

40

ST-PAUL

| CODE   | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>MUTUALITÉ | SCOLAIRE |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--|--------|--|----------|-------------|-------|------------|------------|------------------------|----------|------|-------------------|---------|-------|-----------|-----------|
|  |        | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                        | DATE     | TAUX | TERRAIN           | BÂTISSE | TOTAL |           |           |
| SERVICE DE L'ÉVALUATION INDEX DES RUES AU RÔLE FONCIER QUARTIER 40 |        |  |          |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | RUE                                      | PAGE     | RUE         | PAGE  | RUE        | PAGE       |                        |          |      |                   |         |       |           |           |
|  |        | ANGERS                                   | 483      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | ATWATER AV                               | 1        |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | BIENCOURT DE                             | 284      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | BRISSET                                  | 491      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | BROCK                                    | 35       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | CABOT                                    | 49       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | CARDINAL                                 | 192      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | CHAMPIGNY DE                             | 210      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | DEGONVILLE                               | 170      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | DESHARNAIS BL                            | 414      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | DUBOIS                                   | 338      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | DUNN AV                                  | 26       | ERDIE       |       |            | 525        |                        |          |      |                   |         |       |           |           |
|  |        | EGLISE AV DE L                           | 84       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | GALT                                     | 93       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | GALT CR                                  | 111      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | GLADSTONE                                | 44       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | HADLEY                                   | 548      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | HOLY CROSS                               | 387      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | JACQUES HERTEL                           | 238      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | JOLICOEUR                                | 347      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | LA VERENDYÉ BL DE                        | 450      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | LAUREL DEAL                              | 493      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | LE CARON                                 | 114      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | LEPRONON                                 | 222      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | MARC SAUVALLÉ                            | 488      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | MARICOURT DE                             | 312      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | PITT                                     | 29       | NEWMAN      |       |            | 390        |                        |          |      |                   |         |       |           |           |
|  |        | ROBEVAL                                  | 54       |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | SEVE DE                                  | 404      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | ST PATRICK                               | 1        |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | VILLIERS DE                              | 146      |             |       |            |            |                        |          |      |                   |         |       |           |           |
|  |        | YORK                                     | 86       |             |       |            |            |                        |          |      |                   |         |       |           |           |



| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | GRAND | TEMP. P. C.       | TERRAIN | DÂTISSE |           |           | TOTAL |
| 7001<br>7002<br>7003<br>7004 | 40000000 |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 1002<br>1003                 | 40000250 |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 2002<br>2003<br>2004<br>2005 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 4004<br>4004                 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 5701<br>5702                 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40000240 |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 2001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 4011<br>4011                 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 4000                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40000270 |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 2001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 4001<br>4001                 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 65                           |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40000350 |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 2001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |
| 4004<br>4004                 |          |  |          |             |       |            |                    |            |       |                   |         |         |           |           |       |

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|---------|-----|---------|
| CERT.   | 577 | R       |
| 11/1/80 |     | 14/1/80 |

1,728,606.00  
~~1,539,129.00~~  
 1,728,606.00  
~~1,735,129.00~~  
 183,535.00  
~~15,593.94~~  
 1,545,577.00

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>C<br>C<br>M<br>P<br>T<br>E<br>R<br>E<br>P<br>R<br>E<br>S<br>E<br>N<br>T<br>* | R<br>E<br>C<br>E<br>P<br>T<br>E<br>S | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>D<br>A<br>V<br>I<br>M<br>E<br>N<br>T | SCOLAIRE                   |                               | VALEUR EN DOLLARS |         |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|--------------------------------------|---|----------------------------|-------------------------------|-------------------|---------|-------|---|---|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |                                      |   | D<br>E<br>C<br>A<br>D<br>E | T<br>E<br>R<br>R.<br>P.<br>C. | TERRAIN           | BÂTISSE | TOTAL |   |   |  |
| 6500 | 40000350 |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 1001 | 40000450 |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2002 |          |  |          | 10 2513     | P1    |            | 145,91000  |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 3001 |          |  |          |             |       |            |            |   | 70                                   | 2   | 281                        | 99650                         |                   | 99650   | T     | C   | 1   |  |
| 4204 |          |  |          |             |       |            |            | CA  |                                      |   |                            |                               |                   |         |       |   |   |  |
| 5701 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 5702 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 5703 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 6500 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 1001 | 40001500 |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2002 |          |  |          | 10 2513     | P15   |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2004 |          |  |          | 10 2513     | P16   |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2006 |          |  |          | 10 2513     | P17   |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2008 |          |  |          | 10 2513     | P18   |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2010 |          |  |          | 10 2513     | P19   |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2999 |          |  |          |             |       |            | 19,49200   |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 3001 |          |  |          |             |       |            |            |   | 68                                   |   | 281                        | 24400                         |                   | 24400   | E     | C   | 18-2                                      |  |
| 4204 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 4604 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 6500 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 7001 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 1001 | 40001650 |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2002 |          |  |          | 10 P3410    |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2004 |          |  |          | 10 P3411    |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2999 |          |  |          |             |       |            | 1,84000    |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 3001 |          |  |          |             |       |            |            |   | 7A                                   | 2   | 281                        | 2300                          |                   | 2300    | T     | V   | 1   |  |
| 4204 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 4604 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 5701 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 6500 |          |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 1001 | 40001800 |  |          |             |       |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2002 |          |  |          | 10 3410     | F3    |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |
| 2034 |          |  |          | 10 3411     | 2     |            |            |   |                                      |   |                            |                               |                   |         |       |   |   |  |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                    |          |             |           |            | MUNICIPAL | VALEUR EN DOLLARS |         |          | REMARQUES |       |      |  |
|----------------------|----------|---|----------|-------------|-----------|------------|-----------|-------------------|---------|----------|-----------|-------|------|--|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT     | PROFONDEUR |           | SUPERFICIE        | TERRAIN | BÂTISSSE |           | TOTAL |      |  |
| 2006<br>2999         | 40001800 | 10 3411   | PI       |             |           | 23,12500   |           |                   |         |          |           |       |      |  |
| 3001                 |          |   |          |             |           |            | 4C        | 2 281             | 26900   | 11900    | 40800     | T C I |      |  |
| 4204<br>4604         |          | IMPERIAL OIL LIMITED<br>2 PLACE VILLE MARIE                                 |          |             |           |            |           | CA                |         |          |           |       |      |  |
| 6101                 |          | OCCUPATION DU DOMAINE PUBLIC  |          |             |           |            | VALEUR    | 33                |         |          |           |       |      |  |
| 1001                 | 40001900 | 3405 ST PATRICK   |          |             |           |            |           |                   |         |          |           |       |      |  |
| 2002<br>2004<br>2999 |          | 10 3410   | PA       |             |           |            |           |                   |         |          |           |       |      |  |
|                      |          | 10 3411   | PI       |             |           | 48,45700   |           |                   |         |          |           |       |      |  |
| 3001                 |          |   |          |             |           |            | 4E<br>4E  | 2 281             | 60550   | 25450    | 86000     | T C I |      |  |
| 4204<br>4604         |          | IMPERIAL OIL LIMITED<br>2 PLACE VILLE MARIE                                 |          |             |           |            |           | CA                |         |          |           |       |      |  |
| 1001                 | 40002000 | ST PATRICK  |          |             |           |            |           |                   |         |          |           |       |      |  |
| 2002<br>2004<br>2999 |          | 10 P3410  |          |             |           |            |           |                   |         |          |           |       |      |  |
|                      |          | 10 P3411  |          |             | 16400     | 8,10700    |           |                   |         |          |           |       |      |  |
| 3001                 |          |   |          |             |           |            | 1B        | 281               | 10150   | 1900     | 12050     | E03   | 18-2 |  |
| 4204<br>4604         |          | LA VILLE DE MONTRÉAL, (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6 |          |             |           |            |           | 9F                |         |          |           |       |      |  |
| 1001                 | 40002050 | LOT ST PATRICK  |          |             |           |            |           |                   |         |          |           |       |      |  |
| 2002<br>2602         |          | 10 3410   | PA       |             | 47756     | 19,041.00  |           |                   |         |          |           |       |      |  |
|                      |          |   |          |             | ERR477-47 | 24,641.00  |           |                   |         |          |           |       |      |  |
| 3001                 |          |   |          |             |           |            | AB        | 281               | 23800   |          | 38800     | E03   | 18-2 |  |
| 4204<br>4604         |          | LA VILLE DE MONTRÉAL, (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6 |          |             |           |            |           | 9F                |         |          |           |       |      |  |
| 1001                 | 40002100 | 3535 ST PATRICK   |          |             |           |            |           |                   |         |          |           |       |      |  |
| 2002<br>2004<br>2999 |          | 10 3410   | PA       |             | 474.49    | 32,425.00  |           |                   |         |          |           |       |      |  |
|                      |          | 10 3411   | 3        |             | IRR       | 29,200.00  |           |                   |         |          |           |       |      |  |
|                      |          |   |          |             | IRR       | 25,934.32  |           |                   |         |          |           |       |      |  |
|                      |          |   |          |             | IRR       | 53,605.00  |           |                   |         |          |           |       |      |  |
|                      |          |   |          |             |           | 58,609.00  |           |                   |         |          |           |       |      |  |
| 3001                 |          |   |          |             |           |            | 4C        | 2 281             | 73300   | 193300   | 266,600   | T C I |      |  |

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| CERT.   | EFF.   |
| 15/1/80 | 1/1/80 |
|         | 87     |

|         |        |
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| CERT.   | EFF.   |
| 22/1/80 | 1/5/78 |
|         | 74     |

|         |        |
|---------|--------|
| CERT.   | EFF.   |
| 22/1/80 | 2/4/78 |
|         | 74     |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | C | F | M | R         | C | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |        |       |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|---|---|---|-----------|---|----------|-------------|-------------------|---------|-------|-----------|-----------|--------|-------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |           |   | PROG.    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |        |       |
| 4201<br>4601                 | 40002100 | GENERAL FOREST PRODUCTS LIMITED<br>3535 ST PATRICK H4E 1A1   |          |             |       |            |            |   |   |   |           |   |          |             |                   |         |       |           |           |        |       |
|                              |          | VERSU  |          |             |       |            |            |   |   |   |           |   |          |             |                   |         |       |           |           |        |       |
| 1001<br>2002<br>3001         | 40002501 | LOT ST PATRICK<br>10 P3409   |          |             |       |            |            |   |   |   | 132.19200 |   |          |             |                   |         |       |           |           |        |       |
| 4204<br>5701<br>5702<br>5703 |          | CANADIAN PACIFIC RAILWAY CO<br>ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |   |   |   |           |   |          |             | 70                | 2       | 281   | 165250    |           | 165250 | T C I |
| 1001<br>2002<br>3001         | 40002502 | LOT ST PATRICK<br>10 P3410   |          |             |       |            |            |   |   |   | 42.38500  |   |          |             |                   |         |       |           |           |        |       |
| 4204<br>5701<br>5702<br>5703 |          | CANADIAN PACIFIC RAILWAY CO<br>ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |   |   |   |           |   |          |             | 70                | 2       | 281   | 53000     |           | 53000  | T C I |
| 1001<br>2002<br>3001         | 40002503 | LOT ST PATRICK<br>10 P3411   |          |             |       |            |            |   |   |   | 8.97500   |   |          |             |                   |         |       |           |           |        |       |
| 4204<br>5701<br>5702<br>5703 |          | CANADIAN PACIFIC RAILWAY CO<br>ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |   |   |   |           |   |          |             | 70                | 2       | 281   | 11200     |           | 11200  | T C I |
| 1001<br>2002<br>3001         | 40002525 | LOT ST PATRICK<br>10 P4691   |          |             |       |            |            |   |   |   | 5.60000   |   |          |             |                   |         |       |           |           |        |       |
| 4204<br>5701<br>5702<br>5703 |          | CANADIAN NATIONAL RAILWAY CO<br>ATT TAX COMMISSIONER<br>P O BOX 8100 MONTREAL H3C 3N4<br>OCC PROP. DE LA VOIE MARITIME                           |          |             |       |            |            |   |   |   |           |   |          |             | 70                | 2       | 281   | 4650      |           | 4650   | T C I |

4100 2/00

CFR1

94455 Canada Inc

~~465 St. Jean St. H2Y 2A6~~

2535 St. Patrick St. H4E 1A1 P681 (35.9.80) DM

|      |     |
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| GERT | CFR |
| 1/1  | 1/1 |

1/1

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | *<br>RECORD<br>*** | REF-C | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------------------|-------|------------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV CAD                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    |       | SUPERFICIE | CLASSE | TERR<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 1001 | 40002550 | TEARWIG ST PATRICK                         |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2002 |          | 10 23928A                                  |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2004 |          | 10 23912                                   |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2004 |          | 10 24691                                   |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 6,90000    |                    |       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4204 |          | LA COMMISSION HYDROELECTRIQUE DE QUÉBEC    |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4604 |          | 75 BLVD DORCHESTER O H22 1A4               |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 5701 |          | ATT HYDRO QUEBEC SERVICE DES TAXES         |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 5702 |          | PROPRIETES IMMOBILIERES                    |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 5703 |          | 75 BL DORCHESTER O 1SE ETAGE H22 1A4       |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 6500 |          | OCC PROP DE LA VOIE MARITIME               |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 1001 | 40002625 | LOT ST PATRICK                             |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2002 |          | 10 23928A                                  |          | 8400        | 5000  | 2,03000    |                    |       |            |        |                   |         |         |           |           |
| 2002 |          |  |          |             | 000   |            |                    |       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4211 |          | AUTOMATIC MAILING & PRINTING INC           |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4611 |          | 5855 ST PATRICK H4E 1B1                    |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 6500 |          | OCC PROP DE LA VOIE MARITIME               |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 7001 |          | PRIARD                                     |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 1001 | 40002950 | 5855 ST PATRICK                            |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 2002 |          | 10 23926A                                  |          | 1200        | 5317  | 27000      |                    |       |            |        |                   |         |         |           |           |
| 2002 |          |  |          |             | 5985  |            |                    |       |            |        |                   |         |         |           |           |
| 2004 |          | 10 3912                                    | 1026     | IRR         | 6100  | 19,04000   |                    |       |            |        |                   |         |         |           |           |
| 2004 |          |  |          | 26967       | 6275  |            |                    |       |            |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 19,31000   |                    |       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4211 |          | MR DEAN A WATSON, EXECUTIVE                |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4611 |          | 6 RONALD DR MONTREAL OUEST H4X 1M8         |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4612 |          | MRS DEAN A WATSON (ADA O MAC DONALD)       |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4612 |          | 6 RONALD DR MONTREAL OUEST H4X 1M8         |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4213 |          | MR DEAN A WATSON, EXECUTIVE                |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4613 |          | 85 BAKLAND RD BEACONSFIELD H9W 5C8         |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4214 |          | MR JAMES A WATSON, EXECUTIVE               |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4614 |          | 29 ALLENBROOKE DOLLARD DES ORMEAUX H9A 2S6 |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 4701 |          | 5855 ST PATRICK H4E 1B1                    |          |             |       |            |                    |       |            |        |                   |         |         |           |           |
| 1001 | 40003050 | 5615 ST PATRICK                            |          |             |       |            |                    |       |            |        |                   |         |         |           |           |

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| CERT. | 202-9801-1-80 | 93 |
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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------|----------|---|----------|-------------|-------|------------|-------------------------|------------|---------------|-------------------|---------|-------|-----------|-----------|--|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                         | SUPERFICIE | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 2002 | 40003050 | 10  | 3912     | 1025        |       | 6,67500    | D                       |            |               |                   |         |       |           |           |  |  |
| 3001 |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 4201 |          | DEVON ESTATES LIMITED                           |          |             |       |            | CA                      | 2          |               |                   |         |       |           |           |  |  |
| 4601 |          | 1235 BAY STREET TORONTO B P 4029 TERMINAL A ONT |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 7001 |          | CAD P 3719                                      |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 7002 |          | LIMITES DE VILLE LASALLE                        |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 7003 |          | TRAVERSEZ                                       |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 7004 |          | LIMITES DE VILLE LASALLE                        |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 1001 | 40003210 | EST DE 5615 ST PATRICK                          |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          | 10  | 3607     | 12          |       | 5200       |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          |   |          |             |       | 3402       |                         |            |               |                   |         |       |           |           |  |  |
| 3001 |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 4201 |          | LA CITE DE LASALLE                              |          |             |       |            | 9A                      | 2          |               |                   |         |       |           |           |  |  |
| 4601 |          | 13 AV STRATHYRE V LASALLE H8R 3P6               |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 1001 | 40003250 | LOT ST PATRICK                                  |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          | 10  | 3607     |             |       | 13000      |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          |   |          |             |       | 7000       |                         |            |               |                   |         |       |           |           |  |  |
| 3001 |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)    |          |             |       |            | 9F                      | 1          |               |                   |         |       |           |           |  |  |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                      |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 1001 | 40003350 | 6400 ST. PATRICK                                |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          | 10  | 3607     |             |       | 47650      |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          |   |          |             |       | 13755      |                         |            |               |                   |         |       |           |           |  |  |
| 3001 |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 4204 |          | CHARLES DURANCEAU LIMITEE                       |          |             |       |            | CF                      | 1          |               |                   |         |       |           |           |  |  |
| 4604 |          | 2545 JACQUES HERTEL H4E 1S2                     |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 1001 | 40003450 | 5655 ST PATRICK                                 |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          | 10  | 3719     |             |       | 1350       |                         |            |               |                   |         |       |           |           |  |  |
| 2002 |          |   |          |             |       | 1450       |                         |            |               |                   |         |       |           |           |  |  |
| 3001 |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |
|      |          |   |          |             |       |            |                         |            |               |                   |         |       |           |           |  |  |

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| 15/10 | 1/10 |
|       | 87   |



| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | BRUSH    | TERR.<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |  |
| 4712<br>4412<br>6500   | 40003450 | GELPHIS COTE LIMITEE<br>5627 BRIAND 44E 3J7<br>200 PROP DE LA VOIE MARITIME  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001   | 40003550 | LOT ST PATRICK<br>10 P3607 4000 30410 12,16400   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4204<br>4404   |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6   |          |             |       |            |            |                       |          |                |                   |         |       |           | 18-2      |  |
| 1001<br>2002<br>2502<br>3001                                 | 40003650 | 6300 ST PATRICK<br>10 3607 9-2 10800 40787 49,35100<br>14300 40000   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4211<br>4611   |          | M GASTON LAPRANCE, GERANT<br>9169 CENTRALE V LASALLE H8R 2J9   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001   | 40003750 | 6200 ST PATRICK<br>10 3607 9-1 18500 40000 72,74700  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4204<br>4604   |          | M GASTON LAPRANCE, GERANT<br>9169 CENTRALE V LASALLE H8R 2J9   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>2004<br>2006<br>2006<br>2008<br>2008<br>2999 | 40003850 | 6000 ST PATRICK<br>10 3607 8 10000 40000 40,00000<br>10 3607 P6 7000 IRR 33,70100<br>10 3607 P4 20000 48000 34,91000<br>IRR IRR<br>10 P3607 10800 6078 6,78900<br>10010 7500 115,40000 |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 3001<br>4204<br>4604   |          | CANADA PACKERS LIMITED<br>P.O. BOX 6085 MONTREAL H3C 3A7   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
|  |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MUNICIPAL | REMARQUES |            |                    |          |                   |        |          |           |
|------|----------|--|----------|-------------|-------|------------|-----------|-----------|------------|--------------------|----------|-------------------|--------|----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |           | SUPERFICIE | CATÉGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |        |          | MUNICIPAL |
|      |          |  |          |             |       |            |           |           |            | TERRAIN            | BÂTISSE  | TOTAL             |        |          |           |
| 1001 | 40003860 |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 2002 |          | 10                                       | P3607    | P4          | IRR   | 30180      | 64,69900  |           |            |                    |          |                   |        |          |           |
| 2004 |          |  |          |             | IRR   | 35720      |           |           |            |                    |          |                   |        |          |           |
| 2004 |          | 10                                       | P3607    |             | 13765 | 2500       | 1,69100   |           |            |                    |          |                   |        |          |           |
| 2999 |          |  |          |             | 13528 | 000        | 66,39000  |           |            |                    |          |                   |        |          |           |
| 3001 |          |  |          |             |       |            |           |           | 5a         | 2                  | 281      | 42800             | 305700 | 348500   | T C 1     |
| 4212 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 4612 |          |  |          |             |       |            |           |           | CA         |                    | 2        |                   |        |          |           |
|      |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 1001 | 40003960 |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 2002 |          | 10                                       | P3607    | P4          | 1203  | 7104       | 1,29900   |           |            |                    |          |                   |        |          |           |
| 2002 |          |  |          |             | 2500  | 7017       |           |           |            |                    |          |                   |        |          |           |
| 2004 |          | 10                                       | P3607    | P4          | 000   | 6625       | 39100     |           |            |                    |          |                   |        |          |           |
| 2004 |          |  |          |             | 1203  | 6511       | 1,69000   |           |            |                    |          |                   |        |          |           |
| 2999 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 3001 |          |  |          |             |       |            |           |           | 6a         |                    | 281      | 1050              | 1050   | E03 18-2 |           |
| 4204 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 4604 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 7001 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
|      |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 1001 | 40004301 |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 2002 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 3001 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 4204 |          |  |          |             |       |            |           |           | CA         |                    | 1        |                   |        |          |           |
| 5701 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 5702 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 5703 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 1001 | 40004302 |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 2002 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 3001 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 4204 |          |  |          |             |       |            |           |           | CA         |                    | 1        |                   |        |          |           |
| 5701 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 5702 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |
| 5703 |          |  |          |             |       |            |           |           |            |                    |          |                   |        |          |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C.A. | M.F.C. | C.A. | M.F.C. | SCOLAIRE |       |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |   |
|------|----------|--|----------|-------------|-------|------------|------------|------|--------|------|--------|----------|-------|-------|-------------------|---------|-------|-----------|-----------|---|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |        |      |        | BÂTIMENT | TERR. | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |   |
| 1001 | 40004303 | LOT ST PATRICK                           |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 2002 |          | 10 P3616                                 |          |             |       | 17.47000   |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 3001 |          |  |          |             |       |            |            |      |        |      |        | 70       | 2     | 281   | 9350              |         | 9350  | T         | C         | I |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO            |          |             |       |            |            | CA   |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5701 |          | ATT LA SOCIÉTÉ IMMOBILIÈRE MARATHON LTEE |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5702 |          | 1010 DE LA GAUCHETIÈRE SUITE 1800        |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5703 |          | PLACE DU CANADA MONTRÉAL H3B 2N2         |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 1001 | 40004304 | LOT ST PATRICK                           |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 2002 |          | 10 P3617                                 |          |             |       | 11.95700   |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 3001 |          |  |          |             |       |            |            |      |        |      |        | 70       | 2     | 281   | 2450              |         | 2450  | T         | C         | I |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO            |          |             |       |            |            | CA   |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5701 |          | ATT LA SOCIÉTÉ IMMOBILIÈRE MARATHON LTEE |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5702 |          | 1010 DE LA GAUCHETIÈRE SUITE 1800        |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5703 |          | PLACE DU CANADA MONTRÉAL H3B 2N2         |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 1001 | 40004305 | LOT ST PATRICK                           |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 2002 |          | 10 P3716                                 |          |             |       | 23000      |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 3001 |          |  |          |             |       |            |            |      |        |      |        | 70       | 2     | 281   | 300               |         | 300   | T         | C         | I |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO            |          |             |       |            |            | CA   |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5701 |          | ATT LA SOCIÉTÉ IMMOBILIÈRE MARATHON LTEE |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5702 |          | 1010 DE LA GAUCHETIÈRE SUITE 1800        |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5703 |          | PLACE DU CANADA MONTRÉAL H3B 2N2         |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 1001 | 40004306 | LOT ST PATRICK                           |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 2002 |          | 10 P3717                                 |          |             |       | 25000      |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 3001 |          |  |          |             |       |            |            |      |        |      |        | 70       | 2     | 281   | 300               |         | 300   | T         | C         | I |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO            |          |             |       |            |            | CA   |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5701 |          | ATT LA SOCIÉTÉ IMMOBILIÈRE MARATHON LTEE |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5702 |          | 1010 DE LA GAUCHETIÈRE SUITE 1800        |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 5703 |          | PLACE DU CANADA MONTRÉAL H3B 2N2         |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 1001 | 40004307 | LOT ST PATRICK                           |          |             |       |            |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |
| 2002 |          | 10 P3717A                                |          |             |       | 1000       |            |      |        |      |        |          |       |       |                   |         |       |           |           |   |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |             |       |            | C  | R | C | C | C       | C       | C       | C     | C | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|----|---|---|---|---------|---------|---------|-------|---|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |    |   |   |   |         |         |         |       |   |           |
|      |          |   |          |             |       |            |    |   |   |   | TERRAIN | BÂTISSE | TOTAL   |       |   |           |
| 2001 | 40004307 |   |          |             |       |            |    |   |   |   | 50      |         | 50      | T C I |   |           |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO                       |          |             |       |            | CA |   |   |   |         |         |         |       |   |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE            |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800                   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2                    |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 1001 | 40004308 |   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | LOT ST PATRICK                                      |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 3001 |          | 10 P3710  |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO                       |          |             |       |            | CA |   |   |   |         |         |         |       |   |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE            |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800                   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2                    |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 1001 | 40004309 |   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | LOT ST PATRICK                                      |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 3001 |          | 10  |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 4204 |          | ONTARIO AND QUEBEC RAILWAY CO                       |          |             |       |            | CA |   |   |   |         |         |         |       |   |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE            |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800                   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2                    |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 1001 | 40005000 |   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | 5628-26 ST PATRICK                                  |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | 10  | 3912A    | P7          | 2600  | 6905       |    |   |   |   |         |         | 1,81800 |       |   |           |
| 2004 |          | 10  | 3912A    | P8          | 2600  | 7082       |    |   |   |   |         |         | 1,86400 |       |   |           |
| 2004 |          |   |          |             |       | 7260       |    |   |   |   |         |         |         |       |   |           |
| 2999 |          |   |          |             |       |            |    |   |   |   |         |         | 3,66200 |       |   |           |
| 3001 |          |   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 4211 |          | M PAUL EMILE GROULX, CAMIONNEUR                     |          |             |       |            | 17 |   |   |   |         |         |         |       |   |           |
| 4611 |          | 28 BREBEUF COTE STE CATHERINE CTE LAPRAIRIE JUL 1EO |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 4613 |          | MME PAUL EMILE GROULX (LUCILLE MARANDA)             |          |             |       |            | 46 |   |   |   |         |         |         |       |   |           |
| 4613 |          | 29 BREBEUF COTE STE CATHERINE CTE LAPRAIRIE JUL 1EO |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 1001 | 40005100 |   |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | LOT ST PATRICK                                      |          |             |       |            |    |   |   |   |         |         |         |       |   |           |
| 2002 |          | 10  | 3912A    | 9-1         | 2118  | 7260       |    |   |   |   |         |         | 1,53400 |       |   |           |
| 2002 |          |   |          |             | 2000  | 7408       |    |   |   |   |         |         |         |       |   |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            |          | *<br>P<br>REG | **<br>R | ***<br>R | C<br>C | SCOLAIRE |         | VALEUR EN DOLLARS |        |        | MUNICIPAL | REMARQUES |   |  |
|------|----------|--|----------|-------------|-------|------------|------------|----------|---------------|---------|----------|--------|----------|---------|-------------------|--------|--------|-----------|-----------|---|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | DATE     |               |         |          |        | TERM.    | TERRAIN | BÂTISSE           | TOTAL  |        |           |           |   |  |
| 3001 | 40005100 |  |          |             |       |            |            |          |               |         |          | 7A     | 1        | 281     | 1900              |        | 1900   | T         | V         | 1 |  |
| 4212 |          | M MAURICE LECLAIR, GARAGISTE             |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 4612 |          | 2330 CHANTECLERC DORVAL H9P 1M3          |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 1001 | 40005200 |  |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2002 |          | 10                                       | 3912A    | P9          |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2004 |          | 10                                       | 3912A    | P10         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2006 |          | 10                                       | 3912A    | P1          |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2008 |          | 10                                       | 3912     | P2          |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2010 |          | 10                                       | 3912     | P3          |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2012 |          | 10                                       | 3912     | P4          |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2999 |          |  |          |             |       |            |            | 8,49700  |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 3001 | 40005200 |  |          |             |       |            |            |          |               |         |          | 4F     | 1        | 281     | 21300             | 40150  | 71450  | T         | C         | 1 |  |
| 4201 |          | M MAURICE LECLAIR, GARAGISTE             |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 4601 |          | 2330 CHANTECLERC DORVAL H9P 1M3          |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 7001 |          | BOULEVARD MONK                           |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 7002 |          | 5574 ST PATRICK VOIR 5600-06 BOULV MONK  |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 1001 | 40005500 |  |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 1002 |          | 5550-66 ST PATRICK                       |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2002 |          | 10                                       | 3912     | P261        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2004 |          | 10                                       | 3912     | P262        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2006 |          | 10                                       | 3912     | P263        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2008 |          | 10                                       | 3912     | 264         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2010 |          | 10                                       | 3912     | 265         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2012 |          | 10                                       | 3912     | 266         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2014 |          | 10                                       | 3912     | 267         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2016 |          | 10                                       | 3912     | 268         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2018 |          | 10                                       | 3912     | 269         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2999 |          |  |          |             |       |            |            | 25,33700 |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 3001 | 40005500 |  |          |             |       |            |            |          |               |         |          | 4A     | 2        | 281     | 70800             | 197700 | 268500 | T         | C         | 1 |  |
| 4212 |          | DELPHIS COTE LIMITEE                     |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 4612 |          | 5627 BRIAND H4E 3J7                      |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 7001 |          | BRIAND                                   |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 1001 | 40005900 |  |          |             |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2002 |          | 10                                       | 3929     | P210        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2004 |          | 10                                       | 3929     | P209        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2006 |          | 10                                       | 3929     | P208        |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2008 |          | 10                                       | 3929     | 207         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2010 |          | 10                                       | 3929     | 206         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2012 |          | 10                                       | 3929     | 205         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2014 |          | 10                                       | 3929     | 204         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |
| 2016 |          | 10                                       | 3929     | 203         |       |            |            |          |               |         |          |        |          |         |                   |        |        |           |           |   |  |

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19/11/80 4/1/80 87

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |                   |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |    |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------------|-------|------------|-----------------------|------------|----|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION       | FRONT | PROFONDEUR |                       | SUPERFICIE | ON | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2018 | 40005900 | 10                                       | 3929     | 202               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2020 |          | 10                                       | 3929     | 201               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2022 |          | 10                                       | 3929     | 200               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2024 |          | 10                                       | 3929     | 199               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2026 |          | 10                                       | 3929     | 198               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2028 |          | 10                                       | 3929     | 197               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2030 |          | 10                                       | 3929     | 196               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2032 |          | 10                                       | 3929     | 195               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2034 |          | 10                                       | 3929     | 194               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2036 |          | 10                                       | 3929     | 193               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2038 |          | 10                                       | 3929     | P192              |       |            |                       |            |    |                |                   |         |       |           |           |
| 2040 |          | 10                                       | 3929     | P177              |       |            |                       |            |    |                |                   |         |       |           |           |
| 2042 |          | 10                                       | 3929     | P176              |       |            |                       |            |    |                |                   |         |       |           |           |
| 2044 |          | 10                                       | 3929     | P175              |       |            |                       |            |    |                |                   |         |       |           |           |
| 2046 |          | 10                                       | 3929     | 174               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2048 |          | 10                                       | 3929     | 173               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2050 |          | 10                                       | 3929     | 172               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2052 |          | 10                                       | 3929     | 171               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2054 |          | 10                                       | 3929     | 170               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2056 |          | 10                                       | 3929     | 169               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2058 |          | 10                                       | 3929     | 168               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2060 |          | 10                                       | 3929     | 167               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2062 |          | 10                                       | 3929     | 166               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2064 |          | 10                                       | 3929     | 165               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2066 |          | 10                                       | 3929     | 164               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2068 |          | 10                                       | 3929     | 163               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2070 |          | 10                                       | 3929     | 162               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2072 |          | 10                                       | 3929     | 161               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2074 |          | 10                                       | 3929     | 160               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2076 |          | 10                                       | 3929     | 159               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2078 |          | 10                                       | 3929     | 158               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2080 |          | 10                                       | 3929     | 157               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2082 |          | 10                                       | 3929     | 156               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2084 |          | 10                                       | 3929     | 155               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2086 |          | 10                                       | 3929     | 154               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2088 |          | 10                                       | 3929     | 153               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2090 |          | 10                                       | 3929     | 152               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2092 |          | 10                                       | 3929     | 151               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2094 |          | 10                                       | 3929     | 150               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2096 |          | 10                                       | 3929     | P149              |       |            |                       |            |    |                |                   |         |       |           |           |
| 2098 |          | 10                                       | 3929     | 148 <sup>41</sup> |       |            |                       |            |    |                |                   |         |       |           |           |
| 2100 |          | 10                                       | 3929     | 147               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2102 |          | 10                                       | 3929     | 146               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2104 |          | 10                                       | 3929     | 145               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2106 |          | 10                                       | 3929     | 144               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2108 |          | 10                                       | 3929     | 143               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2110 |          | 10                                       | 3929     | 142               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2112 |          | 10                                       | 3929     | 141               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2114 |          | 10                                       | 3929     | 140               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2116 |          | 10                                       | 3929     | 139               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2118 |          | 10                                       | 3929     | 138               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2120 |          | 10                                       | 3929     | 137               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2122 |          | 10                                       | 3929     | 136               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2124 |          | 10                                       | 3929     | 135               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2126 |          | 10                                       | 3929     | 134               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2128 |          | 10                                       | 3929     | 133               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2130 |          | 10                                       | 3929     | 132               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2132 |          | 10                                       | 3929     | 131               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2134 |          | 10                                       | 3929     | 130               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2136 |          | 10                                       | 3929     | 129               |       |            |                       |            |    |                |                   |         |       |           |           |
| 2138 |          | 10                                       | 3929     | 128               |       |            |                       |            |    |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>D'IMPÔT | DATE | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------------------|------|------------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      |      | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2140 | 40005900 | 10                                       | 3929     | 127         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2142 |          | 10                                       | 3929     | 126         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2144 |          | 10                                       | 3929     | 125         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2146 |          | 10                                       | 3929     | 124         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2148 |          | 20                                       | 3929     | 123         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2150 |          | 10                                       | 3929     | 122         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2152 |          | 10                                       | 3929     | P121        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2154 |          | 10                                       | 3929     | P120        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2156 |          | 10                                       | 3929     | P119        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2158 |          | 10                                       | 3929     | P118        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2160 |          | 10                                       | 3929     | P117        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2162 |          | 10                                       | 3929     | P116        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2164 |          | 10                                       | 3929     | P115        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2166 |          | 10                                       | 3929     | P114        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2168 |          | 10                                       | 3929     | P113        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2170 |          | 10                                       | 3929     | P112        |       |            |                      |      |            |                |                   |         |       |           |           |
| 2172 |          | 10                                       | 3929     | 110-1       |       |            |                      |      |            |                |                   |         |       |           |           |
| 2174 |          | 10                                       | 3929     | 109         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2176 |          | 10                                       | 3929     | 108         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2178 |          | 10                                       | 3929     | 107         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2180 |          | 10                                       | 3929     | 106         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2182 |          | 10                                       | 3929     | 105         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2184 |          | 10                                       | 3929     | 104         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2186 |          | 10                                       | 3929     | 103         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2188 |          | 10                                       | 3929     | 102         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2190 |          | 10                                       | 3929     | 101         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2192 |          | 10                                       | 3929     | 100         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2194 |          | 10                                       | 3929     | 99          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2196 |          | 10                                       | 3929     | 98          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2198 |          | 10                                       | 3929     | 97          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2200 |          | 10                                       | 3929     | 96          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2202 |          | 10                                       | 3929     | 95          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2204 |          | 10                                       | 3929     | 94          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2206 |          | 10                                       | 3929     | 93          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2208 |          | 10                                       | 3929     | 92          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2210 |          | 10                                       | 3929     | 91          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2212 |          | 10                                       | 3929     | 90          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2214 |          | 10                                       | 3929     | P89         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2216 |          | 10                                       | 3929     | P88         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2218 |          | 10                                       | 3929     | P87         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2220 |          | 10                                       | 3929     | P87         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2222 |          | 10                                       | 3929     | P86         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2224 |          | 10                                       | 3929     | P85         |       |            |                      |      |            |                |                   |         |       |           |           |
| 2226 |          | 10                                       | 3929     | 84          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2228 |          | 10                                       | 3929     | 83          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2230 |          | 10                                       | 3929     | 82          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2232 |          | 10                                       | 3929     | 81          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2234 |          | 10                                       | 3929     | 80          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2236 |          | 10                                       | 3929     | 79          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2238 |          | 10                                       | 3929     | 78          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2240 |          | 10                                       | 3929     | 77          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2242 |          | 10                                       | 3929     | 76          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2244 |          | 10                                       | 3929     | 75          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2246 |          | 10                                       | 3929     | 74          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2248 |          | 10                                       | 3929     | 73          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2250 |          | 10                                       | 3929     | 72          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2252 |          | 10                                       | 3929     | 71          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2254 |          | 10                                       | 3929     | 70          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2256 |          | 10                                       | 3929     | 69          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2258 |          | 10                                       | 3929     | 68          |       |            |                      |      |            |                |                   |         |       |           |           |
| 2260 |          | 10                                       | 3929     | 67          |       |            |                      |      |            |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C. 1   | C. 2 | C. 3 | C. 4 | C. 5   | C. 6     | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|------|------|------|--------|----------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |      |      |      |        |          | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2262 | 40006900 | 10                                       | 3929     | 34          |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2264 |          | 10                                       | 3929     | 35          |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2266 |          | 10                                       | 3929     | 36          |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2268 |          | 10                                       | 3929     | 35          |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2270 |          | 10                                       | 3929     | 38          |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2272 |          | 10                                       | 3929     | P33         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2274 |          | 10                                       | 3929     | P32         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2276 |          | 10                                       | 3929     | P31         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2278 |          | 10                                       | 3929     | P30         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2280 |          | 10                                       | 3929     | P29         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2282 |          | 10                                       | 3929     | P28         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2284 |          | 10                                       | 3929     | P27         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2286 |          | 10                                       | 3929     | P25         |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 193,78800  |        |      |      |      |        |          |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 58   | 2    | 281  | 536300 | 2137000  | 2673300           | T       | C     | 1         |           |
| 4204 |          | DOMINION TEXTILE CO LTD                  |          |             |       |            |            | CA     |      |      |      |        |          |                   |         |       |           |           |
| 4604 |          | P O BOX 6258 H3C 3L1                     |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 4609 |          | BILL 58 EQUIPEMENT 51600                 |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 7001 |          | AVE DE L'EGLISE                          |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 1001 | 40006351 | LOT ST PATRICK                           |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2002 |          | 10 P3409                                 |          |             |       |            |            |        |      |      |      |        | 5,01000  |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 70   | 2    | 281  | 6250   |          | 6250              | T       | C     | 1         |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |      |      |      |        |          |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 4101 |          | OCCUPATION DU DOMAINE PUBLIC             |          |             |       |            |            | VALEUR |      |      |      |        |          |                   |         |       |           |           |
| 1001 | 40006352 | LOT ST PATRICK                           |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2002 |          | 10 P3409                                 |          |             |       |            |            |        |      |      |      |        | 3,04800  |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 70   | 2    | 281  | 3800   |          | 3800              | T       | C     | 1         |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |      |      |      |        |          |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 1001 | 40006353 | LOT ST PATRICK                           |          |             |       |            |            |        |      |      |      |        |          |                   |         |       |           |           |
| 2002 |          | 10 P3409 2                               |          |             |       |            |            |        |      |      |      |        | 10,80000 |                   |         |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | RENTES | RENTES | RENTES | RENTES | RENTES | RENTES | VALEUR EN DOLLARS |       |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|------------|--------|--------|--------|--------|--------|--------|-------------------|-------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |        |        |        |        |        |        | SCOLAIRE          | TERR. | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 3801 | 40006353 |  |          |             |       |            |            |        |        |        |        |        | 70     | 2                 | 281   | 13500   |         | 13500     | T C I     |       |  |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 1001 | 40006354 |  |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 3001 |          | 10 P3495                                 |          |             |       |            | 5,88200    |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 1001 | 40006355 |  |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 3001 |          | 10 P3534                                 |          |             |       |            | 90000      |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 1001 | 40006356 |  |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 3001 |          | 10 P3534                                 |          |             |       |            | 4,98000    |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 1001 | 40006357 |  |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 3001 |          | 10 P3553                                 |          |             |       |            | 9,23000    |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA     |        |        |        |        |        |                   |       |         |         |           |           |       |  |
|      |          |  |          |             |       |            |            |        |        |        |        |        |        |                   |       |         |         |           |           |       |  |



| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | SUPERFICIE | * 7-60-244<br>RECEP | ***<br>FILE V | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|---------------------|---------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                     |               |                       | PREMIER  | TERR.<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 5701<br>5702<br>5703         | 40006357 | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |                     |               |                       |          |                |                   |         |       |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006358 | LOT ST PATRICK<br>10 P3532  |          |             |       |            | 4,05600    |                     |               | 70                    | 2 281    | 7550           |                   | 7550    | T C I |           |           |
| 5701<br>5702<br>5703         |          | CANADIAN PACIFIC RAILWAY CO   |          |             |       |            |            | CA                  | 1             |                       |          |                |                   |         |       |           |           |
| 5701<br>5702<br>5703         |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |                     |               |                       |          |                |                   |         |       |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006359 | LOT ST PATRICK<br>10 P3531  |          |             |       |            | 1,60600    |                     |               | 70                    | 2 281    | 2250           |                   | 2250    | T C I |           |           |
| 5701<br>5702<br>5703         |          | CANADIAN PACIFIC RAILWAY CO   |          |             |       |            |            | CA                  | 1             |                       |          |                |                   |         |       |           |           |
| 5701<br>5702<br>5703         |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |                     |               |                       |          |                |                   |         |       |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006360 | LOT ST PATRICK<br>10 P3530  |          |             |       |            | 93500      |                     |               | 70                    | 2 281    | 1150           |                   | 1150    | T C I |           |           |
| 5701<br>5702<br>5703         |          | CANADIAN PACIFIC RAILWAY CO   |          |             |       |            |            | CA                  | 1             |                       |          |                |                   |         |       |           |           |
| 5701<br>5702<br>5703         |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |                     |               |                       |          |                |                   |         |       |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006361 | LOT ST PATRICK<br>10 P3548  |          |             |       |            | 9,23000    |                     |               | 70                    | 2 281    | 12900          |                   | 12900   | T C I |           |           |
| 5701<br>5702<br>5703         |          | CANADIAN PACIFIC RAILWAY CO   |          |             |       |            |            | CA                  | 1             |                       |          |                |                   |         |       |           |           |
| 5701<br>5702<br>5703         |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE<br>1010 DE LA GAUCHETIERE SUITE 1800<br>PLACE DU CANADA MONTREAL H3B 2N2 |          |             |       |            |            |                     |               |                       |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | RECAP | EFF. V. | CATEGORIE D'AIMENT | SCOLAIRE    |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|---------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |       |         |                    | TERR. P. C. | TERRAIN | BÂTISSE           | TOTAL |       |           |           |
| 1001 | 40006362 |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 2002 |          |  |          |             |       | 9,23000    |            |       |         |                    |             |         |                   |       |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 70      | 2                  | 281         | 12900   |                   | 12900 | T C 1 |           |           |
| 4204 |          |  |          |             |       |            |            |       | CA      |                    |             |         |                   |       |       |           |           |
| 5701 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5702 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5703 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 1001 | 40006363 |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 2002 |          |  |          |             |       | 9,23000    |            |       |         |                    |             |         |                   |       |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 70      | 2                  | 281         | 12900   |                   | 12900 | T C 1 |           |           |
| 4204 |          |  |          |             |       |            |            |       | CA      |                    |             |         |                   |       |       |           |           |
| 5701 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5702 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5703 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 1001 | 40006364 |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 2002 |          |  |          |             |       | 9,25400    |            |       |         |                    |             |         |                   |       |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 70      | 2                  | 281         | 12950   |                   | 12950 | T C 1 |           |           |
| 4204 |          |  |          |             |       |            |            |       | CA      |                    |             |         |                   |       |       |           |           |
| 5701 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5702 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5703 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 1001 | 40006365 |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 2002 |          |  |          |             |       | 9,23000    |            |       |         |                    |             |         |                   |       |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 70      | 2                  | 281         | 12900   |                   | 12900 | T C 1 |           |           |
| 4204 |          |  |          |             |       |            |            |       | CA      |                    |             |         |                   |       |       |           |           |
| 5701 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5702 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 5703 |          |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 1001 | 40006366 |  |          |             |       |            |            |       |         |                    |             |         |                   |       |       |           |           |
| 2002 |          |  |          |             |       | 9,25400    |            |       |         |                    |             |         |                   |       |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CLASSE<br>RECEP | REF-S | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------|-------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                 |       |                       | DATE     | YERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40006366 |  |          |             |       |            |            |                 | 70    | 2                     | 281      | 12950          |                   | 12950   | T C I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA              |       |                       |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40006367 |  |          |             |       |            |            |                 | 70    | 2                     | 281      | 6350           |                   | 6350    | T C I |           |           |
| 2002 |          | LOT ST PATRICK<br>10 P3554               |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA              |       |                       |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40006368 |  |          |             |       |            |            |                 | 70    | 2                     | 281      | 6600           |                   | 6600    | T C I |           |           |
| 2002 |          | LOT ST PATRICK<br>10 P3555               |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA              |       |                       |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40006369 |  |          |             |       |            |            |                 | 70    | 2                     | 281      | 12900          |                   | 12900   | T C I |           |           |
| 2002 |          | LOT ST PATRICK<br>10 P3556               |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA              |       |                       |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40006370 |  |          |             |       |            |            |                 | 70    | 2                     | 281      | 12900          |                   | 12900   | T C I |           |           |
| 2002 |          | LOT ST PATRICK<br>10 P3557               |          |             |       |            |            |                 |       |                       |          |                |                   |         |       |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA              |       |                       |          |                |                   |         |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RENT | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------|-------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |       |                       | SUPERFICIE | TERR | TERR<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 5701<br>5702<br>5703         | 40006370 |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006371 |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006372 |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006373 |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001<br>4204 | 40006374 |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |
|                              |          |  |          |             |       |            |      |       |                       |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | F | L  | M | R | S  | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|----|---|---|----|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |    |   |   |    | SUPERFICIE | UNITÉ | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40006375 | LOT ST PATRICK                           |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 P3520 1                               |          |             |       | 28000      |   |    |   |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |    |   |   | 70 | 2 281      | 350   |                   | 350     | T V I   |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |   | CA |   | 1 |    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40006374 | LOT ST PATRICK                           |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 P3520 2                               |          |             |       | 57300      |   |    |   |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |    |   |   | 70 | 2 281      | 700   |                   | 700     | T C I   |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |   | CA |   | 1 |    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40006377 | LOT ST PATRICK                           |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 P3520 4                               |          |             |       | 24000      |   |    |   |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |    |   |   | 70 | 2 281      | 300   |                   | 300     | T C I   |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |   | CA |   | 1 |    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40006378 | LOT ST PATRICK                           |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 P3520 4                               |          |             |       | 2200       |   |    |   |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |    |   |   | 70 | 2 281      | 50    |                   | 50      | T V I   |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |   | CA |   | 1 |    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40006379 | LOT ST PATRICK                           |          |             |       |            |   |    |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 P3520 3                               |          |             |       | 7000       |   |    |   |   |    |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | RECEPTE | *** | AFF-C | CATEGORIE<br>DATIEMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---------|-----|-------|------------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |         |     |       |                        | ORDRE    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40006379 |  |          |             |       |            |            |         |     |       | 70                     | 2 281    | 100            |                   | 100     | T C I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA      |     |       |                        |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 1001 | 40006380 |  |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            | 17500      |         |     |       |                        |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |     |       | 70                     | 2 281    | 200            |                   | 200     | T C I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA      |     |       |                        |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 1001 | 40006381 |  |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            | 56200      |         |     |       |                        |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |     |       | 70                     | 2 281    | 700            |                   | 700     | T V I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA      |     |       |                        |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 1001 | 40006382 |  |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            | 4200       |         |     |       |                        |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |     |       | 70                     | 2 281    | 50             |                   | 50      | T C I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA      |     |       |                        |          |                |                   |         |       |           |           |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 1001 | 40006383 |  |          |             |       |            |            |         |     |       |                        |          |                |                   |         |       |           |           |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            | 56800      |         |     |       |                        |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |     |       | 70                     | 2 281    | 700            |                   | 700     | T V I |           |           |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |            | CA      |     |       |                        |          |                |                   |         |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>RECEP<br>*** | REF. S | CATEGORIE<br>D'AMENAGEMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-------------------|--------|----------------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                   |        |                            | BR. P.   | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 5701<br>5702<br>5703         | 40006383 |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4204 | 40006384 |  |          |             |       |            | 9,63600    |                   |        | 70                         | 2 281    | 12050       |                   | 12050   |       |           |           |  |  |
|                              |          |  |          |             |       |            |            | CA                |        |                            |          |             |                   |         |       |           |           |  |  |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4204 | 40006385 |  |          |             |       |            | 18800      |                   |        | 70                         | 2 281    | 250         |                   | 250     |       |           |           |  |  |
|                              |          |  |          |             |       |            |            | CA                |        |                            |          |             |                   |         |       |           |           |  |  |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4204 | 40006386 |  |          |             |       |            | 44700      |                   |        | 70                         | 2 281    | 550         |                   | 550     |       |           |           |  |  |
|                              |          |  |          |             |       |            |            | CA                |        |                            |          |             |                   |         |       |           |           |  |  |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4204 | 40006387 |  |          |             |       |            | 2,72000    |                   |        | 70                         | 2 281    | 3400        |                   | 3400    |       |           |           |  |  |
|                              |          |  |          |             |       |            |            | CA                |        |                            |          |             |                   |         |       |           |           |  |  |
| 5701<br>5702<br>5703         |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                   |        |                            |          |             |                   |         |       |           |           |  |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |  |       |            |            | RECEP | REF-V | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--|-------|------------|------------|-------|-------|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION                              | FRONT | PROFONDEUR | SUPERFICIE |       |       |                         | TERR.    | F. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40006388 |  |          | LOT ST PATRICK                           |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          | 10 P3558 3                               |       |            | 3,93200    |       |       |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |       | 70    | 2                       | 281      |       | 500               |         | 500   | T         | C 1       |
| 4204 |          |  |          | CANADIAN PACIFIC RAILWAY CO              |       |            |            | CA    |       |                         |          |       |                   |         |       |           |           |
| 5701 |          |  |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5702 |          |  |          | 1010 DE LA GAUCHETIERE SUITE 1800        |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5703 |          |  |          | PLACE DU CANADA MONTREAL H3B 2N2         |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 1001 | 40006389 |  |          | LOT ST PATRICK                           |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          | 10 P3558 4                               |       |            | 4100       |       |       |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |       | 70    | 2                       | 281      |       | 50                |         | 50    | T         | C 1       |
| 4204 |          |  |          | CANADIAN PACIFIC RAILWAY CO              |       |            |            | CA    |       |                         |          |       |                   |         |       |           |           |
| 5701 |          |  |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5702 |          |  |          | 1010 DE LA GAUCHETIERE SUITE 1800        |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5703 |          |  |          | PLACE DU CANADA MONTREAL H3B 2N2         |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 1001 | 40006390 |  |          | LOT ST PATRICK                           |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          | 10 P3558 5                               |       |            | 1,89500    |       |       |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |       | 70    | 2                       | 281      |       | 2350              |         | 2350  | T         | C 1       |
| 4204 |          |  |          | CANADIAN PACIFIC RAILWAY CO              |       |            |            | CA    |       |                         |          |       |                   |         |       |           |           |
| 5701 |          |  |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5702 |          |  |          | 1010 DE LA GAUCHETIERE SUITE 1800        |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5703 |          |  |          | PLACE DU CANADA MONTREAL H3B 2N2         |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 1001 | 40006391 |  |          | LOT ST PATRICK                           |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          | 10 P3558 6                               |       |            | 32300      |       |       |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |       | 70    | 2                       | 281      |       | 400               |         | 400   | T         | C 1       |
| 4204 |          |  |          | CANADIAN PACIFIC RAILWAY CO              |       |            |            | CA    |       |                         |          |       |                   |         |       |           |           |
| 5701 |          |  |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5702 |          |  |          | 1010 DE LA GAUCHETIERE SUITE 1800        |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 5703 |          |  |          | PLACE DU CANADA MONTREAL H3B 2N2         |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 1001 | 40006392 |  |          | LOT ST PATRICK                           |       |            |            |       |       |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          | 10 P3558 7                               |       |            | 75300      |       |       |                         |          |       |                   |         |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RÉGION  | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|---------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |                    | SUPERFICIE | TERR. | BÂTISSE           | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40006392 |  |          |             |       |            |         | 70                 | 2          | 281   | 950               |         | 950     | T C 1     |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40006393 |  |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 3001 |          | 10 P3559 1                               |          |             |       |            | 2,14600 |                    |            |       |                   |         |         |           |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40006394 |  |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 3001 |          | 10 P3559 2                               |          |             |       |            | 68700   |                    |            |       |                   |         |         |           |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40006395 |  |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 3001 |          | 10 P3559 3                               |          |             |       |            | 4,96700 |                    |            |       |                   |         |         |           |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40006396 |  |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 3001 |          | 10 P3560                                 |          |             |       |            | 6,00300 |                    |            |       |                   |         |         |           |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40006397 |  |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | LOT ST PATRICK                           |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 3001 |          | 10 P3560                                 |          |             |       |            | 4,00300 |                    |            |       |                   |         |         |           |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            | CA      | 1                  |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |         |                    |            |       |                   |         |         |           |           |       |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECYCLED | RECYCLED | CATEGORIE BÂTIMENT | SCOLAIRE |              | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|----------|----------|--------------------|----------|--------------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |          |          |                    | PROV.    | TERM. P.C.C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 5701<br>5702<br>5703 | 40006396 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40006397 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            | CA       |          |                    |          |              |                   |         |       |           |           |
| 5701<br>5702<br>5703 |          |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 1001<br>1002<br>3001 | 40006398 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            | CA       |          |                    |          |              |                   |         |       |           |           |
| 5701<br>5702<br>5703 |          |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 1001<br>1002<br>3001 | 40006399 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            | CA       |          |                    |          |              |                   |         |       |           |           |
| 5701<br>5702<br>5703 |          |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 1001<br>1002<br>3001 | 40006400 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            | CA       |          |                    |          |              |                   |         |       |           |           |
| 5701<br>5702<br>5703 |          |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 1001<br>1002<br>3001 | 40006401 |  |          |             |       |            |            |          |          |                    |          |              |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            | CA       |          |                    |          |              |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | C.C. 1980<br>REC237 | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                     |                     |                     |                     |                     |                     |                     | SUPERFICIE | DEPT  | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40006401 |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     | 5A         | 2 281 |                   | 3750    | 3750    | T C 1     |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 1001 | 40006402 |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 1002 |          | 5450 ST PATRICK<br>5305 EAQIE            |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     | 5A         | 2 281 |                   | 22000   | 22000   | T C 1     |           |       |
| 4204 |          | CANADIAN PACIFIC RAILWAY CO              |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5702 |          | 1010 DE LA GAUCHETIERE SUITE 1800        |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 5703 |          | PLACE DU CANADA MONTREAL H3B 2N2         |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 1001 | 40006480 |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 P3409                                 |          |             | 25350 | 3647       |                     |                     |                     | 14,48200            |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 23370 | 8540       |                     |                     |                     | 314,9400            |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 P4691                                 |          |             | IRR   | IRR        |                     |                     |                     | 1405,15400          |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2005 |          | 10 P417                                  |          |             | 29200 | 17600      |                     |                     |                     | 33,40700            |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2006 |          | 10 P3416                                 |          |             | 42360 | 6300       |                     |                     |                     | 11,78300            |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2006 |          |  |          |             | 14500 | 11360      |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2010 |          | 10 P3519                                 | 1        |             | 2900  | 6800       |                     |                     |                     | 2,42600             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2010 |          |  |          |             | 4400  | 6633       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2012 |          | 10 P3520A                                | P1       |             | 767   | 6633       |                     |                     |                     | 50800               |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2014 |          | 10 P3519                                 | 2        |             | 4100  | 6800       |                     |                     |                     | 2,71900             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2016 |          | 10 P3519                                 | 3        |             | 5790  | 6800       |                     |                     |                     | 3,35400             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2016 |          |  |          |             | 7600  | 3830       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2018 |          | 10 P3519                                 | 4        |             | 000   | 3830       |                     |                     |                     | 1,17700             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2018 |          |  |          |             | 6203  | 7870       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2020 |          | 10 P3519                                 | 5        |             | 13803 | 000        |                     |                     |                     | 33300               |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2020 |          |  |          |             | 14720 | 1000       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2022 |          | 10 P3520                                 | P5       |             | 4550  | 6790       |                     |                     |                     | 1,12100             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2022 |          |  |          |             | 1000  | 4610       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2024 |          | 10 P3520                                 | P6       |             | 5860  | 4610       |                     |                     |                     | 2,72800             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2024 |          |  |          |             | 6300  | 5500       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2026 |          | 10 P3520                                 | 7        |             | 7300  | 1000       |                     |                     |                     | 41400               |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2026 |          |  |          |             | 6860  | 830        |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2028 |          | 10 P3560                                 |          |             | 5360  | 6410       |                     |                     |                     | 3,39100             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2028 |          |  |          |             | 4600  | 6980       |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2030 |          | 10 P3599                                 |          |             | 3955  | 6980       |                     |                     |                     | 2,60000             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2030 |          |  |          |             | 5580  | IRR        |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2032 |          | 10 P3599                                 |          |             | IRR   | IRR        |                     |                     |                     | 5,16000             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2034 |          | 10 P3599                                 |          |             | 8340  | IRR        |                     |                     |                     | 79200               |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2034 |          |  |          |             | 000   |            |                     |                     |                     |                     |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2036 |          | 10 P4691                                 | RR       |             | IRR   | IRR        |                     |                     |                     | 9,25600             |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                     |                     |                     | 500,81100           |                     |                     |                     |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                     |                     |                     | 366,399.00          |                     |                     |                     | 6B         | 281   | 425200            | 425200  | EO3     | 18-2      |           |       |
|      |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |            |       | 457,000           | 457,000 |         |           |           |       |

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| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                   |          |             |       |            | SUPERFICIE | RENTES | RENTES | RENTES | RENTES | RENTES | RENTES | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|--------------|----------|--|----------|-------------|-------|------------|------------|--------|--------|--------|--------|--------|--------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |        |        |        |        |        |        | IMP.     | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 4212<br>4612 | 40006480 | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES<br>275 NOTRE DAME E H2Y 1G6     |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 1001         | 40006500 | LOT ST PATRICK   |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          | 10   | 3418     | 2           |       | 4703       | 21550      |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          |  |          |             |       | 14900      | 20875      |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2004         |          | 10   | 3409     | 37-3        |       | 14900      | 5000       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2004         |          |  |          |             |       | IRR        | 7180       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2999         |          |  |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 3001         |          |  |          |             |       |            |            |        |        |        |        |        |        | 68       | 281         | 31550             |         | 31550 | E03       | 18-2      |  |  |
| 4201<br>4601 |          | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES<br>275 NOTRE DAME E H2Y 1G6     |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 1001         | 40006600 | LOT ARR ST PATRICK   |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          | 10   | 3495     | 1           |       | 6600       | 3000       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          |  |          |             |       | 18500      | 13350      |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2004         |          | 10   | 3504     | 2           |       | IRR        | 1983       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2004         |          |  |          |             |       | 2533       | 000        |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2006         |          | 10   | 3507     | 2           |       | IRR        | 5333       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2006         |          |  |          |             |       | 4233       | 1983       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2999         |          |  |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 3001         |          |  |          |             |       |            |            |        |        |        |        |        |        | 68       | 281         | 8500              |         | 8500  | E03       | 18-2      |  |  |
| 4201<br>4601 |          | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES<br>275 NOTRE DAME E H2Y 1G6     |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 1001         | 40006650 | LOT ARR ST PATRICK   |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          | 10   | 3409     | P37         |       | 6000       | 5365       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          |  |          |             |       |            | 5935       |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 3001         |          |  |          |             |       |            |            |        |        |        |        |        |        | 68       | 281         | 4250              |         | 4250  | E03       | 18-2      |  |  |
| 4204<br>4604 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1G6 |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 1001         | 40006700 | LOT ST PATRICK   |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2002         |          | 10   | 3419     | 1           |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2004         |          | 10   | 3409     |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2006         |          | 10   | 3419     |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2006         |          | 10   | 3409     | 37-1        |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
| 2999         |          |  |          |             |       |            |            |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |
|              |          |  |          |             |       |            | 48,18700   |        |        |        |        |        |        |          |             |                   |         |       |           |           |  |  |

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |             |                   |                     |                       | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |         | REMARQUES<br>REMARKS |  |
|------|-------------------|--|-------------|-------------------|---------------------|-----------------------|--------------------|---------------------------------------|----------------------|---------|----------------------|--|
|      |                   | CADASTRE   | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |                    | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL   |                      |  |
| 1001 | 40006485          | Let St-Patrick   |             |                   |                     |                       |                    |                                       |                      |         |                      |  |
| 2002 |                   | 10   | P4691       | 309.08            | 30.54               | 9,891.00              |                    |                                       |                      |         |                      |  |
| 2002 |                   |  |             | Irr               | 23.65               |                       |                    |                                       |                      |         |                      |  |
| 2004 |                   | 10   | P4691       | Irr               | 113.29              | 80,323.00             |                    |                                       |                      |         |                      |  |
| 2004 |                   |  |             | Irr               | 89.00               |                       |                    |                                       |                      |         |                      |  |
| 2006 |                   | 10   | P3416       | 144.61            | 104.76              | 10,791.00             |                    |                                       |                      |         |                      |  |
| 2006 |                   |  |             | 135.60            | 57.12               |                       |                    |                                       |                      |         |                      |  |
| 2008 |                   | 10   | 3417        | Irr               | 176.01              | 36,685.00             |                    |                                       |                      |         |                      |  |
| 2999 |                   |  |             | Irr               | 68.80               | 137,690.00            |                    |                                       |                      |         |                      |  |
| 3001 |                   |  |             |                   |                     |                       | 68                 | 2 B1                                  | 172,100              | 172,100 |                      |  |
| 4201 |                   | La Ville de Montréal Service des Immeubles   |             |                   |                     |                       |                    |                                       |                      |         |                      |  |
| 4601 |                   | 275 Notre Dame E. H2Y 1G6  |             |                   |                     |                       |                    |                                       |                      |         |                      |  |

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 40006480

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 3001 | 40006700 |  |          |             |       |            |            | 68                    | 281      | 53100       |                   | 53100   | E03   | 18-2      |           |
| 4201 |          | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES |          |             |       |            |            | 99                    |          |             |                   |         |       |           |           |
| 4601 |          | 275 NOTRE DAME E H2Y 1C6                   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 7001 |          | GILMORE AV                                 |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001 | 40006800 | LOT ST PATRICK                             |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10 3409                                    | 2-2      |             | IRR   | IRR        | 28000      |                       |          |             |                   |         |       |           |           |
| 2004 |          | 10 3420                                    |          |             | 5390  | 19220      | 13,02200   |                       |          |             |                   |         |       |           |           |
| 2004 |          |  |          |             | 8300  | 18810      |            |                       |          |             |                   |         |       |           |           |
| 2006 |          | 10 3409                                    | 37-2     |             | 9000  | 5345       | 5,06500    |                       |          |             |                   |         |       |           |           |
| 2008 |          |  |          |             | 9600  | 5550       |            |                       |          |             |                   |         |       |           |           |
| 2008 |          | 10 3409                                    | 2-1      |             | IRR   | IRR        | 29700      |                       |          |             |                   |         |       |           |           |
| 2010 |          | 10 3409                                    | 38       |             | IRR   | IRR        | 3,54400    |                       |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 22,20900   |                       |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            | 68                    | 281      | 27750       |                   | 27750   | E03   | 18-2      |           |
| 4201 |          | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES |          |             |       |            |            | 99                    |          |             |                   |         |       |           |           |
| 4601 |          | 275 NOTRE DAME E H2Y 1C6                   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001 | 40006900 | 5010 ST PATRICK                            |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10 3421                                    |          |             | IRR   | IRR        | 12,65400   |                       |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            | 4J                    | 2 281    | 15800       | 45200             | 61000   | T 00  | 1         |           |
| 4204 |          | MAHON HARDWARE MFG CO LTD                  |          |             |       |            |            | CA                    |          |             |                   |         |       |           |           |
| 4604 |          | 5010 ST PATRICK H4E 1A5                    |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001 | 40007050 | Lot<br>ST PATRICK                          |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10 P3422                                   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2004 |          | 10 3409                                    | P39      |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2006 |          | 10 3409                                    | P2-3     |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2008 |          | 10 3409                                    |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 18,66000   |                       |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            | 7R                    |          |             |                   |         |       |           |           |
| 4204 |          | MAHON HARDWARE MFG CO LTD                  |          |             |       |            |            | CA                    |          |             |                   |         |       |           |           |
| 4604 |          | 5010 ST PATRICK H4E 1A5                    |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001 | 40007150 | 4200 ST PATRICK                            |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10 3409                                    | 40-1-2   |             | 16678 | 16741      | 29,65600   |                       |          |             |                   |         |       |           |           |
| 2002 |          |  |          |             | 19470 | IRR        |            |                       |          |             |                   |         |       |           |           |
| 2004 |          | 10 3409                                    | 40-1-1   |             | 2895  | 4525       | 1,36000    |                       |          |             |                   |         |       |           |           |
| 2004 |          |  |          |             | 3115  | 4530       |            |                       |          |             |                   |         |       |           |           |

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| CERT. | 18-80 | 114 |
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| CERT. | 18-80 | 93 |
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23300

23300

10000

33300

23300

17450

40750



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                  |             |        |            | SUPERFICIE | RECORD | REF. V. | CATEGORIE BÂTIMENT | SCOLAIRE |          | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------------------|-------------|--------|------------|------------|--------|---------|--------------------|----------|----------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                         | SUBDIVISION | FRONT  | PROFONDEUR |            |        |         |                    | PREMIER  | DEUXIÈME | TERRAIN           | BÂTIMENT | TOTAL |           |           |
| 2000 | 40007150 | 10                                       | 3409                             | 39-1        | 19470  | 5772       | 11,88500   |        |         |                    |          |          |                   |          |       |           |           |
| 2006 |          |  |                                  |             | IRR    | 5492       |            |        |         |                    |          |          |                   |          |       |           |           |
| 2009 |          | 10                                       | 3409                             | 2-3-1       | 14550  | 460        | 38400      |        |         |                    |          |          |                   |          |       |           |           |
| 2009 |          |  |                                  |             | 10735  |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 2010 |          | 10                                       | 3409                             | 47-1        | 4055   | 4530       | 1,78500    |        |         |                    |          |          |                   |          |       |           |           |
| 2010 |          |  |                                  |             | 3835   | 4625       |            |        |         |                    |          |          |                   |          |       |           |           |
| 2012 |          | 10                                       | 3409                             | 47-2        | 12050  | IRR        | 26,20200   |        |         |                    |          |          |                   |          |       |           |           |
| 2012 |          |  |                                  |             | IRR    | 12654      |            |        |         |                    |          |          |                   |          |       |           |           |
| 2999 |          |  |                                  |             |        |            | 71,27200   |        |         |                    |          |          |                   |          |       |           |           |
| 3001 |          |  |                                  |             | VERSO  |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 4204 |          | A  | GORDON AND SONS LTD              |             |        |            |            | CA     | 2       |                    |          |          |                   |          |       |           |           |
| 4604 |          |  | 26 RAMSAY RD WESTMOUNT           | H3Y 3J9     |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
|      |          |  |                                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 1001 | 40007400 |  | 4000 ST PATRICK                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 2002 |          | 10                                       | 3409                             |             | 16033  | 47733      | 86,93000   |        |         |                    |          |          |                   |          |       |           |           |
| 2002 |          |  |                                  |             | IRR    | 61800      |            |        |         |                    |          |          |                   |          |       |           |           |
| 2004 |          | 10                                       | 3409                             | P41         |        | 61800      | 207,55100  |        |         |                    |          |          |                   |          |       |           |           |
| 2004 |          |  |                                  |             | 34000  | IRR        |            |        |         |                    |          |          |                   |          |       |           |           |
| 2006 |          | 10                                       | 3409                             | P42         |        | IRR        | 2,00300    |        |         |                    |          |          |                   |          |       |           |           |
| 2008 |          | 10                                       | 3409                             | P34         | 6095   | 2950       | 1,10000    |        |         |                    |          |          |                   |          |       |           |           |
| 2009 |          |  |                                  |             | 6580   | 660        |            |        |         |                    |          |          |                   |          |       |           |           |
| 2999 |          |  |                                  |             |        |            | 298,46400  |        |         |                    |          |          |                   |          |       |           |           |
| 3001 |          |  |                                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 4201 |          |  | QUÉBEC LEAD REFINERS INC         |             |        |            |            | CA     | 1       |                    |          |          |                   |          |       |           |           |
| 4601 |          |  | 4000 ST PATRICK                  | H4E 1A4     |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 7001 |          |  | PONT                             |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 7002 |          |  | DEBUT DE PITT                    |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 1001 | 40007600 |  | 4805 DUNE AV                     |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 2002 |          | 10                                       | 3409                             | P44         |        | IRR        | 6,48400    |        |         |                    |          |          |                   |          |       |           |           |
| 2008 |          | 10                                       | 3409                             | H5          | 14033  | 33000      | 43,01600   |        |         |                    |          |          |                   |          |       |           |           |
| 2008 |          |  |                                  |             | 13700  | 29800      |            |        |         |                    |          |          |                   |          |       |           |           |
| 2010 |          | 10                                       | 3409                             | P43         |        | IRR        | 100,51500  |        |         |                    |          |          |                   |          |       |           |           |
| 2010 |          |  |                                  |             |        | 45000      |            |        |         |                    |          |          |                   |          |       |           |           |
| 2999 |          |  |                                  |             |        |            | 150,01700  |        |         |                    |          |          |                   |          |       |           |           |
| 3001 |          |  |                                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 4211 |          |  | KRANKO HOLDINGS LIMITED          |             |        |            |            | CA     | 2       |                    |          |          |                   |          |       |           |           |
| 4611 |          |  | 5025 COTE DE LIESSE V MONT ROYAL |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 5701 |          |  | ATT J R DENNETT                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 5702 |          |  | 5900 COTE DE LIESSE V MONT ROYAL | H4T 1B4     |        |            |            |        |         |                    |          |          |                   |          |       |           |           |
| 6101 |          |  | OCCUPATION DU DOMAINE PUBLIC     |             | VALEUR | 784        |            |        |         |                    |          |          |                   |          |       |           |           |
| 1001 | 40007620 |  | 3528 ST PATRICK                  |             |        |            |            |        |         |                    |          |          |                   |          |       |           |           |

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|---------|---------|
| CERT.   | EFF.    |
| 15/1/80 | 27/1/89 |
|         | 72      |

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| <del>87,100</del> | <del>25,900</del> | <del>115,000</del> |
| 89,100            | 140,900           | 230,000            |

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| CERT.   | EFF.   |
| 30/4/80 | 1/1/80 |
|         | 126    |

4000280

1831

Mc Bernard League  
1076 Wood Hill St

1832

Mc Bernard League  
215 St. Louis

|            |     |
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| CRPT.      | NO. |
| 1939075471 | 73  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            |            | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |           |  |
| 2002 | 40007620 | 10  | 3409     | P34         | IRR   | IRR        | 25,95600   |           |  |
| 2004 |          | 10  | 3409     | P35         | IRR   | IRR        | 71100      |           |  |
| 2006 |          | 10  | 3409     | P41         | 2760  | 1698       | 50000      |           |  |
| 2006 |          |   |          |             | 2678  | 2008       |            |           |  |
| 2008 |          | 10  | 3409     | P42         | 2325  | 2700       | 61700      |           |  |
| 2008 |          |   |          |             | 2008  | 3000       |            |           |  |
| 2010 |          | 10  | 3409     | P43         | IRR   | IRR        | 5100       |           |  |
| 2012 |          | 10  | 3409     | P44         | IRR   | IRR        | 143,81900  |           |  |
| 2999 |          |   |          |             |       |            | 171,25400  |           |  |
| 3001 |          |   |          |             |       |            |            |           |  |
| 4203 |          | TRI STEEL FABRICATORS LTD   |          |             |       |            |            |           |  |
| 4603 |          | 1565 CAROT H4E 1C8  |          |             |       |            |            |           |  |
| 1001 | 40007630 | 3520-26 ST. PATRICK   |          |             |       |            |            |           |  |
| 2002 |          | 10  | 3409     | P34         | IRR   | IRR        | 5,01800    |           |  |
| 2004 |          | 10  | 3409     | P35         | IRR   | IRR        | 45,15400   |           |  |
| 2006 |          | 10  | 3409     | P44         | IRR   | IRR        | 1,72200    |           |  |
| 2999 |          |   |          |             |       |            | 51,89400   |           |  |
| 3001 |          |   |          |             |       |            |            |           |  |
| 4203 |          | GERURZ HOLDINGS LTD   |          |             |       |            |            |           |  |
| 4603 |          | 3820 ST PATRICK H4E 1A4<br>1410 Stanley # 314 H3A 1P6 Fe61 (3-12-79) om |          |             |       |            |            |           |  |
| 1001 | 40007642 | 2226 PITT   |          |             |       |            |            |           |  |
| 2002 |          | 10  | 3409     | P35         | IRR   | IRR        | 27,20800   |           |  |
| 2004 |          | 10  | 3409     | P44         | IRR   | IRR        | 4,58000    |           |  |
| 2999 |          |   |          |             |       |            | 31,78800   |           |  |
| 3001 |          |   |          |             |       |            |            |           |  |
| 4201 |          | MR HERALABOS HARRY NICKOLETOPOULOS                                      |          |             |       |            |            |           |  |
| 4601 |          | 2226 CH PITT MT ROYAL H4P 1Z5   |          |             |       |            |            |           |  |
| 4202 |          | MR PANOS PETER NICKOLETOPOULOS  |          |             |       |            |            |           |  |
| 4402 |          | 883 DEQUIRE V ST LAURENT H4L 1L1  |          |             |       |            |            |           |  |
| 4203 |          | MR IGNAIS JOHN ARGIRIS  |          |             |       |            |            |           |  |
| 4603 |          | 849 HONORE MERCIER CHOMEDEY LAVAL                                       |          |             |       |            |            |           |  |
| 1001 | 40007644 | 2226 PITT   |          |             |       |            |            |           |  |
| 2002 |          | 10  | 3409     | P35         | IRR   | IRR        | 10,28400   |           |  |
| 2004 |          | 10  | 3409     | P44         | IRR   | IRR        | 1,51500    |           |  |
| 2999 |          |   |          |             |       |            | 11,79900   |           |  |
| 3001 |          |   |          |             |       |            |            |           |  |
| 4201 |          | MR SAUL STEINFELD   |          |             |       |            |            |           |  |
| 4601 |          | 5821 SILVERSON AV COTE ST LUC H4V 2G6                                   |          |             |       |            |            |           |  |
| 5701 |          | ATT MRS. NEWMAN   |          |             |       |            |            |           |  |
| 5702 |          | 5820 PL TURCOT H4C 1W4  |          |             |       |            |            |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE           |          |             |       |            |               | C | R | E | M | C | S | C | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------------|---|---|---|---|---|---|---|-------------------|-------------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE    |   |   |   |   |   |   |   | UNIX              | TERR. P. C. | TERRAIN |           |           |
| 1001 | 40007645 |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2001 |          |  | 10 3409  | P35         |       | IRR        | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4201 |          | LOGIX ENTERPRISES LTD                              |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4601 |          | 3810 ST PATRICK                                    |          | H4E 114     |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40007660 |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 | A-43664  |  | 10 3409  | P35         |       | 33324      | 25830         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 | 18-4-80  |  |          |             |       | IRR        | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4212 |          | MR MYER ENGELBERG, EXECUTIVE                       |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4612 |          | 2232 PITT  |          | H4E 441     |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
|      |          | 109 Canal Valley, Concord, Thornhill, Ont, L3T-4P1 |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
|      |          | (CEN (14-8-80) 0                                   |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40007670 |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  | 10 3409  | P35-1       |       | 295 89     | 157 90        |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       | IRR        | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       | 157 90     | 100 60        |   |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4201 |          | TURCOT PLANT HOLDINGS LTD                          |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4601 |          | 465 ST JESUS                                       |          | H2Y-2R4     |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
|      |          | 1410 Stanley #314                                  |          | H3A 1P8     |       | 1661       | (05-12-79) mm |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40007675 |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1002 |          |  | 10 3409  | P35         |       | 28246      | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       | IRR        | 16525         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4201 |          | MR PYRALLIS NANJI, EXECUTIVE                       |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 4601 |          | 186 FINCHLEY HAMPSTEAD                             |          | H3X 3A4     |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40007700 |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 1002 |          |  | 10 3409  | P35         |       | 15850      | 59150         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 | A-41966  |  |          |             |       | 11880      | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 | 20-5-80  |  |          |             |       | IRR        | 53600         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2004 | A-49501  |  | 10 3410  | 6           |       | 45400      | IRR           |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2004 | 28-5-80  |  |          |             |       | 14600      | 31980         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2006 |          |  | 10 3410  | 7           |       | 23250      | 13706         |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2006 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
| 2009 |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |
|      |          |  |          |             |       |            |               |   |   |   |   |   |   |   |                   |             |         |           |           |

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4201 88654 Canada Ltd

4201 3810 St. Patrick H4C-1A4

|        |         |
|--------|---------|
| DEST   | EXP     |
| 4/5/80 | 19/4/80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                |         | VALEUR EN DOLLARS |           |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|---------|-------------------|-----------|---------|-----------|-----------|
|      |          | DIM. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | BRAS     | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL     |         |           |           |
| 3001 | 40007700 |   |          |             |       |            |            | 56                    | 2        | 2B1            | 334200  | 2186900           | 2521100   | T C I   |           |           |
| 4201 |          | ZOLTON INVESTMENTS INC <b>VERSO</b>             |          |             |       |            |            | CA                    | 2        |                |         |                   |           |         |           |           |
| 4601 | 40007805 | 1765 FORTIN BL LAVAL                            |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 4601 | 40007850 |   |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 6009 | 40007900 | BILL 50 EQUIPEMENT #12500.                      |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
|      |          | P32A7   |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 1001 | 40007800 | <i>voir page 32-A</i>                           |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 1001 | 40008000 | 3595-52 ST PATRICK                              |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 2002 |          | 10  | 3410     | 8           |       | 32970      | 34270      |                       |          |                |         |                   | 182,38000 |         |           |           |
| 2002 |          |   |          |             |       | 50220      | IRR        |                       |          |                |         |                   |           |         |           |           |
| 3001 |          |   |          |             |       |            |            | 40                    | 1        | 2B1            | 155200  | 340200            | 495400    | T C I   |           |           |
| 4204 |          | Succ. ALBERT GAUTHIER, MARCHAND                 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 5701 |          | 3552 ST PATRICK H4E 1A2                         |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 5702 |          | att: M. Louis G. Gauthier                       |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
|      |          | 21, Ch. du Parc St. Lae. Braxtonfield, #910 445 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 1001 | 40008100 | 3550 ST PATRICK                                 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 2002 |          | 10  | 3410     |             |       |            |            |                       |          |                |         |                   | 50,68300  |         |           |           |
| 3001 |          |   |          |             |       |            |            | 40                    | 2        | 2B1            | 44300   | 198700            | 233000    | T C I   |           |           |
| 4204 |          | SUN OIL COMPANY LTD                             |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 4604 |          | 750 BL LAURENTIEN V ST LAURENT H4M 2M4          |          |             |       |            |            | CA                    | 2        |                |         | 44,300            | 233,400   | 277,700 |           |           |
| 5701 |          | ATT F R LIPTOTT                                 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 5702 |          | 56 WELLESLEY ST W TORONTO ONT. M5S 2S4          |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 6101 |          | OCCUPATION DU DOMAINE PUBLIC                    |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
|      |          | VALEUR  |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
|      |          | 44  |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 1001 | 40008150 | 3540 ST PATRICK                                 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 2002 |          | 10  | 3410     | 25          |       | 21000      | 44600      |                       |          |                |         |                   | 108,95300 |         |           |           |
| 2002 |          |   |          |             |       | IRR        | IRR        |                       |          |                |         |                   |           |         |           |           |
| 2004 |          | 10  | 3410     | 5-3         |       | IRR        | IRR        |                       |          |                |         |                   | 3,70000   |         |           |           |
| 2999 |          |   |          |             |       |            |            |                       |          |                |         |                   | 112,65300 |         |           |           |
| 3001 |          |   |          |             |       |            |            | 50                    | 2        | 2B1            | 94650   | 372700            | 467350    | T C I   |           |           |
| 4201 |          | CLIX FASTENER CORPORATION                       |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 4601 |          | 3540 ST PATRICK H4E 1A3                         |          |             |       |            |            | CA                    | 1        |                |         |                   |           |         |           |           |
| 1001 | 40008200 | 3520 ST PATRICK                                 |          |             |       |            |            |                       |          |                |         |                   |           |         |           |           |
| 2004 |          | 10  | 3410     | 25          |       | 13000      | IRR        |                       |          |                |         |                   | 41,46900  |         |           |           |
| 2004 |          |   |          |             |       | IRR        | 27800      |                       |          |                |         |                   |           |         |           |           |
| 3001 |          |   |          |             |       |            |            | 50                    | 1        | 2B1            | 42150   | 75900             | 118050    | T C I   |           |           |

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Collec Canada 1974 Ltd

4000 St. Ambrose H4C 2C8

| CERT.   | EXP.    | 64A |
|---------|---------|-----|
| 22/1/82 | 21/6/82 |     |

| CODE         | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM. PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |             |  |                     |                    | SURF.<br>SURFACE | MUNICIPAL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | REMARKS<br>REMARKS |  |                            |
|--------------|-------------------|--|-------------|--|---------------------|--------------------|------------------|-----------|---------------------------------------|----------------------|-------|--------------------|--|----------------------------|
|              |                   | CADASTRE   | SUBDIVISION | FRONT<br>FRONTAGE  | PROFONDEUR<br>DEPTH | SCOLAIRE<br>SCHOOL |                  |           | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL |                    |  |                            |
| 1001<br>1002 | 40007800          |  |             | 3770 ST PATRICK<br>2233 PITT                               |                     |                    |                  |           |                                       |                      |       |                    |  |                            |
| 2002         |                   | 10 3409  | P46         |  | IRR                 | IRR                | 38,486.00        |           |                                       |                      |       |                    |  | Merc. prov. de<br>40007700 |
| 3001         |                   |  |             |  |                     |                    |                  | 4B        |                                       | 2B1                  |       |                    |  | .T C                       |
| 4201<br>4601 |                   |  |             | *PERFORMANCE DYEWORCS CORP LTD<br>3770 ST PATRICK* H4E 1A2 |                     |                    |                  | CA        |                                       |                      |       |                    |  |                            |

*Page 32-A*

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                   |                     | SUPERFICIE<br>SURFACE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | REMARQUES<br>REMARKS |
|------|-------------------|--|----------|-------------|-------------------|---------------------|-----------------------|--------------------|---------------------------------------|----------------------|-------|----------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH |                       |                    | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL |                      |
| 1001 | 40007825          |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 2002 |                   |  | 10 3409  | P46         | Irr               | Irr                 | 22,014.00             |                    |                                       |                      |       |                      |
| 2004 |                   |  | 10 3410  | P6          | Irr               | Irr                 | 20,090.00             |                    |                                       |                      |       |                      |
| 299  |                   |  |          |             |                   |                     | 42,104.00             |                    |                                       |                      |       |                      |
| 3001 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 4201 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 4601 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 1001 | 40007850          |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 2002 |                   |  | 10 3409  | P46         | Irr               | Irr                 | 8,785.00              |                    |                                       |                      |       |                      |
| 2004 |                   |  | 10 3410  | P6          | Irr               | Irr                 | 248,286.00            |                    |                                       |                      |       |                      |
| 2006 |                   |  | 10 3410  | 7           | 14600             | 319. 80             | 33,215.00             |                    |                                       |                      |       |                      |
| 2999 |                   |  |          |             | 23250             | 137. 85             | 290,286.00            |                    |                                       |                      |       |                      |
| 3001 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 4201 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 4601 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 6009 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 1001 | 40007900          |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 2002 |                   |  | 10 3409  | P46         | Irr               | Irr                 | 30,799. 00            |                    |                                       |                      |       |                      |
| 2004 |                   |  | 10 3410  | 6           | Irr               | 536. 00             | 268,376. 00           |                    |                                       |                      |       |                      |
| 2006 |                   |  | 10 3410  | 7           | Irr               | 458.00              | 33,215. 00            |                    |                                       |                      |       |                      |
| 2999 |                   |  |          |             |                   | 146.00              | 332,390.00            |                    |                                       |                      |       |                      |
| 3001 |                   |  |          |             |                   | 137. 85             |                       |                    |                                       |                      |       |                      |
| 4201 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 4601 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |
| 6009 |                   |  |          |             |                   |                     |                       |                    |                                       |                      |       |                      |

Ad. R. M 85-1013  
dca eff 1-9-80  
13.24.10.85  
cut 12-81 (28834)  
RC 114

52650 10150 62800

2B1 52,650. 92,350. 145,000. T C l More prov de 40007900

Performance Dyeworks Corp. Ltd  
3770 St-Patrick H4E 1A2

CE 1

3700-3620 St-Patrick

189200 570800 760000

2B1 233,450. 191,5650. 2149100. T C l More prov de 40007900

Coleco Canada Ltd  
4000 St-Ambroise H4C 2C8

|         |         |      |
|---------|---------|------|
| CERT.   | EFF.    | 22/5 |
| 18-4-83 | 28-9-80 | 1/5  |

prov. de 40007900

bill 50, Equipement \$12500

Cut 12-81 (28830)  
RC 114  
Ad. R. 86-1049  
Jette 59-80  
eff du 28-80 au 31-12-82

3700-3620 St-Patrick

Max. 7000' max  
400079 25-0-50

|         |         |     |
|---------|---------|-----|
| CERT.   | EFF.    | RC  |
| 12/1/81 | 28/8/80 | 114 |

10 3409 P46 Irr Irr 30,799. 00

10 3410 6 Irr 536. 00 268,376. 00

10 3410 7 Irr 458.00 33,215. 00

232.50 137. 85 332,390.00

2B1 286,100. 2008000. 2294100. T C l More prov de 40007700

Coleco Canada Limited  
4000 St-Ambroise H4C 2C8

ANNULÉ

Bill-50 Equipement 12500

P32A-1



SERVICE D'ÉVALUATION

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | SUPERFICIE | * | 1  | 2  | 3 | 4   | 5      | 6      | VALEUR EN DOLLARS |         |         | REMARQUES |       |
|--------------|----------|--|----------|-------------|-------|------------|------------|---|----|----|---|-----|--------|--------|-------------------|---------|---------|-----------|-------|
|              |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |   |    |    |   |     |        |        | SCOLAIRE          | TERRAIN | BÂTISSE |           | TOTAL |
|              |          |  |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 4201<br>4501 | 40008200 | MR ABRAHAM MAYMAN, MEDECIN                   |          |             |       |            |            |   | CA | 1  |   |     |        |        |                   |         |         |           |       |
|              |          | 139 FINCHLEY RD HAMPSTEAD H3Y 3A3            |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 1001         | 40008290 | 3500 ST PATRICK                              |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          | 10 3410 P5                                   |          |             | 16600 | 17500      | 23,39700   |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          |  |          |             | 30600 | 10440      |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2004         |          | 10 3410 S-2                                  |          |             | 2000  | IRR        | 7,48000    |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2006         |          | 10 3410 S-1                                  |          |             | 7000  | IRR        | 32,11900   |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2008         |          |  |          |             | 16600 | 35000      |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2008         |          | 10 3410 P5                                   |          |             | 5000  | 27800      | 10,63200   |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2008         |          |  |          |             | 000   | 28600      |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2499         |          |  |          |             |       |            | 73,62800   |   |    |    |   |     |        |        |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |            |   |    | 4B | 2 | 281 | 63800  | 213950 | 277450            |         |         | TC 1      |       |
| 4204<br>4604 |          | OTTAWA VALLEY LUMBER CO. LTD                 |          |             |       |            |            |   | CA | 1  |   |     |        |        |                   |         |         |           |       |
|              |          | 3500 ST PATRICK H4E 1A2                      |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 1001         | 40008300 | LOT ST PATRICK                               |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          | 10 3410                                      |          |             | 5000  | 45616      | 22,79425   |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          |  |          |             |       | 45616      |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |            |   |    | 6B | 2 | 281 | 20500  |        | 20500             |         |         | TC 1      |       |
| 4204<br>4604 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |   | CA | 1  |   |     |        |        |                   |         |         |           |       |
|              |          | 275 NOTRE-DAME E. H2Y 1C6                    |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 1001         | 40008400 | 3400-3350-3300A ST PATRICK                   |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          | 10 3410 2                                    |          |             | 68635 | IRR        | 311,25400  |   |    |    |   |     |        |        |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |            |   |    | 6B | 2 | 281 | 280200 | 979800 | 1260000           |         |         | TC 1      |       |
| 4204<br>4604 |          | IMPERIAL OIL LIMITED                         |          |             |       |            |            |   | CA | 1  |   |     |        |        |                   |         |         |           |       |
|              |          | 2 PLACE VILLE MARIE                          |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 6009<br>6101 |          | BILL 50 EQUIPEMENT 2400                      |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
|              |          | OCCUPATION DU DOMAINE PUBLIC                 |          |             |       | VALEUR     | 394        |   |    |    |   |     |        |        |                   |         |         |           |       |
| 7001         |          | VOIES DU C.N.R.                              |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 1001         | 40008500 | 3134 ST PATRICK                              |          |             |       |            |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          | 10 2515 4                                    |          |             | 5000  | 6000       | 2,75000    |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2002         |          |  |          |             |       | 5000       |            |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2004         |          | 10 2513 25                                   |          |             | 5000  | 7000       | 3,50000    |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2006         |          | 10 2515 8                                    |          |             | 5000  | 5000       | 2,50000    |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2008         |          | 10 2513 24                                   |          |             | 5000  | 7000       | 3,62500    |   |    |    |   |     |        |        |                   |         |         |           |       |
| 2008         |          |  |          |             |       | 7500       |            |   |    |    |   |     |        |        |                   |         |         |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERR.             | BÂTISSE | TOTAL |           |           |  |
| 2010 | 40006500 | 10   | 2515     | 4           | 5000  | 6000       | 2,37500    |                         |          |                   |         |       |           |           |  |
| 2010 |          |  |          |             |       | 4500       |            |                         |          |                   |         |       |           |           |  |
| 2012 |          | 10   | 2515     | 7           | 5000  | 4500       | 2,25000    |                         |          |                   |         |       |           |           |  |
| 2014 |          | 10   | 2515     | 09          | 2910  | 41200      | 2,29900    |                         |          |                   |         |       |           |           |  |
| 2014 |          |  |          |             | 5000  | IRR        |            |                         |          |                   |         |       |           |           |  |
| 2016 |          | 10   | 2515     |             | 15500 | 6400       | 8,64000    |                         |          |                   |         |       |           |           |  |
| 2016 |          |  |          |             | 11500 |            |            |                         |          |                   |         |       |           |           |  |
| 2018 |          | 10   | 2516     |             | 11500 | 8000       | 4,60000    |                         |          |                   |         |       |           |           |  |
| 2018 |          |  |          |             |       | 000        |            |                         |          |                   |         |       |           |           |  |
| 2020 |          | 10   | 2513     | 21          | 1600  | 1900       | 15000      |                         |          |                   |         |       |           |           |  |
| 2020 |          |  |          |             | 000   |            |            |                         |          |                   |         |       |           |           |  |
| 2022 |          | 10   | 2515     | 1           | 2800  | 13100      | 5,02000    |                         |          |                   |         |       |           |           |  |
| 2022 |          |  |          |             | 3900  | IRR        |            |                         |          |                   |         |       |           |           |  |
| 2024 |          | 10   | 2513     | 27          | 5000  | 1900       | 1,55000    |                         |          |                   |         |       |           |           |  |
| 2024 |          |  |          |             | IRR   | 5000       |            |                         |          |                   |         |       |           |           |  |
| 2026 |          | 10   | 2515     | 2           | IRR   | IRR        | 2,20000    |                         |          |                   |         |       |           |           |  |
| 2026 |          |  |          |             | 750   | 7000       |            |                         |          |                   |         |       |           |           |  |
| 2028 |          | 10   | 2513     | 23          | 5000  | 5000       | 2,75000    |                         |          |                   |         |       |           |           |  |
| 2028 |          |  |          |             |       | 6000       |            |                         |          |                   |         |       |           |           |  |
| 2030 |          | 10   | 2515     | 3           | 5000  | 7000       | 3,25000    |                         |          |                   |         |       |           |           |  |
| 2030 |          |  |          |             |       | 6000       |            |                         |          |                   |         |       |           |           |  |
| 2032 |          | 10   | 2513     | 24          | 5000  | 6000       | 3,25000    |                         |          |                   |         |       |           |           |  |
| 2032 |          |  |          |             |       | 7000       |            |                         |          |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 130,70900  |                         |          |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4404 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40006900 | 3060-30 ST PATRICK                           |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10   | 2513     | P32         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10   | 2513     | 33          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2006 |          | 10   | 2513     | 34          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2008 |          | 10   | 2513     | 35          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2010 |          | 10   | 2513     | 36          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2012 |          | 10   | 2513     | P37         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2014 |          | 10   | 2513     | 38          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2016 |          | 10   | 2513     | 39          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2018 |          | 10   | 2513     | 40          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2020 |          | 10   | 2513     | 41          |       |            |            |                         |          |                   |         |       |           |           |  |
| 2022 |          | 10   | 2513     | P42         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2024 |          | 10   | 2513     | P43         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2026 |          | 10   | 2513     | P44         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2028 |          | 10   | 2513     | P45         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2030 |          | 10   | 2513     | P46         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2032 |          | 10   | 2513     | P47         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2033 |          | 10   | 2513     | 28          | 5000  | 7500       | 4,87500    |                         |          |                   |         |       |           |           |  |
| 2033 |          |  |          |             | IRR   | 12000      |            |                         |          |                   |         |       |           |           |  |
| 2034 |          | 10   | 2515     | 8           | IRR   | 4600       | 1,12500    |                         |          |                   |         |       |           |           |  |
| 2034 |          |  |          |             | 5000  | 000        |            |                         |          |                   |         |       |           |           |  |
| 2036 |          | 10   | 2513     | 27          | 5000  | 7500       | 3,75000    |                         |          |                   |         |       |           |           |  |
| 2035 |          |  |          |             | IRR   |            |            |                         |          |                   |         |       |           |           |  |
| 2036 |          | 10   | 2513     | P30         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2037 |          | 10   | 2513     | P31         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2038 |          | 10   | 2513     | P32         |       |            |            |                         |          |                   |         |       |           |           |  |
| 2039 |          | 10   | 2513     | P37         |       |            |            |                         |          |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | RENT | REF | CATEGORIE<br>RATIFIÉ | SCOLAIRE      |         | VALEUR EN DOLLARS |        |          | MUNICIPAL<br>* | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|-----|----------------------|---------------|---------|-------------------|--------|----------|----------------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |     |                      | TERR.<br>P.C. | TERRAIN | BÂTISSE           | TOTAL  |          |                |           |
| 3999 | 40006900 |  |          |             |       |            | 95,87800   |      |     |                      |               |         |                   |        |          |                |           |
| 3001 |          |  |          |             |       |            |            |      | 5B  | 2                    | 281           | 119950  | 296400            | 916350 | T C 1    |                |           |
| 4204 |          | THE SHERWIN WILLIAMS CO OF CANADA LTD        |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 4604 |          | 2075 CENTRE H3K 1K4                          |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 6009 |          | 3111 50 EQUIPEMENT 43000                     |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 7001 |          | ATWATER AVE                                  |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 7002 |          | DEBUT DE BROCK                               |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 7003 |          | GLADSTONE                                    |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 1001 | 40009000 | LOT BROCK                                    |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 2002 |          | 10 3409                                      | 1        |             | IRR   | 10100      | 1,40000    |      |     |                      |               |         |                   |        |          |                |           |
| 3001 |          |  |          |             |       |            |            |      | 6B  |                      | 281           | 1750    |                   | 1750   | EDS 18-2 |                |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 6001 |          | FINS PUBLIQUES                               |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 1001 | 40009100 | 5081-35 BROCK                                |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 2002 |          | 10 3409                                      | P3       |             | 7500  | 8500       | 6,37500    |      |     |                      |               |         |                   |        |          |                |           |
| 3001 |          |  |          |             |       |            |            |      | 2C  | 1                    | 281           | 7950    | 6650              | 14600  | T R 1    |                |           |
| 4204 |          | EDMOND SWEENEY, EMP MUNICIPAL                |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 4604 |          | 5081 BROCK H4E 1B7                           |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 1001 | 40009250 | 5065-67 BROCK                                |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 2002 |          | 10 3409                                      | P3       |             | 1500  | 8670       | 1,30000    |      |     |                      |               |         |                   |        |          |                |           |
| 2004 |          | 10 3409                                      | 4        |             | 3000  | 8670       | 2,60000    |      |     |                      |               |         |                   |        |          |                |           |
| 2004 |          |  |          |             | 1650  | IRR        |            |      |     |                      |               |         |                   |        |          |                |           |
| 2006 |          | 10 3409                                      | P5       |             | 1490  | 8670       | 2,43800    |      |     |                      |               |         |                   |        |          |                |           |
| 2006 |          |  |          |             | 3000  | IRR        |            |      |     |                      |               |         |                   |        |          |                |           |
| 2008 |          | 10 3409                                      | P6       |             |       | 6270       | 93600      |      |     |                      |               |         |                   |        |          |                |           |
| 2008 |          |  |          |             | 3000  |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 2999 |          |  |          |             |       |            | 7,27400    |      |     |                      |               |         |                   |        |          |                |           |
| 3001 |          |  |          |             |       |            |            |      | 4B  | 2                    | 281           | 9100    | 13200             | 22300  | T C 1    |                |           |
| 4204 |          | BEDARD ET BEDARD INC.                        |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 4604 |          | 5067 BROCK H4E 1B7                           |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 1001 | 40009350 | 4955 BROCK                                   |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |
| 1002 |          | 5005-10 AVENUE                               |          |             |       |            |            |      |     |                      |               |         |                   |        |          |                |           |

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|-------|------|------|
| CERT. | 1980 | 1-80 |
|-------|------|------|

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.C. | P.S. | P.M. | CATÉGORIE<br>BÂTIMENT | SCOLAIRE |     | VALEUR EN DOLLARS |         |         | MUNICIPAL<br># | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|-----------------------|----------|-----|-------------------|---------|---------|----------------|-----------|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |                       | 1        | 2   | TERR.<br>P.C.     | TERRAIN | BÂTISSÉ |                |           |
| 2002 | 40009350 | 10 P3409                                 |          |             | 34600 | IRR        | 27,55400   |      |      |      | 60                    | 2        | 281 | 34450             | 24300   | 58750   | T C I          |           |
| 2002 |          |  |          |             | 31290 | 9640       |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 4201 |          | ARTHUR WASTER PAPER INC                  |          |             |       |            |            |      |      | CA   | 1                     |          |     |                   |         |         |                |           |
| 4601 |          | 4955 BROCK H4E 185                       |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 7001 |          | TUNNEL ST REXI                           |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 1001 | 40009460 | 4995 ANGERS                              |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 2002 |          | 10 P3409                                 |          |             | 18000 | 10950      | 12,48500   |      |      |      |                       |          |     |                   |         |         |                |           |
| 2002 |          |  |          |             | IRR   | 14558      |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 3001 |          |  |          |             |       |            |            |      |      |      | 5B                    | 2        | 281 | 15600             | 128100  | 140700  | T C I          |           |
| 4204 |          | CANADIAN CASING CORP                     |          |             |       |            |            |      |      | CA   | 1                     |          |     |                   |         |         |                |           |
| 4604 |          | 4995 ANGERS H4E 376                      |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 6009 |          | BILL 50 EQUIPEMENT 88800                 |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 7001 |          | ANGERS                                   |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 7002 |          | TRAVERSEZ                                |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 7003 |          | ANGERS                                   |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 1001 | 40011100 | 4900 BROCK                               |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 2002 |          | 10 P3428                                 |          |             | 4800  | 9000       | 4,32000    |      |      |      |                       |          |     |                   |         |         |                |           |
| 3001 |          |  |          |             |       |            |            |      |      |      | 2A                    | 1        | 281 | 5400              | 13400   | 18800   | T R I          |           |
| 4201 |          | M GEORGE MORGAN                          |          |             |       |            |            |      |      | IF   | 1                     |          |     |                   |         |         |                |           |
| 4601 |          | 4900 BROCK                               |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 1001 | 40011200 | 4910 BROCK                               |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 2002 |          | 10 P3427                                 |          |             | IRR   | IRR        | 3,58600    |      |      |      |                       |          |     |                   |         |         |                |           |
| 3001 |          |  |          |             |       |            |            |      |      |      | 4B                    | 1        | 281 | 4600              | 17250   | 21850   | T C I          |           |
| 4211 |          | MR GEORGE MC MAHON                       |          |             |       |            |            |      |      | IA   | 1                     |          |     |                   |         |         |                |           |
| 4611 |          | 4910 BROCK H4E 184                       |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 1001 | 40011300 | 4920 BROCK                               |          |             |       |            |            |      |      |      |                       |          |     |                   |         |         |                |           |
| 2002 |          | 10 P3427                                 |          |             | 1000  | 9000       | 90000      |      |      |      |                       |          |     |                   |         |         |                |           |
| 2004 |          | 10 P3426                                 |          |             | 1400  | 9000       | 1,26000    |      |      |      |                       |          |     |                   |         |         |                |           |
| 2999 |          |  |          |             |       |            | 2,16000    |      |      |      |                       |          |     |                   |         |         |                |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40011300 |   |          |             |       |            |            | 2A                    | 1        | 281   | 2700              | 6250    | 8950  | T R I     |           |
| 4202 |          | M JACQUES LAPRANBOISE, COUVREUR               |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4602 |          | 4920 BROCK H4E 184                            |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40011400 |   |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 4924 BROCK                                    |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10 P3426                                      |          |             | 2700  | 9000       | 1,95900    |                       |          |       |                   |         |       |           |           |
| 2002 |          |   |          |             | 1531  | IRR        |            |                       |          |       |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            | 2A                    | 1        | 281   | 2450              | 5750    | 8200  | T R I     |           |
| 4204 |          | M ANDRE DUHAMEL, MENUISIER                    |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4604 |          | 4930 BROCK H4E 184                            |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40011525 |   |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 4930 BROCK                                    |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10 P3426                                      |          |             | 700   | IRR        | 1,10100    |                       |          |       |                   |         |       |           |           |
| 2002 |          |   |          |             | 1869  | 9000       |            |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10 P3425                                      |          |             | 2445  | 9000       | 3,12500    |                       |          |       |                   |         |       |           |           |
| 2004 |          |   |          |             |       | 8625       |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 3,22600    |                       |          |       |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            | 2A                    | 1        | 281   | 4050              | 5150    | 9200  | T R I     |           |
| 4204 |          | M ANDRE DUHAMEL, MENUISIER                    |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4604 |          | 4930 BROCK H4E 184                            |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40011550 |   |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 4934-42 BROCK                                 |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10 P3425                                      |          |             | 2350  | 8550       | 2,00900    |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10 P3424                                      |          |             | 1033  | 11000      | 2,15000    |                       |          |       |                   |         |       |           |           |
| 2004 |          |   |          |             | IRR   | 12460      |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 4,15900    |                       |          |       |                   |         |       |           |           |
| 5001 |          |   |          |             |       |            |            | 4B                    | 2        | 281   | 5200              | 27350   | 32550 | T C I     |           |
| 4201 |          | LES ENTREPRISES BENOIT LEGAULT LTEE           |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4601 |          | <del>28 RIVERVIEW RD HAMPSHIRE H3X 2K6</del>  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 7001 |          | 4934 rue Brock H4E 1B4 (1222 (17-11-20 St.) 2 |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          | DUNN  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40011560 |   |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | ARR 0000 BROCK                                |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10 3449 1                                     |          |             | 540   | IRR        | 3,55700    |                       |          |       |                   |         |       |           |           |
| 2002 |          |   |          |             | 4850  |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10 3480 1                                     |          |             | 3420  | IRR        | 3,96000    |                       |          |       |                   |         |       |           |           |
| 2004 |          |   |          |             | 4535  | 8876       |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 7,51700    |                       |          |       |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            | V.L.D. 4346<br>450347 | REF. V. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-----------------------|---------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       |         |                       | SUPERFICIE | GEN. C. | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 3001 | 40011560 |   |          |             |       |            |                       |         | 4B                    | 2          | 281     | 9400              | 46300   | 54700   | T C I     |           |
| 4211 |          | NORTH STAR DIAMOND ABRASIVES LTD                  |          |             |       |            | CA                    | 1       |                       |            |         |                   |         |         |           |           |
| 4611 |          | 5000 BROCK H4E 1B6                                |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 7001 |          | GLADSTONE   |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 7002 |          | DEBUT DE DUNN AV                                  |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 7003 |          | BROCK   |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40011600 | LOT DUNN AV                                       |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 3423   |          | IRR         | IRR   | 1,22600    |                       |         |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |                       |         | 6B                    |            | 281     | 1550              |         | 1550    | ES 1B-2   |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)      |          |             |       |            | 9F                    | 1       |                       |            |         |                   |         |         |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                        |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 6001 |          | PARC  |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40011700 | 4985-81 DUNN AVE                                  |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 23424  |          |             |       | 6,41500    | 0                     |         |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |                       |         | 4A                    | 1          | 281     | 9350              | 8400    | 17750   | T S I     |           |
| 4201 |          | M ALEXANDRE BOUDREAU, RESTAURATEUR                |          |             |       |            | 1F                    | 3       |                       |            |         |                   |         |         |           |           |
| 4601 |          | 72 BELLERIVE B P 142 ILE STE THERESE COMTE ST LUC |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 4202 |          | MME ALEXANDRE BOUDREAU (FLORENDA HARVEY)          |          |             |       |            | 6F                    | 3       |                       |            |         |                   |         |         |           |           |
| 4602 |          | 72 BELLERIVE B P 142 ILE STE THERESE COMTE ST LUC |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40011800 | 4951 DUNN AVE                                     |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 23425  |          | 4795        | 3825  | 2,66700    |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          |   |          |             |       | 7300       |                       |         |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |                       |         | 2A                    | 1          | 281     | 3350              | 650     | 4000    | T R I     |           |
| 4212 |          | M FRANCOIS LATREILLE, GARAGISTE                   |          |             |       |            | 1F                    | 1       |                       |            |         |                   |         |         |           |           |
| 4612 |          | 4933 DUNN AV H4E 1C3                              |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40011900 | 4933-31 DUNN AVE                                  |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 23426  |          | 4500        | 6300  | 3,72100    |                       |         |                       |            |         |                   |         |         |           |           |
| 2002 |          |   |          |             |       | 10150      |                       |         |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |                       |         | 2A                    | 1          | 281     | 4650              | 7800    | 12450   | T R I     |           |
| 4204 |          | M FRANCOIS LATREILLE, GARAGISTE                   |          |             |       |            | 1F                    | 1       |                       |            |         |                   |         |         |           |           |
| 4604 |          | 4933 DUNN H4E 1C3                                 |          |             |       |            |                       |         |                       |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.<br>P. C. | TERRAIN | BÂTISSÉ           | TOTAL   |       |           |           |
| 1001 | 40012000 | 4915 DUNN AVE  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 2002 |          | 10 3431  | 1        |             | 6075  | IRR        |            |                       |                |         |                   | 2,82900 |       |           |           |
| 2004 |          | 10 3430  | 1        |             | 1220  | 5950       |            |                       |                |         |                   | 67800   |       |           |           |
| 2004 |          |  |          |             |       | 5300       |            |                       |                |         |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |                |         |                   | 3,50700 |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 28             | 1       | 251               | 4400    | 5450  | 9850      | T R 1     |
| 4201 |          | M PAUL EXILE BISSONNETTE, JOURNALIER                                   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 4601 |          | <del>5702 MADLEY H4E 348</del><br>4915 DUNN AVE. H4E 103 (11-12-79) am |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 1001 | 40012100 | LOT DUNN AV  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 2002 |          | 10 3432  |          |             | IRR   | IRR        |            |                       |                |         |                   | 74400   |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 68             |         | 281               | 950     |       | 950       | 18-2      |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)                           |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 6001 |          | PARC   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 7001 |          | ANGERS   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 1001 | 40012200 | 4891 DUNN AV   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 1002 |          | 5056 ANGERS  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 2002 |          | 10 3409  | 25       |             | 3850  | 9608       |            |                       |                |         |                   | 3,69600 |       |           |           |
| 2004 |          | 10 3409  |          |             | 000   | 9608       |            |                       |                |         |                   | 2,28200 |       |           |           |
| 2004 |          |  |          |             | IRR   |            |            |                       |                |         |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |                |         |                   | 5,97800 |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 28             | 1       | 281               | 8400    | 7100  | 16500     | T R 1     |
| 4204 |          | M JOSEPH GRENIER, REP. DE COURROIES                                    |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 4604 |          | 4891 DUNN AVE H4E 168  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 1001 | 40012300 | 4887-81 DUNN AVE   |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 2002 |          | 10 3409  | 26       |             | 3860  | 9610       |            |                       |                |         |                   | 3,69600 |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 20             | 1       | 281               | 4600    | 11550 | 16150     | T R 1     |
| 4201 |          | M RICHARD CARTIER  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 4601 |          | 4683 DUNN H4E 188  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |
| 1001 | 40012450 | 4865 DUNN AVE  |          |             |       |            |            |                       |                |         |                   |         |       |           |           |



| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RECB     | REF | CATÉGORIE BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|----------|-----|--------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |     |                    | SUPERFICIE | CLASSE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 2002<br>2002                         | 40012450 | 10 P3409  |          |             | 10660 | 9792       | 16,44900 |     |                    |            |        |                   |         |         |           |           |
| 3001                                 |          |   |          |             | IRR   | 20000      |          |     |                    |            |        |                   |         |         |           |           |
| 4201<br>4601                         |          | IMMEUBLES PATENAUDE LTEE<br>25 HALL MAGOG JIX 2T6   |          |             |       |            | CP       |     | 4F                 | 2          | 281    | 16950             | 28500   | 45450   | T C I     |           |
| 1001<br>2002<br>3001                 | 40012550 | 4845 DUNN AV  |          |             |       |            | 33,12500 | 0   |                    |            |        |                   |         |         |           |           |
| 4201<br>4601                         |          | IMMEUBLES PATENAUDE LTEE<br>25 HALL MAGOG JIX 2T6   |          |             |       |            | CP       |     | 4R                 | 2          | 281    | 28700             | 63550   | 92250   | T C I     |           |
| 7002<br>7001<br>7002<br>7003<br>7004 |          | 4805 DUNN AV VOIR 3840 ST PATRICK<br>PIT<br>C.N.R. TRACKS<br>TRAVERSEZ<br>C.N.R. TRACKS                                   |          |             |       |            |          |     |                    |            |        |                   |         |         |           |           |
| 1001<br>2002<br>3001                 | 40013200 | 4850-52 DUNN AVE  |          |             | 4810  | 9610       | 4,62000  |     |                    |            |        |                   |         |         |           |           |
| 4210<br>4610                         |          | MRS BENJAMIN HILLIGAN (HELEN BECK)<br>4850 DUNN AV H4E 1C1  |          |             |       |            | BA       |     | 2B                 | 1          | 281    | 5750              | 5900    | 11650   | T R I     |           |
| 1001<br>2002<br>3001                 | 40013300 | 4854-60 DUNN AVE  |          |             | 4810  | 9610       | 4,62000  |     |                    |            |        |                   |         |         |           |           |
| 4201<br>4601                         |          | M RAYNALD DUMONT, MECANICIEN<br>114 PERE MARQUETTE BOUCHERVILLE   |          |             |       |            | 1P       |     | 2B                 | 1          | 281    | 5750              | 9500    | 15250   | T R I     |           |
| 1001<br>2002<br>3001                 | 40013400 | 4862-66 DUNN AVE  |          |             | 4810  | 9610       | 4,62000  |     |                    |            |        |                   |         |         |           |           |
| 4201<br>4601<br>4202<br>4602         |          | MME ANDRÉ GAUDREAU (FRANCINE DENIS)<br>4862 DUNN H4E 1C1<br>MME JOSEPH DENIS (MARGUERITE PELLETIER)<br>747 WALNUT H4C 3E5 |          |             |       |            | 2P       |     | 2B                 | 1          | 281    | 5750              | 9200    | 14950   | T R I     |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                           |             |       |            | RECEZ | REZ | ÉTAGE | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|---------------------------|-------------|-------|------------|-------|-----|-------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                  | SUBDIVISION | FRONT | PROFONDEUR |       |     |       |                    | SUPERFICIE | TERRE | ÉTAGE             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40013500 |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 2002 |          |  |                           |             | 4810  | 9610       |       |     |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                           |             |       |            |       |     | 2A    | 1                  | 281        | 5750  | 4750              | 10500   | T       | R 1       |           |
| 4204 |          | M  | LEO BARRETTE, EMP CIVIQUE |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 4876 DUNN AVE H4E 1C1     |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40013600 |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 2002 |          |  |                           |             | 4810  | 9610       |       |     |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                           |             |       |            |       |     | 2B    | 1                  | 281        | 5750  | 5750              | 11500   | T       | R 1       |           |
| 4204 |          | M  | ALWANZAR SMITH, MARCHAND  |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 4886 AVE DUNN H4E 1C1     |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40013700 |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 2002 |          |  |                           |             | 4810  | 9610       |       |     |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                           |             |       |            |       |     | 7A    | 1                  | 281        | 5800  |                   | 5800    | T       | V 1       |           |
| 4204 |          | M  | ALWANZAR SMITH, MARCHAND  |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 4886 AVE DUNN H4E 1C1     |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 7001 |          |  | ANGERS                    |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40013800 |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 2002 |          |  |                           |             | 2410  | 9610       |       |     |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                           |             |       |            |       |     | 2A    | 1                  | 281        | 2900  | 9750              | 12650   | T       | R 1       |           |
| 4201 |          | M  | YVON BEAUCAGE, JOURNALIER |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 4601 |          |  | 2120 DUBOIS H4E 1W5       |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
|      |          |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40013900 |  |                           |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 2002 |          |  |                           |             | 2410  | 9610       |       |     |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                           |             |       |            |       |     | 2A    | 1                  | 281        | 2900  | 14100             | 17000   | T       | R 1       |           |
| 4202 |          | M  | Mlle JOHANNE BOILEY       |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |
| 4602 |          |  | 490R DUNN H4E 1C2         |             |       |            |       |     |       |                    |            |       |                   |         |         |           |           |

40012800

1671

4202 H. Claude Haenelle

4602 4200 DUNDAS AV. H4E 1C5

|          |        |
|----------|--------|
| C.I.B.T. | 16     |
| 22/12/80 | 4/2/80 |
|          | J.H.M. |

40013800

1671

4202 M. Suzanne Beauvais

4602 4200 DUNDAS AV. H4E 1C2

|         |          |
|---------|----------|
| 17/3/80 | 16/10/80 |
|---------|----------|

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RECEP    | RECAP | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------|-------|-----------------------|------------|---------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |       |                       | SUPERFICIE | PREMIER | DEUXIÈME          | TERRAIN | BÂTISSSE |           |           |
| 1001 | 40014000 | 4912-14 DUNN AVE   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 3441  |          |             | 4810  | 9610       | 14,62000 |       |                       |            |         |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |          | 2C    | 1                     | 281        | 5750    | 8700              | 14450   | T R I    |           |           |
| 4212 |          | M MARCEL BOILY - OPERATEUR   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 4612 |          | 4003 BRAHMS GROSSARD H42 2Y1   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 1001 | 40014100 | 4926-28 DUNN AVE   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 P3442   |          |             | 3810  | 9591       | 3,77400  |       |                       |            |         |                   |         |          |           |           |
| 2002 |          |  |          |             | 4060  |            |          |       |                       |            |         |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |          | 2B    | 1                     | 281        | 4600    | 9150              | 13750   | T R I    |           |           |
| 4201 |          | M BERNARD TROTTIER   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 4601 |          | 314 ST AUGUSTIN H4C 2N6  |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 1001 | 40014150 | 4944 DUNN AVE  |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 3443  |          |             | 2397  | 9591       | 2,30000  |       |                       |            |         |                   |         |          |           |           |
| 2004 |          | 10 P3442   |          |             | 1173  | 9591       | 92000    |       |                       |            |         |                   |         |          |           |           |
| 2999 |          |  |          |             | 743   |            | 3,22000  |       |                       |            |         |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |          | 4F    | 1                     | 281        | 4000    | 17750             | 21750   | T C I    |           |           |
| 4211 |          | M ROGES POMNERLEAU, DEBOSSEUR  |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 4611 |          | <del>77 25 AVENUE VERDON H45 2W2</del> <i>4944 DUNN, H4E 1C2</i><br><i>8.681 (11-4-80) plm</i> |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 1001 | 40014200 | 4946-48 DUNN AVE   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 P3444   |          |             | 2410  | 9600       | 2,31200  |       |                       |            |         |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |          | 2B    | 1                     | 281        | 2900    | 5650              | 8550    | T R I    |           |           |
| 4211 |          | M CLAUDE BOUCHER, OPERATEUR  |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 4611 |          | 4952 DUNN AV H4E 1C2   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 1001 | 40014300 | 4950-56 DUNN AVE   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 P3444   |          |             | 4710  | 9600       | 4,59200  |       |                       |            |         |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |          | 2C    | 1                     | 281        | 5750    | 6950              | 12700   | T R I    |           |           |
| 4204 |          | MME SIMONE CHARLAND <b>VERSO</b>   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |
| 4604 |          | 599 WALPOLE VILLE MT ROYAL H3R 2A6   |          |             |       |            |          |       |                       |            |         |                   |         |          |           |           |

400 14300

1711

M. Claude Boucher

4952 Duvon H46 102

|      |       |     |
|------|-------|-----|
| 2005 | 15/09 | 397 |
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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | P.C. | RECEP. | MUNICIPAL | SCOLAIRE | VALEUR EN DOLLARS |         |       | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|------------|------|--------|-----------|----------|-------------------|---------|-------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |        |           |          | TERR.             | BÂTISSE | TOTAL |           |       |
| 1001 | 40014440 | 4962-54 DUNN AV   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 2002 |          | 10 P3445  |          |             | 2110  | 9600       | 2,02600    |      |        |           |          |                   |         |       |           |       |
| 3001 |          |   |          |             |       |            |            |      |        | 2B        | 1        | 281               | 2550    | 6000  | 8550      | T R I |
| 4201 |          | MME SAMUEL BONHOMME (MARIE R LAPOUREUX)   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 4601 |          | 4962 DUNN AV H4E 1C2  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 1001 | 40014470 | 4968-70 DUNN AV   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 2002 |          | 10 P3445  |          |             | 2700  | 9610       | 2,59400    |      |        |           |          |                   |         |       |           |       |
| 3001 |          |   |          |             |       |            |            |      |        | 2B        | 1        | 281               | 3250    | 5900  | 9150      | T R I |
| 4201 |          | MME SAMUEL BONHOMME (MARIE R LAPOUREUX)   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 4601 |          | 4968 DUNN AV H4E 1C2  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 1001 | 40014500 | 4982-84 DUNN AVE  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 2002 |          | 13 3446   |          |             | 4796  | 9591       | 4,60000    |      |        |           |          |                   |         |       |           |       |
| 2004 |          | 10 3447   |          |             | 4796  | 9591       | 4,60000    |      |        |           |          |                   |         |       |           |       |
| 2999 |          |   |          |             |       |            | 9,20000    |      |        |           |          |                   |         |       |           |       |
| 3001 |          |   |          |             |       |            |            |      |        | 2B        | 1        | 281               | 11500   | 7700  | 19200     | T R I |
| 4201 |          | M GERMAIN ROBERT, MAGASINIER  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 4601 |          | 4982 DUNN AV H4E 1C2  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 1001 | 40014600 | 4996-5002 DUNN AVE  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 2002 |          | 10 3448   |          |             | 4810  | 9610       | 4,62000    |      |        |           |          |                   |         |       |           |       |
| 2004 |          | 10 P3449  |          |             | 760   | 4200       | 31500      |      |        |           |          |                   |         |       |           |       |
| 2999 |          |   |          |             |       |            | 4,93500    |      |        |           |          |                   |         |       |           |       |
| 3001 |          |   |          |             |       |            |            |      |        | 2C        | 1        | 281               | 6150    | 8350  | 14500     | T R I |
| 4201 |          | MR DOUGLASS BEARSALL, COMMERÇANT  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 4601 |          | 1175 DE PIE L CHOMÉDEY LAVAL H7V 384<br>1075 GLADSTONE INTL. H4E-1C6 F621 (18-6-80) <i>BS</i> |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 1001 | 40014750 | LOT DUNN AV   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 2002 |          | 10 P3449  |          |             | IRR   | IRR        | 3,27300    |      |        |           |          |                   |         |       |           |       |
| 3001 |          |   |          |             |       |            |            |      |        | 7A        | 1        | 281               | 4100    |       | 4100      | T V I |
| 4201 |          | M ALBERT POISSANT, CONTRACTEUR  |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |
| 4601 |          | 215 STRATHMORE DORVAL H9S 2J6   |          |             |       |            |            |      |        |           |          |                   |         |       |           |       |

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4001 77. Douglas Rossell, Pennsland  
4001 1675. Madrasse 446-186

|          |          |     |
|----------|----------|-----|
| CERT.    | EFF.     | 27  |
| 15/10/51 | 15/04/51 | 451 |



| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | REDEV. | REDEV. | REDEV. | REDEV. | REDEV. | REDEV. | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|--------|--------|--------|--------|--------|--------|------------|-----|-------------------|---------|---------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        |        | SUPERFICIE | AN  | YER.              | TERRAIN | BÂTISSE |           |           |
| 7001<br>7002<br>7003<br>7004 | 40014750 | 8200                                     |          |             |       |            |        |        |        |        |        |        |            |     |                   |         |         |           |           |
| 1001<br>2002<br>2002         | 40014900 |  |          |             |       |            |        |        |        |        |        |        |            |     |                   |         |         |           |           |
| 3001<br>4201<br>4601         |          |  |          |             |       |            |        |        |        |        |        | 2A     | 1          | 281 | 5300              | 3450    | 8750    | T R I     |           |
| 1001<br>2002<br>2004<br>2999 | 40015050 |  |          |             |       |            |        |        |        |        |        |        |            |     |                   |         |         |           |           |
| 3001<br>4201<br>4601         |          |  |          |             |       |            |        |        |        |        |        | 4A     | 1          | 281 | 6000              | 49900   | 55900   | T C I     |           |
| 1001<br>2002<br>2004<br>2999 | 40015150 |  |          |             |       |            |        |        |        |        |        |        |            |     |                   |         |         |           |           |
| 3001<br>4201<br>4601         |          |  |          |             |       |            |        |        |        |        |        | 4B     | 1          | 281 | 6350              | 36150   | 42500   | T C I     |           |
| 1001<br>2002<br>2002         | 40015250 |  |          |             |       |            |        |        |        |        |        |        |            |     |                   |         |         |           |           |
| 3001<br>4201<br>4601         |          |  |          |             |       |            |        |        |        |        |        | 2A     | 1          | 281 | 4850              | 9050    | 13900   | T R I     |           |

| CODE | COMPTE   | EMPLACEMENT - NOM. PROFESSION. RÉSIDENCE |           |             |         |            | RECEP | REPLY | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|-----------|-------------|---------|------------|-------|-------|-----------------------|------------|---------|-------------------|----------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT   | PROFONDEUR |       |       |                       | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN  | BÂTISSE |           |           | TOTAL |
| 1001 | 40015300 | 1521-11                                  | GLADSTONE |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 2002 |          | 10 3458                                  |           |             | 4810    | 9610       |       |       |                       |            |         |                   | 4,62000  |         |           |           |       |
| 2004 |          | 10 3458                                  |           |             | 4810    | 9610       |       |       |                       |            |         |                   | 4,62000  |         |           |           |       |
| 2006 |          | 10 3458                                  |           |             | 4810    | 9610       |       |       |                       |            |         |                   | 4,62000  |         |           |           |       |
| 2008 |          | 10 3459                                  |           |             | 4810    | 9610       |       |       |                       |            |         |                   | 4,62000  |         |           |           |       |
| 2009 |          | 10 3460                                  |           |             | 4810    | 9610       |       |       |                       |            |         |                   | 4,62000  |         |           |           |       |
| 2999 |          |  |           |             |         |            |       |       |                       |            |         |                   | 23,10000 |         |           |           |       |
| 3001 |          |  |           |             |         |            |       |       | 4B                    | 2 281      | 26850   | 80700             | 109550   | T C 1   |           |           |       |
| 4201 |          | NATION WIDE INTERIOR MAINTENANCE CO LTD  |           |             |         |            |       |       | CA                    |            |         |                   |          |         |           |           |       |
| 4601 |          | 1611                                     | GLADSTONE |             | H4E 1C6 |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 1001 | 40015500 | 1517-35                                  | GLADSTONE |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 2002 |          | 10 3462                                  |           |             | 4795    | 9592       |       |       |                       |            |         |                   | 4,60200  |         |           |           |       |
| 2004 |          | 10 3463                                  |           |             | 4795    | 9592       |       |       |                       |            |         |                   | 4,60200  |         |           |           |       |
| 2999 |          |  |           |             |         |            |       |       |                       |            |         |                   | 9,20400  |         |           |           |       |
| 3001 |          |  |           |             |         |            |       |       | 4B                    | 2 281      | 13000   | 56900             | 69900    | T C 1   |           |           |       |
| 4212 |          | CERBELLS ATLAS INC                       |           |             |         |            |       |       | CF                    |            |         |                   |          |         |           |           |       |
| 4612 |          | VICTORIAVILLE                            |           |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 1001 | 40015670 | 1505-03                                  | GLADSTONE |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 2002 |          | 10 3464                                  |           |             | 4795    | 9592       |       |       |                       |            |         |                   | 4,60200  |         |           |           |       |
| 3001 |          |  |           |             |         |            |       |       | 2B                    | 1 281      | 5750    | 9300              | 15050    | T R 1   |           |           |       |
| 4202 |          | MR FREDERIC SMITH, ARPEUTEUR             |           |             |         |            |       |       | TA                    |            |         |                   |          |         |           |           |       |
| 4602 |          | 4900                                     | DURN      |             | H4E 1C2 |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 1001 | 40015700 | 1497                                     | GLADSTONE |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 2002 |          | 10 P3465                                 |           |             | 3206    | 9610       |       |       |                       |            |         |                   | 3,08200  |         |           |           |       |
| 3001 |          |  |           |             |         |            |       |       | 2A                    | 1 281      | 3850    | 9250              | 13100    | T R 1   |           |           |       |
| 4211 |          | M JEAN GUY BILODEAU, CHAUFFEUR           |           |             |         |            |       |       | IF                    |            |         |                   |          |         |           |           |       |
| 4611 |          | 1497 GLADSTONE H4E 1C5                   |           |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 4212 |          | MME JEAN GUY BILODEAU (CARMEN GOSSELIN)  |           |             |         |            |       |       | IF                    |            |         |                   |          |         |           |           |       |
| 4612 |          | 1497 GLADSTONE H4E 1C5                   |           |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 1001 | 40015800 | 1491                                     | GLADSTONE |             |         |            |       |       |                       |            |         |                   |          |         |           |           |       |
| 2002 |          | 10 P3465                                 |           |             | 1600    | 9600       |       |       |                       |            |         |                   | 1,53600  |         |           |           |       |
| 2009 |          | 10 P3465                                 |           |             | 1200    | 9600       |       |       |                       |            |         |                   | 1,15200  |         |           |           |       |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | V. CASSE<br>RECOIT | REFF. S | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                           | VALEUR EN DOLLARS         |                             |         | MUNICIPAL | REMARQUES |       |
|------|--------------------|--|----------|-------------|-------|------------|--------------------|---------|-----------------------|------------|---------------------------|---------------------------|-----------------------------|---------|-----------|-----------|-------|
|      |                    | DIV. CAD                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    |         |                       | SUPERFICIE | DIR.                      | TERR.<br>P. C.            | TERRAIN                     | BÂTISSE |           |           | TOTAL |
| 2999 | 40015800           |  |          |             |       |            | 2,48800            |         |                       |            |                           |                           |                             |         |           |           |       |
| 3001 |                    |  |          |             |       |            |                    | 2A      | 1                     | 281        | 3350                      | 5000                      | 8350                        | T       | R         | 1         |       |
| 4201 |                    | MME ARMAND THIBEAULT (EMILIA HARVEY), MENAGERE |          |             |       |            |                    | 2F      |                       |            |                           |                           |                             |         |           |           |       |
| 4601 |                    | 802 LIVERPOOL H3K 2T1                          |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 1001 | 40015900           | 1487-85 GLADSTONE                              |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 | A 47508<br>21/7/86 | 10   | P3466    |             | 3610  | 9610       | 3,46700            |         |                       |            |                           |                           |                             |         |           |           |       |
| 3001 |                    |  |          |             |       |            |                    | 2B      | 1                     | 281        | 4350                      | 9850                      | 14200                       | T       | R         | 1         |       |
| 4201 |                    | M YVON DUMONTIER, MECANICIEN                   |          |             |       |            |                    | 1F      |                       |            |                           |                           |                             |         |           |           |       |
| 4601 |                    | 1487 GLADSTONE MTL H4E 1C5                     |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 1001 | 40016000           | 1475 GLADSTONE                                 |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 |                    | 10   | 3467     |             | 4833  | 9625       | 4,64900            |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 |                    |  |          |             |       | 9617       |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2003 |                    | 10   | 3468     |             | 4800  | 9617       | 4,61400            |         |                       |            |                           |                           |                             |         |           |           |       |
| 2003 |                    |  |          |             |       | 9608       |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2004 |                    | 10   | P3408    |             |       |            | 58,10000           |         |                       |            |                           |                           |                             |         |           |           |       |
| 2005 |                    | 10   | 3433     |             |       |            | 4,62000            |         |                       |            |                           |                           |                             |         |           |           |       |
| 2005 |                    |  |          | 48100       |       | 96100      |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2999 |                    |  |          |             |       |            | 71,98300           |         |                       |            |                           |                           |                             |         |           |           |       |
| 3001 |                    |  |          |             |       |            |                    | 4E      | 2                     | 201        | <del>89900</del><br>85900 | <del>93100</del><br>67700 | <del>149800</del><br>157600 | T       | C         | 1         |       |
| 4211 |                    | M R RICHARD LTEE                               |          |             |       |            |                    | CF      |                       |            |                           | 89900                     | 205100                      | 295000  |           |           |       |
| 4611 |                    | 4848 DUNN AV H4E 1C1                           |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 1001 | 40016200           | LOT GLADSTONE                                  |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 |                    | 10   | 3408     | 2           | 15740 | IRR        | 10,83000           |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 |                    |  |          |             | 5520  | 10375      |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 3001 |                    |  |          |             |       |            |                    | 7A      | 1                     | 281        | 13500                     |                           | 13500                       | T       | V         | 3         |       |
| 4201 |                    | M GERARD BELIVEAU, MARCHAND                    |          |             |       |            |                    | 1F      |                       |            |                           |                           |                             |         |           |           |       |
| 4601 |                    | 5224 STE MARIE H4C 1X5                         |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 4202 |                    | M MARCEL BELIVEAU, MARCHAND                    |          |             |       |            |                    | 1F      |                       |            |                           |                           |                             |         |           |           |       |
| 4602 |                    | 5224 STE MARIE H4C 1X5                         |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 1001 | 40016300           | 1450 GLADSTONE                                 |          |             |       |            |                    |         |                       |            |                           |                           |                             |         |           |           |       |
| 2002 |                    | 10   | 3408     | 1           | 9560  | 9590       | 9,16800            |         |                       |            |                           |                           |                             |         |           |           |       |
| 2004 |                    | 10   | 3469     | 1           | 2500  | 9590       | 2,39700            |         |                       |            |                           |                           |                             |         |           |           |       |
| 2999 |                    |  |          |             |       |            | 11,56500           |         |                       |            |                           |                           |                             |         |           |           |       |

|          |         |     |
|----------|---------|-----|
| CERT.    | REF.    |     |
| 22/12/80 | 1/10/80 | 114 |
| CERT.    | REF.    |     |
| 30/1/81  | 1/10/80 | 125 |

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JOL 150

| CFBT    | EFF.    | AD      |
|---------|---------|---------|
| 22/2/20 | 21/7/20 | 11/4/21 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            |            | M. L. C. 4444<br>R. C. 0257<br>***<br>M. L. C. 4 | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |       | VALEUR EN DOLLARS |                  |                  | MUNICIPAL | REMARQUES                     |                         |
|------|----------|---|----------|-------------|-------|------------|------------|--|-------------------------|----------|-------|-------------------|------------------|------------------|-----------|-------------------------------|-------------------------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |  |                         | TERRE    | F. C. | TERRAIN           | BÂTISSE          | TOTAL            |           |                               |                         |
| 3001 | 40016300 |   |          |             |       |            |            |  | 4B                      | 1        | 2B1   | <del>14450</del>  | <del>47100</del> | <del>61550</del> | T C 1     |                               |                         |
| 4201 |          | M MILAN MARIC, HOMME D AFFAIRES               |          |             |       |            |            | 1F   |                         |          |       |                   | 14450            | 65,550           | 80,000    |                               | CERT. EFF. 60<br>1-9-78 |
| 4601 |          | 171 HOMER GREENFIELD PARK J4V 2W1             |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 1001 | 40016500 |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          | LOT<br><del>1478</del> GLADSTONE              |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2002 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2004 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2004 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2005 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2999 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 3001 |          |   |          |             |       |            |            |  | 7D                      |          |       | 5250              |                  | 5250             |           |                               |                         |
|      |          |   |          |             |       |            |            |  | 2A                      | 1        | 2B1   | <del>5850</del>   | <del>2000</del>  | <del>7850</del>  | T R 1     | CERT. EFF. 73<br>1980-1-12-79 |                         |
| 4201 |          | M MILAN MARIC, HOMME D AFFAIRES               |          |             |       |            |            | 1F   |                         |          |       |                   |                  |                  |           |                               |                         |
| 4601 |          | 171 HOMER GREENFIELD PARK J4V 2W1             |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 1001 | 40016900 |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          | A 47509<br>30/7/80<br>1512-16 GLADSTONE       |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2002 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 3001 |          |   |          |             |       |            |            |  | 2B                      | 1        | 2B1   | 5750              | 4900             | 10650            | T R 1     |                               |                         |
| 4204 |          | MME DANIEL CUNNINGHAM (ANNA HENRICKSON) VERSO |          |             |       |            |            | 6F   |                         |          |       |                   |                  |                  |           |                               |                         |
| 4604 |          | 1516 GLADSTONE MME 1C4                        |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 1001 | 40017000 |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          | 1922-26 GLADSTONE                             |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2002 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 3001 |          |   |          |             |       |            |            |  | 2C                      | 1        | 2B1   | 5750              | 7200             | 12950            | T R 1     |                               |                         |
| 4211 |          | M ROLAND ROY, MENUISIER                       |          |             |       |            |            | 1F   |                         |          |       |                   |                  |                  |           |                               |                         |
| 4611 |          | 1524 GLADSTONE MME 1C4                        |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 7001 |          | ANGERS  |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 7002 |          | 1536-46 GLADSTONE VOIR 1565 CABOT             |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 1001 | 40017150 |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          | 1602-06 GLADSTONE<br>5205-11 ANGERS           |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 2002 |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          |   |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
| 3001 |          |   |          |             |       |            |            |  | 4A                      | 1        | 2B1   | 5300              | 16000            | 21300            | T S 1     |                               |                         |
| 4211 |          | M WILBRUD VACHON, COMMERÇANT                  |          |             |       |            |            | 1F   |                         |          |       |                   |                  |                  |           |                               |                         |
| 4611 |          | <del>521 ANGERS MME 1C4</del>                 |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |
|      |          | 1653 Gladstone MME 1C6 1681(25-9-80) RM.      |          |             |       |            |            |  |                         |          |       |                   |                  |                  |           |                               |                         |

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4201 Hill Relia Hixson

4601 1516 Gladston HYE 104

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| 12-12-89 | 367-80 | 114M |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | M | F | R | C | C       | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|---|---|---|---|---------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |         | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 1001 | 40017500 | 1614-16                                  | GLADSTONE   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 2002 |          | 10 3480                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 3001 |          |  |   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4201 |          | M  | WILFRID LABRECHE, CHEF D'ENTRETIEN  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4601 |          |  | 1616 GLADSTONE H4E 1C7  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 1001 | 40017600 | 1622-24                                  | GLADSTONE   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 2002 |          | 10 3481                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 3001 |          |  |   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4211 |          | M  | ALMIRA BEDARD (ARTHEMISE CARRIER)   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4611 |          |  | 1624 GLADSTONE H4E 1C7  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 1001 | 40017700 | 1636-38                                  | GLADSTONE   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 2002 |          | 10 3482                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 3001 |          |  |   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4204 |          | M  | ANDRE MAINVILLE, SOUDEUR  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4604 |          |  | 1636 GLADSTONE H4E 1C7  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 1001 | 40017800 | 1650-52                                  | GLADSTONE   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 2002 |          | 10 3483                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 3001 |          |  |   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4201 |          | M  | DENIS HEBERT, COUVREUR  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4601 |          |  | 1652 GLADSTONE H4E 1C7  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 1001 | 40017950 | 1660                                     | GLADSTONE   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 2002 |          | 10 3485                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 2304 |          | 10 3484                                  |   |             | 4810  | 9610       |   |   |   |   | 4,62000 |                   |          |         |           |           |
| 2999 |          |  |   |             |       |            |   |   |   |   | 9,24000 |                   |          |         |           |           |
| 3001 |          |  |   |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4201 |          | M  | ANDRE FOURNIER, CONDUCTEUR  |             |       |            |   |   |   |   |         |                   |          |         |           |           |
| 4601 |          |  | <del>1660 GLADSTONE H4E 1C7</del><br>4190 ouest, Notre-Dame H4C 3X1 F661 (14.12.79)om |             |       |            |   |   |   |   |         |                   |          |         |           |           |



| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |  |       |            | P.C. 1346<br>RECAP | P.C. 1347<br>RECAP | P.C. 1348<br>RECAP | P.C. 1349<br>RECAP | P.C. 1350<br>RECAP | P.C. 1351<br>RECAP | P.C. 1352<br>RECAP | P.C. 1353<br>RECAP | P.C. 1354<br>RECAP | P.C. 1355<br>RECAP | P.C. 1356<br>RECAP | P.C. 1357<br>RECAP | P.C. 1358<br>RECAP | P.C. 1359<br>RECAP | P.C. 1360<br>RECAP | VALEUR EN DOLLARS |                       |          | MUNICIPAL | REMARQUES |         |
|------|----------|--|-----------|--|-------|------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------|-----------------------|----------|-----------|-----------|---------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION                                  | FRONT | PROFONDEUR |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    | SUPERFICIE        | CATÉGORIE<br>BÂTIMENT | SCOLAIRE |           |           | TERRAIN |
| 1001 | 40018000 |  | 1666-92   | GLADSTONE                                    |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2002 |          |  | 10 3486   |  | 4810  | 9610       | 4,62000            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 3001 |          |  |           |  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4204 |          |  |           | M RENE ROSS, TECHNICIEN                      |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4204 |          |  |           | 1686 GLADSTONE                               |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
|      |          |  |           |  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 1001 | 40018100 |  |           | GLADSTONE                                    |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 1002 |          |  |           | 1689 CABOT                                   |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2002 |          |  | 10 3467-1 |  | 4575  | 10275      | 4,86000            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2002 |          |  |           |  | 4801  | IRR        |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2009 |          |  | 10 3458-1 |  | 000   | 9408       | 1,45900            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2004 |          |  |           |  | 3115  | 9750       |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2006 |          |  | 10 3496   |  | 6983  | 13275      | 9,35000            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2006 |          |  |           |  | 6980  | 13520      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2008 |          |  | 10 3497-1 |  | 2231  | 13520      | 5,93500            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2008 |          |  |           |  | 6520  | 14254      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2999 |          |  |           |  |       |            | 21,60400           |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 3001 |          |  |           |  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4204 |          |  |           | M HENRI HARWOOD, RENTIER                     |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4204 |          |  |           | 5100 BL ST JOSEPH LACHINE                    |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4211 |          |  |           | MME HENRI HARWOOD (LAURETTE LABERGE)         |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4611 |          |  |           | 5100 BL ST JOSEPH LACHINE                    |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 5701 |          |  |           | ATT CLAUDE HARWOOD                           |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 6702 |          |  |           | 1689 CABOT                                   |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 7001 |          |  |           | BROCK  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 7002 |          |  |           | TUNNEL ST RHEI                               |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 1001 | 40018250 |  |           | LOT GLADSTONE                                |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2002 |          |  | 10 P3492  |  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2004 |          |  | 10 P3500  |  | 4100  | IRR        |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2004 |          |  |           |  | 000   | 14400      |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 2999 |          |  |           |  |       |            | 2,95500            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 3001 |          |  |           |  |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4204 |          |  |           | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 4604 |          |  |           | 275 NOTRE-DAME, E.                           |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 7001 |          |  |           | GILMORE                                      |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 7002 |          |  |           | DESOT DE CABOT                               |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 7003 |          |  |           | ST PATRICK                                   |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |
| 1001 | 40018350 |  |           | 2115 CABOT                                   |       |            |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                    |                   |                       |          |           |           |         |

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155 Boulevard Bechtel C. 400 263

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| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RENTÉ    | RENTÉ | RENTÉ | RENTÉ | RENTÉ | RENTÉ | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES                            |
|--------------|----------|---|----------|-------------|-------|------------|----------|-------|-------|-------|-------|-------|-------------------|--------------------|----------|-----------|--------------------------------------|
|              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |       |       |       |       |       | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |                                      |
| 2002<br>2002 | 40018350 | 10 P3518  |          |             | 15387 | 2799       | 11,41900 |       |       |       |       |       |                   |                    |          |           |                                      |
|              |          |   |          |             | IRR   | 6682       |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 3001         |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 4211<br>4611 |          | LIQUID CARBONIC CANADA LTD-LIQUID CARBONIC CANADA LTEE<br>1945 BL GRAHAM V MONT ROYAL |          |             |       |            |          | CA    | 2     |       |       |       |                   |                    |          |           | 1 B. de h.<br>82-2349 S.O.<br>J/1775 |
|              |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 1001         | 40018450 | 2075 CABOT  |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          | 10 P3518  |          |             | 4472  | 6683       | 2,52600  |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          |   |          |             | 4950  | 4592       |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          | 10 3517-A   |          |             | 6641  | 4592       | 3,22800  |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          |   |          |             | 5625  | 6075       |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2999         |          |   |          |             |       |            | 5,76400  |       |       |       |       |       |                   |                    |          |           |                                      |
| 3001         |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 4201<br>4601 |          | QUINION SUPER INSTALLATION LTD<br>988 GALT VERDUN H46 2P9                             |          |             |       |            |          | CA    | 2     |       |       |       |                   |                    |          |           | 1 B. de h.<br>82-2349 S.O.<br>J/1775 |
|              |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 1001         | 40018900 | 2053-51 CABOT   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          | 10 3517   |          |             | 10300 | 6075       | 7,72300  |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          |   |          |             | 10230 | 8450       |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 3001         |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 4211<br>4611 |          | MME L ANNA ALLARD<br>8369 BL LASALLE V LASALLE H8P 1Y6                                |          |             |       |            |          | 3P    | C2    |       |       |       |                   |                    |          |           |                                      |
|              |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 1001         | 46019000 | 2033-31 CABOT   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          | 10 P3515  |          |             | 190   | IRR        | 1300     |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          | 10 P3516  |          |             | 2900  | 8450       | 2,56500  |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          |   |          |             | 2840  | IRR        |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2999         |          |   |          |             |       |            | 2,57800  |       |       |       |       |       |                   |                    |          |           |                                      |
| 3001         |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 4204<br>4604 |          | MME MAURICE ALLARD (VERONIQUE PATENAUDE)<br>782 44E AVENUE V LASALLE H8P 2T6          |          |             |       |            |          | 5P    | C2    |       |       |       |                   |                    |          |           |                                      |
|              |          |   |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 1001         | 40019100 | 2027 CABOT  |          |             |       |            |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2002         |          | 10 P3516  |          |             | 1500  | IRR        | 60700    |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          | 10 P3515  |          |             | 2690  | IRR        | 1,76000  |       |       |       |       |       |                   |                    |          |           |                                      |
| 2004         |          |   |          |             | 890   | 9900       |          |       |       |       |       |       |                   |                    |          |           |                                      |
| 2999         |          |   |          |             |       |            | 2,36700  |       |       |       |       |       |                   |                    |          |           |                                      |

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Zurich Super Installation Limited

~~2075 Cabot St. Montreal H3G 2A9~~

2075 Cabot St. Montreal H3G 2A9 (681 (25.9.80) MM.

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| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | P. CASSE | REPART | REF. V. | CATEGORIE BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|----------|--------|---------|--------------------|------------|--------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |        |         |                    | SUPERFICIE | CR. 43 | TERR. P. C.       | TERRAIN  | BÂTISSE |           |           |
| 3001 | 40019100 |   |          |             |       |            |          |        | 2A      | 1                  | 2B1        | 2950   | 7300              | 10250    | T R 1   |           |           |
| 4204 |          | M ROLAND GOSSELIN, EMP C P R              |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 4604 |          | 2027 CABOT H4E 1E2                        |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 1001 | 40019200 |   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 2019 CABOT                                |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 10 P3515                                  |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          |   |          |             | 5730  | 9900       |          |        |         |                    |            |        |                   | 7,52000  |         |           |           |
| 2002 |          |   |          |             | 8510  | 11500      |          |        |         |                    |            |        |                   |          |         |           |           |
| 3001 |          |   |          |             |       |            |          |        | 2A      | 1                  | 2B1        | 9000   | 6750              | 15750    | T R 1   |           |           |
| 4201 |          | MR ILARY LIUTAK                           |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 4601 |          | 2019 CABOT 2P 205                         |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 1001 | 40019300 |   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 1955 CABOT                                |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 10 3514                                   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          |   |          |             | 7416  | 11459      |          |        |         |                    |            |        |                   | 9,22300  |         |           |           |
| 2004 |          |   |          |             |       | 13270      |          |        |         |                    |            |        |                   |          |         |           |           |
| 2004 |          | 10 3513                                   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2006 |          |   |          |             | 6975  | 13279      |          |        |         |                    |            |        |                   | 9,26200  |         |           |           |
| 2006 |          | 10 3512                                   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2006 |          |   |          |             | 4387  | 13270      |          |        |         |                    |            |        |                   | 5,82200  |         |           |           |
| 2006 |          |   |          |             |       |            |          |        |         |                    |            |        |                   | 24,30700 |         |           |           |
| 3001 |          |   |          |             |       |            |          |        | 4C      | 2                  | 2B1        | 26950  | 87550             | 114500   | T C 1   |           |           |
| 4204 |          | WESTERN PLAZA CORP                        |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 4604 |          | 437 MITCHELL V. MONT ROYAL                |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 5701 |          | ATT M LOEB LTD                            |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 5702 |          | CP 10 SUCC ST LAURENT H4L 4V4             |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 1001 | 40019400 |   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 1931 CABOT                                |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 10 P3512                                  |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2004 |          |   |          |             | 2593  | 13279      |          |        |         |                    |            |        |                   | 3,44200  |         |           |           |
| 2004 |          | 10 3511                                   |          |             |       |            |          |        |         |                    |            |        |                   |          | 9,26200 |           |           |
| 2006 |          | 10 3510                                   |          |             |       |            |          |        |         |                    |            |        |                   |          | 7,07100 |           |           |
| 2006 |          |   |          |             | 5329  | 13279      |          |        |         |                    |            |        |                   | 19,77500 |         |           |           |
| 3001 |          |   |          |             |       |            |          |        | 4B      | 2                  | 2B1        | 21650  | 53350             | 75000    | T C 1   |           |           |
| 4204 |          | TEXACO CANADA LIMITED                     |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 5701 |          | BOITE POSTALE 1500 STATION H MONTREAL 107 |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 5701 |          | H36 2LB                                   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 1001 | 40019500 |   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 1875 CABOT                                |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2002 |          | 10 3509                                   |          |             |       |            |          |        |         |                    |            |        |                   |          |         |           |           |
| 2004 |          |   |          |             | 7081  | 13260      |          |        |         |                    |            |        |                   | 9,38900  |         |           |           |
| 2004 |          | 10 P3508                                  |          |             |       |            |          |        |         |                    |            |        |                   |          | 6,86300 |           |           |
| 2004 |          |   |          |             | 6782  | 12780      |          |        |         |                    |            |        |                   |          |         |           |           |
| 2004 |          |   |          |             |       | 7459       |          |        |         |                    |            |        |                   |          |         |           |           |
| 2006 |          | 10 P3507                                  |          |             |       |            |          |        |         |                    |            |        |                   |          | 1,75000 |           |           |
| 2006 |          |   |          |             | 2741  | 7459       |          |        |         |                    |            |        |                   |          |         |           |           |
| 2006 |          |   |          |             |       | 5308       |          |        |         |                    |            |        |                   |          |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                       |          |             |       |            | RENTES   | RENTES | RENTES | RENTES | RENTES | RENTES | VALEUR EN DOLLARS |                      |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------|--------|--------|--------|--------|--------|-------------------|----------------------|----------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |        |        |        |        |        | SUPERFICIE        | CATÉGORIE D'IMMEUBLE | SCOLAIRE |           |           |
| 2999 | 40019550 |  |          |             |       |            | 18,00200 |        |        |        |        |        |                   |                      |          |           |           |
| 3001 |          |  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 4211 |          | SHELL CANADA LIMITED   |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 4611 |          | 1 PL VILLE MARIE #2030 H38 431                                 |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 6701 |          | att. Comptable aux Toiles<br>C.P. 430 Succ. B Montréal H3C 3K2 |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
|      |          |  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 1071 | 40020200 |  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 1072 |          | 1825 CABOT   |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
|      |          | 5255 GILMORE 4V  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 2008 |          | 10   | 3508     | 1           | 3425  | 4075       | 46500    |        |        |        |        |        |                   |                      |          |           |           |
| 2008 |          |  |          |             | 000   | IRR        |          |        |        |        |        |        |                   |                      |          |           |           |
| 2010 |          | 10   | 3507     | 1           | 6975  | 2716       | 3,81600  |        |        |        |        |        |                   |                      |          |           |           |
| 2010 |          |  |          |             | 8850  | 8233       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2012 |          | 10   | 3506     | 1           | 6975  | 8233       | 7,63600  |        |        |        |        |        |                   |                      |          |           |           |
| 2012 |          |  |          |             | 8116  | 13266      |          |        |        |        |        |        |                   |                      |          |           |           |
| 2014 |          | 10   | 3505     |             | 6975  | 13266      | 9,25400  |        |        |        |        |        |                   |                      |          |           |           |
| 2016 |          | 10   | 3504     |             | 6975  | 13266      | 9,25400  |        |        |        |        |        |                   |                      |          |           |           |
| 2018 |          | 10   | 3503     | 1           | 2758  | 13266      | 3,67500  |        |        |        |        |        |                   |                      |          |           |           |
| 2018 |          |  |          |             | 2784  |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 2020 |          | 10   | 3495     | 3           | 13583 | 1550       | 9,53700  |        |        |        |        |        |                   |                      |          |           |           |
| 2020 |          |  |          |             | 17450 | 12458      |          |        |        |        |        |        |                   |                      |          |           |           |
| 2022 |          | 10   | 3495     | 2           | 3150  | 000        | 48800    |        |        |        |        |        |                   |                      |          |           |           |
| 2022 |          |  |          |             | 4175  | 2675       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2024 |          | 10   | 3495     |             |       |            | 1,76000  |        |        |        |        |        |                   |                      |          |           |           |
| 2999 |          |  |          |             |       |            | 45,88700 |        |        |        |        |        |                   |                      |          |           |           |
| 3001 |          |  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 4212 |          | NATIONAL PLYWOOD INCORPORATED, CONTREPLAQUE NATIONAL           |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 4312 |          | INCORPORÉE   |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 4612 |          | 1825 CABOT H4E 1E2   |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 1001 | 40020250 |  |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
|      |          | 1775 CABOT   |          |             |       |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 2002 |          | 10   | 3492     |             | 433   | 9600       | 52600    |        |        |        |        |        |                   |                      |          |           |           |
| 2002 |          |  |          |             | 654   | 9605       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2004 |          | 10   | 3493     |             | 5750  | 9591       | 5,53100  |        |        |        |        |        |                   |                      |          |           |           |
| 2006 |          | 10   | 3494     |             | 5750  | 9591       | 5,53100  |        |        |        |        |        |                   |                      |          |           |           |
| 2008 |          | 10   | 3494A    |             | 1725  | 9600       | 1,58700  |        |        |        |        |        |                   |                      |          |           |           |
| 2008 |          |  |          |             | 1583  |            |          |        |        |        |        |        |                   |                      |          |           |           |
| 2010 |          | 10   | 3502-1   |             | 13266 | IRR        | 3,07800  |        |        |        |        |        |                   |                      |          |           |           |
| 2012 |          | 10   | 3501     |             | 13266 | IRR        | 9,75800  |        |        |        |        |        |                   |                      |          |           |           |
| 2014 |          | 10   | 3500-1   |             | 13266 | 4882       | 5,41200  |        |        |        |        |        |                   |                      |          |           |           |
| 2014 |          |  |          |             | IRR   | 2730       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2015 |          | 10   | 3491     |             | 2833  | 000        | 11700    |        |        |        |        |        |                   |                      |          |           |           |
| 2016 |          |  |          |             | 2685  | 889        |          |        |        |        |        |        |                   |                      |          |           |           |
| 2016 |          | 10   | 3492     |             | 10031 | 1061       | 80800    |        |        |        |        |        |                   |                      |          |           |           |
| 2016 |          |  |          |             | IRR   | 1599       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2017 |          | 10   | 3499     |             | 1086  | 000        | 2000     |        |        |        |        |        |                   |                      |          |           |           |
| 2017 |          |  |          |             | 1146  | 399        |          |        |        |        |        |        |                   |                      |          |           |           |
| 2018 |          | 10   | 3500     |             | IRR   | 200        | 1,23800  |        |        |        |        |        |                   |                      |          |           |           |
| 2018 |          |  |          |             | 13612 | 2317       |          |        |        |        |        |        |                   |                      |          |           |           |
| 2999 |          |  |          |             |       |            | 33,60800 |        |        |        |        |        |                   |                      |          |           |           |

|         |        |     |
|---------|--------|-----|
| CERT.   | EXP.   | Re  |
| 20-1-81 | 1-1-80 | 100 |

| CODE | COMPTE     | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                  |          |             |       |            | RECEP | REF-V | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|------------|---|----------|-------------|-------|------------|-------|-------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|-------|
|      |            | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                       | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40020250   |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4201 |            | RYDER TRUCK RENTAL LIMITED  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4501 |            | 1440 MONTEE DE LIESSE V ST LAURENT H4S 1J4                                |          |             |       |            | CA    | 2     |                       |            |         |                   |         |         |           |           |       |
| 1001 | 40021100   | 1667 CABOT  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 2002 |            | 10  | 3407     | 136         |       | 6233       |       |       |                       |            |         | 42000             | 96200   | 138200  |           |           |       |
| 2504 |            | 10  | 3407     | 137         |       | 5000       |       |       |                       |            |         | 42000             | 90900   | 132900  |           |           |       |
| 2999 |            |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 3001 |            |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4211 |            | MR GUY MOSES, CAMIONNEUR  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4511 |            | 1667 CABOT H4E 1C9  |          |             |       |            | TA    | 1     |                       |            |         |                   |         |         |           |           |       |
| 5701 |            | ATT ASSURANCE VIE DES JARDINS   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 5702 |            | AV DES COMMANDEURS LEVIS QUE  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 1001 | 40021200   | 1647-43 CABOT   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 2002 |            | 10  | 3407     | 132         |       | 5000       |       |       |                       |            |         | 15650             | 26100   | 41750   |           |           |       |
| 3001 |            |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4201 |            | MR GUY MOSES, MERCHANT  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4501 |            | 1415 CHAMPIGNY H4E 1L8  |          |             |       |            | TA    | 1     |                       |            |         |                   |         |         |           |           |       |
| 1001 | 40021300   | 1635 CABOT  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 2002 |            | 10  | 3407     | 139         |       | 5000       |       |       |                       |            |         | 6950              | 11050   | 18000   |           |           |       |
| 3001 |            |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4204 |            | M DANIEL BERTRAND, MARCHAND   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4504 |            | 55 DES ABESSES PARIS 75018  |          |             |       |            | TA    | 2     |                       |            |         |                   |         |         |           |           |       |
|      |            | att: Mme Daniel Bertrand<br>3449 Curville H4W 3B5 f.681(5-8-80)S1.        |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 1001 | 40021400   | 1615 CABOT  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 2002 |            | 10  | 3407     | 140         |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 3001 |            |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4204 |            | M DANIEL BERTRAND, MARCHAND   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
| 4504 |            | 55 DES ABESSES PARIS 75018  |          |             |       |            | TA    | 2     |                       |            |         |                   |         |         |           |           |       |
| 7001 |            | ANGERS att: Mme Daniel Bertrand<br>3449 Curville H4W 3B3 f.681(5-8-80)S1. |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
|      | 40021450   |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |
|      | v. p. 53 n |   |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |       |



COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTÉ<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                                  |                     |                       | *<br>M<br>R<br>S | *<br>R<br>S<br>M | C<br>M<br>S | C<br>M<br>S | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                     | MUNICIPAL<br>*<br>*          | REMARQUES<br>REMARKS |
|------|-------------------|--|----------|-------------|----------------------------------|---------------------|-----------------------|------------------|------------------|-------------|-------------|---------------------------------------|-----------------|---------------------|------------------------------|----------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE                | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |                  |                  |             |             | S<br>M<br>C                           | TERRAIN<br>LAND | BÂTISSE<br>BUILDING |                              |                      |
| 1001 | 40021450          |  |          | 1625        | Cq bot                           |                     |                       |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 2002 |                   | 10   | 3407     | 143         |                                  | 44.00               | 112.00                |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 2004 |                   | 10   | 3407     | 141         |                                  | 44.67               | 11200                 |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 2006 |                   | 10   | 3407     | 142         |                                  | 44.00               | 11200                 |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 2999 |                   |  |          |             |                                  |                     |                       |                  |                  |             |             |                                       |                 |                     |                              |                      |
|      |                   |  |          |             |                                  |                     | 1485900               |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 3001 |                   |  |          |             |                                  |                     |                       |                  | 4B               | 1           | 2B1         | 18,600.                               | 147,150.        | 165,750.T           | Cl Corr. prov de<br>40233900 |                      |
| 4201 |                   |  |          |             | M. Morris East                   |                     |                       |                  | 1F               | 2           |             |                                       |                 |                     |                              |                      |
| 4601 |                   |  |          |             | 50 Iberville Av. Candiac J5R 1J5 |                     |                       |                  |                  |             |             |                                       |                 |                     |                              |                      |
| 4202 |                   |  |          |             | Mlle Louise A. Fast              |                     |                       |                  | 3F               | 2           |             |                                       |                 |                     |                              |                      |
| 4602 |                   |  |          |             | 50 Iberville Av Candiac J5R 1J5  |                     |                       |                  |                  |             |             |                                       |                 |                     |                              |                      |

GEN. REC. 38  
30/1/80 1/1/80

P. 53A

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                       |          |             |       |            |                       | RENTAL | MUNICIPAL | SCOLAIRE | VALEUR EN DOLLARS |                   |                   | REMARQUES |  |  |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|--------|-----------|----------|-------------------|-------------------|-------------------|-----------|--|--|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE            |        |           |          | TERRAIN           | BÂTISSE           | TOTAL             |           |  |  |
| 1001<br>1002                 | 40021500 | 1545-05 CABOT  |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
|                              |          | 1538-46 GLADSTONE  |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 2002                         |          | 10 P3477   |          |             | 9575  | 3572       | 1,71000               |        |           |          |                   |                   |                   |           |  |  |
| 2002                         |          |  |          |             |       | 000        |                       |        |           |          |                   |                   |                   |           |  |  |
| 2004                         |          | 10 3407 148  |          |             | 5000  | 13266      | 6,63300               |        |           |          |                   |                   |                   |           |  |  |
| 2004                         |          | 10 3407 149  |          |             | 5000  | 13266      | 6,63300               |        |           |          |                   |                   |                   |           |  |  |
| 2008                         |          | 10 3475  |          |             | 4795  | 9590       | 4,60200               |        |           |          |                   |                   |                   |           |  |  |
| 2010                         |          | 10 3476  |          |             | 4795  | 9590       | 4,60200               |        |           |          |                   |                   |                   |           |  |  |
| 2999                         |          |  |          |             |       |            | 24,18000              |        |           |          |                   |                   |                   |           |  |  |
| 3001                         |          |  |          |             |       |            |                       |        | 4A        | 2 281    | 31800             | 107050            | 138850            | T C I     |  |  |
| 4211<br>4811                 |          | LEGLER STEEL LTD   |          |             |       |            |                       | 24     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | 1545 CABOT H4E ICB   |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 1001                         | 40021800 | 1545-05 CABOT  |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 2002                         |          | 10 3407 150  |          |             | 5000  | 13267      | 6,63300               |        |           |          |                   |                   |                   |           |  |  |
| 2004                         |          | 10 3407 151  |          |             | 5000  | 13267      | 6,63300               |        |           |          |                   |                   |                   |           |  |  |
| 2006                         |          | 10 3407 152  |          |             | 5000  | 13267      | 6,63300               |        |           |          |                   |                   |                   |           |  |  |
| 2008                         |          | 10 3471  |          |             | 4795  | 9590       | 4,60200               |        |           |          |                   |                   |                   |           |  |  |
| 2010                         |          | 10 3407 P153   |          |             |       |            |                       | 0      |           |          |                   |                   |                   |           |  |  |
| 2012                         |          | 10 3407 P154   |          |             |       |            |                       | 0      |           |          |                   |                   |                   |           |  |  |
| 2014                         |          | 10 3407 P155   |          |             |       |            |                       | 0      |           |          |                   |                   |                   |           |  |  |
| 2016                         |          | 10 3407 P156   |          |             |       |            |                       | 0      |           |          |                   |                   |                   |           |  |  |
| 2017                         |          | 10 3470 1  |          |             | 2670  | 10164      | 2,72900               |        |           |          |                   |                   |                   |           |  |  |
| 2017                         |          |  |          |             | 2700  |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 2018                         |          | 10 3472  |          |             | 4795  | 9590       | 4,60200               |        |           |          |                   |                   |                   |           |  |  |
| 2999                         |          |  |          |             |       |            | 39,75400<br>47,685,00 |        |           |          |                   |                   |                   |           |  |  |
| 3001                         |          |  |          |             |       |            |                       |        | 4B        | 2 281    | 46,250<br>46250   | 275,750<br>264800 | 325,000<br>318850 | T C I     |  |  |
| 4201<br>9601                 |          | TRI STEEL FABRICATORS LTD                                      |          |             |       |            |                       | 24     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | 1545 CABOT H4E ICB   |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 7001<br>7002<br>7003<br>7004 |          | VOIES DU C M R<br>TRAVERSEZ<br>VOIES DU C M R<br>ANGERS        |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 1001                         | 40022100 | 1962-80 CABOT  |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 2002                         |          | 10 P3531   |          |             | 6900  | 11680      | 7,42200               |        |           |          |                   |                   |                   |           |  |  |
| 2004                         |          | 10 P3532   |          |             | IRR   | IRR        | 3,17800               |        |           |          |                   |                   |                   |           |  |  |
| 2999                         |          |  |          |             |       |            | 10,60000              |        |           |          |                   |                   |                   |           |  |  |
| 3001                         |          |  |          |             |       |            |                       |        | 4B        | 1 281    | 13250             | 11250             | 24500             | T C I     |  |  |
| 4201<br>4801                 |          | MR DAVID REISS, BUSINESSMAN                                    |          |             |       |            |                       | 10     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | <del>5190 PLAMONDON H3W 1G1</del> 1980 Cabot H4E ICB (revised) |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 4202<br>4802                 |          | MRS DAVID REISS (D RIVKA)                                      |          |             |       |            |                       | 24     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | <del>5190 PLAMONDON H3W 1G1</del> 1980 Cabot H4E ICB           |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 4203<br>4803                 |          | MISS NIWA REISS, STUDENT                                       |          |             |       |            |                       | 3A     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | <del>5190 PLAMONDON H3W 1G1</del>                              |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |
| 4204<br>4804                 |          | MR MOSHE REISS, STUDENT  |          |             |       |            |                       | 1A     | 1         |          |                   |                   |                   |           |  |  |
|                              |          | <del>2750 BEDFORD #108 H3S 1G1</del>                           |          |             |       |            |                       |        |           |          |                   |                   |                   |           |  |  |

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SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                         |          |             |       |            |            | RECORD | REF. | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|------|-------------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |      |                         | TERR.    | TERR. P. I. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40022200 | 1986   | CAROT    |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10   | 3530     | 1           | 7180  | 11667      | 8,54000    |        |      |                         |          |                |                   |         |       |           |           |
| 4002 |          |  |          |             | 7135  | 12167      |            |        |      |                         |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 4A   | 1                       | 2B1      | 9800           | 9600              | 19400   | T R 1 |           |           |
| 4204 |          | M J VIANEY WINTER, CAMIONNEUR                                    |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 4604 |          | 1986 CAROT RUE 1E3   |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 1001 | 40022300 | 2050   | CAROT    |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10   | 3529     |             | 7267  | 13300      | 9,66500    |        |      |                         |          |                |                   |         |       |           |           |
| 2009 |          | 10   | P3528    |             | 3575  | 13300      | 4,72500    |        |      |                         |          |                |                   |         |       |           |           |
| 2006 |          | 10   | P3526    |             | 3492  | 13300      | 4,63300    |        |      |                         |          |                |                   |         |       |           |           |
| 2008 |          | 10   | 3527     |             | 3725  | 13300      | 4,96500    |        |      |                         |          |                |                   |         |       |           |           |
| 2010 |          | 10   | 3526     |             | 3342  | 13300      | 4,44400    |        |      |                         |          |                |                   |         |       |           |           |
| 2012 |          | 10   | P3525    |             | 6400  | 6925       | 4,43200    |        |      |                         |          |                |                   |         |       |           |           |
| 2014 |          | 10   | P3525    |             | 3550  | 6925       | 2,45800    |        |      |                         |          |                |                   |         |       |           |           |
| 2014 |          | 10   | P3525    |             | 3351  | 6925       | 2,31900    |        |      |                         |          |                |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 37,64100   |        |      |                         |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 5B   | 2                       | 2B1      | 51000          | 66700             | 117700  | T C 1 |           |           |
| 4201 |          | ROBERT MONTPETIT INC   |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 4601 |          | 323 DE LA COMMUNE O H2Y 2E1                                      |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 6009 |          | BILL 50 EQUIPEMENT \$7000  |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 7001 |          | HADLEY   |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 1001 | 40022450 | 2110-02  | CAROT    |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 1002 |          | 5303-27  | HADLEY   |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10   | 3524     |             | 7000  | 6600       | 4,62000    |        |      |                         |          |                |                   |         |       |           |           |
| 2004 |          | 10   | 3523     |             | 7000  | 6600       | 4,62000    |        |      |                         |          |                |                   |         |       |           |           |
| 2004 |          | 10   | P3522    |             | 6870  | 13300      | 9,20900    |        |      |                         |          |                |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 18,44900   |        |      |                         |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 5B   | 1                       | 2B1      | 31000          | 81200             | 167200  | T C   |           |           |
|      |          |  |          |             |       |            |            |        |      |                         |          | 22,900         | 21,100            | 44,000  |       |           |           |
| 4201 |          | MR DAVID REISS   |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 4601 |          | <del>4570 KILDARE RD #107</del> <i>44W-185-2102 Rabot MHEIEN</i> |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 4202 |          | MRS DAVID REISS (IRIVKA LEIZEROVITCH)                            |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 4602 |          | <del>4570 KILDARE RD #107</del> <i>44W-185-2102 Rabot MHEIEN</i> |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 6009 |          | BILL 50 EQUIPEMENT \$400 EFF 1.9.77                              |          |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 1001 | 40022550 | 2120   | CAROT    |             |       |            |            |        |      |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10   | P3522    |             | 050   | 13300      | 6700       |        |      |                         |          |                |                   |         |       |           |           |
| 2004 |          | 10   | 3521     |             | 6980  | 13268      | 9,26200    |        |      |                         |          |                |                   |         |       |           |           |
| 2006 |          | 10   | 3520-2   |             | 3500  | 13268      | 4,64300    |        |      |                         |          |                |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 13,97200   |        |      |                         |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | FACILITÉS<br>RENT | REF. 1 | REF. 2 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         |               | VALEUR EN DOLLARS |         |       | MUNICIPAL             | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------------------|--------|--------|-----------------------|------------|---------|---------------|-------------------|---------|-------|-----------------------|-----------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                   |        |        |                       | SUPERFICIE | TYPE    | YEAR<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |                       |           |
| 3001 | 40022550 |  |          |             |       |            |                   |        | 6B     | 2                     | 281        | 17450   | 197500        | 214950            | T C     | 1     |                       |           |
| 4211 |          | CASK S CANADA LABELS LTD                       |          |             |       |            |                   |        |        | CA                    |            |         |               |                   |         |       |                       |           |
| 4611 |          | 2120, CAROT H4E 1E4                            |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 7001 |          | ST PATRICK                                     |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 7002 |          | DEBUT DE ROBERVAL                              |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 7003 |          | AVE DE L EGLISE                                |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 7004 |          | HADLEY   |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 1001 | 40022650 |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | LOT ROBERVAL                                   |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | 10   | P3547    |             | IRR   | 11080      |                   |        |        |                       |            | 4,40000 |               |                   |         |       |                       |           |
| 3001 |          |  |          |             | 7018  | 7292       |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 3001 |          | VERS0  |          |             |       |            |                   |        |        | 7C                    | 2          | 281     | 8950          |                   | 8950    | T V   | 10-1                  |           |
| 4211 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE           |          |             |       |            |                   |        |        | 9F                    |            |         |               |                   |         |       |                       |           |
| 4611 |          | 255 BL CREMAZIE E #800 H2M 1L5                 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 6501 |          | occ. Gouver. Prov. C. 22/12/80 (1-1-80) R. 109 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 1001 | 40022750 |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | LOT ROBERVAL                                   |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | 10   | P3547    |             | 3435  | 2187       |                   |        |        |                       |            | 78800   |               |                   |         |       |                       |           |
| 3001 |          |  |          |             | 3440  | 2400       |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 3001 |          | VERS0  |          |             |       |            |                   |        |        | 7C                    | 2          | 281     | 1100          |                   | 1100    | T V   | 26-8-80, 1-1-80 R. 93 |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE           |          |             |       |            |                   |        |        | 9F                    |            |         |               |                   |         |       |                       |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5                 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                       |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 6501 |          | occ. Gouver. Prov. C. 22/12/80 (1/1/80) R. 109 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 1001 | 40022850 |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | LOT ROBERVAL                                   |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | 10   | P3547    |             | 3630  | 5975       |                   |        |        |                       |            | 2,16900 |               |                   |         |       |                       |           |
| 3001 |          |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 3001 |          | VERS0  |          |             |       |            |                   |        |        | 7C                    | 2          | 281     | 3050          |                   | 3050    | T V   | 26-8-80, 1-1-80 R. 93 |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE           |          |             |       |            |                   |        |        | 9F                    |            |         |               |                   |         |       |                       |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5                 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                       |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 6501 |          | occ. Gouver. Prov. C. 22/12/80 (1/1/80) R. 109 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 1001 | 40023100 |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | LOT ROBERVAL                                   |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 2002 |          | 10   | P3546    | 1           | 3660  | 5380       |                   |        |        |                       |            | 1,95900 |               |                   |         |       |                       |           |
| 3001 |          |  |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |
| 3001 |          | VERS0  |          |             |       |            |                   |        |        | 7C                    | 2          | 281     | 2750          |                   | 2750    | T V   | 10-1                  |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE           |          |             |       |            |                   |        |        | 9F                    |            |         |               |                   |         |       |                       |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5                 |          |             |       |            |                   |        |        |                       |            |         |               |                   |         |       |                       |           |

40022650

CFNI

4201 Mole Construction Inc.

4601 4244 Ladie

5355 c. 22/12/80 (1.180)

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| CFNI | 26-8-80/1-80 | 93 |
|------|--------------|----|

40022750

CFNI

4201 Mole Construction Inc.

4601 5355 Ladie

|      |              |    |
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| CFNI | 26-8-80/1-80 | 93 |
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40022850

CFNI

4201 Mole Construction Inc.

4601 5355 Ladie

|      |              |    |
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| CFNI | 26-8-80/1-80 | 93 |
|------|--------------|----|

40023100

CFNI

4201 Mole Construction Inc.

4601 5355 Ladie

|      |              |    |
|------|--------------|----|
| CFNI | 26-8-80/1-80 | 93 |
|------|--------------|----|

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                      |          |             |       |            | SUPERFICIE | CATEGORIE<br>BÂTIMENT | SCOLAIRE  |                | VALEUR EN DOLLARS |         |        | MUNICIPAL    | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-----------|----------------|-------------------|---------|--------|--------------|-----------|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                       | UN. 1     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL  |              |           |
| 6001<br>6501         | 40023100 | ABORDS DU PONT CHAMPLAIN<br>ou. sous prov. C. 22/12/80 (1/1/80) 1009          |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 1001                 | 40023200 | LOT ROBERVAL  |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 2002                 |          | 10  | 3546     | 2           | 3290  | 5380       |            |                       |           |                |                   |         |        |              |           |
| 3001                 |          |   |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 4204<br>4404         |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E. #600 H2M 1L5       |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 6001<br>6501<br>7001 |          | ABORDS DU PONT CHAMPLAIN<br>ou. sous prov. C. 22/12/80 (1/1/80) 1009<br>EASTÉ |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 1001                 | 40023340 | LOT DE ROBERVAL   |          |             |       |            |            |                       |           |                |                   |         |        |              |           |
| 2002                 |          | 10  | 3544     | 7           | 325   | 5700       |            |                       |           |                |                   |         |        |              |           |
| 2002                 |          |   |          |             | 250   |            |            |                       |           |                |                   |         |        |              |           |
| 2004                 |          | 10  | 3544     | 4           | 640   | 5700       |            |                       |           |                |                   |         |        |              |           |
| 2005                 |          | 10  | 3544     | 5           | IRR   | IRR        |            |                       |           |                |                   |         |        |              |           |
| 2006                 |          | 10  | 3544     | 8           | 6530  | IRR        |            |                       |           |                |                   |         |        |              |           |
| 2008                 |          |   |          |             | 6970  |            |            |                       |           |                |                   |         |        |              |           |
| 2010                 |          | 10  | 3544     | 1           | 5250  | 11100      |            |                       |           |                |                   |         |        |              |           |
| 2012                 |          | 10  | 3544     | 2           | 6410  | 11100      |            |                       |           |                |                   |         |        |              |           |
| 2012                 |          |   |          |             | 5070  |            |            |                       |           |                |                   |         |        |              |           |
| 2014                 |          | 10  | 3543     | 1           | 3410  | 13267      |            |                       |           |                |                   |         |        |              |           |
| 2016                 |          | 10  | P3543    |             | 3520  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2018                 |          | 10  | P3542    |             | 3500  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2020                 |          | 10  | P3542    |             | 3520  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2022                 |          | 10  | 3541     |             | 6930  | 13269      |            |                       |           |                |                   |         |        |              |           |
| 2024                 |          | 10  | 3540     |             | 6930  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2025                 |          | 10  | 3407     | P70         | 4710  | 7670       |            |                       |           |                |                   |         |        |              |           |
| 2025                 |          |   |          |             | 2270  | 6837       |            |                       |           |                |                   |         |        |              |           |
| 2026                 |          | 10  | 3407     | 69          | 7050  | 13280      |            |                       |           |                |                   |         |        |              |           |
| 2027                 |          | 10  | 3407     | P70         | 6730  | 6430       |            |                       |           |                |                   |         |        |              |           |
| 2027                 |          |   |          |             | 4710  | 6538       |            |                       |           |                |                   |         |        |              |           |
| 2028                 |          | 10  | 3407     | P67         | 2250  | 13267      |            |                       |           |                |                   |         |        |              |           |
| 2030                 |          | 10  | 3578     |             | 6970  | 13266      |            |                       |           |                |                   |         |        |              |           |
| 2032                 |          | 10  | 3577     |             | 6911  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2034                 |          | 10  | 3576     |             | 7050  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2036                 |          | 10  | 3575     |             | 7050  | 13300      |            |                       |           |                |                   |         |        |              |           |
| 2038                 |          | 10  | 3574     |             | 6990  | 13230      |            |                       |           |                |                   |         |        |              |           |
| 2040                 |          | 10  | P3573    |             | 6970  | 3927       |            |                       |           |                |                   |         |        |              |           |
| 2042                 |          | 10  | 3544     | 3           | 641   | 4100       |            |                       |           |                |                   |         |        |              |           |
| 2044                 |          | 10  | 3545     | 1           | 7000  | 4100       |            |                       |           |                |                   |         |        |              |           |
| 2044                 |          |   |          |             | IRR   | 3650       |            |                       |           |                |                   |         |        |              |           |
| 2045                 |          | 10  | 3544     | 6           | 400   | 4100       |            |                       |           |                |                   |         |        |              |           |
| 2046                 |          |   |          |             | 335   |            |            |                       |           |                |                   |         |        |              |           |
| 2048                 |          | 10  | 3573     | 2           | 6967  | 2750       |            |                       |           |                |                   |         |        |              |           |
| 2048                 |          |   |          |             | 6983  |            |            |                       |           |                |                   |         |        |              |           |
| 2050                 |          | 10  | 3573     | 1-1         | 6983  | 200        |            |                       |           |                |                   |         |        |              |           |
| 2050                 |          |   |          |             | 6984  |            |            |                       |           |                |                   |         |        |              |           |
| 2999                 |          |   |          |             |       | 118,721,00 |            |                       |           |                |                   |         |        |              |           |
| 3071                 |          |   |          |             |       |            |            |                       | 68<br>281 |                | 157800            |         | 157800 | 3<br>EQ 18-2 |           |

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TV  
2450 281 18-2

VERSO

40023200

CFN1

4201 Mole Construction Inc.  
4601 5355 Ladie H4E 3S3

| CERT    | EFF.   |      |
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| 24-B-80 | 1-1-80 | 9485 |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | RECORD | CATEGORIE<br>BÂTIMENT | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES        |       |
|--------------|----------|---|----------|-------------|-------|------------|------------|--------|-----------------------|-------------------|----------|---------|-----------|------------------|-------|
|              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |                       | TERR.<br>P. C.    | TERRAIN  | BÂTISSÉ |           |                  | TOTAL |
| 4204<br>4604 | 40023340 | PROVINCE DE QUEBEC MINS DE LA VOIRIE <b>VERSO</b><br>255 BL CREMAZIE E #800 H2M 1L5 |          |             |       |            |            | 9F     | 1                     |                   |          |         |           |                  |       |
| 6001<br>6501 |          | ABORDS DU PONT CHAMPLAIN<br>occ. souv. prov. c. 22/12/80 (1/100) 1/109              |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 1001         | 40024300 | NORD DE 1429 ROBERVAL   |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 2002         |          | 10  | 3407     | P74         |       | 6367       | IRR        |        |                       |                   | 8,34500  |         |           |                  |       |
| 2002         |          |   |          |             |       | 6286       | 13267      |        |                       |                   |          |         |           |                  |       |
| 2004         |          | 10  | 3407     | P73         |       | 098        | IRR        |        |                       |                   | 3900     |         |           |                  |       |
| 2004         |          |   |          |             |       | 073        | 3967       |        |                       |                   |          |         |           |                  |       |
| 2006         |          | 10  | 3407     | 75          |       | 6210       | 13280      |        |                       |                   | 6,33600  |         |           |                  |       |
| 2006         |          | 10  | 3407     | 76          |       | 6283       | 13267      |        |                       |                   | 6,33600  |         |           |                  |       |
| 2010         |          | 10  | 3407     | 77          |       | 6283       | 13267      |        |                       |                   | 6,33600  |         |           |                  |       |
| 2012         |          | 10  | 3407     | 78          |       | 5000       | 13267      |        |                       |                   | 6,63300  |         |           |                  |       |
| 2014         |          | 10  | 3407     | 79          |       | 5000       | 13267      |        |                       |                   | 6,63300  |         |           |                  |       |
| 2016         |          | 10  | 3407     | 80          |       | 5000       | 13267      |        |                       |                   | 6,63300  |         |           |                  |       |
| 2018         |          | 10  | 3407     | 81          |       | 5000       | 13267      |        |                       |                   | 6,63300  |         |           |                  |       |
| 2020         |          | 10  | 3407     | 82          |       | 4467       | 11200      |        |                       |                   | 5,00300  |         |           |                  |       |
| 2022         |          | 10  | 3407     | 83          |       | 4400       | 11200      |        |                       |                   | 4,92800  |         |           |                  |       |
| 2024         |          | 10  | 3407     | 84          |       | 4400       | 11200      |        |                       |                   | 4,92800  |         |           |                  |       |
| 2799         |          |   |          |             |       |            |            |        |                       |                   | 74,78300 |         |           |                  |       |
| 5001         |          |   |          |             |       |            |            |        | 1A                    | 281               | 74900    | 364900  | 439700    | E02 18-1         |       |
| 4204<br>4604 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5              |          |             |       |            |            | 9F     | 1                     |                   |          |         |           |                  |       |
| 6001         |          | ABORDS DU PONT CHAMPLAIN  |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 7001         |          | ANGERS  |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 1001         | 40024900 | LOT ROBERVAL  |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 2002         |          | 10  | 3407     | P253        |       | 3260       | 7500       |        |                       |                   | 2,42800  |         |           |                  |       |
| 2004         |          | 10  | 3407     | P252        |       |            |            |        |                       |                   |          |         |           |                  |       |
| 3001         |          |   |          |             |       |            |            |        | 6A<br>7C              | 281               | 3400     |         | 3400      | E02 18-1<br>TV 1 |       |
| 4204<br>4604 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5              |          |             |       |            |            | 9F     | 1                     |                   |          |         |           |                  |       |
| 6001<br>6501 |          | ABORDS DU PONT CHAMPLAIN<br>occ. souv. prov. c. 22/12/80 (1/100) 1/109 <b>VERSO</b> |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 1001         | 40025000 | LOT ROBERVAL  |          |             |       |            |            |        |                       |                   |          |         |           |                  |       |
| 2002         |          | 10  | 3407     | P253        |       | 3250       | 2500       |        |                       |                   | 80600    |         |           |                  |       |
| 2004         |          | 10  | 3407     | P252        |       | 3250       | 5000       |        |                       |                   | 1,62200  |         |           |                  |       |
| 2799         |          |   |          |             |       |            |            |        |                       |                   | 2,42800  |         |           |                  |       |
| 3001         |          |   |          |             |       |            |            |        | 6A<br>7C              | 281               | 3400     |         | 3400      | E02 18-1<br>TV 1 |       |
| 4204<br>4604 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5 <b>VERSO</b> |          |             |       |            |            | 9F     | 1                     |                   |          |         |           |                  |       |

40023340

9FE1

4301 Ville de Montreal (Service des Finances)

4601 275 St. Jacques E. H2Y1C6

CSMT. CFP. 27  
268-101-3019

40024900

1FE1

4201 M. J. P. Richard

4601 5370 York H4E 4E2

CSMT. CFP. 27  
268-101-3019

40025000

1FE1

4201 M. J. P. Richard

4601 5370 York H4E 4E2

CSMT. CFP. 27  
268-101-3019

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | *<br>R<br>E<br>P<br>E<br>T | R<br>E<br>P<br>E<br>T | R<br>E<br>P<br>E<br>T | C<br>A<br>T<br>E<br>G<br>O<br>R<br>I<br>E<br>D<br>A<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R | REMARQUES |       |
|--------------------------------------|----------|--|----------|-------------|-------|------------|----------------------------|-----------------------|-----------------------|---|------------|-------|-------------------|---------|----------|---|---|-----------|-------|
|                                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                            |                       |                       |   | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTIMENT |   |   |           | TOTAL |
| 6001<br>6501<br>7001<br>7002         | 40025000 | ABORDS DU PONT CHAMPLAIN<br>Dt. Gén. Prov. Sect 22-13-80 (1-1-80) 109<br>YORK<br>RUELLE  |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |
| 1001<br>2002<br>3001                 | 40025100 | 1429-25 ROBERVAL   |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |
|                                      |          | 10   | 3407     | 266         | 2620  | 3600       | 94300                      |                       |                       |   |            |       |                   |         |          |   |   |           |       |
| 4204<br>4604                         |          | MME CLAUDE LESAGE (DENISE PROVOST)<br>6226 BRIAND H4E 3K7  |          |             |       |            | 5F                         | 1                     |                       |   |            |       |                   |         |          |   |   |           |       |
| 1001<br>2002<br>3001                 | 40025200 | 1423-19 ROBERVAL   |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |
|                                      |          | 10   | 3407     | 267         | 2620  | 3600       | 94300                      |                       |                       |   |            |       |                   |         |          |   |   |           |       |
| 4202<br>4602<br>4203<br>4603<br>4204 |          | M YVON BERTRAND<br>219 39E AVENUE PTE CALUMET JON 160<br>M MICHEL DUROCHER, ELECTRICIEN<br>5701 BRISSET H4E 4C9<br>MME CLAUDE ROY (CLAUDETTE BERTRAND) |          |             |       |            | 1F<br>1F<br>2F             | 2<br>1<br>1           |                       |   |            |       |                   |         |          |   |   |           |       |
| 1001<br>2002<br>3001                 | 40025300 | 1417-13 ROBERVAL   |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |
|                                      |          | 10   | 3407     | 268         | 2620  | 3600       | 94300                      |                       |                       |   |            |       |                   |         |          |   |   |           |       |
| 4204<br>4604                         |          | M ARTHUR DUNFORD, OPERATEUR<br>1415 ROBERVAL H4E 1E5   |          |             |       |            | 1F                         | 1                     |                       |   |            |       |                   |         |          |   |   |           |       |
| 1001<br>2002<br>3001                 | 40025400 | 1411-07 ROBERVAL   |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |
|                                      |          | 10   | 3407     | 269         | 2620  | 3600       | 94300                      |                       |                       |   |            |       |                   |         |          |   |   |           |       |
| 4202<br>4602                         |          | MME THERESE MONETTE, OPERATRICE<br>1409 ROBERVAL H4E 1E5   |          |             |       |            | 3F                         | 1                     |                       |   |            |       |                   |         |          |   |   |           |       |
| 1001<br>1002                         | 40025500 | 1405-03 DE ROBERVAL<br>5397 BRAKE  |          |             |       |            |                            |                       |                       |   |            |       |                   |         |          |   |   |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE         |          |             |       |            |            | C.C. | R.C. | C.C. | C.C. | C.C. | C.C. | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|------|-------------------|-------------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |      |      |      | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 2002 | 40025500 | 10   | 3407     | 270         | 2620  | 3600       | 94300      |      |      |      |      |      |      |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4204 |          | M LUCIEN BOIS, SENSIER                           |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4604 |          | 1376 BERTHE X LASALLE HBN 114                    |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 6101 |          | 1540 Thury, V. Lasalle HBN 114                   |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7001 |          | OCCUPATION DU DOMAINE PUBLIC                     |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7002 |          | VALEUR 23  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7003 |          | DRAKE  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7004 |          | TRVERSEZ   |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
|      |          | DRAKE  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
|      |          | YORK   |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 1001 | 40025600 | 1540-44 ROBERVAL                                 |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 2002 |          | 10   | 3407     | 254-1       | 3600  | 2700       | 97200      |      |      |      |      |      |      |                   |             |         |           |           |
| 2004 |          | 10   | 3407     | 255-1       | 3600  | 2900       | 1,00800    |      |      |      |      |      |      |                   |             |         |           |           |
| 2006 |          | 10   | 3407     | P256        | 2600  | 4200       | 1,09200    |      |      |      |      |      |      |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 3,07200    |      |      |      |      |      |      |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4204 |          | SUCCESSION MME ALBERT BRISEBOIS-VICTORIA LACOSTE |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 5701 |          | ATT MAURICE BRISEBOIS EX TEST                    |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 5702 |          | 1658 DE CHAMPIGNY MME IMI                        |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7002 |          | ANGERS   |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 7003 |          | 1604-06 ROBERVAL VOIR 5401-03 ANGERS             |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 1001 | 40025800 | LOT ROBERVAL                                     |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 2002 |          | 10   | 3407     | 56          | 5050  | 13280      | 6,68800    |      |      |      |      |      |      |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4202 |          | M NORMAND GENEST, MARCHAND                       |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4602 |          | 7440 MERCURE BROSSARD JAY 1A9                    |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 6220 |          | TERRAIN DE STATIONNEMENT                         |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 1001 | 40025940 | 1636-38 ROBERVAL                                 |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 2002 |          | 10   | 3407     | P57         | 1800  | 13267      | 2,38600    |      |      |      |      |      |      |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4211 |          | M FLAVIEN LAROCHE, MACHINISTE                    |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4611 |          | 1640 DE ROBERVAL MME 1E7                         |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4212 |          | MME FLAVIEN LAROCHE (JEANNE MONTPETIT)           |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |
| 4312 |          | 1640 DE ROBERVAL MME 1E7                         |          |             |       |            |            |      |      |      |      |      |      |                   |             |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | *<br>REV.<br>1979 | **<br>REV.<br>1980 | C<br>CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |                    | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------|----------|--|----------|-------------|-------|------------|-------------------|--------------------|----------------------------|------------|--------------------|-------------------|---------|-------|-----------|-----------|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SURDIVISION | FRONT | PROFONDEUR |                   |                    |                            | SUPERFICIE | TERMI.<br>P. L. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 1001 | 40025970 | 1640 DE ROBERVAL                         |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 2002 |          | 10 3407                                  | P57      |             | 3242  | 13267      |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |                   |                    | 2A                         | 1 281      | 3550               | 9900              | 13450   | T R   | I         |           |  |  |
| 4204 |          | M FLAVIEN LAROCHE, MACHINISTE            |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4604 |          | 1540 ROBERVAL H4E 1E7                    |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4211 |          | MME FLAVIEN LAROCHE (JEANNE MONTPETIT)   |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4611 |          | 1640 DE ROBERVAL H4E 1E7                 |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 1001 | 40026000 | 1652 ROBERVAL                            |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 2002 |          | 10 3407                                  | 58       |             | 5050  | 13280      |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |                   |                    | 2A                         | 1 281      | 5550               | 6600              | 12150   | T R   | I         |           |  |  |
| 4204 |          | M ARSENE DAIGNEAULT, CONTRENAITRE        |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4604 |          | 1652 ROBERVAL H4E 1E7                    |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 1001 | 40026100 | 1664 ROBERVAL                            |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 2002 |          | 10 3407                                  | 59       |             | 5050  | 13280      |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |                   |                    | 2A                         | 1 281      | 5550               | 7100              | 12650   | T R   | I         |           |  |  |
| 4202 |          | M LEO BERGERON, JOURNALIER               |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4602 |          | 1664 ROBERVAL H4E 1E7                    |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 1001 | 40026200 | 1676-80 ROBERVAL                         |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 2002 |          | 10 3407                                  | 60-1     |             | 3066  | 11770      |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |                   |                    | 2B                         | 1 281      | 3250               | 15600             | 18850   | T R   | I         |           |  |  |
| 4213 |          | M GIOVANNI B SIMONELLI, NETTOYEUR        |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4613 |          | 1317 SERRE V LASALLE H8N 1M8             |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 1001 | 40026300 | 1686 ROBERVAL                            |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 2002 |          | 10 3407                                  | F60      |             | 3225  | 11767      |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |                   |                    | 2A                         | 1 281      | 3400               | 4100              | 7500    | T R   | I         |           |  |  |
| 4201 |          | MME ROBERT FORTE (LILIANE ROCHETTE)      |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |
| 4601 |          | 1686 ROBERVAL H4E 1E7                    |          |             |       |            |                   |                    |                            |            |                    |                   |         |       |           |           |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECUZÉ | REF. S. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|---------|-----------------------|------------|------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |         |                       | SUPERFICIE | BRAS | TERR.<br>P. C.    | TERRAIN | BÂTISSSE |           |           |
| 1001 | 40026400 | 1694-74 ROBERVAL                         |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 2002 |          | 10 3407                                  | 61-1     |             | 3500  | 13267      |        |         |                       |            |      |                   |         |          |           |           |
| 2004 |          | 10 3407                                  | P61      |             | 200   | 13267      |        |         |                       |            |      |                   |         |          |           |           |
| 2999 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4204 |          | M FIORENZO MAZZARELLI, JOURNALIER        |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4604 |          | 1696 ROBERVAL H4E 1E7                    |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 1001 | 40026500 | 1720 ROBERVAL                            |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 2002 |          | 10 3407                                  | 62       |             | 6280  | 13280      |        |         |                       |            |      |                   |         |          |           |           |
| 2004 |          | 10 3407                                  | P61      |             | 2583  | 13267      |        |         |                       |            |      |                   |         |          |           |           |
| 2999 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4212 |          | M FIORENZO MAZZARELLI, JOURNALIER        |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4612 |          | 1696 DE ROBERVAL H4E 1E7                 |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 1001 | 40026640 | 1726-28 ROBERVAL                         |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 2002 |          | 10 3407                                  | P63      |             | 3776  | 13267      |        |         |                       |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4201 |          | MME MARCEL TESSIER (MAGLEINE PARE)       |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4601 |          | 1726 ROBERVAL H4E 1E7                    |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 1001 | 40026670 | 1734-36 ROBERVAL                         |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 2002 |          | 10 3407                                  | P63      |             | 2516  | 13267      |        |         |                       |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4201 |          | M RONALD THIBAUT, COMPTABLE              |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4601 |          | 5694 LAURENDEAU #102 H4E 3W4             |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4202 |          | M JEAN MASSE, CONSTRUCTEUR               |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 4602 |          | 5694 LAURENDEAU #102 H4E 3W4             |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 1001 | 40026700 | 1740 ROBERVAL                            |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |
| 2002 |          | 10 3407                                  | P64      |             | 6211  | 8280       |        |         |                       |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |         |                       |            |      |                   |         |          |           |           |

VERSO

400 26690

1851

M. Henri Lagrange, Chauffeur  
1734 Roberval H4E 1K7

| CERT.   | EFF.   | ST. |
|---------|--------|-----|
| 22/1/80 | 9/9/79 | 587 |



| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |              |                |                                | M | R | S | C | C        | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|--|--------------|----------------|--------------------------------|---|---|---|---|----------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION  | FRONT          | PROFONDEUR                     |   |   |   |   |          | SUPERFICIE | TERR. | P.C.              | TERRAIN | BÂTISSE |           |           |
| 4213<br>4413                         | 40026700 | M  | JACQUES OUFRESNE, CAMÉRANAN<br>1740 DE ROBERVAL H4E 1E7                |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 7001<br>7002<br>7003                 |          |  | LAURENDEAU<br>TUNNEL ST REMI<br>EADIE                                  |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 1001                                 | 40027800 |  | LOT ROBERVAL   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 2002<br>2004<br>2999                 |          |  | 10 3570<br>10 3569 2   | 7010<br>6420 | 13280<br>13268 | 9,43200<br>0,51800<br>17,95000 |   |   |   |   |          |            |       |                   |         |         |           |           |
| 3001                                 |          |  | VERSU  |              |                |                                |   |   |   |   | 70<br>64 | 1          | 281   | 26150             |         | 26150   | E02 18-1  |           |
| 4204<br>4404                         |          |  | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5 |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 6001<br>6501                         |          |  | ABORDS DU PONT CHAMPLAIN<br>occ. pour. prov. C. 22/12/80 (1/180) R109  |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 1001                                 | 40028000 |  | LOT ROBERVAL   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 2002<br>2004<br>2006<br>2006<br>2999 |          |  | 10 3567<br>10 3569 1<br>10 3568 1<br>10 3568 2                         |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 3001                                 |          |  | VERSU  |              |                |                                |   |   |   |   | 70<br>67 | 1          | 281   | 27100             |         | 27100   | E02 18-1  |           |
| 4204<br>4404                         |          |  | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5 |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 6001<br>6501                         |          |  | ABORDS DU PONT CHAMPLAIN<br>occ. pour. prov. C. 22/12/80 (1/180) R109  |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 1001                                 | 40028200 |  | LOT ROBERVAL   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 2002                                 |          |  | 10 3566  | 6930         | 13300          | 9,21000                        |   |   |   |   |          |            |       |                   |         |         |           |           |
| 3001                                 |          |  |  |              |                |                                |   |   |   |   | 6A       |            | 281   | 12900             |         | 12900   | E02 18-1  |           |
| 4204<br>4404                         |          |  | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5 |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 6001                                 |          |  | ABORDS DU PONT CHAMPLAIN   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 7001                                 |          |  | HADLEY   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
|                                      | 40028250 |  | View page 63-A   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 1001                                 | 40028300 |  | LOT ROBERVAL   |              |                |                                |   |   |   |   |          |            |       |                   |         |         |           |           |
| 2002                                 |          |  | 10 3562  |              |                | 3,44200<br>8,81200             |   |   |   |   |          |            |       |                   |         |         |           |           |

40027800

15-71

4201 M. Le Baxina  
4401 2015 de L'eglise

|        |       |    |
|--------|-------|----|
| SECT.  | NO.   | R  |
| 26-840 | 11-80 | 93 |

40028000

15-71

4201 M. Le Baxina  
4401 2015 de L'eglise

|        |       |    |
|--------|-------|----|
| SECT.  | NO.   | R  |
| 26-840 | 11-80 | 93 |

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1980

VILLE DE MONTRÉAL

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |   |                   |                     |                       |                 | CATEGORIE<br>BÂTIMENT<br>CATEGORY | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |       |       | MUNICIPAL | REMARQUES<br>REMARKS                         |
|------|-------------------|--|----------|---|-------------------|---------------------|-----------------------|-----------------|-----------------------------------|--------------------|---------------------------------------|-------|-------|-----------|--|
|      |                   | DIV. EXP.<br>CAD. DIV.   | CADASTRE | SUBDIVISION   | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE | TERRAIN<br>LAND |                                   |                    | BÂTIMENT<br>BUILDING                  | TOTAL |       |           |  |
| 1001 | 40028250          |  |          | LOT ROBERVAL  |                   |                     |                       |                 |                                   |                    |                                       |       |       |           | Prov. de<br>40028300<br>40028400<br>40028500 |
| 2002 |                   |  | 10       | P3562   |                   |                     | 5,35000               |                 |                                   |                    |                                       |       |       |           |  |
| 2004 |                   |  | 10       | P3561   |                   |                     | 5,64000               |                 |                                   |                    |                                       |       |       |           |  |
| 2006 |                   |  | 10       | P3561   |                   |                     | 4,13900               |                 |                                   |                    |                                       |       |       |           |  |
| 2999 |                   |  |          |   |                   |                     | 15,12900              |                 |                                   |                    |                                       |       |       |           |  |
| 3001 |                   |  |          |   |                   |                     |                       |                 | 6B                                | 2 B1               | 21250                                 |       | 21250 | E 02      | CERT. EF. 2-3-81 1-1-80                      |
| 4201 |                   |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE                            |                   |                     |                       |                 |                                   |                    |                                       |       |       |           |  |
| 4601 |                   |  |          | 255 BL CREMAZIE E SUITE 800 H2M 115                             |                   |                     |                       |                 |                                   |                    |                                       |       |       |           |  |
| 6001 |                   |  |          | <i>A. Bordet du Port Champlain. Unit 4-8-81 (1-1-80) 2/1371</i> |                   |                     |                       |                 |                                   |                    |                                       |       |       |           |  |

63-A

| CODE                     | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RÉG. 447<br>RÉG. 226 | RÉG. 433<br>RÉG. 434 | CATEGORIE<br>D'AMÉNAGEMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL  | REMARQUES  |  |              |              |                          |                          |                          |  |
|--------------------------|----------|--|----------|-------------|-------|------------|----------------------|----------------------|----------------------------|------------|---------|-------------------|---------|---------|--|--|--|--------------|--------------|--------------------------|--------------------------|--------------------------|--|
|                          |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      |                      |                            | SUPERFICIE | DATE    | TERR.<br>P. C.    | TERRAIN | BÂTISSE |  |  | TOTAL  |              |              |                          |                          |                          |  |
| 1001                     | 40028300 | <b>VERSO</b><br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5<br><br>ABORDS DU PONT CHAMPLAIN<br>Occ. souv. prov. C. 22/12/80 (1/1/80) K1004  |          |             |       |            | 48                   | 1                    | 48                         | 2          | 2B1     | 12350             |         | 12350   | 602  | 184  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.        | EFF.         | 30-38/1-1-80             | 120                      | Plus partie sur 40028250 |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 4204                     |          |  |          |             |       |            |                      | 7C                   |                            |            | 4800    |                   | 4800    |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 6001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 6501                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 1001                     | 40028400 | LOT ROBERVAL<br>10 P3561<br><br><b>VERSO</b><br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5<br><br>ABORDS DU PONT CHAMPLAIN<br>Occ. souv. prov. C. 22-12-80 (1/1/80) K1004  |          |             |       |            | 48                   | 1                    |                            | 2          | 2B1     | 5050              |         | 5050    | 74   | 130  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.        | EFF.         | 30-38/1-1-80             | 120                      | Plus partie sur 40028250 |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2002                     |          |  |          |             |       |            |                      | 7C                   |                            |            | 14600   |                   | 14600   |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2002                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.         | 30-38/1-1-80 | 120                      | Plus partie sur 40028250 |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 3001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 1001                     | 40028500 | LOT ROBERVAL<br>10 P3561<br><br><b>VERSO</b><br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5<br><br>ABORDS DU PONT CHAMPLAIN<br>Occ. souv. prov. C. 22-12-80 (1/1/80) K1004<br><br>RUE PROJETÉE  |          |             |       |            | 48                   | 1                    |                            | 2          | 2B1     | 3700              |         | 3700    | 602  | 184  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.        | EFF.         | 30-38/1-1-80             | 120                      | Plus partie sur 40028250 |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2002                     |          |  |          |             |       |            |                      | 7C                   |                            |            | 10500   |                   | 10500   |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2002                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.         | 30-38/1-1-80 | 120                      | Plus partie sur 40028250 |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 3001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 1001                     | 40028550 | LOT ROBERVAL<br>10 P3598<br><br><b>VERSO</b><br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5<br><br>ABORDS DU PONT CHAMPLAIN<br>Occ. souv. prov. C. 22-12-80 (1-1-80) K1004<br>AV DE L EGLISE<br>DEBUT DE EGLISE AV DE L<br>ST PATRICK |          |             |       |            | 48                   | 1                    |                            | 2          | 2B1     | 3300              |         | 3300    | 602  | 184  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.        | EFF.         | 30-38/1-1-80             | 120                      | Plus partie sur 40028250 |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2002                     |          |  |          |             |       |            |                      | 7C                   |                            |            | 2,36400 |                   | 2,36400 |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 3001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.         | 30-38/1-1-80 | 120                      | Plus partie sur 40028250 |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 4204                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 4204                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 6001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 6501                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 7001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 7002                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 7003                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 1001                     | 40028600 | LOT AV DE L EGLISE<br>10 P3599<br><br><b>VERSO</b><br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5<br><br>ABORDS DU PONT CHAMPLAIN<br>Occ. souv. prov. C. 22-12-80 (1-1-80) K1004  |          |             |       |            | 48                   | 1                    |                            |            |         | 17715             |         | 17715   |  | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.         | 30-38/1-1-80 | 120                      | Plus partie sur 40028250 |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2001                     |          |  |          |             |       |            |                      |                      |                            |            | 13077   | IRR               | 15033   |         | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>30-38/1-1-80</td><td>120</td></tr> <tr><td colspan="2">Plus partie sur 40028250</td></tr> </table> | CERT.  | EFF.   | 30-38/1-1-80 | 120          | Plus partie sur 40028250 |                          |                          |  |
| CERT.                    | EFF.     |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 30-38/1-1-80             | 120      |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| Plus partie sur 40028250 |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |
| 2001                     |          |  |          |             |       |            |                      |                      |                            |            |         |                   |         |         |  |  |  |              |              |                          |                          |                          |  |

40028300

CFNI

4201 Barrin & Decorsins

4601 5561 Kadley

|             |    |
|-------------|----|
| CERT.       | R. |
| 26-80-11-80 | 93 |

40028400

CFNI

4201 Barrin & Decorsins

4601 5561 Kadley

|             |    |
|-------------|----|
| CERT.       | R. |
| 26-80-11-80 | 93 |

40028500

CFNI

4201 Barrin & Decorsins

4601 5561 Kadley

|             |    |
|-------------|----|
| CERT.       | R. |
| 26-80-11-80 | 93 |

40028550

CFNI

4201 Barrin's Garage Inc

4601 2169 St L'Epine

|             |    |
|-------------|----|
| CERT.       | R. |
| 26-80-11-80 | 93 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            | RECORD | REF.  | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|--------|-------|-------------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |       |                         | SUPERFICIE | ENNE | FERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40028600 |   |          |             |       |            |        |       | 7B                      | 2          | 281  | 24500             |         | 24500   | T V I     |           |       |
| 4203 |          | CANADIAN IRON & METAL CO LIMITED                |          |             |       |            | CA     | 1     |                         |            |      |                   |         |         |           |           |       |
| 4603 |          | 2186 CHURCH H4E 1N4                             |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 7001 |          | ROBERVAL  |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40028750 |   |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 2169 AV DE L EGLISE                             |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 3001 |          | 10 P3598  |          |             |       |            | IRR    | IRR   | 6,93800                 |            |      |                   |         |         |           |           |       |
| 4211 |          | M UGBALDO VANI, GARAGISTE                       |          |             |       |            |        |       |                         | 4G         |      |                   | 8750    | 13750   | 22500     |           |       |
| 4611 |          | 2169 DE L EGLISE H4E 1H5                        |          |             |       |            |        |       |                         | 4F         | 1    | 281               | 8750    | 9400    | 18150     | T C I     |       |
| 4212 |          | MHE UGBALDO VANI (MICHELINE TREMBLAY)           |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 4612 |          | 2169 DE L EGLISE H4E 1H5                        |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 4213 |          | M DOMENICO VANI, GARAGISTE                      |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 4613 |          | 2211 GERVAIS V LASALLE H8N 1J9                  |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 4214 |          | MHE DOMENICO VANI (FORTUNATA VANI)              |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 4614 |          | 2211 GERVAIS V LASALLE H8N 1J9                  |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40028800 |   |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | LOT DE L EGLISE AV                              |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 P3597-7                                      |          |             |       |            | 47,74  | 18769 | 2,926,00                |            |      |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            | 4718   | 18514 | 8,81700                 |            |      |                   |         |         |           |           |       |
| 4201 |          | M SALVATORE TALARICO, CONTRACTEUR               |          |             |       |            |        |       |                         | 7A         | 1    | 281               | 13550   |         | 13550     | T V I     |       |
| 4601 |          | 3634 JACQUES HERTEL H4E 1S7                     |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
|      |          | 7675 Goldsbrough, V Lasalle H5N 2P9 (6-12-79)om |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40028900 |   |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 2149 AV DE L EGLISE                             |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 P3596  |          |             |       |            | IRR    | IRR   | 8,93100                 |            |      |                   |         |         |           |           |       |
| 2999 |          | 10 P3595  |          |             |       |            | IRR    | IRR   | 7,88200                 |            |      |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |        |       | 16,81300                |            |      |                   |         |         |           |           |       |
| 4201 |          | PRODUCTION SPECIALTIES LIMITED                  |          |             |       |            |        |       |                         | 4B         | 2    | 281               | 26300   | 10350   | 36650     | T C I     |       |
| 4601 |          | 2149 AV DE L EGLISE H4E 1H5                     |          |             |       |            | CA     | 1     |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40029100 |   |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 2135 AVE DE L EGLISE                            |          |             |       |            |        |       |                         |            |      |                   |         |         |           |           |       |
| 3001 |          | 10 P3594  |          |             |       |            |        |       | 12,35500                |            |      |                   |         |         |           |           |       |
| 4201 |          |   |          |             |       |            |        |       |                         | 4C         | 2    | 281               | 23850   | 29200   | 53050     | T C I     |       |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | C.A. | C.F. | C.I. | C.M. | C.N. | C.O. | C.P. | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------|----------|--|----------|-------------|-------|------------|------|------|------|------|------|------|------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |      |      |      | SUPERFICIE | PAIS | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4204<br>4604 | 40029100 | IMPERIAL OIL LIMITED<br>2 PLACE VILLE MARIE  |          |             |       |            | CA   |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 1001<br>1002 | 40029200 | 2101 AV DE L EGLISE<br>5457 HADLEY   |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 2002         |          | 10 3593  | 6        |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 2004         |          | 10 3593  | 5        |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 2006         |          | 10 3593  | 4        |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 2008         |          | 10 3593  | 3        |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 3001         |          |  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 4211<br>4611 |          | BELAIR INSURANCE COMPANY<br>5465 ST ANDRE H2J 4A8  |          |             |       |            | CA   |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 7001         |          | HADLEY   |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 1001<br>1002 | 40029300 | 2073-55 AV DE L EGLISE<br>5482-56 HADLEY   |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 2002         |          | 10 3592  |          | 7060        | 13267 | 9,37700    |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 3001         |          |  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 4201<br>4601 |          | TAVERNE DAIGNEAULT INC<br>2073 CHURCH H4E 1H1  |          |             |       |            | CF   |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 1001<br>2002 | 40029500 | 2049-37 AV DE L EGLISE<br>10 3591  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 3001         |          |  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 4201<br>4601 |          | M MARCEL BOILY, CHAUFFEUR<br><del>4711 011 445 102</del><br>4006 Prairie Prescote J42 2X1 f-681(21-7-80) St. |          |             |       |            | IF   |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 1001<br>2002 | 40029600 | 2031-27 AVE DE L EGLISE<br>10 3590   |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 3001         |          |  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
| 4201<br>4601 |          | BONAVENTURE TIRES INC<br>2031 AVE DE L EGLISE H4E 1H1  |          |             |       |            | CF   |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |
|              |          |  |          |             |       |            |      |      |      |      |      |      |      |            |      |                   |         |         |           |           |       |

GEN. EFF. 4  
15/10/80 4/180 97



40029100

1912

4201 M. Allan Nicholson

4601 23 Chester av. Sainte Claire 1914A8

1913

4202 M. David Nicholson

4602 23 Chester av. Sainte Claire 1914A8

|      |      |      |
|------|------|------|
| 1914 | 1915 | 1916 |
| 1914 | 1915 | 1916 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE         |          |             |        |            | *<br>F<br>R<br>E<br>C<br>O<br>D<br>E<br>P<br>R<br>O<br>P<br>R<br>I<br>É<br>T<br>É<br>S<br>P<br>R<br>O<br>P<br>R<br>I<br>É<br>T<br>É<br>S<br>P<br>R<br>O<br>P<br>R<br>I<br>É<br>T<br>É<br>S | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | REMARQUES |       |
|------|----------|--|----------|-------------|--------|------------|--|---|------------|-------|-------------------|---------|----------|---|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT  | PROFONDEUR |  |   | SUPERFICIE | URB   | TERR<br>P. C.     | TERRAIN | BÂTISSE  |   |           | TOTAL |
| 1001 | 40029700 | 2015 AVE DE L EGLISE                             |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          | 10 3589  |          | 6980        | 13300  | 9,25600    |  |   |            |       |                   |         |          |   |           |       |
| 2004 |          | 10 3588  |          | 6980        | 13300  | 9,25600    |  |   |            |       |                   |         |          |   |           |       |
| 2999 |          |  |          |             |        | 18,51200   |  |   |            |       |                   |         |          |   |           |       |
| 3001 |          |  |          |             |        |            | 4B   | 2   | 281        | 32450 | 74550             | 107000  | T C 1    |   |           |       |
| 4211 |          | LES PLACEMENTS BARINA INC BARINA INVESTMENTS INC |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 4611 |          | 2015 AV DE L EGLISE H4E 1H1                      |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 6101 |          | OCCUPATION DU DOMAINE PUBLIC                     |          |             | VALEUR | 88         |  |   |            |       |                   |         |          |   |           |       |
| 1001 | 40029900 | 1981-45 AVE DE L EGLISE                          |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          | 10 P3587   |          | 7030        | 13300  | 9,33200    |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          |  |          |             |        | IRR        |  |   |            |       |                   |         |          |   |           |       |
| 3001 |          |  |          |             |        |            | 2D   | 1   | 281        | 15500 | 36950             | 52450   | T R 1    |   |           |       |
| 4204 |          | M JOSEPH P L GENDRON, PHARMACIEN                 |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 4604 |          | 3023 NOTRE DAME O #203 H4C 1N9                   |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 5701 |          | ATT PAUL LAVALLEE                                |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 5702 |          | 3023 NOTRE DAME O #230 H4C 1N9                   |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 1001 | 40030000 | 1983-45 AV DE L EGLISE                           |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 1002 |          | 5415 EADIE                                       |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          | 10 P3571   |          | 6900        | 7080   | 4,33000    |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          |  |          | 6330        | 7090   |            |  |   |            |       |                   |         |          |   |           |       |
| 2004 |          | 10 P3572   |          | 6330        | 7080   | 4,63300    |  |   |            |       |                   |         |          |   |           |       |
| 2004 |          |  |          | 6760        | 7090   |            |  |   |            |       |                   |         |          |   |           |       |
| 2006 |          | 10 3586  |          | 7080        | 13300  | 9,41600    |  |   |            |       |                   |         |          |   |           |       |
| 2008 |          | 10 P3587   |          | 050         | 4690   | 1100       |  |   |            |       |                   |         |          |   |           |       |
| 2008 |          |  |          | 000         |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2999 |          |  |          |             |        | 18,39000   |  |   |            |       |                   |         |          |   |           |       |
| 3001 |          |  |          |             |        |            | 4A   | 1   | 281        | 27650 | 153350            | 181000  | T C 1    |   |           |       |
| 4201 |          | MR JURGEN STRAUSS, ADMINISTRATOR                 |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 4601 |          | 4520 MARIE VICTORIN VARENNES                     |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
|      |          | 40030010 vers 67A                                |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
|      |          | 40030020 vers 67B                                |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 1001 | 40030050 | LOT ROBERVAL                                     |          |             |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          | 10 P3572   |          | 6936        | 6970   | 4,68700    |  |   |            |       |                   |         |          |   |           |       |
| 2002 |          |  |          | 6506        | 8357   |            |  |   |            |       |                   |         |          |   |           |       |
| 2004 |          | 10 P3571   |          | 7367        | 6970   | 4,98700    |  |   |            |       |                   |         |          |   |           |       |
| 2004 |          |  |          | 6957        |        |            |  |   |            |       |                   |         |          |   |           |       |
| 2999 |          |  |          |             |        | 9,67400    |  |   |            |       |                   |         |          |   |           |       |
| 3001 |          |  |          |             |        |            | 6A   | 281   | 15350      |       |                   | 15350   | E02 18-1 |   |           |       |

Annulé suite  
40030010  
40030020

4/1/80 4/1/80

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

1980

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                              |                     | SUPERFICIE<br>SURFACE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | MUNICIPAL | REMARQUES<br>REMARKS       |
|------|-------------------|--|----------|-------------|------------------------------|---------------------|-----------------------|--------------------|---------------------------------------|----------------------|-------|-----------|----------------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE            | PROFONDEUR<br>DEPTH |                       |                    | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL |           |                            |
| 1001 | 40030010          | 1963-45 de L'Eglise  |          |             |                              |                     |                       |                    |                                       |                      |       |           |                            |
| 2002 |                   | 10   | P3571    |             | 5900                         | 7080                | 433000                |                    |                                       |                      |       |           |                            |
| 2004 |                   | 10   | 3586     |             | 6330                         | 7090                | 941600                |                    |                                       |                      |       |           |                            |
| 2006 |                   | 10   | P3587    |             | 7080                         | 13300               | 1100                  |                    |                                       |                      |       |           |                            |
| 2999 |                   |  |          |             | 050                          | 4690                |                       |                    |                                       |                      |       |           |                            |
|      |                   |  |          |             | 000                          |                     | 1375700               |                    |                                       |                      |       |           |                            |
| 3001 |                   |  |          |             |                              |                     |                       | 4A                 | 1 2B1                                 | 21150                | 77850 | 99000     | T C Morc. Prov<br>40030000 |
| 4201 |                   |  |          |             |                              |                     |                       |                    |                                       |                      |       |           |                            |
| 4602 |                   |  |          |             | M. Jurgen Strauss            |                     |                       |                    |                                       |                      |       |           |                            |
|      |                   |  |          |             | 4520 Marie Victorin Varennes |                     |                       |                    |                                       |                      |       |           |                            |

27/1/80 1/1/80

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

1980

| CODE | COMPTÉ<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                   |                     |                       | CATEGORIE<br>BUILDING<br>CATEGORY | SCOLAIRE<br>SCHOOL |                 | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |       |       | MUNICIPAL | REMARQUES<br>REMARKS  |
|------|-------------------|--|----------|-------------|-------------------|---------------------|-----------------------|-----------------------------------|--------------------|-----------------|---------------------------------------|-------|-------|-----------|-----------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |                                   | TERR.<br>P. C.     | TERRAIN<br>LAND | BÂTISSE<br>BUILDING                   | TOTAL |       |           |                       |
| 1001 | 40030020          |  |          | 5415        | Eadie             |                     |                       |                                   |                    |                 |                                       |       |       |           |                       |
| 2002 |                   | 10   | F3572    |             |                   | 6330<br>6760        | 7080<br>7090          | 463300                            |                    |                 |                                       |       |       |           |                       |
| 3001 |                   |  |          |             |                   |                     |                       |                                   | 4B                 | 1.2B1           | 6500                                  | 75500 | 82000 | T. C.     | Morc Prov<br>40030000 |
| 4201 |                   |  |          |             |                   |                     |                       |                                   | 1A                 | 2               |                                       |       |       |           |                       |
| 4601 |                   |  |          |             |                   |                     |                       |                                   |                    |                 |                                       |       |       |           |                       |
|      |                   |  |          |             |                   |                     |                       |                                   |                    |                 |                                       |       |       |           |                       |

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22/1/80 1/1/80

670

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |             |       |            | RECEP | REF-C | CATÉGORIE<br>D'ÂTIMENT | SCOLAIRE   |          | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|-------|-------|------------------------|------------|----------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                        | SUPERFICIE | M. A. N. | VER. P. C.        | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604 | 40030050 | PROVINCE DE QUÉBEC HINS DE LA VOIRIE<br>255 BL CREMAZIE E 4800 H2M 1L5 |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 3001         |          | ABRUS DU PONT CHAMPLAIN  |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 1001         | 40030100 | 1935 AVDE L EGLISE   |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 2002         |          | 10 3585  |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 48                     | 1 281      | 19900    | 107350            | 127250  | T C 1   |           |           |
| 4204<br>4604 |          | MR FRANK LEMCOVITCH, MERCHANT<br>1935 AV DE L EGLISE H4E 1H1           |          |             |       |            | 1A    | 1     |                        |            |          |                   |         |         |           |           |
| 4207<br>4607 |          | MR JASHUA KALNITSKI, MERCHANT<br>5785 SMART AV COTE ST LUC H4W 2M8     |          |             |       |            | 1A    | 2     |                        |            |          |                   |         |         |           |           |
| 5701         |          | 1935 AV DE L EGLISE H4E 1H1  |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 1001         | 40030200 | 1911-03 AV DE L EGLISE   |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 2002         |          | 10 P3584   |          |             |       |            | 7210  |       |                        |            |          |                   |         |         |           |           |
| 2002         |          |  |          |             |       |            | 7062  |       |                        |            |          |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 4A                     | 1 281      | 14400    | 19850             | 34250   | T S 1   |           |           |
| 4201<br>4601 |          | M GUY LANBERT, EMPLOYE<br>1684 ENARD H4E 2CB                           |          |             |       |            | 1F    | 1     |                        |            |          |                   |         |         |           |           |
| 7001         |          | EADIE  |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 1001         | 40030300 | 1897-85 AV DE L EGLISE   |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 2002         |          | 10 3583  |          |             |       |            | IRR   |       |                        |            |          |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 4A                     | 1 281      | 19850    | 33300             | 53150   | T S 1   |           |           |
| 4203<br>4603 |          | M RENE ST CYR<br>6175 POITRAS BROSSARD H4W 1L1                         |          |             |       |            | 1F    | 2     |                        |            |          |                   |         |         |           |           |
| 1001         | 40030400 | 1875-85 AVE DE L EGLISE  |          |             |       |            |       |       |                        |            |          |                   |         |         |           |           |
| 2002         |          | 10 3582  |          |             |       |            | IRR   |       |                        |            |          |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 4A                     | 1 281      | 20850    | 39000             | 59850   | T S 1   |           |           |
| 4207<br>4607 |          | M PAUL EMILE LATOUR, TAVERNIER<br>6170 LAURENDEAU H4E 3X7              |          |             |       |            | 1F    | 1     |                        |            |          |                   |         |         |           |           |

VERSO

400 36 400

85121

supplémentaire

4201 20mm Park Curio (Natural Res. Beaches)

4651 6170 L'Assommoir 445-327

10/6/50 21/2/50

| CODE | COMPTE          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            | C | E | D | S | C | C  | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|-----------------|---|----------|-------------|-------|------------|---|---|---|---|---|----|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |                 | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |    | SUPERFICIE | DE    | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40030500        | NORD DE 1847-41 AVE DE L'EGLISE                 |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 2002 | <i>h-66236</i>  | 10 3581   |          | 7040        | 13300 | 9,35400    |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 3001 | <i>21-02-80</i> |   |          |             |       |            |   |   |   |   |   | 4K | 1 281      | 20500 | 1150              | 21650   | T V 1   |           |           |       |
| 4211 |                 | M PAUL ERILE LATOUR, TAVERNIER                  |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 4611 |                 | 6170 LAURENDEAU H4E 3X7                         |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 6220 |                 | TERRAIN DE STATIONNEMENT                        |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 1001 | 40030600        | 1847-41 AVE DE L'EGLISE                         |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 2002 |                 | 10 3580   | 2        | 3950        | 13200 | 5,21400    |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 3001 |                 |   |          |             |       |            |   |   |   |   |   | 4A | 1 281      | 11450 | 33550             | 45000   | T S 1   |           |           |       |
| 4205 |                 | M JULES L ESPERANCE, COMMERÇANT                 |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 4605 |                 | 1935 D ARCY MC GEE H4E 2K1                      |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 1001 | 40030700        | 1837-31 AVE DE L'EGLISE                         |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 2002 |                 | 10 3580   | 1        |             |       | 3,96000    |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 3001 |                 |   |          |             |       |            |   |   |   |   |   | 4A | 1 281      | 6700  | 37300             | 46000   | T S 1   |           |           |       |
| 4201 |                 | M MARCEL BOURGUE, COMMERÇANT                    |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 4601 |                 | 1831 AVE DE L'EGLISE H4E 1G9                    |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 1001 | 40030800        | 1829-23 AVE DE L'EGLISE                         |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 2002 |                 | 10 3579   |          | 7000        | 13300 | 9,31000    |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 3001 |                 |   |          |             |       |            |   |   |   |   |   | 4A | 1 281      | 20400 | 27900             | 48300   | T S 1   |           |           |       |
| 4211 |                 | M MARCEL CLOUTIER, DENTISTE                     |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 4611 |                 | 5251 BRILLON H4A 1H6                            |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 1001 | 40030900        | 1819-15 AVE DE L'EGLISE                         |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 2002 |                 | 10 3407   | 1-1      | 2520        | 13280 | 2,96800    |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 3001 |                 |   |          |             |       |            |   |   |   |   |   | 4B | 2 281      | 8450  | 27550             | 36000   | T S 1   |           |           |       |
| 4201 |                 | AGENCE DE VOYAGES LA DILIGENCE INC              |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 4601 |                 | 1815 AVE DE L'EGLISE H4E 1G4 1661 (05-12-79) 6m |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |
| 7001 |                 | TUNNEL ST MENI                                  |          |             |       |            |   |   |   |   |   |    |            |       |                   |         |         |           |           |       |

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400-30500

RE 121

4301 1000 Park Avenue (Blue Building)  
unpublished

4441 6176 Laurier N.E. 367

|         |         |
|---------|---------|
| Cent.   | off.    |
| 10/6/50 | 10/2/50 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | RENT | RENT | RENT | SCOLAIRE |       |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|---|----------|-------------|-------|------------|------------|------|------|------|----------|-------|-------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      | RENT     | RENT  | RENT  | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 1001 | 40031040 | LOT DE L EGLISE   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | 2        |             | IRR   | IRR        | 1,51200    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2004 |          | 10 3407   | 36       |             | 194   | 767        | 700        |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       | 743        |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            | 1,51900    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |      |      |      | 6B       | 2B1   | 100   |                   |         |         | 100       | ED3       | 18-2  |  |
| 4201 |          | LA VILLE DE MONTRÉAL Service des Immeubles<br>275 Notre-Dame-E H24-106  |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4201 |          | ATT SERVICE DES IMMEUBLES<br>275 NOTRE-DAME-E H24-106   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4201 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4201 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4201 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 1001 | 40031050 | 1783-85 AVE DE L EGLISE   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | P2       |             | 020   | 8000       | 1600       |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2004 |          | 10 3407   | 3-5      |             | 2350  | 8000       | 1,85000    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2004 |          |   |          |             | 2280  |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       |            | 1,86600    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |      |      |      | 4A       | 1 2B1 | 4650  | 26500             | 31150   |         |           | T S I     |       |  |
| 4204 |          | SUCCESSION J ROMEO GROULX<br>91 CREMAZIE O H2N 1L3  |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4204 |          | ATT MME THERESE VALOIS<br>1785 DE L EGLISE H1 H4E 1G7   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 5701 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 5702 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 1001 | 40031400 | 1781/771 AV DE L EGLISE   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | 3-6      |             | 2350  | 8000       | 1,88000    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2004 |          | 10 3407   | 3-7      |             | 2440  | 8000       | 1,99300    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       |            | 3,87300    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |      |      |      | 4A       | 1 2B1 | 12100 | 40400             | 52500   |         |           | T C I     |       |  |
| 4202 |          | M LEO RONDEAU, CONSTRUCTEUR<br>476 VICTOR HUGO BROSSARD J4W 1T8<br>215 St-Augustin H4C 2N7 F&B1 (5-12-79)mm<br>LAURENDEAU |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4202 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 7001 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 1001 | 40031500 | 1755-49 AVE DE L EGLISE   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | 5-1      |             | 3940  | 9900       | 3,90100    |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 2002 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |      |      |      | 4A       | 1 2B1 | 9750  | 16850             | 26600   |         |           | T S I     |       |  |
| 4211 |          | MME GERMAINE J THEORET PARENT <b>VERSO</b><br>1753 AV DE L EGLISE H4E 1G6   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |
| 4211 |          |   |          |             |       |            |            |      |      |      |          |       |       |                   |         |         |           |           |       |  |

40031500

2FI1

4201 M<sup>rs</sup> Arthur Bergard (Catherine  
Théoret)

8FI1

4202 M<sup>rs</sup> Louis Giroux (Berthe Théoret)

1FI1

4203 M. Paul Emile Théoret

1FI1

4204 M. Charles Edouard Théoret

5701 Av. Pierre Giroux

5702 1822 Av. de l'Église Mt 114 160

| DEPT     | EFF     | 101     |
|----------|---------|---------|
| 20/12/80 | 21/7/80 | 114 160 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |             |       |            |            | *<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z<br>AA<br>AB<br>AC<br>AD<br>AE<br>AF<br>AG<br>AH<br>AI<br>AJ<br>AK<br>AL<br>AM<br>AN<br>AO<br>AP<br>AQ<br>AR<br>AS<br>AT<br>AU<br>AV<br>AW<br>AX<br>AY<br>AZ<br>BA<br>BB<br>BC<br>BD<br>BE<br>BF<br>BG<br>BH<br>BI<br>BJ<br>BK<br>BL<br>BM<br>BN<br>BO<br>BP<br>BQ<br>BR<br>BS<br>BT<br>BU<br>BV<br>BW<br>BX<br>BY<br>BZ<br>CA<br>CB<br>CC<br>CD<br>CE<br>CF<br>CG<br>CH<br>CI<br>CJ<br>CK<br>CL<br>CM<br>CN<br>CO<br>CP<br>CQ<br>CR<br>CS<br>CT<br>CU<br>CV<br>CW<br>CX<br>CY<br>CZ<br>DA<br>DB<br>DC<br>DD<br>DE<br>DF<br>DG<br>DH<br>DI<br>DJ<br>DK<br>DL<br>DM<br>DN<br>DO<br>DP<br>DQ<br>DR<br>DS<br>DT<br>DU<br>DV<br>DW<br>DX<br>DY<br>DZ<br>EA<br>EB<br>EC<br>ED<br>EE<br>EF<br>EG<br>EH<br>EI<br>EJ<br>EK<br>EL<br>EM<br>EN<br>EO<br>EP<br>EQ<br>ER<br>ES<br>ET<br>EU<br>EV<br>EW<br>EX<br>EY<br>EZ<br>FA<br>FB<br>FC<br>FD<br>FE<br>FF<br>FG<br>FH<br>FI<br>FJ<br>FK<br>FL<br>FM<br>FN<br>FO<br>FP<br>FQ<br>FR<br>FS<br>FT<br>FU<br>FV<br>FW<br>FX<br>FY<br>FZ<br>GA<br>GB<br>GC<br>GD<br>GE<br>GF<br>GG<br>GH<br>GI<br>GJ<br>GK<br>GL<br>GM<br>GN<br>GO<br>GP<br>GQ<br>GR<br>GS<br>GT<br>GU<br>GV<br>GW<br>GX<br>GY<br>GZ<br>HA<br>HB<br>HC<br>HD<br>HE<br>HF<br>HG<br>HH<br>HI<br>HJ<br>HK<br>HL<br>HM<br>HN<br>HO<br>HP<br>HQ<br>HR<br>HS<br>HT<br>HU<br>HV<br>HW<br>HX<br>HY<br>HZ<br>IA<br>IB<br>IC<br>ID<br>IE<br>IF<br>IG<br>IH<br>II<br>IJ<br>IK<br>IL<br>IM<br>IN<br>IO<br>IP<br>IQ<br>IR<br>IS<br>IT<br>IU<br>IV<br>IW<br>IX<br>IY<br>IZ<br>JA<br>JB<br>JC<br>JD<br>JE<br>JF<br>JG<br>JH<br>JI<br>JJ<br>JK<br>JL<br>JM<br>JN<br>JO<br>JP<br>JQ<br>JR<br>JS<br>JT<br>JU<br>JV<br>JW<br>JX<br>JY<br>JZ<br>KA<br>KB<br>KC<br>KD<br>KE<br>KF<br>KG<br>KH<br>KI<br>KJ<br>KK<br>KL<br>KM<br>KN<br>KO<br>KP<br>KQ<br>KR<br>KS<br>KT<br>KU<br>KV<br>KW<br>KX<br>KY<br>KZ<br>LA<br>LB<br>LC<br>LD<br>LE<br>LF<br>LG<br>LH<br>LI<br>LJ<br>LK<br>LL<br>LM<br>LN<br>LO<br>LP<br>LQ<br>LR<br>LS<br>LT<br>LU<br>LV<br>LW<br>LX<br>LY<br>LZ<br>MA<br>MB<br>MC<br>MD<br>ME<br>MF<br>MG<br>MH<br>MI<br>MJ<br>MK<br>ML<br>MN<br>MO<br>MP<br>MQ<br>MR<br>MS<br>MT<br>MU<br>MV<br>MW<br>MX<br>MY<br>MZ<br>NA<br>NB<br>NC<br>ND<br>NE<br>NF<br>NG<br>NH<br>NI<br>NJ<br>NK<br>NL<br>NM<br>NO<br>NP<br>NQ<br>NR<br>NS<br>NT<br>NU<br>NV<br>NW<br>NX<br>NY<br>NZ<br>OA<br>OB<br>OC<br>OD<br>OE<br>OF<br>OG<br>OH<br>OI<br>OJ<br>OK<br>OL<br>OM<br>ON<br>OO<br>OP<br>OQ<br>OR<br>OS<br>OT<br>OU<br>OV<br>OW<br>OX<br>OY<br>OZ<br>PA<br>PB<br>PC<br>PD<br>PE<br>PF<br>PG<br>PH<br>PI<br>PJ<br>PK<br>PL<br>PM<br>PN<br>PO<br>PP<br>PQ<br>PR<br>PS<br>PT<br>PU<br>PV<br>PW<br>PX<br>PY<br>PZ<br>QA<br>QB<br>QC<br>QD<br>QE<br>QF<br>QG<br>QH<br>QI<br>QJ<br>QK<br>QL<br>QM<br>QN<br>QO<br>QP<br>QQ<br>QR<br>QS<br>QT<br>QU<br>QV<br>QW<br>QX<br>QY<br>QZ<br>RA<br>RB<br>RC<br>RD<br>RE<br>RF<br>RG<br>RH<br>RI<br>RJ<br>RK<br>RL<br>RM<br>RN<br>RO<br>RP<br>RQ<br>RR<br>RS<br>RT<br>RU<br>RV<br>RW<br>RX<br>RY<br>RZ<br>SA<br>SB<br>SC<br>SD<br>SE<br>SF<br>SG<br>SH<br>SI<br>SJ<br>SK<br>SL<br>SM<br>SN<br>SO<br>SP<br>SQ<br>SR<br>SS<br>ST<br>SU<br>SV<br>SW<br>SX<br>SY<br>SZ<br>TA<br>TB<br>TC<br>TD<br>TE<br>TF<br>TG<br>TH<br>TI<br>TJ<br>TK<br>TL<br>TM<br>TN<br>TO<br>TP<br>TQ<br>TR<br>TS<br>TT<br>TU<br>TV<br>TW<br>TX<br>TY<br>TZ<br>UA<br>UB<br>UC<br>UD<br>UE<br>UF<br>UG<br>UH<br>UI<br>UJ<br>UK<br>UL<br>UM<br>UN<br>UO<br>UP<br>UQ<br>UR<br>US<br>UT<br>UU<br>UV<br>UW<br>UX<br>UY<br>UZ<br>VA<br>VB<br>VC<br>VD<br>VE<br>VF<br>VG<br>VH<br>VI<br>VJ<br>VK<br>VL<br>VM<br>VN<br>VO<br>VP<br>VQ<br>VR<br>VS<br>VT<br>VU<br>VV<br>VW<br>VX<br>VY<br>VZ<br>WA<br>WB<br>WC<br>WD<br>WE<br>WF<br>WG<br>WH<br>WI<br>WJ<br>WK<br>WL<br>WM<br>WN<br>WO<br>WP<br>WQ<br>WR<br>WS<br>WT<br>WU<br>WV<br>WW<br>WX<br>WY<br>WZ<br>XA<br>XB<br>XC<br>XD<br>XE<br>XF<br>XG<br>XH<br>XI<br>XJ<br>XK<br>XL<br>XM<br>XN<br>XO<br>XP<br>XQ<br>XR<br>XS<br>XT<br>XU<br>XV<br>XW<br>XX<br>XY<br>XZ<br>YA<br>YB<br>YC<br>YD<br>YE<br>YF<br>YG<br>YH<br>YI<br>YJ<br>YK<br>YL<br>YM<br>YN<br>YO<br>YP<br>YQ<br>YR<br>YS<br>YT<br>YU<br>YV<br>YW<br>YX<br>YZ<br>ZA<br>ZB<br>ZC<br>ZD<br>ZE<br>ZF<br>ZG<br>ZH<br>ZI<br>ZJ<br>ZK<br>ZL<br>ZM<br>ZN<br>ZO<br>ZP<br>ZQ<br>ZR<br>ZS<br>ZT<br>ZU<br>ZV<br>ZW<br>ZX<br>ZY<br>ZZ | DIR. CAD.            | CADASTRE | SUBDIVISION | FRONT    | PROFONDEUR | SUPERFICIE | *<br>C<br>D<br>E<br>F<br>G<br>H<br>I<br>J<br>K<br>L<br>M<br>N<br>O<br>P<br>Q<br>R<br>S<br>T<br>U<br>V<br>W<br>X<br>Y<br>Z<br>AA<br>AB<br>AC<br>AD<br>AE<br>AF<br>AG<br>AH<br>AI<br>AJ<br>AK<br>AL<br>AM<br>AN<br>AO<br>AP<br>AQ<br>AR<br>AS<br>AT<br>AU<br>AV<br>AW<br>AX<br>AY<br>AZ<br>BA<br>BB<br>BC<br>BD<br>BE<br>BF<br>BG<br>BH<br>BI<br>BJ<br>BK<br>BL<br>BM<br>BN<br>BO<br>BP<br>BQ<br>BR<br>BS<br>BT<br>BU<br>BV<br>BW<br>BX<br>BY<br>BZ<br>CA<br>CB<br>CC<br>CD<br>CE<br>CF<br>CG<br>CH<br>CI<br>CJ<br>CK<br>CL<br>CM<br>CN<br>CO<br>CP<br>CQ<br>CR<br>CS<br>CT<br>CU<br>CV<br>CW<br>CX<br>CY<br>CZ<br>DA<br>DB<br>DC<br>DD<br>DE<br>DF<br>DG<br>DH<br>DI<br>DJ<br>DK<br>DL<br>DM<br>DN<br>DO<br>DP<br>DQ<br>DR<br>DS<br>DT<br>DU<br>DV<br>DW<br>DX<br>DY<br>DZ<br>EA<br>EB<br>EC<br>ED<br>EE<br>EF<br>EG<br>EH<br>EI<br>EJ<br>EK<br>EL<br>EM<br>EN<br>EO<br>EP<br>EQ<br>ER<br>ES<br>ET<br>EU<br>EV<br>EW<br>EX<br>EY<br>EZ<br>FA<br>FB<br>FC<br>FD<br>FE<br>FF<br>FG<br>FH<br>FI<br>FJ<br>FK<br>FL<br>FM<br>FN<br>FO<br>FP<br>FQ<br>FR<br>FS<br>FT<br>FU<br>FV<br>FW<br>FX<br>FY<br>FZ<br>GA<br>GB<br>GC<br>GD<br>GE<br>GF<br>GG<br>GH<br>GI<br>GJ<br>GK<br>GL<br>GM<br>GN<br>GO<br>GP<br>GQ<br>GR<br>GS<br>GT<br>GU<br>GV<br>GW<br>GX<br>GY<br>GZ<br>HA<br>HB<br>HC<br>HD<br>HE<br>HF<br>HG<br>HH<br>HI<br>HJ<br>HK<br>HL<br>HM<br>HN<br>HO<br>HP<br>HQ<br>HR<br>HS<br>HT<br>HU<br>HV<br>HW<br>HX<br>HY<br>HZ<br>IA<br>IB<br>IC<br>ID<br>IE<br>IF<br>IG<br>IH<br>II<br>IJ<br>IK<br>IL<br>IM<br>IN<br>IO<br>IP<br>IQ<br>IR<br>IS<br>IT<br>IU<br>IV<br>IW<br>IX<br>IY<br>IZ<br>JA<br>JB<br>JC<br>JD<br>JE<br>JF<br>JG<br>JH<br>JI<br>JJ<br>JK<br>JL<br>JM<br>JN<br>JO<br>JP<br>JQ<br>JR<br>JS<br>JT<br>JU<br>JV<br>JW<br>JX<br>JY<br>JZ<br>KA<br>KB<br>KC<br>KD<br>KE<br>KF<br>KG<br>KH<br>KI<br>KJ<br>KK<br>KL<br>KM<br>KN<br>KO<br>KP<br>KQ<br>KR<br>KS<br>KT<br>KU<br>KV<br>KW<br>KX<br>KY<br>KZ<br>LA<br>LB<br>LC<br>LD<br>LE<br>LF<br>LG<br>LH<br>LI<br>LJ<br>LK<br>LM<br>LN<br>LO<br>LP<br>LQ<br>LR<br>LS<br>LT<br>LU<br>LV<br>LW<br>LX<br>LY<br>LZ<br>MA<br>MB<br>MC<br>MD<br>ME<br>MF<br>MG<br>MH<br>MI<br>MJ<br>MK<br>ML<br>MN<br>MO<br>MP<br>MQ<br>MR<br>MS<br>MT<br>MU<br>MV<br>MW<br>MX<br>MY<br>MZ<br>NA<br>NB<br>NC<br>ND<br>NE<br>NF<br>NG<br>NH<br>NI<br>NJ<br>NK<br>NL<br>NM<br>NO<br>NP<br>NQ<br>NR<br>NS<br>NT<br>NU<br>NV<br>NW<br>NX<br>NY<br>NZ<br>OA<br>OB<br>OC<br>OD<br>OE<br>OF<br>OG<br>OH<br>OI<br>OJ<br>OK<br>OL<br>OM<br>ON<br>OO<br>OP<br>OQ<br>OR<br>OS<br>OT<br>OU<br>OV<br>OW<br>OX<br>OY<br>OZ<br>PA<br>PB<br>PC<br>PD<br>PE<br>PF<br>PG<br>PH<br>PI<br>PJ<br>PK<br>PL<br>PM<br>PN<br>PO<br>PP<br>PQ<br>PR<br>PS<br>PT<br>PU<br>PV<br>PW<br>PX<br>PY<br>PZ<br>QA<br>QB<br>QC<br>QD<br>QE<br>QF<br>QG<br>QH<br>QI<br>QJ<br>QK<br>QL<br>QM<br>QN<br>QO<br>QP<br>QQ<br>QR<br>QS<br>QT<br>QU<br>QV<br>QW<br>QX<br>QY<br>QZ<br>RA<br>RB<br>RC<br>RD<br>RE<br>RF<br>RG<br>RH<br>RI<br>RJ<br>RK<br>RL<br>RM<br>RN<br>RO<br>RP<br>RQ<br>RR<br>RS<br>RT<br>RU<br>RV<br>RW<br>RX<br>RY<br>RZ<br>SA<br>SB<br>SC<br>SD<br>SE<br>SF<br>SG<br>SH<br>SI<br>SJ<br>SK<br>SL<br>SM<br>SN<br>SO<br>SP<br>SQ<br>SR<br>SS<br>ST<br>SU<br>SV<br>SW<br>SX<br>SY<br>SZ<br>TA<br>TB<br>TC<br>TD<br>TE<br>TF<br>TG<br>TH<br>TI<br>TJ<br>TK<br>TL<br>TM<br>TN<br>TO<br>TP<br>TQ<br>TR<br>TS<br>TT<br>TU<br>TV<br>TW<br>TX<br>TY<br>TZ<br>UA<br>UB<br>UC<br>UD<br>UE<br>UF<br>UG<br>UH<br>UI<br>UJ<br>UK<br>UL<br>UM<br>UN<br>UO<br>UP<br>UQ<br>UR<br>US<br>UT<br>UU<br>UV<br>UW<br>UX<br>UY<br>UZ<br>VA<br>VB<br>VC<br>VD<br>VE<br>VF<br>VG<br>VH<br>VI<br>VJ<br>VK<br>VL<br>VM<br>VN<br>VO<br>VP<br>VQ<br>VR<br>VS<br>VT<br>VU<br>VV<br>VW<br>VX<br>VY<br>VZ<br>WA<br>WB<br>WC<br>WD<br>WE<br>WF<br>WG<br>WH<br>WI<br>WJ<br>WK<br>WL<br>WM<br>WN<br>WO<br>WP<br>WQ<br>WR<br>WS<br>WT<br>WU<br>WV<br>WW<br>WX<br>WY<br>WZ<br>XA<br>XB<br>XC<br>XD<br>XE<br>XF<br>XG<br>XH<br>XI<br>XJ<br>XK<br>XL<br>XM<br>XN<br>XO<br>XP<br>XQ<br>XR<br>XS<br>XT<br>XU<br>XV<br>XW<br>XX<br>XY<br>XZ<br>YA<br>YB<br>YC<br>YD<br>YE<br>YF<br>YG<br>YH<br>YI<br>YJ<br>YK<br>YL<br>YM<br>YN<br>YO<br>YP<br>YQ<br>YR<br>YS<br>YT<br>YU<br>YV<br>YW<br>YX<br>YZ<br>ZA<br>ZB<br>ZC<br>ZD<br>ZE<br>ZF<br>ZG<br>ZH<br>ZI<br>ZJ<br>ZK<br>ZL<br>ZM<br>ZN<br>ZO<br>ZP<br>ZQ<br>ZR<br>ZS<br>ZT<br>ZU<br>ZV<br>ZW<br>ZX<br>ZY<br>ZZ | VALEUR EN DOLLARS | REMARQUES |
|------|----------|--|-------------|-------|------------|------------|---|----------------------|----------|-------------|----------|------------|------------|---|-------------------|-----------|
|      |          | CADASTRE                                 | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   | CATÉGORIE D'IMMEUBLE | SCOLAIRE | TERRAIN     | BÂTIMENT | TOTAL      | MUNICIPAL  |   |                   |           |
| 1001 | 40031600 | 1747-43 AVE DE L EGLISE                  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 2002 | A. 59824 | 10 3407                                  | 5-2         | 2350  | 9900       | 2,32700    |   |                      |          |             |          |            |            |   |                   |           |
| 2004 |          | 10 3407                                  | 6-1         | 1000  | 9900       | 99000      |   |                      |          |             |          |            |            |   |                   |           |
| 2999 | 17-01-80 |  |             |       |            | 3,31700    |   |                      |          |             |          |            |            |   |                   |           |
| 3001 |          |  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 4211 |          | M ROSAIRE LARENTE, SERRE FREINS          |             |       |            |            | 4A  | 1 281                | 6650     | 12550       | 19200    | T 5 1      |            |   |                   |           |
| 4611 |          | 1146 SARAGUAY OUEST PIERREFONDS          |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
|      |          | 5930                                     |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
|      |          |  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 1001 | 40031700 | 1739-31 AV DE L EGLISE                   |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 2002 |          | 10 3407                                  | P6          | 5020  | 9900       | 5,07375    |   |                      |          |             |          |            |            |   |                   |           |
| 2002 |          |  |             | 5203  | IRR        |            |   |                      |          |             |          |            |            |   |                   |           |
| 2003 |          | 10 3407                                  | P6          | 5203  | IRR        | 1,87700    |   |                      |          |             |          |            |            |   |                   |           |
| 2003 |          |  |             | 6300  | 3400       |            |   |                      |          |             |          |            |            |   |                   |           |
| 2999 |          |  |             |       |            | 6,95075    |   |                      |          |             |          |            |            |   |                   |           |
| 3001 |          |  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 4211 |          | LES INVESTISSEMENTS RHO INC              |             |       |            |            | 4A  | 2 281                | 11200    | 35350       | 46550    | T 5 1      |            |   |                   |           |
| 4601 |          | 1735 DE L EGLISE H4E 166                 |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 1001 | 40031800 | 1727-25 AVE DE L EGLISE                  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 2002 |          | 10 3407                                  | P6          | 110   | 6500       | 12000      |   |                      |          |             |          |            |            |   |                   |           |
| 2004 |          | 10 3407                                  | P7          | 3150  | 13250      | 4,16800    |   |                      |          |             |          |            |            |   |                   |           |
| 2999 |          |  |             |       |            | 4,28800    |   |                      |          |             |          |            |            |   |                   |           |
| 3001 |          |  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 4204 |          | MR ALBERT BURNS, COMMERÇANT              |             |       |            |            | 2A  | 1 281                | 7200     | 24600       | 31800    | T 5 1      |            |   |                   |           |
| 4604 |          | 1727 AVE DE L EGLISE H4E 166             |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 1001 | 40031900 | 1721A-15 AVE DE L EGLISE                 |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 2002 |          | 10 3407                                  | P7          | 3150  | 13280      | 4,16800    |   |                      |          |             |          |            |            |   |                   |           |
| 3001 |          |  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 4213 |          | M MARC BOURGIE, ADMINISTRATEUR           |             |       |            |            | 2D  | 1 281                | 6900     | 12250       | 19150    | T 5 1      |            |   |                   |           |
| 4613 |          | 2955 AV LACOMBE H3T 1L5                  |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 1001 | 40032000 | 1709-1699 AVE DE L EGLISE                |             |       |            |            |   |                      |          |             |          |            |            |   |                   |           |
| 2002 |          | 10 3407                                  | 8           | 6210  | 13280      | 8,33600    |   |                      |          |             |          |            |            |   |                   |           |

40031600

1FIR

M. Lalle Chouard

1052 Stepiens Verdun 44H 209

SEP 27 1977  
17/100 961

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |  | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | BÂTISSE           | TOTAL   |  |           |           |  |
| 3001 | 40032000 |  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4211 |          | M MARCEL BEAUCHEMNE                      |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4611 |          | 1707 AV DE L EGLISE H4E 166              |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 1001 | 40032040 | 1697-95 AVE DE L EGLISE                  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 2002 |          | 10 3407                                  | P9       |             | 2458  | 6600       |                       |            |       |                   | 1,62200 |  |           |           |  |
| 2004 |          | 10 3407                                  | P60      |             | 2458  | 1500       |                       |            |       |                   | 36900   |  |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 1,99100 |  |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4204 |          | M MARCEL BEAUCHEMNE, POMPIER             |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4604 |          | 1707 AV DE L EGLISE H4E 166              |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 1001 | 40032070 | 1691-85 AVE DE L EGLISE                  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 2002 |          | 10 3407                                  | P9       |             | 4542  | 6667       |                       |            |       |                   | 3,02800 |  |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4202 |          | MR ANDRE WELLMAN, CONTRACTOR             |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4602 |          | 6686 D ARAGON H4E 383                    |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 1001 | 40032140 | LOT AVE DE L EGLISE                      |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 2002 |          | 10 3407                                  | P9       |             | 866   | 6667       |                       |            |       |                   | 57700   |  |           |           |  |
| 2004 |          | 00 000000                                | 0        |             | 866   | 6667       |                       |            |       |                   | 57700   |  |           |           |  |
| 2006 |          | 10 3407                                  | P60      |             | 866   | 6600       |                       |            |       |                   | 57200   |  |           |           |  |
| 2008 |          | 00 000000                                | 0        |             | 866   | 1500       |                       |            |       |                   | 13000   |  |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 1,85600 |  |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4204 |          | M HELEE JASMIN, NOTAIRE                  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4604 |          | 4644 COOLBROOK H3X 2K6                   |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 6001 |          | PASSAGES                                 |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 1001 | 40032170 | 1683-81 AVE DE L EGLISE                  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 2002 |          | 10 3407                                  | P9       |             | 2950  | 6600       |                       |            |       |                   | 1,94700 |  |           |           |  |
| 2004 |          | 10 3407                                  | P60      |             | 2950  | 1500       |                       |            |       |                   | 44300   |  |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 2,39000 |  |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4211 |          | M JEAN LUC VADRAIS, EBENISTE             |          |             |       |            |                       |            |       |                   |         |  |           |           |  |
| 4611 |          | 1881 EGAN AL H4E 2J6                     |          |             |       |            |                       |            |       |                   |         |  |           |           |  |

|         |         |     |
|---------|---------|-----|
| CERT.   | EFF.    | R   |
| 9/16/81 | 11/1/80 | 144 |

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10032030

CFM  
Société Municipale d'Habitation de Montréal  
4001 Ave. Sherbrooke E. H2L 1S9

17/11/82



SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | R | M | C | SCOLAIRE |         | VALEUR EN DOLLARS |  |  | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|----------|---------|-------------------|--|--|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | TERR.    | BÂTISSE | TOTAL             |  |  |           |           |
| 1001 | 40032240 | 1677-75 AVE. DE L EGLISE                 |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 |          | 10 3407                                  | P10      |             | 1975  | 13247      |            |   |   |   |   |          |         |                   |  |  |           |           |
| 3001 |          |  |          |             | 2500  | IRR        |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4201 |          | M. MICHEL MARTIN                         |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4201 |          | 1677 DE L EGLISE H4E 166                 |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4202 |          | M ALPHONSE MARTIN                        |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4202 |          | 1675 DE L EGLISE H4E                     |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 1001 | 40032270 | 1671-69 AVE DE L EGLISE                  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 | R-42104  | 10 3407                                  | P10      |             | 3025  | IRR        |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 | 213-20   |  |          |             | 2500  | 13267      |            |   |   |   |   |          |         |                   |  |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4202 |          | Mlle ANDRÉE DESROSIERS                   |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4202 |          | 5804 ANGERS H4E 327                      |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4203 |          | M JEAN DESROSIERS, HOMME DE SERVICE      |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4203 |          | 2018 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 1001 | 40032300 | 1665-55 AVE DE L EGLISE                  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 | A-44967  | 10 3407                                  | 11       |             | 5010  | 13267      |            |   |   |   |   |          |         |                   |  |  |           |           |
| 3001 | 12-5-80  |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4201 |          | M JEAN LOUIS LOISELLE                    |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4201 |          | 1665 DE L EGLISE VERDUN H4E 166          |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 1001 | 40032400 | 1663-45 AVE DE L EGLISE                  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 |          | 10 3407                                  | 12       |             | 5000  | 13267      |            |   |   |   |   |          |         |                   |  |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4212 |          | Mlle THERÈSE ALLARD                      |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 4212 |          | 5800 ANGERS H4E 4A6                      |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 1001 | 40032500 | 1639-31 AVE DE L EGLISE                  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 2002 |          | 10 3407                                  | 13       |             |       | 6,66300    |            |   |   |   |   |          |         |                   |  |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
| 48   |          |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |
|      |          |  |          |             |       |            |            |   |   |   |   |          |         |                   |  |  |           |           |

VERSO

VERSO

400 32220

EF. 111

4201 Simon de Montfort <sup>Assemblée</sup> + Michaud  
Aie

4601 1863 de Williams H45-189

CERT. 577  
15/11/86 13/12/86 97

40032300

IF. 12

4202 St. Simon Yelle

4602 7405 Mirabeau Boulevard 144 186

IF. 12

4203 St. Simon Yelle (Rolande Piche)

4603 7405 Mirabeau Boulevard 144 186

CERT. 577  
22-9-10 12-5-10 97 M

| CODE         | COMPTE           | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                 |          |             |       |            | REZ-DE-CHAUSSÉE | ÉTAGES | CATÉGORIE BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |        | MUNICIPAL | REMARQUES |
|--------------|------------------|--|----------|-------------|-------|------------|-----------------|--------|--------------------|------------|--------|-------------------|---------|--------|-----------|-----------|
|              |                  | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                 |        |                    | SUPERFICIE | F.P.C. | TERR.             | BÂTISSE | TOTAL  |           |           |
| 4201<br>4601 | 40032500         | CONTRE PLAGUES ET BOIS NORMAND INC<br>1631 AVE DE L EGLISE H4E 166       |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 1001         | 40032600         | 1625 AVE DE L EGLISE   |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 2002         |                  | 10 3407  | 15       |             | 11200 | 4400       |                 |        |                    |            |        |                   |         |        |           |           |
| 2004         |                  | 10 3407  | 14       |             | 11200 | 4480       |                 |        |                    |            |        |                   |         |        |           |           |
| 2999         |                  |  |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 3001         |                  |  |          |             |       |            |                 |        | 4A                 | 1          | 281    | 22100             | 5950    | 28050  | T S I     |           |
| 4204<br>4604 |                  | MME IRENE LALONDE<br>1625 AVE DE L EGLISE H4E 166                        |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 7001         | 40032650<br>P24A | ANGERS   |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 1001         | 40032700         | 1595-91 AV. DE L EGLISE<br>5446 ANGERS                                   |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 1002         |                  |  |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 2002         |                  | 10 3407  | 19       |             | 12000 | 4400       |                 |        |                    |            |        |                   |         |        |           |           |
| 2004         |                  | 10 3407  | 20       |             | 12000 | 4400       |                 |        |                    |            |        |                   |         |        |           |           |
| 2006         |                  | 10 3407  | 50       |             | 12000 | 4523       |                 |        |                    |            |        |                   |         |        |           |           |
| 2008         |                  |  |          |             |       | 4500       |                 |        |                    |            |        |                   |         |        |           |           |
| 2009         |                  | 10 3407  | 51       |             | 12000 | 4400       |                 |        |                    |            |        |                   |         |        |           |           |
| 2010         |                  |  |          |             |       | 4428       |                 |        |                    |            |        |                   |         |        |           |           |
| 2012         |                  | 10 3407  | 52       |             | 12000 | 4467       |                 |        |                    |            |        |                   |         |        |           |           |
| 2018         |                  | 10 3407  | 21       |             | 5000  | 13267      |                 |        |                    |            |        |                   |         |        |           |           |
| 2019         |                  | 10 3407  | 22       |             | 5020  | 13267      |                 |        |                    |            |        |                   |         |        |           |           |
| 2014         |                  |  |          |             |       | 5045       |                 |        |                    |            |        |                   |         |        |           |           |
| 2016         |                  | 10 3407  | 49       |             | 5000  | 13395      |                 |        |                    |            |        |                   |         |        |           |           |
| 2018         |                  |  |          |             |       | 13397      |                 |        |                    |            |        |                   |         |        |           |           |
| 2018         |                  | 10 3407  | 46       |             | 5045  | 13397      |                 |        |                    |            |        |                   |         |        |           |           |
| 2019         |                  |  |          |             |       | 13400      |                 |        |                    |            |        |                   |         |        |           |           |
| 2020         |                  | 10 3407  | 18       |             | 12000 | 4467       |                 |        |                    |            |        |                   |         |        |           |           |
| 2999         |                  |  |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 3001         |                  |  |          |             |       |            |                 |        | 1B                 |            | 281    | 117500            | 862500  | 980000 | ED4 18-4  |           |
| 4204<br>4604 |                  | LA COMMISSION DES ECOLES CATH DE MONTREAL<br>3737 SHERBROOKE E H1X 3B3   |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 6001         | 40032750<br>P24A | ECOLE MARIE DE L INCARNATION   |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 1001         | 40032800         | 1551-41 AVE DE L EGLISE  |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 2002         |                  | 10 3407  | P243     |             | 1300  | 11000      |                 |        |                    |            |        |                   |         |        |           |           |
| 2004         |                  | 10 3407  | 264      |             | 2600  | 11000      |                 |        |                    |            |        |                   |         |        |           |           |
| 2999         |                  |  |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |
| 3001         |                  |  |          |             |       |            |                 |        | 4A                 | 1          | 281    | 8200              | 30800   | 39000  | T S I     |           |
| 4201<br>4601 |                  | M JEAN PAUL BROUSSEAU, MENUISIER<br>500 TRUDEAU MASCOCUKE HEIGHT JON ITO |          |             |       |            |                 |        |                    |            |        |                   |         |        |           |           |

Mme. porté sur  
40032650  
40032750

|          |         |
|----------|---------|
| CRDT.    | EFF.    |
| 22/12/80 | 12/8/80 |

CRS.

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |   |                   |                     | SUPERFICIE<br>SURFACE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                      | REMARQUES<br>REMARKS |                            |
|------|-------------------|--|----------|---|-------------------|---------------------|-----------------------|--------------------|---------------------------------------|-----------------|----------------------|----------------------|----------------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION                               | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH |                       |                    | TERR.<br>P. C.                        | TERRAIN<br>LAND | BÂTISSSE<br>BUILDING |                      | TOTAL                      |
| 1001 | 40032650          |  |          | 1595-61 Av de l'Eglise                    |                   |                     |                       |                    |                                       |                 |                      |                      |                            |
| 1002 |                   |  |          | 5446 Angers                               |                   |                     |                       |                    |                                       |                 |                      |                      |                            |
| 2002 |                   | 10   | 3407     | 19  | 120.00            | 44.00               | 5,280.00              |                    |                                       |                 |                      |                      |                            |
| 2004 |                   | 10   | 3407     | 20  | 120.00            | 44.00               | 5,280.00              |                    |                                       |                 |                      |                      |                            |
| 2006 |                   | 10   | 3407     | 50  | 120.00            | 45.23               | 5,414.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   |                   | 45.00               |                       |                    |                                       |                 |                      |                      |                            |
| 2008 |                   | 10   | 3407     | 51  | 120.00            | 44.00               | 5,297.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   |                   | 44.28               |                       |                    |                                       |                 |                      |                      |                            |
| 2010 |                   | 10   | 3407     | 52  | 120.00            | 44.67               | 5,360.00              |                    |                                       |                 |                      |                      |                            |
| 2012 |                   | 10   | 3407     | 21  | 50.00             | 132.67              | 6,633.00              |                    |                                       |                 |                      |                      |                            |
| 2014 |                   | 10   | 3407     | 22  | 50.20             | 132.67              | 6,705.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   | 50.45             |                     |                       |                    |                                       |                 |                      |                      |                            |
| 2016 |                   | 10   | 3407     | 49  | 50.00             | 133.95              | 6,698.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   |                   | 133.97              |                       |                    |                                       |                 |                      |                      |                            |
| 2018 |                   | 10   | 3407     | 48  | 50.45             | 133.97              | 6,815.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   | 51.17             | 134.00              |                       |                    |                                       |                 |                      |                      |                            |
| 2020 |                   | 10   | 3407     | P18                                       | 102.00            | 34.67               | 5,270.00              |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   | 120.00            | 44.67               |                       |                    |                                       |                 |                      |                      |                            |
| 2999 |                   |  |          |   |                   |                     | 58752.00              |                    |                                       |                 |                      |                      |                            |
| 3001 |                   |  |          |   |                   |                     |                       | 1B                 | 2B1                                   | 117,300.        | 862,500.             | 979,800.             | El 7 Morc prov de 40032700 |
| 4204 |                   |  |          | La Commission des Ecoles Cath de Montréal |                   |                     |                       | 9F                 |                                       |                 |                      |                      |                            |
| 4604 |                   |  |          | 3737 Sherbrooke E. H1X 3B3                |                   |                     |                       |                    |                                       |                 |                      |                      |                            |
| 6001 |                   |  |          | Ecole Marie de l'Incarnation              |                   |                     |                       |                    |                                       |                 |                      |                      |                            |
| 1001 | 40032750          |  |          | Lot Ave de l'Eglise                       |                   |                     |                       |                    |                                       |                 |                      |                      |                            |
| 2001 |                   | 10   | 3407     | P18                                       | 18.01             | 10.00               | 90.00                 |                    |                                       |                 |                      |                      |                            |
|      |                   |  |          |   | 2060              |                     |                       |                    |                                       |                 |                      |                      |                            |
| 3001 |                   |  |          |   |                   |                     |                       | 6B                 | 2B1                                   | 200.            |                      | 200.                 | E06 Morc prov de 40032700  |
| 4201 |                   |  |          | Ville de Montréal Service des Immeubles   |                   |                     |                       | 9F                 | 1                                     |                 |                      |                      |                            |
| 4601 |                   |  |          | 275 Notre-Dame E. H2Y 1C6                 |                   |                     |                       |                    |                                       |                 |                      |                      |                            |

CERT. 22/12/80  
EFF. 12/6/80  
114

CERT. 22/12/80  
EFF. 12/8/80  
114

P 94 A

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RECEP | REF. V | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------|--------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |        |                    | SUPERFICIE | TERR. | T.C.              | TERRAIN | BÂTISSE |           |           |
| 1001 | 40032900 | 1539-35 AVE DE L EGLISE   |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3407   | P263     |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2004 |          | 10 3407   | 262      |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2999 |          |   |          |             |       | 4,29000    |       |        |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       | 4A     | 1                  | 281        | 8200  | 12400             | 20600   | T       | S         | 1         |
| 4215 |          | M MARCEL HAMEL, PLOMBIER  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4615 |          | <del>140 30 AVENUE VERDUN H46 244</del><br>1535 de l'Eglise H4E 164 /-681 (21-7-80)-S1. |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40033040 | 1521-27 AVE DE L EGLISE   |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3407   | 281      |             | 2600  | 11000      |       |        |                    |            |       |                   | 2,86000 |         |           |           |
| 2004 |          | 10 3407   | P260     |             | 175   | 11000      |       |        |                    |            |       |                   | 19300   |         |           |           |
| 2999 |          |   |          |             |       | 3,05300    |       |        |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       | 4A     | 1                  | 281        | 5700  | 14950             | 20650   | T       | S         | 1         |
| 4204 |          | M HENRI STEBEN, RESTAURATEUR  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4604 |          | 1955 SAUVÉ E #14 H2B 1A4  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40033070 | 1525-21 AVE DE L EGLISE   |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3407   | P260     |             |       | 3,03400    |       |        |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       | 4A     | 1                  | 281        | 7150  | 25650             | 32800   | T       | S         | 1         |
| 4211 |          | M MARCEL YELLIER, EPICIER   |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4611 |          | 151 ALLION LASALLE H8P 204  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4212 |          | M GUY YELLIER, EPICIER  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4612 |          | 7914 SIMONNE V LASALLE H8P 1W4  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 7001 |          | YORK  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40033100 | 1515 AVE DE L EGLISE  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3407   | 226      |             |       | 2,67600    |       |        |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       | 3A     | 1                  | 281        | 6350  | 65050             | 71400   | T       | R         | 1         |
| 4204 |          | M HENRI PAUL MOULE, PLOMBIER  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 4604 |          | 1524 AVE DE L EGLISE H4E 162  |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40033200 | 1509-05 AVE DE L EGLISE   |          |             |       |            |       |        |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3407   | P226     |             | 500   | 5500       |       |        |                    |            |       |                   | 27500   |         |           |           |
| 2004 |          | 10 3407   | 227      |             | 2600  | 11000      |       |        |                    |            |       |                   | 2,86000 |         |           |           |
| 2999 |          |   |          |             |       | 3,13500    |       |        |                    |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | C.C.A. 4146<br>RED 227<br>***<br>DEF 1 | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|--|--|--|--|--|--|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |  |  |  |  |  | SUPERFICIE | CLASS. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40033200 |   |          |             |       |            |  |  |  |  |  | 2C                                     | 1 2B1      | 5850   | 22250             | 28100   | T R 1   |           |           |       |
| 4204 |          | M CHARLES D FOUCRAULT, USUFRUITIER                |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 4604 |          | 1505 AVE DE L EGLISE H4E 1G3                      |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 1001 | 40033300 | 1497-95 AVE DE L EGLISE                           |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3407   | P226     |             | 2400  | 5500       |  |  |  |  | 1,43000                                |  |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 3407   | P226     |             | 2100  | 5500       |  |  |  |  | 1,15500                                |  |            |        |                   |         |         |           |           |       |
| 2006 |          | 10 3407   | 225      |             | 2600  | 11000      |  |  |  |  | 2,86000                                |  |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |  |  |  |  | 5,44500                                |  |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  |  |  |  |  | 2B                                     | 1 2B1      | 10250  | 16350             | 26600   | T R 1   |           |           |       |
| 4211 |          | M ANDRE DUBUC, ESTIMATEUR                         |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 4611 |          | 1497 AV DE L EGLISE H4E 1G3                       |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 1001 | 40033400 | 1449-33 AVE DE L EGLISE                           |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3407   | 223      |             | 2400  | 11000      |  |  |  |  | 2,86000                                |  |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 3407   | 224      |             | 2400  | 11000      |  |  |  |  | 2,86000                                |  |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |  |  |  |  | 5,72000                                |  |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  |  |  |  |  | 2D                                     | 1 2B1      | 10750  | 45500             | 56250   | T R 1   |           |           |       |
| 4214 |          | Mlle IRENE MELOCHE, OPERATRICE                    |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 4614 |          | 4775 VICTORIA LACHINE H8T 1K8                     |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 1001 | 40033500 | 1423 31 AV DE L EGLISE                            |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3407   | P222     |             | 1650  | 11000      |  |  |  |  | 1,93100                                |  |            |        |                   |         |         |           |           |       |
| 2002 |          |   |          |             | 1780  |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  |  |  |  |  | 2C                                     | 1 2B1      | 3650   | 15800             | 19450   | T R 1   |           |           |       |
| 4204 |          | SUCCESSION MME LOUIS BOYER-MARIE ALICE S MATHIEU  |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 4701 |          | ATT ALPHONSE BOYER ET AL                          |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 4702 |          | 254 METCALFE #2 WESTMOUNT H3Z 2J1                 |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 1001 | 40033600 | 1427-21 AVE DE L EGLISE                           |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3407   | P222     |             | 875   | 11000      |  |  |  |  | 96400                                  |  |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 3407   | P221     |             | 877   | 11000      |  |  |  |  | 96700                                  |  |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |  |  |  |  | 1,93100                                |  |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  |  |  |  |  | 2C                                     | 1 2B1      | 3650   | 15800             | 19450   | T R 1   |           |           |       |
| 4204 |          | SUCCESSION MME LOUIS BOYER -MARIE ALICE S MATHIEU |          |             |       |            |  |  |  |  |  |  |            |        |                   |         |         |           |           |       |

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4214 St. Guy Street

4017 2351 Jacques Cartier St.

| CERT. | EFF.    |   |
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| 4214  | 10/1/78 | 0 |



| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            |            | C | R | S | C | C | VALEUR EN DOLLARS |      |       | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|-------------------|------|-------|-----------|-----------|
|                                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   | CATÉGORIE         | DATE | TERR. |           |           |
| 5701<br>5702                         | 40033600 |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 1001<br>2002<br>2002                 | 40033700 |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 3001<br>4204                         |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 5701<br>5702                         |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 1001<br>2002<br>3001                 | 40033800 |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 4204<br>5701<br>5702                 |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 1001<br>1002<br>2002<br>2004<br>2099 | 40033900 |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 3001<br>4201<br>4601<br>7001         |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 1001<br>2002<br>2004<br>2099         | 40034000 |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
| 3001<br>4204<br>4604<br>6001         |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |
|                                      |          |  |          |             |       |            |            |   |   |   |   |   |                   |      |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | P. C. D. 4314<br>REZ-DE-CHAUSSEE | P. C. D. 4315<br>ÉTAGE | CATEGORIE<br>IMMEUBLE | SCOLAIRE |         | VALEUR EN DOLLARS |      |     | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------------------|------------------------|-----------------------|----------|---------|-------------------|------|-----|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                                  |                        |                       | TERR.    | BÂTISSE | TOTAL             |      |     |           |           |
| 1001 | 40034200 |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2002 |          |  | 10 3407  | P191        |       | 1500       | 11000      |                                  |                        |                       |          |         |                   |      |     |           |           |
| 3001 |          |  |          |             |       |            |            |                                  | 6A                     |                       | 281      | 3150    |                   | 3150 | E02 | 18-1      |           |
| 4204 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4604 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4001 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7001 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7002 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7003 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7004 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7005 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7006 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 7007 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 1001 | 40034300 |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 1002 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2002 |          |  | 10 4111  | 2           |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2004 |          |  | 10 4111  | 1           |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2006 |          |  | 10 4112  | 2-1         |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2999 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 3001 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4204 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4604 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 1001 | 40034400 |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2002 |          |  | 10 P4109 |             |       | 3000       | 13190      |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2004 |          |  | 10 P4110 |             |       | 6000       | 13190      |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2006 |          |  | 10 P4109 |             |       | 3000       | 13190      |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2999 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 3001 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4211 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4611 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 6009 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 1001 | 40034700 |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 2002 |          |  | 10 P4108 |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 3001 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4213 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |
| 4613 |          |  |          |             |       |            |            |                                  |                        |                       |          |         |                   |      |     |           |           |

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| CERT.   | EFF.   |
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| GRAT.   | EFF.   | SN |
| 22/1/80 | 1/1/80 |    |

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CFN1

4201 Rue Brasserie Côté St- Paul Canada Hill

4601 1400 de l'Eglise HVE 162

| CERT.    | PRE     | LES     |
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| 22/12/82 | 16/2/82 | 11/4/82 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            |            | *<br>RENT<br>P.C. | *<br>RENT<br>P.C. | *<br>RENT<br>P.C. | *<br>RENT<br>P.C. | *<br>RENT<br>P.C. | *<br>RENT<br>P.C. | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------|---------|----------------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                   |                   |                   |                   |                   |                   | SCOLAIRE          | TERRAIN | BÂTISSE |                |           |
| 1001 | 40034800 | 1490 AVE DE L EGLISE                              |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2002 |          | 10  | 4107     | 1           | 5800  | 12550      | 7,90800    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2002 |          |   |          |             | 6000  | 13175      |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2004 |          | 10  | 4107     | 2           | 200   | 625        | 600        |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2004 |          |   |          |             | 000   |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2006 |          | 10  | 4106     | 1           | 000   | 12560      | 2,51200    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2006 |          |   |          |             | 4000  |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2008 |          | 10  | 4106     | 2           | 4900  | 13175      | 4,01700    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2008 |          |   |          |             | 1000  | IRR        |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2010 |          | 10  | 4108     | 1           | 3000  | 13242      | 3,68200    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2010 |          |   |          |             | 2770  | 13175      |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2999 |          |   |          |             |       |            | 18,12500   |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4204 |          | TEXACO CANADA LIMITED                             |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 5701 |          | BOITE POSTALE 1500 STATION H MONTREAL 107 H3G 2L8 |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 6009 |          | BILL 50 EQUIPEMENT \$100                          |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 1001 | 40035100 | 1522-28 AVE DE L EGLISE                           |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2002 |          | 10  | 4105     |             | 3300  | 13190      | 4,34700    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2004 |          | 10  | 4106     |             | 1000  | 13190      | 1,31900    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2999 |          |   |          |             |       |            | 5,66600    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4204 |          | M HENRI PAUL HOULE, PLOMBIER                      |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4504 |          | 1524 AVE DE L EGLISE H4E 1G2                      |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 1001 | 40035200 | 1520-32 AVE DE L EGLISE                           |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2002 |          | 10  | 4105     |             | 2700  | 13190      | 3,55800    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4213 |          | Mlle THERESE LATOUR                               |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4413 |          | 1532 DE L EGLISE H4E 1G2                          |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4216 |          | Mlle MARIE JEANNE LATOUR                          |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4316 |          | 1532 DE L EGLISE H4E 1G2                          |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 4220 |          | Mlle ALICE LATOUR                                 |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 5701 |          | ATT Mlle ALICE LATOUR                             |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 5702 |          | 1532 AVE DE L EGLISE                              |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 1001 | 40035300 | 1538-48 AV DE L EGLISE                            |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 2002 |          | 10  | 4104     |             | 6000  | 13190      | 7,90500    |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |            |                   |                   |                   |                   |                   |                   |                   |         |         |                |           |

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| CERT.   | EFF.    |
| 17/1/89 | 11/1/89 |

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| 46 | 2 | 281 | 32000 | 26100 | 58100 | T | C | 1 |
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| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            | RECENT | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|--------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |                    | SUPERFICIE | GRAND | TEPP P. C.        | TERRAIN | BÂTISSÉ |           |           |
| 4211<br>4611         | 40035300 | M JEAN MARIE CHABOT, ADMINISTRATEUR<br>3572 WELLINGTON VERDUN H4G 1T6   |          |             |       |            | 1F     | C2                 |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40035400 | 1584-62 AVE DE L EGLISE<br>10 4103                                      |          |             | 6000  | 13175      |        |                    |            |       |                   |         |         |           |           |
| 4201<br>4601         |          | THE BOY'S FORM AND TRAINING SCHOOL<br>7200 HUTCHISON H3N 1Z1            |          |             |       |            | 9A     | 1                  | 18         | 281   | 13300             | 39450   | 52750   | E14       | 18-7      |
| 1001<br>2002<br>3001 | 40035500 | 1536 AVE DE L EGLISE<br>10 P4102  |          |             |       |            |        |                    |            |       |                   |         |         |           |           |
| 4216<br>4616         |          | M HENRI LUSSIER, MARCHAND<br>7750 TRINIDAD BROSSARD J4W 1N2             |          |             |       |            | 1F     | 2                  | 4F<br>4G   | 1     | 281               | 6950    | 29000   | 35950     | T C 1     |
| 1001<br>2002<br>3001 | 40035640 | 1570-72 AVE DE L EGLISE<br>10 P4102                                     |          |             | 3000  | 13190      |        |                    |            |       |                   |         |         |           |           |
| 4201<br>4601         |          | MME J MARCEL L FOURNIER (THERESE BOULET)<br>1572 AV DE L EGLISE H4E 1G2 |          |             |       |            | 8F     | 1                  | 2B         | 1     | 281               | 6650    | 8500    | 15150     | T R 1     |
| 1001<br>2002<br>3001 | 40035670 | 1578-84 AVE DE L EGLISE<br>10 P4101                                     |          |             | 5060  | 13160      |        |                    |            |       |                   |         |         |           |           |
| 4204<br>4604         |          | MME ALCIDE CING MARS (LAURETTE COTE)<br>1578 AVE DE L EGLISE H4E 1G2    |          |             |       |            | 8F     | 1                  | 2D         | 1     | 281               | 11150   | 19450   | 30600     | T R 1     |
| 1001<br>2002<br>3001 | 40035700 | 1590-92 AVE DE L EGLISE<br>10 P4101                                     |          |             | 5000  | 13175      |        |                    |            |       |                   |         |         |           |           |
|                      |          |   |          |             |       |            |        |                    | 2B         | 1     | 281               | 13850   | 13160   | 27000     | T R 1     |

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| 15/10/80 | 1/1/80 |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | RENTÉ | RENTÉ | CATEGORIE<br>PAYMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|-------|-------|----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                      | SUPERFICIE | TERR.  | TERR.             | TERRAIN | BÂTISSC |           |           |
| 4204<br>4804 | 40035700 | MME HENRI DUNESNIL (ALMA BOYER)              |          |             |       |            | 87    | 1     |                      |            |        |                   |         |         |           |           |
|              |          | 1592 AVE DE L EGLISE H4E 162                 |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
|              |          | ANGERS                                       |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 1001<br>1002 | 40035800 | 1604 AV DE L EGLISE                          |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
|              |          | 5505-07 ANGERS                               |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 2002         |          | 10 4100                                      |          | 10010       | 13190 | 13,28400   |       |       |                      |            |        |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 18                   | 281        | 29000  | 103400            | 132400  | 603     | 18-2      |           |
| 4204<br>4604 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            | 95    | 1     |                      |            |        |                   |         |         |           |           |
|              |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
|              |          | POSTE DE POMPIER #32                         |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 1001         | 40035900 | 1628-44 AVE DE L EGLISE                      |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 2002         |          | 10 4099                                      |          | 6000        | 13175 | 17,90500   |       |       |                      |            |        |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 4A                   | 1 281      | 13300  | 48200             | 61500   | T R 1   |           |           |
| 4204<br>4604 |          | M USALO HOULE, PLDMBIER                      |          |             |       |            | 17    | 1     |                      |            |        |                   |         |         |           |           |
|              |          | 1620 AVE DE L EGLISE H4E 165                 |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 1001         | 40036000 | 1646-54 AVE DE L EGLISE                      |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 2002         |          | 10 4098                                      |          | 6050        | 13190 | 17,96000   |       |       |                      |            |        |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 20                   | 1 281      | 13350  | 17800             | 31150   | T R 1   |           |           |
| 4201<br>4601 |          | MME EPHRAÏM BISSON (JEANNE MANCE LECLERC)    |          |             |       |            | 87    | 1     |                      |            |        |                   |         |         |           |           |
|              |          | 1646 AV DE L EGLISE H4E 165                  |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 1001         | 40036100 | 1650 AV DE L EGLISE                          |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |
| 2002         |          | 10 4082                                      |          | 6050        | 13170 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2004         |          | 10 4083                                      |          | 6050        | 13170 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2006         |          | 10 4097                                      |          | 6050        | 13190 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2008         |          | 10 4096                                      |          | 6050        | 13190 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2010         |          | 10 4095                                      |          | 6050        | 13190 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2012         |          | 10 4094                                      |          | 6050        | 13190 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2014         |          | 10 4081                                      |          | 6050        | 13170 | 7,96000    |       |       |                      |            |        |                   |         |         |           |           |
| 2019         |          |  |          |             |       | 55,72000   |       |       |                      |            |        |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |       |       | 16                   | 281        | 111500 | 276400            | 387900  | 609     | 16-5      |           |
| 4204<br>4604 |          | LA PAROISSE DE LA PAROISSE DE ST PAUL        |          |             |       |            | 95    | 1     |                      |            |        |                   |         |         |           |           |
|              |          | 1670 AVE DE L EGLISE H4E 165                 |          |             |       |            |       |       |                      |            |        |                   |         |         |           |           |

SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            | *<br>REGISTRE<br>***<br>REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                   | VALEUR EN DOLLARS |          |         | MUNICIPAL<br>* | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|-------------------------------|-----------------------|------------|-------------------|-------------------|----------|---------|----------------|-----------|--|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                               |                       | SUPERFICIE | TERRE<br>P. I. C. | TERRAIN           | BÂTISSE  | TOTAL   |                |           |  |
| 4001 | 40036100 | EGLISE & PRESBYTERE                         |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 1001 | 40036200 | 1734 AVE DE L EGLISE                        |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 2002 |          | 10 4093                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2004 |          | 10 4092                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2006 |          | 10 4091                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2008 |          | 10 P4090                                    |          |             | 3500  | 13150      |                               |                       |            |                   |                   | 4,60200  |         |                |           |  |
| 2010 |          | 10 4084                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2012 |          | 10 4085                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2014 |          | 10 4086                                     |          |             | 6000  | 13150      |                               |                       |            |                   |                   | 7,89000  |         |                |           |  |
| 2016 |          | 10 P4087                                    |          |             | 3500  | 1058       |                               |                       |            |                   |                   | 37000    |         |                |           |  |
| 2999 |          |   |          |             |       |            |                               |                       |            |                   |                   | 52,31200 |         |                |           |  |
| 3001 |          |   |          |             |       |            |                               |                       | 1B         | 2B1               | 104400            | 146000   | 250800  | E19            | 18-8      |  |
| 4204 |          | LES SOEURS DE LA CONGREGATION DE NOTRE DAME |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 4604 |          | 2330 SHERBROOKE O H3H 1G8                   |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 6001 |          | RESIDENCE DE RELIGIEUSES                    |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 1001 | 40034350 | 1760 66 70 AV DE L EGLISE                   |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 1002 |          | 5510 14 LAURENDEAU                          |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 2002 |          | 10 4089-A                                   |          |             | 6000  | 9000       |                               |                       |            |                   |                   | 5,40000  |         |                |           |  |
| 2003 |          | 10 P4090                                    |          |             | 2500  | 13150      |                               |                       |            |                   |                   | 3,28800  |         |                |           |  |
| 2004 |          | 10 P4087                                    |          |             | 2500  | 1058       |                               |                       |            |                   |                   | 26400    |         |                |           |  |
| 2999 |          |   |          |             |       |            |                               |                       |            |                   |                   | 8,95200  |         |                |           |  |
| 3001 |          |   |          |             |       |            |                               |                       | 4A         | 1 2B1             | 22350             | 234450   | 252,000 | T C            | 1         |  |
| 4202 |          | MR CHRISTOS GIOCAS, PAINTER                 |          |             |       |            |                               | 1A                    |            |                   |                   |          |         |                |           |  |
| 4602 |          | 5335 AV DU PARC #10 H2V 4G9                 |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 4203 |          | MR DEMETRAKIS ALEXOPOULOS, PAINTER          |          |             |       |            |                               | 1A                    |            |                   |                   |          |         |                |           |  |
| 4603 |          | 2970 BOYER H3S 1H6                          |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 7001 |          | LAURENDEAU                                  |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 1001 | 40036375 | 1600-04 AVE DE L EGLISE                     |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 2002 |          | 10 P3965                                    |          |             | 6079  | 7141       |                               |                       |            |                   |                   | 4,33400  |         |                |           |  |
| 2002 |          |   |          |             | 6054  | 7148       |                               |                       |            |                   |                   |          |         |                |           |  |
| 3001 |          |   |          |             |       |            |                               |                       | 4A         | 1 2B1             | 13050             | 28700    | 41750   | T S            | 1         |  |
| 4204 |          | MR ENG FOOK YOUNG, REST KEEPER              |          |             |       |            |                               | 1A                    |            |                   |                   |          |         |                |           |  |
| 4604 |          | 2250 AVE DE L EGLISE H4E 1H4                |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 1001 | 10036400 | 1812-28 AVE DE L EGLISE                     |          |             |       |            |                               |                       |            |                   |                   |          |         |                |           |  |
| 2002 |          | 10 3964                                     |          |             | 6033  | 13175      |                               |                       |            |                   |                   | 7,96600  |         |                |           |  |

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| 12/3/80 | 11/1/80 |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |             |       |            | MÉTRES | MÉTRES | MÉTRES | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|--------|--------|--------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 3001 | 40036400 |   |          |             |       |            |        |        | 4A     | 1                  | 281        | 17500       | 40600             | 58100   | T S 1 |           |           |
| 4201 |          | MME JOAN BRIEN 1/7                                  |          |             |       |            | 37     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4201 |          | 10872 BERRI H3L 2H5                                 |          |             |       |            | 37     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4202 |          | MME FRANCES O BRIEN 1/7                             |          |             |       |            | 37     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4202 |          | 10872 BERRI H3L 2H5                                 |          |             |       |            | 37     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4203 |          | MME VICTOR DUPRESNE (IRENE O BRIEN 1/7)             |          |             |       |            | 27     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4203 |          | 43 VIVIAN AV MONT ROYAL H3P 1N5                     |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4205 |          | M BERNARD O BRIEN 1/7                               |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4205 |          | 12751 ALLARD #9 MONTREAL NORD H1G 6E9               |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4206 |          | M PAUL O BRIEN 1/7                                  |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4206 |          | 13 CARNE DU BERGER NEUPCHATEL                       |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4207 |          | MME HELEN O BRIEN 1/7                               |          |             |       |            | 37     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4207 |          | CHEST HOSPITAL STE AGATHE                           |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4208 |          | MME RITA O BRIEN COSGROVE                           |          |             |       |            | 27     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4208 |          | 175 NORTHCAST 120 TR 8 TR NORTH MIAMI FLORIDE U S A |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 1001 | 40036500 | 1830-40 AV DE L EGLISE                              |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10 3963   | 3        |             | 2400  | 12000      |        |        |        |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10 3963   | 2        |             | 2400  | 12000      |        |        |        |                    |            |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       | 5,76000    |        |        |        |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |        |        | 4A     | 1                  | 281        | 13200       | 39050             | 52250   | T S 1 |           |           |
| 4201 |          | M GIOVANNI SACCARO, COMMERÇANT                      |          |             |       |            | 17     | 2      |        |                    |            |             |                   |         |       |           |           |
| 4201 |          | 1546 CLEMENCEAU VERDUN H4H 2R1                      |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 1001 | 40036600 | 1842-46 AVE DE L EGLISE                             |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10 3963   | 1        |             | 2400  | 12000      |        |        |        |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10 3962   | 3        |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |        |        | 4A     | 1                  | 281        | 6600        | 25150             | 31750   | T S 1 |           |           |
| 4204 |          | M RENE LAROCHE, MARCHAND                            |          |             |       |            | 17     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4204 |          | <del>1542 AVE DE L EGLISE H4E 1G6</del>             |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
|      |          | 304 av Angeo C.P. 388 Oka service de révision       |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 1001 | 40036700 | 1845-58 AVE DE L EGLISE                             |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10 3969   | P4       |             | 4800  | 480        |        |        |        |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10 3962   | 2        |             | 2400  | 12000      |        |        |        |                    |            |             |                   |         |       |           |           |
| 2006 |          | 10 3962   | 1        |             | 2400  | 12000      |        |        |        |                    |            |             |                   |         |       |           |           |
| 2008 |          | 10 3962   | P4       |             | 4800  | 1150       |        |        |        |                    |            |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       | 6,54200    |        |        |        |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |        |        | 4A     | 1                  | 281        | 14200       | 52800             | 67000   | T S 1 |           |           |
| 4204 |          | M GASTON ST ONGE, GARAGISTE                         |          |             |       |            | 17     | 1      |        |                    |            |             |                   |         |       |           |           |
| 4204 |          | 1850 AVE DE L EGLISE H4E 1G6                        |          |             |       |            |        |        |        |                    |            |             |                   |         |       |           |           |

40036400

IF I 2

M. Jean Harold Thériault

2525 G. Gauthier, 555, Brossard, J4Z 2V6

1716 G. Gauthier, 444, 55, F. L. (17-11-70) (17-11-70)

CLAT. I.F. I. 2  
15/11/70 13/11/75 72-77

40036600

IF I 2

4301 M. Marcel Rivet

4601 8995 P. Vézina, Brossard J4W 1A6

IF I 2

4202 M. René Hémond

4602 664 St. Michel, Verdun H4H 1E4

CLAT. I.F. I. 2  
15/11/70 13/11/75 72-77

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |              | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|--------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |                    | SUPERFICIE | TEPR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40036800 | 1860-74 AVE DE L EGLISE                         |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3951   |          |             | 6020  | 13140        |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4204 |          | MNE JEAN BTE LABRECQUE (MARIA LAMOTHE)          |          |             |       |              | 8F                 |            |             |                   |         |       |           |           |  |
| 4604 |          | 1850 AVE DE L EGLISE M4E 168                    |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 5701 |          | ATT LES FIDUCIAIRES DE LA C ET DU D DE MTL LTEE |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 5702 |          | 1283 MC GILL COLLEGE AV                         |          |             | 7000  | H3B 226      |                    |            |             |                   |         |       |           |           |  |
|      |          |   |          |             | 700   | F681 30-9-80 |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40036900 | 1862-94 AVE DE L EGLISE                         |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3950   |          |             | 6025  | 13175        |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4201 |          | M JEAN PAUL LOISELLE, COMPTABLE                 |          |             |       |              | 1F                 |            |             |                   |         |       |           |           |  |
| 4601 |          | 15 6E AVENUE VERDUN M4G 228                     |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40037000 | NORD DE 1882-94 AV DE L EGLISE                  |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3959   |          |             | 6020  | 13190        |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4202 |          | M PAUL EMILE LATOUR, TAVERNIER                  |          |             |       |              | 1F                 |            |             |                   |         |       |           |           |  |
| 4602 |          | 6170 LAURENDEAU M4E 3X7                         |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 6240 |          | TERRAIN DE STATIONNEMENT                        |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40037050 | 1908-12 AV DE L EGLISE                          |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3958   | 4        |             | 3105  | 7285         |                    |            |             |                   |         |       |           |           |  |
| 2602 |          |   |          |             | 2995  | IRR          |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4211 |          | Mlle LUCIENNE ALLARD                            |          |             |       |              | 3F                 |            |             |                   |         |       |           |           |  |
| 4611 |          | 5600 ANGERS M4E 4A6                             |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4212 |          | Mlle MADELEINE ALLARD                           |          |             |       |              | 3F                 |            |             |                   |         |       |           |           |  |
| 4612 |          | 5600 ANGERS M4E 4A6                             |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 4213 |          | Mlle THERESE ALLARD                             |          |             |       |              | 3F                 |            |             |                   |         |       |           |           |  |
| 4613 |          | 5600 ANGERS M4E 4A6                             |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40037100 | 1916 AV DE L EGLISE                             |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 1602 |          | 5902-04 EADIE                                   |          |             |       |              |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3958   | 1        |             | 2900  | IRR          |                    |            |             |                   |         |       |           |           |  |
| 2602 |          |   |          |             | 3040  | 6225         |                    |            |             |                   |         |       |           |           |  |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |        | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | TERR. | TERRAIN           | BÂTISSE | TOTAL  |           |           |
| 3001 | 40037100 |   |          |             |       |            |            | 4A                    | 1        | 281   | 7600              | 22400   | 30000  | Y S 1     |           |
| 4214 |          | MME ADELARD ALLARD (EVANGELINE DOUCET)                  |          |             |       |            |            | 57                    |          |       |                   |         |        |           |           |
| 4614 |          | 3794 DRAPER H4A 2P1                                     |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 7001 |          | EADIE   |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 1001 | 40037200 | 1900-80 AV DE L EGLISE                                  |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 1002 |          | 5505 EADIE  |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 1003 |          | 5506 MADLEY   |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 2002 |          | 10  | 3956     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2004 |          | 10  | 3941     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2006 |          | 10  | 3940     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2008 |          | 10  | 3955     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2010 |          | 10  | 3949     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2012 |          | 10  | 3948     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2014 |          | 10  | 3947     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2016 |          | 10  | 3946     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2018 |          | 10  | 3945     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2020 |          | 10  | 3944     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2022 |          | 10  | 3943     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2024 |          | 10  | 3957     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2026 |          | 10  | 3954     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2028 |          | 10  | 3953     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2030 |          | 10  | 3952     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2032 |          | 10  | 3951     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2034 |          | 10  | 3950     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2036 |          | 10  | 3942     |             | 6020  | 13190      | 7,92500    |                       |          |       |                   |         |        |           |           |
| 2699 |          |   |          |             |       |            | 142,65000  |                       |          |       |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            | 1B                    |          | 281   | 290300            | 617500  | 907800 | 204 10-3  |           |
| 4204 |          | COMMISSION DE TRANSPORT DE LA COMMUNAUTE URBAINE DE MTL |          |             |       |            |            | 99                    |          |       |                   |         |        |           |           |
| 4604 |          | 157 CRAIG C #912 H2Z 1H3                                |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 7001 |          | HADLEY  |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 1001 | 40037300 | 2100 DE L EGLISE  |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 1002 |          | 5505 MADLEY   |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 2002 |          | 10  | 3929     | 23          | 4400  | 6940       | 3,05600    |                       |          |       |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            | 4B                    | 1        | 281   | 7650              | 36900   | 44550  | Y C 1     |           |
| 4201 |          | M MICHEL CHETRIT, MECANICIEN                            |          |             |       |            |            | 1F                    |          |       |                   |         |        |           |           |
| 4601 |          | 1293 ETHIER LAVAL H7W 3X3                               |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 2101 |          | OCCUPATION DU DOMAINE PUBLIC                            |          |             |       |            |            | VALEUR                |          |       |                   |         |        |           |           |
|      |          |   |          |             |       |            | 108        |                       |          |       |                   |         |        |           |           |
| 1001 | 40037400 | 2110 AVE DE L EGLISE                                    |          |             |       |            |            |                       |          |       |                   |         |        |           |           |
| 2002 |          | 10  | 3929     | 21          |       |            |            |                       |          |       |                   |         |        |           |           |
| 2004 |          | 10  | 3929     | 22          |       |            |            |                       |          |       |                   |         |        |           |           |
| 2006 |          | 10  | 3929     | PI7         |       |            |            |                       |          |       |                   |         |        |           |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | C.C.A.M.H.R.<br>REG. 241 | D.P.T.C. | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--|----------|---|----------|-------------|-------|------------|--------------------------|----------|------------|---------|-------------------|---------|---------|-----------|-----------|-------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                          |          | SUPERFICIE | CH. 281 | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2008<br>2010<br>2999   | 40037400 | 10 3929   | P20      |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 24       |             |       | 9,18600    | 0                        |          |            |         |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                          | 48       | 1          | 281     | 21550             | 32600   | 54150   | T C 1     |           |       |
| 4204<br>4604   |          | M JEAN GUY CADIEUX, MNFTR<br>4627 KENSINGTON AV H4B 2W6   |          |             |       |            | 17                       | 1        |            |         |                   |         |         |           |           |       |
| 1001   | 40037500 | 2136 AVE DE L EGLISE  |          |             |       |            |                          |          |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2006<br>2008<br>2010<br>2012<br>2014<br>2016<br>2999 |          | 10 3929   | F19      |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | P20      |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 17       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 18       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 15       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 16       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 13       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 14       |             |       |            | 0                        |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | 17A      |             |       | 25,01800   | 0                        |          |            |         |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                          | 46       | 2          | 281     | 53250             | 37250   | 90500   | T C 1     |           |       |
| 4201<br>4601   |          | J-HAUL CO CANADA LTD<br>6101 ROUTE MONTRÉAL-TORONTO MTL OUEST H4X 1N1   |          |             |       |            | CA                       | 2        |            |         |                   |         |         |           |           |       |
| 1001   | 40037600 | 2160 AV DE L EGLISE   |          |             |       |            |                          |          |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2999   |          | 10 3929   | P12      |             | 800   | 12250      | 98000                    |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | P12      |             | 3600  | 12250      | 4,41000                  |          |            |         |                   |         |         |           |           |       |
|  |          |   |          |             |       |            | 5,39000                  |          |            |         |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                          | 40       | 2          | 281     | 9800              | 24950   | 34750   | T C 1     |           |       |
| 4211<br>4611   |          | A POUPART & CIE LTEE<br>2160 AV DE L EGLISE H4E 1H4<br><i>#7. Québec Lait Inc.<br/>333 Boul. Lebeau St Laurent H4N 1S3 F-681 15-10,00</i> |          |             |       |            | CF                       | 1        |            |         |                   |         |         |           |           |       |
| 1001   | 40037800 | 2170 AV DE L EGLISE   |          |             |       |            |                          |          |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2006<br>2008<br>2999                                 |          | 10 3929   | 283      |             | IRR   | 12310      | 15,28300                 |          |            |         |                   |         |         |           |           |       |
|  |          |   |          |             |       | 12200      |                          |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | F11-A    |             | 4400  | 1600       | 70400                    |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | P10-A    |             | 4400  | 1600       | 70400                    |          |            |         |                   |         |         |           |           |       |
|  |          | 10 3929   | F11-B    |             | IRR   | 1600       | 81300                    |          |            |         |                   |         |         |           |           |       |
|  |          |   |          |             |       |            | 17,50400                 |          |            |         |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                          | 46       | 1          | 281     | 29450             | 25200   | 54650   | T C 1     |           |       |
| 4201<br>4601   |          | M DENIS PERRON, GARAGISTE<br>125 69E AVENUE ST EUSTACHE   |          |             |       |            | 17                       | 2        |            |         |                   |         |         |           |           |       |
|  |          |   |          |             |       |            |                          |          |            |         |                   |         |         |           |           |       |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | F. 4514<br>R. 00257 | REF. 4514<br>R. 00257 | SCOLAIRE   |       | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------------------|-----------------------|------------|-------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                     |                       | SUPERFICIE | TERR. | F. C.             | TERRAIN  | BÂTISSE |           |           |
| 1001 | 40038000 | 2182 AVE DE L EGLISE                     |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2002 |          | 10 3929                                  | 8        |             | 4400  | 12000      |                     |                       |            |       |                   | 5,28000  |         |           |           |
| 2004 |          | 10 3929                                  | P8-A     |             | 4400  | 983        |                     |                       |            |       |                   | 43300    |         |           |           |
| 2006 |          | 10 3929                                  | 9        |             | 4400  | 12000      |                     |                       |            |       |                   | 5,28000  |         |           |           |
| 2008 |          | 10 3929                                  | P9-A     |             | 4400  | 983        |                     |                       |            |       |                   | 43300    |         |           |           |
| 2999 |          |  |          |             |       |            |                     |                       |            |       |                   | 11,42600 |         |           |           |
| 3001 |          |  |          |             |       |            |                     |                       | 4B         | 2 281 | 12650             | 65400    | 78050   | T C I     |           |
| 4211 |          | CANADIAN IRON & METAL CO LTD             |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 4611 |          | 2186 AV DE L EGLISE H4E 1H4              |          |             |       |            | CA                  | 1                     |            |       |                   |          |         |           |           |
| 1001 | 40038100 | LOT AV DE L EGLISE                       |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2002 |          | 10 3929                                  | 7        |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2004 |          | 10 3929                                  | P7A      |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2999 |          |  |          |             |       |            |                     |                       |            |       |                   | 5,67600  |         |           |           |
| 3001 |          |  |          |             |       |            |                     |                       | 7A         | 1 281 | 6550              |          | 6550    | T V I     |           |
| 4204 |          | MR REUBEN RAICHEL-RICHMAN, SCRAP DEALER  |          |             |       |            | TA                  | 1                     |            |       |                   |          |         |           |           |
| 4207 |          | MR SIMON MARCOVITCH, MERCHANT            |          |             |       |            | TA                  | 1                     |            |       |                   |          |         |           |           |
| 4607 |          | 2198 CHURCH AVE H4E 1H4                  |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 1001 | 40038200 | LOT AV DE L EGLISE                       |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2002 |          | 10 3929                                  | 6C       |             | 4400  | 6900       |                     |                       |            |       |                   | 3,03600  |         |           |           |
| 2004 |          | 10 3929                                  | 6D       |             | 4400  | 6900       |                     |                       |            |       |                   | 3,03600  |         |           |           |
| 2999 |          |  |          |             |       |            |                     |                       |            |       |                   | 6,07200  |         |           |           |
| 3001 |          |  |          |             |       |            |                     |                       | 7A         | 1 281 | 6550              |          | 6550    | T V I     |           |
| 4212 |          | MR SIMON MAROVITCH, BUSINESSMAN          |          |             |       |            | TA                  | 1                     |            |       |                   |          |         |           |           |
| 4612 |          | 2198 AV DE L EGLISE H4E 1H4              |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 1001 | 40038300 | 2216-26 AVE DE L EGLISE                  |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 2002 |          | 10 3929                                  | 6-A      |             | 4400  | 6900       |                     |                       |            |       |                   | 3,03600  |         |           |           |
| 2004 |          | 10 3929                                  | 6-B      |             | 4400  | 6000       |                     |                       |            |       |                   | 2,64000  |         |           |           |
| 2999 |          |  |          |             |       |            |                     |                       |            |       |                   | 5,67600  |         |           |           |
| 3001 |          |  |          |             |       |            |                     |                       | 4A         | 1 281 | 6300              | 38200    | 44500   | T 5 I     |           |
| 4211 |          | FIDUCIE BECHIR ALEPIN                    |          |             |       |            | PF                  | 2                     |            |       |                   |          |         |           |           |
| 4611 |          | 4719 WELLINGTON VERDUN H46 1X2           |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |
| 1001 | 40038400 | 2230-34 AVE DE L EGLISE                  |          |             |       |            |                     |                       |            |       |                   |          |         |           |           |



| CODE                                 | COMPTE                       | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | P.C.A. 404<br>RENT<br>*** | M.F.C. | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |  |
|--------------------------------------|------------------------------|--|----------|-------------|-------|------------|---------------------------|--------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|--|--|
|                                      |                              | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                           |        |                       | SUPERFICIE | TERRA. | T.C.              | TERRAIN | BÂTISSÉ |           |           | TOTAL |  |  |
| 2002<br>2004<br>2999                 | 40038400                     | 10 3929  | B        |             | 4400  | 6900       | 3,03600                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              | 10 3929  | P6       |             | 4400  | 5300       | 2,33200                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             |       |            | 5,36800                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 3001                                 |                              |  |          |             |       |            |                           | 4B     | 1                     | 281        | 6100   | 100000            | 106100  | T       | C         | 1         |       |  |  |
| 4204<br>4604<br>4207<br>4607         |                              | M MAURICE MARTIN, HOMME D'AFFAIRES<br>2234 AVE DE L EGLISE H4E 1H4                       |          |             |       |            |                           |        | 1A                    | 1          |        |                   |         |         |           |           |       |  |  |
|                                      |                              | MR HENRY JONES, BUSINESS MAN<br>1031 STEPHEN VERDUN H4H 2H1                              |          |             |       |            |                           |        | 1A                    | 2          |        |                   |         |         |           |           |       |  |  |
| 1001                                 | 40038540                     | 2240-44 AVE DE L EGLISE  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 2002<br>2004<br>2999                 | <i>P. 144768<br/>15.5.80</i> | 10 3929  | P3       |             | 2200  | 6900       | 1,51800                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              | 10 3929  | P4       |             | 2200  | 5100       | 1,12200                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             |       |            | 2,64000                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 3001                                 |                              |  |          |             |       |            |                           | 4A     | 1                     | 281        | 3000   | 16900             | 19900   | T       | S         | 1         |       |  |  |
| 4211<br>4611                         |                              | M FIORE TALARICO, VITRIER<br>2244 AV DE L EGLISE H4E 1H4                                 |          |             |       |            |                           |        | 1A                    | 1          |        |                   |         |         |           |           |       |  |  |
| 1001                                 | 40038570                     | 2246-50 AVE DE L EGLISE  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 2002<br>2004<br>2999                 |                              | 10 3929  | P3       |             | 2200  | 6900       | 1,51800                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              | 10 3929  | P4       |             | 2200  | 5100       | 1,12200                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             |       |            | 2,64000                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 3001                                 |                              |  |          |             |       |            |                           | 4A     | 1                     | 281        | 3000   | 13350             | 16350   | T       | S         | 1         |       |  |  |
| 4204<br>4604                         |                              | MR ENG FOOK YOUNG, REST KEEPER<br>2246 AVE DE L EGLISE H4E 1H4                           |          |             |       |            |                           |        | 1A                    | 1          |        |                   |         |         |           |           |       |  |  |
| 1001                                 | 40038600                     | 5510 ST PATRICK  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 2002<br>2004<br>2004<br>2004<br>2999 |                              | 10 3929  | 285      |             | 5165  | 10000      | 7,04700                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             | 8765  | 10643      |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              | 10 3929  | 284      |             | 4400  | 2000       | 95600                     |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             | 5165  | 2141       |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              |  |          |             |       |            | 8,00300                   |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 3001                                 |                              |  |          |             |       |            |                           | 4G     | 1                     | 281        | 11100  | 33700             | 44800   | T       | C         | 1         |       |  |  |
| 4201<br>4601<br>4202<br>4602         |                              | M SERGIO GAROFALO, GARAGISTE<br>6242 LEONARD ST LEONARD H4P 1L6 5510 St-Patrick H4E 1B6  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
|                                      |                              | M GIUSEPPE STRANO, GARAGISTE<br>5080 TERRASSE LABROSSE ST HUBERT J4Y 3E4 661 (5-12-79)pm |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 6009                                 |                              | BILL 50 EQUIPEMENT 5100  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |
| 7401<br>7602                         |                              | ST PATRICK<br>DEBUT DE YORK  |          |             |       |            |                           |        |                       |            |        |                   |         |         |           |           |       |  |  |

CERT. EMP. 4  
15/12/80 1/130/87

40038540

1A72

4201 Mr James O'Connell

4601 5204 Bl. Versailles Pimpeado 482 286

72-7-2015-580

43m

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | *<br>R<br>C<br>O<br>O<br>R<br>D<br>E<br>S<br>N<br>O<br>T<br>A<br>R<br>E<br>S | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |
|----------------------|----------|--|----------|-------------|-------|------------|--|---|------------|-------|-------------------|---------|---------|---|---|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |   | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |   |   |
| 7003<br>7004         | 40038600 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 1001<br>2002<br>3001 | 40038700 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 4204<br>4604         |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 1001<br>2002<br>3001 | 40038800 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 4204<br>4604         |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 1001<br>2002<br>3001 | 40038900 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 4204<br>4604         |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 1001<br>2002<br>3001 | 40039000 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 4202<br>4602         |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
| 1001<br>2002<br>3001 | 40039100 |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |
|                      |          |  |          |             |       |            |  |   |            |       |                   |         |         |   |   |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--|----------|---|----------|-------------|-------|------------|------------|----------|-------------------|---------|-------|-----------|-----------|--|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |          | TERRE             | BÂTISSE | TOTAL |           |           |  |
| 4201<br>4201<br>7001   | 40039100 | M ROSAIRE VENDETTE, ASSUREUR<br>5405 YORK H4E 4E4<br>ROBERVAL   |          |             |       |            |            |          |                   |         |       |           |           |  |
| 1001<br>2002<br>2004<br>2999                                 | 40039200 | LOT YORK<br>10 3407 P253 2500 6833 1,70800<br>10 3407 P252 5000 6833 3,41700<br>5,12500   |          |             |       |            |            |          |                   |         |       |           |           |  |
| 3001<br>4204<br>4204<br>6001<br>6501                         |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN<br>Occ. Gov. prov. C. 22/12/80 (1/180) R6109 |          |             |       |            |            | 6A<br>7C | 281               | 6400    | 6400  | E02<br>7  | 18-1<br>1 |  |
| 1001<br>2002<br>2004<br>2999                                 | 40039300 | LOT YORK<br>10 3407 251 5000 13340 6,66600<br>10 3407 P250 200 13340 26600<br>6,93200   |          |             |       |            |            |          |                   |         |       |           |           |  |
| 3001<br>4204<br>4204<br>6001<br>6501                         |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN<br>Occ. Gov. prov. C. 22/12/80 (1/180) R6109 |          |             |       |            |            | 6A<br>7C | 281               | 7200    | 7200  | E02<br>7  | 18-1<br>1 |  |
| 1001<br>2002<br>2004<br>2999                                 | 40039400 | LOT YORK<br>10 3407 P250 4800 13340 6,40000<br>10 3407 249 IRR IRR 5,36000<br>11,76000  |          |             |       |            |            |          |                   |         |       |           |           |  |
| 3001<br>4204<br>4204<br>6001<br>6501<br>7001<br>7002<br>7003 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN<br>Occ. Gov. prov. C. 22/12/80 (1/180) R6109 |          |             |       |            |            | 6A<br>7C | 281               | 13350   | 13350 | E02<br>7  | 18-1<br>1 |  |
| 1001<br>2002<br>2004<br>2006                                 | 40039500 | LOT YORK<br>10 3407 248<br>10 3407 248<br>10 3407 249   |          |             |       |            |            |          |                   |         |       |           |           |  |

40039200

1711

4201 St. J. P. Michaud

4601 5370 York Ave 462

CERT. EFF. 21  
26-7-001-01-80-95

40039300

1711

4201 St. J. P. Michaud

4601 5370 York Ave 462

CERT. EFF. 21  
26-7-001-01-80-95

40039400

4201 St. J. P. Michaud

4601 5370 York Ave 462

CERT. EFF. 21  
26-7-001-01-80-95

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |             |       |            | M. C. A. D. | R. C. A. D. | F. F. A. | M. P. L. C. | SCOLAIRE   |            | VALEUR EN DOLLARS |            |         | MUNICIPAL                      | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|-------------|-------------|----------|-------------|------------|------------|-------------------|------------|---------|--------------------------------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |             |             |          |             | SUPERFICIE | TYPE       | TERR. P. U. C.    | TERRAIN    | BÂTISSE |                                |           |
| 2008<br>2999                 | 40039500 | 10 3407  | 243      |             |       | 17,29100   |             |             |          |             |            |            |                   |            |         |                                |           |
| 3001                         |          |  |          |             |       |            |             |             |          | 6A<br>6B    | 281        | 18150<br>/ |                   | 18150<br>/ | ED2     | 18-1<br>CERT 26-8-80 1-1-80 93 |           |
| 4204<br>4604                 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M ILS |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 6001                         |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 1001                         | 40039650 | LOT YORK   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 2002<br>2004<br>2999         |          | 10 3407  | P242     | 2500        | 10425 | 2,60600    |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3407  | P241     | 2500        | 10425 | 2,60600    |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          |  |          |             |       | 5,21200    |             |             |          |             |            |            |                   |            |         |                                |           |
| 3001                         |          |  |          |             |       |            |             |             |          | 6A<br>6B    | 281        | 6350<br>/  |                   | 6350<br>/  | ED2     | 18-1<br>CERT 26-8-80 1-1-80 93 |           |
| 4204<br>4604                 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M ILS |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 6001                         |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 1001                         | 40039750 | LOT YORK   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 2002<br>2004<br>2005<br>2999 |          | 10 3407  | 240      |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3407  | 239      |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3407  | P242     |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3407  | P241     |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          |  |          |             |       | 7,86000    |             |             |          |             |            |            |                   |            |         |                                |           |
| 3001                         |          |  |          |             |       |            |             |             |          | 6A<br>6B    | 281        | 8550<br>/  |                   | 8550<br>/  | ED2     | 18-1<br>CERT 26-8-80 1-1-80 93 |           |
| 4204<br>4604                 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M ILS |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 6001                         |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 1001                         | 40040000 | 5370 YORK  |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 2002<br>2004<br>2005<br>2999 |          | 10 3407  | 237      |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3407  | 236      |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          | 10 3408  | 238      | 2500        | 13100 | 3,27500    |             |             |          |             |            |            |                   |            |         |                                |           |
|                              |          |  |          |             |       | 9,35600    |             |             |          |             |            |            |                   |            |         |                                |           |
| 3001                         |          |  |          |             |       |            |             |             |          | 48          | 1 281      | 11700      | 16100             | 27800      | T C 1   |                                |           |
| 4211<br>4611                 |          | MR JAMES A BRADLEY, EXECUTIVE<br>355 EDISON AVE ST LAMBERT J4R 2E9     |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 7001                         |          | DE ROBERVAL  |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |
| 1001                         | 40040200 | 5400-02 YORK   |          |             |       |            |             |             |          |             |            |            |                   |            |         |                                |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE       |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|--|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |       |           |           |  |
| 2802<br>2804<br>2899                         | 40040200 | 10 3407   | 233      |             | 2500  | 13100      | 3,27500    |                         |                |         |                   |       |       |           |           |  |
|  |          | 10 3407   | P234     |             | 1100  | 13100      | 1,44100    |                         |                |         |                   |       |       |           |           |  |
|  |          |   |          |             |       |            | 4,71600    |                         |                |         |                   |       |       |           |           |  |
| 3801   |          |   |          |             |       |            |            | 28                      | 1              | 281     | 4950              | 16550 | 21500 | T R I     |           |  |
| 4201<br>4601                                 |          | M GUY ROUDE, VENDEUR<br>5402 YORK H4E 4E3   |          |             |       |            |            | 15                      |                |         |                   |       |       |           |           |  |
| 1001   | 40040300 | 5410-12 YORK  |          |             |       |            |            |                         |                |         |                   |       |       |           |           |  |
| 2802<br>2804<br>2806<br>2899                 |          | 10 3407   | 231      |             | 2500  | 13100      | 3,27500    |                         |                |         |                   |       |       |           |           |  |
|  |          | 10 3407   | 233      |             | 2500  | 13100      | 3,27500    |                         |                |         |                   |       |       |           |           |  |
|  |          | 10 3407   | 232      |             | 2500  | 13100      | 3,27500    |                         |                |         |                   |       |       |           |           |  |
|  |          |   |          |             |       |            | 9,82500    |                         |                |         |                   |       |       |           |           |  |
| 3801   |          |   |          |             |       |            |            | 28                      | 1              | 281     | 10300             | 9550  | 19850 | T R I     |           |  |
| 4204<br>4604<br>4207<br>4607                 |          | M JOSEPH LECOURE, CONTREMAITRE<br>5412 YORK H4E 4E3   |          |             |       |            |            | 15                      |                |         |                   |       |       |           |           |  |
|  |          | M RENE LECOURE, MENUISIER<br>5410 YORK H4E 4E3  |          |             |       |            |            | 15                      |                |         |                   |       |       |           |           |  |
| 1001   | 40040440 | 5430-36 YORK  |          |             |       |            |            |                         |                |         |                   |       |       |           |           |  |
| 2802<br>2802                                 |          | 10 3407   | 9229     |             | 2500  | 8000       | 1,99800    |                         |                |         |                   |       |       |           |           |  |
|  |          |   |          |             |       |            | 7980       |                         |                |         |                   |       |       |           |           |  |
| 3801   |          |   |          |             |       |            |            | 20                      | 1              | 281     | 2500              | 1700  | 4200  | T R I     |           |  |
| 4211<br>4611                                 |          | M RENE LECOURE, MENUISIER<br>5410 YORK H4E 4E3  |          |             |       |            |            | 15                      |                |         |                   |       |       |           |           |  |
| 1001   | 40040470 | LOT YORK LANE   |          |             |       |            |            |                         |                |         |                   |       |       |           |           |  |
| 2802<br>2802                                 |          | 10 3407   | P229     |             | 2500  | 5100       | 1,27700    |                         |                |         |                   |       |       |           |           |  |
|  |          |   |          |             |       |            | 5120       |                         |                |         |                   |       |       |           |           |  |
| 3801   |          |   |          |             |       |            |            | 7A                      | 1              | 281     | 1600              |       | 1600  | T V I     |           |  |
| 4212<br>4612                                 |          | M XAVIER HIRON, GARAGISTE<br>504 37E AVENUE V LASALLE H8P 3A5   |          |             |       |            |            | 15                      |                |         |                   |       |       |           |           |  |
| 7801<br>7802<br>7803<br>7804<br>7805<br>7806 |          | RUELLE<br>AV DE L EGLISE<br>DEBUT DE GALT<br>HAULEY<br>LOTS GALT COTE EST COTISES SUR AV DE L EGLISE<br>EADIE |          |             |       |            |            |                         |                |         |                   |       |       |           |           |  |



| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |              |               |                             |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|--------------|---------------|-----------------------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION  | FRONT         | PROFONDEUR                  | SUPERFICIE |                       | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |       |           |           |
| 1001<br>1002                 | 40040500 | 1901 GALT<br>5546 EADIE                             |          |              |               |                             |            |                       |                |         |                   |       |       |           |           |
| 2002<br>2004<br>2999         |          | 10 3973 P2<br>10 3973 P1                            |          | 3500<br>2500 | 2580<br>6580  | 89800<br>2,29900<br>3,19700 |            |                       |                |         |                   |       |       |           |           |
| 3001                         |          |   |          |              |               |                             | 2A         | 1                     | 281            | 6400    | 12150             | 18550 | T R 1 |           |           |
| 4201<br>4601                 |          | M LUCIEN LEVESQUE, CHAUFFEUR<br>1901 GALT H4E 1J5   |          |              |               |                             | 1F         |                       |                |         |                   |       |       |           |           |
| 1001<br>2002<br>2004<br>2999 | 40040600 | 1897-75 GALT  |          |              |               |                             |            |                       |                |         |                   |       |       |           |           |
| 3001                         |          | 10 3973 P2<br>10 3973 P1                            |          | 2500<br>2500 | 2580<br>6580  | 64200<br>1,64200<br>2,28400 |            |                       |                |         |                   |       |       |           |           |
| 4204<br>4604                 |          | M ARMAND LEGER, STEAM ENGINEER<br>1897 GALT H4E 1J5 |          |              |               |                             | 1F         |                       |                |         |                   |       |       |           |           |
| 2002<br>2004<br>2999         |          | 10 3972   |          | 2900         | 7650          | 2,21900                     |            |                       |                |         |                   |       |       |           |           |
| 3001                         |          |   |          |              |               |                             | 2B         | 1                     | 281            | 5550    | 8350              | 13900 | T R 1 |           |           |
| 4204<br>4604                 |          | M J ALBERT SARRAZIN<br>1889 GALT H4E 1J5            |          |              |               |                             | 1F         |                       |                |         |                   |       |       |           |           |
| 1001<br>2002<br>2002         | 40040750 | 1881-79 GALT  |          |              |               |                             |            |                       |                |         |                   |       |       |           |           |
| 3001                         |          | 10 3972   |          | 3100<br>6000 | IRR.<br>13150 | 5,67200                     |            |                       |                |         |                   |       |       |           |           |
| 4207<br>4607                 |          | M MICHEL BOSSE, JOURNALIER<br>1879 GALT H4E 1J5     |          |              |               |                             | 1F         |                       |                |         |                   |       |       |           |           |
| 2002<br>2002                 |          | 10 3971   |          | 6020         | 13190         | 7,92300                     |            |                       |                |         |                   |       |       |           |           |
| 3001                         |          |   |          |              |               |                             | 2A         | 1                     | 281            | 13300   | 9950              | 23250 | T R 1 |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE         |          |             |       |            | C | F | R | S | C | C | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|-------------------|--------------------|----------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           |
| 4211<br>4311 | 40040800 | MME ARMAND R. DAFOUST (EVANGELINE LEFEBVRE)      |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1871 GALT H4E 1J5                                |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 5701<br>5702 |          | ATT MME GASTON DIONNE                            |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1651 AV DE L'EGLISE                              |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001         | 40040900 | 1853-49 GALT                                     |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002         |          | 10 3970  |          |             | 4090  | 13190      |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 4204<br>4304 |          | M ANDRE LEGENDRE, INGENIEUR                      |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1851 GALT H4E 1J5                                |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001         | 40041000 | 1847-45 GALT                                     |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002         |          | 10 3949 1  |          |             | 2400  | 12000      |   |   |   |   |   |   |                   |                    |          |           |           |
| 2004         |          | 10 3969 P4                                       |          |             | 2400  | 970        |   |   |   |   |   |   |                   |                    |          |           |           |
| 2999         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 4211<br>4311 |          | M JOSEPH DANDURAND                               |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1841 GALT H4E 1J5                                |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | Att: Lucien Dandurand 2605 Boul. des Trinitaires |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | H4E 2A7 F.681 (11/19/20) FB                      |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001         | 40041100 | 1841-39 GALT                                     |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002         |          | 10 3969 P4                                       |          |             | 2400  | 970        |   |   |   |   |   |   |                   |                    |          |           |           |
| 2004         |          | 10 3969 2  |          |             | 2400  | 12000      |   |   |   |   |   |   |                   |                    |          |           |           |
| 2999         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 4211<br>4311 |          | M JOSEPH DANDURAND                               |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1841 GALT H4E 1J5                                |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | Att: Lucien Dandurand 2605 Boul. des Trinitaires |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | H4E 2A7 F.681 (11/19/20) FB                      |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001         | 40041200 | 1835-33 GALT                                     |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002         |          | 10 3909 3  |          |             | 1200  | 12000      |   |   |   |   |   |   |                   |                    |          |           |           |
| 2004         |          | 10 3968 1  |          |             | 1200  | 12000      |   |   |   |   |   |   |                   |                    |          |           |           |
| 2999         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
| 4211<br>4311 |          | M GILLES CYR, SOUDEUR                            |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |
|              |          | 1833 GALT H4E 1J5                                |          |             |       |            |   |   |   |   |   |   |                   |                    |          |           |           |

| CODE | COMPTE                     | EMPLACEMENT - NOM, PROFESSION, RESIDENCE      |              |                   |         |            | MUNICIPAL | REMARQUES |
|------|----------------------------|---|--------------|-------------------|---------|------------|-----------|-----------|
|      |                            | DIV. CAD.                                     | CADASTRE     | SUBDIVISION       | FRONT   | PROFONDEUR |           |           |
|      |                            | SCOLAIRE                                      |              | VALEUR EN DOLLARS |         |            |           |           |
|      |                            | CATEGORIE BÂTIMENT                            | SCOLAIRE     | TERRAIN           | BÂTISSÉ | TOTAL      |           |           |
|      |                            | UNITE   | TERR. P.C.C. |                   |         |            |           |           |
| 1001 | 40041300                   | 1829-27 GALT                                  |              |                   |         |            |           |           |
| 2002 | <i>P-52237<br/>7-11-66</i> | 10 3968 2                                     |              | 2400              | 12000   | 2,88000    |           |           |
| 3001 |                            |   | 28           | 1 281             | 5150    | 8150       | 13300     | T R 1     |
| 4211 |                            | MRS STEPHEN SYREZLBISKY (ANTONINA KAREZENSKA) |              |                   |         |            |           |           |
| 4811 |                            | 1827 GALT H4E 1J5                             |              |                   |         |            |           |           |
| 1001 | 40041400                   | 1823-21 GALT                                  |              |                   |         |            |           |           |
| 2002 |                            | 10 3968 2                                     |              | 2400              | 12000   | 2,88000    |           |           |
| 3001 |                            |   | 28           | 1 281             | 4900    | 10900      | 15800     | T R 1     |
| 4201 |                            | M GERARD NANTEL                               |              |                   |         |            |           |           |
| 4801 |                            | 1821 GALT H4E 1J5                             |              |                   |         |            |           |           |
| 4202 |                            | MME GERARD NANTEL (FLEURETTE LAPIERRE)        |              |                   |         |            |           |           |
| 4802 |                            | 1821 GALT H4E 1J5                             |              |                   |         |            |           |           |
| 1001 | 40041500                   | 1819-15 GALT                                  |              |                   |         |            |           |           |
| 2002 |                            | 10 3967 1                                     |              | 2500              | 11700   | 2,92500    |           |           |
| 3001 |                            |   | 20           | 1 281             | 5300    | 16500      | 21850     | T R 1     |
| 4204 |                            | M UBALD MOULE, MAITRE PLOMBIER                |              |                   |         |            |           |           |
| 4804 |                            | 1438 AVE DE L'EGLISE H4E 1G5                  |              |                   |         |            |           |           |
| 7001 |                            | 1805 GALT VOIR 5545 LAURENDEAU                |              |                   |         |            |           |           |
| 7001 |                            | 1805 GALT VOIR 5545 LAURENDEAU                |              |                   |         |            |           |           |
| 7002 |                            | LAURENDEAU                                    |              |                   |         |            |           |           |
| 1001 | 40041600                   | 1761-49 GALT                                  |              |                   |         |            |           |           |
| 1002 |                            | 5546-30 LAURENDEAU                            |              |                   |         |            |           |           |
| 2002 |                            | 10 24088                                      |              |                   |         | 7,27000    |           |           |
| 3001 |                            |   | 4A           | 1 281             | 20050   | 42350      | 62400     | T S 1     |
| 4211 |                            | M GERMAIN GEFARD 3/4, ADMINISTRATEUR          |              |                   |         |            |           |           |
| 4811 |                            | 3263 VAN HORNE AV #12 H35 1R3                 |              |                   |         |            |           |           |
| 4212 |                            | M LOUIS BORTOLUZZI 1/4, SURINTENDANT          |              |                   |         |            |           |           |
| 4812 |                            | 3263 VAN HORNE AV #12 H35 1R3                 |              |                   |         |            |           |           |
| 1001 | 40041700                   | 1745-35 GALT                                  |              |                   |         |            |           |           |
| 2002 |                            | 10 24087                                      |              | 6000              | 12120   | 7,27000    |           |           |

1821

M. X. de la Vallée  
1776 de Port 1302

1776 de Port 1302

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            | FACILITÉS<br>RECEPTE | REFUS | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL           | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|----------------------|-------|-----------------------|------------|-------|-------------------|---------|---------|---------------------|-----------|
|      |          | DIV. CAD                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      |       |                       | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |                     |           |
| 3001 | 40041700 |   |          |             |       |            |                      |       | 20                    | 1          | 281   | 12950             | 18550   | 31500   | T 1                 |           |
| 4211 |          | M GERMAIN GEFFARD 3/4, ADMINISTRATEUR       |          |             |       |            | 17                   | 1     |                       |            |       |                   |         |         |                     |           |
| 4211 |          | 3263 VAN HORNE AV #12 H3S 1R3               |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 4212 |          | M LOUIS BORTOLOZZI 1/4, SURINTENDANT        |          |             |       |            | 17                   | 1     |                       |            |       |                   |         |         |                     |           |
| 4212 |          | 3263 VAN HORNE AV #12 H3S 1R3               |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 7001 |          | 1647-03 GALT VOIR 5525 ANGERS               |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 1001 | 40041750 | 1625 GALT                                   |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 2002 |          | 10 4075                                     |          |             | 4360  | 16000      |                      |       |                       |            |       | 6,96000           |         |         |                     |           |
| 2004 |          | 10 4077                                     |          |             | 4400  | 16000      |                      |       |                       |            |       | 7,04000           |         |         |                     |           |
| 2006 |          | 10 4078                                     |          |             | 4400  | 16000      |                      |       |                       |            |       | 7,04000           |         |         |                     |           |
| 2008 |          | 10 4079                                     |          |             | 6000  | 13160      |                      |       |                       |            |       | 7,89000           |         |         |                     |           |
| 2010 |          | 10 4080                                     |          |             | 6000  | 13160      |                      |       |                       |            |       | 7,89000           |         |         |                     |           |
| 2579 |          |   |          |             |       |            |                      |       |                       |            |       | 36,82000          |         |         |                     |           |
| 3001 |          |   |          |             |       |            |                      |       | 3A                    | 2          | 281   | 92000             | 2298000 | 2380000 | T 1                 |           |
| 4201 |          | L OFFICE MUNICIPAL D'HABITATION DE MONTRÉAL |          |             |       |            | CF                   | 1     |                       |            |       |                   |         |         |                     |           |
| 4301 |          | 380 ST PAUL E H2V 1H2                       |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 7601 |          | 152 Notre-Dame E #374 H2V 3A4               |          |             |       |            |                      |       |                       |            |       |                   |         |         | lettre (27-11-74)92 |           |
| 7002 |          | ANGERS                                      |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 7002 |          | RUELLE                                      |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 1001 | 40041800 | 5550 ANGERS                                 |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 2002 |          | 10 4123 5                                   |          |             | 6000  | 4350       |                      |       |                       |            |       | 2,41000           |         |         |                     |           |
| 2004 |          | 10 4122 5-1                                 |          |             | 6000  | 2150       |                      |       |                       |            |       | 1,29000           |         |         |                     |           |
| 2006 |          | 10 4123 4                                   |          |             | 2500  | 4350       |                      |       |                       |            |       | 1,08700           |         |         |                     |           |
| 2008 |          | 10 4122 4                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2010 |          | 10 4121 4                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2012 |          | 10 4123 3                                   |          |             | 2500  | 4350       |                      |       |                       |            |       | 1,08700           |         |         |                     |           |
| 2014 |          | 10 4122 3                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2016 |          | 10 4121 3                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2018 |          | 10 4123 2                                   |          |             | 2500  | 4350       |                      |       |                       |            |       | 1,08700           |         |         |                     |           |
| 2020 |          | 10 4122 2                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2022 |          | 10 4121 2                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2024 |          | 10 4123 1                                   |          |             | 2500  | 4350       |                      |       |                       |            |       | 1,08700           |         |         |                     |           |
| 2026 |          | 10 4122 1                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2028 |          | 10 4121 1                                   |          |             | 2500  | 4400       |                      |       |                       |            |       | 1,10000           |         |         |                     |           |
| 2999 |          |   |          |             |       |            |                      |       |                       |            |       | 17,04800          |         |         |                     |           |
| 3001 |          |   |          |             |       |            |                      |       | 1B                    |            | 281   | 34100             | 347900  | 382000  | E17 18-8            |           |
| 4204 |          | FABRIQUE DE LA PAROISSE SAINT PAUL          |          |             |       |            | 97                   | 1     |                       |            |       |                   |         |         |                     |           |
| 4604 |          | 1690 AVE DE L EGLISE H4E 1G5                |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 4001 |          | CENTRE DE LOISIRS MGR PIGEON                |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 1001 | 40042200 | 1527-19 GALT                                |          |             |       |            |                      |       |                       |            |       |                   |         |         |                     |           |
| 2002 |          | 10 4120 1                                   |          |             | 3000  | 13160      |                      |       |                       |            |       | 3,94500           |         |         |                     |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |             |       |            | RECEP | REF. 1 | REF. 2 | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|-------|--------|--------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |        |        |                         | SUPERFICIE | GRAND | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40042200 |   |          |             |       |            |       |        |        | 20                      | 1          | 2B1   | 8300              | 20600   | 28900   | T R I     |           |       |
| 4201 |          | M YVON DUBUC, SPEC EN PREVISION 6237 Avenue H4E 2Y5 |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4201 |          | 7000 TROUS-LASALLE H4E 1W9                          |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4202 |          | M MICHEL DUBUC, ANALYSTE                            |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4202 |          | 910 MONLOISIN MC MASTERVILLE J3G 5C8                |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40042300 |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2002 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |        |        | 20                      | 1          | 2B1   | 8300              | 26250   | 34550   | T R I     |           |       |
| 4201 |          | MR ROBERT ROSSI, MAGASINIER                         |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4201 |          | 1909 GALT H4E 1J1                                   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40042400 |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2002 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |        |        | 20                      | 1          | 2B1   | 8300              | 12600   | 21100   | T R I     |           |       |
| 4211 |          | M JEAN LOUIS FILIATRAULT, GERANT                    |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4211 |          | 1507 GALT H4E 1J1                                   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40042500 |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2002 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |        |        | 20                      | 1          | 2B1   | 8300              | 8100    | 16400   | T R I     |           |       |
| 4204 |          | M RENE GAMACHE, COUVREUR                            |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4204 |          | 1497 GALT H4E 1J1                                   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40042600 |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2002 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2004 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 2009 |          |   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |        |        | 28                      | 1          | 2B1   | 8250              | 19050   | 27300   | T R I     |           |       |
| 4211 |          | MISS HONORATA HORA WEPRUK                           |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |
| 4211 |          | 1497 GALT H4E 1J1                                   |          |             |       |            |       |        |        |                         |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |          |        | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|----------|--------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | BÂTISSE           | TOTAL    |        |           |           |  |
| 1001 | 40042700 | 1487-85                                  | GALT     |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 2002 |          | 10 4118                                  | 2        |             | 400   | 13140      |                       |            |       |                   | 52500    |        |           |           |  |
| 2004 |          | 10 4118                                  | 1        |             | 2600  | 13140      |                       |            |       |                   | 3,41400  |        |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 3,93900  |        |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 2B    | 1 2B1             | 8250     | 16550  | 24800     | T R 1     |  |
| 4202 |          | M RICHARD LAMARCHE, SOUDEUR              |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4602 |          | 3647 GERTRUDE VERDUN H4G 1R6             |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4203 |          | MME RICHARD LAMARCHE (DIANE HEBERT)      |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4603 |          | 3647 GERTRUDE VERDUN H4G 1R6             |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
|      |          |  |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 1001 | 40042800 | 1461-53                                  | GALT     |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 2002 |          | 10 4117                                  |          |             | 6000  | 13190      |                       |            |       |                   | 790,500  |        |           |           |  |
| 2004 |          | 10 4116                                  |          |             | 6000  | 13190      |                       |            |       |                   | 7,90500  |        |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 15,81000 |        |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 4A    | 1 2B1             | 27360    | 103350 | 130700    | T S 1     |  |
| 4201 |          | M REAL BROUSSEAU, MANUFACTURIER          |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4601 |          | 1000 CRAWFORD BR VERDUN H4A 2M2          |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 1001 | 40043000 | 1449-47                                  | GALT     |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 2002 |          | 10 P4115                                 |          |             | 3500  | 13180      |                       |            |       |                   | 4,61100  |        |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 2B    | 1 2B1             | 9700     | 23900  | 33600     | T R 1     |  |
| 4211 |          | MME JOSEPH A BEAUCHESNE (LYDIA LEBLANC)  |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4611 |          | 1449 GALT H4E 1J1                        |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 1001 | 40043100 | 1443-39                                  | GALT     |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 2002 |          | 10 P4115                                 |          |             | 2500  | 13190      |                       |            |       |                   | 3,29400  |        |           |           |  |
| 2004 |          | 10 P4114                                 |          |             | 1000  | 13190      |                       |            |       |                   | 1,31800  |        |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 4,61200  |        |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 2C    | 1 2B1             | 9700     | 20650  | 30350     | T R 1     |  |
| 4204 |          | M JEAN PAUL POIRIER, COMMIS.             |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 4604 |          | 1439 GALT H4E 1J1                        |          |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 1001 | 40043200 | 1425-29                                  | GALT     |             |       |            |                       |            |       |                   |          |        |           |           |  |
| 2002 |          | 10 P4113                                 |          |             | 1500  | 13190      |                       |            |       |                   | 1,97600  |        |           |           |  |
| 2004 |          | 10 P4114                                 |          |             | 5000  | 13190      |                       |            |       |                   | 6,58700  |        |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 8,56300  |        |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |          | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------|-------------------|---------|----------|-----------|-----------|-------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERRE    | BÂTIMENT | TERR.<br>P. C.    | TERRAIN | BÂTIMENT |           |           | TOTAL |
| 3001 | 40043200 |  |          |             |       |            |            | 2C                    | 1        | 281      | 18000             | 25900   | 43900    | T R I     |           |       |
| 4211 |          | M MAURICE LEGAULT, COMMISS                 |          |             |       |            |            | 1F                    |          |          |                   |         |          |           |           |       |
| 4611 |          | 1427 GALT. H4E 1J1                         |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 1001 | 40043400 |  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
|      |          | 1415-19 GALT                               |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             | 4500  | 13190      | 5,92900    |                       |          |          |                   |         |          |           |           |       |
| 3001 |          |  |          |             |       |            |            | 2C                    | 1        | 281      | 12450             | 19750   | 32200    | T R I     |           |       |
| 4201 |          | MME FRANCOIS CYR (MARIE PAULE GAUTHIER)    |          |             |       |            |            | 5F                    |          |          |                   |         |          |           |           |       |
| 4601 |          | 1419 GALT. H4E 1J1                         |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 1001 | 40043500 |  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
|      |          | 1405-01 GALT                               |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 1002 |          | 5545 DRAKE                                 |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             | 4260  | 6575       | 2,80000    |                       |          |          |                   |         |          |           |           |       |
| 2004 |          |  |          |             | 4260  | 6575       | 2,77400    |                       |          |          |                   |         |          |           |           |       |
| 2004 |          |  |          |             |       | 6455       |            |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             |       |            | 5,57400    |                       |          |          |                   |         |          |           |           |       |
| 3001 |          |  |          |             |       |            |            | 2D                    | 1        | 281      | 13950             | 29850   | 43800    | T R I     |           |       |
| 4211 |          | MR DANIEL TURCHEK, CONTRACTOR              |          |             |       |            |            | 1A                    |          |          |                   |         |          |           |           |       |
| 4611 |          | 192 TERRASSE QUELLETTE V. LASALLE. HBR 2V6 |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 4212 |          | MRS WALTER MLYNARYK (JOYCE TURCHEK)        |          |             |       |            |            | 1A                    |          |          |                   |         |          |           |           |       |
| 4612 |          | 1090 DES RUISSEAUX TROIS RIVIERES GRV 1J6  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 4213 |          | MR WALTER MLYNARYK, ENGINEER               |          |             |       |            |            | 1A                    |          |          |                   |         |          |           |           |       |
| 4613 |          | 1090 DES RUISSEAUX TROIS RIVIERES GRV 1J6  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7001 |          | DRAKE                                      |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7002 |          | BOUL DE LA VERENDRYE                       |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7003 |          | TRAVERSEZ                                  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7004 |          | BOUL DE LA VERENDRYE                       |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 1001 | 40043600 |  |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
|      |          | 5577-75 DE LA VERENDRYE                    |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             | 600   | 12538      | 1,79400    |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             |       | 2950       | 12185      |                       |          |          |                   |         |          |           |           |       |
| 2004 |          |  |          |             | 1910  | IRR        | 2,92400    |                       |          |          |                   |         |          |           |           |       |
| 2004 |          |  |          |             | 2200  | 13383      |            |                       |          |          |                   |         |          |           |           |       |
| 2004 |          |  |          |             | 5150  | 2060       | 1,13300    |                       |          |          |                   |         |          |           |           |       |
| 2006 |          |  |          |             | 5850  |            |            |                       |          |          |                   |         |          |           |           |       |
| 2002 |          |  |          |             |       |            | 5,85700    |                       |          |          |                   |         |          |           |           |       |
| 3001 |          |  |          |             |       |            |            | 4B                    | 1        | 281      | 15850             | 48650   | 64500    | T C I     |           |       |
| 4204 |          | M LUCIEN CARON, INDUSTRIEL                 |          |             |       |            |            | 1F                    |          |          |                   |         |          |           |           |       |
| 4604 |          | 7145 CHURCHILL VERDUN H4H 2K5              |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7001 |          | DRAKE                                      |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |
| 7002 |          | 1396-48 GALT VOIR 5550 DRAKE               |          |             |       |            |            |                       |          |          |                   |         |          |           |           |       |

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| CERT.   | EFF.   |
| 15/1/80 | 1/1/80 |
|         | 87     |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|--|-------------|-------|------------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | ORSA | YRR P.C.          | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 1001 | 40043740 |  | 1400-04  | GALT        |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002 |          |  | 10 P4135   |             | 3617  | 13150      |                    |            |      |                   | 4,75400 |         |           |           |       |
| 3001 |          |  |  |             |       |            | 2C                 | 1          | 281  | 10000             | 39800   | 49800   | T R I     |           |       |
| 4201 |          | M  | JACQUES DESFOSSÉS, POLICIER  |             |       |            | 1F                 |            | 2    |                   |         |         |           |           |       |
| 4601 |          |  | <del>970 RIVERVIEW VERDUN</del> H44 2C2<br>1400 Galt, H44-1149 / 686 (15-2-80) 0 |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40043770 |  | 1414-20  | GALT        |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002 |          |  | 10 P4135   |             | 2740  | 13160      |                    |            |      |                   | 3,40500 |         |           |           |       |
| 2004 |          |  | 10 P4134   |             | 1280  | 13160      |                    |            |      |                   | 1,48400 |         |           |           |       |
| 2999 |          |  |  |             |       |            |                    |            |      |                   | 5,28900 |         |           |           |       |
| 3001 |          |  |  |             |       |            | 2C                 | 1          | 281  | 11100             | 24650   | 35750   | T R I     |           |       |
| 4211 |          | M  | ROGER MONTPETIT, POLICIER  |             |       |            | 1F                 |            | 1    |                   |         |         |           |           |       |
| 4611 |          |  | 1420 GALT H4E 1H9  |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40043800 |  | 1424-26  | GALT        |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002 |          |  | 10 P4134   |             | 4500  | 13160      |                    |            |      |                   | 5,91700 |         |           |           |       |
| 3001 |          |  |  |             |       |            | 2B                 | 1          | 281  | 12450             | 30050   | 42500   | T R I     |           |       |
| 4204 |          | MR                                       | ANTANAS KERSYS, CLEANER  |             |       |            | 1F                 |            | 2    |                   |         |         |           |           |       |
| 4604 |          |  | 2300 ST CHARLES VAL DAVID JGT 2ND  |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40043900 |  | 1436-36  | GALT        |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002 |          |  | 10 4133  | 1           | 4267  | 13150      |                    |            |      |                   | 5,61000 |         |           |           |       |
| 2004 |          |  | 10 4134  | 1           | 1233  | 13150      |                    |            |      |                   | 1,62100 |         |           |           |       |
| 2999 |          |  |  |             |       |            |                    |            |      |                   | 7,23100 |         |           |           |       |
| 3001 |          |  |  |             |       |            | 2B                 | 1          | 281  | 15200             | 29800   | 45000   | T R I     |           |       |
| 4201 |          | M  | YVAN COUSINEAU, MARCHAND   |             |       |            | 1F                 |            | 1    |                   |         |         |           |           |       |
| 4601 |          |  | 1436 GALT H4E 1H9  |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40044000 |  | 1444-52  | GALT        |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002 |          |  | 10 P4133   |             | 2733  | 13150      |                    |            |      |                   | 3,59500 |         |           |           |       |
| 2004 |          |  | 10 P4132   |             | 1667  | 13150      |                    |            |      |                   | 2,19200 |         |           |           |       |
| 2999 |          |  |  |             |       |            |                    |            |      |                   | 5,78700 |         |           |           |       |
| 3001 |          |  |  |             |       |            | 2D                 | 1          | 281  | 12100             | 30100   | 42200   | T R I     |           |       |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |         | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------|---------|-------------------|---------|-------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | TERR.    | BÂTISSE | TERR.             | BÂTISSE | TOTAL |           |           |
| 4202<br>4402                 | 40044000 | M GUY LEHYRE<br>5086 STE MARIE H4C 1X5  |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40044100 | 1454 GALT<br>A-42109<br>26-5-80   |          |             | 4833  | 13150      | 6,35600    |                         |          |         |                   |         |       |           |           |
| 4202<br>4402                 |          | M CLAUDE GASNE, CHAUFFEUR<br>3135 ST ANTOINE H4C 2E9<br>1454 GALT H4E 1H9 2E9 (5-12-79)pro                              |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 1001<br>2002<br>2004<br>2999 | 40044200 | 1468-72 GALT<br>A-44969<br>20-5-80  |          |             | 2760  | 13160      | 3,61600    |                         |          |         |                   |         |       |           |           |
| 2004<br>2999                 |          |   |          |             | 500   | 13160      | 65800      |                         |          |         |                   |         |       |           |           |
| 2001                         |          |   |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 4204<br>4404<br>4207<br>4407 |          | M HERCULE LAFARE 1/2, MARCHAND<br>1468 GALT H4E 1H9<br>M HERCULE LAFARE 1/2, MARCHAND, USUFRUITIER<br>1468 GALT H4E 1H9 |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40044300 | 1476-80 GALT  |          |             | 3260  | 13160      | 4,27400    |                         |          |         |                   |         |       |           |           |
| 4201<br>4401                 |          | M LIONEL MAILLOUX<br>1480 GALT  |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40044400 | 1454-92 GALT  |          |             | 5000  | 13150      | 6,61000    |                         |          |         |                   |         |       |           |           |
| 4204<br>4404                 |          | M HENRI DESAILLON, BARBIER<br>1492 GALT H4E 1H9   |          |             |       |            |            |                         |          |         |                   |         |       |           |           |
| 1001                         | 40044500 | 1498-1504 GALT  |          |             |       |            |            |                         |          |         |                   |         |       |           |           |

400 44000

IF E 2

4201 St. Jacques C. Lacombe

4001 26720 C. Lacombe U. de la Salle HSE-207

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 15/1/60 | 25/3/60 |

400 72100

IF E 1

4201 St. Jacques Lacombe

4001 1400 / Lacombe HSE-112

4001 1400 HSE 149 P. Lacombe (HSE)

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 15/1/60 | 25/3/60 |

400 4200

IF E 1

4201 St. Maurice Lacombe

4001 1470 Salt HSE 149

|         |         |
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| CERT.   | EFF.    |
| 22/9/60 | 30/5/60 |
| 99      | M       |

| CODE   | COMPTE                                      | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|--|---|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
|  |   | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 2002<br>3001<br>4211<br>4611                 | 40044500<br>p 51274<br>p 51275<br>M-10-1490 | 10 4129   |          |             | 5000  | 13160      | 6,61000            |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            |                    | 20         | 1           | 281               | 13850   | 25100 | 38950     | T R 1     |  |  |
|  |   | M CLAUDE LAMBERT, GERANT<br>7010 LACROIX H4E 2V3  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4202<br>4602         | 40044550                                    | 1503-12 GALT  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4128   | 2        |             | 2500  | 13575      | 3,39400            |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            |                    | 20         | 1           | 281               | 6950    | 37250 | 44200     | T R 1     |  |  |
|  |   | M DOMENICO DI CARLO<br><del>1500 GALT H4E 1H9</del><br>1487 Dominion h4E 2B5 (p. 51274)               |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>3001<br>4211<br>4611         | 40044650                                    | 1518-22 GALT  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4128   | 1        |             | 2500  | 13575      | 3,39400            |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            |                    | 20         | 1           | 281               | 6950    | 41200 | 48150     | T R 1     |  |  |
|  |   | M DOMENICO DI CARLO, RESTAURATEUR<br><del>1500 GALT H4E 1H9</del><br>1487 Dominion h4E 2B5 (p. 51274) |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>2002<br>3001<br>4215<br>4615 | 40044725                                    | 1524-28 GALT  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4127   |          |             | 4900  | 13160      | 6,45800            |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             | 4886  |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            |                    | 20         | 1           | 281               | 13550   | 21600 | 35150     | T R 1     |  |  |
|  |   | M ANONE COUTURE<br>1528 GALT H4E 1H9  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
| 1001<br>2002<br>2004<br>2006<br>3006<br>2759 | 40044750                                    | 1532-34 AVE GALT  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4124   | 5        |             | 2500  | 4350       | 1,08600            |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4126   | 4        |             | 2500  | 4400       | 1,10000            |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4127   |          |             | 114   | 13150      | 15200              |            |             |                   |         |       |           |           |  |  |
|  |   | 10 4125   | 6        |             | 2500  | 4400       | 1,10000            |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            | 3,99000            |            |             |                   |         |       |           |           |  |  |
| 2001<br>4211<br>4611                         |   | 1532-34 AVE GALT  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |
|  |   |   |          |             |       |            |                    | 20         | 1           | 281               | 8600    | 11000 | 19600     | T R 1     |  |  |
|  |   | M GÉARD BELISLE, CONTRAÎTRE<br>1532 GALT H4E 1H9  |          |             |       |            |                    |            |             |                   |         |       |           |           |  |  |

4001500

4001 M. Robert Huggins  
4001 1951 Valley Hill 3RD

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4001 M. Robert Huggins (Michelle Rebois)  
4001 1951 Valley Hill 3RD

2051

1951/14/10/51





| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                  |          |             |       |            | *<br>P<br>R<br>C<br>E<br>N<br>T | *<br>P<br>R<br>C<br>E<br>N<br>T | *<br>P<br>R<br>C<br>E<br>N<br>T | *<br>P<br>R<br>C<br>E<br>N<br>T | *<br>P<br>R<br>C<br>E<br>N<br>T | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |    | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |       |  |  |
|------------------------------|----------|---|----------|-------------|-------|------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-----------------------|------------|----|-------------------|---------|---------|----------------|-----------|-------|--|--|
|                              |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                                 |                                 |                                 |                                 |                                 |                       | SUPERFICIE | ON | YER<br>P. C.      | TERRAIN | BÂTISSÉ |                |           | TOTAL |  |  |
| 4204<br>5701<br>5702         | 40045100 | M ALEXANDRE ADDUREAU, MENUISIER                           |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 72 BELLEVUE ILE STE THERESE<br>B P 192 ST LUC P 9 JOU 280 |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 1201<br>2002<br>3001         | 40045200 | 1628-32 GALT  |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 4072   |          |             | 2500  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          |   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 4211<br>4611                 |          | MME PAUL EMILE MONTPELIER (SIHONÉ LEVACI)                 |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 1628 GALT H4E 102   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 1001<br>2002<br>2004<br>2999 | 40045300 | 1634-38 GALT  |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4071  |          |             | 2500  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4071  |          |             | 1260  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          |   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 1001<br>2002<br>2004<br>2999 | 40045400 | 1646-50 GALT  |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4071  |          |             | 1260  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4070  |          |             | 2500  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          |   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 4211<br>4611                 |          | M JULES BLOUIN  |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 1634 GALT H4E 102   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 1001<br>2002<br>2004<br>2999 | 40045500 | 1652-62 GALT  |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4069  |          |             | 2520  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 10 P4070  |          |             | 2520  | 13160      |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          |   |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
| 4204<br>4604                 |          | Mlle MADELEINE ALLARD                                     |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |
|                              |          | 5600 ANGERS H4E 446                                       |          |             |       |            |                                 |                                 |                                 |                                 |                                 |                       |            |    |                   |         |         |                |           |       |  |  |

VERSO

40045400

DE 12

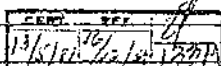
4201 7000 feminine Louise

4201 9000 Galt au Mercredi 1146-204

DE 12

4202 7000 feminine Louise

4202 9000 Galt au Mercredi 1146-204



1200

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERRAIN           | BÂTISSE | TOTAL |           |  |
| 1001 | 40045600 |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2002 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2004 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2999 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4201 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4601 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 1001 | 40045700 |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2002 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4207 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4607 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 1001 | 40045750 |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2002 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4207 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4607 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 1001 | 40045800 |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2002 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2004 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2999 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4207 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4607 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 1001 | 40045900 |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 2002 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4201 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4601 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4202 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |
| 4602 |          |  |          |             |       |            |            |                         |          |                   |         |       |           |  |



400 400 40

1871

4001 22. Maurice Mesco

4001 517. Edin. HNE 388

CERT. BY  
13/11/51  
13/11/51

AEKOT

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                 |          |             |       |            | RECOZAT | REFF-V | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|--------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |                       | SUPERFICIE | DATE | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           |
| 3001 | 40046300 |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 4212 |          | M SERGE HOUBE  |          |             |       |            | 17      | 1      | 2C                    | 1          | 2B1  | 7750              | 18600   | 26350   | T         | R 1       |
| 4612 |          | 1725 GALT H4E 1J2  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 1001 | 40046400 |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          | 1734-36 GALT   |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 3001 |          | 10 P4064   |          |             | 3500  | 13160      |         |        |                       |            |      |                   |         |         |           |           |
| 4202 |          | M LUCIEN BRUNETTE  |          |             |       |            | 17      | 1      | 2B                    | 1          | 2B1  | 7750              | 6700    | 14450   | T         | R 1       |
| 4602 |          | 1757 GALT H4E 1J3  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 4203 |          | MME LUCIEN BRUNETTE (OTANE SAUVE)                        |          |             |       |            | 57      | 1      |                       |            |      |                   |         |         |           |           |
| 4603 |          | 1757 GALT H4E 1J3  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 1001 | 40046520 |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          | 1740 GALT  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 P4064   |          |             | 3500  | 9325       |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 9367       |         |        |                       |            |      |                   |         |         |           |           |
| 2003 |          | 10 P4064   |          |             | 3500  | 3825       |         |        |                       |            |      |                   |         |         |           |           |
| 2003 |          |  |          |             |       | 3783       |         |        |                       |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 4202 |          | M MARCEL FILIATRAULT, CONTREMAITRE                       |          |             |       |            | 17      | 1      | 2D                    | 1          | 2B1  | 7900              | 26550   | 34450   | T         | R 1       |
| 4602 |          | 1740 GALT H4E 1J2  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 1001 | 40046560 |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          | 1750-54 GALT   |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 3001 |          | 10 P4063   |          |             | 3975  | 6000       |         |        |                       |            |      |                   |         |         |           |           |
| 4204 |          | MME PAUL ENILE TRISBULT (JACQUELINE GAIGNARD DIT GIRARD) |          |             |       |            | 57      | 2      | 20                    | 1          | 2B1  | 4800              | 12900   | 17700   | T         | R 1       |
| 4604 |          | 5400 PL BAYARD BROSSARD J4Z 245                          |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 1001 | 40046580 |  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 2002 |          | 1754-50 GALT   |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 3001 |          | 10 P4063   |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 4204 |          | MME ANTONIO CHEVALIER (JEANNINE DEGUIRE)                 |          |             |       |            | 57      | 1      | 4A                    | 1          | 2B1  | 4550              | 11700   | 16250   | T         | S 1       |
| 4604 |          | 1753 GALT H4E 1J2  |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |
| 7001 |          | LAURENDEAU   |          |             |       |            |         |        |                       |            |      |                   |         |         |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |              |              |                               | RECEP | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|--------------|--------------|-------------------------------|-------|-------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION  | FRONT        | PROFONDEUR                    |       |       |                       | SUPERFICIE | PARC. | TERR.<br>P.C.     | TERRAIN | BÂTISSSE |           |           |
| 1001<br>1002         | 40046600 | 1800-06 GALT<br>5553-61 LAURENDEAU  |          |              |              |                               |       |       |                       |            |       |                   |         |          |           |           |
| 2002<br>2004<br>2099 |          | 10 3981 4<br>10 3981 3  |          |              |              | 4,80000                       |       |       |                       |            |       |                   |         |          |           |           |
| 3001                 |          |   |          |              |              |                               |       | 4A    | 1                     | 281        | 13850 | 35800             | 49650   | T        | S         | 1         |
| 4202<br>4802         |          | M JEROME POISSANT, EMPLOYE DES POSTES<br><del>3588 LINTON #10 H3C 159</del><br>6196 Hudson rd #1 H3S 268 / 621 (617-80) / 1 |          |              |              |                               |       | 1F    |                       |            |       |                   |         |          |           |           |
| 1001                 | 40046700 | 1814-24 GALT  |          |              |              |                               |       |       |                       |            |       |                   |         |          |           |           |
| 2002                 |          | 10 3980   |          | 6000         | 7500         | 4,60000                       |       |       |                       |            |       |                   |         |          |           |           |
| 3001                 |          |   |          |              |              |                               |       | 2C    | 1                     | 281        | 9000  | 16150             | 25150   | T        | R         | 1         |
| 4204<br>4604         |          | M ALBERT BÉTY, GARAGISTE<br>264 ST PHILIPPE H4C 2V1   |          |              |              |                               |       | 1F    |                       |            |       |                   |         |          |           |           |
| 1001                 | 40046840 | 1828-32 GALT  |          |              |              |                               |       |       |                       |            |       |                   |         |          |           |           |
| 2002                 |          | 10 3979 2   |          | 3000         | 13150        | 3,94200                       |       |       |                       |            |       |                   |         |          |           |           |
| 3001                 |          |   |          |              |              |                               |       | 2C    | 1                     | 281        | 6600  | 13600             | 20200   | T        | R         | 1         |
| 4204<br>4604         |          | MR NORBERT CHIACCHIARELLO, RESTAURATEUR<br>1832 GALT H4E 1J4  |          |              |              |                               |       | 1A    |                       |            |       |                   |         |          |           |           |
| 1001                 | 40046870 | 1834-38 GALT  |          |              |              |                               |       |       |                       |            |       |                   |         |          |           |           |
| 2002                 |          | 10 3979 1   |          | 3000         | 13150        | 3,94200                       |       |       |                       |            |       |                   |         |          |           |           |
| 3001                 |          |   |          |              |              |                               |       | 2C    | 1                     | 281        | 6400  | 20000             | 26600   | T        | R         | 1         |
| 4204<br>4604         |          | MR FRANK DEBINSKI, OPERATOR<br>1838 GALT H4E 1J4  |          |              |              |                               |       | 1A    |                       |            |       |                   |         |          |           |           |
| 1001                 | 40046900 | 1846-50 GALT  |          |              |              |                               |       |       |                       |            |       |                   |         |          |           |           |
| 2002<br>2004<br>2099 |          | 10 3978<br>10 3978 1  |          | 3000<br>3000 | 6650<br>6650 | 1,99200<br>1,99200<br>7,88400 |       |       |                       |            |       |                   |         |          |           |           |
| 3001                 |          |   |          |              |              |                               |       | 2C    | 1                     | 281        | 13250 | 9650              | 22900   | T        | R         | 1         |
| 4204<br>4604         |          | MR STANISLAW MALICKI, CARPENTER<br>3017 D ARAGON H4E 3A9  |          |              |              |                               |       | 1A    |                       |            |       |                   |         |          |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | RECEZ | REZ | SUT | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-----|-----|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |       |     |     |                         | TERR     | P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40047000 | 1856-58                                  | GALT     |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 18                                       | 3977     | 3           | 2500  | 13150      | 3,28500    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 18                                       | 3977     | P2          | 450   | 13150      | 59100      |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2009 |          |  |          |             |       |            | 3,87600    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |     |     | 2B                      | 1        | 2B1   | 6500              | 19300   | 25800 | T R I     |           |  |
| 4211 |          | MME YVETTE CARRIERE LALONDE, EN PROPRE   |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 4611 |          | 1856 GALT H4E 1J4                        |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40047050 | 1864                                     | GALT     |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 18                                       | 3977     | P2          | 2070  | 13150      | 2,67400    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |     |     | 2A                      | 1        | 2B1   | 4500              | 7500    | 12000 | T R I     |           |  |
| 4201 |          | MR FILIPPO MASUCCI                       |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 4601 |          | 1864 GALT H4E 1J4                        |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40047100 | 1866-74                                  | GALT     |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 18                                       | 3976     | 3           | 1500  | 13142      | 1,97100    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 18                                       | 3977     | 1           | 1000  | 13142      | 1,31400    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2006 |          | 18                                       | 3976     | 2           | 2500  | 13142      | 3,28500    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2009 |          |  |          |             |       |            | 4,57000    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |     |     | 2D                      | 1        | 2B1   | 11050             | 29950   | 41000 | T R I     |           |  |
| 4211 |          | M MICHEL TETRAULT, JOURNALIER            |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 4611 |          | 13241 DESJARDINS PIERREFONDS H4E 1J4     |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
|      |          | <b>VERSO</b>                             |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40047200 | 1880-82                                  | GALT     |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 18                                       | 3976     | 1           | 2000  | 13150      | 2,62800    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 18                                       | 3975     | 9           | 500   | 13150      | 65700      |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2009 |          |  |          |             |       |            | 3,28500    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |     |     | 2B                      | 1        | 2B1   | 5500              | 12000   | 17500 | T R I     |           |  |
| 4204 |          | MR DEMETRIUS CILINSKI, BLACKSMITH        |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 4604 |          | 1882 GALT H4E 1J4                        |          |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40047300 | 1886-90                                  | GALT     |             |       |            |            |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 18                                       | 3975     | 3           | 2500  | 13150      | 3,28500    |       |     |     |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |     |     | 2C                      | 1        | 2B1   | 6500              | 15750   | 21250 | T R I     |           |  |

40047100

1881

M. Roger Fibrault, Distributeur  
1808 Gall 114E 124

|          |         |     |
|----------|---------|-----|
| CIT      | 1881    | SIN |
| 22/10/20 | 20/2/21 |     |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | N°       | N°      | N° | N° | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|---|-------------|-------|------------|----------|---------|----|----|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |          |         |    |    |                       | SUPERFICIE | PRINC. | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4201 | 40047300 | M  | JEAN CLAUDE DIONNE, SURV FACTEUR                  |             |       |            |          | 15      |    |    |                       |            |        |                   |         |         |           |           |       |
| 4201 |          |  | 1885 GALT RHE 134                                 |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 4202 |          | MHE                                      | JEAN CLAUDE DIONNE (RITA ADAMS)                   |             |       |            |          | 15      |    |    |                       |            |        |                   |         |         |           |           |       |
| 4202 |          |  | 1885 GALT RHE 134                                 |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 7001 |          |  | RUELLE  |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 7002 |          |  | EADIE   |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 7003 |          |  | 1932 GALT VOIR 5601-07 EADIE                      |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 7004 |          |  | RUELLE  |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40047400 |  | 1980 GALT   |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 1002 |          |  | 2015-1985 LE CARON                                |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 2002 |          |  | 10  | 3929        | 247   | 2500       | 12675    | 3,16100 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2004 |          |  | 10  | 3929        | 253   | 2500       | 12383    | 3,09500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2005 |          |  | 10  | 3929        | 254   | 2500       | 12333    | 3,08300 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2008 |          |  | 10  | 3929        | 255-1 | 1521       | 12621    | 1,91200 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2009 |          |  |   |             |       | 1517       | 12600    |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 2010 |          |  | 10  | 3929        | 248   | 2500       | 12625    | 3,15600 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2012 |          |  | 10  | 3929        | 249   | 2500       | 12575    | 3,13600 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2014 |          |  | 10  | 3929        | 251   | 2500       | 12463    | 3,12000 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2016 |          |  | 10  | 3929        | 252   | 2500       | 12433    | 3,10800 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2017 |          |  | 10  | 3934        | 2     | 2500       | 13150    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2018 |          |  | 10  | 3934        | 1     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2019 |          |  | 10  | 3934        | 3     | 2000       | 13142    | 2,62800 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2020 |          |  | 10  | 3934        | 1     | 2000       | 13142    | 2,62800 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2021 |          |  | 10  | 3935        | 1     | 500        | 13142    | 65700   |    |    |                       |            |        |                   |         |         |           |           |       |
| 2022 |          |  | 10  | 3935        | 4     | 500        | 13142    | 65700   |    |    |                       |            |        |                   |         |         |           |           |       |
| 2024 |          |  | 10  | 3935        | 3     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2025 |          |  | 10  | 3935        | 2     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2028 |          |  | 10  | 3937        | 3     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2030 |          |  | 10  | 3929        | 246   | 2500       | 12700    | 3,18100 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2032 |          |  | 10  | 3937        | 2     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2034 |          |  | 10  | 3937        | 1     | 1000       | 13142    | 1,31400 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2036 |          |  | 10  | 3929        | 250   | 2500       | 12567    | 3,13100 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2038 |          |  | 10  | 3934        | 3     | 1500       | 13142    | 1,97100 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2040 |          |  | 10  | 3934        | 2     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2042 |          |  | 10  | 3933        | 3     | 1000       | 13142    | 1,31400 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2044 |          |  | 10  | 3934        | 1-1   | R 1000     | 13290    | 1,32900 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2046 |          |  | 10  | 3934        | 1-2   | 500        | 13290    | 66500   |    |    |                       |            |        |                   |         |         |           |           |       |
| 2047 |          |  | 10  | 3929        | 241-1 | 2000       | 22230    | 4,44500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 2047 |          |  |   |             |       |            | 22220    |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 2049 |          |  |   |             |       |            | 70,68600 |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |   |             |       |            |          |         |    | 38 | 2                     | 251        | 152750 | 1451150           | 1603900 | T       | R 5       |           |       |
| 4211 |          | L  | OFFICE MUNICIPAL D HABITATION DE MONTRÉAL         |             |       |            |          | 15      |    |    |                       |            |        |                   |         |         |           |           |       |
| 4211 |          |  | 230 ST PAUL E H24 LH2                             |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
|      |          |  | 152 Notre-Dame E # 343 H24 3R4 Lettr (2-11-79) 96 |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40047840 |  | 2000-02 GALT                                      |             |       |            |          |         |    |    |                       |            |        |                   |         |         |           |           |       |
| 2002 |          |  | 10  | 3933        | 2     | 2500       | 13142    | 3,28500 |    |    |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |   |             |       |            |          |         |    | 28 | 1                     | 251        | 5500   | 18300             | 23800   | T       | R 1       |           |       |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                     |          |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |                  |                   | MUNICIPAL | REMARQUES                   |  |
|--|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|------------------|-------------------|-----------|-----------------------------|--|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE          | TOTAL             |           |                             |  |
| 4201<br>4401   | 40047840 | MME ROSAIRE THIBODEAU (LUCIENNE HEBERT)                      |          |             |       |            | 2B                 | 1          | 281         |                   |                  |                   |           |                             |  |
|  |          | 2500 GALT. H4E 1J6   |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
| 1001<br>2002<br>3001                                 | 40047870 | 2004-36 GALT   |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3933 1  |          | 2500        | 13142 | 3,28500    |                    |            |             |                   |                  |                   |           |                             |  |
| 4211<br>4611   |          | M RAYMOND BLANCHETTE, CHAUFFEUR                              |          |             |       |            | 2B                 | 1          | 281         | 5500              | 16500            | 22000             |           |                             |  |
|  |          | 2006 GALT AV H4E 1J6   |          |             |       |            |                    |            |             | <del>5500</del>   | <del>13600</del> | <del>19300</del>  | T R 1     |                             |  |
| 1001<br>2002<br>3001                                 | 40047900 | 2010-12 GALT   |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3932 7  |          | 2500        | 13150 | 3,28500    |                    |            |             |                   |                  |                   |           |                             |  |
| 4211<br>4611   |          | M FERNAND MORIN, GARDIEN                                     |          |             |       |            | 2B                 | 1          | 281         | 5500              | 14000            | 19500             | T R 1     |                             |  |
|  |          | 2012 GALT H4E 1J6  |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
| 7001<br>7002<br>7003<br>7004<br>7005                 |          | RUELLE<br>HADLEY<br>DEBUT DE GALT CR<br>HADLEY<br>COTE OUEST |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
| 1001<br>2002<br>2003<br>2004<br>2005<br>2006<br>2999 | 40047925 | 2132 GALT CR   |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 66   |          | 2500        | 8100  | 2,03000    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 65   |          | 2500        | 8141  | 2,04000    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 64   |          | 2500        | 8183  | 2,05200    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 64   |          | 2500        | 8183  | 2,05200    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 2006   |          |             | 8233  |            |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 2999   |          |             | 8233  | 6,12200    |                    |            |             |                   |                  |                   |           |                             |  |
| 3001<br>4204<br>4604                                 |          | MR HERBERT S LANG, EXECUTIVE                                 |          |             |       |            | 3A                 | 1          | 281         | 11100             | 73600            | 84,100            | T R 1     | BdLR (81-5856)<br># 21,1184 |  |
|  |          | 300 GLENGARRY V MONT ROYAL                                   |          |             |       |            |                    |            |             | <del>13750</del>  | <del>90850</del> | <del>104600</del> |           |                             |  |
| 1001<br>2002<br>2003<br>2004<br>2005<br>2006         | 40047927 | 2142 GALT CR   |          |             |       |            |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 63   |          | 2500        | 8233  | 2,06300    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 62   |          | 2500        | 8275  | 2,07400    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 61   |          | 2500        | 8316  | 2,08400    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 10 3929 61   |          | 2500        | 8316  | 2,08400    |                    |            |             |                   |                  |                   |           |                             |  |
|  |          | 2006   |          |             | 8358  |            |                    |            |             |                   |                  |                   |           |                             |  |

46047840

ANNULE

1F12

46047840

1F11

M. Louis Thibaudan  
1245 O'Brien St. H. Laurent, H4L 3W1

1F11

4201 St. Claude, Joliette  
4451 765 Lacombe H4B-2G9

501 ATT: FIDUCIE PRET REVENU

5702 850 PL. D'YOUVILLE, QUEBEC Q1K-3P3

| CERT.   | EFF.    | CERT.   | EFF.     |
|---------|---------|---------|----------|
| 26-8-80 | 27-5-80 | 10/6/80 | 12/10/87 |

M. Jean Thibaudan

2F11

Mme. Genevieve Thibaudan Roy

1F11

M. Armand Thibaudan

1F11

M. Guyon Thibaudan

3F11

Mlle. Marie Thibaudan

3F11

Mlle. Louise Thibaudan

1F11

M. Robert Thibaudan

1F11

M. Gilles Thibaudan

1F11

M. Paul Thibaudan

1F11

M. Michel Thibaudan

1F11

M. Claude Thibaudan

| CERT.  | EFF.    |
|--------|---------|
| 5/1/80 | 2/12/80 |

17 BAA

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |                                |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|--------------------------------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSÉ |           |           | TOTAL                          |
| 2000 | 40047927 | 10                                       | 3929     | P60         | 2239  | 8358       | 2,09100               |            |       |                   |         |         |           |           |                                |
| 2008 |          |  |          |             | 2500  | 8053       |                       |            |       |                   |         |         |           |           |                                |
| 2010 |          | 10                                       | 3929     | P69         | 5032  | 8053       | 1,46700               |            |       |                   |         |         |           |           |                                |
| 2012 |          |  |          |             | 2500  | 3686       |                       |            |       |                   |         |         |           |           |                                |
| 2012 |          | 10                                       | 3929     | P63         | 000   | 3686       | 38900                 |            |       |                   |         |         |           |           |                                |
| 2999 |          |  |          |             | 2110  |            |                       |            |       |                   |         |         |           |           |                                |
|      |          |  |          |             |       |            | 10,16800              |            |       |                   |         |         |           |           |                                |
| 3001 |          |  |          |             |       |            |                       | 3A         | 1     | 281               | 18,600  | 77,700  | 96,300    | T R 1     | Bde R (81-5856)<br>(# 21-1154) |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |                       | 1A         |       | C2                |         |         |           |           |                                |
| 4211 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 7501 |          | SUITE DE GALT CR                         |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 7502 |          | HADLEY                                   |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 1001 | 40047929 | 2133 GALT CR                             |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 2002 |          | 10                                       | 3929     | 79          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2004 |          | 10                                       | 3929     | 78          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2006 |          | 10                                       | 3929     | 77          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2999 |          |  |          |             |       |            | 6,00000               |            |       |                   |         |         |           |           |                                |
| 3001 |          |  |          |             |       |            |                       | 3A         | 1     | 281               | 70,900  | 74,800  | 85,700    | T R 1     | Bde R (81-5856)<br>(# 21-1154) |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |                       | 1A         |       | C2                |         |         |           |           |                                |
| 4211 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 1001 | 40047931 | 2143 GALT CR                             |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 2002 |          | 10                                       | 3929     | 76          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2004 |          | 10                                       | 3929     | 75          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2006 |          | 10                                       | 3929     | 74          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2999 |          |  |          |             |       |            | 6,00000               |            |       |                   |         |         |           |           |                                |
| 3001 |          |  |          |             |       |            |                       | 3A         | 1     | 281               | 70,900  | 74,800  | 85,700    | T R 1     | Bde R (81-5856)<br>(# 21-1154) |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |                       | 1A         |       | C2                |         |         |           |           |                                |
| 4211 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 1001 | 40047933 | 2153 GALT CR                             |          |             |       |            |                       |            |       |                   |         |         |           |           |                                |
| 2002 |          | 10                                       | 3929     | 73          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2004 |          | 10                                       | 3929     | 72          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2006 |          | 10                                       | 3929     | 71          | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |                                |
| 2008 |          | 10                                       | 3929     | P70         | 2500  | 8000       | 1,64000               |            |       |                   |         |         |           |           |                                |
| 2008 |          |  |          |             | IRR   | 4454       |                       |            |       |                   |         |         |           |           |                                |
| 2010 |          | 10                                       | 3929     | P69         | 1050  | 4454       | 34900                 |            |       |                   |         |         |           |           |                                |
| 2010 |          |  |          |             | 000   | IRR        |                       |            |       |                   |         |         |           |           |                                |
| 2999 |          |  |          |             |       |            | 7,98900               |            |       |                   |         |         |           |           |                                |
| 3001 |          |  |          |             |       |            |                       | 3A         | 1     | 281               | 14,600  | 73,800  | 88,400    | T R 1     | Bde R : 81-5856<br>(# 21-1154) |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |                  |                   | MUNICIPAL | REMARQUES |                           |
|--------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|------------------|-------------------|-----------|-----------|---------------------------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR.<br>P. C.    | TERR.            | BÂTISSÉ           |           |           | TOTAL                     |
| 4211<br>4611 | 40047933 | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            | 1A                    | C2         |       |                   |                  |                   |           |           |                           |
|              |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
|              |          | TRAVERSEZ COTE OUEST                     |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 1001         | 40047935 | 2170 GALT CR                             |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2002         |          | 10 3929 175-1                            |          | 000         | 1180  | 3000       |                       |            |       |                   |                  |                   |           |           |                           |
| 2002         |          |  |          | 400         | 1010  |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2004         |          | 10 3929 176-1                            |          | 4960        | 1010  | 78900      |                       |            |       |                   |                  |                   |           |           |                           |
| 2004         |          |  |          | 2500        | 5300  |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2006         |          | 10 3929 177-1                            |          | IRR         | 5300  | 1,66300    |                       |            |       |                   |                  |                   |           |           |                           |
| 2006         |          |  |          | 2500        | 8000  |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2008         |          | 10 3929 178                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2010         |          | 10 3929 179                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2012         |          | 10 3929 180                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2014         |          | 10 3929 181-1                            |          | 450         | 8000  | 36000      |                       |            |       |                   |                  |                   |           |           |                           |
| 2999         |          |  |          |             |       | 8,84200    |                       |            |       |                   |                  |                   |           |           |                           |
| 3001         |          |  |          |             |       |            | 3A                    | 1          | 281   | 16,100            | 73,000           | 89,100            |           |           | Bde R: 81-5856<br>4/21/84 |
|              |          |  |          |             |       |            |                       |            |       | <del>19900</del>  | <del>90100</del> | <del>110000</del> | T         | R         | 1                         |
| 4211<br>4611 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            | 1A                    | C2         |       |                   |                  |                   |           |           |                           |
|              |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 1001         | 40047936 | 2160 GALT CR                             |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2002         |          | 10 3929 181-2                            |          | 2050        | 8000  | 1,64000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2004         |          | 10 3929 182                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2006         |          | 10 3929 183                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2008         |          | 10 3929 184                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2999         |          |  |          |             |       | 7,64000    |                       |            |       |                   |                  |                   |           |           |                           |
| 3001         |          |  |          |             |       |            | 3A                    | 1          | 281   | 13,900            | 74,600           | 88,500            |           |           | Bde R: 81-5856<br>4/21/84 |
|              |          |  |          |             |       |            |                       |            |       | <del>17200</del>  | <del>92100</del> | <del>109300</del> | T         | R         | 1                         |
| 4211<br>4611 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            | 1A                    | C2         |       |                   |                  |                   |           |           |                           |
|              |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 1001         | 40047937 | 2190 GALT CR                             |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |
| 2002         |          | 10 3929 185                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2004         |          | 10 3929 186                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2006         |          | 10 3929 187                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2008         |          | 10 3929 188                              |          | 2500        | 8000  | 2,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 2999         |          |  |          |             |       | 8,00000    |                       |            |       |                   |                  |                   |           |           |                           |
| 3001         |          |  |          |             |       |            | 3A                    | 1          | 281   | 14,400            | 73,800           | 88,400            |           |           | Bde R: 81-5856<br>4/21/84 |
|              |          |  |          |             |       |            |                       |            |       | <del>18000</del>  | <del>91150</del> | <del>109150</del> | T         | R         | 1                         |
| 4211<br>4611 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            | 1A                    | C2         |       |                   |                  |                   |           |           |                           |
|              |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |                       |            |       |                   |                  |                   |           |           |                           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |  | SCOLAIRE |        | VALEUR EN DOLLARS |    |                  | MUNICIPAL        | REMARQUES         |         |         |
|------|----------|--|----------|-------------|-------|------------|--|----------|--------|-------------------|----|------------------|------------------|-------------------|---------|---------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE                                 | DATE     | TERMI. | TERRI.            | P. | C.               |                  |                   | TERRAIN | BÂTISSE |
| 1001 | 40047939 | 2130 GALT CR                             |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 2002 |          |  | 10 3929  | 189         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2004 |          |  | 10 3929  | 190         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2005 |          |  | 10 3929  | 191         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2999 |          |  |          |             |       |            | 6,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 3001 |          |  |          |             |       |            |  |          |        |                   |    | 10,900           | 74,300           | 85,200            |         |         |
|      |          |  |          |             |       |            |  |          |        |                   |    | <del>13500</del> | <del>91700</del> | <del>105200</del> | T R 1   |         |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |  | 1A       | C2     |                   |    |                  |                  |                   |         |         |
| 4611 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 7001 |          | HADLEY                                   |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 7002 |          | DEBUT DE LE CARON                        |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 1001 | 40047950 | 2195 LE CARON                            |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 2002 |          |  | 10 3929  | 210-1       | 2500  | 5980       | 1,88100                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2002 |          |  |          |             | IRR   | 8000       |  |          |        |                   |    |                  |                  |                   |         |         |
| 2004 |          |  | 10 3929  | 211         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2006 |          |  | 10 3929  | 212         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2008 |          |  | 10 3929  | 213-1       | 350   | 8000       | 28000                                      |          |        |                   |    |                  |                  |                   |         |         |
| 2999 |          |  |          |             |       |            | (suite)<br>6,716 00<br>(suite)<br>7,208 00 |          |        |                   |    |                  |                  |                   |         |         |
| 3001 |          |  |          |             |       |            |  |          |        |                   |    | 13900            | 91900            | 105800            | T R 1   |         |
|      |          |  |          |             |       |            |  |          |        |                   |    | <del>16200</del> | <del>74900</del> | <del>78700</del>  |         |         |
| 4204 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |  | 1A       | C2     |                   |    |                  | 13100            | 74500             | 87600   |         |
| 4604 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 1001 | 40047954 | 2175 LE CARON                            |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 2002 |          |  | 10 3929  | 213-2       | 2150  | 8000       | 1,72000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2004 |          |  | 10 3929  | 214         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2005 |          |  | 10 3929  | 215         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2008 |          |  | 10 3929  | 216-1       | 350   | 8000       | 28000                                      |          |        |                   |    |                  |                  |                   |         |         |
| 2999 |          |  |          |             |       |            | 6,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 3001 |          |  |          |             |       |            |  |          |        |                   |    | 10,900           | 73,900           | 83,800            |         |         |
|      |          |  |          |             |       |            |  |          |        |                   |    | <del>13500</del> | <del>70000</del> | <del>83500</del>  | T R 1   |         |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |  | 1A       | C2     |                   |    |                  |                  |                   |         |         |
| 4611 |          | 300 GLENGARRY V MONT ROYAL               |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 1001 | 40047957 | 2165 LE CARON                            |          |             |       |            |  |          |        |                   |    |                  |                  |                   |         |         |
| 2002 |          |  | 10 3929  | 216-2       | 2150  | 8000       | 1,72000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2004 |          |  | 10 3929  | 217         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2006 |          |  | 10 3929  | 218         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2008 |          |  | 10 3929  | 219         | 2500  | 8000       | 2,00000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 2999 |          |  |          |             |       |            | 7,72000                                    |          |        |                   |    |                  |                  |                   |         |         |
| 3001 |          |  |          |             |       |            |  |          |        |                   |    | 14,000           | 74,500           | 88,500            |         |         |
|      |          |  |          |             |       |            |  |          |        |                   |    | <del>17350</del> | <del>91950</del> | <del>109300</del> | T R 1   |         |

CERT. ESP. R

7/10/84 14/4

1. Point de

40047975

Bde R. M. 77-m-0229

Le 20/11

Bde R. 81-5856

4 21.11.84

Bde R. 81-5856

4 21.11.84

110047450

| Dir | Cod. | Code | Sald. | Prom.   | Profondeur | Superficie |
|-----|------|------|-------|---------|------------|------------|
| 10  |      | 3727 | 209.1 | 28.00 x | 59.80      | 941.00     |
|     |      |      |       | 49.50 x | 17.10      |            |
| 10  |      | 3727 | 208.1 | 16.00 x | 17.10      | 86.00      |
|     |      |      |       | 0.00 x  | 19.80      |            |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                   |          |             |       |            | CATEGORIE<br>D'ÉVALUATION | SCOLAIRE | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |
|--------------|----------|--|----------|-------------|-------|------------|---------------------------|----------|-------------------|---------|----------|-----------|-----------|-------|
|              |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                           |          | SUPERFICIE        | TERRAIN | BÂTIMENT |           |           | TOTAL |
| 4211<br>4611 | 40047957 | MR HERBERT S LANG, EXECUTIVE<br>300 GLENGARRY V MONT ROYAL |          |             |       |            | 1A                        | C2       |                   |         |          |           |           |       |
| 1001         | 40047960 | 2145 LE CARON  |          |             |       |            |                           |          |                   |         |          |           |           |       |
| 2002         |          | 10   | 3929     | 220         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2004         |          | 10   | 3929     | 221         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2006         |          | 10   | 3929     | 222         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2008         |          | 10   | 3929     | 223         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2999         |          |  |          |             |       |            |                           |          |                   |         | 8,00000  |           |           |       |
| 3001         |          |  |          |             |       |            |                           |          |                   |         |          |           |           |       |
| 4211<br>4611 |          | MR HERBERT S LANG, EXECUTIVE<br>300 GLENGARRY V MONT ROYAL |          |             |       |            | 1A                        | C2       |                   |         |          |           |           |       |
| 1001         | 40047970 | 2135 LE CARON  |          |             |       |            |                           |          |                   |         |          |           |           |       |
| 2002         |          | 10   | 3929     | 224         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2004         |          | 10   | 3929     | 225         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2006         |          | 10   | 3929     | 226         | 2500  | 8000       |                           |          |                   |         | 2,00000  |           |           |       |
| 2999         |          |  |          |             |       |            |                           |          |                   |         | 6,00000  |           |           |       |
| 3001         |          |  |          |             |       |            |                           |          |                   |         |          |           |           |       |
| 4211<br>4611 |          | MR HERBERT S LANG, EXECUTIVE<br>300 GLENGARRY V MONT ROYAL |          |             |       |            | 1A                        | C2       |                   |         |          |           |           |       |
| 1001         | 40047975 | LOT 488 LE CARON   |          |             |       |            |                           |          |                   |         |          |           |           |       |
| 2002         |          | 10   | 3929     | 754         | 2500  | 5015       |                           |          |                   |         | 71000    |           |           |       |
| 2004         |          | 10   | 3929     | 755         | 5033  | 667        |                           |          |                   |         | 1300     |           |           |       |
| 2006         |          | 10   | 3929     | 756         | 388   | 775        |                           |          |                   |         | 86300    |           |           |       |
| 2008         |          | 10   | 3929     | 757         | 5745  | 1500       |                           |          |                   |         | 1,65100  |           |           |       |
| 2010         |          | 10   | 3929     | 758         | 1450  | IRR        |                           |          |                   |         | 8000     |           |           |       |
| 2012         |          | 10   | 3929     | 759         | 2500  | 5900       |                           |          |                   |         | 96100    |           |           |       |
| 2014         |          | 10   | 3929     | 760         | 4950  | 1710       |                           |          |                   |         | 1,82300  |           |           |       |
| 2016         |          | 10   | 3929     | 761         | 2500  | 8000       |                           |          |                   |         | 77500    |           |           |       |
| 2018         |          | 10   | 3929     | 762         | IRR   | 5530       |                           |          |                   |         | 11900    |           |           |       |
| 2020         |          | 10   | 3929     | 763         | 300   | 5230       |                           |          |                   |         | 1100     |           |           |       |
| 2022         |          | 10   | 3929     | P110        | 2025  | 2010       |                           |          |                   |         | 20,57300 |           |           |       |
| 2024         |          | 10   | 3929     | P116        | 200   | 1100       |                           |          |                   |         | 6950     |           |           |       |
| 2026         |          | 10   | 3929     | P118        | 36640 | 6000       |                           |          |                   |         | 4000     |           |           |       |
| 2028         |          | 10   | 3929     | P120        | 52535 | 6950       |                           |          |                   |         | 36000    |           |           |       |
| 2030         |          | 10   | 3929     | P122        | 630   | 4000       |                           |          |                   |         | 1710     |           |           |       |
| 2032         |          | 10   | 3929     | P124        | 2030  | 3346       |                           |          |                   |         | 8600     |           |           |       |
| 2034         |          | 10   | 3929     | P126        | IRR   | 1980       |                           |          |                   |         |          |           |           |       |

ANNULÉ

CDRT. ERT. R  
 1/10/80 144  
 Sorti au demandeur  
 public & j'ai porté  
 sur 40047975

Bde R : 81-5856  
 21.11.84

Bde R : 81-5856  
 21.11.84

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.C.H.  | P.A.M. | M.F.F.C. | CATEGORIE<br>D'ATTEINTE | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---------|--------|----------|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |         |        |          |                         | ANNEE    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2024 | 40047975 | 10                                       | 3929     | P25         | 19290 | 6096       | 10,56960   |         |        |          |                         |          |       |                   |         |       |           |           |
| 2024 |          |  |          |             | 15948 | 6876       |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2026 |          | 10                                       | 3929     | P60         | 000   | 431        | 400        |         |        |          |                         |          |       |                   |         |       |           |           |
| 2026 |          |  |          |             | 261   | 347        |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2026 |          | 10                                       | 3929     | P53         | 000   | 1RR        | 43900      |         |        |          |                         |          |       |                   |         |       |           |           |
| 2028 |          |  |          |             | 2550  | 4764       |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2030 |          | 10                                       | 3929     | P52         | 290   | 1RR        | 1,73900    |         |        |          |                         |          |       |                   |         |       |           |           |
| 2030 |          |  |          |             | 2500  | 8500       |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2032 |          | 10                                       | 3929     | P57         | 2500  | 8500       | 1,77700    |         |        |          |                         |          |       |                   |         |       |           |           |
| 2032 |          |  |          |             | 1RR   | 5015       |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 42,65300   |         |        |          |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            | 41,60600   |         |        |          |                         |          |       |                   |         |       |           |           |
| 4204 |          | TURRET CONSTRUCTION AND HOUSING CO       |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 4204 |          | 50 BL CREMAZIE O                         |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 7001 |          | 2111-05 LE CARON VOIR 5621-5589 HADLEY   |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 7002 |          | HADLEY                                   |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 7003 |          | NOELLE                                   |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 1001 | 40047980 | LOT ARR LE CARON                         |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10                                       | 3929     | P192        | R     | 41320      | 1500       | 6,15400 |        |          |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             |       | 40600      |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2004 |          | 10                                       | 3929     | P67         | R     | 22800      | 1500       | 3,37000 |        |          |                         |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             |       | 22135      |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            | 9,52400 |        |          |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |        | 68       | 281                     | 1        |       |                   |         | 1 E27 | NOMINAL   |           |
| 4211 |          | MR HERBERT S LANG, EXECUTIVE             |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 4211 |          | 300 GLENGARRY V. MONT ROYAL              |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 1001 | 40048000 | 2041-35 LE CARON                         |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10                                       | 3929     | P243        | 2500  | 11780      | 3,20400    |         |        |          |                         |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             | 1RR   | 12830      |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |        | 20       | 1                       | 281      | 5500  | 24800             | 30300   | T R   | 1         |           |
| 4201 |          | M FLORIAN PAQUET, SURINTENDANT           |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 4201 |          | 3011 JOSEPH VERDUN H46-105               |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
|      |          | C.R. 714, Succ. Verdun, Verdun, H46-306  |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
|      |          | P.681 (15-2-80)                          |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 1001 | 40048100 | 2033-17 LE CARON                         |          |             |       |            |            |         |        |          |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10                                       | 3929     | 245         | 2500  | 12790      | 3,18600    |         |        |          |                         |          |       |                   |         |       |           |           |
| 2004 |          | 10                                       | 3929     | 244         | 2500  | 12830      | 3,20600    |         |        |          |                         |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 6,39200    |         |        |          |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         |        | 20       | 1                       | 281      | 10850 | 24400             | 35250   | T R   | 1         |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RECEP | REF-S | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|-------|-------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                    | SUPERFICIE | DRAIN | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 4211<br>4811                         | 40048100 | M JEAN HOMET, CA<br>60 ELWOOD AVE OUTREMONT H2V 205   |          |             |       |            | 17    | 3     |                    |            |       |                   |         |         |           |           |
| 7001                                 |          | RUE LE CARON VOIR 1962 GALT   |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
| 1001<br>2002<br>2002<br>2004<br>2059 | 40048200 | 1957-47 LE CARON  |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 P255  |          |             | 1000  | 12300      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 12310      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 256   |          |             | 2500  | 12240      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 4,29500    |       |       |                    |            |       |                   |         |         |           |           |
| 3001                                 |          |   |          |             |       |            |       |       | 20                 | 1          | 281   | 7550              | 20950   | 28500   | T R 1     |           |
| 4201<br>4801<br>4202<br>4802         |          | M DEVIS BRUNET, ELECTRICIEN<br>205 DU PARC LAVAL DES RAPIDES H7N 3X3<br>MME DEVIS BRUNET (ROLLANDE DESJARDINS)<br>205 DU PARC LAVAL DES RAPIDES H7N 3X3 |          |             |       |            | 17    | 2     |                    |            |       |                   |         |         |           |           |
| 7001<br>7002<br>7003<br>7004         |          | ROELLE<br>1933 LE CARON VOIR 5649 EADIE<br>RAGIE<br>ROELLE  |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
| 2002<br>2004<br>2059                 | 40048300 | 1869-81 LE CARON  |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 273   |          |             | 2400  | 11740      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 274   |          |             | 2400  | 11640      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 5,62000    |       |       |                    |            |       |                   |         |         |           |           |
| 3001                                 |          |   |          |             |       |            |       |       | 20                 | 1          | 281   | 10250             | 14750   | 25000   | T R 1     |           |
| 4202<br>4802                         |          | M GERARD LECLERC, TECHNICIEN<br>2221 PRINCIPALE STE JULIE   |          |             |       |            | 17    | 2     |                    |            |       |                   |         |         |           |           |
| 1001<br>2002<br>2004<br>2004<br>2059 | 40048400 | 1869-65 LE CARON  |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 275   |          |             | 2400  | 11640      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 11 3929 275-1   |          |             | 360   | 11640      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 11630      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 3,19900    |       |       |                    |            |       |                   |         |         |           |           |
| 3001                                 |          |   |          |             |       |            |       |       | 20                 | 1          | 251   | 5800              | 22200   | 28000   | T R 1     |           |
| 4201<br>4801                         |          | MME CLAUDE GORDON (YOLANDE DEFOSSÉS), MENAGERE<br>STE BERNARD WICKHAM CTE DRUMMOND JDC 150  |          |             |       |            | 27    | 3     |                    |            |       |                   |         |         |           |           |
| 1001<br>2002<br>2002                 | 40048500 | 1883-59 LE CARON  |          |             |       |            |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          | 10 3929 276-2   |          |             | 2160  | 11630      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 11910      |       |       |                    |            |       |                   |         |         |           |           |
|                                      |          |   |          |             |       | 2,49900    |       |       |                    |            |       |                   |         |         |           |           |

ANNULÉ  
*non fait par*  
 40048300 40  
 GENT. EFF. R  
 1/2/80 1/2/80 73

40042300

IFIA.

M. Claude DuBois *livreur*  
135 Guy, Longueuil 146103

| DATE    | EFF.   | SSA |
|---------|--------|-----|
| 21/1/00 | 4/2/77 | 2   |

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE                                   |             |                  |                   |                     |                       | * * * * | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |               |                 | MUNICIPAL | REMARQUES<br>REMARKS |                     |       |  |  |
|------|-------------------|--|-------------|------------------|-------------------|---------------------|-----------------------|---------|--------------------|---------------------------------------|---------------|-----------------|-----------|----------------------|---------------------|-------|--|--|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE    | SUBDIVISION      | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |         |                    | DE-3-1-1                              | TERR<br>P. C. | FERRAIN<br>LAND |           |                      | BÂTISSÉ<br>BUILDING | TOTAL |  |  |
| 1001 | 40048320          |  |             | 1889-87 LE CARON |                   |                     |                       |         |                    |                                       |               |                 |           |                      |                     |       |  |  |
| 2002 |                   |  | 10 3929 273 |                  | 2400              | 11710<br>11740      | 282200                |         |                    |                                       |               |                 |           |                      |                     |       |  | Morc. Prov.<br>40048300<br><i>1/1/80 4/7/79 73</i> |
| 3001 |                   |  |             |                  |                   |                     |                       | 2B      | 1                  | 2B1                                   | 5150          | 8350            | 13500     | T                    | R                   |       |  |  |
| 4201 |                   | M GERARD LECLERC, TECHNICIEN   |             |                  |                   |                     |                       | 1F      | 2                  |                                       |               |                 |           |                      |                     |       |  |  |
| 4601 |                   | <del>2021 PRINCIPALE - STS JULIE</del><br>27 1 <sup>e</sup> Avenue St Pierre HSR 116 <i>publ. cat. 10/10/73</i>      |             |                  |                   |                     |                       |         |                    |                                       |               |                 |           |                      |                     |       |  |  |
| 1001 | 40048340          |  |             | 1883-81 LE CARON |                   |                     |                       |         |                    |                                       |               |                 |           |                      |                     |       |  |  |
| 2002 |                   |  | 10 3929 274 |                  | 2400              | 11740<br>11610      | 281000                |         |                    |                                       |               |                 |           |                      |                     |       |  | Morc. Prov.<br>40048300<br><i>1/1/80 4/7/79 73</i> |
| 3001 |                   |  |             |                  |                   |                     |                       | 2B      | 1                  | 2B1                                   | 5100          | 6400            | 11500     | T                    | R                   |       |  |  |
| 4201 |                   | M CLAUDE DUBOIS  |             |                  |                   |                     |                       | 1F      | 2                  |                                       |               |                 |           |                      |                     |       |  |  |
| 4601 |                   | <del>135 St PAUL VINCENT #5, LONGUEUIL</del><br>2195 Chemin du Tremblay Longueuil HSR 119 <i>publ. cat. 10/10/73</i> |             |                  |                   |                     |                       |         |                    |                                       |               |                 |           |                      |                     |       |  |  |



| CODE                                 | COMPTE                        | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                       |          |             |       |            | SUPERFICIE | L | R | REF | C | C | C | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |
|--------------------------------------|-------------------------------|--|----------|-------------|-------|------------|------------|---|---|-----|---|---|---|-------------------|-------|---------|-----------|-----------|
|                                      |                               | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |   |   |     |   |   |   | SCOLAIRE          | TERR. | BÂTISSE |           |           |
| 2004<br>2004<br>2004                 | 40048500                      | 10 3929  | 277-1    | 660         | 11510 | 75200      |            |   |   |     |   |   |   |                   |       |         |           |           |
| 3001                                 |                               |  |          |             |       | 3,24600    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 4204<br>4504                         |                               | M LUCIEN AMYOT, VENDEUR<br>85 TRESOR CACHE V LASALLE HBR 3K2   |          |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 1001                                 | 40048600                      | 1857-53  | LE CARON |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |                               | 10 3929  | 277-2    | 1860        | 11580 | 2,13700    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 3001                                 |                               | 10 3929  | 278-1    | 960         | 11540 | 1,09400    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 4204<br>4604                         |                               | M MAURICE WEINER, MARCHAND<br>1853 LE CARON H4E 1K4            |          |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 1001                                 | 40048700                      | 1851-47  | LE CARON |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 | <i>D. 46 2-40<br/>20-6-70</i> | 10 3929  | 279-1    | 1260        | 11410 | 1,43400    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 3001                                 |                               | 10 3929  | 279-2    | 1560        | 11470 | 1,78100    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 4212<br>4612                         |                               | M DOLLARD CHARETTE, POMPIER<br>1847 LE CARON H4E 1K4           |          |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 1001                                 | 40048800                      | 1845-41  | LE CARON |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |                               | 10 3929  | 279-2    | 1260        | 11470 | 1,43100    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 3001                                 |                               | 10 3929  | 280-1    | 1560        | 11440 | 1,77000    |            |   |   |     |   |   |   |                   |       |         |           |           |
| 4201<br>4601                         |                               | M RAYMOND TESSIER, COMMERÇANT<br>7585 CENTRALE LASALLE H8P 1K6 |          |             |       |            |            |   |   |     |   |   |   |                   |       |         |           |           |

VERSO

40048200

1511

4201 No. Laurent D'Indiano, opérateur

4001 1723 Ave de l'Église 146 167

4001 1723 Ave de l'Église 146 167

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |                                  |             |       |            | EVALUATION<br>COST | REF. | CATEGORIE<br>TRAITEMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------------------|-------------|-------|------------|--------------------|------|-------------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                         | SUBDIVISION | FRONT | PROFONDEUR |                    |      |                         | SUPERFICIE | TYPE | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           |
| 1001 | 40048900 | 1839-35                                  | LE CARON                         |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          | 10 3929                                  | 200-2                            |             | 960   | 11400      |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          |  |                                  |             |       | 11310      |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3929                                  | 281-1                            |             | 1860  | 11310      |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          |  |                                  |             |       | 11360      |                    |      |                         |            |      |                   |         |         |           |           |
| 2999 |          |  |                                  |             |       |            | 3,18500            |      |                         |            |      |                   |         |         |           |           |
| 3001 |          |  |                                  |             |       |            |                    |      | 20                      | 1          | 281  | 5850              | 22150   | 28000   | T R I     |           |
| 4204 |          | M  | GUILLAUME MENARD, BOUCHER        |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 4608 |          |  | 1835 LE CARON H4E 1K4            |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 1001 | 40049000 | 1833-29                                  | LE CARON                         |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          | 10 3929                                  | 201-2                            |             | 660   | 11360      |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          |  |                                  |             |       | 11340      |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3983                                  | 1-1                              |             | 360   | 6780       |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3982                                  | 2-1                              |             | 360   | 4540       |                    |      |                         |            |      |                   |         |         |           |           |
| 2008 |          | 10 3929                                  | 252                              |             | 1800  | 11340      |                    |      |                         |            |      |                   |         |         |           |           |
| 2008 |          |  |                                  |             |       | IRR        |                    |      |                         |            |      |                   |         |         |           |           |
| 2999 |          |  |                                  |             |       |            | 3,18000            |      |                         |            |      |                   |         |         |           |           |
| 3001 |          |  |                                  |             |       |            |                    |      | 20                      | 1          | 281  | 5850              | 22150   | 26000   | T R I     |           |
| 4201 |          | M  | ROGER RIVARD                     |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 4621 |          |  | 1829 LE CARON H4E 1K4            |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 1001 | 40049100 | 1827-23                                  | LE CARON                         |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          | 10 3983                                  | 1-2                              |             | 360   | 6780       |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3982                                  | 2-2                              |             | 360   | 4540       |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3983                                  | 2                                |             | 2500  | 6780       |                    |      |                         |            |      |                   |         |         |           |           |
| 2008 |          | 10 3982                                  | 3                                |             | 2500  | 4540       |                    |      |                         |            |      |                   |         |         |           |           |
| 2999 |          |  |                                  |             |       |            | 3,22400            |      |                         |            |      |                   |         |         |           |           |
| 3001 |          |  |                                  |             |       |            |                    |      | 20                      | 1          | 281  | 6000              | 21700   | 27700   | T R I     |           |
| 4204 |          | M  | JOSEPHAT COUSINEAU, DISTRIBUTEUR |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 4604 |          |  | 1661 DE CHAMPIGNY H4E 1L9        |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 1001 | 40049200 | LOT                                      | LE CARON                         |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 2002 |          | 10 3983                                  | 3                                |             | 2500  | 6680       |                    |      |                         |            |      |                   |         |         |           |           |
| 2004 |          | 10 3982                                  | 4                                |             | 2500  | 4525       |                    |      |                         |            |      |                   |         |         |           |           |
| 2999 |          |  |                                  |             |       |            | 2,80000            |      |                         |            |      |                   |         |         |           |           |
| 3001 |          |  |                                  |             |       |            |                    |      | 7A                      | 2          | 281  | 5200              |         | 5200    | T V I     |           |
| 4204 |          | LA CAISSE POPULAIRE DE COTE ST PAUL      |                                  |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |
| 4604 |          |  | 5899 LALRENDEAU H4E 3W2          |             |       |            |                    |      |                         |            |      |                   |         |         |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |              |              | *<br>P.C.C. 4914<br>R.C.S.P.<br>***<br>M.F.C.S. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------------------------------|----------|--|----------|-------------|--------------|--------------|---|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
|                                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FROHT        | PROFONDEUR   |   |                       | SUPERFICIE | CLASSE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 7001<br>7001<br>7002<br>7002<br>7003 | 40049200 | RUELLE<br>1315 LE CARON VOIR 5567 LAURENDEAU<br>LAURENDEAU<br>1789 LE CARON VOIR 5602 LAURENDEAU<br>RUELLE           |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |
| 1001                                 | 40049300 | 1773-71 LE CARON   |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |
| 2002<br>2002                         |          | 10 4061  | P7       |             | 2400<br>1600 | 10800<br>ERR | 2,56000   |                       |            |        |                   |         |         |           |           |       |
| 3001                                 |          |  |          |             |              |              |   | 28                    | 1 281      | 4900   | 7950              | 12850   | T R 1   |           |           |       |
| 4204<br>4604<br>4207<br>4607         |          | M JEAN PAUL HOUE, EMP. C T M<br>1771 LE CARON H4E 1K1<br>MME JEAN PAUL HOUE (CLAIRE BELAIR)<br>1771 LE CARON H4E 1K1 |          |             |              |              | 17<br>47  | 1<br>1                |            |        |                   |         |         |           |           |       |
| 1001                                 | 40049400 | 1747-65 LE CARON   |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |
| 2002                                 |          | 10 4061  | B        |             | 2400         | 10800        | 2,59200   |                       |            |        |                   |         |         |           |           |       |
| 3001                                 |          |  |          |             |              |              |   | 28                    | 1 281      | 4900   | 7600              | 12500   | T R 1   |           |           |       |
| 4219<br>4619                         |          | MME ROLAND PAGGIN (YVETTE PAYANT)<br>951 ST FERDINAND H4C 2TS  |          |             |              |              | 59  | 1                     |            |        |                   |         |         |           |           |       |
| 1001                                 | 40049500 | 1741-59 LE CARON   |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |
| 2002                                 |          | 10 4060  | 1        |             | 2340         | 10800        | 2,54000   |                       |            |        |                   |         |         |           |           |       |
| 3001                                 |          |  |          |             |              |              |   | 28                    | 1 281      | 4850   | 8050              | 12900   | T R 1   |           |           |       |
| 4212<br>4612                         |          | MME CLAIRE COTE<br>1761 LE CARON H4E 1K1   |          |             |              |              | 77  | 1                     |            |        |                   |         |         |           |           |       |
| 1001                                 | 40049600 | 1755-53 LE CARON   |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |
| 2002                                 |          | 10 4060  | 2        |             | 2340         | 10800        | 2,54000   |                       |            |        |                   |         |         |           |           |       |
| 3001                                 |          |  |          |             |              |              |   | 28                    | 1 281      | 4850   | 9000              | 13850   | T R 1   |           |           |       |
| 4211<br>4611                         |          | MME AMELEE POIRIER (M. B. ANTOINETTE BAYEUR)<br>1793 LE CARON H4E 1K1  |          |             |              |              | 87  | 1                     |            |        |                   |         |         |           |           |       |
| 1001                                 | 40049700 | 1749-67 LE CARON   |          |             |              |              |   |                       |            |        |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | L-100-414<br>RECORD | M | R | V | C  | SCOLAIRE | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|---------------------|---|---|---|----|----------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                     |   |   |   |    |          | SUPERFICIE        | TERRAIN | BÂTISSC |           |           | TOTAL |
| 2002 | 40049700 | 10 4050   | 3        |             | 2340  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                     |   |   |   | 28 | 1        | 281               | 4850    | 12200   | 17050     | T R 1     |       |
| 4201 |          | M PAUL H VAILLANCOURT, ASSUREUR VIE <b>VERSO</b>                                |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4801 |          | 1747 LE CARON MTL H4E 1K1   |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 1001 | 40049800 | 1745-41 LE CARON  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 2002 |          | 10 4059   | 3        |             | 2340  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                     |   |   |   | 20 | 1        | 281               | 4850    | 26500   | 31350     | T R 1     |       |
| 4201 |          | MME JEANNY CLOUTIER (DENISE LEVAC)  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4801 |          | <del>1475 DE STAMPAIGNY H4E 1L9</del><br>1741 Le Caron H4E1K1 (168/30/100)      |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 1001 | 40049900 | 1739-37 LE CARON  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 2002 |          | 10 4059   | 2        |             | 2340  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                     |   |   |   | 28 | 1        | 281               | 4850    | 9400    | 14250     | T R 1     |       |
| 4201 |          | M JEAN NIL CARON  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4801 |          | <del>1773 LE CARON H4E 1K1</del> 1737 Le Caron H4E 1K1<br>lot 19-3-10 (5-10-79) |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 1001 | 40050000 | 1733-31 LE CARON  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 2002 |          | 10 4059   | 3        |             | 2333  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                     |   |   |   | 28 | 1        | 281               | 4850    | 21300   | 26150     | T R 1     |       |
| 4201 |          | M LUIGI DI CICCO, CORDONNIER  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4801 |          | 1731 LE CARON H4E 1K1   |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4202 |          | MME LUIGI DI CICCO (ANNINA CICHINI)   |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4802 |          | 1731 LE CARON H4E 1K1   |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 1001 | 40050100 | 1727-25 LE CARON  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 2002 |          | 10 4058   | 1        |             | 2340  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 2004 |          | 10 4058   | 2        |             | 2340  | 10800      | 2,54000             |   |   |   |    |          |                   |         |         |           |           |       |
| 2599 |          |   |          |             |       |            | 5,08000             |   |   |   |    |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                     |   |   |   | 28 | 1        | 281               | 9650    | 7900    | 17550     | T R 1     |       |
| 4204 |          | MME VICTORIN HOUDÉ (JULIETTE BERGÉVIN)  |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |
| 4804 |          | 8569 LAURENDEAU H4E 3W2   |          |             |       |            |                     |   |   |   |    |          |                   |         |         |           |           |       |

40042700

1FII

M. Blain, Ancestral, Wagonier  
1747 W. Caron HYE 161

| DEPT.   | EFF.    | CLASSE |
|---------|---------|--------|
| 22/1/80 | 21/9/79 | 4A     |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>REVENU<br>MUNICIPAL | REF. C. | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |       | MUNICIPAL<br>* | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------------|---------|-----------------------|----------------|---------|-------------------|-------|-------|----------------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                          |         |                       | ANNEE<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |       |                |           |
| 1001 | 40050200 | 1715 LE CARON                            |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          | 10                                       | 4058     | 3           | 2340  | 10800      | 2,54000    |                          |         |                       |                |         |                   |       |       |                |           |
| 3001 |          |  |          |             |       |            |            |                          | 2A      | 1                     | 281            | 4850    | 7400              | 12250 | T R 1 |                |           |
| 4201 |          | M RAYMOND MILLETTE, PLOMBIER             |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 4401 |          | 1715 LE CARON H4E 1K1                    |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 1001 | 40050300 | 1709-07 LE CARON                         |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          | 10                                       | 4057     |             | 2750  | 11050      | 3,03900    |                          |         |                       |                |         |                   |       |       |                |           |
| 3001 |          |  |          |             |       |            |            |                          | 2B      | 1                     | 281            | 5700    | 26150             | 31850 | T R 1 |                |           |
| 4204 |          | M ARMAND LEGAULT, COMMIS                 |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 4604 |          | 1707 LE CARON H4E 1K1                    |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 1001 | 40050400 | 1705-1695 LE CARON                       |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          | 10                                       | 4057     |             | 2750  | 11000      | 2,95400    |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          |  |          |             |       | 050        |            |                          |         |                       |                |         |                   |       |       |                |           |
| 3001 |          |  |          |             |       |            |            |                          | 20      | 1                     | 281            | 5550    | 18950             | 24500 | T R 1 |                |           |
| 4207 |          | Mlle JEANNE D ARC BESNER                 |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 4607 |          | 1697 LE CARON H4E 1K1                    |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 1001 | 40050500 | 1693-85 LE CARON                         |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          | 10                                       | 4057     |             | 500   | 060        | 55760      |                          |         |                       |                |         |                   |       |       |                |           |
| 2004 |          | 10                                       | 4056     |             | 3390  | 11160      | 3,76310    |                          |         |                       |                |         |                   |       |       |                |           |
| 2999 |          |  |          |             |       |            | 4,32070    |                          |         |                       |                |         |                   |       |       |                |           |
| 3001 |          |  |          |             |       |            |            |                          | 20      | 1                     | 281            | 8050    | 20150             | 28200 | T R 1 |                |           |
| 4201 |          | M GERARD PROVOST                         |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 4601 |          | 2157 PAULINE LASALLE H8N 1L7             |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 1001 | 40050600 | 1681-71 LE CARON                         |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 2002 |          | 10                                       | 4056     |             | 1630  | 11160      | 1,81110    |                          |         |                       |                |         |                   |       |       |                |           |
| 2004 |          | 10                                       | 4055     |             | 2260  | 11160      | 2,50890    |                          |         |                       |                |         |                   |       |       |                |           |
| 2999 |          |  |          |             |       |            | 4,32070    |                          |         |                       |                |         |                   |       |       |                |           |
| 3001 |          |  |          |             |       |            |            |                          | 20      | 1                     | 281            | 8050    | 20150             | 28200 | T R 1 |                |           |
| 4201 |          | M GERARD PROVOST                         |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |
| 4601 |          | 2157 PAULINE LASALLE H8N 1L7             |          |             |       |            |            |                          |         |                       |                |         |                   |       |       |                |           |



Annuaire

1882

Anna M. Marcel Vincent  
142 78<sup>e</sup> Avenue V. LaSalle H8R 2R9

1882

Annuaire

1882

Anna M. Marcel Vincent  
142 78<sup>e</sup> Avenue V. LaSalle H8R 2R9

1882

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|---|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40050700 | 1659-59                                  | LE CARON  |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 24054                                 |   |             | 1130  | 11160      |                       |            |                |                   | 1,25740 |       |           |           |  |
| 2004 |          | 10 24055                                 |   |             | 2760  | 11160      |                       |            |                |                   | 3,06630 |       |           |           |  |
| 2499 |          |  |   |             |       |            |                       |            |                |                   | 4,32070 |       |           |           |  |
| 3001 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4202 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4602 |          | M  | GUY GIRARD, REPRESENTANT                                  |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | <del>2351 JACQUES HERTEL H4E 1R5</del>                    |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | C.P. 275 Duchesne St. N.E. H4E 1R5 (501-1802)             |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40050800 | 1657-47                                  | LE CARON  |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 24054                                 |   |             | 3890  | 11160      |                       |            |                |                   | 4,32070 |       |           |           |  |
| 3001 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4201 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4601 |          | M  | GUY GIRARD, HOMME D'AFFAIRES                              |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | <del>2351 JACQUES HERTEL H4E 1R5</del>                    |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | C.P. 275 Duchesne St. N.E. H4E 1R5 (501-1802)             |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40050900 | 1645-41                                  | LE CARON  |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 2053                                  | 1   |             | 2500  | 11100      |                       |            |                |                   | 2,77500 |       |           |           |  |
| 3001 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4201 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4601 |          | M  | GERALD CARTIER, AGENT DE SECURITE                         |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | 1641 LE CARON H4E 1K1                                     |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40051000 | 1637-35                                  | LE CARON  |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 2053                                  | 2   |             | 2500  | 11100      |                       |            |                |                   | 2,77500 |       |           |           |  |
| 3001 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4212 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4612 |          | M  | ROGER DUFRESNE, FONCTIONNAIRE                             |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | 1635 LE CARON H4E 1K1                                     |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40051100 | 1633-29                                  | LE CARON  |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 2052                                  | 1   |             | 2500  | 11100      |                       |            |                |                   | 2,77500 |       |           |           |  |
| 3001 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4204 |          |  |   |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4604 |          | M  | RAYMOND LUPIEN, OPERATEUR                                 |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4211 |          |  | 1629 LE CARON H4E 1K1                                     |             |       |            |                       |            |                |                   |         |       |           |           |  |
|      |          |  | SUCCESSION MME RAYMOND LUPIEN-CARMEN MONTPELLIER BEAULIEU |             |       |            |                       |            |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |               |             |        |            | RECAT | REVAL | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|---------------|-------------|--------|------------|-------|-------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE      | SUBDIVISION | FRONT  | PROFONDEUR |       |       |                         | SUPERFICIE | GROUP | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 1001 | 40051200 | 1677-23  | LE CARON      |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4082  | P2            |             | 2500   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2002 |          |  |               |             | 1700   | IRR        |       |       |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |  |               |             |        |            |       |       | 20                      | 1 281      | 5200  | 14400             | 19600   | T R 1   |           |           |       |
| 4201 |          | M ROBERT MARTEL, OPERATEUR   |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4001 |          | 1627   | LE CARON MTL  | H4E         | IK1    |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 7001 |          | RUELLE   |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 7002 |          | 1619-15  | LE CARON VOIR | 5649-39     | ANGERS |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 7003 |          | ANGERS   |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 7004 |          | RUELLE   |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40051400 | 1539-31  | LE CARON      |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4147  | J             |             | 2200   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4446  | 2             |             | 1600   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2006 |          | 10 4646  | 3-1           |             | 400    | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2008 |          | 10 4147  | 4             |             | 600    | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2009 |          | 10 4147  |               |             | 2200   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2999 |          |  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |  |               |             |        |            |       |       | 20                      | 1 281      | 16050 | 20900             | 36950   | T R 1   |           |           |       |
| 4204 |          | M PAUL EMILE DUBOIS, MARCHAND  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4004 |          | 1808   | DE CHAMPIGNY  | H4E         | 1LB    |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4207 |          | M ARTHUR DUBOIS, MARCHAND  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4007 |          | 1494   | CHAMPIGNY     | H4E         | 1LB    |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4210 |          | M BAPTISTE DUBOIS, MARCHAND  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4010 |          | 1539   | LE CARON      | H4E         | 1J9    |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40051500 | 1525   | LE CARON      |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4146  | 4             |             | 1200   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4146  | 3-2           |             | 1800   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2006 |          | 10 4145  | 1             |             | 1000   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2999 |          |  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 3001 |          |  |               |             |        |            |       |       | 20                      | 1 281      | 10300 | 617               | 62050   | T R 1   |           |           |       |
| 4204 |          | M R MARCEL LAFAILLE, COURTIER D ASSURANC   |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 4004 |          | 1525   | LE CARON #1   | H4E         | 1J9    |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 5701 |          | <del>1577 2974 NOTRE DAME O H4E 1J1</del><br>1525 Jimmy rue Lafaille H4E 1J9 (belle vue) |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 1001 | 40051600 | 1511-09  | LE CARON      |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4145  | 3             |             | 1500   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4145  | 2             |             | 2500   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2006 |          | 10 4144  | 1             |             | 1000   | 11100      |       |       |                         |            |       |                   |         |         |           |           |       |
| 2999 |          |  |               |             |        |            |       |       |                         |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>R<br>C<br>O<br>R<br>R<br>E<br>C<br>T<br>I<br>O<br>N<br>S | *<br>R<br>E<br>F<br>E<br>R<br>E<br>N<br>C<br>E | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |
|------|----------|--|----------|-------------|-------|------------|------------|---|--|---|----------|-------|-------------------|---------|-------|---|---|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |  |   | TERR.    | F. C. | TERRAIN           | BÂTISSÉ | TOTAL |   |   |
| 3001 | 40051600 |  |          |             |       |            |            |   | 2B   | 1   | 2B1      | 12850 | 10500             | 23350   | T R 1 |   |   |
| 4201 |          | M ARTHUR DUBOIS                          |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 4601 |          | 1454 DE CHAMPIGNY H4E 116                |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 1001 | 40051700 |  |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 4144                                  | 2        |             | 2500  | 11100      | 2,77500    |   |  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   | 2B   | 1   | 2B1      | 6450  | 17050             | 23500   | T R 1 |   |   |
| 4204 |          | MME AUGUSTE DUBOIS (YVONNE GUESNEL)      |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 4604 |          | 1501 LE CARON H4E 109                    |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 1001 | 40051800 |  |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 4144                                  | 3        |             | 1500  | 11100      | 1,66500    |   |  |   |          |       |                   |         |       |   |   |
| 2004 |          | 10 4143                                  | 1        |             | 1000  | 11100      | 1,11000    |   |  |   |          |       |                   |         |       |   |   |
| 2006 |          | 10 4143                                  | P2       |             | 300   | 11100      | 33300      |   |  |   |          |       |                   |         |       |   |   |
| 2999 |          |  |          |             |       |            | 3,10800    |   |  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   | 2B   | 1   | 2B1      | 7200  | 10900             | 18100   | T R 1 |   |   |
| 4202 |          | M AIME TASSE                             |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 4602 |          | 3719 JACQUES HERTEL H4E 158              |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 1001 | 40051900 |  |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 4143                                  | P2       |             | 2200  | 11100      | 2,44200    |   |  |   |          |       |                   |         |       |   |   |
| 2004 |          | 10 4143                                  | 3        |             | 1500  | 11100      | 1,66500    |   |  |   |          |       |                   |         |       |   |   |
| 2006 |          | 10 4142                                  | 1        |             | 1000  | 11100      | 1,11000    |   |  |   |          |       |                   |         |       |   |   |
| 2999 |          |  |          |             |       |            | 5,66000    |   |  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   | 4A   | 1   | 2B1      | 12100 | 11000             | 23100   | T S 1 |   |   |
| 4201 |          | MME HUGUETTE ST GEORGES, MONITEUR        |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 4601 |          | 1485 LE CARON H4E 109                    |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 1001 | 40052000 |  |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 4142                                  | 2        |             | 2500  | 11100      | 2,77500    |   |  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   | 2B   | 1   | 2B1      | 6450  | 9550              | 16000   | T R 1 |   |   |
| 4201 |          | M JEAN CHARTRAND, FACTURIER              |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |
| 4601 |          | 1477 LE CARON H4E 109                    |          |             |       |            |            |   |  |   |          |       |                   |         |       |   |   |

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M. Rogan St. Germain

690 Ave. Beault, 4<sup>e</sup> Etage H4H 2B2

CERT. EFF. 1  
15-11-80 16/10/89 73/10

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |          |             |       |            | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | F.C. 1974<br>R-0237 | SCOLAIRE   |          | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                     |                     |                     |                     |                     |                     |                     |                     | SUPERFICIE | BÂTIMENT | ERR.              | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 1001 | 40052050 | 1471-73  | LE CARON |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4142  | 3        |             | 2500  | 11100      | 2,77500             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     | 26         | 1 281    | 6500              | 27850   | 34350   | T R I     |           |       |  |
| 4704 |          | MME ERNEST LARAMEE (MARJORIE KINSBURY)                 |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 4804 |          | 1471 LE CARON H4E 1J9                                  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
|      |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 1001 | 40052100 | 1487-57  | LE CARON |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4141  | 3        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4141  | 2        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 5,18000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     | 20         | 1 281    | 12050             | 22000   | 34050   | T R I     |           |       |  |
| 4204 |          | SUCCESSION CHARLES EDOUARD GUERIN                      |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 5701 |          | ATT MME CHS EDOUARD GUERIN ET AL                       |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 5702 |          | 195 CH DE LA COTE STE CATHERINE #506 OUTREMONT H2V 281 |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
|      |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 1001 | 40052200 | 1453-49  | LE CARON |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4141  | 3        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4140  | 1        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 5,18000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     | 28         | 1 281    | 12050             | 18500   | 30550   | T R I     |           |       |  |
| 4204 |          | M WILLIAM J PRONIER, CONTREMAITRE                      |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 4604 |          | 1453 LE CARON H4E 1J9                                  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
|      |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 1001 | 40052300 | 1445-43  | LE CARON |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4140  | 2        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     | 28         | 1 281    | 6000              | 7950    | 13950   | T R I     |           |       |  |
| 4211 |          | M REMI TESSIER, VITRIER                                |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 4411 |          | 1443 LE CARON H4E 1J9                                  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 4412 |          | MME REMI TESSIER (LUCILLE LAVALLEE)                    |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 4612 |          | 1443 LE CARON H4E 1J9                                  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
|      |          |  |          |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 1001 | 40052400 | 1439-31  | LE CARON |             |       |            |                     |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4140  | 3        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4139  | 1        |             | 2340  | 11100      | 2,59000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 5,18000             |                     |                     |                     |                     |                     |                     |                     |            |          |                   |         |         |           |           |       |  |

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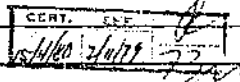
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En l'honneur de la mère

473 - Le Canada, H4E 1J9

1471

(6015-9-10) St.





| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            | RECEP | REF-C | CATÉGORIE<br>RÉGLEMENT | SCOLAIRE   |       |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------|-------|------------------------|------------|-------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                        | SUPERFICIE | ENTR. | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3551 | 40052400 |   |          |             |       |            |       | 2D    | 1                      | 2B1        |       | 12050          | 23500             | 35550   | T R 1 |           |           |
| 4201 |          | MRE OZIAS GERVAIS (LUCINDA PICHETTE), USUFRUITIER |          |             |       |            | 271   | 1     |                        |            |       |                |                   |         |       |           |           |
| 4601 |          | 1439 LE CARON H4E 1J9                             |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 1001 | 40052500 | 1427-19 LE CARON                                  |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 2002 |          | 10  | 4139     | 2           | 2340  | 11100      |       |       |                        |            |       | 2,59000        |                   |         |       |           |           |
| 2004 |          | 10  | 4139     | P3          | 2140  | 11100      |       |       |                        |            |       | 2,36800        |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            |       |       |                        |            |       | 4,95800        |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |       | 2D    | 1                      | 2B1        |       | 11500          | 22400             | 33900   | T R 1 |           |           |
| 4204 |          | M E HENRI COTE, OPTOMETRISTE                      |          |             |       |            | 17    | 1     |                        |            |       |                |                   |         |       |           |           |
| 4604 |          | 1419 LE CARON H4E 1J9                             |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 1001 | 40052650 | 1411-09 LE CARON                                  |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 2002 |          | 10  | 4139     | P2          | 3000  | 5550       |       |       |                        |            |       | 1,66500        |                   |         |       |           |           |
| 2004 |          | 10  | 4139     | P3          | 200   | 11100      |       |       |                        |            |       | 2,22200        |                   |         |       |           |           |
| 2006 |          | 10  | 4139     | P1          | 3000  | 5550       |       |       |                        |            |       | 1,66500        |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            |       |       |                        |            |       | 3,55200        |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |       | 2B    | 1                      | 2B1        |       | 8850           | 21800             | 30650   | T R 1 |           |           |
| 4204 |          | M GEORGES BRODEUR, INSPECTEUR                     |          |             |       |            | 17    | 1     |                        |            |       |                |                   |         |       |           |           |
| 4604 |          | 1407 LE CARON H4E 1J9                             |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 1001 | 40052750 | 1405-01 LE CARON                                  |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 2002 |          | 10  | 4138     | P1          | 3350  | 5550       |       |       |                        |            |       | 1,85900        |                   |         |       |           |           |
| 2004 |          | 10  | 4138     | P2          | 3350  | 5550       |       |       |                        |            |       | 1,85900        |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            |       |       |                        |            |       | 3,71800        |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |       | 2C    | 1                      | 2B1        |       | 9300           | 33750             | 43050   | T R 1 |           |           |
| 4211 |          | MME MARIE ANGE CYR                                |          |             |       |            | 27    | 1     |                        |            |       |                |                   |         |       |           |           |
| 4611 |          | 1407 LE CARON H4E 1J9                             |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 7001 |          | DRAKE   |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 7002 |          | BL DE LA VERENDRYE                                |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 7003 |          | TRAVERSEZ   |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 7004 |          | BL DE LA VERENDRYE                                |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 7005 |          | DRAKE   |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 1001 | 40052900 | 1400-04 LE CARON                                  |          |             |       |            |       |       |                        |            |       |                |                   |         |       |           |           |
| 2002 |          | 10  | 4157     | 3           | 1470  | 12200      |       |       |                        |            |       | 1,70000        |                   |         |       |           |           |
| 2004 |          | 10  | 4157     | 2           | 2340  | 12200      |       |       |                        |            |       | 2,84600        |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            |       |       |                        |            |       | 4,54600        |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP | REF | CATEGORIE<br>DATIMENT | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------|-----|-----------------------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |     |                       | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 3001 | 40052900 |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4210 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4215 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4413 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 1001 | 40053100 |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4204 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4604 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 1001 | 40053200 |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4211 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 1001 | 40053300 |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2004 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2999 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4204 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4604 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 1001 | 40053500 |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2004 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 2999 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4211 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |       |     |                       |                   |          |         |           |           |

VERS

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4601 983 Hôtel de Ville H2X-3A4

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4602 983 Hôtel de Ville H2X-3A4

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4603 983 Hôtel de Ville H2X-3A4

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4604 983 Hôtel de Ville H2X-3A4

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4605 983 Hôtel de Ville H2X-3A4

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4606 983 Hôtel de Ville H2X-3A4

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|--------|--------|
| 9/1/80 | 9/1/80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RÉGION | CATEGORIE BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|--------------------|------------|--------|-------------------|---------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |                    | SUPERFICIE | CHASSE | TERR. P. C.       | TERRAIN | BÂTISSE | TOTAL |           |           |
| 1001 | 40053600 | 1446-80                                  | LE CARON |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2002 |          | 10 4154                                  | 3        |             | 2340  | 12200      |        |                    |            |        |                   |         |         |       |           |           |
| 2004 |          | 10 4155                                  | 1        |             | 2340  | 12200      |        |                    |            |        |                   |         |         |       |           |           |
| 2009 |          |  |          |             |       | 5,69200    |        |                    |            |        |                   |         |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 4212 |          | GUY GRAVEL, MAGASINIER                   |          |             |       |            | IF     |                    |            |        |                   |         |         |       |           |           |
| 4512 |          | 1446 LE CARON H4E 1J8                    |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 1001 | 40053800 | 1470                                     | LE CARON |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2002 |          | 10 4154                                  | 1        |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2004 |          | 10 4154                                  | 2        |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2009 |          |  |          |             |       | 5,69200    |        |                    |            |        |                   |         |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 4211 |          | MME J ALBINI HEBERT (CLAIRE PREVOST)     |          |             |       |            | IF     |                    |            |        |                   |         |         |       |           |           |
| 4511 |          | 1470 LE CARON H4E 1J6                    |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 1001 | 40053900 | 1472-80                                  | LE CARON |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2002 |          | 10 4153                                  | 3        |             | 2800  | 12200      |        |                    |            |        |                   |         |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 4204 |          | M JEAN LOUIS COSSETTE                    |          |             |       |            | IF     |                    |            |        |                   |         |         |       |           |           |
| 4604 |          | 1472 LE CARON H4E 1J6                    |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 1001 | 40054000 | 1482-92                                  | LE CARON |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2002 |          | 10 4153                                  | 2        |             | 2800  | 12200      |        |                    |            |        |                   |         |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 4204 |          | M JOSEPH FISHMAN, MARCHAND               |          |             |       |            | IF     |                    |            |        |                   |         |         |       |           |           |
| 4604 |          | 5708 EDGEBORE COTE ST LUC H4W 1V7        |          |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 1001 | 40054100 | 1494-1502                                | LE CARON |             |       |            |        |                    |            |        |                   |         |         |       |           |           |
| 2002 |          | 10 4151                                  | 7        |             | 940   | 5300       |        |                    |            |        |                   |         |         |       |           |           |
| 2004 |          | 10 4150                                  | P6       |             | 1180  | 5200       |        |                    |            |        |                   |         |         |       |           |           |
| 2006 |          | 10 4152                                  | P6       |             | 1180  | 1700       |        |                    |            |        |                   |         |         |       |           |           |
| 2008 |          | 10 4152                                  | 7        |             | 940   | 1700       |        |                    |            |        |                   |         |         |       |           |           |
| 2010 |          | 10 4150                                  | 7        |             | 940   | 5200       |        |                    |            |        |                   |         |         |       |           |           |
| 2012 |          | 10 4151                                  | P6       |             | 1180  | 5200       |        |                    |            |        |                   |         |         |       |           |           |
| 2014 |          | 10 4153                                  | 1        |             | 1400  | 12200      |        |                    |            |        |                   |         |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP   | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |                    | SUPERFICIE | DATE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 2999 | 40054100 |  |          |             |       |            | 4,26900 |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         | 2D                 | 1          | 281  | 9950              | 27750   | 37700   | T R 1     |           |
| 4204 |          | M PAUL ENILE SENECAI, ASST DIRECTEUR     |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4604 |          | 1494 LE CARON H4E 108                    |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 1001 | 40054200 | 1504-12 LE CARON                         |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4150 P6                               |          | 1180        | 5200  | 60700      |         |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4151 P6                               |          | 1180        | 5300  | 61800      |         |                    |            |      |                   |         |         |           |           |
| 2006 |          | 10 4152 S                                |          | 2340        | 1700  | 39600      |         |                    |            |      |                   |         |         |           |           |
| 2008 |          | 10 4152 P6                               |          | 1180        | 1700  | 19200      |         |                    |            |      |                   |         |         |           |           |
| 2010 |          | 10 4150 S                                |          | 2340        | 5200  | 1,21300    |         |                    |            |      |                   |         |         |           |           |
| 2012 |          | 10 4151 S                                |          | 2340        | 5300  | 1,23700    |         |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 4,26900    |         |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         | 2D                 | 1          | 281  | 9950              | 24100   | 34050   | T R 1     |           |
| 4204 |          | M GUILLAUME LEPEVRE, PEINTRE             |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4604 |          | 5656 MARC SAUVALLÉ H4E 4E1               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 7001 |          | RUELLE                                   |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 7002 |          | MARC SAUVALLÉ                            |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 7003 |          | CARRÉ                                    |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 7004 |          | BRISSETTE                                |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 7005 |          | RUELLE                                   |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 1001 | 40054400 | 1680-82 LE CARON                         |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4048 2                                |          | 2500        | 5300  | 1,32500    |         |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4049 2                                |          | 2500        | 5200  | 1,30000    |         |                    |            |      |                   |         |         |           |           |
| 2006 |          | 10 4035 2                                |          | 2500        | 1500  | 37500      |         |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 3,00000    |         |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         | 2B                 | 1          | 281  | 5350              | 14500   | 19850   | T R 1     |           |
| 4212 |          | M FRANCOIS LEMIEUX, BOUCHER              |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4612 |          | 1680 LE CARON H4E 1K2                    |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 1001 | 40054500 | 1684-36 LE CARON                         |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4035 1                                |          | 2500        | 1500  | 37500      |         |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4048 1                                |          | 2500        | 5300  | 1,32500    |         |                    |            |      |                   |         |         |           |           |
| 2006 |          | 10 4049 1                                |          | 2500        | 5200  | 1,30000    |         |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 3,00000    |         |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         | 2B                 | 1          | 281  | 5350              | 11200   | 16550   | T R 1     |           |
| 4202 |          | M GEORGES AUMAIS, POMPIER                |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4602 |          | 1684 LE CARON H4E 1K2                    |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4203 |          | M DENIS PROULX, LIVREUR                  |          |             |       |            |         |                    |            |      |                   |         |         |           |           |
| 4603 |          | 282 ALBERT 42 ST EUSTACHE                |          |             |       |            |         |                    |            |      |                   |         |         |           |           |

VERS

400-4200

1850

M. Louis Philippe Labrecque, Bâtisseur

1512 Le Caron 144 127

1512 Le Caron 144 127 E. 6915-0-127

| CERT. | NO.  |
|-------|------|
| 1850  | 1850 |

75M

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | P.C.C.            | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40054600 | 1690-92                                   | LE CARON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4047                                   | 3        |             | 2333  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                       |            | 2B    | 1                 | 281     | 5000    | 33400     | 38400     | T R 1 |
| 4201 |          | MME JACQUELINE MARTIN RICARD, COMMIS      |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 1690 LE CARON H4E 1K2                     |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40054700 | 1700-04                                   | LE CARON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4047                                   | 2        |             | 2333  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4047                                   | 1        |             | 2333  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            | 5,60000               |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                       |            | 2C    | 1                 | 281     | 9950    | 34700     | 44650     | T R 1 |
| 4201 |          | M FLORENT PADUETTE, INSPECTEUR            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 1700 LE CARON H4E 1K2                     |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40054900 | 1710-12                                   | LE CARON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4046                                   | 3        |             | 2340  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                       |            | 2B    | 1                 | 281     | 5000    | 24200     | 29200     | T R 1 |
| 4201 |          | MHE JEAN LOUIS POIRIER (PAULINE BELANGER) |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 1712 LE CARON H4E 1K2                     |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40055000 | 1718-20                                   | LE CARON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4046                                   | 2        |             | 2340  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                       |            | 2B    | 1                 | 281     | 5000    | 15600     | 20600     | T R 1 |
| 4211 |          | M ADRIEN PARADIS, OPERATEUR               |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4611 |          | 1718 LE CARON H4E 1K2                     |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT L ASSURANCE VIE DES JARDINS           |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 5702 |          | AVENUE DES COMMANDEURS LEVIS QUE          |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40055100 | 1722-24                                   | LE CARON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4046                                   | 1        |             | 2340  | 12000      | 2,80000               |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |                       |            | 2B    | 1                 | 281     | 5000    | 9450      | 14450     | T R 1 |
| 4201 |          | MHE ROJUTOR BOIES (LYDIEA ASSELIN)        |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 1722 LE CARON H4E 1K2                     |          |             |       |            |                       |            |       |                   |         |         |           |           |       |

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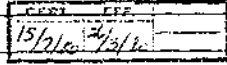


40057600

1881

4001 70. Haute Rivière

4001 1320 St. Casimir H4C-1A2



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                |          |             |       |            | ACCÈS<br>RUE | RECYC<br>*** | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|--------------|--------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |              |              |                       | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40055200 | 1728  | LE CARON |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4045   | 3        |             | 2340  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |              |              | 2A                    | 1          | 281     | 5000              | 4300    | 9300    | T         | R 1       |
| 4204 |          | M <sup>LE</sup> JEANNETTE CHOLETTE                      |          |             |       |            | 3F           | 1            |                       |            |         |                   |         |         |           |           |
| 4604 |          | 1728 LE CARON H4E 1K2                                   |          |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 1001 | 40055300 | 1734-44   | LE CARON |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4045   | 2        |             | 2340  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 2004 |          | 10 4045   | 1        |             | 2340  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 2999 |          |   |          |             |       | 5,60000    |              |              |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |              |              | 20                    | 1          | 281     | 9950              | 29750   | 39700   | T         | R 1       |
| 4204 |          | M <sup>JEAN GUY</sup> ROY, PHARMACIEN                   |          |             |       |            | 1F           | 1            |                       |            |         |                   |         |         |           |           |
| 4604 |          | 1742 LE CARON MONTREAL H4E 1K2                          |          |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 1001 | 40055400 | 1746  | LE CARON |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4044   | 3        |             | 2333  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |              |              | 2A                    | 1          | 281     | 5000              | 3800    | 8800    | T         | R 1       |
| 4204 |          | M <sup>PASQUALE DI</sup> TADDEO, JOURNALIER             |          |             |       |            | 1F           | 1            |                       |            |         |                   |         |         |           |           |
| 4604 |          | 1746 LE CARON H4E 1K2                                   |          |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 1001 | 40055500 | 1752  | LE CARON |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4044   | 2        |             | 2340  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |              |              | 2A                    | 1          | 281     | 5000              | 11100   | 16100   | T         | R 1       |
| 4202 |          | M <sup>RENE</sup> LIMOGES                               |          |             |       |            | 1F           | 1            |                       |            |         |                   |         |         |           |           |
| 4602 |          | 1633 CHAMPIGNY H4L 4Z8                                  |          |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 1001 | 40055600 | 1756  | LE CARON |             |       |            |              |              |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4044   | 1        |             | 2333  | 12000      |              |              |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |              |              | 2A                    | 1          | 281     | 5000              | 5850    | 10850   | T         | R 1       |
| 4201 |          | M <sup>E</sup> GABRIEL HURTUBISE (ZEPHIRINA NORMANDEAU) |          |             |       |            | 3F           | 1            |                       |            |         |                   |         |         |           |           |
| 4601 |          | 1756 LE CARON H4E 1K2                                   |          |             |       |            |              |              |                       |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40055700 | 1764-86 LE CARON                         |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4043     | 2           | 2400  | 12000      | 2,88000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                      | 1        | 281               | 5150    | 13900 | 19050     | T R I     |  |
| 4201 |          | MME LUCIEN BROUSSEAU (ELISA DE RICO)     |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | 1764 LE CARON H4E 1K2                    |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7001 |          | RUELLE                                   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7001 |          | 1306-04 LE CARON VOIR 5657 LAURENDEAU    |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7002 |          | LAURENDEAU                               |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7003 |          | RUELLE                                   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40055800 | 1816-20 LE CARON                         |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3984     | P4          | 2425  | 900        | 22300      |                         |          |                   |         |       |           |           |  |
| 2002 |          |  |          |             |       | 950        |            |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3985     | P5          | 2425  | 6900       | 1,67300    |                         |          |                   |         |       |           |           |  |
| 2006 |          | 10                                       | 3986     | P5          | 2430  | 3300       | 80000      |                         |          |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,69600    |                         |          |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2C                      | 1        | 281               | 5050    | 24000 | 29050     | T R I     |  |
| 4204 |          | M GEORGES BRODEUR, MACHINISTE            |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4604 |          | 1820 LE CARON H4E 1K3                    |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40055900 | 1822-24 LE CARON                         |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3984     | P4          | 090   | 900        | 700        |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3984     | P3          | 2420  | 860        | 21100      |                         |          |                   |         |       |           |           |  |
| 2006 |          | 10                                       | 3985     | P4          | 2420  | 6900       | 1,66700    |                         |          |                   |         |       |           |           |  |
| 2008 |          | 10                                       | 3986     | P5          | 090   | 3300       | 2500       |                         |          |                   |         |       |           |           |  |
| 2010 |          | 10                                       | 3986     | P6          | 2420  | 3300       | 79800      |                         |          |                   |         |       |           |           |  |
| 2012 |          | 10                                       | 3985     | P5          | 090   | 6900       | 5200       |                         |          |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,76000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                      | 1        | 281               | 5200    | 17200 | 22400     | T R I     |  |
| 4204 |          | M GERARD DESCHAMPS, JOURNALIER           |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4604 |          | 1822 LE CARON H4E 1K3                    |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40056000 | 1826-32 LE CARON                         |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3930     | 160-2       | 1500  | 11000      | 1,65000    |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3984     | P3          | 083   | 642        | 700        |                         |          |                   |         |       |           |           |  |
| 2006 |          | 10                                       | 3930     | P149        | 1250  | 11000      | 1,32500    |                         |          |                   |         |       |           |           |  |
| 2006 |          |  |          |             |       | 10967      |            |                         |          |                   |         |       |           |           |  |
| 2008 |          | 10                                       | 3985     | P6          | 083   | 6900       | 5800       |                         |          |                   |         |       |           |           |  |
| 2010 |          | 10                                       | 3986     | P6          | 083   | 3300       | 2700       |                         |          |                   |         |       |           |           |  |
| 2012 |          | 10                                       | 3984     | 2           | 1000  | 833        | 8400       |                         |          |                   |         |       |           |           |  |
| 2014 |          | 10                                       | 3985     | 7           | 1000  | 6900       | 69000      |                         |          |                   |         |       |           |           |  |
| 2016 |          | 10                                       | 3986     | 7           | 1000  | 3300       | 33000      |                         |          |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | M. 1954-56 | M. 1957-59 | CATEGORIE<br>BÂTIMENT | SCOLAIRE    |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |            |            |                       | UN. 1954-56 | UN. 1957-59 | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2999 | 40056000 |  |          |             |       |            | 4,17100    |            |            |                       |             |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |            | 2C         | 1                     | 281         | 7850        | 22950             | 30800   | T     | R         | 1         |  |
| 4201 |          | MME HENRI SIVARD (BEATRIX PARENTEAU)     |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 4601 |          | 1832 LE CARON H4E 1K3                    |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 1001 | 40056100 | 1838-42 LE CARON                         |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3930     | P149        | 1250  | 10990      | 1,37000    |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          |  |          |             |       | 10960      |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3930     | 148         | 2500  | 10960      | 2,73100    |            |            |                       |             |             |                   |         |       |           |           |  |
| 2004 |          |  |          |             |       | 10900      |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 4,10100    |            |            |                       |             |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |            | 2C         | 1                     | 281         | 7700        | 22400             | 30100   | T     | R         | 1         |  |
| 4201 |          | MME DOMINA PELLETIER (GEORGETTE PRIMEAU) |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 4601 |          | 1648 DE L'EGLISE H4E 1G5                 |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 1001 | 40056200 | 1848-50 LE CARON                         |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3930     | 147         | 2500  | 10900      | 2,72100    |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          |  |          |             |       | 10850      |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |            | 2B         | 1                     | 281         | 5150        | 6500              | 11650   | T     | R         | 1         |  |
| 4204 |          | M ROMEO CHARBONNEAU, GARDIEN             |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 4604 |          | 1848 LE CARON H4E 1K3                    |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 1001 | 40056300 | 1852-54 LE CARON                         |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3930     | 146         | 2500  | 1,08500    | 2,70300    |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          |  |          |             |       | 10710      |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |            | 2B         | 1                     | 281         | 5150        | 12200             | 17350   | T     | R         | 1         |  |
| 4204 |          | MME GERMAINE DANIEL                      |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 4604 |          | 1854 LE CARON H4E 1K3                    |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 1001 | 40056400 | 1858-60-64 LE CARON                      |          |             |       |            |            |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          | R-42117                                  | 10       | 3930        | 145   | 2500       | 10710      |            |            |                       |             |             |                   |         |       |           |           |  |
| 2002 |          | 10-2-60                                  |          |             |       |            | 10740      |            |            |                       |             |             |                   |         |       |           |           |  |
| 2004 |          |  | 10       | 3930        | P144  | 2500       | 10740      |            |            |                       |             |             |                   |         |       |           |           |  |
| 2004 |          |  |          |             |       |            | IRR        |            |            |                       |             |             |                   |         |       |           |           |  |
| 2006 |          |  | 10       | 3930        | P143  | 050        | 3640       |            |            |                       |             |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 900        |            |            |                       |             |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            | 5,36900    |            |            |                       |             |             |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                |             |       |            | C. 33    | C. 34 | C. 35 | C. 36 | C. 37 | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|--------------------------------|-------------|-------|------------|----------|-------|-------|-------|-------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD                                 | CADASTRE                       | SUBDIVISION | FRONT | PROFONDEUR |          |       |       |       |       | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
|      |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 3001 | 40056400 |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4201 |          | M  | PIERRE TRUDEL                  |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4601 |          |  | 1847 DE NOUVILLE               | H4E         | IRR   |            |          |       |       |       |       |                   |          |         |           |           |
|      |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 1001 | 40056550 |  | 1872 LE CARON                  |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 2002 |          |  | 10 3930                        | P144        | 000   | 2030       | 400      |       |       |       |       |                   |          |         |           |           |
| 2002 |          |  |                                |             | 040   |            |          |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  | 10 3930                        | P143        | 1540  | IRR        | 1,61500  |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  |                                |             | 1500  |            |          |       |       |       |       |                   |          |         |           |           |
| 2999 |          |  |                                |             |       |            | 1,61900  |       |       |       |       |                   |          |         |           |           |
| 3001 |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4211 |          | M  | JACQUES CYR, MECANICIEN        |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4611 |          |  | 1872 LE CARON                  | H4E         | 1K3   |            |          |       |       |       |       |                   |          |         |           |           |
| 4212 |          | MHE                                      | JACQUES CYR (LAURA THERIAULT)  |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4612 |          |  | 1872 LE CARON                  | H4E         | 1K3   |            |          |       |       |       |       |                   |          |         |           |           |
|      |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 1001 | 40056650 |  | 1876-82 LE CARON               |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 2002 |          |  | 10 3930                        | P143        | 1010  | IRR        | 1,715100 |       |       |       |       |                   |          |         |           |           |
| 2002 |          |  |                                |             | 1100  |            |          |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  | 10 3930                        | P142        | 2350  | 10630      | 2,49200  |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  |                                |             |       | 10590      |          |       |       |       |       |                   |          |         |           |           |
| 2999 |          |  |                                |             |       |            | 2,64300  |       |       |       |       |                   |          |         |           |           |
| 3001 |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4201 |          | M  | DENIS AUGIN                    |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4601 |          |  | 190 1ERE RUE VERDUN            | H4G         | 2V4   |            |          |       |       |       |       |                   |          |         |           |           |
|      |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 1001 | 40056700 |  | 1864-86 LE CARON               |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 2002 |          |  | 10 3930                        | P142        | 160   | 10590      | 15900    |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  | 10 3930                        | 141         | 2500  | 10590      | 2,62500  |       |       |       |       |                   |          |         |           |           |
| 2004 |          |  |                                |             |       | 10530      |          |       |       |       |       |                   |          |         |           |           |
| 2999 |          |  |                                |             |       |            | 2,78400  |       |       |       |       |                   |          |         |           |           |
| 3001 |          |  |                                |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4202 |          | M  | RICHARD HEMBEAULT, MAINTENANCE |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 4602 |          |  | <del>2041 DE L'EGLISE</del>    | H4E         | 1H1   |            |          |       |       |       |       |                   |          |         |           |           |
|      |          |  | 1886 Le Caron                  | H4E         | 1K3   |            |          |       |       |       |       |                   |          |         |           |           |
| 7001 |          |  | RUELLE                         |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 7002 |          |  | EADIE                          |             |       |            |          |       |       |       |       |                   |          |         |           |           |
| 7003 |          |  | 1930-40 LE CARON VOIR 5651     | EADIE       |       |            |          |       |       |       |       |                   |          |         |           |           |
| 7004 |          |  | RUELLE                         |             |       |            |          |       |       |       |       |                   |          |         |           |           |

7.681 (21.780) H.

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4212 27 Edward Paulson

4402 4210 3rd Ave. Bureau 11 HCC-185

CERT. EFF.  
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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                        |          |             |       |           | MÉTIER  | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|-----------|---------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | FOND/DEUR |         |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40056810 | 1950 LE CARON   |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 2001 |          | 10  | 3930     | 105         | 2500  | 9960      | 2,48000 |                    |            |             |                   |         |       |           |           |
| 2001 |          |   |          |             |       | 9900      |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |           |         | 20                 | 1          | 281         | 4950              | 36550   | 41500 | T R       |           |
| 4201 |          | MR MOHAMED ANWAR EL RIFAI, HOMME D AFFAIRES                     |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4601 |          | 9001 BL LASALLE #223 LASALLE HGR 2N9 2m4                        |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 4202 |          | MRS MOHAMED ANWAR EL RIFAI (DALAL DAKKAK), MENAGERE             |          |             |       |           | SA      | 2                  |            |             |                   |         |       |           |           |
| 4602 |          | 9001 BL LASALLE #223 LASALLE HGR 2N9 2m4                        |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 4203 |          | MR ZIAD EL RIFAI, OPERATEUR                                     |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4603 |          | 9801 BL LASALLE #223 LASALLE HGR 2N9                            |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 4204 |          | MR IKAD EL RIFAI, ETUDIANT                                      |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4604 |          | 9801 BL LASALLE #223 LASALLE HGR 2N9                            |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40056820 | 1944 LE CARON   |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 2001 |          | 10  | 3930     | 106         | 2500  | 8452      | 2,41700 |                    |            |             |                   |         |       |           |           |
| 2001 |          |   |          |             | IRR   | 9960      |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |           |         | 20                 | 1          | 281         | 4850              | 32250   | 37100 | T R       |           |
| 4201 |          | MR MOHAMED ANWAR EL RIFAI, HOMME D AFFAIRES                     |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4601 |          | 9801 BL LASALLE #223 LASALLE HGR 2N9 9001 Bl. Lasalle / Lasalle |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 4202 |          | MRS MOHAMED ANWAR EL RIFAI (DALAL DAKKAK), MENAGERE HGR 2m4     |          |             |       |           | SA      | 2                  |            |             |                   |         |       |           |           |
| 4602 |          | 9801 BL LASALLE #223 LASALLE HGR 2N9                            |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
|      |          |   |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
|      |          |   |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40056925 | 1956-60 LE CARON  |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 104         | 2500  | 9900      | 2,47000 |                    |            |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       | 9850      |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |           |         | 20                 | 1          | 281         | 4950              | 13850   | 18800 | T R I     |           |
| 4211 |          | M MARCEL ST DENIS, ASSEMBLEUR                                   |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4611 |          | 173 7E AVENUE ILE PERROT J7V HTS                                |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40054950 | 1964-68 LE CARON  |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 103         | 2500  | 9850      | 2,45600 |                    |            |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       | 9800      |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |           |         | 20                 | 1          | 281         | 4900              | 11400   | 16300 | T R I     |           |
| 4204 |          | M MARCEL BRUNELLE, JOURNALIER                                   |          |             |       |           | IA      | 2                  |            |             |                   |         |       |           |           |
| 4604 |          | 1964 LE CARON H4E 1K6   |          |             |       |           |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40054975 | 1970-74 LE CARON  |          |             |       |           |         |                    |            |             |                   |         |       |           |           |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                 |           |             |              |            | RENTAL | REF. C. | CATEGORIE<br>BÂTIMENT | SCOLAIRE     |               | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|--------------|----------|--|-----------|-------------|--------------|------------|--------|---------|-----------------------|--------------|---------------|-------------------|---------|----------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRIC | SUBDIVISION | FRONT        | PROFONDEUR |        |         |                       | SUPERFICIE   | DEGR.         | TEHR.<br>P. C.    | TERRAIN | BÂTIMENT |           |           |
| 2002<br>2002 | 40056975 | 10 3930  | 102       | 2500        | 9800<br>9750 | 2,44400    |        |         |                       |              |               |                   |         |          |           |           |
| 3001         |          |  |           |             |              |            |        | 2C      | 1 281                 | 4900         | 15900         | 20800             | T R 1   |          |           |           |
| 4211<br>4611 |          | M GIUSEPPE DI VITA, FINISSEUR DE CIMENT<br>7550 CENTRALE LASALLE HBP 1K3 |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 1001         | 40057025 | 1976-80 LE CARON   |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 2002<br>2002 |          | 10 3930  | 101       | 2500        | 9750<br>9700 | 2,43100    |        |         |                       |              |               |                   |         |          |           |           |
| 3001         |          |  |           |             |              |            |        | 2C      | 1 281                 | 4850         | 18400         | 23450             | T R 1   |          |           |           |
| 4212<br>4612 |          | M ARTHUR VINETTI, OPERATEUR<br>1976 LE CARON H4E 1K6                     |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 1001         | 40057050 | LOT LE CARON   |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 2002<br>2002 |          | 10 3930  | 100       | 2500        | 9700<br>9640 | 2,41700    |        |         |                       |              |               |                   |         |          |           |           |
| 3001         |          |  |           |             |              |            |        | 7A      | 1 281                 | 4850         |               | 4850              | T V 1   |          |           |           |
| 4211<br>4611 |          | MME PAULINE BEAULIEU<br>1976 LE CARON H4E 1K6                            |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 1001         | 40057075 | 1990 LE CARON  |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 2002<br>2002 |          | 10 3930  | 99        | 2500        | 9640<br>9510 | 2,40200    |        |         |                       |              |               |                   |         |          |           |           |
| 3001         |          |  |           |             |              |            |        | 2A      | 1 281                 | 4800<br>4800 | 10400<br>7600 | 15200<br>12400    | T R 1   |          |           |           |
| 4204<br>4604 |          | M MARIO RAPATTONI, BRIQUETEUR<br>1990 LE CARON H4E 1K6                   |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 1001         | 40057100 | 2002-04 LE CARON   |           |             |              |            |        |         |                       |              |               |                   |         |          |           |           |
| 2002<br>2002 |          | 10 3930  | 97        | 2500        | 9540<br>9410 | 2,37700    |        |         |                       |              |               |                   |         |          |           |           |
| 2004<br>2004 |          | 10 3930  | 99        | 2500        | 9510<br>9540 | 2,39000    |        |         |                       |              |               |                   |         |          |           |           |
| 2999         |          |  |           |             |              | 4,76700    |        |         |                       |              |               |                   |         |          |           |           |
| 3001         |          |  |           |             |              |            |        | 2B      | 1 251                 | 9500         | 9950          | 19500             | T R 1   |          |           |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | C-1<br>RÉG. | C-2<br>RÉG. | C-3<br>RÉG. | C-4<br>RÉG. | C-5<br>RÉG. | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|-------------|-------------|-------------|-------------|-------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |             |             |             |             |             | SUPERFICIE | DIV.  | TERR.             | TERRAIN | BÂTISSE |           |           |
| 4211<br>4611<br>4212<br>4612                 | 40057100 | M VICTOR RONDEAU, MECANICIEN<br>2002 LE CARON H4E 1K6<br>MME VICTOR RONDEAU (FLEURETTE BEAUSOLEIL)<br>2002 LE CARON H4E 1K6 |          |             |       |            | 1F          |             |             |             |             |            |       |                   |         |         |           |           |
| 1001<br>2002<br>2002                         | 40057150 | 2008-10 LE CARON<br>10 3930 96<br>2500 9463 2,36300<br>9425   |          |             |       |            |             |             |             |             |             |            |       |                   |         |         |           |           |
| 3001<br>4204<br>4604                         |          | M CARMINE CONTE, JOURNALIER<br>2008 LE CARON H4E 1K6  |          |             |       |            | 1F          |             |             |             |             | 2B         | 1 2B1 | 4750              | 26700   | 33450   | T R 1     |           |
| 1001<br>2002<br>2002                         | 40057200 | 2014-16 LE CARON<br>10 3930 95<br>2500 9430 2,36000<br>9390   |          |             |       |            |             |             |             |             |             |            |       |                   |         |         |           |           |
| 3001<br>4201<br>4601                         |          | M RAYMOND RACICOT<br>2016 LE CARON H4E 1K6  |          |             |       |            | 1F          |             |             |             |             | 2B         | 1 2B1 | 4700              | 6300    | 11000   | T R 1     |           |
| 1001<br>2002<br>2002<br>2004<br>2004<br>2799 | 40057300 | 2026-28 LE CARON<br>10 3930 94<br>2500 9390 2,32700<br>9330<br>10 3930 893<br>2500 9330 2,25900<br>IRR 8190<br>4,58600      |          |             |       |            |             |             |             |             |             |            |       |                   |         |         |           |           |
| 3001<br>4212<br>4612<br>4213<br>4613         |          | M ARMAND PINET, JOURNALIER<br>2028 LE CARON H4E 1K6<br>MME ARMAND PINET (LUCILLE COUILLARD)<br>2028 LE CARON H4E 1K6        |          |             |       |            | 1F          |             |             |             |             | 2B         | 1 2B1 | 9150              | 13350   | 22500   | T R 1     |           |
| 7001<br>7002<br>7003                         |          | RUELLE<br>HADLEY<br>2040-38 LE CARON VOIR 5650 HADLEY   |          |             |       |            |             |             |             |             |             |            |       |                   |         |         |           |           |
| 1001<br>2002<br>2002                         | 40057400 | 2114-18 LE CARON<br>10 3930 38<br>2500 8790 2,19200<br>8770   |          |             |       |            |             |             |             |             |             |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                             |             |       |            | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | REMARQUES |       |       |
|------|----------|--|-----------------------------|-------------|-------|------------|--------------------|------------|-------|-------------------|---------|----------|-----------|-------|-------|
|      |          | DIV. CAD.                                | CADASTRE                    | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TERR. | BÂTIMENT          | TERRAIN | BÂTIMENT |           | TOTAL |       |
| 3001 | 40057400 |  |                             |             |       |            |                    |            | 2B    | 1                 | 2B1     | 4400     | 12450     | 17050 | T R 1 |
| 4201 |          | M  | ARYAND LEBEAU               |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4401 |          |  | 2116 LE CARON               | H4E         | 1K8   |            |                    |            |       |                   |         |          |           |       |       |
| 1001 | 40057500 |  | 2122-24 LE CARON            |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 2002 |          |  | 10 3930                     | 37          |       | 2500       | 8770               | 2,17800    |       |                   |         |          |           |       |       |
| 2002 |          |  |                             |             |       |            | 8680               |            |       |                   |         |          |           |       |       |
| 3001 |          |  |                             |             |       |            |                    |            | 2B    | 1                 | 2B1     | 4350     | 14000     | 18350 | T R 1 |
| 4201 |          | M  | ANDRE GAGNON, FACTEUR       |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4601 |          |  | 12 SELANGER V. LASALLE      | H8R         | 3K6   |            |                    |            |       |                   |         |          |           |       |       |
| 4202 |          | M  | GERALD DESBIENS, ASSEMBLEUR |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4602 |          |  | 2080 BL HENRI BOURASSA      | H2B         | 1S6   |            |                    |            |       |                   |         |          |           |       |       |
| 1001 | 40057600 |  | 2126-30 LE CARON            |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 2002 |          |  | 10 3930                     | 36          |       | 2500       | 8660               | 2,16200    |       |                   |         |          |           |       |       |
| 2002 |          |  |                             |             |       |            | 8620               |            |       |                   |         |          |           |       |       |
| 3001 |          |  |                             |             |       |            |                    |            | 4A    | 1                 | 2B1     | 4300     | 23050     | 27350 | T S 1 |
| 4201 |          | M  | GERARD MONETTE              |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4601 |          |  | 3755 GERTRUDE VERDUN        | H4G         | 1R6   |            |                    |            |       |                   |         |          |           |       |       |
| 1001 | 40057700 |  | 2134 LE CARON               |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 2002 |          |  | 10 3930                     | P35         |       | 2100       | 8630               | 1,30500    |       |                   |         |          |           |       |       |
| 2002 |          |  |                             |             |       |            | 8590               |            |       |                   |         |          |           |       |       |
| 3001 |          |  |                             |             |       |            |                    |            | 2A    | 1                 | 2B1     | 3600     | 8350      | 11950 | T R 1 |
| 4201 |          | M  | ANDRE ROY, CONSTRUCTEUR     |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4601 |          |  | 2134 LE CARON               | H4E         | 1K8   |            |                    |            |       |                   |         |          |           |       |       |
| 1001 | 40057800 |  | 2140-42 LE CARON            |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 2002 |          |  | 10 3930                     | P35         |       | 400        | 8590               | 34300      |       |                   |         |          |           |       |       |
| 2002 |          |  |                             |             |       |            | 8580               |            |       |                   |         |          |           |       |       |
| 2004 |          |  | 10 3930                     | 34          |       | 2500       | 8580               | 2,13400    |       |                   |         |          |           |       |       |
| 2004 |          |  |                             |             |       |            | 8560               |            |       |                   |         |          |           |       |       |
| 2999 |          |  |                             |             |       |            |                    | 2,47700    |       |                   |         |          |           |       |       |
| 3001 |          |  |                             |             |       |            |                    |            | 2B    | 1                 | 2B1     | 6200     | 16950     | 23150 | T R 1 |
| 4201 |          | M  | PIERRE PALIN, CHAUFFEUR     |             |       |            |                    |            |       |                   |         |          |           |       |       |
| 4601 |          |  | 2972 BEAUFORT V LASALLE     | H8A         | 2G1   |            |                    |            |       |                   |         |          |           |       |       |
|      |          |  | 3140 Le Caron               | H4E         | 1K8   |            |                    |            |       |                   |         |          |           |       |       |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            | P. C. S. C. | C. S. C. | C. S. C. | SCOLAIRE   |            | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------------|----------|----------|------------|------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |             |          |          | SUPERFICIE | TER. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40057900 | 2152-54   | LE CARON |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 33          | 2500  | 8510       |             |          |          |            |            |                   | 2,12100 |       |           |           |
| 2002 |          |   |          |             |       | 8470       |             |          |          |            |            |                   |         |       |           |           |
| 2004 |          | 10  | 3930     | 32          | 2500  | 8470       |             |          |          |            |            |                   | 2,10800 |       |           |           |
| 2004 |          |   |          |             |       | 8410       |             |          |          |            |            |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            |             |          |          |            |            |                   | 4,22900 |       |           |           |
| 3001 |          |   |          |             |       |            |             |          | 28       | 1          | 281        | 8450              | 7400    | 15850 | T R 1     |           |
| 4204 |          | M CHARLES HENRI DEPATIE, COMMISSAIRE DE TAVERNE |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 4604 |          | 2152 LE CARON H4E 1K8                           |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 1001 | 40058000 | 2160-62   | LE CARON |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 31          | 2500  | 8410       |             |          |          |            |            |                   | 2,09500 |       |           |           |
| 2002 |          |   |          |             |       | 8320       |             |          |          |            |            |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |             |          | 28       | 1          | 281        | 4200              | 31900   | 36100 | T R 1     |           |
| 4204 |          | M HENRI GAUTHIER, TAILLEUR                      |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 4604 |          | 2160 LE CARON H4E 1K8                           |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 1001 | 40058100 | 2164-66   | LE CARON |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 30          | 2500  | 8370       |             |          |          |            |            |                   | 2,08300 |       |           |           |
| 2002 |          |   |          |             |       | 8300       |             |          |          |            |            |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |             |          | 28       | 1          | 281        | 4150              | 18100   | 22250 | T R 1     |           |
| 4207 |          | MME VALMORE GAUTHIER (EMMA BRISEBOIS)           |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 4607 |          | 2164 LE CARON H4E 1K8                           |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 1001 | 40058200 | 2170-72   | LE CARON |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 29          | 2500  | 8300       |             |          |          |            |            |                   | 2,07000 |       |           |           |
| 2002 |          |   |          |             |       | 8260       |             |          |          |            |            |                   |         |       |           |           |
| 2004 |          | 10  | 3930     | P25         | 100   | 8260       |             |          |          |            |            |                   | 8260    |       |           |           |
| 2999 |          |   |          |             |       |            |             |          |          |            |            |                   | 2,15260 |       |           |           |
| 3001 |          |   |          |             |       |            |             |          | 28       | 1          | 281        | 4300              | 15200   | 19500 | T R 1     |           |
| 4201 |          | M ROBERT BOURRIAS                               |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 4601 |          | 2170 LE CARON H4E 1K8                           |          |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 1001 | 40058300 | LOT   | LE CARON |             |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | P28         |       |            |             |          |          |            |            |                   |         |       |           |           |
| 2004 |          | 10  | 3930     | 27          |       |            |             |          |          |            |            |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECORD  | C. S. C. | C. S. C. | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |         |         |
|------|----------|--|----------|-------------|-------|------------|---------|----------|----------|-------------------|----------|-------------|-----------|-----------|---------|---------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |          |          | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           | TERRAIN | DÂTISSE |
| 2979 | 40058300 |  |          |             |       |            | 4,01700 |          |          |                   |          |             |           |           |         |         |
| 3601 |          |  |          |             |       |            |         |          | 7A       | 2                 | 281      | 8050        |           | 8050      | T V 1   |         |
| 4212 |          | DELPHIS COTE LIMITEE                     |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4612 |          | 5627 BRIAND H4E 3J7                      |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 1201 | 40058400 |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2302 |          |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2302 |          | 10                                       | 3930     | 26          |       | 2500       | 8160    | 2,03000  |          |                   |          |             |           |           |         |         |
| 3301 |          |  |          |             |       |            | 8011    |          |          |                   |          |             |           |           |         |         |
| 3301 |          |  |          |             |       |            | 8011    |          | 2B       | 1                 | 281      | 4050        | 12750     | 16800     | T R 1   |         |
| 4204 |          | M ROBERT FARDON, EMP IMP TOB             |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4604 |          | 2192 LE CARON H4E 1K8                    |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 1001 | 40058500 |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          | 10                                       | 3930     | 25          |       | 2500       | 8011    | 2,01600  |          |                   |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 8050    |          | 2B       | 1                 | 281      | 4050        | 11750     | 15800     | T R 1   |         |
| 4211 |          | M LUCIANO GELFUSO, JOURNALIER            |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4611 |          | 2194 LE CARON H4E 1K8                    |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4212 |          | MME LUCIANO GELFUSO (EILONENA MALNATI)   |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4612 |          | 2194 LE CARON H4E 1K8                    |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 1001 | 40058600 |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          | 10                                       | 3930     | 24          |       | 2500       | 8050    | 2,00300  |          |                   |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 7911    |          | 2B       | 1                 | 281      | 4000        | 9200      | 13200     | T R 1   |         |
| 4201 |          | MISS RUTH GOROTHY JANSSON-STEFFENSON     |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4601 |          | 2200 LE CARON H4E 1K8                    |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 1001 | 40058700 |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 2002 |          | 10                                       | 3930     | 23          |       | 2500       | 7911    | 1,99000  |          |                   |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 7950    |          | 2B       | 1                 | 281      | 4000        | 9200      | 13200     | T R 1   |         |
| 4201 |          | M GERARD BERNIER                         |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |
| 4601 |          | 2206 LE CARON H4E 1K8                    |          |             |       |            |         |          |          |                   |          |             |           |           |         |         |

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4202 Annuity Trust Company of  
1603 427 St. Jacques 421 IPB Canada.

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|---------|---------|
| 10/2/77 | 10/2/78 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                             |          |             |       |            |            | C | R | C | C | C       | C        | C     | C     | C     | C     | C | C | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---------|----------|-------|-------|-------|-------|---|---|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |         |          |       |       |       |       |   |   |           |
|      |          |  |          |             |       |            |            |   |   |   |   | TERRAIN | BÂTISSSE | TOTAL |       |       |       |   |   |           |
| 1001 | 40058800 | 2212   | LE CARON |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          | 10 3930  | P22      |             | 2000  | 7942       | 1,58500    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          |  |          |             |       | 7900       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 2A      | 1 281    | 3150  | 7950  | 11100 | T R 1 |   |   |           |
| 4211 |          | MME LUCIEN BESSETTE (ANNETTE BILODEAU)                               |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 4611 |          | 2212 LE CARON H4E 1K8  |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 1001 | 40058900 | 2218-20  | LE CARON |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          | 10 3930  | 22-1     |             | 500   | 7900       | 39300      |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          |  |          |             |       | 7833       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2004 |          | 10 3930  | 21       |             | 2500  | 7833       | 1,96500    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2004 |          |  |          |             |       | 7833       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2999 |          |  |          |             |       |            | 2,35800    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 2B      | 1 281    | 4700  | 30200 | 34900 | T R 1 |   |   |           |
| 4204 |          | M ROLAND GORDON, MECANICIEN  |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 4604 |          | 2218 LE CARON H4E 1K8  |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 1001 | 40059040 | 2224-23  | LE CARON |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          | 10 3930  | 20       |             | 2500  | 7840       | 1,95200    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          |  |          |             |       | 7710       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 2C      | 1 281    | 3900  | 14800 | 18700 | T R 1 |   |   |           |
| 4201 |          | M BEATRIX MOREAU   |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 4601 |          | 675 RIVIERE SUD ST EUSTACHE J7R 4R6                                  |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 1001 | 40059070 | 2230-34  | LE CARON |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          | 10 3930  | 19       |             | 2500  | 7710       | 1,94000    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          |  |          |             |       | 7740       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 2C      | 1 281    | 3900  | 14800 | 18700 | T R 1 |   |   |           |
| 4201 |          | MR SIDNEY SPINNER, ADMINISTRATEUR                                    |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 4601 |          | <del>95 507 270 SUTREMONT H2V 4H1</del><br>990 Napoleon #101 H2L 1C7 |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
|      |          |  |          |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 1001 | 40059100 | 2236   | LE CARON |             |       |            |            |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          | 10 3930  | 18       |             | 2500  | 7740       | 1,92700    |   |   |   |   |         |          |       |       |       |       |   |   |           |
| 2002 |          |  |          |             |       | 7690       |            |   |   |   |   |         |          |       |       |       |       |   |   |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE           |          |             |       |            |            | C | P | R | C | C | C  | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|----|-------------------|---------|-------|-----------|-----------|-------|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |    | TERR.             | BÂTISSE | TOTAL |           |           |       |  |
| 3001 | 40059100 |  |          |             |       |            |            |   |   |   |   |   | 2A | 1                 | 281     | 3850  | 6600      | 10450     | T R I |  |
| 4211 |          | M JOSEPHAT ARSENAULT                               |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4611 |          | 2236 LECARON H4E 1K8                               |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4212 |          | MME JOSEPHAT ARSENAULT (ARNANDINE ARSENAULT)       |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4612 |          | 2236 LECARON H4E 1K8                               |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40059200 |  |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  | 10 3930  | 17          |       | 2500       | 7690       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  |          |             |       |            | 7630       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   | 2A | 1                 | 201     | 3800  | 7600      | 11400     | T R I |  |
| 4201 |          | M FERNAND BELANGER                                 |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4601 |          | 2242 LE CARON H4E 1K8                              |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40059300 |  |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  | 10 3930  | 16          |       | 2500       | 7630       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  |          |             |       |            | 7880       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   | 2B | 1                 | 281     | 3800  | 25600     | 29400     | T R I |  |
| 4211 |          | MME GEORGES SARRAZIN (SIMONE COTE)                 |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4611 |          | 2248 LE CARON H4E 1K8                              |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40059400 |  |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  | 10 3930  | 15          |       | 2500       | 7680       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  |          |             |       |            | 7530       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   | 2B | 1                 | 281     | 3750  | 6300      | 12050     | T R I |  |
| 4211 |          | M JEAN CLAUDE DURAND                               |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4611 |          | 2512 ST JOSEPH LACHINE H8S 2N9                     |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40059500 |  |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  | 10 3930  | 14          |       | 2500       | 7530       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          |  |          |             |       |            | 7480       |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   | 2A | 1                 | 281     | 3750  | 4850      | 8600      | T R I |  |
| 4204 |          | MME VALMORE GAUTHIER (EMMA BRISEBOIS), USUFRUITIER |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4604 |          | 2164 LE CARON H4E 1K8                              |          |             |       |            |            |   |   |   |   |   |    |                   |         |       |           |           |       |  |

| CODE | COMPTE          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | REMARQUES |       |
|------|-----------------|--|----------|-------------|-------|------------|-----------------------|------------|-----|-------------------|---------|---------|-----------|-------|
|      |                 | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | Grp | TErr.<br>P. C.    | TERRAIN | BÂTISSE |           | TOTAL |
| 1001 | 40059600        |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 | <i>R. 50100</i> |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 | <i>20-11-R</i>  |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 3001 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4204 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4604 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 1001 | 40059700        |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 3001 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4204 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4604 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 1001 | 40059800        |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 3001 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4204 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4604 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 1001 | 40059900        |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 3001 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4204 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4604 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 1001 | 40060000        |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 2002 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 3001 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4204 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |
| 4604 |                 |  |          |             |       |            |                       |            |     |                   |         |         |           |       |

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4001 Marie-Josée ~~Arson~~ Rakimovitch (Mac  
Champlain)

4001 5237 Incubator H3W 2G2 A  
2022

4002 Marie-Hélène Russell Dean (Jeanne Champlain)

4002 9419 St. Louis #207 V. Du Sault H3K 2M8

4003 M. John Champlain 1A 12

4003 9419 St. Louis #207 Lacaille  
HER 2/88 14/18/88 25/1/88

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | PROF. 1974 | PROF. 1975 | PROF. 1976 | PROF. 1977 | PROF. 1978 | PROF. 1979 | PROF. 1980 | SCOLAIRE |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|----------|------|-------------------|---------|-------|-----------|-----------|--|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |            |            |            |            |            |            |            | DATE     | TEPP | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |  |
| 1001 | 40060100 | 2298-2300                                | LE CARON |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          | 10 3930                                  | B        |             | 2500  | 7210       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          | 10 3930                                  | B4       |             | 500   | 7230       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2004 |          |  |          |             |       | 7210       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2999 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 3001 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 3001 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4201 |          | M ROBERT LANGLOIS, MENUISIER             |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4601 |          | 2298 LE CARON H4E 1K8                    |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 1001 | 40060200 | 2304-06                                  | LE CARON |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          | 10 3930                                  | 7        |             | 2500  | 7155       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          |  |          |             |       | 7108       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 3001 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4204 |          | MME LORENZO BOYER (YVONNE DEPATIE)       |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4604 |          | 2304 LE CARON H4E 1K8                    |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 1001 | 40060300 | 2310-14                                  | LE CARON |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          | 10 3930                                  | 6        |             | 2500  | 7110       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          |  |          |             |       | 7060       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 3001 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4201 |          | M JACQUES DUQUETTE                       |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4601 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4202 |          | MME JACQUELINE DUQUETTE                  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4602 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4203 |          | M YVON DUQUETTE                          |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4603 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4204 |          | M GERALD DUQUETTE                        |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4604 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 1001 | 40060400 | 2316-20                                  | LE CARON |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          | 10 3930                                  | 5        |             | 2500  | 7060       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 2002 |          |  |          |             |       | 7000       |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 3001 |          |  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4201 |          | M JACQUES DUQUETTE                       |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4601 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4202 |          | MME JACQUELINE DUQUETTE                  |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4602 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4203 |          | M YVON DUQUETTE                          |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |
| 4603 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |            |            |            |            |            |            |            |          |      |                   |         |       |           |           |  |  |  |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |              | RECEP | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|-------|--------------|-------|-------------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |       |                         | SUPERFICIE | DÉPAR. | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           |
| 4204<br>4504                         | 40060400 | M GERALD DUBOIS                          |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 5781 MONK BL H4E 13H2                    |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 1001                                 | 40060500 | 2322-26 LE CARON                         |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 2002<br>2002                         |          | 10 3930 4                                |          |             | 2500  | 7000<br>6960 |       |                         |            |        | 1,74400           |         |         |           |           |
| 3001                                 |          |  |          |             |       |              |       |                         | 2C         | 1 281  | 3500              | 15200   | 18700   | T R 1     |           |
| 4201<br>4601                         |          | M EMILE POULIN, MENUISIER                |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 6995 HURTEAU H4E 2Y8                     |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 1001                                 | 40060600 | 2328-42 LE CARON                         |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 3930 3                                |          |             | 2500  | 6920<br>6900 |       |                         |            |        | 1,73100           |         |         |           |           |
| 3001                                 |          | 10 3930 P2                               |          |             | 3310  | 7100<br>7260 |       |                         |            |        | 1,57400           |         |         |           |           |
| 4201<br>4501<br>4202<br>4602         |          | M MARCEL SIMARD                          |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 6965 HURTEAU H4E 2Y8                     |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | M ROBERT SIMARD                          |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 6628 ST PATRICK #6 H4E 1B2               |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 7001<br>7002<br>7003<br>7004         |          | BRIAND                                   |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | DEBUT DE VILLIERS DE                     |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | BL MONK                                  |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 2367-65 DE VILLIERS VOIR 5680 BL MONK    |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 1001<br>1002                         | 40060700 | 2351 DE VILLIERS                         |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 5685 BRIAND                              |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2006<br>2999         |          | 10 3912 P277                             |          |             | 2550  | 2500         |       |                         |            |        | 63700             |         |         |           |           |
|                                      |          | 10 3912 P279                             |          |             | 2550  | 2500         |       |                         |            |        | 63700             |         |         |           |           |
|                                      |          | 10 3912 P278                             |          |             | 2550  | 2500         |       |                         |            |        | 63700             |         |         |           |           |
|                                      |          |  |          |             |       |              |       |                         |            |        | 1,91100           |         |         |           |           |
| 3001                                 |          |  |          |             |       |              |       |                         | 4A         | 1 281  | 4800              | 17050   | 21050   | T S 1     |           |
| 4204<br>4604                         |          | M RENE CARDINAL, MARCHAND                |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 6262 HAMILTON H4E 3C4                    |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 7001                                 |          | BRIAND                                   |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
| 1001<br>1002                         | 40060800 | 2349 DE VILLIERS                         |          |             |       |              |       |                         |            |        |                   |         |         |           |           |
|                                      |          | 5678-38 BRIAND                           |          |             |       |              |       |                         |            |        |                   |         |         |           |           |

2/2/80 1/2/80  
774

Account

1881

Abou M. Rodrigue Beauchemin  
401 2298 St. Jean H.E. 1XB

11/13/81 6/10/80

| CODE | COMPTE           | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECEP | REF | CATEGORIE<br>BÂTIMENT | SCOLAIRE |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|------------------|--|----------|-------------|-------|------------|------------|-------|-----|-----------------------|----------|------|-------------------|---------|---------|-----------|-----------|
|      |                  | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |     |                       | 1        | 2    | TERR.<br>P.C.     | TERRAIN | BÂTISSÉ |           |           |
| 2002 | 40060800         | 10                                       | 3930     | P40         |       |            | 2,35600    | D     |     |                       |          |      |                   |         |         |           |           |
| 3001 | 48713<br>28-8-60 |  |          |             |       |            |            |       | 4A  | 1                     | 281      | 5900 | 23850             | 29750   | T       | S         | 1         |
| 4201 |                  |  |          |             |       |            |            |       | 1A  |                       |          |      |                   |         |         |           |           |
| 4201 |                  |  |          |             |       |            |            |       | 2A  |                       |          |      |                   |         |         |           |           |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 1001 | 40060900         |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 2002 |                  | 10                                       | 3930     | 41          | 1200  | 8000       | 96000      |       |     |                       |          |      |                   |         |         |           |           |
| 2004 |                  | 10                                       | 3930     | 42          | 2500  | 8000       | 2,00000    |       |     |                       |          |      |                   |         |         |           |           |
| 2006 |                  | 10                                       | 3930     | 43          | 2500  | 8000       | 2,00000    |       |     |                       |          |      |                   |         |         |           |           |
| 2999 |                  |  |          |             |       |            | 4,96000    |       |     |                       |          |      |                   |         |         |           |           |
| 3001 |                  |  |          |             |       |            |            |       | 2D  | 1                     | 281      | 7900 | 37050             | 46950   | T       | R         | 1         |
| 4201 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4201 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4203 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4203 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4204 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4204 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 1001 | 40061000         |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 2002 |                  | 10                                       | 3930     | 44          | 2500  | 8000       | 2,00000    |       |     |                       |          |      |                   |         |         |           |           |
| 3001 |                  |  |          |             |       |            |            |       | 2B  | 1                     | 281      | 4000 | 12000             | 16000   | T       | R         | 1         |
| 4212 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4212 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 1001 | 40061100         |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 2002 |                  | 10                                       | 3930     | 45          | 2500  | 8000       | 2,00000    |       |     |                       |          |      |                   |         |         |           |           |
| 3001 |                  |  |          |             |       |            |            |       | 2B  | 1                     | 281      | 4000 | 10300             | 14300   | T       | R         | 1         |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4202 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4203 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 4203 |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
| 1001 | 40061200         |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |
|      |                  |  |          |             |       |            |            |       |     |                       |          |      |                   |         |         |           |           |

40060800

1921

Mr. Robert May  
5660, Hadley 435-349

CERT. EFF. *A*  
S/W PLATE 73/4

40060800

EFF. 22

4201 M. Franco Antipila  
4601 4355 Boufil St. Leonard

*A*  
S/W PLATE 70  
11/11/21



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE    |          |             |       |            | MÉTRES CARRÉS | MÉTRES CARRÉS | MÉTRES CARRÉS | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|---------------|---------------|---------------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |               |               |               |                    | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002 | 40061200 | 10 3930                                     | 46       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |               |               | 2C            | 1                  | 281        | 4000  | 12250             | 16250   | T       | R         | 1         |       |
| 4201 |          | MME CHATEAUGUAY PERRAULT (VALERIE MIGNAULT) |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 4601 |          | 26 AVE CLAUDE CHAMPAGNE OUTREMONT H2V 2X1   |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40061300 | 2309-05 DE VILLIERS                         |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 47       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |               |               | 2C            | 1                  | 281        | 4000  | 12250             | 16250   | T       | R         | 1         |       |
| 4201 |          | MME CHATEAUGUAY PERRAULT (VALERIE MIGNAULT) |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 4601 |          | 26 AVE CLAUDE CHAMPAGNE OUTREMONT H2V 2X1   |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40061400 | 2303-2293 DE VILLIERS                       |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 48       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 3930                                     | 49       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            | 4,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |               |               | 4A            | 1                  | 281        | 8000  | 18350             | 26350   | T       | S         | 1         |       |
| 4201 |          | MME CHATEAUGUAY PERRAULT (VALERIE MIGNAULT) |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 4601 |          | 26 AVE CLAUDE CHAMPAGNE OUTREMONT H2V 2X1   |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40061500 | 2287-81 DE VILLIERS                         |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 50       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 3930                                     | 51       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            | 4,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |               |               | 4A            | 1                  | 281        | 8000  | 26450             | 34450   | T       | R         | 1         |       |
| 4201 |          | M ROLAND PERRAULT, ELECTRICIEN              |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 4601 |          | 2287 DE VILLIERS H4E 1L4                    |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40061600 | 2279-75 DE VILLIERS                         |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 52       |             | 2500  | 8000       | 2,00000       |               |               |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |               |               | 2C            | 1                  | 281        | 4000  | 30750             | 34750   | T       | R         | 1         |       |
| 4204 |          | M ROGER DUPUIS, ELECTRICIEN                 |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |
| 4604 |          | 2275 DE VILLIERS H4E 1L4                    |          |             |       |            |               |               |               |                    |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RELEVÉ  | RELEVÉ | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|--------|-----------------------|------------|-----|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |                       | SUPERFICIE | B-1 | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40061700 |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 2002 |          |   | 10 3930  | 53          | 2500  | 8000       | 2,00000 |        |                       |            |     |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4201 |          | M CLAUDE GAGNIER, MECANICIEN  |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4801 |          | 2269 DE VILLIERS H4E 1L4  |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 1001 | 40061800 |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 2002 |          |   | 10 3930  | 54          | 2500  | 8000       | 2,00000 |        |                       |            |     |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4201 |          | M RENE CARDINAL, BOUCHER  |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4801 |          | 6252 HAMILTON H4E 3C4   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 1001 | 40061900 |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 2002 |          |   | 10 3930  | 55          | 2500  | 8000       | 2,00000 |        |                       |            |     |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4201 |          | M JEAN MARIE LABRECHE   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4801 |          | <del>12 21 LA CITE STE MARTINE STE CHATEAUGUAY JOS 1V0</del><br>2855 DE VILLIERS H4E 1L4 (H4E 1C30/1560) ED |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 1001 | 40062000 |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 2002 |          |   | 10 3930  | 56          | 2500  | 8000       | 2,00000 |        |                       |            |     |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4201 |          | M JEAN CARRIERE   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4801 |          | 2795 TER TRACY #8 LONGUEUIL J4L 1T6   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 1001 | 40062100 |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 2002 |          |   | 10 3930  | 57          | 2500  | 8000       | 2,00000 |        |                       |            |     |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4201 |          | M GERMAIN LABROSSE, REPRESENTANT  |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |
| 4801 |          | 5180 VAUDOURS ANJOU H1K 1H5   |          |             |       |            |         |        |                       |            |     |                   |         |         |           |           |

VERS

4000  
13,200  
11,400  
12,200  
15,400

40062100

IF I I

4202 St. Urbain Guisard

4602 2245 St. Urbain H4E 1A4

IF I I

4203 St. Urbain Guisard (Simone Pitro)

4603 2245 St. Urbain H4E 1A4

2245 94 RD

92 PA

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | P | S | C       | SCOLAIRE |             |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---------|----------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |         | FRAN.    | TERR. P. C. | TERRAIN | BÂTISSE           | TOTAL |  |           |           |  |
| 1001 | 40062200 | LOT DE VILLIERS                          |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2002 | 11-47003 | 10                                       | 3930     | P58         | 2000  | 8000       |            |   |   |   | 1,60000 |          |             |         |                   |       |  |           |           |  |
| 3001 | 96-80    | VERSO                                    |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4204 |          | MME CLAUDE FILTON (MARIETTE GELINAS)     |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4604 |          | 750 MARQUETTE LONGUEUIL J4K 4H4          |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 1001 | 40062300 | 2235-25 DE VILLIERS                      |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2002 |          | 10                                       | 3930     | P58         | 500   | 8000       |            |   |   |   | 40000   |          |             |         |                   |       |  |           |           |  |
| 2004 |          | 10                                       | 3930     | 59          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   | 2,40000 |          |             |         |                   |       |  |           |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4202 |          | M JACQUES MORIN                          |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4402 |          | 1101 CURE DE ROSSI LA SALLE HAN 2M3      |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 1001 | 40062400 | 2223-17 DE VILLIERS                      |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2002 |          | 10                                       | 3930     | 60          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |
| 2004 |          | 10                                       | 3930     | P61         | 2450  | 8000       |            |   |   |   | 1,97600 |          |             |         |                   |       |  |           |           |  |
| 2004 |          |  |          |             | 2490  |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   | 3,97600 |          |             |         |                   |       |  |           |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4201 |          | MNE ERNEST BROUSSEAU (CLARA PINARD)      |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4601 |          | 2120 DENOVILLE H4E 1M8                   |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 1001 | 40062500 | 2213-09 DE VILLIERS                      |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2002 |          | 10                                       | 3930     | P61         | 050   | 8000       |            |   |   |   | 2400    |          |             |         |                   |       |  |           |           |  |
| 2002 |          |  |          |             | 010   |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2004 |          | 10                                       | 3930     | 62          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   | 2,02400 |          |             |         |                   |       |  |           |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4201 |          | M GEORGES GORDON, MECANICIEN             |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 4601 |          | 2209 DE VILLIERS H4E 1L4                 |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 1001 | 40062600 | 2207-2187 DE VILLIERS                    |          |             |       |            |            |   |   |   |         |          |             |         |                   |       |  |           |           |  |
| 2002 |          | 10                                       | 3930     | 63          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |
| 2004 |          | 10                                       | 3930     | 64          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |
| 2004 |          | 10                                       | 3930     | 65          | 2500  | 8000       |            |   |   |   | 2,00000 |          |             |         |                   |       |  |           |           |  |

40062400

IFI

M. Édouard Bouchard

2219 St. Villois H4E 1L4

IFI

Mme Édouard Bouchard (Suzette Lamontagne)

2219 St. Villois H4E 1L4

CERT. EFF.

25/12/77

TGM

40062200

IFI

M. Aldéric Guinard

4601 2245 St. Villois H4E 1L4

IFI

Mme Aldéric Guinard (Suzette Guinard)

4602 2245 St. Villois H4E 1L4

CERT. EFF.

22/9/80

93 p

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | VALEUR EN DOLLARS |          |         | REMARQUES |         |       |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|-------------------|----------|---------|-----------|---------|-------|--|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE        | SCOLAIRE | TERRAIN |           | BÂTISSE | TOTAL |  |
| 2999 | 40062600 |  |          |             |       |            | 6,00000               |                   |          |         |           |         |       |  |
| 3001 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4201 |          | SOCIÉTÉ DE GESTION LAROSI INC            |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4301 |          | 7855 SERGE Y LASALLE H8N 2C1             |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 1001 | 40062700 |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2002 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 3001 |          | 2181-83 DE VILLIERS                      |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4204 |          | M GUY LAPOINTE, AJUSTEUR D ASSCE         |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4301 |          | 2183 DE VILLIERS H4E 1L4                 |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 1001 | 40062800 |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2002 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 3001 |          | 2175-77 DE VILLIERS                      |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4201 |          | M GEORGES VINCENT, PLOMBIER              |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4301 |          | 2175 DE VILLIERS H4E 1L4                 |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4202 |          | MME GEORGES VINCENT (MICHELINE LUSSIER)  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4302 |          | 2175 DE VILLIERS H4E 1L4                 |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 1001 | 40062900 |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2002 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2004 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2999 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 3001 |          | 2171-69 DE VILLIERS                      |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4204 |          | M ARISTIDE LAVALLEE, MACHINISTE          |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4304 |          | 2171 DE VILLIERS H4E 1L4                 |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 1001 | 40063000 |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 2002 |          |  |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 3001 |          | 2169-57 DE VILLIERS                      |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4204 |          | M JOSAPHAT BEAULIEU, VERIFICATEUR        |          |             |       |            |                       |                   |          |         |           |         |       |  |
| 4304 |          | 2167 DE VILLIERS H4E 1L4                 |          |             |       |            |                       |                   |          |         |           |         |       |  |

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            | RECEPTE | RELEVÉ | SCOLAIRE   |          | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|--------|------------|----------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        | SUPERFICIE | BÂTIMENT | TERR.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40063100 | 2151-47 DE VILLIERS                           |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 2002 |          | 10 3930                                       | 670      |             | 500   | 8000       |         |        |            |          |                   | 40000   |         |           |           |
| 2004 |          | 10 3930                                       | 71       |             | 2500  | 8000       |         |        |            |          |                   | 2,00000 |         |           |           |
| 2999 |          |   |          |             |       |            |         |        |            |          |                   | 2,40000 |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4211 |          | MME MARIELLE LÉGER                            |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4611 |          | 2147 DE VILLIERS H4E 1L4                      |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 1001 | 40063200 | 2143-41 DE VILLIERS                           |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 2002 |          | 10 3930                                       | 72       |             | 2500  | 8000       |         |        |            |          |                   | 2,00000 |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4204 |          | MME ERNEST ST NICHEL (ANNA BERTHELETTE) VERSO |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4604 |          | 2690 DUCEMAIN H3M 1R6                         |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 1001 | 40063300 | LOT DE VILLIERS                               |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 2002 |          | 10 3930                                       | 74       |             | 2500  | 8000       |         |        |            |          |                   | 2,00000 |         |           |           |
| 2004 |          | 10 3930                                       | 75       |             | 2500  | 8000       |         |        |            |          |                   | 2,00000 |         |           |           |
| 2006 |          | 10 3930                                       | 73       |             | 2500  | 8000       |         |        |            |          |                   | 2,00000 |         |           |           |
| 2999 |          |   |          |             |       |            |         |        |            |          |                   | 6,00000 |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4212 |          | MR KENNETH CHEUNG                             |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4612 |          | 675 ROCKLAND VILLE MONT ROYAL H3P 2X4         |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 7001 |          | RUELLE  |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 7002 |          | 2103 DE VILLIERS VOIR 5689-83 HADLEY          |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 7003 |          | HADLEY  |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 1001 | 40063440 | 2065 DE VILLIERS                              |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 1032 |          | 5690 HADLEY                                   |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 2002 |          | 10 3930                                       | 843      |             | 3950  | 5168       |         |        |            |          |                   | 2,07100 |         |           |           |
| 2002 |          |   |          |             | 4015  | 5232       |         |        |            |          |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4204 |          | M ANDRÉ DÉCELLES, MARCHAND                    |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 4604 |          | 364 FOTHERSILL V LASALLE H8R 2W7              |          |             |       |            |         |        |            |          |                   |         |         |           |           |
| 1001 | 40063470 | LOT DE VILLIERS                               |          |             |       |            |         |        |            |          |                   |         |         |           |           |



400 63200

1851

M. D'Arcais Bourbonnais, Rentier  
2141 Du Village H4E 1Z4

| CERT.   | EMP.    | SSN |
|---------|---------|-----|
| 22/1001 | 18/9/79 | D   |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            | L. CASSE<br>L. REÇU<br>L. P. A. | L. S. P. S. | L. P. S. P. | L. P. S. P. | L. P. S. P. | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |             |
|------|----------|---|----------|-------------|-------|------------|---------------------------------|-------------|-------------|-------------|-------------|-------------------|--------------------|----------|-----------|-----------|-------------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                                 |             |             |             |             | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           | TERR. P. C. |
| 2002 | 40063470 | 10 3930   | P91      |             | 4090  | 2400       | 1,06100                         |             |             |             |             |                   |                    |          |           |           |             |
| 2004 |          | 10 3930   | P90      |             | 4080  | 2600       | 1,06100                         |             |             |             |             |                   |                    |          |           |           |             |
| 2999 |          |   |          |             |       |            | 2,12200                         |             |             |             |             |                   |                    |          |           |           |             |
| 3001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4202 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4802 |          | MME ANORE DECELLES (IRENEE PERRAS)<br>384 FOTHERGILL CASALLE H6R 2W7    |          |             |       |            |                                 | 2F          | 2           |             |             |                   |                    |          |           |           |             |
| 7001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 1001 | 40063500 | 2043-39 DE VILLIERS   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 2002 |          | 10 3930   | P108     |             | 2500  | 6452       | 1,92300                         |             |             |             |             |                   |                    |          |           |           |             |
| 2002 |          |   |          |             | IRR   | 8000       |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 3001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4212 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4612 |          | MME REJEANNE DESROSNIERS<br>2039 DE VILLIERS H4E 1L2                    |          |             |       |            |                                 | 3F          | 1           |             |             |                   |                    |          |           |           |             |
| 4613 |          | MME MARCEL BOUCHER (YVETTE DESROSNIERS)<br>2041 DE VILLIERS H4E 1L2     |          |             |       |            |                                 | 4F          | 1           |             |             |                   |                    |          |           |           |             |
| 4613 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 1001 | 40063600 | 2037-33 DE VILLIERS   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 2002 |          | 10 3930   | 109      |             | 2500  | 6000       | 2,00000                         |             |             |             |             |                   |                    |          |           |           |             |
| 3001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4204 |          | M ARTHUR GEOFFROY, EMP. CIVIQUE<br>2007 DE VILLIERS H4E 1L2             |          |             |       |            |                                 | 1F          | 1           |             |             |                   |                    |          |           |           |             |
| 4604 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 1001 | 40063700 | 2027 DE VILLIERS  |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 2002 |          | 10 3930   | 110      |             | 2500  | 8000       | 2,00000                         |             |             |             |             |                   |                    |          |           |           |             |
| 3001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4201 |          | MRS ARTHUR ATKINSON (MARY JOSEPHINE KNIGHT)<br>2027 DE VILLIERS H4E 1L2 |          |             |       |            |                                 | 8A          | 1           |             |             |                   |                    |          |           |           |             |
| 4601 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 1001 | 40063800 | 2075-21 DE VILLIERS   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 2002 |          | 10 3930   | 111      |             | 2500  | 8000       | 2,00000                         |             |             |             |             |                   |                    |          |           |           |             |
| 3001 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |
| 4201 |          | M VICTOR LABRIE<br>2023 DE VILLIERS H4E 1L2                             |          |             |       |            |                                 | 1F          | 1           |             |             |                   |                    |          |           |           |             |
| 4601 |          |   |          |             |       |            |                                 |             |             |             |             |                   |                    |          |           |           |             |

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |          |       |            |            | *<br>P.C.<br>R.C.P. | *<br>R.C.P. | *<br>R.C.P. | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|----------|-------|------------|------------|---------------------|-------------|-------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                     | CADASTRE | DIVISION | FRONT | PROFONDEUR | SUPERFICIE |                     |             |             |                       | UN.      | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40063900 | 2014-17 DE VILLIERS                           |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                       | 112      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2003 |          | 10 3930                                       | 111      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |          |       |            | 4,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |          |       |            |            |                     |             | 28          | 1                     | 281      | 8000           | 20750             | 28750   | T     | R         | 1         |  |
| 4212 |          | M MARCO BAUDI, ELECTRICIEN                    |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4612 |          | 7812 BROWNING LASALLE MON 261                 |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40064100 | 1993-91 DE VILLIERS                           |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                       | 110      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10 3930                                       | 119      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |          |       |            | 4,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |          |       |            |            |                     |             | 28          | 1                     | 281      | 8000           | 6700              | 14700   | T     | R         | 1         |  |
| 4211 |          | M RENE GAMACHE, COUVREUR                      |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4611 |          | 1497 GALT H4E 101                             |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4212 |          | MME RENE GAMACHE (JACQUELINE DE LA DURANTAYE) |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4612 |          | 1497 GALT H4E 101                             |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40064200 | 1985-83 DE VILLIERS                           |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                       | 116      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |          |       |            |            |                     |             | 28          | 1                     | 281      | 4000           | 9250              | 13250   | T     | R         | 1         |  |
| 4211 |          | M LEONIDAS BELANGER, JOURNALIER               |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4411 |          | 1983 DE VILLIERS H4E 112                      |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4212 |          | MME LEONIDAS BELANGER (GERTRUDE BROCHU)       |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4612 |          | 1983 DE VILLIERS H4E 112                      |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4213 |          | M DAVIER LABRIE, JOURNALIER                   |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4613 |          | 6266 ALMA H2S 2W3                             |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40064300 | 1951-79 DE VILLIERS                           |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 3910                                       | 117      |          | 2500  | 8000       | 2,00000    |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |          |       |            |            |                     |             | 28          | 1                     | 281      | 4000           | 8450              | 12450   | T     | R         | 1         |  |
| 4201 |          | MME JEANNETTE SOIS                            |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4601 |          | <del>2000 DE VILLIERS</del> H4E 103           |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4202 |          | M ROBERT FOIRIER                              |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |
| 4602 |          | 5703A HADLEY H4E 3H3                          |          |          |       |            |            |                     |             |             |                       |          |                |                   |         |       |           |           |  |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | FAC | ACC | P.P. | C | S  | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----|-----|------|---|----|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |     |     |      |   |    | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40064400 | 1975-73 DE VILLIERS                      |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930                                  | 118      | 2500        | 8050  | 2,00000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |     |     |      |   | 28 | 1 281      | 4000  | 12250             | 16250   | T R 1   |           |           |
| 4211 |          | M GUY LAMBERT, EMPL C T C U M            |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4611 |          | 1989 AV EMARD H4E 208                    |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 1001 | 40064500 | 1971-01 DE VILLIERS                      |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930                                  | 119      | 2500        | 8000  | 2,00000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2004 |          | 10 3930                                  | P120     | 1250        | 8000  | 1,00000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 3,00000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 7001 |          |  |          |             |       |            |     |     |      |   | 20 | 1 281      | 6000  | 17850             | 23850   | T R 1   |           |           |
| 4202 |          | M RICHARD LEGER                          |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4602 |          | 6620 D ARAGON H4E 383                    |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 1001 | 40064600 | 1961-49 DE VILLIERS                      |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930                                  | P121     | 2500        | 7650  | 1,99400    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2004 |          | 10 3930                                  | P120     | IRR         | 8000  | 8000       |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2999 |          |  |          | 1250        | 8000  | 1,00000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       | 2,99400    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4204 |          | MR HERBERT HALOP, MECHANIC               |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4604 |          | 1951 DE VILLIERS H4E 112                 |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 7001 |          | RUELLE                                   |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 1001 | 40064700 | 1945-41 DE VILLIERS                      |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930                                  | 130      | 8000        | 2400  | 1,92000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2004 |          | 10 3930                                  | 129      | 8000        | 2400  | 1,92000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2999 |          | 10 3930                                  | 128      | 8000        | 2400  | 1,92000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       | 5,76000    |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4111 |          | M TROUSSARD FIERIMONTE, MARCHAND         |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 4611 |          | 1945 DE VILLIERS H4E 112                 |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 7001 |          | EADIE                                    |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 1001 | 40064720 | 1913-09 DE VILLIERS                      |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 5694 EADIE                               |          |             |       |            |     |     |      |   |    |            |       |                   |         |         |           |           |

GEZ: PPF  
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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                     |          |             |       |            | C.A.S. | C.F. | C.P. | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE   |       |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------|----------|--|----------|-------------|-------|------------|--------|------|------|-------------------------|------------|-------|----------------|-------------------|---------|-------|-----------|-----------|--|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |      |      |                         | SUPERFICIE | GRAND | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 2002 | 40064720 | 10 3930  | P139     |             | 3483  | 2400       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2004 |          | 10 3930  | P138     |             | 3483  | 2500       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2006 |          | 10 3930  | P137     |             | 3483  | 1350       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
|      |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |        |      |      | 4A                      | 1          | 281   | 5450           | 8400              | 13850   |       | T S I     |           |  |  |
| 4204 |          | M PAUL E COLLIN  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4604 |          | 365 PL DE LA LOUISIANE LONGUEUIL   |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 1001 | 40064740 | 1907-05 DE VILLIERS  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2002 |          | 10 3930  | P139     |             | 1700  | 2400       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2004 |          | 10 3930  | P138     |             | 1700  | 2500       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2006 |          | 10 3930  | P137     |             | 1700  | 1350       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
|      |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |        |      |      | 2B                      | 1          | 281   | 2150           | 7550              | 9700    |       | T R I     |           |  |  |
| 4201 |          | M GEORGES ETIENNE BRODEUR, HOMME D AFF.                                      |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4601 |          | 138 SL DU BORNAINE STE THERESE J7E 2C2                                       |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4202 |          | M GERALD LEONARD, SURINTENDANT   |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4602 |          | 42 27E AVENUE BLAINVILLE   |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4203 |          | M SERGE MOREL, ASSUREUR VIE  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4603 |          | 5880 AV BRETAGNE BROSSARD J4Z 1X9  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 1001 | 40064760 | 1902-01 DE VILLIERS  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2002 | A-43666  | 10 3930  | P139     |             | 1700  | 2400       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2004 | B-4-EG   | 10 3930  | P138     |             | 1700  | 2500       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2006 |          | 10 3930  | P137     |             | 1700  | 1350       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
|      |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |        |      |      | 2B                      | 1          | 281   | 2150           | 7550              | 9700    |       | T R I     |           |  |  |
| 4201 |          | M LIONEL LALONDE, MENUISIER  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4601 |          | 1397 PAPINEAU #197 H2G-2X6<br>4900 de Courtnay #19 H3S 1C2 F6B1 (14-12-79)om |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 1001 | 40064780 | 1899-97 DE VILLIERS  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2002 |          | 10 3930  | P138     |             | 1800  | 2500       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2004 |          | 10 3930  | P137     |             | 1800  | 1350       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2006 |          |  |          |             | 700   | 1150       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 2999 |          | 10 3930  | P139     |             | 1800  | 2400       |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
|      |          |  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |        |      |      | 2B                      | 1          | 281   | 2400           | 8250              | 10650   |       | T R I     |           |  |  |
| 4204 |          | M PAUL E COLLIN  |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |
| 4604 |          | 365 PL DE LA LOUISIANE LONGUEUIL J4H 1A0                                     |          |             |       |            |        |      |      |                         |            |       |                |                   |         |       |           |           |  |  |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECAT   | RECAT | RECAT | RECAT | RECAT | RECAT | SCOLAIRE   |       | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |       |       |
|------|----------|--|----------|-------------|-------|------------|---------|-------|-------|-------|-------|-------|------------|-------|-------------------|-------|-------|-----------|-----------|-------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |       |       |       |       |       | SUPERFICIE | RECAT | RECAT             | RECAT | RECAT |           |           | RECAT | RECAT |
| 7001 | 40064780 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 1001 | 40064800 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2002 |          | 10 3930                                  | 151      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 3001 |          |  |          |             |       |            |         |       |       |       |       | 2C    | 1 281      | 4000  | 15950             | 19950 |       | T R 1     |           |       |       |
| 4212 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 4512 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
|      |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
|      |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 1001 | 40064940 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2002 |          | 10 3930                                  | 152      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 3001 |          |  |          |             |       |            |         |       |       |       |       | 2B    | 1 281      | 4000  | 23850             | 27850 |       | T R 1     |           |       |       |
| 4204 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 4504 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
|      |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 1001 | 40064970 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2002 |          | 10 3930                                  | 153      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 3001 |          |  |          |             |       |            |         |       |       |       |       | 2B    | 1 281      | 4000  | 22350             | 26350 |       | T R 1     |           |       |       |
| 4204 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 4504 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
|      |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 1001 | 40065000 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2002 |          | 10 3930                                  | 154      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 3001 |          |  |          |             |       |            |         |       |       |       |       | 2B    | 1 281      | 4000  | 26250             | 30250 |       | T R 1     |           |       |       |
| 4201 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 4501 |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
|      |          |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 1001 | 40065100 |  |          |             |       |            |         |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2002 |          | 10 3930                                  | 155      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2004 |          | 10 3930                                  | 157      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2006 |          | 10 3930                                  | 156      |             | 2500  | 8000       | 2,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 2019 |          |  |          |             |       |            | 6,00000 |       |       |       |       |       |            |       |                   |       |       |           |           |       |       |
| 3001 |          |  |          |             |       |            |         |       |       |       |       | 2C    | 1 281      | 12000 | 41600             | 53600 |       | T R 1     |           |       |       |

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| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |         |            | MÉTRES | P.C. | REF. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|---------|------------|--------|------|------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT   | PROFONDEUR |        |      |      |                       | SUPERFICIE | UNIF. | TERR.<br>P.C.     | TERRAIN | BÂTISSSE |           |           |
| 4211<br>4411<br>4213<br>4413 | 40065100 | MR PIETRO MERCURI, GARDENER<br>1990 CARDINAL H4E 1N5<br>M NATALE MERCURI, COUPEUR<br>1990 CARDINAL H4E 1N5   |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 1001                         | 40065400 | 1843-41 DE VILLIERS  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2002                         |          | 10 3930 158  | 2500     | 8000        | 2,00000 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 3001                         |          |  |          |             |         |            |        |      | 28   | 1                     | 281        | 4000  | 8450              | 12450   | T R 1    |           |           |
| 4201<br>4601                 |          | M ALBERT ST PIERRE<br>3828 ETHEL VERDUN H4G 1S3  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 1001                         | 40065500 | 1837-35 DE VILLIERS  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2002                         |          | 10 3930 159  | 2500     | 8000        | 2,00000 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 3001                         |          |  |          |             |         |            |        |      | 28   | 1                     | 281        | 4000  | 8450              | 12450   | T R 1    |           |           |
| 4204<br>4604                 |          | M ALDÉRIC LEONARD, PLATRIER<br>1837 DE VILLIERS H4E 1K9  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 1001                         | 40065600 | 1831-29 DE VILLIERS  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2002                         |          | 10 3987 7  | 1000     | 6660        | 66500   |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2004                         |          | 10 3986 11   | 1000     | 1360        | 13500   |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2006                         |          | 10 3930 160  | 1500     | 8000        | 1,20000 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2999                         |          |  |          |             | 2,00000 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 3001                         |          |  |          |             |         |            |        |      | 28   | 1                     | 281        | 4000  | 10100             | 14100   | T R 1    |           |           |
| 4211<br>4611<br>4212<br>4612 |          | M ARTHUR MAHER, OPERATEUR<br>552 SAMUEL DE CHAMPLAIN BOUCHERVILLE 048 1R1<br>MME ARTHUR MAHER (DEA PARENT)<br>552 SAMUEL DE CHAMPLAIN BOUCHERVILLE 048 1R1 |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 1001                         | 40065700 | 1825-23 DE VILLIERS  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2002                         |          | 10 3987 6  | 2500     | 6660        | 1,66200 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2004                         |          | 10 3986 10   | 2500     | 1360        | 33800   |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 2999                         |          |  |          |             | 2,00000 |            |        |      |      |                       |            |       |                   |         |          |           |           |
| 3001                         |          |  |          |             |         |            |        |      | 28   | 1                     | 281        | 4000  | 8450              | 12450   | T R 1    |           |           |
| 4204<br>4604                 |          | MME ELISABETH RICHAUD<br>1823 DE VILLIERS H4E 1K9  |          |             |         |            |        |      |      |                       |            |       |                   |         |          |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | REMARQUES | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|-----------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40065800 | 1519-17 DE VILLIERS   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 3987     | 5           | 2500  | 6660       | 1,66200   |                    |            |             |                   |         |       |           |           |  |
| 2004 |          | 10  | 3986     | 9           | 2500  | 1360       | 33600     |                    |            |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 2,00000   |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |           | 2B                 | 1          | 2B1         | 4000              | 12650   | 16650 | T R 1     |           |  |
| 4201 |          | M SERGE BEAUCAGE  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 4601 |          | <del>2000 JOLIEBOUR MME LXE</del><br>1819 de Villiers (Mme LXE) (Mme LXE) (Mme LXE) (Mme LXE) (Mme LXE) |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7001 |          | RUELLE  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7002 |          | LAURENDEAU  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7003 |          | TRAVERSEZ   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7004 |          | LAURENDEAU  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7005 |          | 1804-06 DE VILLIERS VOIR 5705-01 LAURENDEAU   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 7006 |          | RUELLE  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40065900 | 1820-28 DE VILLIERS   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 3988     | 4           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2004 |          | 10  | 3989     | 5           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2006 |          | 10  | 3982     | 5           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2008 |          | 10  | 3989     | 6           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2010 |          | 10  | 3988     | 5           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2012 |          | 10  | 3989     | 7           |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2014 |          | 10  | 3930     | 243-2       |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2016 |          | 10  | 3930     | 242-1       | 1375  | 8047       | 1,10700   |                    |            |             |                   |         |       |           |           |  |
| 2018 |          |   |          |             |       | 8055       |           |                    |            |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 7,10000   |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |           | 2D                 | 2          | 2B1         | 14200             | 69300   | 73500 | T R 5     |           |  |
| 4211 |          | L OFFICE MUNICIPAL D HABITATION DE MONTRÉAL   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 4611 |          | <del>335 ST PAUL E H2Y 1H2</del><br>151 Notre-Dame E #354 7629 3114 Lettr (27-11-79) JH                 |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40066300 | 1640-42 DE VILLIERS   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 242         | 1125  | 8000       | 90300     |                    |            |             |                   |         |       |           |           |  |
| 2004 |          | 10  | 3930     | 241         | 2500  | 8000       | 2,00000   |                    |            |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 2,90000   |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |           | 2B                 | 1          | 2B1         | 5800              | 15050   | 20850 | T R 1     |           |  |
| 4201 |          | M ROSEY GARAND, PROP DE TAXI  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 4601 |          | 1642 DE VILLIERS MME ILI  |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40066440 | 1850-52 DE VILLIERS   |          |             |       |            |           |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 240         | 2500  | 8000       | 2,00000   |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |           | 2B                 | 1          | 2B1         | 4000              | 26250   | 30250 | T R 1     |           |  |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | C. 1 | C. 2 | C. 3 | C. 4 | C. 5  | C. 6  | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------|------|------|------|-------|-------|-------------------|----------|-------------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |       |       | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 4752<br>4552 | 40066440 | MME. CLAUDE VERDON (MONIQUE LANTAGNE), CAISSIERE<br><del>1854-36 DE VILLIERS H4E 366</del><br>1850 DE VILLIERS H4E 111 (F681 28/10/80) H |          |             |       |            | 67   | 1    |      |      |       |       |                   |          |             |           |           |
| 1001         | 40066470 | 1854-36 DE VILLIERS  |          |             |       |            |      |      |      |      |       |       |                   |          |             |           |           |
| 2002         |          | 10 3930  | 239      | 2500        | 8000  | 2,00000    |      |      |      |      |       |       |                   |          |             |           |           |
| 3001         |          |  |          |             |       |            | 28   | 1    | 281  | 4000 | 23200 | 27200 |                   | T R 1    |             |           |           |
| 4204<br>4604 |          | M AZADE DOYLE, OPERATEUR<br>1855 DE VILLIERS H4E 111   |          |             |       |            | 17   | 1    |      |      |       |       |                   |          |             |           |           |
| 1001         | 40066500 | 1864-36 DE VILLIERS  |          |             |       |            |      |      |      |      |       |       |                   |          |             |           |           |
| 2002         |          | 10 3930  | 238      | 2500        | 8000  | 2,00000    |      |      |      |      |       |       |                   |          |             |           |           |
| 3001         |          |  |          |             |       |            | 28   | 1    | 281  | 4000 | 18250 | 22250 |                   | T R 1    |             |           |           |
| 4204<br>4604 |          | M REAL CHAREST, MENUISIER<br>1864 DE VILLIERS H4E 111  |          |             |       |            | 17   | 1    |      |      |       |       |                   |          |             |           |           |
| 1001         | 40066600 | 1870-72 DE VILLIERS  |          |             |       |            |      |      |      |      |       |       |                   |          |             |           |           |
| 2002         |          | 10 3930  | 237      | 2500        | 8000  | 2,00000    |      |      |      |      |       |       |                   |          |             |           |           |
| 3001         |          |  |          |             |       |            | 28   | 1    | 281  | 4000 | 12000 | 16000 |                   | T R 1    |             |           |           |
| 4201<br>4601 |          | Mlle THERESE BLANCHARD<br><del>2275 CLERON H4E 1K8</del><br>1870 de Villiers H4E 111 (681 (05-12-79) pm)                                 |          |             |       |            | 77   | 1    |      |      |       |       |                   |          |             |           |           |
| 1001         | 40066700 | 1876-32 DE VILLIERS  |          |             |       |            |      |      |      |      |       |       |                   |          |             |           |           |
| 2002         |          | 10 3930  | 235      | 500         | 8000  | 40000      |      |      |      |      |       |       |                   |          |             |           |           |
| 2704         |          | 10 3930  | 236      | 2500        | 8000  | 2,00000    |      |      |      |      |       |       |                   |          |             |           |           |
| 2999         |          |  |          |             |       | 2,40000    |      |      |      |      |       |       |                   |          |             |           |           |
| 3001         |          |  |          |             |       |            | 20   | 1    | 281  | 4800 | 21850 | 26650 |                   | T R 1    |             |           |           |
| 4211<br>4611 |          | MR ANTHONY VAUPSHAS, DIR OF STUDIES<br>685 BL ALEXIS NIHON V ST LAURENT H4M 283  |          |             |       |            | 1A   | 02   |      |      |       |       |                   |          |             |           |           |
| 1001         | 40066750 | 1894-36 DE VILLIERS  |          |             |       |            |      |      |      |      |       |       |                   |          |             |           |           |
| 2002         |          | 20 3730  | 235      | 2000        | 8000  | 1,60000    |      |      |      |      |       |       |                   |          |             |           |           |
| 3001         |          |  |          |             |       |            | 28   | 1    | 281  | 3200 | 23200 | 26400 |                   | T R 1    |             |           |           |

| CODE                                 | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RELEVÉ | RELEVÉ | CATEGORIE BATIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|--------|--------|--------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |                    | SUPERFICIE | M.P.C. | TERR. P.C.        | TERRAIN | BÂTISSE |           |           |
| 4201<br>4401<br>4202<br>4402         | 40066750 | M PIERRE LOISEAU, JOURNALIER<br>1886 DE VILLIENS H4H 1L1<br>MME PIERRE LOISEAU (CHRISTIANE MONTPETIT), CAISSIERE<br>1462 DESMARCHAIS H4E 2B2                              |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 1001<br>2002<br>3001                 | 40066900 | 1890-92 DE VILLIERS<br>10 3930 234 2500 8000 2,00000  |          |             |       |            |        |        |                    | 2B         | 1 2B1  | 4000              | 29650   | 33650   | T R 1     |           |
| 4204<br>4404<br>7001                 |          | M GEORGES BRUNET, MACHINISTE<br>1890 DE VILLIERS H4E 1L1<br>RUELLÉ  |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 1001<br>2002<br>2004<br>2999<br>3001 | 40067000 | 1896-1902 DE VILLIERS<br>10 3930 P229 4350 2500 1,08800<br>10 3930 230 4350 2500 1,08700<br>2,17500   |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 4204<br>4404<br>7001<br>7002<br>7003 |          | MR JOHN FURLONG, GRINDER<br><del>105 DE GORCELLE H4C 3B6</del> 274, St. Augustin, H4C 2N6<br>#681-11-4-10. plan<br>1913-06 DE VILLIERS VOIR 5700 EADIE<br>EADIE<br>RUELLÉ |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 1001<br>2002<br>3001                 | 40067100 | 1950-48-46 DE VILLIERS<br>10 3930 221 2500 8000 2,00000   |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 4201<br>4401                         |          | M MAURICE GAUDRY, COURTIER<br>3061 PL HELENE BOULE  |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 1001<br>2002<br>3001                 | 40067200 | 1952-56 DE VILLIERS<br>10 3930 220 2500 8000 2,00000  |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |
| 4201<br>4401                         |          | M MAURICE GAUDRY, COURTIER<br>3061 PL HELENE BOULE  |          |             |       |            |        |        |                    |            |        |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|----------------|-------------------|---------|-------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | AN       | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |  |
| 1001 | 40067300 | 1956-66 DE VILLIERS                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 2002 |          | 10 3930                                  |          | 219         | 2500  | 8000       | 2,00000    |                         |          |                |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            | 20                      | 1 281    | 4000           | 17650             | 21650   | T R 1 |           |  |
| 4201 |          | M JACQUES DUQUETTE                       |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4601 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4202 |          | MME JACQUELINE DUQUETTE                  |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4602 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4203 |          | M YVON DUQUETTE                          |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4603 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4204 |          | M GERALD DUQUETTE                        |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4604 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 1001 | 40067400 | 1978-80 DE VILLIERS                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 2002 |          | 10 3930                                  |          | 217         | 2500  | 8000       | 2,00000    |                         |          |                |                   |         |       |           |  |
| 2004 |          | 10 3930                                  |          | 218         | 2500  | 8000       | 2,00000    |                         |          |                |                   |         |       |           |  |
| 2999 |          |  |          |             |       |            | 4,00000    |                         |          |                |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            | 28                      | 1 281    | 8000           | 6300              | 16300   | T R 1 |           |  |
| 4202 |          | M JULES BOIVIN                           |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4632 |          | 2030 DENONVILLE H4E 1M8                  |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4203 |          | MME JULES BOIVIN (JOSEE LACOSTE)         |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4603 |          | 2030 DENONVILLE H4E 1M8                  |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 1001 | 40067500 | 1984-88 DE VILLIERS                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 2002 |          | 10 3930                                  |          | 214         | 2500  | 8000       | 2,00000    |                         |          |                |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            | 20                      | 1 281    | 4000           | 11850             | 15850   | T R 1 |           |  |
| 4201 |          | M NORMAND MILLER, ELECTRICIEN            |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4601 |          | 1988 DE VILLIERS H4E 1L9                 |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 1001 | 40067600 | 1990-92 DE VILLIERS                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 2002 |          | 10 3930                                  |          | 215         | 2500  | 8000       | 2,00000    |                         |          |                |                   |         |       |           |  |
| 3001 |          |  |          |             |       |            |            | 28                      | 1 281    | 4000           | 6700              | 9700    | T R 1 |           |  |
| 4201 |          | M ANTONIO MAINONE                        |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4601 |          | 6252 BEAULIEU H4E 3G3                    |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4202 |          | M LORENZO F MAINONE                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4602 |          | 2361 LABONTE LONGUEUIL U4C 2J5           |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4203 |          | MME YOLANDA MAINONE                      |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4205 |          | MME JULIA MAINONE                        |          |             |       |            |            |                         |          |                |                   |         |       |           |  |
| 4236 |          | M GIUSEPPE MAINONE                       |          |             |       |            |            |                         |          |                |                   |         |       |           |  |

40067400

1FT1

M. Bernardi Keller, Chauffeur  
1908 des Vallées HVE 123

| CERT.   | SP.    | SR |
|---------|--------|----|
| 27/1/60 | 7/9/77 | 87 |

| CODE                         | COMPTE                         | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------------------------------|--------------------------------|--|----------|-------------|-------|------------|------------|--------|--------|--------|--------|--------|--------|--------|-------------------|-------------|---------|-----------|-----------|
|                              |                                | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |        |        |        |        |        |        | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 5701<br>6702                 | 40067600                       | ATT LA CURATELLE PUBLIQUE<br>TOUR DE LA BOURSE 800 SQ VICTORIA H4Z 1J6                           |          |             |       |            |            |        |        |        |        |        |        |        |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40067700<br>A-42113<br>27-3-80 | 1996-2000 DE VILLIERS<br>10 3930 214 2500 8000 2,00000   |          |             |       |            |            |        |        |        |        |        |        |        |                   | 4000        | 14650   | 18650     | T R I     |
| 4204<br>4604                 |                                | MME MOISE GADOURY (LAURETTE HALBOEUF)<br>1996 DE VILLIERS H4E 1L3                                |          |             |       |            |            | VERSØ  |        |        |        |        |        |        |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40067800<br>A-43067<br>3-4-80  | 2002 DE VILLIERS<br>10 3930 213 2500 8000 2,00000  |          |             |       |            |            |        |        |        |        |        |        |        |                   | 4000        | 6400    | 10400     | T R I     |
| 4201<br>4601                 |                                | M ROLAND SIMARD<br>2002 DE VILLIERS H4E 1L3  |          |             |       |            |            | VERSØ  |        |        |        |        |        |        |                   |             |         |           |           |
| 1001<br>2001<br>2002<br>2999 | 40068000                       | 2015-25 DE VILLIERS<br>10 3930 212 2500 8000 2,00000<br>10 3930 211 2500 8000 2,00000<br>4,00000 |          |             |       |            |            |        |        |        |        |        |        |        |                   |             |         |           |           |
| 3001                         |                                |  |          |             |       |            |            |        |        |        |        |        |        |        | 8000              | 26150       | 34150   | T R I     |           |
| 4204<br>4604                 |                                | M BERNARD CHAUSSÉ, CAMIONNEUR<br>7774 TETRAULT V LASALLE H86 283                                 |          |             |       |            |            |        |        |        |        |        |        |        |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40068100                       | 2026-28 DE VILLIERS<br>10 3930 210 2500 8000 2,00000   |          |             |       |            |            |        |        |        |        |        |        |        | 4000              | 2100        | 6100    |           |           |
| 4202<br>4602                 |                                | M EUGÈNE LEVERT<br>31 BL NORMAND CHATEAUGUAY J6J 2H7   |          |             |       |            |            |        |        |        |        |        |        |        | 4000              | 2950        | 7950    | T R I     |           |
| 1001<br>2002<br>3001         | 40068200                       | 2032-34 DE VILLIERS<br>10 3930 209 2500 8000 2,00000   |          |             |       |            |            |        |        |        |        |        |        |        |                   | 4000        | 22900   | 26900     | T R I     |

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| CERT.  | EFF.    |
| 4/8/80 | 14/8/80 |
|        | 87      |

| CODE                         | COMPTE                         | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | C  | F | R | C | C | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------------------------------|--------------------------------|--|----------|-------------|-------|------------|------------|----|---|---|---|---|-------------------|-------------|---------|-----------|-----------|
|                              |                                | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |    |   |   |   |   | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 5701<br>5702                 | 40067600                       | ATT LA CURATELLE PUBLIQUE<br>TOUR DE LA BOURSE 800 SQ VICTORIA H4Z 1J6                           |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40067700<br>R-42113<br>27-3-60 | 1996-2000 DE VILLIERS<br>10 3930 214 2500 8000 2,00000   |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |
| 4204<br>4604                 |                                | MME ROISE GADOURY (LAURETTE MALBOEUF)<br>1996 DE VILLIERS H4E 1L3                                |          |             |       |            |            | SP |   |   |   |   |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40067800<br>R-43667<br>3-4-60  | 2002 DE VILLIERS<br>10 3930 213 2500 8000 2,00000  |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |
| 4201<br>4601                 |                                | M ROLAND SIMARD<br>2002 DE VILLIERS H4E 1L3  |          |             |       |            |            | IF |   |   |   |   |                   |             |         |           |           |
| 1001<br>2001<br>2002<br>2499 | 40068000                       | 2016-20 DE VILLIERS<br>10 3930 212 2500 8000 2,00000<br>10 3930 211 2500 8000 2,00000<br>4,00000 |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |
| 3001<br>4204<br>4604         |                                | M BERNARD CHAUSSE, CAMIONNEUR<br>7774 TETRAULT V LASALLE H8B 2B3                                 |          |             |       |            |            | IF |   |   |   |   |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40068100                       | 2026-28 DE VILLIERS<br>10 3930 210 2500 8000 2,00000   |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |
| 4202<br>4602                 |                                | M EUGENE LEVERT<br>31 BL NORMAND CHATEAUGUAY J6J 2H7   |          |             |       |            |            | IF |   |   |   |   |                   |             |         |           |           |
| 1001<br>2002<br>3001         | 40068200                       | 2032-34 DE VILLIERS<br>10 3930 209 2500 8000 2,00000   |          |             |       |            |            |    |   |   |   |   |                   |             |         |           |           |

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|         |        |
|---------|--------|
| CERT.   | EFF.   |
| 4/18/80 | 1/4/80 |
|         | 87     |

40067200

3FE2

4001 M. de l'Exposition Universelle

4001 ~~M. de l'Exposition Universelle~~  
1996 de Villiers H 4E 113 f 1222 (9-7-81) P 8 (47)

| CERT.   | EFF.    |
|---------|---------|
| 15/7/80 | 27/3/80 |

40067200

1FE1

4001 M. de l'Exposition Universelle

4001 ~~M. de l'Exposition Universelle~~  
ACC 2 de Villiers H 4E 113

| CERT.   | EFF.   |
|---------|--------|
| 22/8/80 | 1/1/80 |

| CERT.  | EFF.   |
|--------|--------|
| 4/8/80 | 2/1/80 |



| CODE  | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |       |          | MUNICIPAL | REMARQUES |       |
|---|---------------------|--|----------|-------------|-------|------------|-------------------------|----------|-------------------|-------|----------|-----------|-----------|-------|
|   |                     | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                         |          | SUPERFICIE        | TERR. | BÂTIMENT |           |           | TOTAL |
| 4211<br>4611  | 40068200            | MISS MILDA VERONA YARD<br>2032 DE VILLIERS H4E 1L3   |          |             |       |            | 7A                      | 1        |                   |       |          |           |           |       |
| 1001<br>2002<br>3001                                | 40068300            | 2038-40 DE VILLIERS<br>10 3930 238 2500 8000 2,00000   |          |             |       |            |                         |          |                   |       |          |           |           |       |
| 4204<br>4604  |                     | M WILLIE POWORTER, RESTAURATEUR<br>2040 DE VILLIERS H4E 1L3  |          |             |       |            | 1F                      | 1        |                   |       |          |           |           |       |
| 7001<br>7002<br>7003<br>7004                        |                     | RUELLE<br>HADLEY<br>2106-10 DE VILLIERS VOIR 5701-09 HADLEY<br>RUELLE  |          |             |       |            |                         |          |                   |       |          |           |           |       |
| <i>VOIR PAGE 164 A * 40068350</i>                   |                     |  |          |             |       |            |                         |          |                   |       |          |           |           |       |
| <del>1001<br/>2002<br/>2004<br/>2006<br/>2059</del> | <del>40068400</del> | <del>2116-38 DE VILLIERS<br/>10 3930 195 2500 8000 2,00000<br/>10 3930 194 2500 8000 2,00000<br/>10 3930 193 2500 8000 2,00000<br/>6,00000</del> |          |             |       |            |                         |          |                   |       |          |           |           |       |
| 3001  |                     |  |          |             |       |            |                         | 2        | 2B1               | 12000 | 67000    | 79000     | T R 1     |       |
| 4202<br>4602  |                     | 67142 CANADA INC<br>2116 DE VILLIERS H4E 1L5   |          |             |       |            | CF                      | 1        |                   |       |          |           |           |       |
| <i>40068350 VOIR PAGE 164 A</i>                     |                     |  |          |             |       |            |                         |          |                   |       |          |           |           |       |
| 1001<br>2002<br>3001                                | 40068500            | 2140-48 DE VILLIERS<br>10 3930 192 2500 8000 2,00000   |          |             |       |            |                         |          |                   |       |          |           |           |       |
| 4204<br>4604  |                     | MME PIERRE REED (LISETTE CLOUTIER)<br>1656 D ARCY 4E GEE H4E 2J8<br>7005 Hadley H4E 2R4 (6-12-79) pm   |          |             |       |            | 5F                      | 1        |                   |       |          |           |           |       |
| 1001<br>2002<br>3001                                | 40068600            | 2150-52 DE VILLIERS<br>10 3930 191 2500 8000 2,00000   |          |             |       |            |                         |          |                   |       |          |           |           |       |
| 4204<br>4604  |                     | MME JEANNE LAPINTE<br>2152 DE VILLIERS H4E 1L5   |          |             |       |            | 3F                      | 1        |                   |       |          |           |           |       |

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR 1980

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |             |                   |                     |                       |                   | S<br>MUNICIPAL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | REMARQUES<br>REMARKS |                                  |
|------|---------------------|--|-------------|-------------------|---------------------|-----------------------|-------------------|----------------|---------------------------------------|----------------------|-------|----------------------|----------------------------------|
|      |                     | CADASTRE   | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE | SOLAIRE<br>SCHOOL |                | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL |                      |                                  |
| 1001 | 40068350<br>A-51274 | 2116-26 De Villiers  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 2001 | 36-10-10            | 10   | 3930        | 195               | 25 00               | 80 00                 |                   |                |                                       | 2,000 00             |       |                      |                                  |
| 2999 |                     | 10   | 3930        | F194              | 12 50               | 80 00                 |                   |                |                                       | 1,000 00             |       |                      |                                  |
| 3001 |                     |  |             |                   |                     |                       |                   |                |                                       | 3,000 00             |       |                      |                                  |
| 4101 |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 4201 |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 4601 |                     | Caisse Populaire St-Henri de Montréal<br>540, Place St-Henri E4C 2R9               |             |                   |                     |                       |                   |                |                                       |                      |       |                      | Morc. Prov. de<br>40068400       |
|      |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      | CERT. EFF. 60<br>22/1/80 27/9/79 |
| 1001 | 40068450            | 2128-38 De Villiers  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 2001 |                     | 10   | 3930        | F194              | 1250                | 80 00                 |                   |                |                                       | 1,000 00             |       |                      |                                  |
| 2002 |                     | 10   | 3930        | 193               | 2500                | 80 00                 |                   |                |                                       | 2,000 00             |       |                      |                                  |
| 2999 |                     |  |             |                   |                     |                       |                   |                |                                       | 3,000 00             |       |                      |                                  |
| 3001 |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 4101 |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 4201 |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
| 4601 |                     | M. André Gosselin<br>10020 Laverdure E3L 2L3                                       |             |                   |                     |                       |                   |                |                                       |                      |       |                      |                                  |
|      |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      | Morc. prov.<br>40068400          |
|      |                     |  |             |                   |                     |                       |                   |                |                                       |                      |       |                      | CERT. EFF. 60<br>22-1-80 20/8/79 |

VERSO

VERSO

40061350 ANNULÉ

3F I I

Mlle Pauline Lacroix  
6509 Hamilton H4E 3C6

3F I I

Mlle Pauline Lacroix  
6509 Hamilton H4E 3C6

|         |         |    |
|---------|---------|----|
| 22/1/88 | 25/1/88 | 00 |
|---------|---------|----|

40068450

CF 11

4202 Société Canadienne d'hypothèques et  
de logements

4602 1100 St. Crispin (E) H2P 2X2

|        |        |       |
|--------|--------|-------|
| 3/2/81 | 1/1/81 | 11/81 |
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40068350

2A I 2

4204 Mme Haralabos Dentabasi (Agalona Saitta)  
4604 755 St. Montpellier 210 St Laurent H4L 4R1

|         |          |
|---------|----------|
| CERT.   | EFF.     |
| 17-3-81 | 20-10-80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                 |             |       |            |            | RECEZ | RELEVÉ | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|---------------------------------|-------------|-------|------------|------------|-------|--------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                        | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                    | TAUX     | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 1001 | 40068700 |  | 2156 DE VILLIERS                |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 190                             |             | 2500  | 8000       | 2,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 3001 |          |  |                                 |             |       |            |            |       | 2A     | 1                  | 281      | 4000        | 5600              | 9600    | T R I |           |           |
| 4204 |          |  | M ZOTISJE HARCHESSAULT, PEINTRE |             |       |            |            |       | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          |  | 2156 DE VILLIERS H4E 1L5        |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40068800 |  | LOT DE VILLIERS                 |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 189                             |             |       |            |            | 0     |        |                    |          |             |                   |         |       |           |           |
| 2004 |          | 10 3930                                  | P188                            |             |       |            |            | 0     |        |                    |          |             |                   |         |       |           |           |
| 2999 |          |  |                                 |             |       |            | 3,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 3001 |          |  |                                 |             |       |            |            |       | 7A     | 1                  | 281      | 6000        |                   | 6000    | T V I |           |           |
| 4211 |          |  | M RICHARD GUINET, JOURNALIER    |             |       |            |            |       | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4611 |          |  | 1894 DE BIENCOURT #2 H4E 1T2    |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40068900 |  | 2174-80 DE VILLIERS             |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 187                             |             | 2500  | 8000       | 2,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 2004 |          | 10 3930                                  | 188-1                           |             | 1260  | 8000       | 1,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 2999 |          |  |                                 |             |       |            | 3,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 3001 |          |  |                                 |             |       |            |            |       | 4A     | 1                  | 281      | 6000        | 30200             | 36200   | T R I |           |           |
| 4201 |          |  | M SERGE LEVESQUE, TECHNICIEN    |             |       |            |            |       | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4601 |          |  | C.P. 44 SUCC. S MTL H4E 4H4     |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40069000 |  | 2184-86 DE VILLIERS             |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 185                             |             | 2500  | 8000       | 2,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 2004 |          | 10 3930                                  | 186                             |             | 2500  | 8000       | 2,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 2999 |          |  |                                 |             |       |            | 4,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 3001 |          |  |                                 |             |       |            |            |       | 2B     | 1                  | 281      | 8000        | 13800             | 21800   | T R I |           |           |
| 4204 |          |  | M JOSEPH PROUDY, MECANICIEN     |             |       |            |            |       | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          |  | 2185 DE VILLIERS H4E 1L5        |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40069100 |  | 2196 DE VILLIERS                |             |       |            |            |       |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 184                             |             | 2500  | 8000       | 2,00000    |       |        |                    |          |             |                   |         |       |           |           |
| 3001 |          |  |                                 |             |       |            |            |       | 2A     | 1                  | 281      | 4000        | 3900              | 7900    | T R I |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C. A. S. | C. A. S. | C. A. S. | C. A. S. | C. A. S. | SCOLAIRE   |       | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|----------|----------|----------|----------|----------|------------|-------|-------------------|-------|--|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |          |          |          |          | SUPERFICIE | TERR. | BÂTISSE           | TOTAL |  |           |           |
| 4204<br>4604                 | 40069100 | MME BRUNO PROCOURT (GILBERTE RITCHOT)    |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2196 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | <b>VERSO</b>                             |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 1001                         | 40069200 | 2202-04 DE VILLIERS                      |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2002                         |          | 10 3930 183                              |          |             | 2500  | 8000       |          |          |          |          |          |            |       |                   |       |  |           |           |
| 3001                         |          |  |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 4204<br>4604                 |          | M ROLAND NAON, TISSERAND                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2204 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 1001                         | 40069300 | 2206-10 DE VILLIERS                      |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2002                         |          | 10 3930 182                              |          |             | 2500  | 8000       |          |          |          |          |          |            |       |                   |       |  |           |           |
| 3001                         |          |  |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 4204<br>4604<br>4807<br>4807 |          | M PHILIPPE ADAM, JOURNALIER              |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2210 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | MME PHILIPPE ADAM (ANTOINETTE PETIT)     |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2210 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 1001                         | 40069400 | 2220-22 DE VILLIERS                      |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2002                         |          | 10 3930 181                              |          |             | 2500  | 8000       |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2004                         |          | 10 3930 180                              |          |             | 2500  | 8000       |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2999                         |          |  |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 3001                         |          |  |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 4204<br>4604                 |          | M HONORE SUPERRON, CHAUFFEUR             |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2220 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 1001                         | 40069500 | 2226-30 DE VILLIERS                      |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 2002                         |          | 10 3930 179                              |          |             | 2500  | 8000       |          |          |          |          |          |            |       |                   |       |  |           |           |
| 3001                         |          |  |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 4201<br>4801                 |          | M ROBERT ROBIDOUX, VENDEUR               |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
|                              |          | 2226 DE VILLIERS H4E ILS                 |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |
| 1001                         | 40069600 | 2232-34 DE VILLIERS                      |          |             |       |            |          |          |          |          |          |            |       |                   |       |  |           |           |

4806800

2572

Mme Rose Roy (Carmel Proulx) 1/2  
1161 St Joseph, Longueuil 148 2x6

3571

Mlle Manon Aubin 1/2

CERT. EFF.

15/11/80 30/11/80

R  
73M

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                  |          |             |       |            | RECEP   | REFAC | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|---------|-------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |       |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002 | 40069600 | 10 3930   | 174      |             |       | 2,00000    | D       |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2B    | 1                     | 281        | 4000  | 7200              | 11200   | T R I   |           |           |       |
| 4211 |          | MME MAURICE BISSONNETTE (MICHELLE CHARLEBOIS)             |          |             |       |            | 5F      | 1     |                       |            |       |                   |         |         |           |           |       |
| 4611 |          | 4065 HAZARD H4E 2X1                                       |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40069700 | 2238-48 DE VILLIERS                                       |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930   | 177      |             | 2500  | 8000       | 2,00000 |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2D    | 1                     | 281        | 4000  | 11700             | 15700   | T R I   |           |           |       |
| 4203 |          | M ANDRÉ ASSELIN   |          |             |       |            | 1F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4603 |          | 11 FERNANDE ST PHILIPPE CTE LAPRAIRIE JOL 2K0             |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 4204 |          | M RICHARD BERGER  |          |             |       |            | 1F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 35 GARNIER LAPRAIRIE                                      |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40069800 | 2250-60 DE VILLIERS                                       |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930   | 176      |             | 2500  | 8000       | 2,00000 |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2D    | 1                     | 281        | 4000  | 8000              | 12000   | T R I   |           |           |       |
| 4203 |          | M ANDRÉ ASSELIN   |          |             |       |            | 1F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4603 |          | 11 FERNANDE ST PHILIPPE CTE LAPRAIRIE JOL 2K0             |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 4204 |          | M RICHARD BERGER  |          |             |       |            | 1F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 35 GARNIER LAPRAIRIE                                      |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40069900 | 2242-64 DE VILLIERS                                       |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930   | 175      |             | 2500  | 8000       | 2,00000 |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2B    | 1                     | 281        | 4000  | 14150             | 18150   | T R I   |           |           |       |
| 4202 |          | MME MONIQUE GUENNEVILLE <b>VERSO</b>                      |          |             |       |            | 1F      | 1     |                       |            |       |                   |         |         |           |           |       |
| 4602 |          | <del>3541 LARON H4E 2T6</del><br>2062 de Villiers H4E 2T5 |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40070000 | 2246-68 DE VILLIERS                                       |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930   | 174      |             | 1920  | 8000       | 1,53300 |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2B    | 1                     | 281        | 3050  | 7250              | 10300   | T R I   |           |           |       |
| 4201 |          | M JEAN CASTONGUAY, POLICIER                               |          |             |       |            | 1F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 2655 MARLBOROUGH COURT V ST LAURENT H4K 1M2               |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |
| 4202 |          | MME ROBERT AUBUT (LOUISE CASTONGUAY)                      |          |             |       |            | 5F      | 2     |                       |            |       |                   |         |         |           |           |       |
| 4602 |          | 1671 DU COLLEGE V ST LAURENT H4L 2M1                      |          |             |       |            |         |       |                       |            |       |                   |         |         |           |           |       |

40049900

1F51

4203 M. Robert Paradis

4603 2264 de Villiers HYE 145

2F51

4204 Mme. Robert Paradis (Rita Caron)

4604 2264 de Villiers HYE 145

|          |         |         |
|----------|---------|---------|
| 20/12/80 | 17/1/80 | 11/1/81 |
|----------|---------|---------|



| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | REMARQUES |
|------|--------------------|--|----------|-------------|-------|------------|------------|-----------|
|      |                    | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |           |
| 1001 | 40070100           | 2270-78 DE VILLIERS                      |          |             |       |            |            |           |
| 2002 |                    | 10 3930 173                              |          | 2500        | 8000  | 2,00000    |            |           |
| 3001 |                    | 10 3930 P174                             |          | 510         | 8000  | 46700      |            |           |
|      |                    |  |          |             |       | 2,46700    |            |           |
| 1001 |                    |  |          |             |       |            |            |           |
| 4201 |                    | M GUY PATENAÛDE                          |          |             |       |            |            |           |
| 4601 |                    | 2270 DE VILLIERS H4E 1L5                 |          |             |       |            |            |           |
| 1001 | 40070200           | 2280-62 DE VILLIERS                      |          |             |       |            |            |           |
| 2002 |                    | 10 3930 172                              |          | 2500        | 8000  | 2,00000    |            |           |
| 3001 |                    |  |          |             |       |            |            |           |
| 4204 |                    | M RODOLPHE ST JEAN, JOURNALIER           |          |             |       |            |            |           |
| 4604 |                    | 2282 DE VILLIERS H4E 1L5                 |          |             |       |            |            |           |
| 1001 | 40070300           | 2286-58 DE VILLIERS                      |          |             |       |            |            |           |
| 2002 |                    | 10 3930 171                              |          | 2500        | 8000  | 2,00000    |            |           |
| 3001 |                    |  |          |             |       |            |            |           |
| 4201 |                    | M JEAN GUY GIRARD                        |          |             |       |            |            |           |
| 4601 |                    | 2288 DE VILLIERS H4E 1L6                 |          |             |       |            |            |           |
| 1001 | 40070400           | 2292-94 DE VILLIERS                      |          |             |       |            |            |           |
| 2002 | 1146242<br>668     | 10 3930 170                              |          | 2500        | 8000  | 2,00000    |            |           |
| 3001 |                    |  |          |             |       |            |            |           |
| 4204 |                    | MME ROBERT LAPOINTE (JEANNE LAPOINTE)    |          |             |       |            |            |           |
| 4604 |                    | 2152 DE VILLIERS H4E 1L5                 |          |             |       |            |            |           |
| 1001 | 40070500           | 2298-2304 DE VILLIERS                    |          |             |       |            |            |           |
| 2002 | A-42114<br>27-3-80 | 10 3930 149                              |          | 2500        | 8000  | 2,00000    |            |           |
| 3001 |                    |  |          |             |       |            |            |           |
| 4201 |                    | M VINCENZO BARRASSO, MENUISIER           |          |             |       |            |            |           |
| 4601 |                    | 8484 CLUNY ST LEONARD H1R 2X5            |          |             |       |            |            |           |

40070500

# ANNULÉ

1912

M. Haralaban Arestakou  
755 Montpelier # 120, St. Laurent H4L 4R1

|       |         |
|-------|---------|
| CERT. | REF.    |
| 24/10 | 20/2/79 |
|       | 73      |

40070500

1911

M. Billeau Anguon  
4623 2276 Ave. Williams H4E 1A5

3521

M. Billeau Anguon  
4664 2364 Ave. Williams H4E 1B5

1911

M. Joseph Lemay  
4665 19 - 63e Avenue St. Basile H4P 3C3

|         |         |
|---------|---------|
| CERT.   | REF.    |
| 15/1/00 | 12/1/00 |

40070400

3512

Mlle Andrée Lapointe  
4601 20 Pointe Hectas Guyette Naplignone  
J6N 1K3

|          |      |
|----------|------|
| CERT.    | REF. |
| 22/10/00 | 93   |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | R | S | C | C | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 1001 | 40070600 |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4201 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4601 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40070700 |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4604 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40070800 |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4201 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4601 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40070900 |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4211 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40070950 |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4211 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4212 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |
| 4612 |          |  |          |             |       |            |   |   |   |   |   |                   |          |         |           |           |

40070600

ANNULÉ 1972

M. Garabedian Dentaire  
755 Frontenac #120 St. Laurent, MTL 4M1

CERT. EFF.  
18/1/80 27/3/80

40070600

1EE1

4203 M. Garabedian Dentaire

4203 2304 Rue Hillier H4E-1L5

2304 Hillier (2004) St.

3FE1

4204 M. Garabedian Dentaire

4204 2304 Rue Hillier H4E-1L5

1EE1

4205 M. Garabedian Dentaire

4205 19-63 St. Laurent V. L. Co. H4P-3C3

CERT. EFF.  
18/1/80 27/3/80

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |             |       |            |            | RECEP | REF-V | CATÉGORIE<br>D'ÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------|-------|------------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                        | PR. 1    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40071000 | 2336-40 DE VILLIERS                                 |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 161         |       |            | 2,00000    | 0     |       |                        |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 4A    | 1                      | 281      | 4000        | 13550             | 17550   | T 5   | 1         |           |
| 4204 |          | M PHILIPPE MARCOTTE, MARCHAND                       |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4604 |          | 6031 BLVD MONK H4E 3H5                              |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 1001 | 40071100 | LOT DE VILLIERS                                     |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | P162        |       |            | 1,65200    | 0     |       |                        |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 7A    | 1                      | 281      | 3900        |                   | 3900    | T V   | 1         |           |
| 4201 |          | M JACQUES DUQUETTE                                  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4601 |          | 5781 MONK BL H4E 3H2                                |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4202 |          | MLLE JACQUELINE DUQUETTE                            |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4602 |          | 5781 MONK BL H4E 3H2                                |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4203 |          | M YVAN DUQUETTE                                     |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4603 |          | 5781 MONK BL H4E 3H2                                |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4204 |          | M GERALD DUQUETTE                                   |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4604 |          | 5781 MONK BL H4E 3H2                                |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7001 |          | BRIAND  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7002 |          | 2350-71 DE VILLIERS & 5705 BRIAND VOIR 5700 MONK BL |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7004 |          | DEBUT DE DENONVILLE                                 |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7005 |          | HAMILTON  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7005 |          | 2549 DENONVILLE VOIR 5740 HAMILTON                  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7006 |          | 2437 DENONVILLE VOIR 5740 BEAULIEU                  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7006 |          | 2437 DENONVILLE VOIR 5740 BEAULIEU                  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7007 |          | 2407 DENONVILLE VOIR 5735 MONK BL                   |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7007 |          | MONK BL   |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 7008 |          | BRIAND  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 1001 | 46071200 | LOT DENONVILLE                                      |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | P316        | 100   | 8460       | 1,16000    |       |       |                        |          |             |                   |         |       |           |           |
| 2002 |          |   |          |             | 2800  | 6000       |            |       |       |                        |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 6B    |                        | 281      | 2300        |                   | 2300    | E03   | 18-2      |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)        |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                          |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 1001 | 40071300 | 2369-07 DENONVILLE                                  |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 2002 |          | 10  | 3930     | 317         | 2500  | 6000       | 2,00000    |       |       |                        |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 2B    | 1                      | 281      | 4000        | 17450             | 21450   | T 6   | 1         |           |
| 4211 |          | M LUCIEN CHAIRONNET, OPERATEUR                      |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |
| 4611 |          | 2309 DENONVILLE H4E 1M7                             |          |             |       |            |            |       |       |                        |          |             |                   |         |       |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | P.L.C. 4546<br>P.L.C. 4547<br>P.L.C. 4548<br>P.L.C. 4549<br>P.L.C. 4550<br>P.L.C. 4551<br>P.L.C. 4552<br>P.L.C. 4553<br>P.L.C. 4554<br>P.L.C. 4555<br>P.L.C. 4556<br>P.L.C. 4557<br>P.L.C. 4558<br>P.L.C. 4559<br>P.L.C. 4560<br>P.L.C. 4561<br>P.L.C. 4562<br>P.L.C. 4563<br>P.L.C. 4564<br>P.L.C. 4565<br>P.L.C. 4566<br>P.L.C. 4567<br>P.L.C. 4568<br>P.L.C. 4569<br>P.L.C. 4570<br>P.L.C. 4571<br>P.L.C. 4572<br>P.L.C. 4573<br>P.L.C. 4574<br>P.L.C. 4575<br>P.L.C. 4576<br>P.L.C. 4577<br>P.L.C. 4578<br>P.L.C. 4579<br>P.L.C. 4580<br>P.L.C. 4581<br>P.L.C. 4582<br>P.L.C. 4583<br>P.L.C. 4584<br>P.L.C. 4585<br>P.L.C. 4586<br>P.L.C. 4587<br>P.L.C. 4588<br>P.L.C. 4589<br>P.L.C. 4590<br>P.L.C. 4591<br>P.L.C. 4592<br>P.L.C. 4593<br>P.L.C. 4594<br>P.L.C. 4595<br>P.L.C. 4596<br>P.L.C. 4597<br>P.L.C. 4598<br>P.L.C. 4599<br>P.L.C. 4600<br>P.L.C. 4601<br>P.L.C. 4602<br>P.L.C. 4603<br>P.L.C. 4604<br>P.L.C. 4605<br>P.L.C. 4606<br>P.L.C. 4607<br>P.L.C. 4608<br>P.L.C. 4609<br>P.L.C. 4610<br>P.L.C. 4611<br>P.L.C. 4612<br>P.L.C. 4613<br>P.L.C. 4614<br>P.L.C. 4615<br>P.L.C. 4616<br>P.L.C. 4617<br>P.L.C. 4618<br>P.L.C. 4619<br>P.L.C. 4620<br>P.L.C. 4621<br>P.L.C. 4622<br>P.L.C. 4623<br>P.L.C. 4624<br>P.L.C. 4625<br>P.L.C. 4626<br>P.L.C. 4627<br>P.L.C. 4628<br>P.L.C. 4629<br>P.L.C. 4630<br>P.L.C. 4631<br>P.L.C. 4632<br>P.L.C. 4633<br>P.L.C. 4634<br>P.L.C. 4635<br>P.L.C. 4636<br>P.L.C. 4637<br>P.L.C. 4638<br>P.L.C. 4639<br>P.L.C. 4640<br>P.L.C. 4641<br>P.L.C. 4642<br>P.L.C. 4643<br>P.L.C. 4644<br>P.L.C. 4645<br>P.L.C. 4646<br>P.L.C. 4647<br>P.L.C. 4648<br>P.L.C. 4649<br>P.L.C. 4650<br>P.L.C. 4651<br>P.L.C. 4652<br>P.L.C. 4653<br>P.L.C. 4654<br>P.L.C. 4655<br>P.L.C. 4656<br>P.L.C. 4657<br>P.L.C. 4658<br>P.L.C. 4659<br>P.L.C. 4660<br>P.L.C. 4661<br>P.L.C. 4662<br>P.L.C. 4663<br>P.L.C. 4664<br>P.L.C. 4665<br>P.L.C. 4666<br>P.L.C. 4667<br>P.L.C. 4668<br>P.L.C. 4669<br>P.L.C. 4670<br>P.L.C. 4671<br>P.L.C. 4672<br>P.L.C. 4673<br>P.L.C. 4674<br>P.L.C. 4675<br>P.L.C. 4676<br>P.L.C. 4677<br>P.L.C. 4678<br>P.L.C. 4679<br>P.L.C. 4680<br>P.L.C. 4681<br>P.L.C. 4682<br>P.L.C. 4683<br>P.L.C. 4684<br>P.L.C. 4685<br>P.L.C. 4686<br>P.L.C. 4687<br>P.L.C. 4688<br>P.L.C. 4689<br>P.L.C. 4690<br>P.L.C. 4691<br>P.L.C. 4692<br>P.L.C. 4693<br>P.L.C. 4694<br>P.L.C. 4695<br>P.L.C. 4696<br>P.L.C. 4697<br>P.L.C. 4698<br>P.L.C. 4699<br>P.L.C. 4700<br>P.L.C. 4701<br>P.L.C. 4702<br>P.L.C. 4703<br>P.L.C. 4704<br>P.L.C. 4705<br>P.L.C. 4706<br>P.L.C. 4707<br>P.L.C. 4708<br>P.L.C. 4709<br>P.L.C. 4710<br>P.L.C. 4711<br>P.L.C. 4712<br>P.L.C. 4713<br>P.L.C. 4714<br>P.L.C. 4715<br>P.L.C. 4716<br>P.L.C. 4717<br>P.L.C. 4718<br>P.L.C. 4719<br>P.L.C. 4720<br>P.L.C. 4721<br>P.L.C. 4722<br>P.L.C. 4723<br>P.L.C. 4724<br>P.L.C. 4725<br>P.L.C. 4726<br>P.L.C. 4727<br>P.L.C. 4728<br>P.L.C. 4729<br>P.L.C. 4730<br>P.L.C. 4731<br>P.L.C. 4732<br>P.L.C. 4733<br>P.L.C. 4734<br>P.L.C. 4735<br>P.L.C. 4736<br>P.L.C. 4737<br>P.L.C. 4738<br>P.L.C. 4739<br>P.L.C. 4740<br>P.L.C. 4741<br>P.L.C. 4742<br>P.L.C. 4743<br>P.L.C. 4744<br>P.L.C. 4745<br>P.L.C. 4746<br>P.L.C. 4747<br>P.L.C. 4748<br>P.L.C. 4749<br>P.L.C. 4750<br>P.L.C. 4751<br>P.L.C. 4752<br>P.L.C. 4753<br>P.L.C. 4754<br>P.L.C. 4755<br>P.L.C. 4756<br>P.L.C. 4757<br>P.L.C. 4758<br>P.L.C. 4759<br>P.L.C. 4760<br>P.L.C. 4761<br>P.L.C. 4762<br>P.L.C. 4763<br>P.L.C. 4764<br>P.L.C. 4765<br>P.L.C. 4766<br>P.L.C. 4767<br>P.L.C. 4768<br>P.L.C. 4769<br>P.L.C. 4770<br>P.L.C. 4771<br>P.L.C. 4772<br>P.L.C. 4773<br>P.L.C. 4774<br>P.L.C. 4775<br>P.L.C. 4776<br>P.L.C. 4777<br>P.L.C. 4778<br>P.L.C. 4779<br>P.L.C. 4780<br>P.L.C. 4781<br>P.L.C. 4782<br>P.L.C. 4783<br>P.L.C. 4784<br>P.L.C. 4785<br>P.L.C. 4786<br>P.L.C. 4787<br>P.L.C. 4788<br>P.L.C. 4789<br>P.L.C. 4790<br>P.L.C. 4791<br>P.L.C. 4792<br>P.L.C. 4793<br>P.L.C. 4794<br>P.L.C. 4795<br>P.L.C. 4796<br>P.L.C. 4797<br>P.L.C. 4798<br>P.L.C. 4799<br>P.L.C. 4800<br>P.L.C. 4801<br>P.L.C. 4802<br>P.L.C. 4803<br>P.L.C. 4804<br>P.L.C. 4805<br>P.L.C. 4806<br>P.L.C. 4807<br>P.L.C. 4808<br>P.L.C. 4809<br>P.L.C. 4810<br>P.L.C. 4811<br>P.L.C. 4812<br>P.L.C. 4813<br>P.L.C. 4814<br>P.L.C. 4815<br>P.L.C. 4816<br>P.L.C. 4817<br>P.L.C. 4818<br>P.L.C. 4819<br>P.L.C. 4820<br>P.L.C. 4821<br>P.L.C. 4822<br>P.L.C. 4823<br>P.L.C. 4824<br>P.L.C. 4825<br>P.L.C. 4826<br>P.L.C. 4827<br>P.L.C. 4828<br>P.L.C. 4829<br>P.L.C. 4830<br>P.L.C. 4831<br>P.L.C. 4832<br>P.L.C. 4833<br>P.L.C. 4834<br>P.L.C. 4835<br>P.L.C. 4836<br>P.L.C. 4837<br>P.L.C. 4838<br>P.L.C. 4839<br>P.L.C. 4840<br>P.L.C. 4841<br>P.L.C. 4842<br>P.L.C. 4843<br>P.L.C. 4844<br>P.L.C. 4845<br>P.L.C. 4846<br>P.L.C. 4847<br>P.L.C. 4848<br>P.L.C. 4849<br>P.L.C. 4850<br>P.L.C. 4851<br>P.L.C. 4852<br>P.L.C. 4853<br>P.L.C. 4854<br>P.L.C. 4855<br>P.L.C. 4856<br>P.L.C. 4857<br>P.L.C. 4858<br>P.L.C. 4859<br>P.L.C. 4860<br>P.L.C. 4861<br>P.L.C. 4862<br>P.L.C. 4863<br>P.L.C. 4864<br>P.L.C. 4865<br>P.L.C. 4866<br>P.L.C. 4867<br>P.L.C. 4868<br>P.L.C. 4869<br>P.L.C. 4870<br>P.L.C. 4871<br>P.L.C. 4872<br>P.L.C. 4873<br>P.L.C. 4874<br>P.L.C. 4875<br>P.L.C. 4876<br>P.L.C. 4877<br>P.L.C. 4878<br>P.L.C. 4879<br>P.L.C. 4880<br>P.L.C. 4881<br>P.L.C. 4882<br>P.L.C. 4883<br>P.L.C. 4884<br>P.L.C. 4885<br>P.L.C. 4886<br>P.L.C. 4887<br>P.L.C. 4888<br>P.L.C. 4889<br>P.L.C. 4890<br>P.L.C. 4891<br>P.L.C. 4892<br>P.L.C. 4893<br>P.L.C. 4894<br>P.L.C. 4895<br>P.L.C. 4896<br>P.L.C. 4897<br>P.L.C. 4898<br>P.L.C. 4899<br>P.L.C. 4900<br>P.L.C. 4901<br>P.L.C. 4902<br>P.L.C. 4903<br>P.L.C. 4904<br>P.L.C. 4905<br>P.L.C. 4906<br>P.L.C. 4907<br>P.L.C. 4908<br>P.L.C. 4909<br>P.L.C. 4910<br>P.L.C. 4911<br>P.L.C. 4912<br>P.L.C. 4913<br>P.L.C. 4914<br>P.L.C. 4915<br>P.L.C. 4916<br>P.L.C. 4917<br>P.L.C. 4918<br>P.L.C. 4919<br>P.L.C. 4920<br>P.L.C. 4921<br>P.L.C. 4922<br>P.L.C. 4923<br>P.L.C. 4924<br>P.L.C. 4925<br>P.L.C. 4926<br>P.L.C. 4927<br>P.L.C. 4928<br>P.L.C. 4929<br>P.L.C. 4930<br>P.L.C. 4931<br>P.L.C. 4932<br>P.L.C. 4933<br>P.L.C. 4934<br>P.L.C. 4935<br>P.L.C. 4936<br>P.L.C. 4937<br>P.L.C. 4938<br>P.L.C. 4939<br>P.L.C. 4940<br>P.L.C. 4941<br>P.L.C. 4942<br>P.L.C. 4943<br>P.L.C. 4944<br>P.L.C. 4945<br>P.L.C. 4946<br>P.L.C. 4947<br>P.L.C. 4948<br>P.L.C. 4949<br>P.L.C. 4950<br>P.L.C. 4951<br>P.L.C. 4952<br>P.L.C. 4953<br>P.L.C. 4954<br>P.L.C. 4955<br>P.L.C. 4956<br>P.L.C. 4957<br>P.L.C. 4958<br>P.L.C. 4959<br>P.L.C. 4960<br>P.L.C. 4961<br>P.L.C. 4962<br>P.L.C. 4963<br>P.L.C. 4964<br>P.L.C. 4965<br>P.L.C. 4966<br>P.L.C. 4967<br>P.L.C. 4968<br>P.L.C. 4969<br>P.L.C. 4970<br>P.L.C. 4971<br>P.L.C. 4972<br>P.L.C. 4973<br>P.L.C. 4974<br>P.L.C. 4975<br>P.L.C. 4976<br>P.L.C. 4977<br>P.L.C. 4978<br>P.L.C. 4979<br>P.L.C. 4980<br>P.L.C. 4981<br>P.L.C. 4982<br>P.L.C. 4983<br>P.L.C. 4984<br>P.L.C. 4985<br>P.L.C. 4986<br>P.L.C. 4987<br>P.L.C. 4988<br>P.L.C. 4989<br>P.L.C. 4990<br>P.L.C. 4991<br>P.L.C. 4992<br>P.L.C. 4993<br>P.L.C. 4994<br>P.L.C. 4995<br>P.L.C. 4996<br>P.L.C. 4997<br>P.L.C. 4998<br>P.L.C. 4999<br>P.L.C. 5000 | REMARQUES  |                    |          |                   |       |       |
|--------------|----------|--|----------|-------------|-------|------------|---|------------|--------------------|----------|-------------------|-------|-------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   | SUPERFICIE | CATÉGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |       |       |
|              |          |  |          |             |       |            |   |            | TERRAIN            | BÂTISSE  | TOTAL             |       |       |
| 4312<br>4412 | 40071300 | MME LUCIEN CHARRONNET (JOSETTE HEBERT)<br>2309 DENONVILLE H4E 1M7  |          |             |       |            | 28  | 1          | 281                | 4000     | 19300             | 23300 | T R 1 |
| 1001         | 40071400 | 2335-03 DENONVILLE   |          |             |       |            |   |            |                    |          |                   |       |       |
| 2002         |          | 10 3930 318  |          | 2500        | 8000  | 2,00000    |   |            |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            | 28  | 1          | 281                | 4000     | 19300             | 23300 | T R 1 |
| 4201<br>4401 |          | M PATRICK ECCLES<br><del>2231 BL DENONVILLE H4E 3H8</del><br>2305-03 Denonville H4E 1M7 <i>Spécialiste</i> |          |             |       |            | 15  | 1          |                    |          |                   |       |       |
| 1001         | 40071500 | 2299-97 DENONVILLE   |          |             |       |            |   |            |                    |          |                   |       |       |
| 2002         |          | 10 3930 318  |          | 2500        | 8000  | 2,00000    |   |            |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            | 28  | 1          | 281                | 4000     | 9750              | 13750 | T R 1 |
| 4201<br>4401 |          | MME OSCAR MALLETTE (ROSE ALBA LACOMBE)<br>2297 DE NOYVILLE H4E 1M7   |          |             |       |            | 28  | 1          | 281                | 4000     | 9750              | 13750 | T R 1 |
| 1001         | 40071600 | 2293-91 DENONVILLE   |          |             |       |            |   |            |                    |          |                   |       |       |
| 2002         |          | 10 3930 314  |          | 2500        | 8000  | 2,00000    |   |            |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            | 28  | 1          | 281                | 4000     | 9750              | 13750 | T R 1 |
| 4201<br>4401 |          | MME DENIS DUFRESNE (JEANNETTE LEBLANC), INSTITUTRICE<br>2279 DENONVILLE H4E 1M7                            |          |             |       |            | 28  | 1          | 281                | 4000     | 9750              | 13750 | T R 1 |
| 1001         | 40071700 | 2287-85 DENONVILLE   |          |             |       |            |   |            |                    |          |                   |       |       |
| 2002         |          | 10 3930 313  |          | 2500        | 8000  | 2,00000    |   |            |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            | 28  | 1          | 281                | 4000     | 9750              | 13750 | T R 1 |
| 4204<br>4404 |          | M ROLAND GAUDETTE, OPERATEUR<br>14 ALLAN Y MERCIER BOUL 1K0  |          |             |       |            | 15  | 2          |                    |          |                   |       |       |
| 1001         | 40071800 | 2261-79 DENONVILLE   |          |             |       |            |   |            |                    |          |                   |       |       |
| 2002         |          | 10 3930 312  |          | 2500        | 8000  | 2,00000    |   |            |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            | 28  | 1          | 281                | 4000     | 10500             | 14500 | T R 1 |

| CODE                         | COMPTE                          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|---------------------------------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|-------|-----------|-----------|
|                              |                                 | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                    |          | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4204<br>4604                 | 40071800                        | MME DENIS DUFRESNE (JEANNETTE LEBLANC)   |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 2279 DENONVILLE H4E 1M7                  |          |             |       |            |            |                    |          |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40071900<br>A 49890<br>15-9-80  | 2277-73 DENONVILLE                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 311                              |          |             | 2500  | 8000       | 2,00000    |                    |          |                   |         |       |           |           |
| 4201<br>4601                 |                                 | M MICHEL FONTAINE, CHAUFFEUR DE CAMION   |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 2277 DENONVILLE H4E 1M7                  |          |             |       |            |            |                    |          |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40072000                        | 2269-67 DENONVILLE                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 310                              |          |             | 2500  | 8000       | 2,00000    |                    |          |                   |         |       |           |           |
| 4202<br>4602                 |                                 | M ROBERT BRISSON                         |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 2267 DENONVILLE H4E 1M7                  |          |             |       |            |            |                    |          |                   |         |       |           |           |
| 1001<br>2002<br>2004<br>2999 | 40072100<br>A 51379<br>31-10-80 | 2265-61 DENONVILLE                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 309                              |          |             | 2500  | 8000       | 2,00000    |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 P308                             |          |             | 667   | 8000       | 5400       |                    |          |                   |         |       |           |           |
|                              |                                 |  |          |             |       |            | 2,05400    |                    |          |                   |         |       |           |           |
| 4204<br>4604                 |                                 | M MARCEL CHARTRAND                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10740 ANDRE JOBIN H2B 2W2                |          |             |       |            |            |                    |          |                   |         |       |           |           |
| 1001<br>2002<br>2002         | 40072200                        | 2259-55 DENONVILLE                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 P308                             |          |             | 2433  | 8000       | 1,93400    |                    |          |                   |         |       |           |           |
|                              |                                 |  |          |             |       |            | 1RR        |                    |          |                   |         |       |           |           |
| 4204<br>4604                 |                                 | M MAURICE SEVIGNY, SURINTENDANT          |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 2259 DENONVILLE H4E 1M7                  |          |             |       |            |            |                    |          |                   |         |       |           |           |
| 1001<br>2002<br>2002         | 40072300                        | 2251-49 DENONVILLE                       |          |             |       |            |            |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 307                              |          |             | 2500  | 8000       | 2,00000    |                    |          |                   |         |       |           |           |
|                              |                                 | 10 3930 P308                             |          |             | 033   | 3700       | 1200       |                    |          |                   |         |       |           |           |

40071900

IF 21

4202 M. Jean Legault

4602 3275 Anjouville, H4E 1M7

2/10/17 17/9/16

40072100

Cfva

Maxi Inc. Investissements Kourmy Inc.

4601 9515 Rd. Du Sault, V. Beaulieu, H8R 2M9

2/10/17 3/10/16



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | F. C. A. V. N. R. C. P. P. R. E. F. E. C. S. A. S. A. | CATÉGORIE<br>RATIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|---|-----------------------|------------|------|-------------------|---------|---------|----------------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |                       | SUPERFICIE | UNDE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |                |           | TOTAL |
| 2599 | 40072300 |  |          |             |       |            | 2,01200   |                       |            |      |                   |         |         |                |           |       |
| 3001 |          |  |          |             |       |            |   | 4A                    | 1          | 281  | 4000              | 21350   | 25350   | T R 1          |           |       |
| 4204 |          | M HENRI POIRIER, ASSEMBLEUR  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 4604 |          | <del>2247 DENONVILLE H4E 1M7</del> 303 Chemin Oka, Deux Montagnes<br>276 169 Ext. 19-3-56 (14-180) |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 1001 | 40072450 |  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 2002 |          | 10 3930  | 304      |             | 2500  | 8000       | 2,00000   |                       |            |      |                   |         |         |                |           |       |
| 2004 |          | 10 3930  | R305     |             | 1250  | 8000       | 1,00000   |                       |            |      |                   |         |         |                |           |       |
| 2999 |          |  |          |             |       |            | 3,00000   |                       |            |      |                   |         |         |                |           |       |
| 3001 |          |  |          |             |       |            |   | 2B                    | 1          | 281  | 6000              | 19600   | 25600   | T R 1          |           |       |
| 4201 |          | M RENE FAUST, PLOMBIER   |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 4601 |          | 2241 DENONVILLE H4E 1M7  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 1001 | 40072550 |  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 2002 |          | 10 3930  | R305     |             | 1250  | 8000       | 1,00000   |                       |            |      |                   |         |         |                |           |       |
| 2004 |          | 10 3930  | 304      |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 2999 |          |  |          |             |       |            | 3,00000   |                       |            |      |                   |         |         |                |           |       |
| 3001 |          |  |          |             |       |            |   | 2B                    | 1          | 281  | 6000              | 19600   | 25600   | T R 1          |           |       |
| 4201 |          | M YVON LAGACE  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 4601 |          | 2235 DENONVILLE H4E 1M7  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 1001 | 40072700 |  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 2002 |          | 10 3930  | 303      |             | 2500  | 8000       | 2,00000   |                       |            |      |                   |         |         |                |           |       |
| 3001 |          |  |          |             |       |            |   | 2B                    | 1          | 281  | 4000              | 28650   | 32650   | T R 1          |           |       |
| 4204 |          | M DIEUDONNE MÉLOCHE, BOUCHER   |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 4604 |          | 2226 DENONVILLE H4E 1M7  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 1001 | 40072800 |  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 2002 |          | 10 3930  | 302      |             | 2500  | 8000       | 2,00000   |                       |            |      |                   |         |         |                |           |       |
| 3001 |          |  |          |             |       |            |   | 2A                    | 1          | 281  | 4000              | 13200   | 17200   | T R 1          |           |       |
| 4201 |          | M ROBERT LENOINE, FACTEUR  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |
| 4601 |          | 2217 DENONVILLE H4E 1M7  |          |             |       |            |   |                       |            |      |                   |         |         |                |           |       |

| CODE | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                 |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|------|---------------------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|-------|-------|-----------|-----------|--|
|      |                     | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | BÂTISSE           | TOTAL |       |           |           |  |
| 1001 | 40072850            | 2213-11 DENONVILLE                                       |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 2002 | A. 39827<br>12-1-80 | 10   | 1930     | 301         | 2500  | 8000       | 2,00000               |            |       |                   |       |       |           |           |  |
| 3001 | M. 49094<br>10-9-80 |  |          |             |       |            |                       | 2B         | 1     | 281               | 4000  | 30200 | 34200     | T R I     |  |
| 4211 |                     | M NICHELE TENORE, SOUDEUR<br>2211 DENONVILLE H4E 1M7     |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4411 |                     |  |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 1001 | 40072900            | 2205-07 DENONVILLE                                       |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 2002 |                     | 10   | 1930     | 300         | 2500  | 8000       | 2,00000               |            |       |                   |       |       |           |           |  |
| 2004 |                     | 10   | 1930     | 297         | 2500  | 8000       | 2,00000               |            |       |                   |       |       |           |           |  |
| 2999 |                     |  |          |             |       |            | 4,00000               |            |       |                   |       |       |           |           |  |
| 3001 |                     |  |          |             |       |            |                       | 2B         | 1     | 281               | 8000  | 10950 | 18950     | T R I     |  |
| 4202 |                     | <del>M FRANCIS ROBERT DESPAROIS 1/3</del>                |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4203 |                     | <del>M LA CONCESSION CTE LABELLE JGT 1M0</del>           |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4204 |                     | <del>M LUCILLE DESPAROIS 1/3</del>                       |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4205 |                     | <del>M JACQUES DESPAROIS (LUCILLE DESPAROIS 1/3)</del>   |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4206 |                     | M ERNEST LAFEUILLE, BOUCHER 2205 Denonville 701 H4E 1M7  |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4207 |                     | <del>M ERNEST LAFEUILLE H4E 1E5 F.021 (1-7-80) F.S</del> |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4208 |                     | M ERNEST LAFEUILLE (AUREOLE BOUCHER)                     |          |             |       |            | 2F                    |            |       |                   |       |       |           |           |  |
| 4209 |                     | 1919 ROBERVAL H4E 1E5                                    |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 1001 | 40073000            | 2195-43 DENONVILLE                                       |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 2002 |                     | 10   | 1930     | 298         | 2500  | 8000       | 2,00000               |            |       |                   |       |       |           |           |  |
| 2004 |                     | 10   | 1930     | P297        | 050   | 8000       | 4000                  |            |       |                   |       |       |           |           |  |
| 2999 |                     |  |          |             |       |            | 2,04000               |            |       |                   |       |       |           |           |  |
| 3001 |                     |  |          |             |       |            |                       | 2B         | 1     | 281               | 4100  | 7500  | 11600     | T R I     |  |
| 4201 |                     | M EDOUARD FOISY, RENTIER                                 |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4202 |                     | 1986 DE NONVILLE H4E 1M5                                 |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4203 |                     | M NAPOLEON FOISY, RENTIER                                |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4204 |                     | 1986 DE NONVILLE H4E 1M5                                 |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 1001 | 40073100            | 2191-87 DENONVILLE                                       |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 2002 |                     | 10   | 1930     | P297        | 2450  | 8000       | 1,94000               |            |       |                   |       |       |           |           |  |
| 3001 |                     |  |          |             |       |            |                       | 2C         | 1     | 281               | 3900  | 17600 | 21500     | T R I     |  |
| 4211 |                     | M ANTONIO BLAIS, ASSEMBLEUR                              |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4212 |                     | 2187 DENONVILLE H4E 1M7                                  |          |             |       |            |                       |            |       |                   |       |       |           |           |  |
| 4213 |                     | MME ANTONIO BLAIS (AGATHE OUELLET)                       |          |             |       |            | 1F                    |            |       |                   |       |       |           |           |  |
| 4214 |                     | 2187 DENONVILLE H4E 1M7                                  |          |             |       |            |                       |            |       |                   |       |       |           |           |  |

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ANNULÉ

IFTI

M. Léon Francoeur

2233 Jacques Hébert H4E 1R4

| CERT.    | EFF.     |
|----------|----------|
| 15/11/80 | 15/11/80 |

40072850

IFTI

4301 Mme Léon Francoeur (Pipilka Parente)

1601 1225 St. Champigny H4E 1M2

| CERT.   | EFF.    |
|---------|---------|
| 16/6/81 | 12/9/80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |            |             |       |            | C. CAD. | R.C. | R.F. | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|------------|-------------|-------|------------|---------|------|------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                   | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |         |      |      |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40073200 | 2183-31                                     | DENONVILLE |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                     | 296        |             | 2500  | 8000       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |         |      | 28   | 1                  | 281        | 4000        | 26600             | 30600   | T     | R         | I         |  |
| 4211 |          | M JEAN GUY LAUZIER, COMPTABLE               |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4611 |          | 2181 DENONVILLE H4E 1M7                     |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40073300 | 2177-75                                     | DENONVILLE |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                     | 295        |             | 2500  | 8000       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |         |      | 28   | 1                  | 281        | 4000        | 25550             | 29550   | T     | R         | I         |  |
| 4204 |          | M MAURICE SAUVE, MECANICIEN                 |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4604 |          | 2177 DENONVILLE H4E 1M7                     |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40073400 | 2171-59                                     | DENONVILLE |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                     | P294       |             | 2500  | 8000       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          |   |            |             |       | IRR        |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |         |      | 28   | 1                  | 281        | 3950        | 27400             | 31350   | T     | R         | I         |  |
| 4211 |          | HME ARMAND D'UPONT (MARIA B CHABOT)         |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4611 |          | <del>2171</del> DE NONVILLE H4E 1M7<br>2169 |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40073500 | 2165-63                                     | DENONVILLE |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                     | 293        |             | 2500  | 8000       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2004 |          | 10 3930                                     | P294       |             | 033   | 4200       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2004 |          |   |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |         |      | 28   | 1                  | 281        | 4050        | 30150             | 34200   | T     | R         | I         |  |
| 4204 |          | M SANTO ISGRÒ, JOURNALIER                   |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4604 |          | 7800 BERNARD V LASALLE H8N 1V9              |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 1001 | 40073600 | 2159-57                                     | DENONVILLE |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 2002 |          | 10 3930                                     | 292        |             | 2500  | 8000       |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |         |      | 28   | 1                  | 281        | 4000        | 16300             | 20300   | T     | R         | I         |  |
| 4201 |          | M VINCENZO TECCE                            |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4601 |          | 2157 DENONVILLE H4E 1M7                     |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4202 |          | HME VINCENZO TECCE (ROSA D ONORRIO)         |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |
| 4602 |          | 2157 DENONVILLE H4E 1M7                     |            |             |       |            |         |      |      |                    |            |             |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | V. C. A. D. | R. C. S. T. P. | R. T. P. C. | C. B. T. M. | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | M. C. | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------------|----------------|-------------|-------------|------------|------|-------------------|---------|---------|-------|-----------|
|      |          | Q. V. C. A. D.                           | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |             |                |             |             | SUPERFICIE | AN   | Y. C.             | TERRAIN | BÂTISSE |       |           |
| 1001 | 40073700 | 2155-51 DENONVILLE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 2002 |          | 10                                       | 3930     | 291         | 2500  | 8000       | 2,00000     |                |             |             |            |      |                   |         |         |       |           |
| 3001 |          |  |          |             |       |            |             |                | 2C          | 1           | 281        | 4000 | 16550             | 20550   | T       | R 1   |           |
| 4204 |          | M ROMEO FORGET, INSPECTEUR               |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4604 |          | 2161 DE BIENCOURT H4E 1T9                |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
|      |          | VERSO                                    |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 1001 | 40073800 | 2145-43 DENONVILLE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 2002 |          | 10                                       | 3930     | 290         | 2500  | 8000       | 2,00000     |                |             |             |            |      |                   |         |         |       |           |
| 3001 |          |  |          |             |       |            |             |                | 2B          | 1           | 281        | 4000 | 25550             | 29550   | T       | R 1   |           |
| 4211 |          | M PAUL EMILE CAMPEAU                     |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4611 |          | 730 MILLINGTON GREENFIELD PARK J4V 1R7   |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4212 |          | MME PAUL EMILE CAMPEAU (THERESE LAUZIER) |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4612 |          | 730 MILLINGTON GREENFIELD PARK J4V 1R7   |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 1001 | 40073900 | 2141-39 DENONVILLE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 2002 |          | 10                                       | 3930     | 289         | 2500  | 8000       | 2,00000     |                |             |             |            |      |                   |         |         |       |           |
| 3001 |          |  |          |             |       |            |             |                | 2B          | 1           | 281        | 4000 | 25550             | 29550   | T       | R 1   |           |
| 4211 |          | M ROSAIRE LAUZIER, FACTEUR               |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4611 |          | 2142 DE BIENCOURT H4E 1V3                |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 1001 | 40074000 | 2135-33 DENONVILLE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 2002 |          | 10                                       | 3930     | 285         | 2500  | 8000       | 2,00000     |                |             |             |            |      |                   |         |         |       |           |
| 3001 |          |  |          |             |       |            |             |                | 2B          | 1           | 281        | 4000 | 11000             | 15000   | T       | R 1   |           |
| 4211 |          | M PIETRO SALVATORE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4611 |          | 2133 DENONVILLE H4E 1M7                  |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 1001 | 40074100 | 2131-27 DENONVILLE                       |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 2002 |          | 10                                       | 3930     | 287         | 2500  | 8000       | 2,00000     |                |             |             |            |      |                   |         |         |       |           |
| 3001 |          |  |          |             |       |            |             |                | 2D          | 1           | 281        | 4000 | 19800             | 23800   | T       | R 1   |           |
| 4212 |          | M ANDRE LEGRIS                           |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |
| 4612 |          | 1982 JACQUES HERTEL H4E 1R1              |          |             |       |            |             |                |             |             |            |      |                   |         |         |       |           |

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5251

Plan Grande Repente (Vieux Montréal)  
502 Boulevard

100 115

|                |      |
|----------------|------|
| CARTE          | N°   |
| 112 90 100 115 | 7/11 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | P.C.    | R.F.C. | C. | R.F.C. | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|----------|-------------|-------|------------|---------|--------|----|--------|-------------------|----------|---------|-----------|-----------|---------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |    |        | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           | BÂTISSE |
| 1001 | 40074203 | 2125-21 DENOVILLE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 2002 |          | 10                                       | 3930     | 286         | 2500  | 8000       | 2,00000 |        |    |        |                   |          |         |           |           |         |
| 3001 |          |  |          |             |       |            |         |        |    | 2C     | 1                 | 281      | 4000    | 13300     | 17300     | T R 1   |
| 4201 |          | M JACQUES DUQUETTE                       |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4601 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4202 |          | MME JACQUELINE DUQUETTE                  |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4602 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4203 |          | M YVON DUQUETTE                          |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4603 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4204 |          | M GERALD DUQUETTE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4604 |          | 5781 MONK BL H4E 3H2                     |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 7001 |          | RUELE                                    |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 7002 |          | HADLEY                                   |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 7002 |          | 2111-03 DENOVILLE VOIR 5737 HADLEY       |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 7003 |          | RUELE                                    |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 1001 | 40074300 | 2029-27 DENOVILLE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 2002 |          | 10                                       | 3930     | 276         | 2500  | 8000       | 2,00000 |        |    |        |                   |          |         |           |           |         |
| 3001 |          |  |          |             |       |            |         |        |    | 2B     | 1                 | 281      | 4000    | 12800     | 16800     | T R 1   |
| 4201 |          | MME PAULINE MARTIN                       |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4601 |          | 2029 DENOVILLE H4E 1M6                   |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 1001 | 40074400 | 2025-19 DENOVILLE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 2002 |          | 10                                       | 3930     | 275         | 2500  | 8000       | 2,00000 |        |    |        |                   |          |         |           |           |         |
| 3001 |          |  |          |             |       |            |         |        |    | 2C     | 1                 | 281      | 4000    | 13300     | 17300     | T R 1   |
| 4202 |          | M MICHEL LANGTHE, COMMERÇANT             |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4602 |          | 2021 DENOVILLE H4E 1M6                   |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 1001 | 40074500 | 2017-15 DENOVILLE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 2002 |          | 10                                       | 3930     | 274         | 2035  | 8000       | 1,62800 |        |    |        |                   |          |         |           |           |         |
| 3001 |          |  |          |             |       |            |         |        |    | 2B     | 1                 | 281      | 3250    | 9400      | 12650     | T R 1   |
| 4202 |          | M FRANÇOIS GALLAIRE, ASSEMBLEUR          |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 4602 |          | 11611 BL ROSEMONT H1H 389                |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
|      |          | 6723 Beaubien E. H1M 3B2                 |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
|      |          | <i>6723 Beaubien E. H1M 3B2</i>          |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |
| 1001 | 40074600 | 2011-05 DENOVILLE                        |          |             |       |            |         |        |    |        |                   |          |         |           |           |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECEP | M.F.C. | CAYÉRIE<br>BÂTIMENT | SCOLAIRE |       |      | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|--------|---------------------|----------|-------|------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                     | ENCL.    | TERM. | P.C. | TERRAIN           | BÂTIMENT | TOTAL |           |           |
| 2002 | 40074600 | 10                                       | 3930     | P274        | 465   | 8000       | 37200      |       |        |                     |          |       |      |                   |          |       |           |           |
| 2004 | A 84294  | 10                                       | 3930     | 273         | 2500  | 8000       | 2,00000    |       |        |                     |          |       |      |                   |          |       |           |           |
| 2999 | 9/12/20  |  |          |             |       |            | 2,37200    |       |        |                     |          |       |      |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4201 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4601 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
|      |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
|      |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 1001 | 40074700 |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930     | 272         | 2500  | 8000       | 2,00000    |       |        |                     |          |       |      |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4204 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4604 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
|      |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 1001 | 40074800 |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930     | 271         | 2500  | 8000       | 2,00000    |       |        |                     |          |       |      |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4201 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4601 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
|      |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 1001 | 40074900 |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930     | 270         | 2500  | 8000       | 2,00000    |       |        |                     |          |       |      |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4204 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4604 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
|      |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 1001 | 40075000 |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930     | 269         | 2500  | 8000       | 2,00000    |       |        |                     |          |       |      |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4205 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4605 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4206 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |
| 4606 |          |  |          |             |       |            |            |       |        |                     |          |       |      |                   |          |       |           |           |



40074000

8551

4201 22me L'Annee de la Ville de Montreal

(Langlois)

4201 4200 au De la Capitale #12 H32

102

|                  |      |     |
|------------------|------|-----|
| CEPE             | REF. | 1/1 |
| 15/10/12 15:37PM |      |     |

40074000

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                             |                         |       |            | *<br>RECORD | *<br>RPP-C | CATÉGORIE<br>D'IMMUEBLES | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------------|-------------------------|-------|------------|-------------|------------|--------------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                    | SUBDIVISION             | FRONT | PROFONDEUR |             |            |                          | SUPERFICIE | SP-120 | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40075100 |  |                             | 1981 DENONVILLE         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 2002 |          | 10                                       | 3930                        | 263                     | 2500  | 8000       | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 3001 |          |  |                             |                         |       |            |             |            | 2C                       | 1          | 281    | 4000              | 30650   | 34650   | T         | R 1       |
| 4201 |          | M  | FERNAND HOULE               |                         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 4601 |          |  |                             | 1993 DENONVILLE H4E 1M6 |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 1001 | 40075200 |  |                             | 1977-73 DENONVILLE      |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 2002 |          | 10                                       | 3930                        | 267-1                   | 2100  | 8000       | 1,69000     |            |                          |            |        |                   |         |         |           |           |
| 2004 |          | 10                                       | 3930                        | 267-2                   | 400   | 8000       | 32000       |            |                          |            |        |                   |         |         |           |           |
| 2099 |          |  |                             |                         |       |            | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 3001 |          |  |                             |                         |       |            |             |            | 2C                       | 1          | 281    | 4000              | 29100   | 33100   | T         | R 1       |
| 4201 |          | M  | FERNAND HOULE               |                         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 4601 |          |  |                             | 1993 DENONVILLE H4E 1M6 |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 1001 | 40075300 |  |                             | 1961-59<br>DENONVILLE   |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 2002 |          | 10                                       | 3930                        | 265                     | 2500  | 8000       | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 2004 |          | 10                                       | 3930                        | 266                     | 2500  | 8000       | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 2099 |          |  |                             |                         |       |            | 4,00000     |            |                          |            |        |                   |         |         |           |           |
| 3001 |          |  |                             |                         |       |            |             |            | 2B                       | 1          | 281    | 4000              | 12000   | 16000   | T         | R 1       |
| 4203 |          | M  | ADRIEN AUBRY, ENTREPRENEUR  |                         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 4603 |          |  |                             | 710 OSBORNE H4H 1X2     |       |            |             |            |                          |            |        |                   |         |         |           |           |
|      | 40075350 |  |                             | Voix 179A               |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 1001 | 40075400 |  |                             | 1955-53 DENONVILLE      |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 2002 |          | 10                                       | 3930                        | 264                     | 2500  | 8000       | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 3001 |          |  |                             |                         |       |            |             |            | 2B                       | 1          | 281    | 4000              | 13800   | 17800   | T         | R 1       |
| 4211 |          | M  | ISIDORE BARIL, OPERATEUR    |                         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 4611 |          |  |                             | 1955 DENONVILLE H4E 1M6 |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 1001 | 40075500 |  |                             | 1951-49 DENONVILLE      |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 2002 |          | 10                                       | 3930                        | 263                     | 2500  | 8000       | 2,00000     |            |                          |            |        |                   |         |         |           |           |
| 3001 |          |  |                             |                         |       |            |             |            | 2B                       | 1          | 281    | 4000              | 9450    | 13450   | T         | R 1       |
| 4211 |          | MME                                      | EMILE GLAIN (FLORIDA CARON) |                         |       |            |             |            |                          |            |        |                   |         |         |           |           |
| 4611 |          |  |                             | 1951 DENONVILLE H4E 1M6 |       |            |             |            |                          |            |        |                   |         |         |           |           |

Plus Portie sur  
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|         |       |     |
|---------|-------|-----|
| CERT.   | EFF.  |     |
| 30-3-81 | 11-81 | 123 |

VERSO

40075300

CFM

Compagnie Mutuelle d'Assurances Ltée  
1366, St. Catherine E. H2L 2H5

CERT. EMP.  
15/10/1978

40075300

152

Mrs. M. Richard Plouffe  
1425, 6551 d. Avenue H4E 3B2

CERT. EMP.  
12/10/1978

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1980

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |                                     |                   |                     |                       | MUNICIPAL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                     | REMARQUES<br>REMARKS |        |                                     |
|------|-------------------|--|----------|-------------------------------------|-------------------|---------------------|-----------------------|-----------|---------------------------------------|-----------------|---------------------|----------------------|--------|-------------------------------------|
|      |                   | DIV. CAD<br>CAD DIV  | CADASTRE | SUBDIVISION                         | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |           | SCOLAIRE<br>SCHOOL                    | TERRAIN<br>LAND | BÂTISSE<br>BUILDING |                      | TOTAL  |                                     |
| 1001 | 40075350          |  |          | 1969-65                             | Denonville        |                     |                       |           |                                       |                 |                     |                      |        |                                     |
| 2001 |                   | 10   | 3930     | 266                                 | 2500              | 8000                | 200000                |           |                                       |                 |                     |                      |        |                                     |
| 3001 |                   |  |          |                                     |                   |                     |                       |           | 4A                                    | 2B1             | 4,000               | 24,450               | 28,450 | T S 1 Morcellement<br>Prov 40075300 |
| 4201 |                   |  |          | Compagnie Mutuelle D'Immeubles Ltée |                   |                     |                       |           |                                       |                 |                     |                      |        |                                     |
| 4601 |                   |  |          | 1306 Ste Catherine E # 101 H2L 2H5  |                   |                     |                       |           |                                       |                 |                     |                      |        |                                     |

CERT. EFF. 27  
30/3/81 10/11/80/25

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATÉGORIE<br>RATÉMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TYPE     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 7001<br>7002<br>7003 | 40075500 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                 | 40075600 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2004                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2999                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                 | 40075800 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2004                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2006                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2999                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                 | 40076000 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2004                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2999                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                 | 40076100 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2004                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2999                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 4205<br>4605         |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>MUTATION | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | CLASSE   | TAUX<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40076300 | 1847-45 DENONVILLE   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 2002 |          | 10   | 3930     | 2247        | 1300  | 8000       | 1,04000    |                       |          |               |                   |         |       |           |           |  |
| 2004 |          | 10   | 3930     | 248         | 2500  | 8000       | 2,00000    |                       |          |               |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 3,04000    |                       |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1           | 6100              | 28700   | 34800 | T R 1     |           |  |
| 4204 |          | M GERARD POIRIER, EXPEDITEUR<br>1845 DENONVILLE H4E 1M4  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 4604 |          |  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 1001 | 40076400 | 1835 DENONVILLE  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 2002 |          | 10   | 3930     | 245         | 2500  | 8000       | 2,00000    |                       |          |               |                   |         |       |           |           |  |
| 2004 |          | 10   | 3930     | 463P4       | 1200  | 8000       | 96000      |                       |          |               |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,96000    |                       |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2D                    | 1        | 2B1           | 5900              | 21500   | 27400 | T R 1     |           |  |
| 4211 |          | M PALMERINO BERARDELLI, JOURNALIER<br>1835 DENONVILLE #1 H4E 1M4   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 4611 |          |  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 1001 | 40076500 | 1825 DENONVILLE  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 2002 |          | 10   | 3930     | 463P4       | 300   | 8000       | 24000      |                       |          |               |                   |         |       |           |           |  |
| 2004 |          | 10   | 3991     | 5           | 1000  | 3000       | 30000      |                       |          |               |                   |         |       |           |           |  |
| 2006 |          | 10   | 3990     | 2           | 1000  | 5000       | 50000      |                       |          |               |                   |         |       |           |           |  |
| 2008 |          | 10   | 3991     | P4          | 1700  | 3000       | 51000      |                       |          |               |                   |         |       |           |           |  |
| 2910 |          | 10   | 3990     | P3          | 1700  | 5000       | 85000      |                       |          |               |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,40000    |                       |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2D                    | 1        | 2B1           | 4800              | 20800   | 25600 | T R 1     |           |  |
| 4202 |          | M USALD LEPAGE, LIVREUR<br><del>7011 JOSLES H4E 2M4</del><br>1825 Denonville H4E 1M4 6681 (35-9-88) 30M. |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 4602 |          |  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 1001 | 40076700 | 1815 DENONVILLE  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 2002 |          | 10   | 3991     | P4          | 800   | 3000       | 24000      |                       |          |               |                   |         |       |           |           |  |
| 2004 |          | 10   | 3990     | P3          | 800   | 5000       | 40000      |                       |          |               |                   |         |       |           |           |  |
| 2006 |          | 10   | 3991     | 3           | 2500  | 3000       | 75000      |                       |          |               |                   |         |       |           |           |  |
| 2008 |          | 10   | 3990     | 4           | 2500  | 5000       | 1,25000    |                       |          |               |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,64000    |                       |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2D                    | 1        | 2B1           | 5300              | 24150   | 29450 | T R 1     |           |  |
| 4204 |          | M LUCIEN WATIER, LAITIER<br>1815 DENONVILLE H4E 1M4  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 4604 |          |  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 7001 |          | RUELLE   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 7002 |          | LAURENDEAU   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |
| 7003 |          | TRAVERSEZ  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |  |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                         |          |             |       |            | MUNICIPAL          | REMARQUES |                   |         |       |           |       |
|--------------------------------------|----------|--|----------|-------------|-------|------------|--------------------|-----------|-------------------|---------|-------|-----------|-------|
|                                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    |           | SUPERFICIE        |         |       |           |       |
|                                      |          |  |          |             |       |            | CATÉGORIE BÂTIMENT | SCOLAIRE  | VALEUR EN DOLLARS |         |       | MUNICIPAL |       |
|                                      |          |  |          |             |       |            | 1                  | 2         | TERRAIN           | BÂTISSE | TOTAL |           |       |
| 7004<br>7005                         | 40076700 | LAURENCEAU<br>ROELLE   |          |             |       |            |                    |           |                   |         |       |           |       |
| 1001                                 | 40076800 | 1814-16 DENONVILLE   |          |             |       |            |                    |           |                   |         |       |           |       |
| 2002<br>2004<br>2999                 |          | 10 3992  | 4        |             | 2500  | 4300       |                    |           |                   | 1,07500 |       |           |       |
|                                      |          | 10 3993  | 6        |             | 2500  | 3700       |                    |           |                   | 92500   |       |           |       |
|                                      |          |  |          |             |       |            |                    |           |                   | 2,00000 |       |           |       |
| 3001                                 |          |  |          |             |       |            |                    | 2B        | 1 281             | 4000    | 22000 | 26000     | T R I |
| 4207<br>4607                         |          | M WILFRID LAFORTUNE, OPERATEUR<br>1815 DENONVILLE H4E 1M3        |          |             |       |            |                    |           |                   |         |       |           |       |
| 1001                                 | 40076850 | 1822-26 DENONVILLE   |          |             |       |            |                    |           |                   |         |       |           |       |
| 2002<br>2004<br>2006<br>2008<br>2999 |          | 10 3992  | 3        |             | 2500  | 4300       |                    |           |                   | 1,07500 |       |           |       |
|                                      |          | 10 3993  | 7        |             | 2500  | 3700       |                    |           |                   | 92500   |       |           |       |
|                                      |          | 10 3992  | P2       |             | 100   | 4300       |                    |           |                   | 4300    |       |           |       |
|                                      |          | 10 3993  | P8       |             | 100   | 3700       |                    |           |                   | 3700    |       |           |       |
|                                      |          |  |          |             |       |            |                    |           |                   | 2,08000 |       |           |       |
| 3001                                 |          |  |          |             |       |            |                    | ZC        | 1 281             | 4150    | 29550 | 33700     | T R I |
| 4201<br>4601                         |          | M CHUNG KEUNG WOO, CUISINIER<br>1824 DENONVILLE H4E 1M3          |          |             |       |            |                    |           |                   |         |       |           |       |
| 1001                                 | 40076900 | 1834-36 DENONVILLE   |          |             |       |            |                    |           |                   |         |       |           |       |
| 2002<br>2004<br>2006<br>2008<br>2999 |          | 10 3993  | P8       |             | 900   | 3700       |                    |           |                   | 33300   |       |           |       |
|                                      |          | 10 3930  | 452      |             | 1300  | 8000       |                    |           |                   | 1,04000 |       |           |       |
|                                      |          | 10 3992  | P2       |             | 900   | 4300       |                    |           |                   | 38700   |       |           |       |
|                                      |          | 10 3930  | 463-3    |             | 1500  | 8000       |                    |           |                   | 1,20000 |       |           |       |
|                                      |          |  |          |             |       |            |                    |           |                   | 2,96000 |       |           |       |
| 3001                                 |          |  |          |             |       |            |                    | 2B        | 1 281             | 5900    | 26200 | 32100     | T R I |
| 4204<br>4604                         |          | M EDUARD DUROCHER, ELECTRICIEN<br>1836 DENONVILLE H4E 1M3        |          |             |       |            |                    |           |                   |         |       |           |       |
| 1001                                 | 40077200 | 1840-42 DENONVILLE   |          |             |       |            |                    |           |                   |         |       |           |       |
| 2002<br>2004<br>2999                 |          | 10 3930  | P452     |             | 1200  | 8000       |                    |           |                   | 96000   |       |           |       |
|                                      |          | 10 3930  | 451      |             | 2500  | 8000       |                    |           |                   | 2,00000 |       |           |       |
|                                      |          |  |          |             |       |            |                    |           |                   | 2,96000 |       |           |       |
| 3001                                 |          |  |          |             |       |            |                    | 2B        | 1 281             | 5900    | 24300 | 30200     | T R I |
| 4204<br>4604                         |          | MME ROSAIRE TAILLON (ADRIENNE BRUNET)<br>1840 DENONVILLE H4E 1M3 |          |             |       |            |                    |           |                   |         |       |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERR.             | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40077300 | 1698 DENONVILLE   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 449         | 2500  | 8000       | 2,00000    |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10  | 3930     | 450         | 2500  | 8000       | 2,00000    |                         |          |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 4,00000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 2A                      | 1        | 281               | 8000    | 10450 | 10450     | T R I     |  |
| 4201 |          | M DENIS BELAND  |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | 1848 DENONVILLE H4E 1C1   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40077440 | 1860-64 DENONVILLE  |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 2447        | 600   | 8000       | 48000      |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10  | 3930     | 448         | 2500  | 8000       | 2,00000    |                         |          |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 2,48000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 2C                      | 1        | 281               | 4950    | 23050 | 28000     | T R I     |  |
| 4201 |          | MR ROLAND ATKIN, ASS GERANT   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | <del>1860 DENONVILLE H4E 1M3</del><br>62 Lockhart, Chateauguay 364 311 661 (14-12-79)mm |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40077470 | 1868-70 DENONVILLE  |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 2447        | 1900  | 8000       | 1,52000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 2B                      | 1        | 281               | 3050    | 10550 | 13600     | T R I     |  |
| 4204 |          | M GEORGE PORTELL, EMP N ELECT   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4604 |          | 1870 DENONVILLE H4E 1M3   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40077500 | 1880 DENONVILLE   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 446         | 2500  | 8000       | 2,00000    |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10  | 3930     | 2445        | 1700  | 8000       | 1,36000    |                         |          |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 3,36000    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 2D                      | 1        | 281               | 6700    | 24200 | 30900     | T R I     |  |
| 4201 |          | M BERITO PALARCHIO, SOUDEUR   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | 1880 DENONVILLE H4H 1M3   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4202 |          | M ALBERTO PALARCHIO, APPRENTI SOUDEUR   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4602 |          | 1658 SPRINGLAND H4E 2E3   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40077700 | 1882 DENONVILLE   |          |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10  | 3930     | 2445        | 800   | 8000       | 64000      |                         |          |                   |         |       |           |           |  |
| 2004 |          | 10  | 3930     | 444         | 2500  | 8000       | 2,00000    |                         |          |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 2,64000    |                         |          |                   |         |       |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |           |
| 4201 | 40077790 |  |          |             |       |            |           |           |
| 4211 |          |  |          |             |       |            |           |           |
| 4212 |          |  |          |             |       |            |           |           |
| 4213 |          |  |          |             |       |            |           |           |
| 4214 |          |  |          |             |       |            |           |           |
| 4215 |          |  |          |             |       |            |           |           |
| 7001 |          |  |          |             |       |            |           |           |
| 7002 |          |  |          |             |       |            |           |           |
| 7003 |          |  |          |             |       |            |           |           |
| 7004 |          |  |          |             |       |            |           |           |
| 1001 | 40077800 |  |          |             |       |            |           |           |
| 2002 |          |  |          |             |       |            |           |           |
| 3001 |          |  |          |             |       |            |           |           |
| 4201 |          |  |          |             |       |            |           |           |
| 4201 |          |  |          |             |       |            |           |           |
| 1001 | 40077900 |  |          |             |       |            |           |           |
| 2002 |          |  |          |             |       |            |           |           |
| 3001 |          |  |          |             |       |            |           |           |
| 4212 |          |  |          |             |       |            |           |           |
| 4212 |          |  |          |             |       |            |           |           |
| 1001 | 40078000 |  |          |             |       |            |           |           |
| 2002 |          |  |          |             |       |            |           |           |
| 3001 |          |  |          |             |       |            |           |           |
| 4201 |          |  |          |             |       |            |           |           |
| 4201 |          |  |          |             |       |            |           |           |
| 1001 | 40078100 |  |          |             |       |            |           |           |
| 2002 |          |  |          |             |       |            |           |           |
| 3001 |          |  |          |             |       |            |           |           |

| CODE   | COMPTE   | EMPLACEMENT NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RÉGION   | CATEGORIE<br>PARIEMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |           | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|----------|------------------------|------------|-------|-------------------|---------|-----------|-----------|-----------|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |                        | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTIMENTS |           |           |
| 4204<br>4604                                 | 40078100 | MME MOLLAARD CHIZONITZ<br>1963 DENONVILLE H4E 1M5  |          |             |       |            | 37       | 1                      |            |       |                   |         |           |           |           |
| 1001<br>2002<br>3001                         | 40078200 | 1976-78 DENONVILLE   |          |             |       |            |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 407  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          |  |          |             |       |            |          |                        | 28         | 1     | 281               | 4000    | 27950     | 31950     | T R 1     |
| 4201<br>4601                                 |          | M ROCCO GAREFFA, PAYSAGISTE<br>1976 DENONVILLE H4E 1M5   |          |             |       |            | 18       | 1                      |            |       |                   |         |           |           |           |
| 1001<br>2002<br>3001                         | 40078300 | 1984-82 DENONVILLE   |          |             |       |            |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 406  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          |  |          |             |       |            |          |                        | 28         | 1     | 281               | 4000    | 18250     | 22250     | T R 1     |
| 4211<br>4611                                 |          | MME FERNAND MANTEL (NOELLA ALLARD)<br>1984 DENONVILLE H4E 1M5  |          |             |       |            | 37       | 1                      |            |       |                   |         |           |           |           |
| 1001<br>2002<br>3001                         | 40078400 | 1986-90 DENONVILLE   |          |             |       |            |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 405  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          |  |          |             |       |            |          |                        | 20         | 1     | 281               | 4000    | 20350     | 24350     | T R 1     |
| 4212<br>4612                                 |          | M JEAN NOEL, EMPLOYE CIVIL<br>1990 DE NONVILLE MTL H1E 1M5   |          |             |       |            | 18       | 1                      |            |       |                   |         |           |           |           |
| 1001<br>2002<br>2004<br>2005<br>2099<br>3001 | 40078500 | 1994-96 DENONVILLE   |          |             |       |            |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 404  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 403  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          | 10 3930 402  |          |             | 2500  | 8000       |          |                        |            |       |                   |         |           |           |           |
|  |          |  |          |             |       |            |          |                        |            |       |                   |         |           |           |           |
|  |          |  |          |             |       |            |          |                        | 28         | 1     | 281               | 12000   | 25550     | 37550     | T R 1     |
| 4204<br>4604<br>4207<br>4607                 |          | M ALPHONSE FOISY 1/2, SOUDEUR<br>1994 DENONVILLE H4E 1M5<br>MME ALPHONSE FOISY (LUCIENNE BLAIS 1/2)<br>1994 DENONVILLE H4E 1M5 |          |             |       |            | 19<br>25 | 1                      |            |       |                   |         |           |           |           |
| 1001   | 40078700 | 2012-16 DENONVILLE   |          |             |       |            |          |                        |            |       |                   |         |           |           |           |

| CODE | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |            |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|-------------------|--|------------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |                   | DIV. CAD.  | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 2002 | 40078700          | 10   | 3930       | 401         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 3001 | B-42115<br>2-3-80 |  |            |             |       |            |                       | 2C         | 1     | 281               | 4000    | 11450   | 15450     | T R I     |       |  |
| 4202 |                   | MME THERÈSE PATRY, REALISATRICE<br><del>4344 MARQUETTE H20 3X6</del><br>5012 Denonville / 681 (15-2-80) 0<br>H4E IMS       |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4602 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40078800          | 2020-18  | DENONVILLE |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |                   | 10   | 3930       | 400         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 3001 |                   |  |            |             |       |            |                       | 2B         | 1     | 281               | 4000    | 11700   | 15700     | T R I     |       |  |
| 4204 |                   | MME SARDEL SEGUIN (THERÈSE ST JEAN)<br>2020 DENONVILLE H4E IMS   |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4604 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40078900          | 2024-28  | DENONVILLE |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |                   | 10   | 3930       | 399         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 3001 |                   |  |            |             |       |            |                       | 2C         | 1     | 281               | 4000    | 16550   | 20550     | T R I     |       |  |
| 4204 |                   | M MAURICE MURRAY, MECANICIEN<br><del>2572 DENONVILLE H4E IMS</del><br>316 Rang Sud St Michel de Napierville (anciennement) |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4604 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40079000          | 2032-30  | DENONVILLE |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |                   | 10   | 3930       | 398         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 3001 |                   |  |            |             |       |            |                       | 2C         | 1     | 281               | 4000    | 12850   | 16850     | T R I     |       |  |
| 4201 |                   | MME JULES BOIVIN (JOSEE P LACOSTE), INFIRMIERE<br>2630 DENONVILLE H4E IMS  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4601 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 7001 |                   | HADLEY<br>2036-44 DENONVILLE VOIR 5750 HADLEY<br>RUE LLE   |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 7001 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 7002 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40079100          | 2128-20  | DENONVILLE |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |                   | 10   | 3930       | 350         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 2004 |                   | 10   | 3930       | 349         | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |  |
| 2999 |                   |  |            |             |       |            | 4,00000               |            |       |                   |         |         |           |           |       |  |
| 3001 |                   |  |            |             |       |            |                       | 2D         | 1     | 281               | 8000    | 25950   | 33950     | T R I     |       |  |
| 4204 |                   | MME ERNEST BROUSSEAU (CLARA PINARD)<br>2128 DENONVILLE H4E IMS   |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4604 |                   |  |            |             |       |            |                       |            |       |                   |         |         |           |           |       |  |

40072700

1871

4203 20 Rue Bironville, spicatus

4603 2170 - 1870 - 1870 - 1870

7012 Monroville 440 1015 111 (7.00) L.

2/16/1871

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |            |             |       |            | *<br>FACILITÉ<br>100227<br>*** | EFF-V | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|------------|-------------|-------|------------|--------------------------------|-------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |                                |       |                       | SUPERFICIE | ANNÉES | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40060000 | 2180-84                                  | DENONVILLE |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 340        |             | 2500  | 8000       | 2,00000                        |       |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |            |             |       |            |                                | 2C    | 1                     | 281        | 4000   | 22000             | 26000   | T R 1   |           |           |       |
| 4204 |          | M GUY VILLEMARE, CHAUFFEUR               |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 4604 |          | 2184 DENONVILLE H4E 1MB                  |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40080100 | 2186-88                                  | DENONVILLE |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 339        |             | 2500  | 8000       | 2,00000                        |       |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |            |             |       |            |                                | 2B    | 1                     | 281        | 4000   | 13800             | 17800   | T R 1   |           |           |       |
| 4212 |          | M GIOVANNI BERARDI                       |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 4612 |          | 2188 DENONVILLE H4E 1MB                  |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40080200 | 2192-94                                  | DENONVILLE |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 338        |             | 2500  | 8000       | 2,00000                        |       |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |            |             |       |            |                                | 2B    | 1                     | 281        | 4000   | 9850              | 13850   | T R 1   |           |           |       |
| 4204 |          | MME ANITA LEVASSEUR                      |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 4604 |          | 2194 DENONVILLE H4E 1MB                  |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40080300 | 2200-2198                                | DENONVILLE |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 337        |             | 2500  | 8000       | 2,00000                        |       |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |            |             |       |            |                                | 2B    | 1                     | 281        | 4000   | 13200             | 17200   | T R 1   |           |           |       |
| 4204 |          | M ROSARIO BISAILLON, CHEMINOT            |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 4604 |          | 2198 DENONVILLE H4E 1MB                  |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40080400 | 2204-04                                  | DENONVILLE |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 336        |             | 2500  | 8000       | 2,00000                        |       |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |  |            |             |       |            |                                | 2B    | 1                     | 281        | 4000   | 12150             | 16150   | T R 1   |           |           |       |
| 4201 |          | M EDWARD RYAN, SOUSCRIPTEUR              |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |
| 4601 |          | 2204 DENONVILLE H4E 1MB                  |            |             |       |            |                                |       |                       |            |        |                   |         |         |           |           |       |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | CATEGORIE<br>D'IMMEUBLE | CATEGORIE<br>D'IMMEUBLE | Valeur en Dollars |         |       | MUNICIPAL | REMARQUES |  |
|------|--------------------|--|----------|-------------|-------|------------|------------|-------------------------|-------------------------|-------------------------|-------------------|---------|-------|-----------|-----------|--|
|      |                    | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |                         |                         | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40080500           | 2208-14 DENONVILLE                       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 2002 |                    | 10                                       | 3930     | 335         | 2500  | 8000       | 2,00000    |                         |                         |                         |                   |         |       |           |           |  |
| 3001 |                    | VERSO                                    |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4201 |                    | M ROGER ST GERMAIN                       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4601 |                    | 590 BRAULT VERDUN H4K 282                |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 1001 | 40080600           | 2216-18 DENONVILLE                       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 2002 | 839228<br>201/20   | 10                                       | 3930     | 334         | 2500  | 8000       | 2,00000    |                         |                         |                         |                   |         |       |           |           |  |
| 3001 |                    |  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4204 |                    | M EDUARD JURINVILLE 1/2, JOURNALIER      |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4604 |                    | 2216 DENONVILLE H4E 1M8                  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4210 |                    | M JOSEPH QUINTAL 1/20, JOURNALIER        |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4610 |                    | 458 1 ÈRE AVENUE VERDUN H4G 2V5          |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4219 |                    | Mlle REGINA QUINTAL 1/20                 |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4619 |                    | 1636 DE CHAMPIGNY H4E 1M1                |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4222 |                    | Mlle MARGUERITE QUINTAL 1/20             |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4622 |                    | 2165 DENONVILLE H4E 1M7                  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4225 |                    | M ALBINO QUINTAL 1/20                    |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4625 |                    | 241 COLLE ST JEAN TERVILLE J3B 688       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4228 |                    | Mlle DOLORES QUINTAL 1/20                |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4628 |                    | 8 3 ÈME AVENUE MELOCHEVILLE J0S 1J0      |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4231 |                    | M OLIVIER QUINTAL 1/20                   |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4631 |                    | 6111 HURTEAU H4E 2Y3                     |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4234 |                    | Mlle THERÈSE QUINTAL 1/20                |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4634 |                    | 2199 DE BIENCOURT H4E 1Y9                |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4237 |                    | SUCCESSION HENRI QUINTAL 1/20            |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4240 |                    | Mlle JEANNE QUINTAL 1/20                 |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4640 |                    | 2129 DE VILLIERS H4E 1L4                 |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4243 |                    | Mlle NOELLA QUINTAL 1/20                 |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4643 |                    | 1970 ROBERVAL                            |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 1001 | 40080700           | 2226-28 DENONVILLE                       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 2002 | A-40 220<br>S.L.S. | 10                                       | 3930     | 333         | 2500  | 8000       | 2,00000    |                         |                         |                         |                   |         |       |           |           |  |
| 3001 |                    |  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4201 |                    | M FRANCESCO DEL DUCA, MACHINISTE         |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 4601 |                    | 2226 DENONVILLE H4E 1M8                  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 1001 | 40080800           | 2234-36 DENONVILLE                       |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |
| 2002 |                    | 10                                       | 3930     | 332         | 2500  | 8000       | 2,00000    |                         |                         |                         |                   |         |       |           |           |  |
| 3001 |                    |  |          |             |       |            |            |                         |                         |                         |                   |         |       |           |           |  |

40080500

IFI I

M. Jacques Tece, opérateur  
2159 Denonville H4E 1M7

2159/15/1001  
100/1001

40080600

IFI I

M. Édmond Dubinville  
2316 Denonville H4E 1M8

2316/15/1001  
100/1001

40080700

IFI I

M. Normand Lapierre  
2515 Jacques Hébert H4E 1S1

IFI I

Mme. Normand-Lapierre (Rachel Leclair)  
2515 Jacques Hébert H4E 1S1

2515/15/1001  
100/1001



| CODE         | COMFTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | M | R | C | C | C | C | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|-------------------|----------|---------|-----------|-----------|
|              |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 4212<br>4612 | 40080800 | MME AIME LEVAC (JULIETTE CADIEUX)        |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 2275 CARDINAL H4E 1N7                    |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001         | 40080900 | 2248 DENONVILLE                          |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002         |          | 10 3930 330                              |          |             | 2500  | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 2004         |          | 10 3930 331                              |          |             | 2500  | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 2999         |          |  |          |             |       | 4,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4213<br>4611 |          | M JEAN PAUL LOISELLE, COMPTABLE          |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 15 5EME AVENUE VERDUN H4G 228            |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001         | 40081040 | 2248-50 DENONVILLE                       |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002         |          | 10 3930 P329                             |          |             | 2000  | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4204<br>4604 |          | M ROGER PHILIE, OPERATEUR                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 2248 DENONVILLE H4E 1M8                  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4207<br>4607 |          | MME ROGER PHILIE (DELLA VAILLANT)        |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 2248 DENONVILLE H4E 1M8                  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001         | 40081070 | 2254-58 DENONVILLE                       |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002         |          | 10 3930 328                              |          |             | 2500  | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 2004         |          | 10 3930 P329                             |          |             | 500   | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 2999         |          |  |          |             |       | 2,40000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4201<br>4601 |          | M ROCCO RUSSO, SOUDEUR                   |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 2254 DENONVILLE H4E 1M8                  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001         | 40081100 | 2262-60 DENONVILLE                       |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002         |          | 10 3930 327                              |          |             | 2500  | 8000       |   |   |   |   |   |   |                   |          |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4201<br>4601 |          | M JOSEPH GAETANI, MENUISIER              |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
|              |          | 465 80E AVENUE LASALLE HGR 2T5           |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |            |             |       |            | MUNICIPAL | REMARQUES |
|------|----------|--|------------|-------------|-------|------------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |           |           |
| 1001 | 40081200 | 2266-66                                  | DENONVILLE |             |       |            |           |           |
| 2002 |          | 10 3930                                  | 326        |             | 2500  | 8000       | 2,00000   |           |
| 3001 |          |  |            |             |       |            |           |           |
| 4201 |          | M ROBERT VILLENEUVE                      |            |             |       |            |           |           |
| 4601 |          | 2266 DENONVILLE H4E 1MB                  |            |             |       |            |           |           |
| 4202 |          | MME ROBERT VILLENEUVE (DIANE ST JEAN)    |            |             |       |            |           |           |
| 4602 |          | 2266 DENONVILLE H4E 1MB                  |            |             |       |            |           |           |
| 1001 | 40081300 | 2272-74                                  | DENONVILLE |             |       |            |           |           |
| 2002 |          | 10 3930                                  | 325        |             | 2500  | 8000       | 2,00000   |           |
| 3001 |          |  |            |             |       |            |           |           |
| 4201 |          | M YVON JACQUES                           |            |             |       |            |           |           |
| 4601 |          | 2272 DENONVILLE H4E 1MB                  |            |             |       |            |           |           |
| 1001 | 40081400 | 2278-84                                  | DENONVILLE |             |       |            |           |           |
| 2002 |          | 10 3930                                  | 324        |             | 2500  | 8000       | 2,00000   |           |
| 3001 |          |  |            |             |       |            |           |           |
| 4202 |          | M RICHARD HAINVILLE                      |            |             |       |            |           |           |
| 4602 |          | 547 STE MARGUERITE BOUCHERVILLE H4B 3M2  |            |             |       |            |           |           |
| 1001 | 40081600 | 2266                                     | DENONVILLE |             |       |            |           |           |
| 2002 |          | 10 3930                                  | 323        |             | 2500  | 8000       | 2,00000   |           |
| 3001 |          |  |            |             |       |            |           |           |
| 4212 |          | M ALBERT G POIRIER, INSTITUTEUR          |            |             |       |            |           |           |
| 4612 |          | 2266 DENONVILLE H4E 1MB                  |            |             |       |            |           |           |
| 1001 | 40081600 | 2294-94                                  | DENONVILLE |             |       |            |           |           |
| 2002 |          | 10 3930                                  | 322        |             | 2500  | 8000       | 2,00000   |           |
| 3001 |          |  |            |             |       |            |           |           |
| 4204 |          | M NICK LYTRYMUK, PEINTRE                 |            |             |       |            |           |           |
| 4604 |          | 2294 DENONVILLE H4E 1MB                  |            |             |       |            |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            | RECEZ | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------|-------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                       | SUPERFICIE | CHIFFRE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40081600 | 2310 DENONVILLE                               |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10  | 3930     | 321         | 2500  | 8000       |       |       |                       |            |         |                   | 2,00000 |         |           |           |
| 2004 |          | 13  | 3930     | P320        | 3470  | 8000       |       |       |                       |            |         |                   | 1,66000 |         |           |           |
| 2004 |          |   |          |             | 700   | 8460       |       |       |                       |            |         |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            |       |       |                       |            |         |                   | 3,66000 |         |           |           |
| 3001 |          |   |          |             |       |            |       |       | 18                    | 281        | 7300    | 19100             | 26400   | E09     | 18-5      |           |
| 4204 |          | THE RUTHENIAN SAINT BAZIL THE GREAT IN CANADA |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 4604 |          | 2310 DENONVILLE H4E 1M0                       |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 6001 |          | EGLISE ST JOSEPHAT                            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 7001 |          | BRIAND  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 7002 |          | 2502 DENONVILLE VOIR 5753 BEAULIEU            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 7002 |          | 2502 DENONVILLE VOIR 5753 BEAULIEU            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 7003 |          | BEAULIEU                                      |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 7004 |          | RUELLE  |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 1001 | 40081820 | 2540-42 DENONVILLE                            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10  | 4746     |             | 2830  | 4000       |       |       |                       |            |         |                   | 1,35800 |         |           |           |
| 3001 |          |   |          |             |       |            |       |       | 28                    | 1 281      | 2700    | 29850             | 32550   | T R     | 1         |           |
| 4204 |          | MME PAOLO CARLETTI (ONELIA TAMBURINI)         |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 4604 |          | 2538 DENONVILLE H4E 1N1                       |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 1001 | 40081840 | 2550-52 DENONVILLE                            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10  | 4746     |             | 2830  | IRR        |       |       |                       |            |         |                   | 2,03800 |         |           |           |
| 2002 |          |   |          |             | 5660  | 6000       |       |       |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       |       | 28                    | 1 281      | 4100    | 25150             | 29250   | T R     | 1         |           |
| 4204 |          | M ROCCO MIDEQ. JOURNALIER                     |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 4604 |          | 9156 JAMAY ST LEONARD H1R 2L1                 |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 1001 | 40081860 | 2560-42 DENONVILLE                            |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10  | 4746     |             | 2830  | 6000       |       |       |                       |            |         |                   | 2,03800 |         |           |           |
| 2002 |          |   |          |             | 5660  | IRR        |       |       |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |       |       | 28                    | 1 281      | 4100    | 25150             | 29250   | T R     | 1         |           |
| 4211 |          | M GIUSEPPE MAIMONE. JOURNALIER                |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |
| 4611 |          | 1745 EGAN H4E 2J7                             |          |             |       |            |       |       |                       |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | GADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40081880 | 2570-72 DENONVILLE                       |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 2630  | 4800       | 1,35800    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 281  | 2700              | 28450   | 31150 | T R 1     |           |  |
| 4204 |          | M HENRI LEGER, ENTREPRENEUR              |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4604 |          | 6620 D ARAGON H4E 383                    |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 7001 |          | HAMILTON                                 |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 7002 |          | DEBUT DE CARDINAL                        |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 7003 |          | BRIAND                                   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40081900 | 2299, CARDINAL                           |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1002 |          | 5796 BRIAND                              |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 2560  | 8460       | 3,10400    |                       |          |      |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 5200  | 8000       |            |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 281  | 6200              | 29850   | 36050 | T R 1     |           |  |
| 4204 |          | M ARTHUR BEAUDIN, CHARCUTIER             |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4604 |          | 2299 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 7001 |          | 2056 CARDINAL VOIR 5800 HADLEY           |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 7002 |          | HADLEY                                   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40082050 | 2293-91 CARDINAL                         |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2001 |          |  |          |             | 2500  | 8000       | 2,00000    |                       |          |      |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 2500  | 8000       | 2,00000    |                       |          |      |                   |         |       |           |           |  |
| 2599 |          |  |          |             |       |            | 4,00000    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 281  | 8000              | 33200   | 41200 | T R 1     |           |  |
| 4211 |          | M COSTANTINO BRUNO, BOULANGER            |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4411 |          | 6290 JOGUES H4E 2W4                      |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4212 |          | M LUIGI BRUNO, BOULANGER                 |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4412 |          | 6292 JOGUES H4E 2x4                      |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40082150 | 2285-854 CARDINAL                        |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 2500  | 8000       | 2,00000    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 4A                    | 1        | 281  | 4000              | 17200   | 21200 | T S 1     |           |  |
| 4201 |          | MR VINCENZO LA POSTA                     |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4601 |          | 8819 GIROUX L'ASALLE H8R 2V3             |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40082240 | 2275-77 CARDINAL                         |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |

40082150

IF12

4202 Ave. Laurent Les Postes

4602 262 Jean Milet V Lacaille H8R 2W9

2F-12

4203 Avenue Laurent Les Postes (Giovanna Ampilio)

4603 262 Jean Milet V Lacaille H8R 2W9

82982680 95/01

40082150

IFER

4201 M. Vincenzo Postes

4601 8819 Milet V Lacaille H8R 2V3

11/10 18/10

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                    |           |             |       |            | SUPERFICIE | RECORD | REF-C | CATEGORIE<br>PAYEMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|------------|--------|-------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD  | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR |            |        |       |                       | BR-SP    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002 | 40082240 | 10  | 3930      | 356         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B    | 1                     | 2B1      | 4000           | 12800             | 16800   | T R I |           |           |
| 4212 |          | MME AIME LEVAC (JULIETTE CADIEUX)   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4612 |          | 2275 CARDINAL H4E 1N7   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40082270 |   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10  | 3930      | 357         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2C    | 1                     | 2B1      | 4000           | 15950             | 19950   | T R I |           |           |
| 4204 |          | M ANDRE LAVALLEE, PLOMBIER  |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4604 |          | 7652 RENEE V LASALLE H8N 1N3  |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40082300 |   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10  | 3930      | 358         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B    | 1                     | 2B1      | 4000           | 21800             | 25800   | T R I |           |           |
| 4201 |          | M CLAUDE LACASSE, ELECTRICIEN   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4601 |          | 2265 CARDINAL H4E 1N7   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40082400 |   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10  | 3930      | 359         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B    | 1                     | 2B1      | 4000           | 8100              | 12100   | T R I |           |           |
| 4201 |          | M NORMAND DESROCHES   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4601 |          | <del>6335 D'ARAGON H4E 3B1</del><br>2255 Cardinal H4E 1N7 (6813015/6813016) |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40082500 |   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10  | 3930      | 360         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 2004 |          | 10  | 3930      | 361         | 2500  | 8000       | 2,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 2999 |          |   |           |             |       |            | 4,00000    |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2C    | 1                     | 2B1      | 8000           | 13400             | 21400   | T R I |           |           |
| 4204 |          | M DONAT ROUSSEAU, CORDONNIER  |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4604 |          | 2245 CARDINAL H4E 1N7   |           |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL<br>* | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|----------------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TYPE     | TERR.<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |                |           |
| 1001 | 40082600 | 2237-35                                  | CARDINAL |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 2002 |          | 10 3930                                  | 362      |             | 2500  | 8000       | 2,00000    |                       |          |                |                   |         |       |                |           |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 4000              | 19250   | 22250 | T R I          |           |
| 4204 |          | Mlle JEANNE SAVAGE                       |          |             |       |            |            | 3F                    | 1        |                |                   |         |       |                |           |
| 4604 |          | 2237 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 1001 | 40082700 | 2231-29                                  | CARDINAL |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 2002 |          | 10 3930                                  | 363      |             | 2500  | 8000       | 2,00000    |                       |          |                |                   |         |       |                |           |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 4000              | 6700    | 10700 | T R I          |           |
| 4204 |          | Mlle LIBERA L. LAPICERELLA               |          |             |       |            |            | 3F                    | 1        |                |                   |         |       |                |           |
| 4604 |          | 2231 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 1001 | 40082840 | 2225-23                                  | CARDINAL |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 2002 |          | 10 3930                                  | 364      |             | 2300  | 8000       | 1,84000    |                       |          |                |                   |         |       |                |           |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 3700              | 27300   | 31000 | T R I          |           |
| 4201 |          | M PIERINO CASTELLI, JOURNALIER           |          |             |       |            |            | 1F                    | 1        |                |                   |         |       |                |           |
| 4601 |          | 2223 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 1001 | 40082860 | 2219-15                                  | CARDINAL |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 2002 |          | 10 3930                                  | 364      |             | 200   | 8000       | 16000      |                       |          |                |                   |         |       |                |           |
| 2004 |          | 10 3930                                  | 365      |             | 2500  | 8000       | 2,00000    |                       |          |                |                   |         |       |                |           |
| 2999 |          |  |          |             |       |            | 2,16000    |                       |          |                |                   |         |       |                |           |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 4300              | 28450   | 32750 | T R I          |           |
| 4201 |          | M PIETRO CASTELLI, JOURNALIER            |          |             |       |            |            | 1F                    | 1        |                |                   |         |       |                |           |
| 4601 |          | 2219 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 4202 |          | MME PIETRO CASTELLI (PAULINE CAMPANELLI) |          |             |       |            |            | 4F                    | 1        |                |                   |         |       |                |           |
| 4602 |          | 2219 CARDINAL ZP 20K H4E 1N7             |          |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 1001 | 40083000 | 2211-09                                  | CARDINAL |             |       |            |            |                       |          |                |                   |         |       |                |           |
| 2002 |          | 10 3930                                  | 366      |             | 2500  | 8000       | 2,00000    |                       |          |                |                   |         |       |                |           |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 4000              | 8100    | 12100 | T R I          |           |
| 4211 |          | MME ADRIEN CHARLEBOIS (ANGELINA GARNEAU) |          |             |       |            |            | 3F                    | 1        |                |                   |         |       |                |           |
| 4611 |          | 2209 CARDINAL H4E 1N7                    |          |             |       |            |            |                       |          |                |                   |         |       |                |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            | RÉG. 434<br>RÉG. 435<br>RÉG. 436<br>RÉG. 437<br>RÉG. 438<br>RÉG. 439<br>RÉG. 440<br>RÉG. 441<br>RÉG. 442<br>RÉG. 443<br>RÉG. 444<br>RÉG. 445<br>RÉG. 446<br>RÉG. 447<br>RÉG. 448<br>RÉG. 449<br>RÉG. 450 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|--|-----------------------|------------|-----|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |                       | SUPERFICIE | 1   | 2                 | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40083100 | 2205-03                                     | CARDINAL |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 367      | 2500        | 8000  | 2,00000    |  |                       |            |     |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  | 2B                    | 1          | 2B1 | 4000              | 14450   | 18450   | T         | R 1       |       |
| 4201 |          | MME ADRIEN CHARLEBOIS (ANGELINA GARNEAU)    |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 4601 |          | 2209 CARDINAL MME IN7                       |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 1001 | 40083250 | 2199-97                                     | CARDINAL |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 368      | 2500        | 8000  | 2,00000    |  |                       |            |     |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  | 2B                    | 1          | 2B1 | 4000              | 18250   | 22250   | T         | R 1       |       |
| 4201 |          | MME CLAUDE CHARETTE (JACQUELINE ST. PIERRE) |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 4601 |          | 2197 CARDINAL MME IN7                       |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 1001 | 40083350 | 2191  | CARDINAL |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 369      | 2500        | 8000  | 2,00000    |  |                       |            |     |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  | 2A                    | 1          | 2B1 | 4000              | 6400    | 10400   | T         | R 1       |       |
| 4201 |          | MR MIKE HALENDA                             |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 4601 |          | 2191 CARDINAL MME IN7                       |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 1001 | 40083450 | 2185  | CARDINAL |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 370      | 2500        | 8000  | 2,00000    |  |                       |            |     |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  | 2A                    | 1          | 2B1 | 4000              | 21550   | 25550   | T         | R 1       |       |
| 4201 |          | M JACQUES DELISCE, CONTREMAITRE             |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 4601 |          | 2185 CARDINAL MTL MME IN7                   |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 1001 | 40083550 | 2188  | CARDINAL |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                     | 371      | 2500        | 8000  | 2,00000    |  |                       |            |     |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |  | 2D                    | 1          | 2B1 | 4000              | 12900   | 16900   | T         | R 1       |       |
| 4201 |          | MR GIOVANNI BERARDI, FINISSEUR DE CIMENT    |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |
| 4601 |          | 2188 DE NOUVILLE MME IN8                    |          |             |       |            |  |                       |            |     |                   |         |         |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | RECEZ    | REF. C. | CATÉGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------|---------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |         |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40084200 | 2121 CARDINAL                                |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10   | 3930     | 372         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10   | 3930     | 347         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2006 |          | 10   | 3930     | 348         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2008 |          | 10   | 3930     | 373         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2010 |          | 10   | 3930     | 374         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2012 |          | 10   | 3930     | 375         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2014 |          | 10   | 3930     | 376         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2016 |          | 10   | 3930     | 377         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2018 |          | 10   | 3930     | 378         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2020 |          | 10   | 3930     | 379         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2022 |          | 10   | 3930     | 380         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2024 |          | 10   | 3930     | 544         | 17500 | 1500       | 2,62500  |         |                    |            |             |                   |         |       |           |           |
| 2026 |          | 10   | 3930     | 341-2       | 500   | 8000       | 40000    |         |                    |            |             |                   |         |       |           |           |
| 2028 |          | 10   | 3930     | 342         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2030 |          | 10   | 3930     | 343         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2032 |          | 10   | 3930     | 344         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2034 |          | 10   | 3930     | 345         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2036 |          | 10   | 3930     | 346         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 36,02500 |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |          | 18      | 281                | 70000      | 12600       | 82600             | 200     | 18-2  |           |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1G6                   |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 6001 |          | PARC EMERY-SIÈVE                             |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 7001 |          | 2103 CARDINAL VOIR 5796 HADLEY               |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 7002 |          | 2107-11 CARDINAL VOIR 5791 HADLEY            |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 7003 |          | HADLEY                                       |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 7004 |          | 2055 CARDINAL VOIR 5796 HADLEY               |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 7005 |          | QUELLE                                       |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40084300 | 2035-37 CARDINAL                             |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10   | 3930     | 413         | 2500  | 8000       | 2,00000  |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |          | 28      | 1 281              | 4000       | 12000       | 16000             | T R 1   |       |           |           |
| 4204 |          | MME LAURETTE JASMIN (RENE PETIT)             |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 4604 |          | 2035 CARDINAL H4E 1N6                        |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 1001 | 40084400 | 2033-31 CARDINAL                             |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10   | 3930     | 414         | 2400  | 8000       | 1,94400  |         |                    |            |             |                   |         |       |           |           |
| 2002 |          |  |          |             | 2500  |            |          |         |                    |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |          | 28      | 1 281              | 3900       | 27450       | 31350             | T R 1   |       |           |           |
| 4204 |          | M ROBERT RAJOTTE, PEINTRE                    |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |
| 4604 |          | 2031 CARDINAL H4E 1N6                        |          |             |       |            |          |         |                    |            |             |                   |         |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P | R | C | C | C | C | C | C | C | C | C | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|---|---|---|---|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   |   |   |   |   |   |           |
| 1091 | 40084450 | 2027-25 CARDINAL                         |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          | 10 3930                                  | 415      |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |   |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4204 |          | M MODESTO IORIO, JOURNALIER              |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4604 |          | 2019 CARDINAL H4E 1N6                    |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 1001 | 40084500 | 2021-19 CARDINAL                         |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          | 10 3930                                  | 416      |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |   |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4211 |          | M MODESTO-MICHEL IORIO, JOURNALIER       |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4611 |          | 2019 CARDINAL H4E 1N6                    |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 1001 | 40084600 | 2015-13 CARDINAL                         |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          | 10 3930                                  | 417      |             | 2500  | 8000       | 1,98900    |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          |  |          |             |       |            | IRR        |   |   |   |   |   |   |   |   |   |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4204 |          | M CAMIL DOSTILLIO, FERBLANTIER           |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4604 |          | 2013 CARDINAL H4E 1N6                    |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 1001 | 40084650 | 2009-07 CARDINAL                         |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          | 10 3930                                  | 417      |             | 033   | 3400       | 1100       |   |   |   |   |   |   |   |   |   |   |   |           |
| 2004 |          | 10 3930                                  | 418      |             | 2467  | 8000       | 1,97400    |   |   |   |   |   |   |   |   |   |   |   |           |
| 2499 |          |  |          |             |       |            | 1,98500    |   |   |   |   |   |   |   |   |   |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4211 |          | M FLORENT BÉRUBE, CONTREMAÎTRE           |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4611 |          | 2009 CARDINAL H4E 1N6                    |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4212 |          | MME FLORENT BÉRUBE (RITA FAUCHER)        |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 4612 |          | 2009 CARDINAL H4E 1N6                    |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 1001 | 40084700 | 1999-97 CARDINAL                         |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |
| 2002 |          | 10 3930                                  | 418      |             | 033   | 8000       | 2600       |   |   |   |   |   |   |   |   |   |   |   |           |
| 2004 |          | 10 3930                                  | 419      |             | 2800  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |   |   |   |           |
| 2989 |          |  |          |             |       |            | 2,02600    |   |   |   |   |   |   |   |   |   |   |   |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |   |   |   |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | RENTÉ       | RENTÉ | RENTÉ | CATEGORIE<br>URBAIN | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|---|-------------|-------|------------|-------------|-------|-------|---------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |             |       |       |                     | SUPERFICIE | CHIFFRE | P. C.             | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604 | 40084700 | M  | QUINTILIO CAMPANELLI, JOURNALIER<br>1997 CARDINAL H4E IN6 |             |       |            |             | 17    |       |                     |            |         |                   |         |         |           |           |
| 1001         | 40085000 |  | 1981-79 CARDINAL  |             |       |            |             |       |       |                     |            |         |                   |         |         |           |           |
| 2001         |          |  | 10 3930   | 420         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 2002         |          |  | 10 3930   | 421         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 2004         |          |  | 10 3930   | 422         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 2999         |          |  |   |             |       |            | 6,00000     |       |       |                     |            |         |                   |         |         |           |           |
| 3001         |          |  |   |             |       |            |             |       | 2B    | 1                   | 281        | 12000   | 33000             | 45000   | T R 1   |           |           |
| 4212<br>4612 |          | M  | GIOSEPPE ZAPPÀ, INGENIEUR<br>1979 CARDINAL H4E IN6        |             |       |            |             | 17    |       |                     |            |         |                   |         |         |           |           |
| 1001         | 40085200 |  | 1967-71 CARDINAL  |             |       |            |             |       |       |                     |            |         |                   |         |         |           |           |
| 2002         |          |  | 10 3930   | 423         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 2004         |          |  | 10 3930   | 424         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 2006         |          |  | 10 3930   | 425         |       | 333        | 4200        |       |       |                     |            |         | 1400              |         |         |           |           |
| 2999         |          |  |   |             |       |            | 4,01400     |       |       |                     |            |         |                   |         |         |           |           |
| 3001         |          |  |   |             |       |            |             |       | 2C    | 1                   | 281        | 8050    | 29800             | 37850   | T R 1   |           |           |
| 4201<br>4601 |          | M  | YVAN JULIEN, INGENIEUR<br>1971 CARDINAL H4E IN6           |             |       |            |             | 17    |       |                     |            |         |                   |         |         |           |           |
| 4202<br>4602 |          | MME                                      | YVAN JULIEN (COLETTE ROY)<br>1971 CARDINAL H4E IN6        |             |       |            |             | 17    |       |                     |            |         |                   |         |         |           |           |
| 1001         | 40085400 |  | 1965-61 CARDINAL  |             |       |            |             |       |       |                     |            |         |                   |         |         |           |           |
| 2002         |          |  | 10 3930   | 425         |       | 2500       | 1RR<br>8000 |       |       |                     |            |         |                   |         |         |           |           |
| 2002         |          |  |   |             |       |            |             |       |       |                     |            |         |                   |         |         |           |           |
| 3001         |          |  |   |             |       |            |             |       | 2C    | 1                   | 281        | 4000    | 25350             | 29350   | T R 1   |           |           |
| 4213<br>4613 |          | MLLE                                     | GISELE MONTELLIER BEAULIEU<br>1965 CARDINAL H4E IN6       |             |       |            |             | 37    |       |                     |            |         |                   |         |         |           |           |
| 4214<br>4614 |          | MLLE                                     | SUZANNE BEAULIEU<br>1965 CARDINAL H4E IN6                 |             |       |            |             | 37    |       |                     |            |         |                   |         |         |           |           |
| 4215<br>4615 |          | MLLE                                     | DENISE BEAULIEU<br>1965 CARDINAL H4E IN6                  |             |       |            |             | 37    |       |                     |            |         |                   |         |         |           |           |
| 1001         | 40085500 |  | 1955 CARDINAL   |             |       |            |             |       |       |                     |            |         |                   |         |         |           |           |
| 2002         |          |  | 10 3930   | 426         |       | 2500       | 8000        |       |       |                     |            |         |                   |         |         |           |           |
| 3001         |          |  |   |             |       |            |             |       | 2A    | 1                   | 281        | 4000    | 4250              | 8250    | T R 1   |           |           |

| CODE                         | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                  |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|-------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|                              |                   | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | PRIN     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4213<br>4613                 | 40085500          | M EDMOND PORTELL, GRASSEUR                                |          |             |       |            |            | 1F                    |          |                |                   |         |       |           |           |
|                              |                   | 1958 CARDINAL H4E 1N6                                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 7001<br>7002<br>7003         |                   | RUELLE<br>RUELLE<br>RUELLE                                |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                         | 40085600          | 1891 CARDINAL   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                         |                   | 10 3930 454   |          | 2500        | 8000  | 2,00000    |            |                       |          |                |                   |         |       |           |           |
| 3001                         |                   |   |          |             |       |            |            | 2A                    | 1 281    | 4000           | 11700             | 15700   | T R I |           |           |
| 4211<br>4411<br>4412<br>4612 |                   | M DOMENICO COSTANTIELLO, JOURNALIER                       |          |             |       |            |            | 1F                    |          |                |                   |         |       |           |           |
|                              |                   | 1891 CARDINAL H4E 1N3                                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                              |                   | MME DOMENICO COSTANTIELLO (DINA CELANI)                   |          |             |       |            |            | 4F                    |          |                |                   |         |       |           |           |
|                              |                   | 1891 CARDINAL H4E 1N3                                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                         | 40085700          | 1885-81 CARDINAL  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                         | A-43666<br>2-4 80 | 10 3930 455   |          | 2500        | 8000  | 2,00000    |            |                       |          |                |                   |         |       |           |           |
| 3001                         |                   |   |          |             |       |            |            | 2C                    | 1 281    | 4000           | 16150             | 20150   | T R I |           |           |
| 4206<br>4806                 |                   | M MICHEL DESJARDINS                                       |          |             |       |            |            | 1F                    |          |                |                   |         |       |           |           |
|                              |                   | 1885 CARDINAL H4E 1N3                                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                              |                   |   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                         | 40085800          | 1879-75 CARDINAL  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                         |                   | 10 3930 456   |          | 2500        | 8000  | 2,00000    |            |                       |          |                |                   |         |       |           |           |
| 3001                         |                   |   |          |             |       |            |            | 2C                    | 1 281    | 4000           | 24900             | 28900   | T R I |           |           |
| 4201<br>4801                 |                   | MR GINO SCUNTARO  |          |             |       |            |            | 1A                    | 2        |                |                   |         |       |           |           |
|                              |                   | <del>534 PAVANT LASALLE HBR 349</del>                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                              |                   | <del>1045 Cardinal H4E 1N3 461 (5-12-75) am</del>         |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
|                              |                   | <del>1775 Cardinal H4E 1N3 F. C. 81 (27-4-76) R. M.</del> |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                         | 40085900          | 1873-69 CARDINAL  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 2002                         |                   | 10 3930 457   |          | 2500        | 8000  | 2,00000    |            |                       |          |                |                   |         |       |           |           |
| 3001                         |                   |   |          |             |       |            |            | 2C                    | 1 281    | 4000           | 13950             | 17950   | T R I |           |           |
| 4201<br>4801                 |                   | M YVES GIRARD   |          |             |       |            |            | 1F                    |          |                |                   |         |       |           |           |
|                              |                   | 1873 CARDINAL H4E 1N3                                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |
| 1001                         | 40086000          | 1867-63 CARDINAL  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |

VERS

H0085966

1871

4201 St. Nicholas Ave

~~H001-4245~~ ~~from H00-4245~~

1225 Cardinal H461N3

2551

4202 St. Nicholas Ave (Card. Ricard)

~~H002-4245~~ ~~from H00-4245~~

1225 Cardinal H461N3 F1922 (9-12-30 sm 5)

4/4/60 3/4/60

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>D'IMMEUBLE | VALEUR EN DOLLARS |         |         | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|-------------------------|-------------------|---------|---------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                         | SUPERFICIE        | TERRAIN | BÂTISSE |           | TOTAL |  |
| 2502 | 40086000 | 10                                       | 3930     | 459         | 2500  | 8000       | 2,00000                 |                   |         |         |           |       |  |
| 3001 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4201 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4601 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4202 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4602 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
|      |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 1001 | 40086100 |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 2002 |          | 10                                       | 3930     | 459         | 2500  | 8000       | 2,00000                 |                   |         |         |           |       |  |
| 2004 |          | 10                                       | 3930     | P460        | 1900  | 8000       | 1,52000                 |                   |         |         |           |       |  |
| 2999 |          |  |          |             |       |            | 3,52000                 |                   |         |         |           |       |  |
| 3001 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4211 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4611 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4212 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4612 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4213 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4613 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 1001 | 40086300 |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 2002 |          | 10                                       | 3930     | P462        | 1250  | 8000       | 1,00000                 |                   |         |         |           |       |  |
| 2004 |          | 10                                       | 3930     | P460        | 600   | 8000       | 48000                   |                   |         |         |           |       |  |
| 2006 |          | 10                                       | 3930     | 461         | 2500  | 8000       | 2,00000                 |                   |         |         |           |       |  |
| 2999 |          |  |          |             |       |            | 3,48000                 |                   |         |         |           |       |  |
| 3001 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4201 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4601 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 1001 | 40086500 |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 2002 |          | 10                                       | 3993     | P11         | 600   | 1000       | 6000                    |                   |         |         |           |       |  |
| 2004 |          | 10                                       | 3930     | 463-1       | 1500  | 8000       | 1,20000                 |                   |         |         |           |       |  |
| 2006 |          | 10                                       | 3995     | P4          | 600   | 800        | 4800                    |                   |         |         |           |       |  |
| 2008 |          | 10                                       | 3994     | 7           | 1000  | 6200       | 62000                   |                   |         |         |           |       |  |
| 2010 |          | 10                                       | 3930     | P462        | 1250  | 8000       | 1,00000                 |                   |         |         |           |       |  |
| 2012 |          | 10                                       | 3995     | 5           | 1000  | 800        | 8000                    |                   |         |         |           |       |  |
| 2014 |          | 10                                       | 3994     | P4          | 600   | 6200       | 37200                   |                   |         |         |           |       |  |
| 2016 |          | 10                                       | 3993     | 12          | 1000  | 1000       | 10000                   |                   |         |         |           |       |  |
| 2999 |          |  |          |             |       |            | 3,48000                 |                   |         |         |           |       |  |
| 3001 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4204 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |
| 4604 |          |  |          |             |       |            |                         |                   |         |         |           |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |          |             |       |            | P.C. 1974-1975 | P.C. 1976-1977 | P.C. 1978-1979 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------------|----------------|----------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                |                |                |                       | SUPERFICIE | TERRE | TERR. P.C.        | TERRAIN | BÂTISSÉ |           |           |
| 1001 | 40086700 | 1815-17 CARDINAL                                       |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10   | 3995     | P4          | 1900  | 800        | 16200          |                |                |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10   | 3993     | J0          | 2500  | 1000       | 25000          |                |                |                       |            |       |                   |         |         |           |           |
| 2006 |          | 10   | 3995     | 3           | 2500  | 800        | 20000          |                |                |                       |            |       |                   |         |         |           |           |
| 2008 |          | 10   | 3994     | P8          | 1900  | 6200       | 1,17800        |                |                |                       |            |       |                   |         |         |           |           |
| 2010 |          | 10   | 3994     | 5           | 2500  | 6200       | 1,55000        |                |                |                       |            |       |                   |         |         |           |           |
| 2012 |          | 10   | 3993     | P11         | 1900  | 1000       | 19000          |                |                |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,52000        |                |                |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                |                | 28             | 1                     | 281        | 7050  | 22600             | 29650   | T R I   |           |           |
| 4204 |          | M GUSTAVE LEGRIS, VENDEUR<br>1815 CARDINAL H4E 1N3     |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 4604 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 7001 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 7002 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 7003 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 7004 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 7005 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 1001 | 40086800 | 1816-18 CARDINAL                                       |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10   | 3995     | 9           | 2500  | 1800       | 45000          |                |                |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10   | 3995     | P10         | 1250  | 1800       | 22500          |                |                |                       |            |       |                   |         |         |           |           |
| 2006 |          | 10   | 3996     | 6           | 2500  | 6200       | 1,55000        |                |                |                       |            |       |                   |         |         |           |           |
| 2008 |          | 10   | 3996     | P7          | 1250  | 6200       | 77500          |                |                |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,00000        |                |                |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                |                | 28             | 1                     | 281        | 6000  | 27600             | 33600   | T R I   |           |           |
| 4201 |          | MME LUCIEN LAHARRE (BEATRICE LABERGE)<br>1816 CARDINAL |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 1001 | 40087000 | 1820-22 CARDINAL                                       |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10   | 3995     | P10         | 1250  | 1800       | 22500          |                |                |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10   | 3995     | 11          | 1000  | 1800       | 18000          |                |                |                       |            |       |                   |         |         |           |           |
| 2006 |          | 10   | 3996     | P7          | 1250  | 6200       | 77500          |                |                |                       |            |       |                   |         |         |           |           |
| 2008 |          | 10   | 3996     | 8           | 1000  | 6200       | 62000          |                |                |                       |            |       |                   |         |         |           |           |
| 2010 |          | 10   | 3930     | 542         | 1500  | 8000       | 1,20000        |                |                |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,00000        |                |                |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |                |                | 28             | 1                     | 281        | 6000  | 23500             | 29500   | T R I   |           |           |
| 4204 |          | M LIONEL DUHAINE, JOURNALIER<br>1820 CARDINAL H4E 1N4  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 4604 |          |  |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 1001 | 40087100 | 1830-32 CARDINAL                                       |          |             |       |            |                |                |                |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10   | 3930     | 541         | 2500  | 8000       | 2,00000        |                |                |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10   | 3930     | P540        | 1250  | 8000       | 1,00000        |                |                |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,00000        |                |                |                       |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>DATIEMENT | SCOLAIRE |       |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------------------------|----------|-------|---------|-------------------|-------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                        | RENT     | TERR. | TERRAIN | BÂTISSE           | TOTAL |       |           |           |
| 3001 | 40087100 |  |          |             |       |            |            | 20                     | 1        | 2B1   | 6000    | 27850             | 33850 | T R I |           |           |
| 4204 |          | MME LIONEL REICHLARD (GERMAINE ROZON)    |          |             |       |            |            | 5F                     |          |       |         |                   |       |       |           |           |
| 4604 |          | 385 PL D AMIENS GOVERNAY LAVAL H7G 4A8   |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 1001 | 40087300 | 1834-36 CARDINAL                         |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 2002 |          | 10                                       | 3930     | 539         | 2500  | 8000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2004 |          | 10                                       | 3930     | P540        | 1250  | 8000       |            |                        |          |       |         | 1,00000           |       |       |           |           |
| 2999 |          |  |          |             |       |            |            |                        |          |       |         | 3,00000           |       |       |           |           |
| 3001 |          |  |          |             |       |            |            | 20                     | 1        | 2B1   | 6000    | 27850             | 33850 | T R I |           |           |
| 4204 |          | M PAUL BREARD, RESTAURATEUR              |          |             |       |            |            | 1F                     |          |       |         |                   |       |       |           |           |
| 4604 |          | 1834 CARDINAL H4E 1N4                    |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 1001 | 40087450 | 1872 CARDINAL                            |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 2002 |          | 10                                       | 3930     | 537         | 2500  | 8000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2004 |          | 10                                       | 3930     | 538         | 2500  | 8000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2006 |          | 10                                       | 3930     | 534         | 2500  | 9000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2008 |          | 10                                       | 3930     | P535        | 700   | 2200       |            |                        |          |       |         | 15400             |       |       |           |           |
| 2999 |          |  |          |             |       |            |            |                        |          |       |         | 6,15400           |       |       |           |           |
| 3001 |          |  |          |             |       |            |            | 20                     | 1        | 2B1   | 12300   | 17300             | 29600 | T R I |           |           |
| 4204 |          | MME JACQUES MARCIL (DENISE LEGRIS)       |          |             |       |            |            | 5F                     |          |       |         |                   |       |       |           |           |
| 4604 |          | 1872 CARDINAL H4E 1N4                    |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 1001 | 40087550 | 1876-78 CARDINAL                         |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 2002 | A 54295  | 10                                       | 3930     | P535        | 2500  | IRR        |            |                        |          |       |         | 1,84400           |       |       |           |           |
| 2002 | 22/10/80 |  |          |             |       | 8000       |            |                        |          |       |         |                   |       |       |           |           |
| 3001 |          |  |          |             |       |            |            | 20                     | 1        | 2B1   | 3700    | 15950             | 19650 | T R I |           |           |
| 4202 |          | MME MICHEL DECLERC (LISE J LAROCQUE)     |          |             |       |            |            | 2F                     |          |       |         |                   |       |       |           |           |
| 4602 |          | 164 2E AVENUE #2 V ST PIERRE H8R 1L6     |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 1001 | 40087800 | 1880-84 CARDINAL                         |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |
| 2002 |          | 10                                       | 3930     | 534         | 2500  | 8000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2004 |          | 10                                       | 3930     | 533         | 2500  | 8000       |            |                        |          |       |         | 2,00000           |       |       |           |           |
| 2999 |          |  |          |             |       |            |            |                        |          |       |         | 4,00000           |       |       |           |           |
| 3001 |          |  |          |             |       |            |            | 20                     | 1        | 2B1   | 8000    | 27550             | 35550 | T R I |           |           |
| 4201 |          | M ANDRE MICHAUD, ASS GERANT              |          |             |       |            |            | 1F                     |          |       |         |                   |       |       |           |           |
| 4601 |          | 1584 CARDINAL H4E 1N4                    |          |             |       |            |            |                        |          |       |         |                   |       |       |           |           |

VERSO

400 275 50

15 C.

4201 70. Michel Becler

4601 1226. Cardinal H.F. 104

CERT. EFF. 1/1  
12/5/80 29/12/80 P37M



| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |          |            | RECEP | REF. 1  | REF. 2 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|----------|------------|-------|---------|--------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT    | PROFONDEUR |       |         |        |                       | SUPERFICIE | (M2) | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           |
| 7001<br>7002<br>7003 | 40087800 |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 1001                 | 40087900 |  |          | 1954-58     | CARDINAL |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 2002                 |          | 10                                       | 3930     | 520         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 3001                 |          |  |          |             |          |            |       |         | 2C     | 1                     | 281        | 4000 | 27950             | 31950   | T       | R         | I         |
| 4201<br>4601         |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 1001                 | 40088000 |  |          | 1960-62     | CARDINAL |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 2002                 |          | 10                                       | 3930     | 519         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 3001                 |          |  |          |             |          |            |       |         | 2B     | 1                     | 281        | 4000 | 28250             | 32250   | T       | R         | I         |
| 4204<br>4604         |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 1001                 | 40088100 |  |          | 1968-70     | CARDINAL |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 2002                 |          | 10                                       | 3930     | 517         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 2004                 |          | 10                                       | 3930     | 518         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 2999                 |          |  |          |             |          |            |       | 4,00000 |        |                       |            |      |                   |         |         |           |           |
| 3001                 |          |  |          |             |          |            |       |         | 2B     | 1                     | 281        | 8000 | 12800             | 20800   | T       | R         | I         |
| 4204<br>4604         |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 1001                 | 40088300 |  |          | 1980        | CARDINAL |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 2002                 |          | 10                                       | 3930     | 516         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 2004                 |          | 10                                       | 3930     | 515         |          | 2500       | 8000  | 2,00000 |        |                       |            |      |                   |         |         |           |           |
| 2999                 |          |  |          |             |          |            |       | 4,00000 |        |                       |            |      |                   |         |         |           |           |
| 3001                 |          |  |          |             |          |            |       |         | 2D     | 1                     | 281        | 8000 | 32350             | 40350   | T       | R         | I         |
| 4204<br>4604         |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
|                      |          |  |          |             |          |            |       |         |        |                       |            |      |                   |         |         |           |           |
| 1001                 | 40088500 |  |          | 1990-92     | CARDINAL |            |       |         |        |                       |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | R | S | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |           |           |
|      |          |  |          |             |       |            |            |   |   |   |           |           |
| 2502 | 40088500 | 10 3930                                  | 519      |             | 2500  | 8000       | 2,00000    |   |   |   |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |           |           |
| 4204 |          | M PIETRO MERCURI, JOURNALIER             |          |             |       |            |            |   |   |   |           |           |
| 4604 |          | 1990 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 1001 | 40088600 | 2000-02 CARDINAL                         |          |             |       |            |            |   |   |   |           |           |
| 2002 |          | 10 3930                                  | PS13     |             | 2450  | 8000       | 1,96000    |   |   |   |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |           |           |
| 4212 |          | M DOMENICO VILLELLA                      |          |             |       |            |            |   |   |   |           |           |
| 4612 |          | 2000 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 4213 |          | HME DOMENICO VILLELLA (SANTA MERCURI)    |          |             |       |            |            |   |   |   |           |           |
| 4613 |          | 2000 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 1001 | 40088640 | 2006-08 CARDINAL                         |          |             |       |            |            |   |   |   |           |           |
| 2002 |          | 10 3930                                  | PS13     |             | 050   | 8000       | 4000       |   |   |   |           |           |
| 2004 |          | 10 3930                                  | 512      |             | 2500  | 8000       | 2,00000    |   |   |   |           |           |
| 2599 |          |  |          |             |       |            | 2,04000    |   |   |   |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |           |           |
| 4211 |          | M GENNARO VILLELLA, BOULANGER            |          |             |       |            |            |   |   |   |           |           |
| 4611 |          | 2006 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 4212 |          | HME GENNARO VILLELLA (MARIA MERCURI)     |          |             |       |            |            |   |   |   |           |           |
| 4612 |          | 2006 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 1001 | 40088670 | 2012-14 CARDINAL                         |          |             |       |            |            |   |   |   |           |           |
| 2002 |          | 10 3930                                  | 511      |             | 2500  | 8000       | 2,00000    |   |   |   |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |           |           |
| 4204 |          | M TOMMASO COLASURDO, BOULANGER           |          |             |       |            |            |   |   |   |           |           |
| 4604 |          | 2012 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |
| 1001 | 40088750 | 2018-20 CARDINAL                         |          |             |       |            |            |   |   |   |           |           |
| 2002 |          | 10 3930                                  | 510      |             | 2500  | 8000       | 2,00000    |   |   |   |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |           |           |
| 4204 |          | HME GIACOMO CAROONE (JEANNE ANGELINI)    |          |             |       |            |            |   |   |   |           |           |
| 4604 |          | 2018 CARDINAL H4E INS                    |          |             |       |            |            |   |   |   |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>L.C. 44<br>R. 0221 | *** | R.C.C. | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|-----|--------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |     |        |                       | SEPT.    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40088900 | 2026-24 CARDINAL                         |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 509      |             | 2500  | 8000       | 2,00000    |                         |     |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                         |     | 2B     | 1                     | 281      | 4000           | 31150             | 35150   | T R 1 |           |           |
| 4201 |          | M FERNAND LAUZON, GERANT                 |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4601 |          | 2024 CARDINAL H4E 1N5                    |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40089000 | 2032-30 CARDINAL                         |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 508      |             | 2500  | 8000       | 2,00000    |                         |     |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                         |     | 2B     | 1                     | 281      | 4000           | 9850              | 13850   | T R 1 |           |           |
| 4204 |          | M LAURIER LAVIGNE, INSPECTEUR            |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4604 |          | 2032 CARDINAL H4E 1N5                    |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40089100 | 2034-36 CARDINAL                         |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 507      |             |       |            | 2,00000    |                         |     |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                         |     | 2B     | 1                     | 281      | 4000           | 8350              | 12350   | T R 1 |           |           |
| 4201 |          | M PAUL EMILE MORIN, SOUDEUR              |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4601 |          | 2034 CARDINAL H4E 1N5                    |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40089200 | 2120-24 CARDINAL                         |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 493      |             | 2500  | 8000       | 2,00000    |                         |     |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                         |     | 2C     | 1                     | 281      | 4000           | 27750             | 31750   | T R 1 |           |           |
| 4201 |          | M GERARD DUMOUHEL                        |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4601 |          | 10424 BL PLAZA NTL NORD M1H 4L9          |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4202 |          | M JEAN PAUL DUMOUHEL                     |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4602 |          | 123 TORENNE CHATEAUGUAY J6K 1B5          |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40089300 | 2126-30 CARDINAL                         |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 492      |             | 2500  | 8000       | 2,00000    |                         |     |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                         |     | 2C     | 1                     | 281      | 4000           | 26050             | 30050   | T R 1 |           |           |
| 4201 |          | M FERNAND EXOND, ELECTRICIEN             |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |
| 4601 |          | 2255 DENOVILLE H4E 1M7                   |          |             |       |            |            |                         |     |        |                       |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                            |          |             |       |            | FACON<br>RECAP | REFUS | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL<br>* | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|----------------|-------|-----------------------|------------|-------|-------------------|---------|----------|----------------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                |       |                       | SUPERFICIE | ANNEE | YER<br>P. C.      | TERRAIN | BÂTISSSE |                |           | TOTAL |
| 1001 | 40089400 | 2132-36   | CARDINAL |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 2002 |          | 10 3930   | 491      |             | 2500  | 8000       | 2,00000        |       |                       |            |       |                   |         |          |                |           |       |
| 3001 |          |   |          |             |       |            |                | 2D    | 1                     | 2B1        | 4000  | 35400             | 39400   | T R I    |                |           |       |
| 4201 |          | Mlle MARIA ROSA CABRAL  |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 4601 |          | 12 MARIE - ANNE O - 424 - 185<br>1131 Cardinal H4E 1N8 (5-12-79) pm |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 1001 | 40089500 | LOT   | CARDINAL |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 2002 |          | 10 3930   | 490      |             | 2500  | 8000       | 2,00000        |       |                       |            |       |                   |         |          |                |           |       |
| 3001 |          |   |          |             |       |            |                | 7A    | 1                     | 2B1        | 4000  |                   | 4000    | T V I    |                |           |       |
| 4204 |          | M ORLANDO CRIZONITI, MOULEUR  |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 4604 |          | 1968 DENOVILLE H4E 1N8  |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 1001 | 40089600 | 2146-48   | CARDINAL |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 2002 |          | 10 3930   | 489      |             | 2500  | 8000       | 2,00000        |       |                       |            |       |                   |         |          |                |           |       |
| 3001 |          |   |          |             |       |            |                | 2B    | 1                     | 2B1        | 4000  | 6700              | 10700   | T R I    |                |           |       |
| 4201 |          | MR STEVE SLOWINSKI, PRINTER   |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 4601 |          | 2148 CARDINAL H4E 1N8   |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 1001 | 40089700 | 2152  | CARDINAL |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 2002 |          | 10 3930   | 488      |             | 2500  | 8000       | 2,00000        |       |                       |            |       |                   |         |          |                |           |       |
| 3001 |          |   |          |             |       |            |                | 2A    | 1                     | 2B1        | 4000  | 5300              | 9300    | T R I    |                |           |       |
| 4204 |          | M MICHELE VENERIO, JOURNALIER                                       |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 4604 |          | 2152 CARDINAL H4E 1N8   |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 1001 | 40089800 | 2160-62   | CARDINAL |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 2002 |          | 10 3930   | 487      |             | 2500  | 8000       | 2,00000        |       |                       |            |       |                   |         |          |                |           |       |
| 3001 |          |   |          |             |       |            |                | 2B    | 1                     | 2B1        | 4000  | 30050             | 34050   | T R I    |                |           |       |
| 4204 |          | M VITTORIO RUSSO, MENUISIER   |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |
| 4604 |          | 2160 CARDINAL H4E 1N8   |          |             |       |            |                |       |                       |            |       |                   |         |          |                |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                 |          |             |       |            | M. P. 404<br>R. 0257<br>F. 444<br>R. 444 | C. 444<br>R. 444<br>F. 444<br>R. 444 | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--|--------------------------------------|-------------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |                                      |                         | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40089900 | 2164-68  | CARDINAL |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 2002 |          | 10 3930  | 486      |             | 2500  | 8000       | 2,00000                                  |                                      |                         |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |  | 2C                                   | 1                       | 281        | 4000    | 27900             | 31900   | T       | R         | 1         |
| 4204 |          | M VITTORIO RUSSO, MENUISIER  |          |             |       |            |  | 1F                                   |                         |            |         |                   |         |         |           |           |
| 4604 |          | 2160 CARDINAL H4E 1N8  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 4207 |          | MME VITTORIO RUSSO (ROLANDE CHARTRAND)                                   |          |             |       |            |  | 4F                                   |                         |            |         |                   |         |         |           |           |
| 4607 |          | 2160 CARDINAL H4E 1N8  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 1001 | 40090000 | 2172-76  | CARDINAL |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 2002 |          | 10 3930  | 486      |             | 2500  | 8000       | 2,00000                                  |                                      |                         |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |  | 2C                                   | 1                       | 281        | 4000    | 37050             | 41050   | T       | R         | 1         |
| 4204 |          | M ANGELO IANNUZZI, JOURNALIER  |          |             |       |            |  | 1F                                   |                         |            |         |                   |         |         |           |           |
| 4604 |          | 6368 HAMILTON H4E 3C4  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 1001 | 40090100 | 2178-80  | CARDINAL |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 2002 |          | 10 3930  | 484      |             | 2500  | 8000       | 2,00000                                  |                                      |                         |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |  | 2B                                   | 1                       | 281        | 4000    | 20200             | 24200   | T       | R         | 1         |
| 4207 |          | M NICHELE COLOSIMO, OPERATEUR  |          |             |       |            |  | 1F                                   |                         |            |         |                   |         |         |           |           |
| 4607 |          | 2178 CARDINAL H4E 1N8  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 4211 |          | MME DOMENICO D ALONZO (ANTOINETTE RUSSO)                                 |          |             |       |            |  | 8F                                   |                         |            |         |                   |         |         |           |           |
| 4611 |          | 2180 CARDINAL H4E 1N8  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 1001 | 40090200 | 2184-86  | CARDINAL |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 2002 |          | 10 3930  | 483      |             | 2500  | 8000       | 2,00000                                  |                                      |                         |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |  | 2B                                   | 1                       | 281        | 4000    | 20850             | 24850   | T       | R         | 1         |
| 4201 |          | M LEO PHARAND  |          |             |       |            |  | 1F                                   |                         |            |         |                   |         |         |           |           |
| 4601 |          | <del>1732 CONDE H3K 2E6</del><br>2184 Cardinal, H2E 1N8 f. 681(15-2-80)0 |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 1001 | 40090300 | 2188-90  | CARDINAL |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |
| 2002 |          | 10 3930  | 482      |             | 2500  | 8000       | 2,00000                                  |                                      |                         |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |  | 2B                                   | 1                       | 281        | 4000    | 10500             | 14500   | T       | R         | 1         |
| 4211 |          | M REVE POIRIER, SOUDEUR  |          |             |       |            |  | 1F                                   |                         |            |         |                   |         |         |           |           |
| 4611 |          | 2188 CARDINAL H4E 1N8  |          |             |       |            |  |                                      |                         |            |         |                   |         |         |           |           |

| CODE | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                       |          |             |       |            | MÉTRES  | MÉTRES | MÉTRES | MÉTRES | MÉTRES | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|-------------------|--|----------|-------------|-------|------------|---------|--------|--------|--------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |                   | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |        |        |        |                       | SUPERFICIE | FRONT | YERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40090400          | 2194-96 CARDINAL   |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |                   | 10   | 3930     | 481         | 2500  | 8000       | 2,00000 |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |                   |  |          |             |       |            |         |        |        |        | 2B     | 1                     | 281        | 4000  | 29250             | 33250   | T       | R         | 1         |       |
| 4206 |                   | M ROBERT GAGNE, OPERATEUR<br>2196 CARDINAL H4E 1N8             |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4206 |                   | M NORMAND GAGNE, GERANT<br>2194 CARDINAL H4E 1N8               |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4606 |                   |  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40090500          | 2200 CARDINAL  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |                   | 10   | 3930     | 480         | 2500  | 8000       | 2,00000 |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |                   |  |          |             |       |            |         |        |        |        | 2A     | 1                     | 281        | 4000  | 9000              | 13000   | T       | R         | 1         |       |
| 4204 |                   | MME JEAN BOSSELIN (YVETTE LAMBERT)<br>2200 CARDINAL H4E 1N8    |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4604 |                   |  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40090600          | 2208-06 CARDINAL   |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 2002 | A-44970<br>6-5-80 | 10   | 3930     | 479         | 2500  | 8000       | 2,00000 |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |                   |  |          |             |       |            |         |        |        |        | 2B     | 1                     | 281        | 4000  | 6300              | 10300   | T       | R         | 1         |       |
| 4212 |                   | MME JULES FORTIN (ELZA MATTHYS)<br>2119 JACQUES HERTEL H4E 1R4 |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4612 |                   |  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40090700          | 2212-06 CARDINAL   |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |                   | 10   | 3930     | 478         | 2500  | 8000       | 2,00000 |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |                   |  |          |             |       |            |         |        |        |        | 2A     | 1                     | 281        | 4000  | 17300             | 21300   | T       | R         | 1         |       |
| 4204 |                   | MME HENRI ST GERMAIN (FLORE LAFRANCE)<br>2217 CARDINAL H4E 1N8 |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4604 |                   |  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40090750          | 2220-22 CARDINAL   |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |                   | 10   | 3930     | 477         | 2500  | 8000       | 2,00000 |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |                   |  |          |             |       |            |         |        |        |        | 2B     | 1                     | 281        | 4000  | 28250             | 32250   | T       | R         | 1         |       |
| 4211 |                   | M ANTONIO PARELLA<br>2222 CARDINAL H4E 1N8                     |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |
| 4611 |                   |  |          |             |       |            |         |        |        |        |        |                       |            |       |                   |         |         |           |           |       |

|       |        |     |
|-------|--------|-----|
| CERT. | EXP.   |     |
| 3039  | 1-7-80 | 123 |

40090700

1F11

M. André Blanchard  
2764 Hochelaga H2K 1K2

1/1/80 1/1/77 600

40090600

3F11

4201 Miller (Mines Boulevard)  
4601 2206 Cardinal H4E 1N9

CEST  
0298065-80

93 M

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|-------|--|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | BÂTISSE           | TOTAL |  |           |           |  |
| 1001 | 40090600 | 2226-28 CARDINAL  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 2002 |          | 10 3930   | 476      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2003 |          | 10 3930   | 475      |             | 300   | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2004 |          |   |          |             | 360   |            |                       |            |       |                   |       |  |           |           |  |
| 2999 |          |   |          |             |       | 2,27200    |                       |            |       |                   |       |  |           |           |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4213 |          | HME ARTHUR LAPLANTE (BLANCHE PARE)  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4613 |          | 2228 CARDINAL HME 1NS   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 1001 | 40090950 | 2220-34 CARDINAL  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 2002 |          | 10 3930   | 475-1    |             | 2200  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2002 |          |   |          |             | 2120  |            |                       |            |       |                   |       |  |           |           |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4214 |          | M SESTILIO PICCININI, MARCHAND  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4601 |          | 2230 CARDINAL HME 1NS   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 1001 | 40091000 | 2236 CARDINAL   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 2002 |          | 10 3930   | 474      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2003 |          | 10 3930   | 473      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2999 |          |   |          |             |       | 4,00000    |                       |            |       |                   |       |  |           |           |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4201 |          | M ARCHIBALD ANTHONY, SUPERVISEUR  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4601 |          | <del>2232 SEAN MERRIN HME 1NS</del><br>2238 Cardinal HME 1NS f.c. (21-7-80) St. |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 1001 | 40091200 | 2258-68 CARDINAL  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 2002 |          | 10 3930   | 472      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2004 |          | 10 3930   | 471      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |
| 2999 |          |   |          |             |       | 4,00000    |                       |            |       |                   |       |  |           |           |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4201 |          | M CLAUDE LADOUCEUR, VENDEUR   |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 4601 |          | <del>2258</del> CARDINAL HME 1NS<br>2258 f. 1222 (27-11-80) St.                 |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 1001 | 40091300 | 2272-74 CARDINAL  |          |             |       |            |                       |            |       |                   |       |  |           |           |  |
| 2002 |          | 10 3930   | 470      |             | 2500  | 8000       |                       |            |       |                   |       |  |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP | REF-C | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-------|-------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                       | SUPERFICIE | TERRA | P.C.              | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40091300 |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 4204 |          | M JEAN PAUL LÉBOUX, CONTREMAÎTRE         |          |             |       |            | 1F    | 1     |                       |            |       |                   |         |         |           |           |       |
| 4309 |          | 2274 CARDINAL H4E 1N8                    |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40091400 | 2282-78 CARDINAL                         |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 469      |             | 2500  | 8000       |       |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 4202 |          | M GERARD LECLERC, CHAÎNEUR               |          |             |       |            | 1F    | 1     |                       |            |       |                   |         |         |           |           |       |
| 4302 |          | 2278 CARDINAL H4E 1N8                    |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40091500 | 2286-84 CARDINAL                         |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 468      |             | 2500  | 8000       |       |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 4201 |          | M JEAN PIERRE ST MICHEL, MACHINISTE      |          |             |       |            | 1F    | 1     |                       |            |       |                   |         |         |           |           |       |
| 4301 |          | 2284 CARDINAL H4E 1N8                    |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40091650 | 2290-94 CARDINAL                         |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 3930                                  | 467      |             | 2500  | 8000       |       |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 450   | IRR        |       |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 4204 |          | M SALVATORE DI SARTOLO, CONSTRUCTEUR     |          |             |       |            | 1F    | 1     |                       |            |       |                   |         |         |           |           |       |
| 4304 |          | 1886 SPRINGLAND H4E 2E6                  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 7001 |          | BRIAND                                   |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 7002 |          | DEBUT DE CHAMPIGNY DE                    |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 7003 |          | LAURENDEAU                               |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 7003 |          | 1785 DE CHAMPIGNY VOIR 5704 LAURENDEAU   |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 7004 |          | RUELLE                                   |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40091700 | 1767-63 CHAMPIGNY                        |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4039                                  | PI       |             | 1100  | 12000      |       |       |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4040                                  | 2        |             | 2400  | 12000      |       |       |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |
| 4201 |          | Mlle COLLETTE MARTIN, GERANTE            |          |             |       |            | 1F    | 1     |                       |            |       |                   |         |         |           |           |       |
| 4301 |          | 1763 DE CHAMPIGNY H4E 1M2                |          |             |       |            |       |       |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATÉGORIE<br>BÂTIMENT | SCOLAIRE |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERRE    | BÂT. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40091800 | 1755 CHAMPIGNY  |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2002 |          | 10 4039   | P1       |             | 1233  | 12000      | 1,48000    |                       |          |      |                   |         |       |           |           |  |
| 2004 |          | 10 4039   | 2        |             | 2333  | 12000      | 2,80000    |                       |          |      |                   |         |       |           |           |  |
| 2099 |          |   |          |             |       |            | 4,28000    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 20                    | 1        | 281  | 8750              | 23100   | 31850 | T R 1     |           |  |
| 4212 |          | M GIUSEPPE DI VITA, MACON<br><del>2332 DE VILLIERS H4E 1L5</del> <i>7549 Centrale Lasalle HSP 1K3</i> |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4213 |          | M DOMENICO DI VITA, MACON<br><i>att 17-3-20 (14-1-80)</i>   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4214 |          | M LUIGI DI VITA, RESTAURATEUR<br>1755 CHAMPIGNY H5  |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4814 |          | 2332 DE VILLIERS H4E 1L5  |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40092000 | 1743-37 CHAMPIGNY   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2002 |          | 10 4038   | 1        |             | 2340  | 12000      | 2,80000    |                       |          |      |                   |         |       |           |           |  |
| 2004 |          | 10 4039   | 3        |             | 2340  | 12000      | 2,80000    |                       |          |      |                   |         |       |           |           |  |
| 2099 |          |   |          |             |       |            | 5,60000    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 20                    | 1        | 281  | 11500             | 24050   | 35550 | T R 1     |           |  |
| 4201 |          | MME ALINE BRISEBOIS, OPERATRICE<br>1741 CHAMPIGNY H4E 1M2   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4602 |          | M MARCEL LEVEILLE, OPERATEUR<br>1741 CHAMPIGNY H4E 1M2  |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40092100 | 1731-33 CHAMPIGNY   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2001 |          | 10 4038   | P2       |             | 2196  | 12000      | 2,68900    |                       |          |      |                   |         |       |           |           |  |
| 2001 |          |   |          |             | 2266  | IRR        |            |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 28                    | 1        | 281  | 5500              | 18350   | 23850 | T R 1     |           |  |
| 4201 |          | MME DESALLES MONTPETIT (IRENE DAoust)<br>2958 BL PERROT ILE PERROT VAUDREUIL                          |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4601 |          | ATT 1733 DE CHAMPIGNY H4E 1M2   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 5701 |          |   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 1001 | 40092300 | 1725-29 CHAMPIGNY   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 2001 |          | 10 4038   | 3        |             | 2333  | 12000      | 2,80000    |                       |          |      |                   |         |       |           |           |  |
| 2002 |          | 10 4038   | P2       |             | 137   | IRR        | 11100      |                       |          |      |                   |         |       |           |           |  |
| 2099 |          |   |          |             | 067   | IRR        |            |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            | 2,91100    |                       |          |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 20                    | 1        | 281  | 6000              | 21450   | 27450 | T R 1     |           |  |
| 4201 |          | M LEON FRANCOEUR, OFFICIER DE MARINE<br>2233 JACQUES HERTEL H4E 1M2                                   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |
| 4601 |          |   |          |             |       |            |            |                       |          |      |                   |         |       |           |           |  |

46092300

RF II

4202 Mde Ste. Françoise (Cyrille de Senneville)

4602 2253 Jacques-Hotel H4E 1R4

~~19/11/1991~~  
1991

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | R | S | C | C | C | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERR. |           |           |
| 1001 | 40092400 | 1721-09 CHAMPIGNY                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10                                       | 4037     | 1           | 2333  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 2004 |          | 10                                       | 4037     | 2           | 2333  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 2999 |          |  |          |             |       | 5,60000    |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4201 |          | M YVAN COUSINEAU, ADMINISTRATEUR         |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4601 |          | 1436 GALT H4E 1H9                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40092500 | 1707-03 CHAMPIGNY                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10                                       | 4037     | 3           | 2333  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 2004 |          | 10                                       | 4036     | 1           | 2333  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 2999 |          |  |          |             |       | 5,60000    |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4204 |          | M ROSAIRE ROCHON, POLICIER               |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4604 |          | 1703 CHAMPIGNY H4E 1H2                   |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40092700 | 1693-91 CHAMPIGNY                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10                                       | 4036     | 2           | 2340  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          | 1693 DE CHAMPIGNY H4E 1H2                |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4204 |          | Mlle GRAZIELLA ASSELIN 2/3               |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4210 |          | Mlle MARIE JEANNE ASSELIN 1/3            |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 5701 |          | Mlle MARIE JEANNE ASSELIN                |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 5702 |          | 1691 DE CHAMPIGNY H4E 1H2                |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40092800 | 1687-85 CHAMPIGNY                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10                                       | 4036     | 3           | 2333  | 12000      |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4211 |          | M LEOPOLD CYR. TISSERAND                 |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4611 |          | 1685 DE CHAMPIGNY H4E 1H1                |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40092900 | 1683-75 CHAMPIGNY                        |          |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10                                       | 4033     | P2          | 500   | 5200       |   |   |   |   |   |   |                   |          |       |           |           |
| 2004 |          | 10                                       | 4034     | P2          | 500   | 5300       |   |   |   |   |   |   |                   |          |       |           |           |
| 2005 |          | 10                                       | 4033     | 1           | 2500  | 5200       |   |   |   |   |   |   |                   |          |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | RECEP    | MPP | CATÉGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|----------|-----|--------------------|------------|-------------|-------------------|---------|----------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |     |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL    |           |           |  |
| 2008 | 40092900 | 10 4034                                      | 1        |             | 2500  | 5300       | 1,32500  |     |                    |            |             |                   |         |          |           |           |  |
| 2010 |          | 10 4035                                      | A        |             | 2500  | 1500       | 37500    |     |                    |            |             |                   |         |          |           |           |  |
| 2012 |          | 10 4035                                      | P5       |             | 500   | 1500       | 7500     |     |                    |            |             |                   |         |          |           |           |  |
| 2999 |          |  |          |             |       |            | 3,60000  |     |                    |            |             |                   |         |          |           |           |  |
| 3001 |          |  |          |             |       |            |          | 20  | 1                  | 281        | 7350        | 32650             | 40000   | T R 1    |           |           |  |
| 4201 |          | MME CONSTANCE GAUNAIS                        |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 4601 |          | 1675 DE CHAMPIGNY H4E 1N2                    |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 1001 | 40093000 | 1673 CHAMPIGNY                               |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 2002 |          | 10 4035                                      | P5       |             | 2000  | 1500       | 30000    |     |                    |            |             |                   |         |          |           |           |  |
| 2004 |          | 10 4033                                      | P2       |             | 2000  | 5200       | 1,04000  |     |                    |            |             |                   |         |          |           |           |  |
| 2006 |          | 10 4034                                      | P2       |             | 2000  | 5300       | 1,06000  |     |                    |            |             |                   |         |          |           |           |  |
| 2999 |          |  |          |             |       |            | 2,40000  |     |                    |            |             |                   |         |          |           |           |  |
| 3001 |          |  |          |             |       |            |          | 2A  | 1                  | 281        | 4950        | 10600             | 15550   | T R 1    |           |           |  |
| 4204 |          | M JULIEN DURETTE, PLOMBIER                   |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 4604 |          | 1673 DE CHAMPIGNY H4E 1N2                    |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 4207 |          | MME JULIEN DURETTE (LUCILLE BISAILLON)       |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 4607 |          | 1673 DE CHAMPIGNY H4E 1N2                    |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 7001 |          | RUELLE                                       |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 7002 |          | 1655 CHAMPIGNY VOIR 5709 BRISSET             |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 7003 |          | BRISSET                                      |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 1001 | 40093100 | CHAMPIGNY                                    |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 2002 |          | 10 4032                                      |          |             | IRR   | IRR        | 78,68600 |     |                    |            |             |                   |         |          |           |           |  |
| 3001 |          |  |          |             |       |            |          | 6B  |                    | 281        | 169200      |                   | 169200  | ED3 18-2 |           |           |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 6001 |          | PARC ST PAUL                                 |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 7001 |          | MARC SAUVAILLE                               |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 7002 |          | RUELLE                                       |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 1001 | 40093200 | 1491-89 CHAMPIGNY                            |          |             |       |            |          |     |                    |            |             |                   |         |          |           |           |  |
| 2002 |          | 10 4152                                      | P10      |             | 1167  | 1700       | 19600    |     |                    |            |             |                   |         |          |           |           |  |
| 2004 |          | 10 4168                                      | P6       |             | 1167  | 5200       | 60700    |     |                    |            |             |                   |         |          |           |           |  |
| 2006 |          | 10 4168                                      | 5        |             | 2333  | 5200       | 1,21300  |     |                    |            |             |                   |         |          |           |           |  |
| 2008 |          | 10 4167                                      | 5        |             | 2333  | 5300       | 1,23700  |     |                    |            |             |                   |         |          |           |           |  |
| 2010 |          | 10 4167                                      | P6       |             | 1157  | 5300       | 61800    |     |                    |            |             |                   |         |          |           |           |  |
| 2012 |          | 10 4152                                      | 9        |             | 2333  | 1700       | 39700    |     |                    |            |             |                   |         |          |           |           |  |
| 2999 |          |  |          |             |       |            | 4,27000  |     |                    |            |             |                   |         |          |           |           |  |
| 3001 |          |  |          |             |       |            |          | 20  | 1                  | 281        | 8700        | 29500             | 38200   | T R 1    |           |           |  |

40093000

1721

M. Bignan Veilleux, Journalier  
1673 St. Champeigne H. 7E 142

| DATE  | REF.    | INIT. |
|-------|---------|-------|
| 22/10 | 17/1/22 | SB    |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MUNICIPAL | REMARQUES |             |                    |          |                   |       |       |
|--------------|----------|--|----------|-------------|-------|------------|-----------|-----------|-------------|--------------------|----------|-------------------|-------|-------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |           | SUPERFICIE  | CATÉGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |       |       |
|              |          |  |          |             |       |            |           |           | TERR. P. C. | TERRAIN            | BÂTIMENT | TOTAL             |       |       |
| 4204<br>4604 | 40093200 | M MAURICE CHARTRE, INGENIEUR             |          |             |       |            |           |           |             |                    |          |                   |       |       |
|              |          | 1489 CHAMPIGNY H4E 1L9                   |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 1001         | 40093400 | 1487-85 CHAMPIGNY                        |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 2002         |          | 10 4167 7                                |          |             | 933   | 5300       | 49500     |           |             |                    |          |                   |       |       |
| 2004         |          | 10 4152 P10                              |          |             | 1166  | 1700       | 19800     |           |             |                    |          |                   |       |       |
| 2006         |          | 10 4166 P6                               |          |             | 1166  | 5200       | 60600     |           |             |                    |          |                   |       |       |
| 2008         |          | 10 4168 7                                |          |             | 933   | 5200       | 48500     |           |             |                    |          |                   |       |       |
| 2010         |          | 10 4167 P6                               |          |             | 1166  | 5300       | 61800     |           |             |                    |          |                   |       |       |
| 2012         |          | 10 4152 11                               |          |             | 933   | 1700       | 15900     |           |             |                    |          |                   |       |       |
| 2014         |          | 10 4166 1                                |          |             | 1400  | 12200      | 1,70800   |           |             |                    |          |                   |       |       |
| 2999         |          |  |          |             |       |            | 4,26900   |           |             |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            |           |           | 2B          | 1 281              | 8700     | 25750             | 34450 | T R 1 |
| 4201<br>4601 |          | M LUCIEN MAGNAN, POLICIER                |          |             |       |            |           |           |             |                    |          |                   |       |       |
|              |          | 1487 AV DE CHAMPIGNY H4E 1L9             |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 1001         | 40093500 | 1475-71 CHAMPIGNY                        |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 2002         |          | 10 4166 2                                |          |             | 2800  | 12200      | 3,41600   |           |             |                    |          |                   |       |       |
| 2004         |          | 10 4166 3                                |          |             | 2800  | 12200      | 3,41600   |           |             |                    |          |                   |       |       |
| 2999         |          |  |          |             |       |            | 6,83200   |           |             |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            |           |           | 2C          | 1 281              | 13950    | 37550             | 51500 | T R 1 |
| 4202<br>4602 |          | MME LISE CHARTRE, PROFESSEUR             |          |             |       |            |           |           |             |                    |          |                   |       |       |
|              |          | 1475 DE CHAMPIGNY H4E 1L9                |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 1001         | 40093700 | 1465-55 CHAMPIGNY                        |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 2002         |          | 10 4165 1                                |          |             | 2340  | 12200      | 2,84600   |           |             |                    |          |                   |       |       |
| 2004         |          | 10 4165 2                                |          |             | 2340  | 12200      | 2,84600   |           |             |                    |          |                   |       |       |
| 2999         |          |  |          |             |       |            | 5,69200   |           |             |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            |           |           | 2D          | 1 281              | 11400    | 42750             | 54150 | T R 1 |
| 4204<br>4604 |          | M JOSEPHAT COUSINEAU, LAITIER            |          |             |       |            |           |           |             |                    |          |                   |       |       |
|              |          | 1451 CHAMPIGNY H4E 1L9                   |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 1001         | 40093900 | 1445-49 CHAMPIGNY                        |          |             |       |            |           |           |             |                    |          |                   |       |       |
| 2002         |          | 10 4164 P1                               |          |             | 1166  | 12200      | 1,42300   |           |             |                    |          |                   |       |       |
| 2004         |          | 10 4165 3                                |          |             | 2333  | 12200      | 2,84600   |           |             |                    |          |                   |       |       |
| 2999         |          |  |          |             |       |            | 4,26900   |           |             |                    |          |                   |       |       |
| 3001         |          |  |          |             |       |            |           |           | 2C          | 1 281              | 8700     | 43850             | 52550 | T R 1 |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEVUS<br>P<br>F<br>V | C<br>L<br>E<br>S | C<br>L<br>E<br>S | SCOLAIRE   |         | VALEUR EN DOLLARS |         |          | MUNICIPAL<br># | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------------------|------------------|------------------|------------|---------|-------------------|---------|----------|----------------|-----------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                        |                  |                  | SUPERFICIE | PREMIER | TRIM.<br>P. C.    | TERRAIN | BÂTIMENT |                |           |
| 4211<br>4611 | 40093900 | MME ALBERT DELBRIDGE (MONIQUE LALONDE)   |          |             |       |            | 5F                     | 1                |                  |            |         |                   |         |          |                |           |
|              |          | 1445 CHAMPIGNY H4E 1L9                   |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 1001         | 40094100 | 1435-37 DE CHAMPIGNY                     |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 2002         |          | 10 4164 P1                               |          |             | 1146  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2004         |          | 10 4164 2                                |          |             | 2333  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2999         |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
|              |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 3001         |          |  |          |             |       |            |                        |                  | 25               | 1          | 281     | 8700              | 36200   | 44900    | T R 1          |           |
| 4211<br>4611 |          | M ROGER R LAPLANTE, COMPTABLE            |          |             |       |            | 1F                     | 1                |                  |            |         |                   |         |          |                |           |
|              |          | 1435 DE CHAMPIGNY H4E 1L9                |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 1001         | 40094200 | 1423-15 DE CHAMPIGNY                     |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 2002         |          | 10 4164 3                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2004         |          | 10 4163 1                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2999         |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
|              |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 3001         |          |  |          |             |       |            |                        |                  | 20               | 1          | 281     | 11600             | 31400   | 43000    | T R 1          |           |
| 4201<br>4601 |          | M GUY BOURGON, MECANICIEN                |          |             |       |            | 1F                     | 1                |                  |            |         |                   |         |          |                |           |
|              |          | 1415 DE CHAMPIGNY H4E 1L9                |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 7001         |          | RUELLE                                   |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 7002         |          | ORAKE                                    |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 7003         |          | TRAVERSEZ                                |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 7004         |          | ORAKE                                    |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 7005         |          | RUELLE                                   |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 1001         | 40094400 | 1414 CHAMPIGNY                           |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 2002         |          | 10 4178 2                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2004         |          | 10 4178 P1                               |          |             | 2000  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2006         |          | 10 4176 3                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2999         |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
|              |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 3001         |          |  |          |             |       |            |                        |                  | 20               | 1          | 281     | 16550             | 36450   | 53000    | T R 1          |           |
| 4211<br>4611 |          | MME GUY MOSES (THERESE MARCOYTE)         |          |             |       |            | 5F                     | 1                |                  |            |         |                   |         |          |                |           |
|              |          | 1667 CABOT H4E 1C9                       |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 1001         | 40094700 | 1430-34 DE CHAMPIGNY                     |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
| 2002         |          | 10 4176 P1                               |          |             | 340   | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2004         |          | 10 4177 3                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2006         |          | 10 4177 2                                |          |             | 2340  | 12200      |                        |                  |                  |            |         |                   |         |          |                |           |
| 2999         |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |
|              |          |  |          |             |       |            |                        |                  |                  |            |         |                   |         |          |                |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | R | C | C | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|-------------------|-------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | SCOLAIRE          | TERR. | BÂTISSE |           |           |
| 3001 | 40094700 |  |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4211 |          | M ANTONIN RICHARD, SOUDEUR               |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4611 |          | 1430 DE CHAMPIGNY H4E 1L8                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4212 |          | MME ANTONIN RICHARD (MADELEINE LAPIERRE) |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4612 |          | 1430 DE CHAMPIGNY H4E 1L8                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 1001 | 40094900 | 1440-44 DE CHAMPIGNY                     |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 2002 |          | 10 4177 1                                |          |             | 2340  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2004 |          | 10 4176 3                                |          |             | 2340  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2999 |          |  |          |             |       | 5,69200    |            |   |   |   |   |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4212 |          | M GILLES DESILETS, CAMIONNEUR            |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4612 |          | 1440 DE CHAMPIGNY H4E 1L8                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4213 |          | MME GILLES DESILETS (COLETTE PLEAU)      |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4613 |          | 1440 DE CHAMPIGNY H4E 1L8                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 1001 | 40095100 | 1460-66 DE CHAMPIGNY                     |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 2002 |          | 10 4176 2                                |          |             | 2340  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2004 |          | 10 4176 1                                |          |             | 2340  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2999 |          |  |          |             |       | 5,69200    |            |   |   |   |   |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4201 |          | M MARCEL MARQUETTE, COURTIER             |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4601 |          | 358 PARC CARTIER H4C 3A2                 |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
|      |          | 358 - F.L.T. (07-11-1980)                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 1001 | 40095300 | 1480 CHAMPIGNY                           |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 2002 |          | 10 4175 2                                |          |             | 2500  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2004 |          | 10 4175 1                                |          |             | 2500  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2999 |          |  |          |             |       | 6,10000    |            |   |   |   |   |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4211 |          | M ROLAND ROUSSEAU, SURVEILLANT           |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 4611 |          | 1480 DE CHAMPIGNY H4E 1L8                |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 1001 | 40095500 | 1490-94 DE CHAMPIGNY                     |          |             |       |            |            |   |   |   |   |                   |       |         |           |           |
| 2002 |          | 10 4174 2                                |          |             | 2500  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2004 |          | 10 4174 1                                |          |             | 2500  | 12200      |            |   |   |   |   |                   |       |         |           |           |
| 2999 |          |  |          |             |       | 6,10000    |            |   |   |   |   |                   |       |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | VALEUR EN DOLLARS  |          |             | MUNICIPAL | REMARQUES |         |         |
|------|----------|--|----------|-------------|-------|------------|------------|--------|--------|--------|--------|--------|--------|--------------------|----------|-------------|-----------|-----------|---------|---------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |        |        |        |        |        | CATÉGORIE BÂTIMENT | SCOLAIRE | TERR. P. C. |           |           | TERRAIN | BÂTISSÉ |
| 1001 | 40095500 |  |          |             |       |            |            |        |        |        |        |        | 20     | 1                  | 281      | 12450       | 38200     | 50650     | T R 1   |         |
| 4204 |          | M ARTHUR DUBOIS, MARCHAND                |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 4604 |          | 1494 DE CHAMPIGNY H4E ILS                |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 1001 | 40095700 |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2004 |          | 10                                       | 4173     | 2           | 2500  | 12200      | 3,05000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2999 |          | 10                                       | 4173     | 1           | 2500  | 12200      | 3,05000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 6,10000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 1001 | 40095800 |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2004 |          | 10                                       | 4172     | 2           | 2500  | 12200      | 3,05000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2999 |          | 10                                       | 4172     | 1           | 2500  | 12200      | 3,05000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 6,10000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 1001 | 40096100 |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2004 |          | 10                                       | 4171     | 1           | 2300  | 12200      | 2,80600    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2006 |          | 10                                       | 4170     | 7           | 500   | 12200      | 61000      |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2999 |          | 10                                       | 4171     | 2           | 2700  | 12200      | 3,29400    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 3001 |          |  |          |             |       |            | 6,71000    |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 1001 | 40096140 |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2002 |          |  |          |             |       |            |            |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2004 |          | 10                                       | 4169     | 4-2         | 1000  | 2600       | 26000      |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2006 |          | 10                                       | 4170     | 4           | 3000  | 2600       | 78000      |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 2999 |          | 10                                       | 4170     | 3           | 3000  | 2600       | 78000      |        |        |        |        |        |        |                    |          |             |           |           |         |         |
| 3001 |          | 10                                       | 4169     | 5-2         | 1000  | 2700       | 27000      |        |        |        |        |        |        |                    |          |             |           |           |         |         |

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |            | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|--------------------|------------|------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV CAD                                  | CADASTRE                                | SURDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TERR P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2010 | 40096140 | 10                                       | 4169                                    | 3-2         | 1000  | 2600       | 26000              |            |            |                   |         |       |           |           |
| 2012 |          | 10                                       | 4170                                    | 5           | 3000  | 2700       | 31000              |            |            |                   |         |       |           |           |
| 2999 |          |  |   |             |       |            | 3,16000            |            |            |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |                    |            |            |                   |         |       |           |           |
| 4204 |          | M  | ARMAND LALONDE, GERANT                  |             |       |            |                    |            |            |                   |         |       |           |           |
| 4204 |          |  | 1538 DE CHAMPIGNY H4E 1L8               |             |       |            |                    |            |            |                   |         |       |           |           |
| 1001 | 40096170 |  | 1544-48 CHAMPIGNY                       |             |       |            |                    |            |            |                   |         |       |           |           |
| 2002 |          | 10                                       | 4169                                    | 4-1         | 4000  | 2600       | 1,04000            |            |            |                   |         |       |           |           |
| 2004 |          | 10                                       | 4169                                    | 5-1         | 4000  | 2700       | 1,08000            |            |            |                   |         |       |           |           |
| 2005 |          | 10                                       | 4169                                    | 3-1         | 4000  | 2600       | 1,04000            |            |            |                   |         |       |           |           |
| 2999 |          |  |   |             |       |            | 3,16000            |            |            |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |                    |            |            |                   |         |       |           |           |
| 4201 |          | M  | ELOI DESSUREAULT, CONTRACTEUR           |             |       |            |                    |            |            |                   |         |       |           |           |
| 4201 |          |  | 1000 CARDINAL LEGER RINCOURT ILE PERROT |             |       |            |                    |            |            |                   |         |       |           |           |
| 7001 |          |  | 5771 Hadley H4E 3W5 1061 (5-12-79) pm   |             |       |            |                    |            |            |                   |         |       |           |           |
| 7001 |          |  | ANGERS                                  |             |       |            |                    |            |            |                   |         |       |           |           |
| 1001 | 40096200 |  | 1600-22 CHAMPIGNY                       |             |       |            |                    |            |            |                   |         |       |           |           |
| 2002 |          | 10                                       | 4030                                    | 2-2         | 2100  | 2700       | 56700              |            |            |                   |         |       |           |           |
| 2004 |          | 10                                       | 4031                                    | 1-1         | 2140  | 2700       | 59800              |            |            |                   |         |       |           |           |
| 2006 |          | 10                                       | 4031                                    | 2-1         | 2140  | 2600       | 55600              |            |            |                   |         |       |           |           |
| 2008 |          | 10                                       | 4030                                    | 3-1         | 1400  | 2600       | 36400              |            |            |                   |         |       |           |           |
| 2010 |          | 10                                       | 4031                                    | 1-2         | 2140  | 2700       | 57200              |            |            |                   |         |       |           |           |
| 2012 |          | 10                                       | 4031                                    | 2-2         | 2140  | 2600       | 55700              |            |            |                   |         |       |           |           |
| 2014 |          | 10                                       | 4031                                    | 3-2         | 2140  | 1700       | 36000              |            |            |                   |         |       |           |           |
| 2016 |          | 10                                       | 4030                                    | 4-2         | 2100  | 1700       | 35700              |            |            |                   |         |       |           |           |
| 2018 |          | 10                                       | 4030                                    | 4-1         | 1400  | 1700       | 23800              |            |            |                   |         |       |           |           |
| 2020 |          | 10                                       | 4030                                    | 3-2         | 2100  | 2600       | 54600              |            |            |                   |         |       |           |           |
| 2022 |          | 10                                       | 4031                                    | 1-3         | 740   | 2700       | 26000              |            |            |                   |         |       |           |           |
| 2024 |          | 10                                       | 4031                                    | 2-3         | 740   | 2600       | 19200              |            |            |                   |         |       |           |           |
| 2026 |          | 10                                       | 4031                                    | 3-3         | 740   | 1700       | 12600              |            |            |                   |         |       |           |           |
| 2028 |          | 10                                       | 4031                                    | 3-1         | 2140  | 1700       | 36400              |            |            |                   |         |       |           |           |
| 2030 |          | 10                                       | 4030                                    | 2-1         | 1400  | 2700       | 37800              |            |            |                   |         |       |           |           |
| 2999 |          |  |   |             |       |            | 6,01500            |            |            |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |                    |            |            |                   |         |       |           |           |
| 4204 |          | M  | PAUL EMILE DUBOIS, MARCHAND             |             |       |            |                    |            |            |                   |         |       |           |           |
| 4204 |          |  | 1508 DE CHAMPIGNY H4E 1L8               |             |       |            |                    |            |            |                   |         |       |           |           |
| 4207 |          | M  | ARTHUR DUBOIS, MARCHAND                 |             |       |            |                    |            |            |                   |         |       |           |           |
| 4207 |          |  | 1494 CHAMPIGNY H4E 1L8                  |             |       |            |                    |            |            |                   |         |       |           |           |
| 4216 |          | M  | BAPTISTE J DUBOIS, MARCHAND             |             |       |            |                    |            |            |                   |         |       |           |           |
| 4216 |          |  | 1608 CHAMPIGNY H4E 4P6                  |             |       |            |                    |            |            |                   |         |       |           |           |
| 7001 |          |  | RUELLE                                  |             |       |            |                    |            |            |                   |         |       |           |           |
| 1001 | 40096300 |  | 1626-35 CHAMPIGNY                       |             |       |            |                    |            |            |                   |         |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>DATEMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-------|-----------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TAUX     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |       |           |           |
| 2002<br>2002<br>2004<br>2999 | 40096300 | 10   | 4029     | P2          | 2500  | IRR        | 2,94700    |                       |          |                |                   |         |       |       |           |           |
|                              |          |  |          |             | IRR   | 12200      |            |                       |          |                |                   |         |       |       |           |           |
|                              |          | 10   | 4029     | 1           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
|                              |          |  |          |             |       |            | 5,99700    |                       |          |                |                   |         |       |       |           |           |
| 3001                         |          |  |          |             |       |            |            | 20                    | 1        | 2B1            | 12250             | 27850   | 40100 | T R 1 |           |           |
| 4201<br>4601                 |          | MME GEORGES MARCOTTE (FAULINE CHARRON), MENAGERE<br>6285 43E AVENUE #1 RSMT. M1T 2R6                             |          |             |       |            |            | 57                    | 1        |                |                   |         |       |       |           |           |
| 1001                         | 40096400 | 1644-48 CHAMPIGNY  |          |             |       |            |            |                       |          |                |                   |         |       |       |           |           |
| 2002<br>2004<br>2999         |          | 10   | 4028     | 2           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
|                              |          | 10   | 4028     | 1           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
|                              |          |  |          |             |       |            | 6,10000    |                       |          |                |                   |         |       |       |           |           |
| 3001                         |          |  |          |             |       |            |            | 4A                    | 1        | 2B1            | 12800             | 54900   | 67700 | T C 1 |           |           |
| 4201<br>4601<br>4202<br>4602 |          | M REAL TETRAULT, EPICIER<br>1460 SPRINGLAND H4E 2E1<br>M PRIME FERLAND, EPICIER<br>1386 BAXTER V LASALLE H8N 1A4 |          |             |       |            |            | 17<br>17              | 1<br>2   |                |                   |         |       |       |           |           |
| 1001                         | 40096500 | 1666-62 CHAMPIGNY  |          |             |       |            |            |                       |          |                |                   |         |       |       |           |           |
| 2002<br>2004<br>2999         |          | 10   | 4027     | 2           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
|                              |          | 10   | 4027     | 1           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
|                              |          |  |          |             |       |            | 6,10000    |                       |          |                |                   |         |       |       |           |           |
| 3001                         |          |  |          |             |       |            |            | 20                    | 1        | 2B1            | 12450             | 29100   | 41550 | T R 1 |           |           |
| 4204<br>5701<br>5702         |          | SUCCESSION MME ALBERT BRISEBOIS-VICTORIA LACOSTE<br>ATT MAURICE BRISEBOIS EX TEST<br>1658 DE CHAMPIGNY H4E 1M1   |          |             |       |            |            | 076                   | 1        |                |                   |         |       |       |           |           |
| 1001                         | 40096600 | 1666-64 CHAMPIGNY  |          |             |       |            |            |                       |          |                |                   |         |       |       |           |           |
| 2002                         |          | 10   | 4026     | 2           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |
| 3001                         |          |  |          |             |       |            |            | 4A                    | 1        | 2B1            | 6200              | 18650   | 24850 | T R 1 |           |           |
| 4204<br>4604                 |          | M RENE LAUZIERS, PRESSEUR<br>1664 DE CHAMPIGNY H4E 1M1   |          |             |       |            |            | 17                    | 1        |                |                   |         |       |       |           |           |
| 1001                         | 40096700 | 1670-72 CHAMPIGNY  |          |             |       |            |            |                       |          |                |                   |         |       |       |           |           |
| 2002                         |          | 10   | 4026     | 1           | 2500  | 12200      | 3,05000    |                       |          |                |                   |         |       |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            | RELEVÉ | RELEVÉ | CATEGORIE BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|--------|--------|--------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |                    | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 3001 | 40096700 |   |          |             |       |            |        |        | 2B                 | 1          | 2B1     | 6200              | 14750   | 20950   | T R 1     |           |
| 4204 |          | SUCCESSION CHARLES EDOUARD GUERIN             |          |             |       |            | 076    |        | 2                  |            |         |                   |         |         |           |           |
| 5701 |          | ATT. MME CHARLES EDOUARD                      |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 5702 |          | GUERIN ET AL                                  |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 5703 |          | 195 COTE STE CATHERINE #504 OUTREMONT H2V 2B1 |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40096800 | 1676-82 CHAMPIGNY                             |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10 4025                                       | 2        |             | 2500  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          | 10 4025                                       | 1        |             | 2500  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |        |        | 2D                 | 1          | 2B1     | 12450             | 16850   | 29300   | T R 1     |           |
| 4204 |          | SUCCESSION CHARLES EDOUARD GUERIN             |          |             |       |            | 076    |        | 1                  |            |         |                   |         |         |           |           |
| 5701 |          | ATT. MME CHARLES EDOUARD                      |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 5702 |          | GUERIN ET AL                                  |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 5703 |          | 195 COTE STE CATHERINE OUTREMONT              |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40096900 | 1686-94 DE CHAMPIGNY                          |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10 4024                                       | 2        |             | 2340  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          | 10 4024                                       | 3        |             | 2340  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |        |        | 2D                 | 1          | 2B1     | 11400             | 23900   | 36500   | T R 1     |           |
| 4204 |          | MME RAYMOND LEGER (RITA TRUDEL)               |          |             |       |            | 07     |        | 1                  |            |         |                   |         |         |           |           |
| 4604 |          | 1692 DE CHAMPIGNY H4E 1M1                     |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40097100 | LOT DE CHAMPIGNY                              |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10 4024                                       | 1        |             | 2340  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |        |        | 7A                 | 1          | 2B1     | 4650              |         | 4650    | T V 1     |           |
| 4204 |          | M. CARLO GATTI, MACHINISTE                    |          |             |       |            | 17     |        | 1                  |            |         |                   |         |         |           |           |
| 4604 |          | 6742 BRIAND H4E 3L5                           |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40097200 | 1704-06 CHAMPIGNY                             |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10 4023                                       | 3        |             | 2340  | 12200      |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |        |        | 2B                 | 1          | 2B1     | 5800              | 8600    | 14400   | T R 1     |           |
| 4204 |          | MME VICTOR HOUBE (BERTHA DEGAGNE)             |          |             |       |            | 07     |        | 1                  |            |         |                   |         |         |           |           |
| 4604 |          | 1704 DE CHAMPIGNY H4E 1M1                     |          |             |       |            |        |        |                    |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | E | F | G | H | I | J | K | L | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |  |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|---|---|------------|---------|-------------------|---------|---------|-----------|-----------|-------|--|--|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   |   |   | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |  |  |
| 1001 | 40097300 |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4023  | 2        |             | 2340  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4204 |          | M BERNARD ENAULT, ELECTRICIEN                  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4604 |          | 1710 CHAMPIGNY H4E 1M1                         |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 1001 | 40097400 |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4023  | 1        |             | 2340  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4212 |          | M ARTHUR MONDOR, JOURNALIER                    |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4612 |          | 1716 CHAMPIGNY H4E 1M1                         |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 1001 | 40097500 |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4022  | 3        |             | 2340  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4204 |          | M ALEXANDRE CHEVALT DIT ST JACQUES, MACHINISTE |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4604 |          | 1724 DE CHAMPIGNY H4E 1M1                      |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4207 |          | M CHARLES E CHEVALT DIT ST JACQUES, MODELEUR   |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4607 |          | 1722 DE CHAMPIGNY H4E 1M1                      |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 1001 | 40097700 |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4022  | 1        |             | 2340  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2003 |          | 10 4022  | 2        |             | 2333  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2999 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4204 |          | M JOSEPH ANDRE PERODEAU, INGENIEUR             |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4604 |          | 1734 DE CHAMPIGNY H4E 1M1                      |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 1001 | 40097840 |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4021  | 3        |             | 2333  | 12200      |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4204 |          | MME ROGER LEXIEUX (MONIQUE BOUGIE)             |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |
| 4604 |          | 1740 DE CHAMPIGNY H4E 1M1                      |          |             |       |            |   |   |   |   |   |   |   |   |            |         |                   |         |         |           |           |       |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |              |       |            |            | RECEP | REL | CATEGORIE<br>D'AVIEMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--------------|-------|------------|------------|-------|-----|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV CAD  | CADASTRE | SUBDIVISION  | FRONT | PROFONDEUR | SUPERFICIE |       |     |                         | TERR.    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40097870 | 1746-48  |          | DE CHAMPIGNY |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10 4021  | 2        |              |       | 2,84600    | 0          |       |     |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |              |       |            |            |       | 28  | 1                       | 281      | 5800  | 8850              | 14650   | T     | R         | 1         |
| 4204 |          | M ALBANY COMEAU, COUPEUR D'ACIER                                       |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 4604 |          | 1746 DE CHAMPIGNY H4E IM1  |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 1001 | 40097900 | 1752-54  |          | CHAMPIGNY    |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10 4021  | 1        |              | 2333  | 12200      | 2,84600    |       |     |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |              |       |            |            |       | 28  | 1                       | 281      | 5900  | 23100             | 28900   | T     | R         | 1         |
| 4201 |          | M JEAN PAUL LEBLOUX, CHAUFFEUR   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 4601 |          | <del>1754 DE CHAMPIGNY H4E IM1</del><br>1754 DE CHAMPIGNY M.L. H4E-IM1 |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
|      |          |  |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 1001 | 40098000 | 1758-60  |          | CHAMPIGNY    |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10 4020  | 6        |              | 2400  | 12200      | 2,92800    |       |     |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |              |       |            |            |       | 28  | 1                       | 281      | 5950  | 12350             | 18300   | T     | R         | 1         |
| 4204 |          | M ONESIME LEMIEUX, RENTIER   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 4604 |          | 1758 DE CHAMPIGNY H4E IM1  |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 1001 | 40098100 | 1764-62  |          | DE CHAMPIGNY |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10 4020  | 27       |              | 2400  | 12200      | 2,65800    |       |     |                         |          |       |                   |         |       |           |           |
| 2602 |          |  |          |              | 1400  | IRR        |            |       |     |                         |          |       |                   |         |       |           |           |
| 3001 |          |  |          |              |       |            |            |       | 28  | 1                       | 281      | 5450  | 12200             | 17650   | T     | R         | 1         |
| 4211 |          | M MARCEL LEMIEUX   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 4611 |          | 1764 DE CHAMPIGNY H4E IM1  |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7001 |          | RUELLE   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7002 |          | LAURENDEAU   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7003 |          | DEBUT DE LEPROHON  |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7004 |          | LAURENDEAU   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7005 |          | 1785-79 LEPROHON VOIR 5770-60 LAURENDEAU                               |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 7006 |          | RUELLE   |          |              |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 1001 | 40098200 | 1771   |          | LEPROHON     |       |            |            |       |     |                         |          |       |                   |         |       |           |           |
| 2002 |          | 10 4017  | 28       |              | 900   | 12200      | 1,09800    |       |     |                         |          |       |                   |         |       |           |           |
| 2604 |          | 10 4017  | 27       |              | 2400  | 10600      | 2,80600    |       |     |                         |          |       |                   |         |       |           |           |
| 2804 |          |  |          |              | IRR   | 12200      |            |       |     |                         |          |       |                   |         |       |           |           |
| 2999 |          |  |          |              |       |            | 3,89800    |       |     |                         |          |       |                   |         |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE   |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR. P.C.C.      | TERRAIN | BÂTISSSE |           |           | TOTAL |
| 3301 | 40098200 |  |          |             |       |            | 20                    | 1          | 281   | 8200              | 24850   | 33050    | T R 1     |           |       |
| 4202 |          | M JACQUES JOSEPH LESSARD, ADMINISTRATEUR   |          |             |       |            | 1F                    |            |       |                   |         |          |           |           |       |
| 4502 |          | <del>65 LACOT 314 HULL JBY 185</del><br>55 Avenue Genesee, Hull. J62 151 (681 (5-12-79) ann. |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40098300 |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 2002 |          |  | 10 4016  | P1          | 1750  | 12200      |                       |            |       |                   | 2,13500 |          |           |           |       |
| 2004 |          |  | 10 4017  | P4          | 1500  | 12200      |                       |            |       |                   | 1,83000 |          |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 3,96500 |          |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 4211 |          | M SABATINO IZZI, OPERATEUR   |          |             |       |            | 1F                    |            |       |                   |         |          |           |           |       |
| 4611 |          | 7100 MONK BL H4E 3J5   |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40098500 |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 2002 |          |  | 10 4016  | P1          | 583   | 12200      |                       |            |       |                   | 71100   |          |           |           |       |
| 2004 |          |  | 10 4016  | 2           | 2333  | 12200      |                       |            |       |                   | 2,84600 |          |           |           |       |
| 2006 |          |  | 10 4016  | P3          | 333   | 12200      |                       |            |       |                   | 40500   |          |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 3,96300 |          |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 4204 |          | M WALTER POTYLICKI, MECANICIEN   |          |             |       |            | 1F                    |            |       |                   |         |          |           |           |       |
| 4604 |          | 1747 LEPROHON H4E 1P3  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40098600 |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 2002 |          |  | 10 4016  | P3          | 2000  | 12200      |                       |            |       |                   | 2,44000 |          |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 4204 |          | MR WALTER POTYLICKI, WELDER FITTER   |          |             |       |            | 1A                    |            |       |                   |         |          |           |           |       |
| 4604 |          | 1747 LEPROHON H4E 1P3  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40098700 |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 2002 |          |  | 10 4015  | 1           | 2333  | 12200      |                       |            |       |                   | 2,84600 |          |           |           |       |
| 2004 |          |  | 10 4015  | 2           | 2333  | 12200      |                       |            |       |                   | 2,84600 |          |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 5,69200 |          |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |
| 4204 |          | M LEO PAUL BOULET, EMP C N R   |          |             |       |            | 1F                    |            |       |                   |         |          |           |           |       |
| 4604 |          | 1741 LEPROHON H4E 1P3  |          |             |       |            |                       |            |       |                   |         |          |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | RECEP | REFLEX | CATEGORIE D'IMMEUBLE | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|--------|----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                      | DE-PP    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40098900 | 1725 LEPROHON                              |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 2002 |          | 10 4015                                    | 3        |             | 2333  | 12200      | 2,84600    |       |        |                      |          |             |                   |         |       |           |           |
| 2004 |          | 10 4014                                    | 1        |             | 2333  | 12200      | 2,84600    |       |        |                      |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 5,69200    |       |        |                      |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        | 2A                   | 1        | 281         | 11600             | 21050   | 32650 | T R 1     |           |
| 4201 |          | MME CHARLEMAGNE DUMOUHEL (IRENE COUILLARD) |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 4601 |          | 1725 LEPROHON H4E 1P3                      |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 1001 | 40099100 | 1711-09 LEPROHON                           |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 2002 |          | 10 4014                                    | 2        |             | 2333  | 12200      | 2,84600    |       |        |                      |          |             |                   |         |       |           |           |
| 2004 |          | 10 4014                                    | P3       |             | 1416  | 12200      | 1,72800    |       |        |                      |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,57400    |       |        |                      |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        | 2B                   | 1        | 281         | 9300              | 26100   | 35400 | T R 1     |           |
| 4204 |          | M LEOPOLD GAUVREAU, POLISSEUR              |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 4604 |          | 1711 LEPROHON H4E 1P3                      |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 1001 | 40099300 | 1707-05 LEPROHON                           |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 2002 |          | 10 4014                                    | P3       |             | 917   | 12200      | 1,11800    |       |        |                      |          |             |                   |         |       |           |           |
| 2004 |          | 10 4013                                    | 1        |             | 2333  | 12200      | 2,64600    |       |        |                      |          |             |                   |         |       |           |           |
| 2006 |          | 10 4013                                    | P2       |             | 500   | 12200      | 61000      |       |        |                      |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,57400    |       |        |                      |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        | 2B                   | 1        | 281         | 9300              | 25400   | 34700 | T R 1     |           |
| 4204 |          | M ROGER ROYAL, DESSINATEUR                 |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 4604 |          | 1705 LEPROHON H4E 1P3                      |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 1001 | 40099400 | 1691-89 LEPROHON                           |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 2002 |          | 10 4013                                    | P3       |             | 1912  | 12200      | 2,33300    |       |        |                      |          |             |                   |         |       |           |           |
| 2004 |          | 10 4013                                    | P2       |             | 1633  | 12200      | 2,23700    |       |        |                      |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,57000    |       |        |                      |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |        | 2B                   | 1        | 281         | 9300              | 21150   | 30450 | T R 1     |           |
| 4204 |          | M HERMANN H PAFFRATH, INGENIEUR            |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 4604 |          | 1691 LEPROHON H4E 1P3                      |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 1001 | 40099600 | 1687-85 LEPROHON                           |          |             |       |            |            |       |        |                      |          |             |                   |         |       |           |           |
| 2002 |          | 10 4012                                    | 1        |             | 2333  | 12200      | 2,84600    |       |        |                      |          |             |                   |         |       |           |           |
| 2004 |          | 10 4013                                    | P3       |             | 421   | 12200      | 51200      |       |        |                      |          |             |                   |         |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                           |          |             |       |            | RECAP   | REF | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |      | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|--|----------|-------------|-------|------------|---------|-----|-------------------------|------------|------|-------------------|---------|----------|-----------|-----------|-------|
|                              |          | DIV CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |     |                         | SUPERFICIE | BA   | TERR.<br>P.C.     | TERRAIN | BÂTIMENT |           |           | TOTAL |
| 2002<br>2999                 | 40099800 | 10 4012  | P2       |             | 992   | 12200      | 1,21000 |     |                         |            |      |                   |         |          |           |           |       |
| 3001                         |          |  |          |             |       |            | 4,56800 |     |                         |            |      |                   |         |          |           |           |       |
| 4204<br>4604                 |          | M HENRI PRESSEAU, CONSTABLE<br>1385 LEPROHON H4E 1P3               |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 1001                         | 40099800 | 1671-49 LEPROHON   |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 2002<br>2004<br>2006<br>2999 |          | 10 4012  | P2       |             | 1341  | 12200      | 1,63700 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4012  | 3        |             | 2333  | 12200      | 2,84600 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4011  | P1       |             | 671   | 12200      | 8700    |     |                         |            |      |                   |         |          |           |           |       |
|                              |          |  |          |             |       |            | 4,57000 |     |                         |            |      |                   |         |          |           |           |       |
| 3001                         |          |  |          |             |       |            |         |     | 2B                      | 1 2B1      | 9300 | 22050             | 31350   | T R 1    |           |           |       |
| 4201<br>4601                 |          | MRS FRANK BOVINGTON (JOAN MARIE CHAMPION)<br>1671 LEPROHON H4E 1P3 |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 1001                         | 40100000 | 1667-85 LEPROHON   |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 2002<br>2004<br>2999         |          | 10 4011  | P1       |             | 2262  | 12200      | 2,76000 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4011  | P2       |             | 1483  | 12200      | 1,81000 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          |  |          |             |       |            | 4,57000 |     |                         |            |      |                   |         |          |           |           |       |
| 3001                         |          |  |          |             |       |            |         |     | 2B                      | 1 2B1      | 9300 | 24900             | 34200   | T R 1    |           |           |       |
| 4204<br>4604                 |          | M HARCEL LAMONDE, POUPPIER<br>1665 LEPROHON H4E 1P3                |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 1001                         | 40100100 | 1651-49 LEPROHON   |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 2002<br>2004<br>2006<br>2999 |          | 10 4011  | P2       |             | 850   | 12200      | 1,03700 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4011  | 3        |             | 2333  | 12200      | 2,84600 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4010  | P1       |             | 562   | 12200      | 68500   |     |                         |            |      |                   |         |          |           |           |       |
|                              |          |  |          |             |       |            | 4,46800 |     |                         |            |      |                   |         |          |           |           |       |
| 3001                         |          |  |          |             |       |            |         |     | 2B                      | 1 2B1      | 9100 | 26050             | 35150   | T R 1    |           |           |       |
| 4205<br>4605                 |          | MRS STEFAN HIRNIAK (SYLVIA LYSACHOK)<br>1651 LEPROHON H4E 1P3      |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 1001                         | 40100200 | 1647-45 LEPROHON   |          |             |       |            |         |     |                         |            |      |                   |         |          |           |           |       |
| 2002<br>2004<br>2999         |          | 10 4010  | P1       |             | 1771  | 12200      | 2,16000 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          | 10 4010  | P2       |             | 1975  | 12200      | 2,41000 |     |                         |            |      |                   |         |          |           |           |       |
|                              |          |  |          |             |       |            | 4,57000 |     |                         |            |      |                   |         |          |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | C | R | S | C | S       | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |             |         |         |
|------|----------|--|---|-------------|-------|------------|---|---|---|---|---------|-------------------|--------------------|----------|-----------|-----------|-------------|---------|---------|
|      |          | DIV. CAD.                                | CADASTRE                                      | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |         | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           | TERR. P. C. | TERRAIN | BÂTISSE |
| 1001 | 40100200 |  |   |             |       |            |   |   |   |   |         | 2B                | 1 2B1              | 9300     | 21150     | 30450     | T R 1       |         |         |
| 4211 |          | M  | HENRI GIGUENE, MAITRE DE POSTES               |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 4611 |          |  | 1645 LEPRONON H4E 1P3                         |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 1001 | 40100400 |  | 1631-29 LEPRONON                              |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 2002 |          |  | 10 4010                                       | P2          | 358   | 12200      |   |   |   |   | 43700   |                   |                    |          |           |           |             |         |         |
| 2004 |          |  | 10 4010                                       | 3           | 2333  | 12200      |   |   |   |   | 2,84600 |                   |                    |          |           |           |             |         |         |
| 2006 |          |  | 10 4009                                       | P1          | 1054  | 12200      |   |   |   |   | 1,28600 |                   |                    |          |           |           |             |         |         |
| 2999 |          |  |   |             |       |            |   |   |   |   | 4,56900 |                   |                    |          |           |           |             |         |         |
| 3001 |          |  |   |             |       |            |   |   |   |   |         | 2B                | 1 2B1              | 9300     | 21150     | 30450     | T R 1       |         |         |
| 4204 |          | M  | J. A. JULIEN CHARTRE, GALVANISEUR             |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 4604 |          |  | 1631 LEPRONON H4E 1P3                         |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 1001 | 40100600 |  | 1627-25 LEPRONON                              |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 2002 |          |  | 10 4009                                       | P1          | 1346  | 12200      |   |   |   |   | 1,64200 |                   |                    |          |           |           |             |         |         |
| 2004 |          |  | 10 4009                                       | P2          | 2400  | 12200      |   |   |   |   | 2,90400 |                   |                    |          |           |           |             |         |         |
| 2004 |          |  |   | IRR         |       | 11860      |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 2999 |          |  |   |             |       |            |   |   |   |   | 4,54600 |                   |                    |          |           |           |             |         |         |
| 3001 |          |  |   |             |       |            |   |   |   |   |         | 2B                | 1 2B1              | 9250     | 28600     | 37850     | T R 1       |         |         |
| 4202 |          | MME                                      | MICHEL PELLETIER (FRANCINE CHARTRE), MENAGERE |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 4602 |          |  | 2304 DE VILLIERS H4E 1L5                      |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 7001 |          |  | RUELLE  |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 7002 |          |  | ANGERS  |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 1001 | 40100700 |  | 1567-55 LEPRONON                              |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 1002 |          |  | 5770-66 ANGERS                                |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 2002 |          |  | 10 4196                                       | 4           | 7000  | 2600       |   |   |   |   | 1,82000 |                   |                    |          |           |           |             |         |         |
| 2004 |          |  | 10 4195                                       | 1           | 1000  | 2700       |   |   |   |   | 27000   |                   |                    |          |           |           |             |         |         |
| 2006 |          |  | 10 4195                                       | 2           | 1000  | 2600       |   |   |   |   | 26000   |                   |                    |          |           |           |             |         |         |
| 2008 |          |  | 10 4196                                       | 5           | 7000  | 2700       |   |   |   |   | 1,89000 |                   |                    |          |           |           |             |         |         |
| 2999 |          |  |   |             |       |            |   |   |   |   | 4,24000 |                   |                    |          |           |           |             |         |         |
| 3001 |          |  |   |             |       |            |   |   |   |   |         | 4A                | 1 2B1              | 12100    | 65100     | 77200     | T S 1       |         |         |
| 4201 |          | M  | ERNEST ROUCHER, ADMINISTRATEUR                |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 4601 |          |  | 1489 LEPRONON H4E 1P1                         |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 7001 |          |  | RUELLE  |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
|      |          |  | Lot   |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
| 1001 | 40100750 |  | 1547 LEPRONON                                 |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
|      |          |  | A 47573                                       |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
|      |          |  | 22/7/80                                       |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
|      |          |  | A 49895                                       |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |
|      |          |  | 23-9-80                                       |             |       |            |   |   |   |   |         |                   |                    |          |           |           |             |         |         |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |                | RECORD | REFLEX | CATEGORIE<br>BAYMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES  |
|------|--------------------|--|----------|-------------|-------|----------------|--------|--------|----------------------|------------|---------|-------------------|---------|---------|-----------|--|
|      |                    | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR     |        |        |                      | SUPERFICIE | TERMIN. | T.C.              | TERRAIN | BÂTISSE |           |  |
| 2002 | 40100750           | 10 4195                                  | P8       |             | 2400  | 4360           |        |        |                      |            |         |                   |         |         |           | * annule reporté sur<br>40100850 - 10/10/09/00<br>40101000 |
| 2004 |                    | 10 4195                                  | P9       |             | 2430  | 4360           |        |        |                      |            |         |                   |         |         |           |  |
| 2999 | A-5429L<br>9/12/80 |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           | CERT. EFF. 21<br>30-3-81 9-12-80 123                       |
| 3001 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           | CERT. EFF. 21<br>2/2/81 30/9/80 114                        |
| 4201 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4301 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 1001 | 40100850           | 1545-47                                  | LEPROHON |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 2002 |                    | 10 4195                                  | P8       |             | 2400  | 122.00<br>7040 |        |        |                      |            |         |                   |         |         |           |  |
| 2004 |                    | 10 4195                                  | P9       |             | 100   | 7840           |        |        |                      |            |         |                   |         |         |           |  |
| 2999 |                    |  |          |             |       | 122.00         |        |        |                      |            |         |                   |         |         |           |  |
| 3001 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4204 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4304 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4207 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4307 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 1001 | 40100900           | 1543-41                                  | LEPROHON |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 2002 |                    | 10 4195                                  | P9       |             | 2250  | 122.00<br>7840 |        |        |                      |            |         |                   |         |         |           |  |
| 3001 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4201 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4301 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 1001 | 40101000           | 1533-31                                  | LEPROHON |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 2002 |                    | 10 4195                                  | P9       |             | 050   | 122.00<br>7840 |        |        |                      |            |         |                   |         |         |           |  |
| 2004 |                    | 10 4194                                  | P1       |             | 2300  | 7840           |        |        |                      |            |         |                   |         |         |           |  |
| 2999 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 3001 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4204 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 4304 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
|      |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 1001 | 40101100           | 1525-23                                  | LEPROHON |             |       |                |        |        |                      |            |         |                   |         |         |           |  |
| 2002 |                    | 10 4194                                  | P1       |             | 033   | 12200          |        |        |                      |            |         |                   |         |         |           |  |
| 2004 |                    | 10 4194                                  | 2        |             | 2333  | 12200          |        |        |                      |            |         |                   |         |         |           |  |
| 2999 |                    |  |          |             |       |                |        |        |                      |            |         |                   |         |         |           |  |

40100750.

ANNULE 2012

4202 Mme Philip Boychuck (Malanya)  
(Waleska 50%)

4602 1390 Broom Av. Verdun  
1A12.

4203 M. Michael Boychuck 25%

4204 Mme Marie Boychuck Muri 25%

5701 AD: Mr Michael Boychuck

5702 550 Gerald - V. LaSalle HSP 2M6.

| DEPT     | EFF.    |
|----------|---------|
| 22/01/20 | 29/1/80 |

~~40100750~~

~~ANNULE 1F1~~

~~4205 M. Glenn Lemuel~~

~~4605 1547 Leprohon H4E 1P1~~

~~4206 M. Romeo Moffit 1F1~~

~~4606 1543 Leprohon H4E 1P1~~

| DEPT    | EFF.    |
|---------|---------|
| 12/2/01 | 04/9/80 |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.A.S. | R.S.D. | M.F.T. | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------|--------|--------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|--|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |        |        |                       | TYPE     | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001<br>4201<br>4601         | 40101100 |  |          |             |       |            |            |        |        |        | 2B                    | 1        | 2B1           | 5850              | 27300   | 33150 | T R 1     |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002<br>3001         | 40101200 |  |          |             |       |            |            |        |        |        | 2B                    | 1        | 2B1           | 5350              | 25550   | 30900 | T R 1     |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002<br>2004<br>2999 | 40101300 |  |          |             |       |            |            |        |        |        | 2B                    | 1        | 2B1           | 6200              | 27700   | 33900 | T R 1     |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002<br>2004<br>2999 | 40101400 |  |          |             |       |            |            |        |        |        | 2B                    | 1        | 2B1           | 11600             | 27650   | 39250 | T R 1     |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002<br>2004<br>2999 | 40101600 |  |          |             |       |            |            |        |        |        | 20                    | 1        | 2B1           | 11600             | 32350   | 43950 | T R 1     |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |
|                              |          |  |          |             |       |            |            |        |        |        |                       |          |               |                   |         |       |           |           |  |

MME RAYMOND BEAUGRAND (HENRIETTE LAPLANTE)  
~~221 70 CAUCHINE ST LAMBERT J4S 1N3~~

Via Patricia 23/6  
 20151, Milano, Italie

f. 681(15-2-80) 0

M. Louis Bourcier (Procureur)  
 C.P. 316 St. Zotique J6P 1Z0 - tél 14 380 (21-12-79)

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | V. C. A. 1976 | R. C. 1976 | C. C. 1976 | C. C. 1976 | C. C. 1976 | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------------|------------|------------|------------|------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |               |            |            |            |            | SUPERFICIE | DATE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40101750 | 1481-79 LEPROHON                         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2002 |          | 10 4192                                  | 3        |             | 2333  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2004 |          | 10 4191                                  | P1       |             | 267   | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4204 |          | MME MARIUS BOURSIAS (SIMONE DUQUETTE)    |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4604 |          | 5900 ANGERS H4E 4B3                      |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 1001 | 40101775 | 1477-75 LEPROHON                         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2002 |          | 10 4191                                  | P1       |             | 2066  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2004 |          | 10 4191                                  | P2       |             | 500   | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4204 |          | M ROGER LIBOIRON, EMP HYDRO QUEBEC       |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4604 |          | 1475 LEPROHON H4E 1P1                    |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 1001 | 40101850 | 1467-59 LEPROHON                         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2002 |          | 10 4191                                  | P2       |             | 1833  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2004 |          | 10 4191                                  | 3        |             | 2333  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4211 |          | MR ALBERT P GURKLYS, DRAUGHTSMAN         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4611 |          | 1015 STEPHENS VERDUN H4H 2R1             |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 1001 | 40102200 | 1447-45 LEPROHON                         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2002 |          | 10 4190                                  | 1        |             | 2333  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2004 |          | 10 4190                                  | P2       |             | 1167  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4212 |          | M ANDRE BOULE, MECANICIEN                |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 4612 |          | 1447 LEPROHON H4E 1P1                    |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 1001 | 40102400 | 1435-31 LEPROHON                         |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2002 |          | 10 4190                                  | P2       |             | 1180  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2004 |          | 10 4190                                  | 3        |             | 2340  | 12200      |               |            |            |            |            |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |
|      |          |  |          |             |       |            |               |            |            |            |            |            |      |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            | FAC. 454<br>RCS 247<br>***<br>REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |               | VALEUR EN DOLLARS |         |       | MUNICIPAL<br>* | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|-------------------------------------|-----------------------|------------|---------------|-------------------|---------|-------|----------------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                                     |                       | SUPERFICIE | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |                |           |  |
| 3001 | 40102400 |   |          |             |       |            |                                     | 2D                    | 1          | 281           | 8700              | 30300   | 39000 | T R I          |           |  |
| 4204 |          | MME PAUL EUGENE PAQUETTE (JEANNE D ARC GROLEAU) |          |             |       |            | 3P                                  | CR                    |            |               |                   |         |       |                |           |  |
| 4604 |          | 4027 ROSS VERDUN H4G 1Y5                        |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 1001 | 40102500 |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
|      |          | 1425-23 LEPROHON                                |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 2002 |          | 10  | 4189     | 1           | 2340  | 12200      |                                     |                       |            |               |                   | 2,84600 |       |                |           |  |
| 2004 |          | 10  | 4189     | P2          | 1180  | 12200      |                                     |                       |            |               |                   | 1,42300 |       |                |           |  |
| 2999 |          |   |          |             |       |            |                                     |                       |            |               |                   | 4,26900 |       |                |           |  |
| 3001 |          |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 4204 |          | MR ANDREW HALENDA, STEEL STRAINER               |          |             |       |            | 1A                                  | 1                     |            |               |                   |         |       |                |           |  |
| 4604 |          | 1425 LEPROHON MME 1P1                           |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 1001 | 40102700 |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
|      |          | 1421-15 LEPROHON                                |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 2002 |          | 10  | 4189     | P2          | 1180  | 12200      |                                     |                       |            |               |                   | 1,42300 |       |                |           |  |
| 2004 |          | 10  | 4189     | 3           | 2340  | 12200      |                                     |                       |            |               |                   | 2,84600 |       |                |           |  |
| 2999 |          |   |          |             |       |            |                                     |                       |            |               |                   | 4,26900 |       |                |           |  |
| 3001 |          |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 4204 |          | MR STEFAN TURCHEK                               |          |             |       |            | 1A                                  | CR                    |            |               |                   |         |       |                |           |  |
| 4604 |          | 1443 VERDI V LASALLE H8N 1K5                    |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 7001 |          | RUELLE  |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 7002 |          | DRAKE   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 7003 |          | TRAVERSEZ                                       |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 7004 |          | DRAKE   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 1001 | 40102850 |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
|      |          | 1400-04 LEPROHON                                |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 2002 |          | 10  | 4206     | P4          | 4350  | 1000       |                                     |                       |            |               |                   | 43500   |       |                |           |  |
| 2004 |          | 10  | 4206     | 3           | 4350  | 2500       |                                     |                       |            |               |                   | 1,08800 |       |                |           |  |
| 2006 |          | 10  | 4206     | 4-1         | 650   | 2500       |                                     |                       |            |               |                   | 16200   |       |                |           |  |
| 2008 |          | 10  | 4206     | 1           | 4350  | 2500       |                                     |                       |            |               |                   | 1,08800 |       |                |           |  |
| 2010 |          | 10  | 4206     | 2           | 4350  | 2500       |                                     |                       |            |               |                   | 1,08800 |       |                |           |  |
| 2012 |          | 10  | 4206     | P5          | 650   | 1000       |                                     |                       |            |               |                   | 6500    |       |                |           |  |
| 2014 |          | 10  | 4206     | 2-1         | 650   | 2500       |                                     |                       |            |               |                   | 16200   |       |                |           |  |
| 2016 |          | 10  | 4206     | 3-1         | 650   | 2500       |                                     |                       |            |               |                   | 16200   |       |                |           |  |
| 2999 |          |   |          |             |       |            |                                     |                       |            |               |                   | 4,25000 |       |                |           |  |
| 3001 |          |   |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |
| 4211 |          | M JEAN PIERRE MOREL, ANALYSTE                   |          |             |       |            | 1A                                  | 1                     |            |               |                   |         |       |                |           |  |
| 4611 |          | 1400 LE PROHON H4E 1N9                          |          |             |       |            |                                     |                       |            |               |                   |         |       |                |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | C | R | M | C | C  | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|----|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |    | SUPERFICIE | FR    | TE                | TERRAIN | BÂTISSÉ |           |           |
| 1001 | 40102950 | 1410   | LEPROHON |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4205  | 3-2      |             | 5000  | 2500       |   |   |   |   |    |            |       |                   | 1,25000 |         |           |           |
| 2004 |          | 10 4205  | P5       |             | 5000  | 1000       |   |   |   |   |    |            |       |                   | 50000   |         |           |           |
| 2006 |          | 10 4205  | 4-2      |             | 5000  | 2500       |   |   |   |   |    |            |       |                   | 1,25000 |         |           |           |
| 2008 |          | 10 4205  | 2-2      |             | 5000  | 2500       |   |   |   |   |    |            |       |                   | 1,25000 |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   |    |            |       |                   | 4,25000 |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   | 20 | 1 2B1      | 9800  | 41050             | 50850   | T R 1   |           |           |
| 4201 |          | M JEAN PAUL CHARBONNEAU, MAITRE PLOMBIER       |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 4601 |          | 1410 LEPROHON #1 H4E 1N9                       |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 7001 |          | RUELLE   |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40103300 | 1420-24  | LEPROHON |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4204  | 3        |             | 2333  | 13000      |   |   |   |   |    |            |       |                   | 3,03300 |         |           |           |
| 2004 |          | 10 4204  | 3        |             | 2333  | 13000      |   |   |   |   |    |            |       |                   | 3,03300 |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   |    |            |       |                   | 6,06600 |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   | 20 | 1 2B1      | 11850 | 52050             | 63900   | T R 1   |           |           |
| 4204 |          | M ALFRED LAROCQUE, MARCHAND                    |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 4604 |          | 1420 LEPROHON H4E 1N9                          |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40103500 | 1440-44  | LEPROHON |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4204  | 1        |             | 2333  | 13000      |   |   |   |   |    |            |       |                   | 3,03300 |         |           |           |
| 2004 |          | 10 4203  | 3        |             | 2333  | 13000      |   |   |   |   |    |            |       |                   | 3,03300 |         |           |           |
| 2006 |          | 10 4203  | P2       |             | 1166  | 13000      |   |   |   |   |    |            |       |                   | 1,51600 |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   |    |            |       |                   | 7,58200 |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   | 20 | 1 2B1      | 14850 | 26550             | 41400   | T R 1   |           |           |
| 4201 |          | M JEAN PIERRE DESROSTIERS (CARMEN CHARBONNEAU) |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 4601 |          | 1444 LEPROHON H4E 1N9                          |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 1001 | 40103650 | 1460   | LEPROHON |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4203  | P2       |             | 1167  | 13000      |   |   |   |   |    |            |       |                   | 1,51700 |         |           |           |
| 2004 |          | 10 4203  | P1       |             | 1733  | 13000      |   |   |   |   |    |            |       |                   | 2,25300 |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   |    |            |       |                   | 3,77000 |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   | 4A | 1 2B1      | 7350  | 31150             | 38500   | T R 1   |           |           |
| 4201 |          | M RENE DUBUC, MECANICIEN                       |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |
| 4601 |          | 1460 LEPROHON #1 H4E 1N9                       |          |             |       |            |   |   |   |   |    |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | CATEGORIE<br>SATIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40103800 | 1466-68  | LEPROHON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4203  | P1       |             | 607   | 13000      |                       |            |       |                   | 78900   |         |           |           |       |
| 2004 |          | 10 4202  | 3        |             | 2333  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 3,82200 |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            | 2B    | 1 281             | 7500    | 25700   | 33200     | T R I     |       |
| 4204 |          | MME PEDRE CHARBONNEAU (MARIE JEANNE JACQUES)   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 1466 LEPROHON H4E 1N9                          |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40104000 | GARAGE   | LEPROHON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4202  | 2        |             | 2333  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            | 2E    | 1 281             | 5950    | 700     | 6650      | T R I     |       |
| 4204 |          | MRS ARTHUR BARN (CATHERINE SCHOFIELD), PAINTER |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 1474 LEPROHON H4E 1N9                          |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40104100 | 1474   | LEPROHON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4202  | 1        |             | 2340  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            | 2A    | 1 281             | 5950    | 9500    | 15450     | T R I     |       |
| 4204 |          | MRS ARTHUR BARN (CATHERINE SCHOFIELD), PAINTER |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 1474 LEPROHON H4E 1N9                          |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40104200 | 1484-68  | LEPROHON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4201  | 3        |             | 2340  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 2004 |          | 10 4201  | 2        |             | 2340  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 6,06600 |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            | 2C    | 1 281             | 11850   | 29550   | 41400     | T R I     |       |
| 4201 |          | M MARCEL LAPLANTE, CHEF DE DIVISION            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 1484 LEPROHON H4E 1N9                          |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40104400 | 1496-99  | LEPROHON |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4201  | 1        |             | 2333  | 13000      |                       |            |       |                   | 3,03300 |         |           |           |       |
| 2004 |          | 10 4200  | P3       |             | 2333  | 13000      |                       |            |       |                   | 2,94300 |         |           |           |       |
| 2008 |          |  |          |             | 2033  | IRR        |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   | 5,97600 |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            | 2B    | 1 281             | 11750   | 10600   | 22350     | T R I     |       |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | FACON-1978<br>RECO-78 | RELEVÉ | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|--------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       |        |                         | SUPERFICIE | EN-PR | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 4213<br>4413                 | 40104400 | M LEONIDE BERGERON, PLOMBIER<br>1478 LEPROHON H4E 1N9  |          |             |       |            | 18                    | 1      |                         |            |       |                   |         |         |           |           |
| 1001                         | 40104500 | 1508-14 LEPROHON   |          |             |       |            |                       |        |                         |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4200 2  |          | 2333        | 13000 | 3,03300    |                       |        |                         |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4200 1  |          | 2333        | 13000 | 3,03300    |                       |        |                         |            |       |                   |         |         |           |           |
| 2306                         |          | 10 4200 P3   |          | 250         | 3300  | 9000       |                       |        |                         |            |       |                   |         |         |           |           |
| 2804                         |          |  |          | 300         |       |            |                       |        |                         |            |       |                   |         |         |           |           |
| 2999                         |          |  |          |             |       | 6,15600    |                       |        |                         |            |       |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |                       | 20     | 1                       | 281        | 12050 | 23000             | 35050   | T R 1   |           |           |
| 4201<br>4601<br>4202<br>4602 |          | M MICHEL BEAUCHAMP<br>1508 LE PROHON H4E 1N9<br>MME MICHEL BEAUCHAMP (DIANE LAURIN)<br>1831 SPRINGLAND H4E 2E5 |          |             |       |            | 18                    | 1      |                         |            |       |                   |         |         |           |           |
| 1001                         | 40104600 | 1528-30 LEPROHON   |          |             |       |            |                       |        |                         |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4199 3  |          | 2340        | 13000 | 3,03300    |                       |        |                         |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4199 2  |          | 2340        | 13000 | 3,03300    |                       |        |                         |            |       |                   |         |         |           |           |
| 2999                         |          |  |          |             |       | 6,06600    |                       |        |                         |            |       |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |                       | 26     | 1                       | 281        | 11850 | 7300              | 19150   | T R 1   |           |           |
| 4204<br>4604                 |          | MME MAURICE MOREAU (CELANE LAFORCE)<br>1528 LEPROHON H4E 1N9   |          |             |       |            | 57                    | 1      |                         |            |       |                   |         |         |           |           |
| 1001                         | 40104700 | 1540-44 LEPROHON   |          |             |       |            |                       |        |                         |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4199 1  |          | 2333        | 13000 | 3,03300    |                       |        |                         |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4198 P9   |          | 2220        | 13000 | 2,86600    |                       |        |                         |            |       |                   |         |         |           |           |
| 2999                         |          |  |          |             |       | 5,91900    |                       |        |                         |            |       |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |                       | 20     | 1                       | 281        | 11850 | 32000             | 43850   | T R 1   |           |           |
| 4204<br>4604                 |          | MME BERNARD GRATTON (JANINE BOYER)<br>1540 LEPROHON H4E 1N9  |          |             |       |            | 57                    | 1      |                         |            |       |                   |         |         |           |           |
| 1001                         | 40104900 | 1548-56 LEPROHON   |          |             |       |            |                       |        |                         |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4198 3  |          | 2400        | 13000 | 3,12000    |                       |        |                         |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4198 P9   |          | 180         | 13000 | 23400      |                       |        |                         |            |       |                   |         |         |           |           |
| 2999                         |          |  |          |             |       | 3,35400    |                       |        |                         |            |       |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |                       | 28     | 1                       | 281        | 6550  | 11750             | 18300   | T R 1   |           |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | BÂTISSE           | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4204<br>4604<br>7001                         | 40104900 | M WELLEY PARADIS<br>1550 LEPROHON H4E 1N9<br>RUELLE   |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2999 | 40104950 | 1570 LEPROHON   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4198 5   |          | 1000        | 2500  | 25000      |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4198 6   |          | 1000        | 2500  | 25000      |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4197 1   |          | 7000        | 2500  | 1,75000    |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4197 2   |          | 7000        | 2500  | 1,75000    |                       |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       | 4,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                       |            | 2A    | 1 281             | 9250    | 13600   | 22850     | T R 1     |       |
| 4204<br>4604<br>7001<br>7002                 |          | M RODOLPHE VIAU, BRIQUETEUR<br>1570 LEPROHON H4E 1N9<br>ANGERS<br>RUELLE  |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>2004<br>2999                 | 40105000 | 1620 LEPROHON   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|  | A-51780  | 10 4006 2   |          | 2400        | 13000 | 3,12000    |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4006 1   |          | 2400        | 13000 | 3,12000    |                       |            |       |                   |         |         |           |           |       |
|  | 29-16-80 |   |          |             |       | 6,24000    |                       |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |            |                       |            | 2D    | 1 281             | 12250   | 35450   | 47700     | T R 1     |       |
| 4204<br>4604<br>5601<br>5804                 |          | M NORMAND BRAULT, MARCHAND<br>1139 MOFFAT VERDUN H4H 1Z104<br>All. Société Nationale de Pêche<br>385 Sherbrooke E H3X 1E3   |          |             |       |            | O.C.<br>1F            |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001                         | 40105200 | 1630-32 LEPROHON  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4005 3   |          |             |       | 3,23400    |                       |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       |            |                       |            | 2B    | 1 281             | 6350    | 36150   | 42500     | T R 1     |       |
| 4201<br>4601                                 |          | MHE ROGER MARTIN (CECILE LARIVIERE)<br>5670 DRAKE H4E 4G3   |          |             |       |            | 0F                    |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>2002<br>3001                 | 40105300 | 1630-40 LEPROHON  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 4005 2   |          | 2360        | 13000 | 3,09400    |                       |            |       |                   |         |         |           |           |       |
|  |          |   |          | 2400        |       |            |                       |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       |            |                       |            | 2B    | 1 281             | 4060    | 13600   | 19660     | T R 1     |       |
| 4201<br>4601<br>4202<br>4602                 |          | M MICHEL HARBEC, OUVRIER SPECIALISTE<br>1638 LEPROHON H4E 1P2<br>MHE MARCEL HARBEC (FRANCOISE PION)<br>2384 GUESNEL H3J 1G5 |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       |            | 5F                    |            |       |                   |         |         |           |           |       |

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on Paul Desjardis

1069 H. Desjardis, 4 rue, H4H 1S9

CLRT. 1 EFF.

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                    |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | VIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | BR-501 | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40105400 | 1642-46 LEPROHON  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 4005   | 1        |             | 2340  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            | 2c                    | 1 281      | 5950   | 15600             | 21950   | T R 1   |           |           |       |
| 4201 |          | MME LUIGI DELZINGARO (MARIA KOFFA), USUFRUITIER             |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4601 |          | 1644 LEPROHON H4E 1P2                                       |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40105500 | 1648-50 LEPROHON  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 4004   | 3        |             | 2333  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            | 28                    | 1 281      | 6950   | 16400             | 22350   | T R 1   |           |           |       |
| 4201 |          | M ROLAND PAULIN, INFIRMIER                                  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4601 |          | 1648 LE PROHON H4E 1P2                                      |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40105600 | 1660-62 LEPROHON  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 4004   | 2        |             | 2333  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 4004   | P1       |             | 1167  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       | 4,55000    |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            | 28                    | 1 281      | 6950   | 28650             | 37600   | T R 1   |           |           |       |
| 4204 |          | M PASQUALE MASTRANGELO, JOURNALIER                          |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4604 |          | <del>1660 LEPROHON H4E 1P2</del> <i>5114 Simone Pucelle</i> |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4207 |          | MME PASQUALE MASTRANGELO (LETIZIA SIMONELLI)                |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4607 |          | <del>1660 LEPROHON H4E 1P2</del> <i>5114 Simone Pucelle</i> |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40105800 | 1670-72 LEPROHON  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 4004   | P1       |             | 1167  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 4003   | 3        |             | 2333  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       | 4,55000    |                       |            |        |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            | 2e                    | 1 281      | 6950   | 26650             | 35600   | T R 1   |           |           |       |
| 4204 |          | MME JEAN PAUL DANSEREAU (LAURETTE DESAUTELS)                |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 4604 |          | 1672 LEPROHON H4E 1P2                                       |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 1001 | 40105900 | 1680-84 LEPROHON  |          |             |       |            |                       |            |        |                   |         |         |           |           |       |
| 2002 |          | 10 4003   | 2        |             | 2333  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2004 |          | 10 4003   | 1        |             | 2333  | 13000      |                       |            |        |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       | 6,06600    |                       |            |        |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | R | C | C | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL # | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|----------|-------------|-------------------|---------|-------|-------------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | PR       | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |             |           |  |
| 3301 | 40105900 |  |          |             |       |            |            |   |   |   |   | 2C       | 1           | 281               | 11850   | 33000 | 44850       | T R 1     |  |
| 4211 |          | MME ROLAND BRODEUR (OLIVA BERGERON)      |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4611 |          | 1684 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 1001 | 40106100 |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
|      |          | 1690-94 LEPROHON                         |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2002 |          | 10                                       | 4002     | 2           |       | 2333       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2004 |          | 10                                       | 4002     | 3           |       | 2333       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4202 |          | M SARO PILEGGI, MACHINISTE               |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4602 |          | 1690 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4203 |          | MME SARO PILEGGI (MARIA MENDAGLIO)       |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4603 |          | 1690 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 1001 | 40106300 |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
|      |          | 1700-04 LEPROHON                         |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2002 |          | 10                                       | 4001     | 3           |       | 2340       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2004 |          | 10                                       | 4001     | 1           |       | 2340       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4204 |          | M ROGER CHERAILL, COMMERÇANT             |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4604 |          | 1704 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 1001 | 40106500 |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
|      |          | 1716 LEPROHON                            |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2002 |          | 10                                       | 4001     | 1           |       | 2333       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2004 |          | 10                                       | 4001     | 2           |       | 2333       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4201 |          | M JACQUES R COUTURE, ACHETEUR            |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4601 |          | 1716 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 1001 | 40106700 |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
|      |          | 1722-29 LEPROHON                         |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 2002 |          | 10                                       | 4000     | 3           |       | 2340       | 13000      |   |   |   |   |          |             |                   |         |       |             |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4201 |          | M RAYMOND CAUCHON                        |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
| 4601 |          | 1722 LEPROHON H4E 1P2                    |          |             |       |            |            |   |   |   |   |          |             |                   |         |       |             |           |  |
|      |          |  |          |             |       | 1722       |            |   |   |   |   |          |             |                   |         |       |             |           |  |

1/2/80 24/1/79



| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | RECAP   | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|--------------------|--|----------|-------------|-------|------------|---------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |                    | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |                    | SUPERFICIE | DATE | TERR. P. C.       | TERRAIN | BÂTISSC |           |           | TOTAL |
| 1001 | 40106800           | 1732-34 LEPROHON                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 2002 | A-40991<br>18.240  | 10   | 4000     | 2           | 2340  | 13000      | 3,03300 |                    |            |      |                   |         |         |           |           |       |
| 3001 |                    |  |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4211 |                    | MME HENRI LEGER (GISELE MAHER)                 |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4611 |                    | 4620 D ARGON H4E 383                           |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40106900           | 1736-38 LEPROHON                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 2002 |                    | 10   | 4000     | 1           | 2340  | 13000      | 3,03300 |                    |            |      |                   |         |         |           |           |       |
| 3001 |                    |  |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4205 |                    | M ROGER CHENAIL 1/4                            |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4605 |                    | 1704 LEPROHON H4E 1R2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4206 |                    | MME ROGER CHENAIL (JEANINE DORE 1/4)           |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4606 |                    | 1704 LEPROHON H4E 1P2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4207 |                    | M ROGER CHENAIL JR 1/4, ETUDIANT               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4607 |                    | 1704 LEPROHON H4E 1R2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4208 |                    | JEAN PIERRE CHENAIL 1/4                        |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4608 |                    | 1704 LEPROHON H4E 1P2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40107000           | 1742-46 LEPROHON                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 2002 |                    | 10   | 3999     | 3           | 2333  | 13000      | 3,03300 |                    |            |      |                   |         |         |           |           |       |
| 3001 |                    |  |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4204 |                    | MME PAUL HERMAS LAPLANTE (GEORGETTE TOUCHETTE) |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4604 |                    | 1742 LEPROHON H4E 1P2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40107100           | 1748-50 LEPROHON                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 2002 | A-44971<br>22.5.80 | 10   | 3999     | 2           | 2340  | 13000      | 3,03300 |                    |            |      |                   |         |         |           |           |       |
| 3001 |                    |  |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4211 | A-48714<br>26/2/80 | MME ROLLAND DUBOIS (JEANNE TREMBLAY)           |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4611 |                    | 1750 LEPROHON H4E 1R2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4612 |                    | M ROLLAND DUBOIS                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 4612 |                    | 1750 LEPROHON H4E 1P2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 5701 |                    | ATT ROLAND DUBOIS                              |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 5702 |                    | 1750 LEPROHON H4E 1P2                          |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |
| 1001 | 40107200           | 1754-56 LEPROHON                               |          |             |       |            |         |                    |            |      |                   |         |         |           |           |       |

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Mlle Genevieve Gauthier

~~1732~~ Leprohon H4E 1P2

1732 / 1891 (21-7-90) SL

CELESTINE  
20/11/1891  
PRO: 12/10/80 Y

40107100

I F 21

4201 M. Robert Leduc

4601 1748 Leprohon H4E 1P2

CELESTINE  
20/11/1891  
RC  
12/10/80 Y

| CODE | COMPTE               | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                              |          |             |       |            | P       | R | C | C | C | C | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |
|------|----------------------|---|----------|-------------|-------|------------|---------|---|---|---|---|---|-------------------|--------------------|----------|-----------|-----------|
|      |                      | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |   |   |   |   |   | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           |
| 2002 | 40107200             | 10 2999   | 1        |             | 2340  | 13000      | 3,03300 |   |   |   |   |   |                   |                    |          |           |           |
| 3001 | A. 39821<br>EN-01-80 |   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4211 |                      | MME GEORGE D'ARCY (LAURE BANNON) <b>VERS</b>                          |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4611 |                      | 1756 LE PROTON H4E 1P2  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 1001 | 40107300             | 1760-70 LEPROTON  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 2002 |                      | 10 3998   | 9        |             | 2400  | 13000      | 3,12000 |   |   |   |   |   |                   |                    |          |           |           |
| 2004 |                      | 10 3998   | 8        |             | 2400  | 13000      | 3,12000 |   |   |   |   |   |                   |                    |          |           |           |
| 2999 |                      |   |          |             |       |            | 6,24000 |   |   |   |   |   |                   |                    |          |           |           |
| 3001 |                      |   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4201 |                      | M YVES BEDARD, ENTREPRENEUR   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4601 |                      | 10750 BRUXELLES MONTREAL NORD H1H 4R7                                 |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 7001 |                      | RUELLE  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 1001 | 40107400             | 1776-78 LEPROTON  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 2002 |                      | 10 3998   | 6        |             | 1000  | 2500       | 25000   |   |   |   |   |   |                   |                    |          |           |           |
| 2004 |                      | 10 3997   | 1        |             | 7000  | 2500       | 1,75000 |   |   |   |   |   |                   |                    |          |           |           |
| 2999 |                      |   |          |             |       |            | 2,00000 |   |   |   |   |   |                   |                    |          |           |           |
| 3001 |                      |   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4211 |                      | M DOMENICO DI CORLO, RESTAURATEUR                                     |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4611 |                      | <del>1558 SALT 145 1H9</del><br>1687 Communauté H4E45 R481030100      |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 7001 |                      | LAURENDEAU  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 7002 |                      | DEBUT DE JACQUES HERTEL   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 7003 |                      | TERRE 3614  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 7004 |                      | JOGUES  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 1001 | 40107600             | 3034-31 JACQUES HERTEL  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 2002 |                      | 10 3616   | 2546     |             | 2500  | 9000       | 2,25000 |   |   |   |   |   |                   |                    |          |           |           |
| 3001 |                      |   |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4201 |                      | M FREDERICK ALFRED BOURGEOIS  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 4601 |                      | <del>2531-K40X-42K-1R2</del><br>3033 Jacques HerTEL H4E158 R461101000 |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 1001 | 40107700             | 3029-27 JACQUES HERTEL  |          |             |       |            |         |   |   |   |   |   |                   |                    |          |           |           |
| 2002 |                      | 10 3616   |          |             | IRR   | IRR        | 61800   |   |   |   |   |   |                   |                    |          |           |           |
| 2004 |                      | 10 3616   | 545      |             | 2500  | 6111       | 1,63200 |   |   |   |   |   |                   |                    |          |           |           |
| 2999 |                      |   |          |             |       | 6110       | 2,25000 |   |   |   |   |   |                   |                    |          |           |           |

4647200

1F71

Mr. Guy Golicom  
1754 Dupont, #45 1P2

1F72

Mr. Jean Golicom  
788 Broadway, St. La Salle

CERT. EFF.  
15/10/11/12 JSM

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>P<br>R<br>E<br>S<br>E<br>N<br>T<br>* | R<br>E<br>F<br>- | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>A<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |
|------|----------|--|----------|-------------|-------|------------|------------|---|------------------|---|----------|-------|-------------------|---------|-------|---|---|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |                  |   | TERR.    | P. C. | TERRAIN           | BÂTISSE | TOTAL |   |   |
| 3001 | 40107700 |  |          |             |       |            |            |   | 2B               | 1   | 281      | 4500  | 9400              | 13900   | T R 1 |   |   |
| 4204 |          | M LUIGI VERELLI, JOURNALIER              |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 4604 |          | 421 RED CROSS V LASALLE H8R 2x8          |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 1001 | 40107800 | 3025-23 JACQUES HERTEL                   |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 P3616                                 |          |             | IRR   | IRR        | 43900      |   |                  |   |          |       |                   |         |       |   |   |
| 2004 |          | 10 3616                                  | 544      |             | 2500  | 6811       | 1,81100    |   |                  |   |          |       |                   |         |       |   |   |
| 2004 |          |  |          |             |       | 7800       |            |   |                  |   |          |       |                   |         |       |   |   |
| 2999 |          |  |          |             |       |            | 2,25000    |   |                  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   |                  | 2B  | 1        | 281   | 4500              | 9400    | 13900 | T R 1                                     |   |
| 4215 |          | MR ANTHONY VAUGHAN, ADMINISTRATOR        |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 4616 |          | 685 BL ALEXIS NIHON V ST LAURENT H4M 283 |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 1001 | 40107900 | 3021-19 JACQUES HERTEL                   |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 P3616                                 |          |             | IRR   | IRR        | 26200      |   |                  |   |          |       |                   |         |       |   |   |
| 2004 |          | 10 3616                                  | 543      |             | 2500  | 8310       | 1,98600    |   |                  |   |          |       |                   |         |       |   |   |
| 2999 |          |  |          |             |       |            | 2,25000    |   |                  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   |                  | 2B  | 1        | 281   | 4500              | 14200   | 18700 | T R 1                                     |   |
| 4204 |          | M AIME TASSE                             |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 4604 |          | 3019 JACQUES HERTEL H4E 158              |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 1001 | 40108000 | 3017-15 JACQUES HERTEL                   |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 P3616                                 |          |             | IRR   | IRR        | 8500       |   |                  |   |          |       |                   |         |       |   |   |
| 2004 |          | 10 3616                                  | 542      |             | 2500  | 8311       | 2,16500    |   |                  |   |          |       |                   |         |       |   |   |
| 2004 |          |  |          |             |       | 9012       |            |   |                  |   |          |       |                   |         |       |   |   |
| 2999 |          |  |          |             |       |            | 2,25000    |   |                  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   |                  | 2B  | 1        | 281   | 4500              | 9400    | 13900 | T R 1                                     |   |
| 4201 |          | MME CLEMENT DALLAIRE (THERESE CARON)     |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 4601 |          | 1575 ROLLAND VERDUN H4R 267              |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 1001 | 40108100 | 3013-11 JACQUES HERTEL                   |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 2002 |          | 10 3616                                  | 541      |             | 2500  | 9012       | 2,34400    |   |                  |   |          |       |                   |         |       |   |   |
| 2002 |          |  |          |             |       | 9713       |            |   |                  |   |          |       |                   |         |       |   |   |
| 3001 |          |  |          |             |       |            |            |   |                  | 2B  | 1        | 281   | 4700              | 9200    | 13900 | T R 1                                     |   |
| 4211 |          | MME LUCIEN DECELLES (LAURETTE LACOMBE)   |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |
| 4611 |          | 3013 JACQUES HERTEL H4E 158              |          |             |       |            |            |   |                  |   |          |       |                   |         |       |   |   |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |          |          | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|----------|----------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSSE | TOTAL    |           |           |  |
| 1001 | 40108200 | 2995-99 JACQUES HERTEL                       |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 2002 |          | 10   | 3616     | 540         | IRR   | IRR        | 14,12100   |                       |          |             |                   |          |          |           |           |  |
| 3001 |          |  |          |             |       |            |            | 1B                    | 281      | 15050       | 4850              | 19900    | EQ3      | 18-2      |           |  |
| 4204 |          | VILLE DE MONTRÉAL SERVICE DES IMMEUBLES      |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 4604 |          | 275 NOTRE DAME E H2Y 1C6                     |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 1001 | 40108300 | LOT JACQUES HERTEL                           |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 2002 |          | 10   | 3616     | 15          | 2400  | 690        | 24600      |                       |          |             |                   |          |          |           |           |  |
| 2002 |          |  |          |             |       | 1390       |            |                       |          |             |                   |          |          |           |           |  |
| 3001 |          |  |          |             |       |            |            | 7B                    | 2 281    | 500         |                   | 500      | T V 1    |           |           |  |
| 4204 |          | SIDBEC POSCO LIMITEE                         |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 4604 |          | 5870 ST PATRICK H4E 1B3                      |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 1001 | 40108400 | LOT JACQUES HERTEL                           |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 2002 |          | 10   | 3616     | 13          | 2400  | 1390       | 41500      |                       |          |             |                   |          |          |           |           |  |
| 2002 |          |  |          |             |       | 2010       |            |                       |          |             |                   |          |          |           |           |  |
| 2003 |          | 10   | 3616     | 12          | 2500  | 2010       | 60800      |                       |          |             |                   |          |          |           |           |  |
| 2003 |          |  |          |             |       | 2710       |            |                       |          |             |                   |          |          |           |           |  |
| 2999 |          |  |          |             |       |            | 1,02300    |                       |          |             |                   |          |          |           |           |  |
| 3001 |          |  |          |             |       |            |            | 7A                    | 1 281    | 2050        |                   | 2050     | T V 1    |           |           |  |
| 4201 |          | MR PARAGIOTIS ALIAROPPOULOS, CUISINIER       |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 4601 |          | 2845 JACQUES HERTEL H4E 1S8                  |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 1001 | 40108600 | LOT JACQUES HERTEL                           |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 2002 |          | 10   | 3616     | P8          | 2500  | 1000       | 25000      |                       |          |             |                   |          |          |           |           |  |
| 2004 |          | 10   | 3616     | P7          | 2500  | 1000       | 25000      |                       |          |             |                   |          |          |           |           |  |
| 2006 |          | 10   | 3616     | P11         | 1400  | 2710       | 52700      |                       |          |             |                   |          |          |           |           |  |
| 2006 |          |  |          |             | 2500  | IRR        |            |                       |          |             |                   |          |          |           |           |  |
| 2008 |          | 10   | 3616     | P10         | 2500  | 1000       | 25000      |                       |          |             |                   |          |          |           |           |  |
| 2010 |          | 10   | 3616     | P9          | 2500  | 1000       | 25000      |                       |          |             |                   |          |          |           |           |  |
| 2999 |          |  |          |             |       |            | 1,52700    |                       |          |             |                   |          |          |           |           |  |
| 3001 |          |  |          |             |       |            |            | 6B                    | 281      | 3050        |                   | 3050     | EQ3 18-2 |           |           |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |
| 1001 | 40108700 | 2847-43 JACQUES HERTEL                       |          |             |       |            |            |                       |          |             |                   |          |          |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |             |             |       |            |            | RECEP  | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|-------------|-------------|-------|------------|------------|--------|-------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |       |                       | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002 | 40108700 | 10                                       | 3616        | P11         | 1100  | 2180       | 25700      |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          |  |             |             |       | 2411       |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3616        | P12         | 2500  | 2411       | 70500      |        |       |                       |          |             |                   |         |       |           |           |  |
| 2004 |          |  |             |             |       | 3111       |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2999 |          |  |             |             |       |            | 96200      |        |       |                       |          |             |                   |         |       |           |           |  |
| 3001 |          |  |             |             |       |            |            |        | 2B    | 1                     | 281      | 1900        | 20360             | 22250   | T R 1 |           |           |  |
| 4201 |          | MR PANAGIOTIS HLIAROPoulos, CUISINIER    |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 4601 |          | 2845 JACQUES HERTEL H4E 158              |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 6101 |          | OCCUPATION DU DOMAINE PUBLIC             |             |             |       |            |            | VALEUR | 27    |                       |          |             |                   |         |       |           |           |  |
| 1001 | 40108800 | 2841-39 JACQUES HERTEL                   |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3616        | P9          | 2500  | 3111       | 88700      |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          |  |             |             |       | 3900       |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 3001 |          |  |             |             |       |            |            |        | 2B    | 1                     | 281      | 1750        | 8300              | 10050   | T R 1 |           |           |  |
| 4204 |          | MR STEVEN BARAKONYI, COOK                |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 4604 |          | 2841 JACQUES HERTEL H4E 158              |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 1001 | 40108900 | 2835 JACQUES HERTEL                      |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3616        | P8          | 2500  | 3900       | 1,06000    |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          |  |             |             |       | 4610       |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3616        | P7          | 2500  | 4610       | 1,23900    |        |       |                       |          |             |                   |         |       |           |           |  |
| 2004 |          |  |             |             |       | 5310       |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2999 |          |  |             |             |       |            | 2,29800    |        |       |                       |          |             |                   |         |       |           |           |  |
| 3001 |          |  |             |             |       |            |            |        | 2B    | 1                     | 281      | 4600        | 15000             | 19600   | T R 1 |           |           |  |
| 4211 |          | M CHARLEMAGNE ASSELIN, ENTREPRENEUR      |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 4611 |          | 1015 BROWN VERDUN H4H 2A7                |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 1001 | 40109000 | 2825 JACQUES HERTEL                      |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 1002 |          | 5895 DUMAS                               |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 3616        | 6           |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 3616        | 5           |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2006 |          | 10                                       | 3616        | 4           |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2008 |          | 10                                       | 3616        | 3           |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 2999 |          |  |             |             |       |            | 7,71200    |        |       |                       |          |             |                   |         |       |           |           |  |
| 3001 |          |  |             |             |       |            |            |        | 4A    | 1                     | 281      | 16900       | 61100             | 78000   | T R 1 |           |           |  |
| 4204 |          | M DONALD GISLER, MNFTR                   |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |
| 4604 |          | 2825 JACQUES HERTEL N2 H4E 158           |             |             |       |            |            |        |       |                       |          |             |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |       |           |           |  |
| 1001 | 40109400 | LDT JACQUES HERTEL                           |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 2002 |          | 10 3616                                      |          | 22          | 500   | 9130       | 46000      |                       |                |         |                   |       |       |           |           |  |
| 3001 |          |  |          |             |       | 9280       |            |                       |                |         |                   |       |       |           |           |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1G6                   |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 6001 |          | EXEMPT RUE                                   |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 7001 |          | OUMAS  |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 1001 | 40109550 | 2747-45 JACQUES HERTEL                       |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 2002 |          | 10 3617                                      | P583-1   |             | 2450  | 5450       | 1,33500    |                       |                |         |                   |       |       |           |           |  |
| 2004 |          | 10 3617                                      | P584-1   |             | 690   | 5450       | 37800      |                       |                |         |                   |       |       |           |           |  |
| 2999 |          |  |          |             |       |            | 1,71100    |                       |                |         |                   |       |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 4A                    | 1              | 281     | 4300              | 11450 | 15750 | T S I     |           |  |
| 4204 |          | M GEORGES THIBEAULT, MACHINISTE              |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 4604 |          | 2745 JACQUES HERTEL H4E 156                  |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 1001 | 40109650 | 2743 JACQUES HERTEL                          |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 2002 |          | 10 3617                                      | P584-3   |             |       |            | 1,47100    |                       |                |         |                   |       |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 4B                    | 1              | 281     | 2950              | 3100  | 6050  | T C I     |           |  |
| 4204 |          | M GEORGES THIBEAULT, MACHINISTE              |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 4604 |          | 2745 JACQUES HERTEL H4E 156                  |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 1001 | 40109700 | 2741-37 JACQUES HERTEL                       |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 2002 |          | 10 3617                                      | 585      |             | 2470  | 10000      | 2,45800    |                       |                |         |                   |       |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2C                    | 1              | 281     | 4900              | 13750 | 18650 | T R I     |           |  |
| 4201 |          | M JEAN GUY PERRAULT, SOUDEUR                 |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 4601 |          | 2739 JACQUES HERTEL H4E 156                  |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 1001 | 40109800 | 2735-27 JACQUES HERTEL                       |          |             |       |            |            |                       |                |         |                   |       |       |           |           |  |
| 2002 |          | 10 3617                                      | 586      |             | 2450  | 10000      | 2,45800    |                       |                |         |                   |       |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2D                    | 1              | 281     | 4900              | 17250 | 22150 | T R I     |           |  |



| CODE   | COMPTE                         | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | L  | R | C | C | C | C | C | C | VALEUR EN DOLLARS |                    |          | REMARQUES |
|--|--------------------------------|---|----------|-------------|-------|------------|----|---|---|---|---|---|---|---|-------------------|--------------------|----------|-----------|
|  |                                | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |    |   |   |   |   |   |   |   | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |
| 4201<br>4601                                 | 40109800                       | M PHILIPPE PLOURDE, RENTIER<br>161 ALEXANDRE PONT VIAU LAVAL H7G 3C4  |          |             |       |            | 1F |   |   |   |   |   |   |   |                   |                    |          |           |
| 1001<br>2002<br>3001                         | 40109900                       | 2729-19 JACQUES HERTEL<br>10 3617 587 2458 10000 2,45800  |          |             |       |            |    |   |   |   |   |   |   |   |                   |                    |          |           |
| 4201<br>4601                                 |                                | M DANIEL HUMBERT, LAITIER<br>5901 ANGERS H4E 4B4  |          |             |       |            | 1F |   |   |   |   |   |   |   |                   |                    |          |           |
| 1001<br>2002<br>3001                         | 40110000                       | 2717-15 JACQUES HERTEL<br>10 3617 588 2470 10000 2,45800  |          |             |       |            |    |   |   |   |   |   |   |   |                   |                    |          |           |
| 4211<br>4611                                 |                                | M MARCEL ROBERT, FILEUR<br>157 ST PHILIPPE H4C 2T8  |          |             |       |            | 1F |   |   |   |   |   |   |   |                   |                    |          |           |
| 1001<br>1002<br>2002<br>2004<br>2999         | 40110100                       | 2711-01 JACQUES HERTEL<br>5827-31 D ARAGON<br>10 3617 590 2460 10000 2,45000<br>10 3617 589 2460 10000 2,45000<br>4,90000   |          |             |       |            |    |   |   |   |   |   |   |   |                   |                    |          |           |
| 3001<br>4201<br>4601<br>7001                 |                                | MME MARGOT LABERGE, FEMME D'AFFAIRES<br>8467 GEORGES LASALLE H8P 1G1<br>D ARAGON  |          |             |       |            | 3F |   |   |   |   |   |   |   |                   |                    |          |           |
| 1001<br>1002<br>2002<br>2004<br>2006<br>2999 | 40110200<br>A 47574<br>28/7/80 | 2451-43 JACQUES HERTEL<br>5930 D ARAGON<br>10 3617 P610 2575 5800 1,49300<br>10 3617 P611 2575 5800 1,49300<br>10 3617 P612 1600 5800 92800<br>3,91400  |          |             |       |            |    |   |   |   |   |   |   |   |                   |                    |          |           |
| 3001<br>4201<br>4601<br>4211<br>4213<br>4613 |                                | Mme Albert Plante (Uda Cadieux 43)<br>2647 Jacques HerTEL H4E 1S4 (D2C02)<br>M ROBERT PLANTE 173, CONTREMAITRE<br>2647 JACQUES HERTEL H4E 1S4<br>MME VELINA PLANTE 213<br>2645 JACQUES HERTEL H4E 1S4 |          |             |       |            | 1F |   |   |   |   |   |   |   |                   |                    |          |           |
|  |                                |   |          |             |       |            |    |   |   |   |   |   |   |   |                   |                    |          |           |

40112000

1881

M. Tancrède Castonguay  
Avec 6120 Beau lieu H4E 3E8

1881

Mme Tancrède Castonguay (burlesque)  
Philippin)  
Avec 6120 Beau lieu H4E 3E8

1881/1881

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                |             |       |            |            | RECEP | M.P.C. | CATEGORIE<br>AGREMENT | SCOLAIRE |                 | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------------|-------------|-------|------------|------------|-------|--------|-----------------------|----------|-----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                       | PREMIER  | TERR.<br>P.C.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40110300 | 2429-27                                  | JACQUES HERTEL |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 3617                                  | 613            |             | 2575  | 10000      |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2004 |          | 10 3617                                  | P612           |             | 972   | 10000      |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2005 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2999 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 3001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4202 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4602 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 7001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 7002 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 1001 | 40110440 | 2537-35                                  | JACQUES HERTEL |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 3735                                  | P6             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2004 |          | 10 3735                                  | P6             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2005 |          | 10 3735                                  | P4             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2999 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 3001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4201 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4601 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 1001 | 40110470 | 2533-31                                  | JACQUES HERTEL |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 3735                                  | P4             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2004 |          | 10 3735                                  | P6             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2005 |          | 10 3735                                  | P6             |             | 2630  | 2000       |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2999 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 3001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4204 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4604 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 7001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 7002 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 1001 | 40110500 | 2525-21                                  | JACQUES HERTEL |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 3896                                  | 2              |             | 2600  | 10800      |            |       |        |                       |          |                 |                   |         |       |           |           |
| 3001 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4201 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |
| 4601 |          |  |                |             |       |            |            |       |        |                       |          |                 |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |                    |             |         |            | CATEGORIE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|--------------------|-------------|---------|------------|-----------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                     | CADASTRE           | SUBDIVISION | FRONT   | PROFONDEUR |           | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40110600 | 2519-15                                       | JACQUES            | HERTEL      |         |            |           |            |       |                   |         |         |           |           |       |
| 2002 |          | 10  | 3395               |             |         | 2600       | 12000     | 3,12000    |       |                   |         |         |           |           |       |
| 3001 |          |   |                    |             |         |            |           |            | 20    | 1                 | 281     | 5550    | 15250     | 20800     | T R I |
| 4201 |          | M GILLES BELANGER                             |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4601 |          | <del>1402 PROULEY LA SALLE</del>              | <del>HBN 138</del> | 2519        | Licquie | Herhel     | H4E 151   |            |       |                   |         |         |           |           |       |
| 4202 |          | M RAYMOND LAVIGNE                             |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4602 |          | 6665 DURAS                                    |                    | H4E 3A1     |         |            |           |            |       |                   |         |         |           |           |       |
|      |          |   |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 1001 | 40110740 | 2513-05                                       | JACQUES            | HERTEL      |         |            |           |            |       |                   |         |         |           |           |       |
| 2002 |          | 10  | P3895              |             |         | 3000       | 12000     | 3,60000    |       |                   |         |         |           |           |       |
| 3001 |          |   |                    |             |         |            |           |            | 20    | 1                 | 281     | 6400    | 29050     | 35450     | T R I |
| 4211 |          | M JACQUES PANNETON, POMPIER                   |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4611 |          | 2505 JACQUES HERTEL                           |                    | H4E 151     |         |            |           |            |       |                   |         |         |           |           |       |
| 1001 | 40110770 | 2501  | JACQUES            | HERTEL      |         |            |           |            |       |                   |         |         |           |           |       |
| 1002 |          | 5641-39                                       | BEAULIEU           |             |         |            |           |            |       |                   |         |         |           |           |       |
| 2002 |          | 10  | P3895              |             |         | 3000       | 12000     | 3,60000    |       |                   |         |         |           |           |       |
| 3001 |          |   |                    |             |         |            |           |            | 4A    | 1                 | 281     | 8100    | 15300     | 23400     | T S I |
| 4204 |          | M HECTOR MANDEVILLE, MARCHAND                 |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4604 |          | 2419 JACQUES HERTEL                           |                    | H4E 1RB     |         |            |           |            |       |                   |         |         |           |           |       |
| 7001 |          | BEAULIEU                                      |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 1001 | 40110800 | 2435-31                                       | JACQUES            | HERTEL      |         |            |           |            |       |                   |         |         |           |           |       |
| 2002 |          | 10  | 3912               | 81          |         | 2600       | 8000      | 2,08000    |       |                   |         |         |           |           |       |
| 2504 |          | 10  | 3912               | 80          |         | 2600       | 8000      | 2,08000    |       |                   |         |         |           |           |       |
| 2999 |          |   |                    |             |         |            |           | 4,16000    |       |                   |         |         |           |           |       |
| 3001 |          |   |                    |             |         |            |           |            | 20    | 1                 | 281     | 8300    | 44150     | 52450     | T R I |
| 4204 |          | SUCCESSION J ARSENE BONNIER 1/2               |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4211 |          | Mlle FLORENTINE LAPLANTE-BONNIER, USUFRUITIER |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 4611 |          | 2433 JACQUES HERTEL                           |                    | H4E 1RB     |         |            |           |            |       |                   |         |         |           |           |       |
| 5701 |          | M LA SOCIETE NATIONALE DE FIDUCIE EX TEST     |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 5702 |          | 385 SHERBROOKE E                              |                    |             |         |            |           |            |       |                   |         |         |           |           |       |
| 1001 | 40110900 | 2419  | JACQUES            | HERTEL      |         |            |           |            |       |                   |         |         |           |           |       |
| 2002 |          | 10  | 3912               | 79          |         | 2600       | 8000      | 2,08000    |       |                   |         |         |           |           |       |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | RECAP | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--------------------------------------|----------|---|----------|-------------|-------|------------|------------|-------|-------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|--|
|                                      |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                       | DRAP     | TERR<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001<br>4204<br>4604                 | 40110900 |   |          |             |       |            |            |       |       | 2A                    | 1        | 281           | 4150              | 10300   | 14450 | T R 1     |           |  |
|                                      |          | M HECTOR HANDEVILLE, EPICIER BOUCHER<br>2419 JACQUES HERTEL H4E 1R8   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002                         | 40111000 |   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 2415-13 JACQUES HERTEL  |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 10  | 3912     | 78          |       |            | 2,08000    |       |       |                       |          |               |                   |         |       |           |           |  |
| 3001<br>4211<br>4611                 |          |   |          |             |       |            |            |       |       | 4A                    | 1        | 281           | 4150              | 9100    | 13250 | T S 1     |           |  |
|                                      |          | M GUY LASNIER, EMP DES POSTES<br>2413 JACQUES HERTEL H4E 1R8  |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002                         | 40111100 |   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 2407-07 JACQUES HERTEL  |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 10  | 3912     | 77          | 2600  | 8000       | 2,08000    |       |       |                       |          |               |                   |         |       |           |           |  |
| 3001<br>4204<br>4604                 |          |   |          |             |       |            |            |       |       | 2B                    | 1        | 281           | 4150              | 9350    | 13500 | T R 1     |           |  |
|                                      |          | M GERARD DENONTIGNY, ASSEMBLEUR<br>2409 JACQUES HERTEL H4E 1R8  |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
| 7001<br>7002<br>7303                 |          | 2405 JACQUES HERTEL VOIR 5845-27 BOUL. MONK<br>BOUL. MONK<br>2373-69 JACQUES HERTEL VOIR 5836-20 BOUL. MONK                     |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002                         | 40111200 |   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 2385 JACQUES HERTEL   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 10  | 3912     | 305-1       | 1825  | 8000       | 1,46000    |       |       |                       |          |               |                   |         |       |           |           |  |
| 3001<br>4201<br>4601<br>4202<br>4602 |          |   |          |             |       |            |            |       |       | 2A                    | 1        | 281           | 2900              | 6500    | 9400  | T R 1     |           |  |
|                                      |          | M MEDERIC ST JEAN, EXPEDITEUR<br>2385 JACQUES HERTEL H4E 1R5<br>MME MEDERIC ST JEAN (RACHEL ROY)<br>2385 JACQUES HERTEL H4E 1R5 |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
| 1001<br>2002<br>2604<br>2999         | 40111300 |   |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 2381-51 JACQUES HERTEL  |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 10  | 3912     | 305-2       | 990   | 8000       | 78000      |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          | 10  | 3912     | 304         | 2700  | 8000       | 2,16000    |       |       |                       |          |               |                   |         |       |           |           |  |
|                                      |          |   |          |             |       |            | 2,94000    |       |       |                       |          |               |                   |         |       |           |           |  |
| 3001<br>4201<br>4601                 |          |   |          |             |       |            |            |       |       | 2C                    | 1        | 281           | 5900              | 24350   | 30250 | T R 1     |           |  |
|                                      |          | M GUY GIRARD, REPRESENTANT<br><del>2351 JACQUES HERTEL H4E 1R5</del><br>C.P. 275 Succursale & H4E458 (GAR 601/60)               |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                       |          |             |       |            |            | C  | D | E | F | G | H | I | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----|---|---|---|---|---|---|-------------------|-------------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |    |   |   |   |   |   |   | JANV.             | TERR. P. C. | TERRAIN |           |           |
| 1001 | 40111400 | LOT JACQUES HERTEL   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          | 10   | 3912     | P303        | 1260  | 8190       | 1,03410    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)                                   |          |             |       |            |            | 9F |   |   |   |   |   |   |                   |             |         |           |           |
| 4604 |          | 275 NOTRE-DAME, E. N2Y 106   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 7001 |          | 8RI490   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40111500 | 2279-77 JACQUES HERTEL   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          | 10   | 4669     | 3-A         | 2700  | 9000       | 2,61900    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       | 10400      |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4201 |          | MR BRUNO ROSSO, MENUISIER  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4601 |          | <del>4354 D ARRAGON H4E 361</del> <i>3230 Allard H4E 201 Oct 1938 (510.77)</i> |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40111600 | 2271-69 JACQUES HERTEL   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          | 10   | 4669     | 4-A         | 2700  | 10200      | 2,59800    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          |  |          |             |       | 8900       |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2004 |          | 10   | 4669     | P6-A        | 1100  | 5300       | 58300      |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 3,18100    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4207 |          | MR CHARLES KIELBICKI   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4607 |          | 2269 JACQUES HERTEL H4E 1R4  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40111700 | 2267-51 JACQUES HERTEL   |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          | 10   | 4669     | 5B          |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2004 |          | 10   | 4669     | P6A         |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 2,49400    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4204 |          | MR CHARLES KIELBICKI, GROCIER  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 4604 |          | 2269 JACQUES HERTEL H4E 1R4  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 1001 | 40111800 | 2245 JACQUES HERTEL  |          |             |       |            |            |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2002 |          | 10   | 4669     | 6-A-1       | 1400  | 8000       | 1,12000    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2004 |          | 10   | 4669     | 7A          | 2500  | 8000       | 2,00000    |    |   |   |   |   |   |   |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 3,12000    |    |   |   |   |   |   |   |                   |             |         |           |           |

40111600

5F.I.1

4201 Rme Rolland Quay (Madeline Blais)

4601 1620 Holy Cross HYE 2A1

1F.I.2

4202 Rme Robert Quay

4602 7641 Rme V. Lacalle

|         |        |     |
|---------|--------|-----|
| CERT.   | SPT.   | RO  |
| 22/9/80 | 15-580 | 97M |

40111700

5F.I.1

4201 Rme Rolland Quay (Madeline Blais)

4601 1620 Holy Cross HYE 2A1

1F.I.1

4202 Rme Robert Quay

4602 7641 Rme V. Lacalle

|         |         |      |
|---------|---------|------|
| CERT.   | SPT.    | RO   |
| 22/9/80 | 13-5-80 | 114M |

40111500

1F.I.1

4202 Rme Andre Patry

4602 6600 Rme HYE 2A3

|          |         |      |
|----------|---------|------|
| CERT.    | SPT.    | RO   |
| 22/12/80 | 12/8/80 | 114M |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | RECYT | RELES | CATÉGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------|-------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                    | CLASSE   | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |  |
| 3001 | 40111800 |   |          |             |       |            |            |       |       | 20                 | 1        | 281         | 6250              | 34350   | 40600 | T R 1     |           |  |
| 4202 |          | MISS ANGELA D. PANUNTO, COIFFEUR  |          |             |       |            |            | 3A    | 2     |                    |          |             |                   |         |       |           |           |  |
| 4602 |          | 1885 RÈGENT ST HUBERT J4T 3L1   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40111900 |   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 2002 | A-42116  | 10  | 4669     | 8           | 2500  | 8000       | 2,00000    |       |       |                    |          |             |                   |         |       |           |           |  |
| 3001 | 6-3-80   |   |          |             |       |            |            |       |       | 20                 | 1        | 281         | 4000              | 17300   | 21300 | T R 1     |           |  |
| 4234 |          | M LEON FRANCOEUR, MARIN   |          |             |       |            |            | 1F    | 1     |                    |          |             |                   |         |       |           |           |  |
| 4604 |          | 2233 JACQUES HERTEL H4E 1R4   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40112000 |   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 4669     | 9           | 2500  | 8000       | 2,00000    |       |       |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       |       | 20                 | 1        | 281         | 4000              | 17300   | 21300 | T R 1     |           |  |
| 4204 |          | M HENRI LAPORTE, GARDIEN  |          |             |       |            |            | 1F    | 1     |                    |          |             |                   |         |       |           |           |  |
| 4604 |          | 2227 JACQUES HERTEL H4E 1R4   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40112100 |   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 4669     | 10          | 2500  | 8000       | 2,00000    |       |       |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       |       | 20                 | 1        | 281         | 4000              | 17700   | 23700 | T R 1     |           |  |
| 4201 |          | M JEAN MARIE GRAVEL, CAMERAMAN  |          |             |       |            |            | 1F    | 1     |                    |          |             |                   |         |       |           |           |  |
| 4601 |          | 2225 JACQUES HERTEL H4E 1R4   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40112200 |   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 4669     | 11          | 2500  | 8000       | 2,00000    |       |       |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       |       | 20                 | 1        | 281         | 4000              | 17300   | 21300 | T R 1     |           |  |
| 4218 |          | M HENRI CERRETTI, MECANICIEN  |          |             |       |            |            | 1F    | 1     |                    |          |             |                   |         |       |           |           |  |
| 4618 |          | <del>2219 JACQUES HERTEL H4E 1R4</del><br>2775 des Trinitaires #12 H4E 5R8 (voir carte 12/80) |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40112300 |   |          |             |       |            |            |       |       |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10  | 4669     | 12          | 2500  | 8000       | 2,00000    |       |       |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10  | 4669     | P13         | 020   | 8000       | 1400       |       |       |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 2,01600    |       |       |                    |          |             |                   |         |       |           |           |  |

46111960

1871

4261 30 Municipal Procurement Inspector in  
Bellevue

4261 5245 Beland H46-AXI

|        |        |
|--------|--------|
| CERT.  | OFF.   |
| 9/6/80 | 9/3/80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C. CAD. 494 | RECEP | M. S. S. | CATEGORIE D'IMMEUBLE | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------------|-------|----------|----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |             |       |          |                      | SUPERFICIE | PRO  | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 3001 | 40112300 |  |          |             |       |            |             |       | 20       | 1                    | 281        | 4050 | 46650             | 50700   | T R 1   |           |           |
| 4201 |          | MR LIBERO CAFAZZO                        |          |             |       |            |             | 1A    | 1        |                      |            |      |                   |         |         |           |           |
| 4301 |          | 5741 EADIE H4E 3T3                       |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 4202 |          | MRS LIBERO CAFAZZO (ANGELA LETRECCHIANO) |          |             |       |            |             | 2A    | 1        |                      |            |      |                   |         |         |           |           |
| 4302 |          | 5741 EADIE H4E 3T3                       |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 1001 | 40112350 | 2205-01                                  |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P13      |             | 2480  | 6000       |             |       |          |                      |            |      |                   | 1,98400 |         |           |           |
| 3001 |          |  |          |             |       |            |             |       | 20       | 1                    | 281        | 3950 | 46800             | 50750   | T R 1   |           |           |
| 4201 |          | M ANTONIO LIPARI                         |          |             |       |            |             | 1F    | 1        |                      |            |      |                   |         |         |           |           |
| 4301 |          | 2205 JACQUES HERTEL H4E 1R4              |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 4202 |          | M FRANCO LIPARI                          |          |             |       |            |             | 1F    | 2        |                      |            |      |                   |         |         |           |           |
| 4302 |          | 7685 JULIETTE V LASALLE H8N 1W4          |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 1001 | 40112440 | 2197-95                                  |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 14       |             | 2500  | 8000       |             |       |          |                      |            |      |                   | 2,00000 |         |           |           |
| 3001 |          |  |          |             |       |            |             |       | 28       | 1                    | 281        | 4000 | 12000             | 16000   | T R 1   |           |           |
| 4211 |          | M ALBERT DAoust, OPERATEUR               |          |             |       |            |             | 1F    | 1        |                      |            |      |                   |         |         |           |           |
| 4611 |          | 2197 JACQUES HERTEL H4E 1R4              |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 1001 | 40112470 | 2191-89                                  |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 15       |             | 2500  | 8000       |             |       |          |                      |            |      |                   | 2,00000 |         |           |           |
| 3001 |          |  |          |             |       |            |             |       | 28       | 1                    | 281        | 4000 | 30200             | 34200   | T R 1   |           |           |
| 4204 |          | M GIOVANNI PEDICELLI, JOURNALIER         |          |             |       |            |             | 1F    | 1        |                      |            |      |                   |         |         |           |           |
| 4604 |          | 2189 JACQUES HERTEL H4E 1R4              |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 1001 | 40112500 | 2183                                     |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 16       |             | 2500  | 8000       |             |       |          |                      |            |      |                   | 2,00000 |         |           |           |
| 3001 |          |  |          |             |       |            |             |       | 2A       | 1                    | 281        | 4000 | 6400              | 10400   | T R 1   |           |           |
| 4211 |          | MRS GEORGE H E MARSH (ADA BUTLER)        |          |             |       |            |             | 1A    | 1        |                      |            |      |                   |         |         |           |           |
| 4611 |          | 2183 JACQUES HERTEL H4E 1R4              |          |             |       |            |             |       |          |                      |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |           |             |       |            | RENTÉ   | RENTÉ | RENTÉ | RENTÉ | RENTÉ | SCOLAIRE   |           | VALEUR EN DOLLARS |       |         | REMARQUES |         |
|------|----------|---|-----------|-------------|-------|------------|---------|-------|-------|-------|-------|------------|-----------|-------------------|-------|---------|-----------|---------|
|      |          | DIV. CAD.                                       | CADASTRAL | SUBDIVISION | FRONT | PROFONDEUR |         |       |       |       |       | SUPERFICIE | CATÉGORIE | DATUM             | TERR. | TERRAIN |           | DÂTISSE |
| 1001 | 40112600 | 2177 JACQUES HERTEL                             |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 2002 |          | 10 4669   | 17        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 3001 |          |   |           |             |       |            |         |       |       |       | 2A    | 1 2B1      | 4000      | 4550              | 8550  | T R 1   |           |         |
| 4204 |          | MR NICHELE CARIGLIA, LABORER                    |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4604 |          | 2177 JACQUES HERTEL H4E 1R4                     |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 1001 | 40112700 | 2175-71 JACQUES HERTEL                          |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 2002 |          | 10 4669   | 18        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 3001 |          |   |           |             |       |            |         |       |       |       | 2C    | 1 2B1      | 4000      | 18350             | 22350 | T R 1   |           |         |
| 4204 |          | M MAURICE THIBAUT, EMP C T M                    |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4604 |          | 2175 JACQUES HERTEL H4E 1R4                     |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 1001 | 40112800 | 2169-53 JACQUES HERTEL                          |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 2002 |          | 10 4669   | 19        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 2004 |          | 10 4669   | 20        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 2999 |          |   |           |             |       |            | 4,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 3001 |          |   |           |             |       |            |         |       |       |       | 2D    | 2 2B1      | 8000      | 21350             | 29350 | T R 1   |           |         |
| 4204 |          | FRANCANA REAL ESTATE LIMITEE                    |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4604 |          | 612 ST JACQUES O H3C 1C8                        |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 1001 | 40112900 | 2149-47 JACQUES HERTEL                          |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 2002 |          | 10 4669   | 21        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 3001 |          |   |           |             |       |            |         |       |       |       | 2B    | 1 2B1      | 4000      | 12250             | 16250 | T R 1   |           |         |
| 4211 |          | MME J E WILLIAM MORENCY (MARIE REINE FLEURANT), |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4311 |          | USUFRUITIER                                     |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4611 |          | 1986 JACQUES HERTEL H4E 1R1                     |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 1001 | 40113000 | 2145-41 JACQUES HERTEL                          |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 2002 |          | 10 4669   | 22        |             | 2500  | 8000       | 2,00000 |       |       |       |       |            |           |                   |       |         |           |         |
| 3001 |          |   |           |             |       |            |         |       |       |       | 2C    | 1 2B1      | 4000      | 14100             | 18100 | T R 1   |           |         |
| 4204 |          | MME JEAN CARPEAU (CLARENDA DUNBERRY)            |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |
| 4604 |          | 2141 JACQUES HERTEL H4E 1R4                     |           |             |       |            |         |       |       |       |       |            |           |                   |       |         |           |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                     |                |             |       |            | RENTÉ | REF. * | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------------|-------------|-------|------------|-------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |       |        |                       | SUPERFICIE | UNITE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40113100 | 2137-35  | JACQUES HERTEL |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669  | 23             | 2500        | 8000  | 2,00000    |       |        |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |       | 2B     | 1                     | 281        | 4000  | 10300             | 14300   | T R I   |           |           |
| 4201 |          | M MARC ANDRE LAKONDE, POLICIER   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 4601 |          | 1060 SPILLER OTTERBURN PARK BELDEIL  | U3H 4N9        |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 1001 | 40113200 | 2131-29  | JACQUES HERTEL |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669  | 24             | 2500        | 8000  | 2,00000    |       |        |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |       | 2B     | 1                     | 281        | 4000  | 22350             | 26350   | T R I   |           |           |
| 4203 |          | M MICHEL HAREL, MENUISIER  |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 4603 |          | 2131 JACQUES HERTEL  | H4E 1R4        |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 1001 | 40113300 | 2125-23  | JACQUES HERTEL |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669  | 25             | 2500        | 8000  | 2,00000    |       |        |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |       | 2B     | 2                     | 281        | 4000  | 9200              | 13200   | T R I   |           |           |
| 4203 |          | 89623 CANADA LTD   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 4603 |          | 177 8E AVENUE DORION   | U7V 383        |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 1001 | 40113400 | 2119-17  | JACQUES HERTEL |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669  | 26             | 2500        | 8000  | 2,00000    |       |        |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |       | 2B     | 1                     | 281        | 4000  | 11000             | 15000   | T R I   |           |           |
| 4211 |          | M JULES FORTIN   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 4611 |          | 2119 JACQUES HERTEL  | H4E 1R4        |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 7001 |          | RUELLE   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 7002 |          | WADLEY   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 7003 |          | RUELLE   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 1001 | 40113500 | 2039-33  | JACQUES HERTEL |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669  | 36             | 2500        | 8000  | 2,00000    |       |        |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |       | 2D     | 1                     | 281        | 4000  | 12000             | 14000   | T R I   |           |           |
| 4211 |          | Mlle RENEE FORGET  |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 4611 |          | <del>2281 WADLEY H4E 3N8</del>   |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
|      |          | 1350 Brancote Paquin, Ste M. Jean, Jacques J. J. W. 328, P661 (25-9-80) JDM. |                |             |       |            |       |        |                       |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |                |             |       |            | CATEGORIE PATRIENT | SCOLAIRE   |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------------|-------------|-------|------------|--------------------|------------|---------|-------------------|-------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TERRAIN | BÂTISSE           | TOTAL |       |           |           |  |
| 1001 | 40113600 | 2022-27   | JACQUES HERTEL |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 2002 |          | 10 4669   | 37             |             | 2500  | 8000       | 2,00000            |            |         |                   |       |       |           |           |  |
| 3001 |          |   |                |             |       |            |                    | 20         | 1       | 281               | 4000  | 12750 | 16750     | T R 1     |  |
| 4201 |          | M REJEAN LAMONTAGNE, ELECTRICIEN  |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4601 |          | 2027 JACQUES HERTEL H4E 1R2   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 1001 | 40113700 | 2025-19   | JACQUES HERTEL |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 2002 |          | 10 4669   | 38             |             | 2500  | 8000       | 2,00000            |            |         |                   |       |       |           |           |  |
| 3001 |          |   |                |             |       |            |                    | 20         | 1       | 281               | 4000  | 13250 | 17250     | T R 1     |  |
| 4201 |          | M ROBERT GOYETTE, OPERATEUR   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4601 |          | <del>414 LACOSTE C.P. 890 VILLE HERGIER JOL 1KO</del><br>50 Kigault C.P. 890 Kencin JOL 1KO Pabu 30118022 |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 1001 | 40113800 | 2017-15   | JACQUES HERTEL |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 2002 |          | 10 4669   | 39             |             | 2500  | 8000       | 2,00000            |            |         |                   |       |       |           |           |  |
| 3001 |          |   |                |             |       |            |                    | 28         | 1       | 281               | 4000  | 12150 | 16150     | T R 1     |  |
| 4201 |          | M ROBERT BRISSON, VENDEUR   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4601 |          | 2015 JACQUES HERTEL H4E 1R2   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4202 |          | MME ROBERT BRISSON (JULIETTE FORTIER)   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4602 |          | 2015 JACQUES HERTEL H4E 1R2   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 1001 | 40113900 | 2011-09   | JACQUES HERTEL |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 2002 |          | 10 4669   | 40             |             | 2500  | 8000       | 2,00000            |            |         |                   |       |       |           |           |  |
| 3001 |          |   |                |             |       |            |                    | 28         | 1       | 281               | 4000  | 25200 | 29200     | T R 1     |  |
| 4204 |          | MME ALPHONSE BIENVENUE (ROSE ANNA LARIVEE)  |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4604 |          | 2009 JACQUES HERTEL H4E 1R2   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 1001 | 40114000 | 2005-03   | JACQUES HERTEL |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 2002 |          | 10 4669   | 41             |             | 2500  | 8000       | 2,00000            |            |         |                   |       |       |           |           |  |
| 3001 |          |   |                |             |       |            |                    | 28         | 1       | 281               | 4000  | 25200 | 29200     | T R 1     |  |
| 4204 |          | MR JOHN WOZNIAK, ROOFER   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |
| 4604 |          | 2200 RAUDOT H4E 2N9   |                |             |       |            |                    |            |         |                   |       |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE              |          |             |       |            | *<br>P.C.<br>R.C. | *<br>P.C.<br>R.C. | C<br>C | SCOLAIRE   |            | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------------------|-------------------|--------|------------|------------|-------------------|---------|---------|----------------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                   |                   |        | SUPERFICIE | PR<br>4-20 | T<br>C<br>C       | TERRAIN | BÂTISSE |                |           |
| 1001 | 40114100 | 1999-95 JACQUES HERTEL                                |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 2002 |          | 10 4669   | 92       | 2500        | 8000  | 2,00000    |                   |                   |        |            |            |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |                   | 2C     | 1          | 281        | 4000              | 14200   | 18200   | T R 1          |           |
| 4201 |          | M <sup>lle</sup> SYLVIE LAVOIE, CAISSIÈRE             |          |             |       |            | 3F                |                   | 1      |            |            |                   |         |         |                |           |
| 4601 |          | 1995 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 1001 | 40114200 | 1993-89 JACQUES HERTEL                                |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 2002 |          | 10 4669   | 93       | 2500        | 8000  | 2,00000    |                   |                   |        |            |            |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |                   | 2C     | 1          | 281        | 4000              | 12900   | 16900   | T R 1          |           |
| 4201 |          | M <sup>lle</sup> YVON SASSEVILLE                      |          |             |       |            | 1F                |                   | 1      |            |            |                   |         |         |                |           |
| 4601 |          | 1993 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 1001 | 40114300 | 1985-83 JACQUES HERTEL                                |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 2002 |          | 10 4669   | 94       | 2500        | 8000  | 2,00000    |                   |                   |        |            |            |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |                   | 2B     | 1          | 281        | 4000              | 23200   | 27200   | T R 1          |           |
| 4201 |          | M <sup>lle</sup> ANTONIO VILLELLA, JOURNALIER         |          |             |       |            | 1F                |                   | 1      |            |            |                   |         |         |                |           |
| 4201 |          | 1985 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 4202 |          | M <sup>lle</sup> ANTONIO VILLELLA (CATERINA TORCASIO) |          |             |       |            | 2F                |                   | 1      |            |            |                   |         |         |                |           |
| 4602 |          | 1985 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 1001 | 40114400 | 1979-77 JACQUES HERTEL                                |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 2002 |          | 10 4669   | 95       | 2500        | 8000  | 2,00000    |                   |                   |        |            |            |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |                   | 2B     | 1          | 281        | 4000              | 16450   | 20450   | T R 1          |           |
| 4214 |          | M <sup>lle</sup> LUCIEN PELLETIER (CELINE LANDRY)     |          |             |       |            | 8F                |                   | 1      |            |            |                   |         |         |                |           |
| 4614 |          | 1977 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 1001 | 40114500 | 1971 JACQUES HERTEL                                   |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |
| 2002 |          | 10 4669   | 96       | 2500        | 8000  | 2,00000    |                   |                   |        |            |            |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |                   | 2A     | 1          | 281        | 4000              | 2100    | 6100    | T R 1          |           |
| 4211 |          | M <sup>lle</sup> MARIE N. DESGROSEILLIERS             |          |             |       |            | 3F                |                   | 1      |            |            |                   |         |         |                |           |
| 4611 |          | 1971 JACQUES HERTEL H4E 1R2                           |          |             |       |            |                   |                   |        |            |            |                   |         |         |                |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |                |             |       |            | *<br>FACON 4784<br>REVISÉ<br>***<br>DEC. 5 | CATEGORIE<br>DATUM | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------------|-------------|-------|------------|--|--------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |  |                    | SUPERFICIE | GRANDE | TERR<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 1001 | 40114600 | 1967-66                                      | JACQUES HERTEL |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                      | 47             |             |       | 2,00000    |  |                    |            |        |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4201 |          | M JACQUES PERRIER, OPERATEUR                 |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4601 |          | 1979 JACQUES HERTEL H4E 1R/2                 |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 1001 | 40114700 | 1961-59                                      | JACQUES HERTEL |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                      | 48             | 2500        | 8000  | 2,00000    |  |                    |            |        |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4204 |          | M EMILIO PLESCIA, JOURNALIER                 |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4604 |          | 1959 JACQUES HERTEL H4E 1R2                  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 1001 | 40114800 | 1953-51                                      | JACQUES HERTEL |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                      | 49             | 2500        | 8000  | 2,00000    |  |                    |            |        |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4201 |          | M ANDRE LEGRIS                               |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4601 |          | 1982 JACQUES HERTEL H4E 1R1                  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 7001 |          | RUELLE                                       |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 7002 |          | RUELLE                                       |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 7003 |          | RUELLE                                       |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 1001 | 40114900 | LOT  | JACQUES HERTEL |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                      | 459            | 700         | 8000  | 56000      |  |                    |            |        |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1G6                   |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 1001 | 40115000 | 1963-61                                      | JACQUES HERTEL |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                      | 459            | 1800        | 8000  | 1,44000    |  |                    |            |        |                   |         |         |           |           |
| 2004 |          | 10 4669                                      | 60             | 2500        | 8000  | 2,00000    |  |                    |            |        |                   |         |         |           |           |
| 2999 |          |  |                |             |       | 3,44000    |  |                    |            |        |                   |         |         |           |           |
| 3001 |          |  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4204 |          | M NICHELE SPINELLI, JOURNALIER               |                |             |       |            |  |                    |            |        |                   |         |         |           |           |
| 4604 |          | 1861 JACQUES HERTEL H4E 1P8                  |                |             |       |            |  |                    |            |        |                   |         |         |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            |            | P. C. 10029 | P. C. 10030 | P. C. 10031 | P. C. 10032 | P. C. 10033 | P. C. 10034 | P. C. 10035 | P. C. 10036 | P. C. 10037 | P. C. 10038 | P. C. 10039 | P. C. 10040 | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |             |             |             |             |             |             |             |             |             |             |             |             | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4207<br>4607 | 40115000 | MME MICHELE SPINELLI (MARIASISTA COLONI) |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1861 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 1001         | 40115100 | 1359-57 JACQUES HERTEL                   |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2002         |          | 10 4669 61                               |          |             | 2500  | 6000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2004         |          | 10 4669 62                               |          |             | 2500  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 4201<br>4601 |          | M JEAN GUY BESNER, INSTITUTEUR           |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1859 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 1001         | 40115300 | 1851-49 JACQUES HERTEL                   |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2002         |          | 10 4669 63                               |          |             | 2500  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2004         |          | 10 4669 64                               |          |             | 1250  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 4204<br>4604 |          | M STANISLAW GIERKA, LABORER              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1849 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 1001         | 40115500 | 1847-45 JACQUES HERTEL                   |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2002         |          | 10 4669 64                               |          |             | 1250  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2004         |          | 10 4669 65                               |          |             | 2500  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 4212<br>4612 |          | M PASQUALE VESCIO, CUISINIER             |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1845 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 4213<br>4613 |          | MME PASQUALE VESCIO (ADELINA SACCO)      |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1845 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 1001         | 40115600 | 1839-41 JACQUES HERTEL                   |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 2002         |          | 10 4669 66                               |          |             | 2500  | 8000       |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
| 4204<br>4604 |          | M ROLAND JOURDENAIS, COMMIS.             |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |
|              |          | 1841 JACQUES HERTEL H4E 1PB              |          |             |       |            |            |             |             |             |             |             |             |             |             |             |             |             |             |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-------------------------|----------|-------------------|---------|---------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                         |          | SUPERFICIE        | TERRAIN | BÂTISSE |           | TOTAL |
| 1001 | 40115700 | 1833-35 JACQUES HERTEL                   |          |             |       |            |                         |          |                   |         |         |           |       |
| 2002 |          | 10 4669                                  |          | 67          | 2500  | 8000       |                         |          |                   |         | 2,00000 |           |       |
| 2004 |          | 10 4669                                  |          | P68         | 033   | 8000       |                         |          |                   |         | 2600    |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   |         | 2,02600 |           |       |
| 3001 |          |  |          |             |       |            | 28                      | 1        | 281               | 4050    | 27500   | 31550     | T R 1 |
| 4211 |          | MR STANLEY KRZYSIK                       |          |             |       |            | 1A                      |          |                   |         |         |           |       |
| 4611 |          | 1833 JACQUES HERTEL H4E 1P8              |          |             |       |            |                         |          |                   |         |         |           |       |
| 4212 |          | MRS STANLEY KRZYSIK (RACHEL DEMUYNCK)    |          |             |       |            | 4A                      |          |                   |         |         |           |       |
| 4612 |          | 1933 JACQUES HERTEL H4E 1P8              |          |             |       |            |                         |          |                   |         |         |           |       |
| 1001 | 40115800 | 1827-25 JACQUES HERTEL                   |          |             |       |            |                         |          |                   |         |         |           |       |
| 2002 |          | 10 4669                                  |          | P49         | 050   | 4200       |                         |          |                   |         | 2100    |           |       |
| 2004 |          | 10 4669                                  |          | P68         | 2467  | 8000       |                         |          |                   |         | 1,84400 |           |       |
| 2004 |          |  |          |             | IRR   | 7000       |                         |          |                   |         |         |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   |         | 1,86500 |           |       |
| 3001 |          |  |          |             |       |            | 28                      | 1        | 281               | 3700    | 26800   | 30500     | T R 1 |
| 4211 |          | M NORBERT FAGUETTE, INSPECTEUR           |          |             |       |            | 1P                      |          |                   |         |         |           |       |
| 4611 |          | 1825 JACQUES HERTEL H4E 1P8              |          |             |       |            |                         |          |                   |         |         |           |       |
| 1001 | 40115900 | 1823-21 JACQUES HERTEL                   |          |             |       |            |                         |          |                   |         |         |           |       |
| 2002 |          | 10 4669                                  |          | P70         | 033   | 4000       |                         |          |                   |         | 1300    |           |       |
| 2004 |          | 10 4669                                  |          | P69         | 2700  | IRR        |                         |          |                   |         | 1,86900 |           |       |
| 2004 |          |  |          |             |       | 7000       |                         |          |                   |         |         |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   |         | 1,88200 |           |       |
| 3001 |          |  |          |             |       |            | 28                      | 1        | 281               | 3750    | 26750   | 30500     | T R 1 |
| 4204 |          | M ALFRED LAMONTAGNE, PEINTRE             |          |             |       |            | 1P                      |          |                   |         |         |           |       |
| 4604 |          | 1821 JACQUES HERTEL H4E 1P8              |          |             |       |            |                         |          |                   |         |         |           |       |
| 1001 | 40116000 | 1817-15 JACQUES HERTEL                   |          |             |       |            |                         |          |                   |         |         |           |       |
| 2002 |          | 10 4669                                  |          | P70         | 2700  | IRR        |                         |          |                   |         | 1,87700 |           |       |
| 2002 |          |  |          |             |       | 7000       |                         |          |                   |         |         |           |       |
| 3001 |          |  |          |             |       |            | 28                      | 1        | 281               | 3750    | 29350   | 33100     | T R 1 |
| 4213 |          | M ENRICO DI BARTOLO, TAILLEUR            |          |             |       |            | 1P                      |          |                   |         |         |           |       |
| 4613 |          | 1815 JACQUES HERTEL H4E 1P8              |          |             |       |            |                         |          |                   |         |         |           |       |
| 7001 |          | RUELLE                                   |          |             |       |            |                         |          |                   |         |         |           |       |
| 7002 |          | LAURENDEAU                               |          |             |       |            |                         |          |                   |         |         |           |       |
| 7003 |          | RUELLE                                   |          |             |       |            |                         |          |                   |         |         |           |       |

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                  |                |             |       |            | P.C. | RECEP. | REF. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------------|-------------|-------|------------|------|--------|------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRIQUE    | SUBDIVISION | FRONT | PROFONDEUR |      |        |      |                       | SUPERFICIE | PREMIER | TERR. P.C.        | TERRAIN | BÂTISSÉ |           |           |
| 1001 | 40116100 | 1766-81   | JACQUES HERTEL |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669   | P983           | 300         | 8500  | 25500      |      |        |      |                       |            |         |                   |         |         |           |           |
| 2004 |          | 10 4669   | 982            | 2583        | 8500  | 2,19500    |      |        |      |                       |            |         |                   |         |         |           |           |
| 2999 |          |   |                |             |       | 2,45000    |      |        |      |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |                |             |       |            |      |        | 2C   | 1                     | 281        | 5700    | 32450             | 38150   | T       | R         | 1         |
| 4211 |          | MME ARMAND BOULE (RACHEL CHASSE)                          |                |             |       |            |      |        | 07   |                       | 1          |         |                   |         |         |           |           |
| 4611 |          | 1766 JACQUES HERTEL 2P 205                                |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 1001 | 40116200 | 1757-55   | JACQUES HERTEL |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669   | P983           | 2200        | 8500  | 1,87000    |      |        |      |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |                |             |       |            |      |        | 28   | 1                     | 281        | 4300    | 26850             | 31150   | T       | R         | 1         |
| 4211 |          | MME RAOUL COMEAU (YVETTE JUTRAS)                          |                |             |       |            |      |        | 07   |                       | 1          |         |                   |         |         |           |           |
| 4611 |          | 1755 JACQUES HERTEL H4E 1P6                               |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 1001 | 40116300 | 1751  | JACQUES HERTEL |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669   | P984           | 2500        | 8500  | 2,12500    |      |        |      |                       |            |         |                   |         |         |           |           |
| 2004 |          | 10 4669   | P985           | 1250        | 8500  | 1,06200    |      |        |      |                       |            |         |                   |         |         |           |           |
| 2999 |          |   |                |             |       | 3,18700    |      |        |      |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |                |             |       |            |      |        | 2A   | 1                     | 281        | 7350    | 21250             | 28600   | T       | R         | 1         |
| 4211 |          | M NAPOLEON LALANDE, GERANT DE CREDIT                      |                |             |       |            |      |        | 1F   |                       | 1          |         |                   |         |         |           |           |
| 4611 |          | 1751 JACQUES HERTEL H4E 1P6                               |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 1001 | 40116500 | 1745  | JACQUES HERTEL |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669   | P985           | 1250        | 8500  | 1,06200    |      |        |      |                       |            |         |                   |         |         |           |           |
| 2004 |          | 10 4669   | 784            | 2500        | 8500  | 2,12500    |      |        |      |                       |            |         |                   |         |         |           |           |
| 2999 |          |   |                |             |       | 3,18700    |      |        |      |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |                |             |       |            |      |        | 2A   | 1                     | 281        | 7350    | 17400             | 24950   | T       | R         | 1         |
| 4201 |          | MME LOUISA G ROUSSEAU                                     |                |             |       |            |      |        | 3F   |                       | 1          |         |                   |         |         |           |           |
| 4201 |          | 1745 JACQUES HERTEL H4E 1P6                               |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 4204 |          | SUCCESSION EDNA LOUISE HIGGINS                            |                |             |       |            |      |        | 07   |                       | 1          |         |                   |         |         |           |           |
| 4204 |          | 1745 JACQUES HERTEL H4E 1P6                               |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 5701 |          | <del>ATT MISS MARY BROWN Trust Company</del>              |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 5702 |          | <del>GRAND TRUST COMPANY 293 ST-JACQUES H2Y-1P2 F61</del> |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
|      |          | <del>1745 Jacques HerTEL H4E 1P6 (10/11/18/20)</del>      |                |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |
| 1001 | 40116600 | 1731  | JACQUES HERTEL |             |       |            |      |        |      |                       |            |         |                   |         |         |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | FACE | RECY | REF | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|------|------|-----|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |      |      |     |                       | IMP.     | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002<br>2004<br>2999 | 40116600 | 10 4669                                  | 987      |             | 2500  | 8500       | 2,12500    |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          | 10 4669                                  | P988     |             | 1250  | 8500       | 1,06200    |      |      |     |                       |          |               |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            | 3,18700    |      |      |     |                       |          |               |                   |         |       |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |      |      | 2A  | 1                     | 281      | 7350          | 17200             | 24550   | T     | R         | I         |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 1001                 | 40116800 |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 2002<br>2004<br>2999 |          | 10 4669                                  | 989      |             | 2500  | 8500       | 2,12500    |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          | 10 4669                                  | P988     |             | 1250  | 8500       | 1,06200    |      |      |     |                       |          |               |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            | 3,18700    |      |      |     |                       |          |               |                   |         |       |           |           |
| 4211<br>4611         |          |  |          |             |       |            |            |      |      | 2A  | 1                     | 281      | 7350          | 17200             | 24550   | T     | R         | I         |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 1001                 | 40116900 |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 2002<br>2004<br>2999 |          | 10 4669                                  | 990      |             | 2500  | 8500       | 2,12500    |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          | 10 4669                                  | P991     |             | 1250  | 8500       | 1,06200    |      |      |     |                       |          |               |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            | 3,18700    |      |      |     |                       |          |               |                   |         |       |           |           |
| 4211<br>4611         |          |  |          |             |       |            |            |      |      | 2A  | 1                     | 281      | 7350          | 19700             | 27050   | T     | R         | I         |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 1001                 | 40117100 |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 2002<br>2004<br>2999 |          | 10 4669                                  | P991     |             | 1250  | 8500       | 1,06200    |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          | 10 4669                                  | 992      |             | 2500  | 8500       | 2,12500    |      |      |     |                       |          |               |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            | 3,18700    |      |      |     |                       |          |               |                   |         |       |           |           |
| 4211<br>4611         |          |  |          |             |       |            |            |      |      | 2A  | 1                     | 281      | 7350          | 19150             | 25500   | T     | R         | I         |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 1001                 | 40117200 |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |      |      |     |                       |          |               |                   |         |       |           |           |
| 2002<br>2004<br>2999 |          | 10 4669                                  | 993      |             | 2500  | 8500       | 2,12500    |      |      |     |                       |          |               |                   |         |       |           |           |
|                      |          | 10 4669                                  | P994     |             | 1250  | 8500       | 1,06200    |      |      |     |                       |          |               |                   |         |       |           |           |
| 3001                 |          |  |          |             |       |            | 3,18700    |      |      |     |                       |          |               |                   |         |       |           |           |

40117100

2 F E I

4201 70 de Notre-Dame (Monique Gauthier)

4601 1755 de Marie-Martin H.E. 1 X 7

3/2/81 5/3/82 11.4m

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                      |          | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 3001 | 40117200 |  |          |             |       |            |            |                      | 2A       | 1                 | 281     | 7350    | 17300     | 24650     | T R I |  |
| 4204 |          | MR JACK C P RATCLIFFE, ENGINEER          |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4304 |          | 1691 JACQUES HERTEL H4E 1P6              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 1001 | 40117400 |  |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
|      |          | 1685 JACQUES HERTEL                      |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  |          | 9994        | 1250  | 8500       | 1,06200    |                      |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  |          | 995         | 2500  | 8500       | 2,12500    |                      |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 3,18700    |                      |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |                      | 2A       | 1                 | 281     | 7350    | 20350     | 27700     | T R I |  |
| 4203 |          | M LUCIO ZOLLO                            |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4603 |          | 1685 JACQUES HERTEL H4E 1P6              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 1001 | 40117500 |  |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
|      |          | 1671 JACQUES HERTEL                      |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  |          | 9997        | 1250  | 8500       | 1,06200    |                      |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  |          | 996         | 2500  | 8500       | 2,12500    |                      |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 3,18700    |                      |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |                      | 2A       | 1                 | 281     | 7350    | 21250     | 28600     | T R I |  |
| 4211 |          | MR DOUGLAS BARNETT, FOREMAN              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4611 |          | 1671 JACQUES HERTEL H4E 1P6              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 1001 | 40117700 |  |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
|      |          | 1645 JACQUES HERTEL                      |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  |          | 9997        | 1250  | 8500       | 1,06200    |                      |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  |          | 996         | 2500  | 8500       | 2,12500    |                      |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 3,18700    |                      |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |                      | 2A       | 1                 | 281     | 7350    | 19050     | 26400     | T R I |  |
| 4211 |          | M LEOPOLD LABERGE                        |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4611 |          | 1645 JACQUES HERTEL H4E 1P6              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4212 |          | MME LEOPOLD LABERGE (GEORGETTE DAVID)    |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 4612 |          | 1645 JACQUES HERTEL H4E 1P6              |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 1001 | 40117800 |  |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
|      |          | 1451 JACQUES HERTEL                      |          |             |       |            |            |                      |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  |          | 999         | 2500  | 8500       | 2,12500    |                      |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  |          | P1000       | 1250  | 8500       | 1,06200    |                      |          |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       |            | 3,18700    |                      |          |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |            |                      | 2A       | 1                 | 281     | 7350    | 19550     | 26900     | T R I |  |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                            |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR. P. L. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4211<br>4611 | 40117800 | MR WALTER BERRY, MACHINIST<br>1651 JACQUES HERTEL H4E 1P6           |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
| 1001         | 40118000 | 1645 JACQUES HERTEL   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002         |          | 10 4669   | P1000    |             | 1250  | 8500       |                       |            |       |                   | 1,06200 |         |           |           |       |
| 2004         |          | 10 4669   | 1001     |             | 2500  | 8500       |                       |            |       |                   | 2,12500 |         |           |           |       |
| 2999         |          |   |          |             |       |            |                       |            |       |                   | 3,18700 |         |           |           |       |
| 3001         |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204<br>4604 |          | M JEAN PAUL GIRALDEAU, VENDEUR<br>1645 JACQUES HERTEL H4E 1P6       |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 1001         | 40118100 | 1631 JACQUES HERTEL   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002         |          | 10 4669   | 1002     |             | 2500  | 8500       |                       |            |       |                   | 2,12500 |         |           |           |       |
| 2004         |          | 10 4669   | P1003    |             | 1250  | 8500       |                       |            |       |                   | 1,06200 |         |           |           |       |
| 2999         |          |   |          |             |       |            |                       |            |       |                   | 3,18700 |         |           |           |       |
| 3001         |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204<br>4604 |          | M PAUL BEAUCAGE, POLICIER<br>1631 JACQUES HERTEL H4E 1P6            |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 1001         | 40118300 | 1625 JACQUES HERTEL   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002         |          | 10 4669   | P1003    |             | 1250  | 8500       |                       |            |       |                   | 1,06200 |         |           |           |       |
| 2004         |          | 10 4669   | 1004     |             | 2500  | 8500       |                       |            |       |                   | 2,12500 |         |           |           |       |
| 2999         |          |   |          |             |       |            |                       |            |       |                   | 3,18700 |         |           |           |       |
| 3001         |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204<br>4604 |          | M ROCCO F. DILIO, MELANGEUR COULEURS<br>1625 JACQUES HERTEL H4E 1P6 |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 7001         |          | RUELLE  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 7002         |          | ANGERS  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 7002         |          | 1687-89 JACQUES HERTEL VOIR 5846 ANGERS                             |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 7003         |          | RUELLE  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001         | 40118400 | 1577-75 JACQUES HERTEL  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002         |          | 10 4669   | 1071     |             | 2500  | 8500       |                       |            |       |                   | 2,12500 |         |           |           |       |
| 3001         |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4211<br>4611 |          | M ANATO CARALDI, JOURNALIER<br>1579 JACQUES HERTEL H4E 1P5          |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |

|         |         |    |
|---------|---------|----|
| CERT.   | EFF.    | 58 |
| 24/1/80 | 16/9/79 |    |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                |             |       |            | R. 1 | R. 2 | R. 3 | R. 4 | R. 5 | C  | SCOLAIRE   |         | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|----------------|-------------|-------|------------|------|------|------|------|------|----|------------|---------|-------------------|-------------|---------|-----------|-----------|---------|
|      |          | DIV. CAD.                                | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |      |    | SUPERFICIE | PREMIER | DEUXIÈME          | TERR. P. C. | TERRAIN |           |           | BÂTISSE |
| 1001 | 40118500 | 1567-63                                  | JACQUES HERTEL |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2002 |          | 10 4669                                  | 1072           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 3001 |          |  |                |             |       |            |      |      |      |      |      | 20 | 1          | 281     | 4950              | 28300       | 33250   | T         | R         | 1       |
| 4204 |          | M REAL BEAUSOLEIL, HOMME DE SERVICE      |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 4604 |          | 1565 JACQUES HERTEL M4E 1P5              |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 1001 | 40118600 | 1559-65                                  | JACQUES HERTEL |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2002 |          | 10 4669                                  | 1073           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 3001 |          |  |                |             |       |            |      |      |      |      |      | 20 | 1          | 281     | 4950              | 27600       | 32550   | T         | R         | 1       |
| 4201 |          | M REGINALD ROY, MENUISIER                |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 4601 |          | 1557 JACQUES HERTEL M4E 1P5              |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 1001 | 40118700 | 1525                                     | JACQUES HERTEL |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2002 |          | 10 4669                                  | 1075           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2004 |          | 10 4669                                  | 1076           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2006 |          | 10 4669                                  | 1074           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2999 |          |  |                |             |       | 6,37500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 3001 |          |  |                |             |       |            |      |      |      |      |      | 2A | 1          | 281     | 11700             | 22250       | 33950   | T         | R         | 1       |
| 4211 |          | M GERARD GAGNON, INSPECTEUR              |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 4611 |          | 1525 JACQUES HERTEL M4E 1P5              |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 1001 | 40119000 | 1495                                     | JACQUES HERTEL |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2002 |          | 10 4669                                  | 1077           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2004 |          | 10 4669                                  | 1078           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2999 |          |  |                |             |       | 4,25000    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 3001 |          |  |                |             |       |            |      |      |      |      |      | 2A | 1          | 281     | 9800              | 15200       | 25000   | T         | R         | 1       |
| 4201 |          | M CLAUDE REID                            |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 4601 |          | 1495 JACQUES HERTEL M4E 1P5              |                |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 1001 | 40119200 | 1485                                     | JACQUES HERTEL |             |       |            |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2002 |          | 10 4669                                  | 1079           | 2500        | 8500  | 2,12500    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2004 |          | 10 4669                                  | P1080          | 833         | 8500  | 70800      |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 2999 |          |  |                |             |       | 2,83300    |      |      |      |      |      |    |            |         |                   |             |         |           |           |         |
| 3001 |          |  |                |             |       |            |      |      |      |      |      | 20 | 1          | 281     | 6550              | 26600       | 33150   | T         | R         | 1       |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE  |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |          | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | PREMIER  | DEUXIEME | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4201<br>4301<br>4302<br>4303                 | 40119200 | M EMILE FIORE, COMPTABLE<br>1485 JACQUES HERTEL #1 H4E 1P5<br><del>MME EMILE FIORE (SUSAN BIRCH)</del><br><del>1485 JACQUES HERTEL #1 H4E 1P5</del>   |          |             |       |            |            | 1F                    | 1        |          |                   |         |       |           |           |
|  |          |   |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
|  |          |   |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
| 1001   | 40119400 | 1475 JACQUES HERTEL   |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
| 2002   |          | 10 4669 P1080   |          | 1667        | 8500  | 1,41700    |            |                       |          |          |                   |         |       |           |           |
| 2004   |          | 10 4669 P1081   |          | 1667        | 8500  | 1,41700    |            |                       |          |          |                   |         |       |           |           |
| 2999   |          |   |          |             |       | 2,83400    |            |                       |          |          |                   |         |       |           |           |
| 3001   |          |   |          |             |       |            |            | 2D                    | 1        | 281      | 6550              | 26600   | 33150 | T R 1     |           |
| 4211<br>4611                                 |          | M CONRAD SAUVE, TECHNICIEN<br>1475 JACQUES HERTEL #1 H4E 1P5  |          |             |       |            |            | 1F                    |          |          |                   |         |       |           |           |
| 1001   | 40119500 | 1465 JACQUES HERTEL   |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
| 2002   |          | 10 4669 P1081   |          | 633         | 8500  | 70800      |            |                       |          |          |                   |         |       |           |           |
| 2004   |          | 10 4669 1082  |          | 2500        | 8500  | 2,12500    |            |                       |          |          |                   |         |       |           |           |
| 2999   |          |   |          |             |       | 2,83300    |            |                       |          |          |                   |         |       |           |           |
| 3001   |          |   |          |             |       |            |            | 2D                    | 1        | 281      | 6550              | 26600   | 33150 | T R 1     |           |
| 4204<br>4604                                 |          | M ENSAY LAMIEL, CAMIONNEUR<br>23 4EME AV S ROXBORO HBY 2M100  |          |             |       |            |            | 1F                    | 2        |          |                   |         |       |           |           |
| 1001   | 40119600 | 1455 JACQUES HERTEL   |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
| 2002   |          | 10 4669 1083  |          | 2500        | 8500  | 2,12500    |            |                       |          |          |                   |         |       |           |           |
| 2004   |          | 10 4669 1084  |          | 2500        | 8500  | 2,12500    |            |                       |          |          |                   |         |       |           |           |
| 2999   |          |   |          |             |       | 4,25000    |            |                       |          |          |                   |         |       |           |           |
| 3001   |          |   |          |             |       |            |            | 2D                    | 1        | 281      | 9800              | 34050   | 43850 | T R 1     |           |
| 4204<br>4604<br>4207<br>4607<br>4210<br>4310 |          | M RODOLPHE CLEMENT<br><del>1436 GALT H4E 1P5 1011 Sylvester, locale HAN 184 6681 04-12-79 Jom</del><br>M ROGER CLEMENT<br>1430 DE CHAMPIGNY H4E 1L8<br>M BERNARD CLEMENT, MARCHAND<br>1414 DE CHAMPIGNY H4E 1L8 |          |             |       |            |            | 1F                    | 1        |          |                   |         |       |           |           |
|  |          |   |          |             |       |            |            | 1F                    | 1        |          |                   |         |       |           |           |
|  |          |   |          |             |       |            |            | 1F                    | 1        |          |                   |         |       |           |           |
| 1001   | 40119800 | 1533-41 JACQUES HERTEL  |          |             |       |            |            |                       |          |          |                   |         |       |           |           |
| 2002   | A 54297  | 10 4669 1085  |          | 2500        | 8500  | 2,12500    |            |                       |          |          |                   |         |       |           |           |
| 2004   | 2/12/80  | 10 4669 1086  |          | 2500        | 8500  | 2,12500    |            |                       |          |          |                   |         |       |           |           |
| 2999   |          |   |          |             |       | 4,25000    |            |                       |          |          |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECEV | RECEV | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-------------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                         | BRANC.   | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001 | 40119800 |  |          |             |       |            |            |       |       | 20                      | 1        | 281           | 9800              | 26800   | 36600 | T R I     |           |  |
| 4204 |          | M RENE LALONDE, COMMERÇANT               |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 4604 |          | 5701 DRAKE H4E 465                       |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
|      |          | <b>VERSO</b>                             |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 1001 | 40120000 |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 10800             | 20850   | 39650 | T R I     |           |  |
| 2002 |          | 1427-25 JACQUES HERTEL                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 2004 |          | 10 4669                                  | 1087     |             | 2500  | 8500       | 2,12500    |       |       |                         |          |               |                   |         |       |           |           |  |
| 2999 |          | 10 4669                                  | 1088     |             | 3000  | 8500       | 2,55000    |       |       |                         |          |               |                   |         |       |           |           |  |
|      |          |  |          |             |       |            | 4,67500    |       |       |                         |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 10800             | 20850   | 39650 | T R I     |           |  |
| 4204 |          | M HERVE LAZURE, RENTIER                  |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 4604 |          | 1425 JACQUES HERTEL H4E 1P5              |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 7001 |          | RUELLE                                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 7002 |          | DRAKE                                    |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 7003 |          | TRAVERSEZ                                |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 7004 |          | DRAKE                                    |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 7005 |          | RUELLE                                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 1001 | 40120400 |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 4050              | 27700   | 31750 | T R I     |           |  |
| 2002 |          | 1420-22 JACQUES HERTEL                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 2002 |          | 10 4669                                  | 1057     |             | 2100  | 8650       | 1,76600    |       |       |                         |          |               |                   |         |       |           |           |  |
|      |          |  |          |             | IRR   | 7450       |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 4050              | 27700   | 31750 | T R I     |           |  |
| 4211 |          | MISS STEPHANIA SURDEKIN PROPRE           |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 4611 |          | 1420 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 5701 |          | 477 MRS JAN CISOWSKI                     |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 5702 |          | 1420 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 1001 | 40120700 |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 5800              | 24900   | 30700 | T R I     |           |  |
| 2002 |          | 1424-26 JACQUES HERTEL                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 2004 |          | 10 4669                                  | 1057     |             | 400   | 8650       | 34600      |       |       |                         |          |               |                   |         |       |           |           |  |
| 2999 |          | 10 4669                                  | 1056     |             | 2500  | 8650       | 2,16200    |       |       |                         |          |               |                   |         |       |           |           |  |
|      |          |  |          |             |       |            | 2,50800    |       |       |                         |          |               |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |       |       | 2B                      | 1        | 281           | 5800              | 24900   | 30700 | T R I     |           |  |
| 4204 |          | MR JAN CISOWSKI, LABORER                 |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 4604 |          | 1420 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 1001 | 40120800 |  |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 2002 |          | 1440-44 JACQUES HERTEL                   |          |             |       |            |            |       |       |                         |          |               |                   |         |       |           |           |  |
| 2004 |          | 10 4669                                  | 1054     |             | 2500  | 8650       | 2,16200    |       |       |                         |          |               |                   |         |       |           |           |  |
| 2999 |          | 10 4669                                  | 1055     |             | 2500  | 8650       | 2,16200    |       |       |                         |          |               |                   |         |       |           |           |  |
|      |          |  |          |             |       |            | 4,32400    |       |       |                         |          |               |                   |         |       |           |           |  |

4011980

3551

4001 M<sup>me</sup> Maurice Dierick (Jacqueline  
Lalonde #090)

4001 M<sup>me</sup> Dyer HUE-405

3551

4002 M<sup>me</sup> Louise Dierick 3590

1851

4003 M<sup>me</sup> Maurice Dierick 2590

|        |      |      |
|--------|------|------|
| DATE   | TIME | BY   |
| 3/5/81 | 3:10 | 1234 |

4000

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.C. 44-45<br>REGISTRE | P.C. 46<br>R.F.C. | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------------------------|-------------------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                        |                   |                       | DASSE    | TERR.<br>A.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40120800 |  |          |             |       |            |            |                        |                   | 2C                    | 1        | 281           | 10000             | 33900   | 43900 | T R 1     |           |
| 4204 |          | M ABRÏEN POULIN, EMP DE CHEMIN DE FE     |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 4604 |          | 1442 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 1001 | 40121000 |  |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2002 |          | 1450-52 JACQUES HERTEL                   |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2004 |          | 10                                       | 4669     | 1052        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
| 2999 |          | 10                                       | 4669     | 1053        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            | 4,32400    |                        |                   |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                        |                   | 2B                    | 1        | 281           | 10000             | 26250   | 36250 | T R 1     |           |
| 4204 |          | M JEAN NOEL BRUNET, DEBOSSEUR            |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 4604 |          | 1450 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 1001 | 40121200 |  |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2002 |          | 1460 JACQUES HERTEL                      |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2004 |          | 10                                       | 4669     | 1051        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
| 2999 |          | 10                                       | 4669     | P1050       | 1100  | 8650       | 95200      |                        |                   |                       |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            | 3,11400    |                        |                   |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                        |                   | 2C                    | 1        | 281           | 7200              | 25150   | 32350 | T R 1     |           |
| 4204 |          | MME MARIUS BOUDRIAS (SIMONNE DUQUETTE)   |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 4604 |          | 5900 ANGERS H4E 4B3                      |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 1001 | 40121400 |  |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2002 |          | 1470 JACQUES HERTEL                      |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2004 |          | 10                                       | 4669     | P1050       | 1400  | 8650       | 1,21100    |                        |                   |                       |          |               |                   |         |       |           |           |
| 2999 |          | 10                                       | 4669     | 1049        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            | 3,37300    |                        |                   |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                        |                   | 2C                    | 1        | 281           | 7800              | 26600   | 34400 | T R 1     |           |
| 4204 |          | M GEORGES LALONDE, EPICIER               |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 4604 |          | 1470 JACQUES HERTEL #1 H4E 1P4           |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 1001 | 40121500 |  |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2002 |          | 1500-06 JACQUES HERTEL                   |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 2004 |          | 10                                       | 4669     | 1047        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
| 2999 |          | 10                                       | 4669     | 1048        | 2500  | 8650       | 2,16200    |                        |                   |                       |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            | 4,32400    |                        |                   |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                        |                   | 2D                    | 1        | 281           | 10000             | 30650   | 40650 | T R 1     |           |
| 4211 |          | MME ROLLAND HEBERT (HELENE COLETTE)      |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |
| 4611 |          | 1500 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |                        |                   |                       |          |               |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | RECEP | RELEVÉ | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|--------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                       | ENFANT   | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40121700 | 1520 JACQUES HERTEL  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10   | 4669     | P1045       | 1394  | 8650       |            |       |        |                       |          |             | 1,20700           |         |       |           |           |
| 2004 |          | 10   | 4669     | 1046        | 2500  | 8650       |            |       |        |                       |          |             | 2,16200           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |       |        |                       |          |             | 3,36900           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 20     | 1                     | 2B1      | 7000        | 25300             | 33100   | T R I |           |           |
| 4201 |          | M CLAUDE BOUTIN, GARAGISTE   |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 4601 |          | 53 ROSS CHATEAUGUAY J&J 2B1  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 1001 | 40121900 | 1530 JACQUES HERTEL  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10   | 4669     | P1045       | 1104  | 8650       |            |       |        |                       |          |             | 95500             |         |       |           |           |
| 2004 |          | 10   | 4669     | P1044       | 2473  | 8650       |            |       |        |                       |          |             | 2,13900           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |       |        |                       |          |             | 3,09400           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 20     | 1                     | 2B1      | 7100        | 25000             | 32100   | T R I |           |           |
| 4201 |          | M DENIS GOSSELIN, ADMIN. FIDUCIAIRE  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 4601 |          | <del>1530 JACQUES HERTEL #1 H4E-1P4</del><br>955, 4 <sup>e</sup> étage, Lachine H4E-1P4<br>1530 (H4E-1P4) de |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 1001 | 40122000 | 1550 JACQUES HERTEL  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10   | 4669     | P1042       | 1050  | 8650       |            |       |        |                       |          |             | 90800             |         |       |           |           |
| 2004 |          | 10   | 4669     | P1044       | 027   | 8650       |            |       |        |                       |          |             | 2300              |         |       |           |           |
| 2004 |          | 10   | 4669     | 1043        | 2500  | 8650       |            |       |        |                       |          |             | 2,16200           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |       |        |                       |          |             | 3,09300           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 20     | 1                     | 2B1      | 7100        | 25000             | 32100   | T R I |           |           |
| 4204 |          | MRS JOHN SITKO (LEONIJA CHECINSKA)   |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 4604 |          | 148 SENECA V LA SALLE  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 1001 | 40122200 | 1560 JACQUES HERTEL  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10   | 4669     | P1042       | 1450  | 8650       |            |       |        |                       |          |             | 1,25400           |         |       |           |           |
| 2004 |          | 10   | 4669     | 1041        | 2500  | 8650       |            |       |        |                       |          |             | 2,16200           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |       |        |                       |          |             | 3,41600           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 20     | 1                     | 2B1      | 7850        | 24200             | 32050   | T R I |           |           |
| 4204 |          | M CLAUDE BOURDIAS, CULTIVATEUR   |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 4604 |          | 120 LES PINS LAVAL SUR LE LAC LAVAL H7R 1C9  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 1001 | 40122300 | 1590 JACQUES HERTEL  |          |             |       |            |            |       |        |                       |          |             |                   |         |       |           |           |
| 2002 |          | 10   | 4669     | P1039       | 2500  | 8650       |            |       |        |                       |          |             | 2,11200           |         |       |           |           |
| 2002 |          |  |          |             | 1300  | 7650       |            |       |        |                       |          |             |                   |         |       |           |           |

1911

1911

Adm in Richard Bergeron

Adm 1911 au de Monsieur H. L. L.

1911

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | P.C. | P.C. | P.C. | P.C. | P.C. | VALEUR EN DOLLARS |            |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|-------------------|------------|---------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |      |      |      |      |      | SCOLAIRE          | TERR. P.C. | TERRAIN |           |           |
| 2004<br>2999                 | 40122300 | 10 4669                                  | 1040     |             | 2500  | 8650       | 2,16200    |      |      |      |      |      |                   |            |         |           |           |
| 3001                         |          |  |          |             |       |            | 4,27400    |      |      |      |      |      |                   |            |         |           |           |
| 4211<br>4411                 |          | M JACQUES LEVEILLE, POSTIER              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 7001<br>7002                 |          | 1990 JACQUES HERTEL H4E 1P4              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | RUELLE                                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | ANGERS                                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 1001                         | 40122350 | 1630-32 JACQUES HERTEL                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 2002                         |          | 10 4669 P968                             |          |             | 2500  | 8250       | 2,06300    |      |      |      |      |      |                   |            |         |           |           |
| 2004                         |          | 10 4669 P967                             |          |             | 730   | 8250       | 59000      |      |      |      |      |      |                   |            |         |           |           |
| 2999                         |          |  |          |             | 697   | IRR        | 2,65300    |      |      |      |      |      |                   |            |         |           |           |
| 3001                         |          |  |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 4212<br>4612                 |          | M FERNAND BELLETIER, BOUCHER             |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | 1630 JACQUES HERTEL H4E 1P7              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 1001                         | 40122415 | 1640-42 JACQUES HERTEL                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 2002                         |          | 10 4669 P967                             |          |             | 1720  | IRR        | 1,47200    |      |      |      |      |      |                   |            |         |           |           |
| 2004                         |          |  |          |             | 1893  | 8250       |            |      |      |      |      |      |                   |            |         |           |           |
| 2999                         |          | 10 4669 P966                             |          |             | 1030  | 8250       | 65000      |      |      |      |      |      |                   |            |         |           |           |
| 3001                         |          |  |          |             |       |            | 2,32200    |      |      |      |      |      |                   |            |         |           |           |
| 4212<br>4612<br>4213<br>4613 |          | M ROGER MAROTTE, TECHNICIEN              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | 1640 JACQUES HERTEL H4E 1P7              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | MME ROGER MAROTTE (CELINE ANCIU)         |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | 1640 JACQUES HERTEL H4E 1P7              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 1001                         | 40122430 | 1650-52 JACQUES HERTEL                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 2002                         |          | 10 4669 P966                             |          |             | 1470  | 8250       | 1,21300    |      |      |      |      |      |                   |            |         |           |           |
| 2004                         |          | 10 4669 P965                             |          |             | 1330  | 8250       | 99700      |      |      |      |      |      |                   |            |         |           |           |
| 2999                         |          |  |          |             |       |            | 2,31000    |      |      |      |      |      |                   |            |         |           |           |
| 3001                         |          |  |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 4204<br>4604                 |          | MR VINCENT VISOCKIS, LABORER             |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
|                              |          | 1650 JACQUES HERTEL H4E 1P7              |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |
| 1001                         | 40122445 | 1660-62 JACQUES HERTEL                   |          |             |       |            |            |      |      |      |      |      |                   |            |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |   |         |            | MÉTRES  | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|------|----------|--|----------|---|---------|------------|---------|--------|--------|--------|--------|--------|-------------------|----------|-------------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION                             | FRONT   | PROFONDEUR |         |        |        |        |        |        | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 2002 | 40122445 | 10                                       | 4669     | P965                                    | 1120    | 8250       | 96500   |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          | 10                                       | 4669     | P964                                    | 1630    | 8250       | 1,34500 |        |        |        |        |        |                   |          |             |           |           |
| 2999 |          |  |          |   |         |            | 2,31000 |        |        |        |        |        |                   |          |             |           |           |
| 3001 |          |  |          |   |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4205 |          |  |          | M LEONARDO SOLLAZZO                     |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4405 |          |  |          | 1660 JACQUES HERTEL                     | H4E 1P7 |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4206 |          |  |          | MME LEONARDO SOLLAZZO (ROSA AMHENDOLEA) |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4406 |          |  |          | 1660 JACQUES HERTEL                     | H4E 1P7 |            |         |        |        |        |        |        |                   |          |             |           |           |
| 1001 | 40122460 |  |          | 1670-72 JACQUES HERTEL                  |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 2002 |          | 10                                       | 4669     | P964                                    | 820     | 8250       | 71800   |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          | 10                                       | 4669     | P963                                    | 1930    | 8250       | 1,60500 |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          |  |          |   | 1963    | IRR        |         |        |        |        |        |        |                   |          |             |           |           |
| 2999 |          |  |          |   |         |            | 2,32300 |        |        |        |        |        |                   |          |             |           |           |
| 3001 |          |  |          |   |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4204 |          |  |          | M JACQUES CARTIER, JOURNALIER           |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4604 |          |  |          | 1672 JACQUES HERTEL                     | H4E 1P7 |            |         |        |        |        |        |        |                   |          |             |           |           |
| 1001 | 40122475 |  |          | 1680-82 JACQUES HERTEL                  |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 2002 |          | 10                                       | 4669     | P963                                    | 520     | IRR        | 45600   |        |        |        |        |        |                   |          |             |           |           |
| 2002 |          |  |          |   | 537     | 8250       |         |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          | 10                                       | 4669     | P962                                    | 2500    | 8250       | 2,06200 |        |        |        |        |        |                   |          |             |           |           |
| 2999 |          |  |          |   | 2500    | 8250       | 2,51800 |        |        |        |        |        |                   |          |             |           |           |
| 3001 |          |  |          |   |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4201 |          |  |          | M JOSEPH ALEGI, PROP TAXI               |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4601 |          |  |          | 1680 JACQUES HERTEL                     | H4E 1P7 |            |         |        |        |        |        |        |                   |          |             |           |           |
| 1001 | 40122490 |  |          | LOT JACQUES HERTEL                      |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 2002 |          | 10                                       | 4669     | P963                                    | 537     | 400        | 2100    |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          | 10                                       | 4669     | P962                                    | 2500    | 400        | 10000   |        |        |        |        |        |                   |          |             |           |           |
| 2004 |          | 10                                       | 4669     | P965                                    | 4347    | 600        | 26100   |        |        |        |        |        |                   |          |             |           |           |
| 2008 |          | 10                                       | 4669     | P961                                    | 1170    | 8650       | 1,07300 |        |        |        |        |        |                   |          |             |           |           |
| 2008 |          |  |          |   | 1310    |            |         |        |        |        |        |        |                   |          |             |           |           |
| 2999 |          |  |          |   |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 2999 |          |  |          |   | 014     | 5,500      |         |        |        |        |        |        |                   |          |             |           |           |
| 3001 |          |  |          |   |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4201 |          |  |          | M JOSEPH ALEGI                          |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 4601 |          |  |          | 1680 JACQUES HERTEL                     | H4E 1P7 |            |         |        |        |        |        |        |                   |          |             |           |           |
| 7001 |          |  |          | RUELLES                                 |         |            |         |        |        |        |        |        |                   |          |             |           |           |
| 7002 |          |  |          | LAURENDEAU                              |         |            |         |        |        |        |        |        |                   |          |             |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |              |   | SUPERFICIE | RECEPTE | RELEVÉ | CATEGORIE BÂTIMENT | SCOLAIRE |         | VALEUR EN DOLLARS |         |   | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|--------------|---|------------|---------|--------|--------------------|----------|---------|-------------------|---------|---|-----------|-----------|
|                                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT        | PROFONDEUR  |            |         |        |                    | TERRAIN  | BÂTISSE | TOTAL             |         |   |           |           |
| 7002<br>7003                         | 40122490 |  |          |             | 1740         | JACQUES HERTEL VOIR 5920 LAURENDEAU<br>RUELLE   |            |         |        |                    |          |         |                   |         |   |           |           |
| 1001                                 | 40122500 |  |          |             | 1518-20      | JACQUES HERTEL  |            |         |        |                    |          |         |                   |         |   |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P193     |             | 2446<br>2450 |   |            |         |        |                    |          |         |                   | 1,95800 |   |           |           |
|                                      |          | 10 4669                                  | P207     |             | 060<br>064   |   |            |         |        |                    |          |         |                   | 5000    |   |           |           |
|                                      |          |  |          |             |              |   |            |         |        |                    |          |         |                   | 2,00800 |   |           |           |
| 3001                                 |          |  |          |             |              |   |            |         | 28     | 1                  | 281      | 4000    | 18000             | 22000   | T | R         | 1         |
| 4211<br>4611<br>4212<br>4612         |          |  |          |             |              | M JEAN PAUL GIROUX<br>1520 JACQUES HERTEL H4E 1P9<br>MME JEAN PAUL GIROUX (BIBIANE BREAU)<br>1520 JACQUES HERTEL H4E 1P9  |            |         |        |                    |          |         |                   |         |   |           |           |
| 1001                                 | 40122600 |  |          |             | 1522-24      | JACQUES HERTEL  |            |         |        |                    |          |         |                   |         |   |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P193     |             | 054<br>050   |   |            |         |        |                    |          |         |                   | 4200    |   |           |           |
|                                      |          | 10 4669                                  | P192     |             | 2456<br>2469 |   |            |         |        |                    |          |         |                   | 1,97000 |   |           |           |
|                                      |          |  |          |             |              |   |            |         |        |                    |          |         |                   | 2,01200 |   |           |           |
| 3001                                 |          |  |          |             |              |   |            |         | 28     | 1                  | 281      | 4000    | 17000             | 21000   | T | R         | 1         |
| 4211<br>4611                         |          |  |          |             |              | M ACHILLE LONGPRE<br>1524 JACQUES HERTEL H4E 1P9<br>1822 <i>with 19-3-80 (H-01-80)</i>  |            |         |        |                    |          |         |                   |         |   |           |           |
| 1001                                 | 40122700 |  |          |             | 1526-28      | JACQUES HERTEL  |            |         |        |                    |          |         |                   |         |   |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P191     |             | 2471<br>2485 |   |            |         |        |                    |          |         |                   | 1,98300 |   |           |           |
|                                      |          | 10 4669                                  | P192     |             | 049<br>031   |   |            |         |        |                    |          |         |                   | 3000    |   |           |           |
|                                      |          |  |          |             |              |   |            |         |        |                    |          |         |                   | 2,01300 |   |           |           |
| 3001                                 |          |  |          |             |              |   |            |         | 28     | 1                  | 281      | 4050    | 16950             | 21000   | T | R         | 1         |
| 4201<br>4601<br>4202<br>4602         |          |  |          |             |              | M RAYMOND MERCIER<br><del>5030 DE LANAUDIÈRE</del> H2J 3R1 1526 Jacques Hertel H4E 1P9<br>MME PIERRETTE GAUTHIER Feb 15 12 1980<br>5030 DE LANAUDIÈRE H2J 3R1 1828 Jacques Hertel H4E 1P9 |            |         |        |                    |          |         |                   |         |   |           |           |
| 1001                                 | 40122800 |  |          |             | 1830-32      | JACQUES HERTEL  |            |         |        |                    |          |         |                   |         |   |           |           |
| 2002<br>2002                         |          | 10 4669                                  | P191     |             | 029<br>014   |   |            |         |        |                    |          |         |                   | 800     |   |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                |             |              |              | P. F. C. | RECENT | AFF-C | CATÉGORIE BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------------|-------------|--------------|--------------|----------|--------|-------|--------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|                                      |          | DIV. CAD.                                | CADASTRE       | SUBDIVISION | FRONT        | PROFONDEUR   |          |        |       |                    | SUPERFICIE | CLASS. | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 2004<br>2004<br>2999                 | 40122800 | 10 4669                                  | P190           |             | 2467<br>2492 | 8000         |          |        |       |                    |            |        |                   |         |         |           |           |
| 3001                                 |          |  |                |             |              |              |          |        |       | 28                 | 1          | 281    | 4000              | 17000   | 21000   | T R 1     |           |
| 4202<br>4602                         |          | MME GERTRUDE CYR                         |                |             |              |              | 27       |        | 1     |                    |            |        |                   |         |         |           |           |
|                                      |          | 1830 JACQUES HERTEL                      |                |             | H4E 1P9      |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 1001                                 | 40122900 | 1834-36                                  | JACQUES HERTEL |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P189           |             | 2410<br>2411 | 8000         |          |        |       |                    |            |        |                   |         |         |           |           |
|                                      |          | 10 4669                                  | P190           |             | 030<br>010   | 8000         |          |        |       |                    |            |        |                   | 1200    |         |           |           |
| 3001                                 |          |  |                |             |              |              |          |        |       | 28                 | 1          | 281    | 4000              | 18700   | 22700   | T R 1     |           |
| 4201<br>4601                         |          | MME RICHARD LEGER (LOUISE VERDON)        |                |             |              |              | 37       |        | 1     |                    |            |        |                   |         |         |           |           |
|                                      |          | 1836 JACQUES HERTEL                      |                |             | H4E 1P9      |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 1001                                 | 40123000 | 1838-40                                  | JACQUES HERTEL |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | 188            |             | 2516<br>2525 | 8000         |          |        |       |                    |            |        |                   |         |         |           |           |
|                                      |          | 10 4669                                  | P189           |             | 014<br>006   | 8000         |          |        |       |                    |            |        |                   | 600     |         |           |           |
| 3001                                 |          |  |                |             |              |              |          |        |       | 28                 | 1          | 281    | 4050              | 16950   | 21000   | T R 1     |           |
| 4201<br>4601                         |          | M GUY CHENIER, TECHNICIEN                |                |             |              |              | 17       |        | 1     |                    |            |        |                   |         |         |           |           |
|                                      |          | 1830 JACQUES HERTEL                      |                |             | H4E 1P9      |              |          |        |       |                    |            |        |                   |         |         |           |           |
|                                      |          | 1836                                     |                |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
|                                      |          |  |                |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 1001                                 | 40123100 | 1846-48                                  | JACQUES HERTEL |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2999                 |          | 10 4669                                  | 187            |             | 2500<br>1250 | 8000<br>8000 |          |        |       |                    |            |        |                   |         |         |           |           |
|                                      |          | 10 4669                                  | P186           |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 3001                                 |          |  |                |             |              |              |          |        |       | 28                 | 1          | 281    | 6000              | 23850   | 29850   | T R 1     |           |
| 4204<br>4604                         |          | M MAURICE MARTIN, CHAUDRONNIER           |                |             |              |              | 17       |        | 1     |                    |            |        |                   |         |         |           |           |
|                                      |          | 1846 JACQUES HERTEL                      |                |             | H4E 1P9      |              |          |        |       |                    |            |        |                   |         |         |           |           |
| 1001                                 | 40123300 | 1850-52                                  | JACQUES HERTEL |             |              |              |          |        |       |                    |            |        |                   |         |         |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE                                      |          |             |       |            | FACON<br>D'APPR<br>RECBSE* | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|---|----------|-------------|-------|------------|----------------------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|-------|
|                              |          | DIV CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                            |                       | SUPERFICIE | PREMIER | TERR<br>P.L.C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002<br>2004<br>2999         | 40123300 | 10 4669   | 185      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          | 10 4669   | P186     |             | 1250  | 8000       | 1,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          |   |          |             |       |            | 3,00000                    |                       |            |         |                   |         |         |           |           |       |
| 3001                         |          |   |          |             |       |            |                            | 2B                    | 1          | 2B1     | 6000              | 24950   | 30950   | T R 1     |           |       |
| 4204<br>4604                 |          | MME RICHARD MARTIN (EGLANTINE MARTIN)<br>1550 JACQUES HERTEL H4E 1P9          |          |             |       |            |                            | 8F                    |            |         |                   |         |         |           |           |       |
| 1001                         | 40123400 | 1858-60 JACQUES HERTEL  |          |             |       |            |                            |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |          | 10 4669   | P183     |             | 1250  | 8000       | 1,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          | 10 4669   | 184      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          |   |          |             |       |            | 3,00000                    |                       |            |         |                   |         |         |           |           |       |
| 3001                         |          |   |          |             |       |            |                            | 2B                    | 1          | 2B1     | 6000              | 24950   | 30950   | T R 1     |           |       |
| 4201<br>4601                 |          | MME LAURETTE DUPUIS<br>1858 JACQUES HERTEL H4E 1P9                            |          |             |       |            |                            | 8F                    |            |         |                   |         |         |           |           |       |
| 1001                         | 40123600 | 1862-64 JACQUES HERTEL  |          |             |       |            |                            |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |          | 10 4669   | 182      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          | 10 4669   | P183     |             | 1250  | 8000       | 1,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          |   |          |             |       |            | 3,00000                    |                       |            |         |                   |         |         |           |           |       |
| 3001                         |          |   |          |             |       |            |                            | 2C                    | 1          | 2B1     | 6000              | 26750   | 31750   | T R 1     |           |       |
| 4204<br>4604                 |          | M RAYMOND LANGLOIS, GARAGISTE<br>2430 MALO BROSSARD JAY 1A9                   |          |             |       |            |                            | 8F                    |            |         |                   |         |         |           |           |       |
| 7001<br>7001<br>7002<br>7003 |          | RUELLE<br>1890 JACQUES HERTEL VOIR 5900 EADIE<br>EADIE<br>RUELLE              |          |             |       |            |                            |                       |            |         |                   |         |         |           |           |       |
| 1001                         | 40123700 | 1950-72 JACQUES HERTEL  |          |             |       |            |                            |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2004<br>2999 |          | 10 4669   | 149      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          | 10 4669   | 148      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          | 10 4669   | 147      |             | 2500  | 8000       | 2,00000                    |                       |            |         |                   |         |         |           |           |       |
|                              |          |   |          |             |       |            | 6,00000                    |                       |            |         |                   |         |         |           |           |       |
| 3001                         |          |   |          |             |       |            |                            | 2D                    | 1          | 2B1     | 12000             | 38100   | 50100   | T R 1     |           |       |
| 4211<br>4611                 |          | MME BERNARD MARCOTTE (CLAIRE GUINDON)<br>298 AV D OUTREMONT OUTREMONT H2V 3M1 |          |             |       |            |                            | 8F                    |            |         |                   |         |         |           |           |       |
| 1001                         | 40123800 | 1976-78 JACQUES HERTEL  |          |             |       |            |                            |                       |            |         |                   |         |         |           |           |       |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                      |          |             |       |            | *<br>C<br>L<br>S<br>S<br>E<br>M<br>E<br>N<br>T<br>* | *<br>R<br>E<br>F<br>-<br>C<br>* | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>A<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |   | VALEUR EN DOLLARS |         |         | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |       |
|------------------------------|----------|---|----------|-------------|-------|------------|---|---------------------------------|---|------------|---|-------------------|---------|---------|---|---|-------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |                                 |   | SUPERFICIE | D<br>E<br>P<br>A<br>R<br>T<br>E<br>M<br>E<br>N<br>T | TERR<br>P.<br>C.  | TERRAIN | BÂTISSE |   |   | TOTAL |
| 2002<br>2004<br>2999         | 40123300 | 10 4669   | 185      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          | 10 4669   | P186     |             | 1250  | 8000       | 1,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          |   |          |             |       |            | 3,00000   |                                 |   |            |   |                   |         |         |   |   |       |
| 3001                         |          |   |          |             |       |            |   |                                 | 28  | 1          | 281   | 6000              | 24950   | 30950   | T R 1                                     |   |       |
| 4204<br>4604                 |          | MME RICHARD MARTIN (EGLANTINE MARTIN)<br>1850 JACQUES HERTEL H4E 1P9          |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 1001                         | 40123400 | 1850-80 JACQUES HERTEL  |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 2002<br>2004<br>2999         |          | 10 4669   | P183     |             | 1250  | 8000       | 1,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          | 10 4669   | 184      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          |   |          |             |       |            | 3,00000   |                                 |   |            |   |                   |         |         |   |   |       |
| 3001                         |          |   |          |             |       |            |   |                                 | 28  | 1          | 281   | 6000              | 24950   | 30950   | T R 1                                     |   |       |
| 4201<br>4601                 |          | Mlle LAURETTE DUPUIS<br>1858 JACQUES HERTEL H4E 1P9                           |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 1001                         | 40123600 | 1862-64 JACQUES HERTEL  |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 2002<br>2004<br>2999         |          | 10 4669   | 182      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          | 10 4669   | P183     |             | 1250  | 8000       | 1,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          |   |          |             |       |            | 3,00000   |                                 |   |            |   |                   |         |         |   |   |       |
| 3001                         |          |   |          |             |       |            |   |                                 | 20  | 1          | 281   | 6000              | 25750   | 31750   | T R 1                                     |   |       |
| 4204<br>4604                 |          | M RAYMOND LANGLOIS, GARAGISTE<br>2430 MALO BROSSARD J4Y 1A9                   |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 7001<br>7001<br>7002<br>7003 |          | RUELLE<br>1890 JACQUES HERTEL VOIR 5900 EADIE<br>EADIE<br>RUELLE              |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 1001                         | 40123700 | 1950-72 JACQUES HERTEL  |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 2002<br>2004<br>2006<br>2999 |          | 10 4669   | 149      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          | 10 4669   | 148      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          | 10 4669   | 147      |             | 2500  | 8000       | 2,00000   |                                 |   |            |   |                   |         |         |   |   |       |
|                              |          |   |          |             |       |            | 6,00000   |                                 |   |            |   |                   |         |         |   |   |       |
| 3001                         |          |   |          |             |       |            |   |                                 | 20  | 1          | 281   | 12000             | 39100   | 50100   | T R 1                                     |   |       |
| 4211<br>4611                 |          | MME BERNARD BROCOTTE (CLAIRE GUINDON)<br>298 AV B OUTREMONT OUTREMONT H2V 3K1 |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |
| 1001                         | 40123800 | 1974-78 JACQUES HERTEL  |          |             |       |            |   |                                 |   |            |   |                   |         |         |   |   |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | RENTÉ | RENTÉ | RENTÉ | RENTÉ | RENTÉ | VALEUR EN DOLLARS    |      |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-------|-------|-------|----------------------|------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |       |       |       |       |       | CATÉGORIE D'IMMEUBLE | TEPP | TERRAIN |           |           |
| 2002 | 40123800 | 10 4669                                  | 146      | 2500        | 8000  | 2,00000    |            |       |       |       |       |       |                      |      |         |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4211 |          | M SALVATORE JACOVELLI, JOURNALIER        |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4611 |          | 1976 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 1001 | 40123900 | 1982-84 JACQUES HERTEL                   |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 2002 |          | 10 4669                                  | 145      | 2500        | 8000  | 2,00000    |            |       |       |       |       |       |                      |      |         |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4204 |          | M ANDRE LEGRIS, MACHINISTE               |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4604 |          | 1982 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 1001 | 40124000 | 1986-88 JACQUES HERTEL                   |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 2002 |          | 10 4669                                  | 144      | 2500        | 8000  | 2,00000    |            |       |       |       |       |       |                      |      |         |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4204 |          | MME J. WILLIAM MORENCY (REGINA FLEURANT) |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4604 |          | 1986 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 1001 | 40124100 | 1992-94 JACQUES HERTEL                   |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 2002 |          | 10 4669                                  | 143      | 2500        | 8000  | 2,00000    |            |       |       |       |       |       |                      |      |         |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4204 |          | M ROCH LAVIOLETTE, JOURNALIER            |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4604 |          | 1992 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 5701 |          | ATT MME ROCH LAVIOLETTE                  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 5702 |          | 1992 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 1001 | 40124200 | 1998 JACQUES HERTEL                      |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 2002 |          | 10 4669                                  | 142      | 2500        | 8000  | 2,00000    |            |       |       |       |       |       |                      |      |         |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4201 |          | M YVES DENIS, POSTIER                    |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |
| 4601 |          | 1998 JACQUES HERTEL H4E 1R1              |          |             |       |            |            |       |       |       |       |       |                      |      |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RECORD  | APPL. C. | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|----------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |          |                    | SUPERFICIE | PRINX | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40124300 | 2004-08 JACQUES HERTEL  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669   | 141      |             | 2500  | 8000       | 2,00000 |          |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 20       | 1                  | 281        | 4000  | 14650             | 18650   | T R 1   |           |           |
| 4201 |          | MRS JOAN READE (HELENA CAMERON)   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 4601 |          | 2008 JACQUES HERTEL H4E 1R1   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 1001 | 40124400 | 2010-12 JACQUES HERTEL  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669   | 140      |             | 2500  | 8000       | 2,00000 |          |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 28       | 1                  | 281        | 4000  | 12250             | 16250   | T R 1   |           |           |
| 4203 |          | M LUC BRODEUR, CAMIONNEUR   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 4603 |          | <del>6157 BEAULIEU H4E 362</del><br>2010 Jacques Hertel, H4E-1R1 / 68 (15-9-80) 0 |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 1001 | 40124500 | 2016-18 JACQUES HERTEL  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669   | 139      |             | 2500  | 8000       | 2,00000 |          |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 28       | 1                  | 281        | 4000  | 43950             | 47950   | T R 1   |           |           |
| 4212 |          | M DOMINICO STUFFOLINO, JOURNALIER   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 4612 |          | 1641 JOLICOEUR H4E 1X1  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 1001 | 40124600 | 2022-24 JACQUES HERTEL  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669   | 138      |             | 2500  | 8000       | 2,00000 |          |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 28       | 1                  | 281        | 4000  | 29650             | 33650   | T R 1   |           |           |
| 4204 |          | M DOMENICO CONTE, JOURNALIER  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 4604 |          | 2022 JACQUES HERTEL H4E 1R1   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 1001 | 40124700 | 2028-30 JACQUES HERTEL  |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669   | 137      |             | 2500  | 8000       | 2,00000 |          |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 28       | 1                  | 281        | 4000  | 13250             | 17250   | T R 1   |           |           |
| 4202 |          | M PIERRE COUSINEAU, CONTROLLEUR   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |
| 4602 |          | 2030 JACQUES HERTEL H4E 1R1   |          |             |       |            |         |          |                    |            |       |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | *<br>F<br>C<br>S<br>T<br>R<br>I<br>C<br>T<br>I<br>O<br>N<br>S | REF-C | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |       |
|------|----------|--|----------|-------------|-------|------------|---|-------|---|------------|------|-------------------|---------|---------|---|---|-------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |       |   | SUPERFICIE | TERR | TERR<br>P. C.     | TERRAIN | BÂTISSE |   |   | TOTAL |
| 1001 | 40124800 | 2034 JACQUES HERTEL                        |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 2002 |          | 10 4669                                    | 136      |             | 2500  | 8000       | 2,00000   |       |   |            |      |                   |         |         |   |   |       |
| 3001 |          |  |          |             |       |            |   | 2A    | 1   | 281        | 4000 | 6700              | 10700   | T R 1   |   |   |       |
| 4211 |          | M LORETO PUGLIA, JOURNALIER                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4611 |          | 2034 JACQUES HERTEL H4E 1R1                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4212 |          | MME LORETO PUGLIA (IMMACOLATA ABBRACCIO)   |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4612 |          | 2034 JACQUES HERTEL H4E 1R1                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 7001 |          | RUELLE                                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 7002 |          | 2046-48 JACQUES HERTEL VOIR 5900-04 HADLEY |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 7003 |          | HADLEY                                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 7004 |          | 2104 JACQUES HERTEL VOIR 5901-03 HADLEY    |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 7005 |          | RUELLE                                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 1001 | 40124900 | 2116-18 JACQUES HERTEL                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 2002 |          | 10 4669                                    | 102      |             | 2500  | 8000       | 2,00000   |       |   |            |      |                   |         |         |   |   |       |
| 3001 |          |  |          |             |       |            |   | 2B    | 1   | 281        | 4000 | 15600             | 19600   | T R 1   |   |   |       |
| 4211 |          | M ROLLAND MELANCON, CONTRACTEUR            |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4611 |          | 2116 JACQUES HERTEL H4E 1R3                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 1001 | 40125000 | 2122-24 JACQUES HERTEL                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 2002 |          | 10 4669                                    | 101      |             | 2500  | 8000       | 2,00000   |       |   |            |      |                   |         |         |   |   |       |
| 3001 |          |  |          |             |       |            |   | 2B    | 1   | 281        | 4000 | 12800             | 16800   | T R 1   |   |   |       |
| 4204 |          | M GERARD ARCHAMBAULT, EMP C.N.R.           |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4604 |          | 2122 JACQUES HERTEL H4E 1R3                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 1001 | 40125100 | 2128-30 JACQUES HERTEL                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 2002 |          | 10 4669                                    | 100      |             | 2500  | 8000       | 2,00000   |       |   |            |      |                   |         |         |   |   |       |
| 3001 |          |  |          |             |       |            |   | 2B    | 1   | 281        | 4000 | 6950              | 10950   | T R 1   |   |   |       |
| 4212 |          | MME YVON PARENT (ELISA T. QUINTAL)         |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 4612 |          | 2130 JACQUES HERTEL H4E 1R3                |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 1001 | 40125200 | 2134-36 JACQUES HERTEL                     |          |             |       |            |   |       |   |            |      |                   |         |         |   |   |       |
| 2002 |          | 10 4669                                    | 99       |             | 2500  | 8000       | 2,00000   |       |   |            |      |                   |         |         |   |   |       |
| 3001 |          |  |          |             |       |            |   | 2B    | 1   | 281        | 4000 | 18650             | 22650   | T R 1   |   |   |       |



| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | FAC. 414<br>P.C. 217 | REF. V | SCOLAIRE |       |       | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|----------------------|----------|---|----------|-------------|-------|------------|------------|----------------------|--------|----------|-------|-------|-------------------|-------|-------|-----------|-----------|--|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                      |        | ÉVAL.    | ÉVAL. | TERR. | BÂTISSE           | TOTAL |       |           |           |  |
| 4201<br>4601         | 40125200 | M ERNEST RICHARD, OPERATEUR<br>2134 JACQUES HERTEL H4E 1R3  |          |             |       |            |            |                      |        |          |       |       |                   |       |       |           |           |  |
| 1001<br>2002<br>3001 | 40125300 | 2140-42 JACQUES HERTEL<br>10 4669 98 2500 8000 2,00000  |          |             |       |            |            |                      |        | 2B       | 1     | 281   | 4000              | 9200  | 13200 | T R 1     |           |  |
| 4204<br>4604         |          | M HENRI CERRETTI, OPERATEUR<br><del>2218 JACQUES HERTEL H4E 1R4</del><br>2175 BL de L'Immaculée + 12 HEARS (surscrites) |          |             |       |            |            |                      |        |          |       |       |                   |       |       |           |           |  |
| 1001<br>2002<br>3001 | 40125400 | 2146-50 JACQUES HERTEL<br>10 4669 97 2500 8000 2,00000  |          |             |       |            |            |                      |        | 2C       | 1     | 281   | 4000              | 21550 | 25550 | T R 1     |           |  |
| 4213<br>4613         |          | M PIERRE BRABANT, POLICIER<br>2146 JACQUES HERTEL H4E 1R3   |          |             |       |            |            |                      |        |          |       |       |                   |       |       |           |           |  |
| 1001<br>2002<br>3001 | 40125500 | 2152-56 JACQUES HERTEL<br>10 4669 96 2500 8000 2,00000  |          |             |       |            |            |                      |        | 2C       | 1     | 281   | 4000              | 15800 | 19800 | T R 1     |           |  |
| 4201<br>4601         |          | M JEAN CLAUDE BOSSE, CHAUFF. BOUILLOIRES<br>2156 JACQUES HERTEL H4E 1R3   |          |             |       |            |            |                      |        |          |       |       |                   |       |       |           |           |  |
| 1001<br>2002<br>3001 | 40125600 | 2158-60 JACQUES HERTEL<br>10 4669 95 2500 8000 2,00000  |          |             |       |            |            |                      |        | 2B       | 1     | 281   | 4000              | 6150  | 10150 | T R 1     |           |  |
| 4204<br>4604         |          | MME LEO NEVEN (MARY CHALMERS)<br>2158 JACQUES HERTEL H4E 1R3  |          |             |       |            |            |                      |        |          |       |       |                   |       |       |           |           |  |
| 1001<br>2002<br>3001 | 40125700 | 2168-68 JACQUES HERTEL<br>10 4669 94 2500 8000 2,00000  |          |             |       |            |            |                      |        | 2B       | 1     | 281   | 4000              | 28250 | 32250 | T R 1     |           |  |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | *<br>F<br>P<br>R<br>E<br>S<br>E<br>N<br>T | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE                        |                | VALEUR EN DOLLARS |         |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |  |  |  |  |
|--|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|---------------------------------|----------------|-------------------|---------|-------|---|---|--|--|--|--|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   |   | B<br>A<br>T<br>I<br>S<br>S<br>E | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |   |   |  |  |  |  |
| 4201<br>4301<br>4202<br>4402   | 40125700 | M MARCEL LARIN. CONDUCTEUR DE CAMIO<br><del>2169 ROUSSEAU LASALLE HBN 1K4</del> <i>Mlle Jacques Hertel H4E 1R3</i><br>MME MARCEL LARIN (DIANE ROBIDOUX), SECRETAIRE<br><del>2169 ROUSSEAU LASALLE HBN 1K6</del> <i>Mlle Jacques Hertel H4E 1R3</i><br><i>(sub 204/200)</i> |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 1001   | 40125800 | 2172-74 JACQUES HERTEL   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2002   |          | 10 4669 93   |          |             | 2500  | 8000       |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 3001   |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 4201<br>4401   |          | M MAURICE ARCHAMBAULT, REPRESENTANT<br>2172 JACQUES HERTEL H4E 1R3   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 1001   | 40125900 | 2178-80 JACQUES HERTEL   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2002   |          | 10 4669 92   |          |             | 2500  | 8000       |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2004   |          | 10 4669 P91  |          |             | 033   | 8000       |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2999   |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 3001   |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 4204<br>4604   |          | M GERARD BOISCLAIR, POLICIER<br>2178 JACQUES HERTEL H4E 1R3  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 1001   | 40126000 | 2186 JACQUES HERTEL  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2002   |          | 10 4669 P91  |          |             | 2467  | 8000       |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 3001   |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 4201<br>4401   |          | M ANDRE ROLLIN, CHAUFFEUR<br>2186 JACQUES HERTEL H4E 1R3   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 1001   | 40126100 | 2192-98 JACQUES HERTEL   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 2002   |          | 10 4669 90   |          |             | 2500  | 8000       |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 3001   |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
| 4211<br>4411<br>4212<br>4213<br>4214<br>4215<br>4216<br>4217<br>4218 |          | M LAURENT LALONDE, COMMIS.<br>528 80E AVENUE V LASALLE HBR 2T6<br>M VICTOR LALONDE<br>M PAUL LALONDE<br>MME CECILE LALONDE<br>MME JEANNE LALONDE<br>MME ANNETTE LALONDE<br>MME ELEANORE LALONDE<br>MME MARIE REINE LALONDE   |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |
|  |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                                 |                |                   |         |       |   |   |  |  |  |  |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | CATEGORIE<br>PARCELS | CATEGORIE<br>BÂTIMENT | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|----------------------|-----------------------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      |                       | SUPERFICIE        | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40126200 | 2200-02 JACQUES HERTEL                         |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 89       |             | 2500  | 8000       | 2,00000              |                       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                      | 28                    | 1 281             | 4000    | 13800   | 17800     | T R 1     |       |
| 4211 |          | M LAURENT LALONDE, COMMISS                     |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4611 |          | 520 30E AVENUE V LASALLE H8R 276               |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4212 |          | M VICTOR LALONDE                               |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4213 |          | M PAUL LALONDE                                 |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4214 |          | M LLE CECILE LALONDE                           |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4215 |          | M LLE JEANNE LALONDE                           |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4216 |          | M LLE ANNETTE LALONDE                          |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4217 |          | M LLE ELEONORE LALONDE                         |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4218 |          | M LLE MARIE REINE LALONDE                      |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 1001 | 40126300 | 2206-08 JACQUES HERTEL                         |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 88       |             | 2500  | 8000       | 2,00000              |                       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                      | 28                    | 1 281             | 4000    | 12000   | 16000     | T R 1     |       |
| 4211 |          | M ROGER LEFEBVRE, JOURNALIER                   |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4611 |          | 2208 JACQUES HERTEL H4E 1R3                    |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 1001 | 40126400 | 2212-20 JACQUES HERTEL                         |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 87       |             | 2500  | 8000       | 2,00000              |                       |                   |         |         |           |           |       |
| 2004 |          | 10 4669  | 86       |             | 2500  | 8000       | 2,00000              |                       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            | 4,00000              |                       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                      | 20                    | 1 281             | 8000    | 13250   | 21250     | T R 1     |       |
| 4208 |          | M EMBANUEL CHAMPAGNE                           |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4208 |          | <del>1744 DEPREMON H4E 1R2</del>               |          |             |       |            |                      |                       |                   |         |         |           |           |       |
|      |          | 1370 Rolland, Verdun H4H 204 P061 (S-12-79) am |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 1001 | 40126500 | 2224-26 JACQUES HERTEL                         |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 85       |             | 2500  | 8000       | 2,00000              |                       |                   |         |         |           |           |       |
| 2004 |          | 10 4669  | P84      |             | 033   | 4182       | 1400                 |                       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            | 2,01400              |                       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                      | 28                    | 1 281             | 4050    | 28100   | 32150     | T R 1     |       |
| 4211 |          | M LLE THERESE MORIN                            |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4611 |          | 2224 JACQUES HERTEL H4E 1R3                    |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4213 |          | M LLE PIERRETTE VAILLANCOURT 1/6               |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4214 |          | M LLE LISE PARENT 1/6                          |          |             |       |            |                      |                       |                   |         |         |           |           |       |
| 4215 |          | M LLE MONIQUE CARBONNEAU 1/6                   |          |             |       |            |                      |                       |                   |         |         |           |           |       |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |                |             |       |            | C. 44 | C. 45 | C. 46 | C. 47 | C. 48 | C. 49 | C. 50 | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|------|----------|---|----------------|-------------|-------|------------|-------|-------|-------|-------|-------|-------|-------|-------------------|----------|-------------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |       |       |       |       | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 1001 | 40126600 | 2230-32                                     | JACQUES HERTEL |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          | 10 4669                                     | P84            | 2500        | IRR   | 1,98600    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          |   |                |             | 2000  |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 3001 |          |   |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4211 |          | M LAURENT BEAUDOIN, BOUCHER                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4611 |          | 2230 JACQUES HERTEL H4E 1R3                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4212 |          | MME LAURENT BEAUDOIN (YOLANDE ROLANDE JOLY) |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4612 |          | 2230 JACQUES HERTEL H4E 1R3                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 1001 | 40126700 | 2234  | JACQUES HERTEL |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          | 10 4669                                     | B3             | 2500        | 8500  | 2,19390    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          |   |                |             | 8960  |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 3001 |          |   |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4204 |          | M PAUL TOULOUSE, VENDEUR                    |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4604 |          | 2234 JACQUES HERTEL H4E 1R3                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 1001 | 40126800 | 2240  | JACQUES HERTEL |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          | 10 4669                                     | B2             | 2500        | 8960  | 2,29300    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          |   |                |             | 9400  |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2004 |          | 10 4669                                     | P81            | 200         | 4600  | 9200       |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2006 |          | 10 4669                                     | P80            | 200         | 4800  | 9600       |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2999 |          |   |                |             |       | 2,48100    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 3001 |          |   |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4204 |          | M HERMENEGLIDE BEAUCHAMP, MENUISIER         |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4604 |          | 2240 JACQUES HERTEL H4E 1R3                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 1001 | 40126900 | 2248-54                                     | JACQUES HERTEL |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          | 10 4669                                     | P81            | 3890        | IRR   | 1,98000    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2002 |          |   |                | 3670        |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2004 |          | 10 4669                                     | P80            | 3670        | 4836  | 1,30000    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2004 |          |   |                | 1600        | 5600  |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 2999 |          |   |                |             |       | 3,28000    |       |       |       |       |       |       |       |                   |          |             |           |           |
| 3001 |          |   |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4204 |          | M LUCIEN BOURRELLE, VENDEUR                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 4604 |          | 2250 JACQUES HERTEL H4E 1R3                 |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |
| 7001 |          | BRIAND                                      |                |             |       |            |       |       |       |       |       |       |       |                   |          |             |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |                         |             |       |            |            | P.C. 4348<br>R.C. 234 | P.C. 4349<br>R.C. 235 | P.C. 4350<br>R.C. 236 | P.C. 4351<br>R.C. 237 | P.C. 4352<br>R.C. 238 | P.C. 4353<br>R.C. 239 | P.C. 4354<br>R.C. 240 | VALEUR EN DOLLARS     |          |         | MUNICIPAL | REMARQUES |         |       |  |
|------|----------|---|-------------------------|-------------|-------|------------|------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------|---------|-----------|-----------|---------|-------|--|
|      |          | DIV. CAD.   | CADASTRE                | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       |                       |                       |                       |                       |                       |                       | CATÉGORIE<br>BÂTIMENT | SCOLAIRE | TERRAIN |           |           | BÂTISSE | TOTAL |  |
| 1001 | 40127100 | 2356-62A  | JACQUES HERTEL          |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 2002 |          | 10 3912   | 309                     | 2700        | 8000  | 2,32000    |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 3001 |          |   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4201 |          | M GEORGES BRABANT, GARAGISTE  |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4301 |          | 2360 JACQUES HERTEL   | M4E 1R6                 |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 1001 | 40127200 | 2366-72   | JACQUES HERTEL          |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 2002 |          | 10 3912   | 310                     | 2700        | 8000  | 2,16000    |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 3001 |          |   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4201 |          | M ANDRÉ RICHER, CONSEILLER GESTION  |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4301 |          | <del>127 HETCHERLE OTTAWA ONTARIO</del><br><i>Écrit les deux dpts. 2600px. St. A22. Ottawa Ont.<br/>R. 107 (27-11-79) R. M.</i> |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 1001 | 40127300 | 2374-76   | JACQUES HERTEL          |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 2002 |          | 10 3912   | 311                     | 2700        | 8000  | 2,16000    |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 3001 |          |   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4204 |          | MR HENRY D S WOO, RESTAURATEUR  |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4304 |          | <del>1624 DENONVILLE</del> M4E 1M3<br>5633 Boul. Monk M4E 3M2 F661 (5-12-79) pm   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 1001 | 40127400 | 2380-82   | JACQUES HERTEL          |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 2002 |          | 10 3912   | 312                     |             |       | 2,16000    |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 3001 |          |   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4211 |          | MME PHILIPPE PETTIGREW (SUZANNE DANSEREAU)  |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4311 |          | 359 MONTMORENCY CHATEAUGUAY   | J&J 1S3                 |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 7001 |          | 2386-88 JACQUES HERTEL  | VOIR 5900 BOUL. MONK    |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 7002 |          | BOUL. MONK  |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 7003 |          | 2402-06 JACQUES HERTEL  | VOIR 5901-03 BOUL. MONK |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 1001 | 40127500 | 2414-16   | JACQUES HERTEL          |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 2002 |          | 10 3912   | 38                      | 2600        | 8000  | 2,08000    |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 3001 |          |   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4204 |          | MME EMILIE PILON (FERNANDE DESCHARRS)   |                         |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |
| 4304 |          | 2416 JACQUES HERTEL   | M4E 1R7                 |             |       |            |            |                       |                       |                       |                       |                       |                       |                       |                       |          |         |           |           |         |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |                |             |       |            | *<br>RECEPTE | RELEVÉ | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------------|-------------|-------|------------|--------------|--------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |              |        |                       | SUPERFICIE | TERR.<br>P. G. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 1001 | 40127600 | 2420-22                                     | JACQUES HERTEL |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 2002 |          | 10 3912                                     | 87             | 2600        | 8000  | 2,08000    |              |        |                       |            |                |                   |         |       |           |           |
| 3001 |          |   |                |             |       |            |              | 28     | 1                     | 281        | 4150           | 11450             | 15600   | T     | R 1       |           |
| 4212 |          | MME ENLIEU PILON (FERNANDE DESCHAMPS)       |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 4612 |          | 2415 JACQUES HERTEL H4E 1R7                 |                |             |       |            | 57           | 1      |                       |            |                |                   |         |       |           |           |
| 1001 | 40127700 | 2426-28                                     | JACQUES HERTEL |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 2002 |          | 10 3912                                     | 88             | 2600        | 8000  | 2,08000    |              |        |                       |            |                |                   |         |       |           |           |
| 3001 |          |   |                |             |       |            |              | 28     | 1                     | 281        | 4150           | 9800              | 13950   | T     | R 1       |           |
| 4201 |          | MME ERNEST REGIMBALD (LUCIE PRECOURT)       |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 4601 |          | 2428 JACQUES HERTEL H4E 1R7                 |                |             |       |            | 57           | 1      |                       |            |                |                   |         |       |           |           |
| 1001 | 40127800 | LOT   | JACQUES HERTEL |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 2002 |          | 10 3912                                     | 89             |             |       | 2,08000    |              |        |                       |            |                |                   |         |       |           |           |
| 3001 |          |   |                |             |       |            |              | 7A     | 1                     | 281        | 5200           |                   | 5200    | T     | V 1       |           |
| 4204 |          | MME GEORGES THOMAS MASSE (RENE HEBERT)      |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 4604 |          | 5655 COTE ST LUC                            |                |             |       |            | 57           | 1      |                       |            |                |                   |         |       |           |           |
| 7001 |          | BEAULIEU                                    |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 7002 |          | 2500-10 JACQUES HERTEL VOIR 5913 BEAULIEU   |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 7003 |          | RUELLE                                      |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 7004 |          | HAMILTON                                    |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 7005 |          | 2400-02 JACQUES HERTEL VOIR 5901 HAMILTON   |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 1001 | 40127900 | 2618-26                                     | JACQUES HERTEL |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 2002 |          | 10 43699                                    |                |             |       | 1,50000    |              |        |                       |            |                |                   |         |       |           |           |
| 3001 |          |   |                |             |       |            |              | 2D     | 1                     | 281        | 3600           | 22400             | 26000   | T     | R 1       |           |
| 4211 |          | M OSCAR OSWALD LA RIVIERE                   |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 4611 |          | 6934 BEAULIEU H4E 3G4                       |                |             |       |            | 17           | 1      |                       |            |                |                   |         |       |           |           |
| 1001 | 40128000 | 2628  | JACQUES HERTEL |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 2002 | A 54298  | 10 3617                                     | 580            | 2590        | 9660  | 2,48400    |              |        |                       |            |                |                   |         |       |           |           |
| 3001 | 15/12/80 |   |                |             |       |            |              | 4A     | 1                     | 281        | 4950           | 21550             | 26500   | T     | S 1       |           |
| 4201 |          | MME ROLLAND CHARBONNEAU (SIMONE ST GERMAIN) |                |             |       |            |              |        |                       |            |                |                   |         |       |           |           |
| 4601 |          | 2584 BL PERROT ILE PERROT                   |                |             |       |            | 57           | 2      |                       |            |                |                   |         |       |           |           |



40127500

1871

M. Gaudin (Castonguay)  
6120 Beauharnois HME 358

1871

Mme Gaudin (Castonguay) (Lucienne Phillippe)  
6120 Beauharnois HME 358

CERT. EFF. 1871  
15/10/1871 11/12/1871

45132005

1871

4301 St. Robert P. Loubansin  
4001 St. Jacques Hotel HME 153

CERT. EFF. 1871  
15/10/1871 11/12/1871

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |                |             |       |            |            | *<br>REZ-DE-CHAUSSEE | *<br>S | *<br>D | *<br>M | *<br>R | *<br>MUNICIPAL | REMARQUES |
|------|----------|---|----------------|-------------|-------|------------|------------|----------------------|--------|--------|--------|--------|----------------|-----------|
|      |          | DIV. CAD.   | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                      |        |        |        |        |                |           |
|      |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
|      |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 1001 | 40128100 | 2634  | JACQUES HERTEL |             |       |            |            |                      |        |        |        |        |                |           |
| 2002 |          | 10 3617   | 577            |             | 2575  | 9650       | 2,48400    |                      |        |        |        |        |                |           |
| 3001 |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4201 |          | M YVES DUCHARME, TECHNICIEN                         |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4601 |          | 2634 JACQUES HERTEL                                 | H4E 153        |             |       |            |            |                      |        |        |        |        |                |           |
| 7001 |          | D ARAGON  |                |             |       |            |            |                      |        |        |        |        |                |           |
| 1001 | 40128200 | 5900  | D ARAGON       |             |       |            |            |                      |        |        |        |        |                |           |
| 2002 |          | 10 3617   | 578            |             | 2590  | 9660       | 2,48400    |                      |        |        |        |        |                |           |
| 2004 |          | 10 3617   | 577            |             | 2590  | 9660       | 2,48400    |                      |        |        |        |        |                |           |
| 2999 |          |   |                |             |       |            | 4,96800    |                      |        |        |        |        |                |           |
| 3001 |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4211 |          | M VINCENZO SABELLA, CONSTRUCTEUR                    |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4611 |          | 2080 NEBERT V LASALLE                               | H8N 1E4        |             |       |            |            |                      |        |        |        |        |                |           |
| 1001 | 40128400 | 2700-06   | JACQUES HERTEL |             |       |            |            |                      |        |        |        |        |                |           |
| 1002 |          | 5903-A-B-5915                                       | D ARAGON       |             |       |            |            |                      |        |        |        |        |                |           |
| 2002 |          | 10 3617   | 536-1          |             |       |            |            |                      |        |        |        |        |                |           |
| 2004 |          | 10 3617   | 535-1          |             |       |            |            |                      |        |        |        |        |                |           |
| 2999 |          |   |                |             |       |            | 3,31100    |                      |        |        |        |        |                |           |
| 3001 |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4202 |          | M JACQUES CAMIRE, <i>fuille</i>                     |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4602 |          | 25 ALBANEL RADISSON LA GRANDE BATE JAMES            |                |             |       |            |            |                      |        |        |        |        |                |           |
| 5701 |          | <i>Act. Phil Bull, syndica</i>                      |                |             |       |            |            |                      |        |        |        |        |                |           |
| 5702 |          | <i>400 de l'assommoir de N 12 E 2 H 3 H 1 L 4</i>   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 1001 | 40128500 | 2708-16   | JACQUES HERTEL |             |       |            |            |                      |        |        |        |        |                |           |
| 2002 |          | 10 3617   | 534            |             | 2470  | 9660       | 2,37100    |                      |        |        |        |        |                |           |
| 3001 |          |   |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4204 |          | M RUCK BEAUSOLEIL, MECANICIEN                       |                |             |       |            |            |                      |        |        |        |        |                |           |
| 4604 |          | <del>2715 JACQUES HERTEL H4E 155</del>              |                |             |       |            |            |                      |        |        |        |        |                |           |
|      |          | <i>2571 Actuel H 8 A 2 1 8 7 4 2 1 (26 8 50) J.</i> |                |             |       |            |            |                      |        |        |        |        |                |           |
| 1001 | 40128650 | 2718-20   | JACQUES HERTEL |             |       |            |            |                      |        |        |        |        |                |           |
| 2002 |          | 10 3617   | 533            |             | 2450  | 9650       | 2,37200    |                      |        |        |        |        |                |           |
| 2004 |          | 10 3617   | PS32           |             | 017   | 9650       | 4500       |                      |        |        |        |        |                |           |
| 2004 |          |   |                |             | 075   |            |            |                      |        |        |        |        |                |           |
| 2999 |          |   |                |             |       |            | 2,41700    |                      |        |        |        |        |                |           |

401 28400

CFN1

4263 Casseau Populaire St-Jean de Matha

4663 2625 P. Lande 1146 247

| CCRY    | CFP     | RA     |
|---------|---------|--------|
| 27/2/20 | 17/2/20 | 114 AM |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            |            | RECEP | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |                       | DEGRÉ    | TEMP.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001 | 40128650 |   |          |             |       |            |            |       | 2B                    | 1        | 2B1            | 4850              | 16750   | 21600 | T R 1     |           |  |
| 4201 |          | M DANIEL GARIÉPY, ASSI ADMINISTRATEUR           |          |             |       |            |            | 1F    | 1                     |          |                |                   |         |       |           |           |  |
| 4601 |          | 2718 JACQUES HERTEL H4E 155                     |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 4202 |          | MME DANIEL GARIÉPY (LISE BOILEAU)               |          |             |       |            |            | 2F    | 1                     |          |                |                   |         |       |           |           |  |
| 4602 |          | 2718 JACQUES HERTEL H4E 155                     |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40128750 | 2722-24 JACQUES HERTEL                          |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 3617     | PS32        | 2450  | 9660       | 2,32700    |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          |   |          |             | 2311  |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       | 2B                    | 1        | 2B1            | 4650              | 14200   | 18850 | T R 1     |           |  |
| 4212 |          | M PAUL ÉMILE BOURDEAU                           |          |             |       |            |            | 1F    | 1                     |          |                |                   |         |       |           |           |  |
| 4612 |          | 2724 JACQUES HERTEL H4E 155                     |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 4213 |          | MME PAUL ÉMILE BOURDEAU (PAULINE PERRON)        |          |             |       |            |            | 4F    | 1                     |          |                |                   |         |       |           |           |  |
| 4613 |          | 2724 JACQUES HERTEL H4E 155                     |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40128800 | 2730-34 JACQUES HERTEL                          |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 3617     | S29         | 2450  | 9660       | 2,34700    |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          |   |          |             | 2430  |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10  | 3617     | S31         | 2470  | 9660       | 2,37100    |       |                       |          |                |                   |         |       |           |           |  |
| 2006 |          | 10  | 3617     | S30         | 2470  | 9660       | 2,37100    |       |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 7,08900    |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       | 2C                    | 1        | 2B1            | 14200             | 28250   | 42450 | T R 1     |           |  |
| 4204 |          | M LOUIS BÉRY, INGÉNIEUR                         |          |             |       |            |            | 1F    | 1                     |          |                |                   |         |       |           |           |  |
| 4604 |          | 2734 JACQUES HERTEL H4E 155                     |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 7001 |          | DUMAS   |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 7002 |          | 2800 JACQUES HERTEL VOIR 5903-15 DUMAS          |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40129000 | 2806-14 JACQUES HERTEL                          |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 3616     | 17          | 2700  | 9660       | 2,60500    |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       | 2D                    | 1        | 2B1            | 5200              | 14300   | 19500 | T R 1     |           |  |
| 4202 |          | M JEAN PIERRE LATULIPPE                         |          |             |       |            |            | 1F    | 2                     |          |                |                   |         |       |           |           |  |
| 4602 |          | <del>16 CREPEL, ST LAURENT H4N 1M7</del>        |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
|      |          | <del>3757 de Bullion #2 H2X 341</del>           |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
|      |          | 8051 Danielle Saville H2N 1V3 F6B1 (35-9-80) M. |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40129100 | 2816-24 JACQUES HERTEL                          |          |             |       |            |            |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 3616     | 18          | 2700  | 9660       | 2,60500    |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |       | 2D                    | 1        | 2B1            | 5200              | 13650   | 18850 | T R 1     |           |  |

4012 8800

8F 71

4201 Mlle Louis Biny (Anna Bélanger)

4601 2734 Jacques Hébert H4E 155

17/11/88  
17/11/88  
17/11/88

40109180

1981

Mrs M. Maurice Faubert

Mrs 2716 Jacques Hébert H4E 155

17/11/88  
17/11/88  
17/11/88

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            | R | S | C | D | E | F | G | H | I | J | K | L | M | N | O | P | Q | R | S | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|--|-------------|-------|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------------------|--------------------|----------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE                                     | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           |
| 4203<br>4603                 | 40129100 | M  | YVON LAPLANTE, COMMISS                       |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2824 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001                         | 40129200 |  | 2826-30 JACQUES HERTEL                       |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002                         |          |  | 10 3616                                      | 19          |       | 2700       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001                         |          |  |  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 4201<br>4601<br>4202<br>4602 |          |  | MME ARTHUR MARANDA (CÉCILE HENRI), COIFFEUR  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2826 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | M ARTHUR MARANDA                             |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2826 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001                         | 40129350 |  | 2840-42 JACQUES HERTEL                       |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002                         |          |  | 10 3616                                      | 20-1        |       | 2700       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001                         |          |  |  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 4201<br>4601<br>4202<br>4602 |          |  | MR RAIMONDO GISOLDO, JOURNALIER              |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2840 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | MRS RAIMONDO GISOLDO (LUCIA PANNO)           |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2840 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001                         | 40129400 |  | 2850-52 JACQUES HERTEL                       |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002                         |          |  | 10 3616                                      | 21-1        |       | 2700       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001                         |          |  |  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 4201<br>4601                 |          |  | M LEO GARIÉPY                                |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 2850 JACQUES HERTEL                          |             |       | H4E 157    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 7001                         |          |  | HURTEAU                                      |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 1001                         | 40129550 |  | LOT JACQUES HERTEL                           |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2002                         |          |  | 10 3616                                      | P22         |       | 10300      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2004                         |          |  | 10 3616                                      | P548        |       | 4240       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 2999                         |          |  |  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 3001                         |          |  |  |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 4211<br>4611                 |          |  | LA VILLE DE MONTRÉAL - SERVICE DES IMMEUBLES |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
|                              |          |  | 275 NOTRE DAME E H2Y 1C6                     |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |
| 6001                         |          |  | PARC   |             |       |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                   |                    |          |           |           |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                      |          |             |       |            | MÉTRES  | MÉTRES | MÉTRES | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|--------------------|---|----------|-------------|-------|------------|---------|--------|--------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |                    | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |        |                    | SUPERFICIE | BRAS | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 7001 | 40129550           | MAZARIN   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40129600           | 3026 JACQUES HERTEL   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 2002 | A-42117<br>25-3-80 | 10  | 3616     | 587         | 2800  | 7950       | 2,22400 |        |        |                    |            |      |                   |         |         |           |           |
| 3001 |                    |   |          |             |       |            |         |        | 2A     | 1                  | 2B1        | 4450 | 7400              | 11650   | T       | R         |           |
| 4204 |                    | M FILIPPO FORTE   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4604 |                    | 2730 JOLICOEUR H4E 1Y7  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4207 |                    | MNE FILIPPO FORTE (GRAZIA GAGLIARDI)  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4607 |                    | 2730 JOLICOEUR H4E 1Y7  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40129700           | 3012 JACQUES HERTEL   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 2002 |                    | 10  | 3616     | 588         | 2800  | 7958       | 2,22700 |        |        |                    |            |      |                   |         |         |           |           |
| 3001 |                    |   |          |             |       |            |         |        | 2A     | 1                  | 2B1        | 4450 | 7150              | 11600   | T       | R         |           |
| 4201 |                    | M YVON DAIGNEAULT, JOURNALISTE  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4601 |                    | 3012 JACQUES HERTEL H4E 1S9   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4202 |                    | M JEAN GUY DAIGNEAULT, JOURNALISTE  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4602 |                    | 3012 JACQUES HERTEL H4E 1S9   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40129800           | 3018-20 JACQUES HERTEL  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 2002 |                    | 10  | 3616     | 589         | 2800  | 7958       | 2,22900 |        |        |                    |            |      |                   |         |         |           |           |
| 2002 |                    |   |          |             |       | 7966       |         |        |        |                    |            |      |                   |         |         |           |           |
| 3001 |                    |   |          |             |       |            |         |        | 2B     | 1                  | 2B1        | 4450 | 20800             | 26250   | T       | R         |           |
| 4201 |                    | M ROCH LUSSIER, PROFESSEUR  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4601 |                    | 7850 DE MONTMAGNY H4E 2V9<br>3018 Jacques Hertel H4E 1S9 (sub. (30/180) 2/80) |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40129900           | 3026-30 JACQUES HERTEL  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 2002 |                    | 10  | 3616     | 591         | 100   | 7975       | 8000    |        |        |                    |            |      |                   |         |         |           |           |
| 2004 |                    | 10  | 3616     | 590         | 2800  | 7975       | 2,23100 |        |        |                    |            |      |                   |         |         |           |           |
| 2999 |                    |   |          |             |       |            | 2,31100 |        |        |                    |            |      |                   |         |         |           |           |
| 3001 |                    |   |          |             |       |            |         |        | 2C     | 1                  | 2B1        | 4600 | 22750             | 33550   | T       | R         |           |
| 4201 |                    | M VINCENZO TERZO, OPERATEUR   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 4601 |                    | 3026 JACQUES HERTEL H4E 1S9   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40130000           | 3034-38 JACQUES HERTEL  |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |
|      |                    |   |          |             |       |            |         |        |        |                    |            |      |                   |         |         |           |           |

4612 9600

8821

4601 Mme. Beland Bergin (Bourgeois)

4601 2035 St. Charles H46-1K5

| CERT.    | EFF.     |
|----------|----------|
| 19/01/80 | 19/01/80 |

8820



| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |              | CATEGORIE<br>IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--|----------|---|----------|-------------|-------|--------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|  |          | DIV. CAD.   | CADASTRE | SURDIVISION | FRONT | PROFONDEUR   |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002<br>2002                                 | 40130000 | 10 3516   | P591     |             | 2900  | 7975<br>7983 | 2,31300               |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |              |                       | 20         | 1     | 281               | 4650    | 34250   | 38900     | T R 1     |       |
| 4202<br>4602                                 |          | MR ROBERT LESLIE CUMMINGS<br><del>1985 EMAND H4E 208</del><br>3034 Jacques Hasted, H4E-159 / 681(15-2-80)0      |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 7001<br>7003<br>7004<br>7005<br>7006<br>7007 |          | JOGUES<br>TERRE 3614<br>DEBUT DE BIENCOURT DE<br>SOUL. MONK<br>2381 DE BIENCOURT VOIR 5940 SOUL. MONK<br>BRIAND |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 1001   | 40130150 | 2237-35 DE BIENCOURT  |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999                         |          | 10 3912   | P453     |             |       |              | 2,45800               |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |              |                       | 4A         | 1     | 281               | 6150    | 9550    | 15700     | T S 1     |       |
| 4201<br>4601                                 |          | M ANDRE GERMAIN, PEINTRE<br>2219 DE BIENCOURT H4E 179   |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 1001   | 40130300 | 2233-29 DE BIENCOURT  |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999                         |          | 10 3912   | P459     |             |       |              | 2,44200               |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |              |                       | 2B         | 1     | 281               | 4900    | 10450   | 15350     | T R 1     |       |
| 4204<br>4604                                 |          | M MAURICE VERONNEAU, EPICIER<br>2235 DE BIENCOURT H4E 179   |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 1001   | 40130400 | 2227-19 DE BIENCOURT  |          |             |       |              |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2006<br>2008<br>2008<br>2999 |          | 10 3912   | P459     |             | 2300  | 1600         | 36300                 |            |       |                   |         |         |           |           |       |
|  |          | 10 3912   | P458     |             | 2300  | 8176         | 1,85100               |            |       |                   |         |         |           |           |       |
|  |          |   |          |             | 2376  |              |                       |            |       |                   |         |         |           |           |       |
|  |          | 10 3912   | P459     |             | 2400  | 1600         | 39400                 |            |       |                   |         |         |           |           |       |
|  |          | 10 3912   | 456      |             | 2400  | 8960         | 1,99200               |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       | 8200         |                       |            |       |                   |         |         |           |           |       |
|  |          |   |          |             |       |              | 4,60100               |            |       |                   |         |         |           |           |       |
| 3001   |          |   |          |             |       |              |                       | 2D         | 1     | 281               | 9200    | 17550   | 26750     | T R 1     |       |
| 4201<br>4601                                 |          | MME ROLAND ROBERTSON (ALINE GERMAIN)<br>2219 DE BIENCOURT H4E 179   |          |             |       |              |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |             |       |            |            | RECAP | REFLEX | CATEGORIE<br>MATERIEL | SCOLAIRE |              | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|-------------|-------|------------|------------|-------|--------|-----------------------|----------|--------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD<br>CADASTRE                        | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |                       | BRAS     | TERR<br>P.C. | TERRAIN           | BATISSE | TOTAL |           |           |
| 1001 | 40130500 | 2205-2199 DE BIENCOURT                      |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 2002 |          | 10 4669                                     | 104         | 3700  | 8000       | 4,08000    |       |        |                       |          |              |                   |         |       |           |           |
| 3001 |          |   |             | 6500  |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4202 |          | M JEAN PAUL CHAPUT                          |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4602 |          | -6073-31-404K H4E 345                       |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
|      |          | 3305 de Biencourt, H4E-119 f. 681 (14-3-80) |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 1001 | 40130600 | 2197-93 DE BIENCOURT                        |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 2002 |          | 10 4669                                     | 105         | 2500  | 8000       | 2,00000    |       |        |                       |          |              |                   |         |       |           |           |
| 3001 |          |   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4201 |          | M MAURICE LALIBERTE, COMMISS                |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4601 |          | 2197 DE BIENCOURT H4E 119                   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 1001 | 40130700 | 2189-87 DE BIENCOURT                        |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 2002 |          | 10 4669                                     | 106         | 2500  | 8000       | 2,00000    |       |        |                       |          |              |                   |         |       |           |           |
| 3001 |          |   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4202 |          | M JEAN GUY CLOUTIER                         |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4602 |          | 2189 DE BIENCOURT H4E 119                   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 1001 | 40130800 | 2185-83 DE BIENCOURT                        |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 2002 |          | 10 4669                                     | 107         | 2500  | 8000       | 2,00000    |       |        |                       |          |              |                   |         |       |           |           |
| 3001 |          |   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4201 |          | MME FERNAND DUBOIS (GISELE NOEL)            |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4601 |          | 118 1ERE AVENUE VERDUN H4G 244              |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 1001 | 40130900 | 2179-75 DE BIENCOURT                        |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 2002 |          | 10 4669                                     | 108         | 2500  | 8000       | 2,00000    |       |        |                       |          |              |                   |         |       |           |           |
| 3001 |          |   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4211 |          | M ANDRE SANTORO, OPERATEUR                  |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4411 |          | 2179 DE BIENCOURT H4E 119                   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4212 |          | MME ANDRE SANTORO (ANGELINE ARCUDI)         |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |
| 4612 |          | 2179 DE BIENCOURT H4E 119                   |             |       |            |            |       |        |                       |          |              |                   |         |       |           |           |

| CODE | COMPTE          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            | MÉTRES  | MÉTRES | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|-----------------|---|----------|-------------|-------|------------|---------|--------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |                 | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |                    | SUPERFICIE | DEGRÉ | TEMP. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40131000        | 2173-71 DE BIENCOURT                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 2002 |                 | 10 4669                                     | 109      |             | 2500  | 8000       | 2,00000 |        |                    |            |       |                   |         |         |           |           |
| 3001 |                 |   |          |             |       |            |         | 2B     | 1                  | 281        | 4000  | 10400             | 14400   | T R 1   |           |           |
| 4212 |                 | MME JEAN BAPTISTE ROLLAND (BERTHA DUCHESNE) |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 4612 |                 | 2173 DE BIENCOURT H4E 1T9                   |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40131140        | 2165-63 DE BIENCOURT                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 2002 | <i>A 54297</i>  | 10 4669                                     | 110      |             | 2500  | 8000       | 2,30000 |        |                    |            |       |                   |         |         |           |           |
| 3001 | <i>10/12/80</i> |   |          |             |       |            |         | 2B     | 1                  | 281        | 4000  | 12000             | 16000   | T R 1   |           |           |
| 4211 |                 | MME AUGUSTINE FORGET                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 4611 |                 | 2161 DE BIENCOURT H4E 1T9                   |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
|      |                 |   |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40131170        | 2161-59 DE BIENCOURT                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 2002 |                 | 10 4669                                     | 111      |             |       |            | 2,00000 |        |                    |            |       |                   |         |         |           |           |
| 3001 |                 |   |          |             |       |            |         | 4A     | 1                  | 281        | 4000  | 6700              | 10700   | T S 1   |           |           |
| 4204 |                 | MME AUGUSTINE FORGET                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 4604 |                 | 2163 DE BIENCOURT H4E 1T9                   |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40131200        | 2155-97 DE BIENCOURT                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 2002 |                 | 10 4669                                     | 112      |             | 2500  | 8000       | 2,00000 |        |                    |            |       |                   |         |         |           |           |
| 2004 |                 | 10 4669                                     | 113      |             | 2500  | 8000       | 2,00000 |        |                    |            |       |                   |         |         |           |           |
| 2999 |                 |   |          |             |       |            | 4,00000 |        |                    |            |       |                   |         |         |           |           |
| 3001 |                 |   |          |             |       |            |         | 2C     | 1                  | 281        | 8000  | 16900             | 24900   | T R 1   |           |           |
| 4202 |                 | MME OVILA GENNE, CONTREMAITRE               |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 4602 |                 | 5973 MAZARIN H4E 2X1                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 1001 | 40131300        | 2145-39 DE BIENCOURT                        |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 2002 |                 | 10 4669                                     | 114      |             | 2500  | 8000       | 2,00000 |        |                    |            |       |                   |         |         |           |           |
| 3001 |                 |   |          |             |       |            |         | 2C     | 1                  | 281        | 4000  | 16850             | 20850   | T R 1   |           |           |
| 4201 |                 | MME DENISE BEAULIEU RIENDEAU                |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |
| 4601 |                 | 2139 DE BIENCOURT H4E 1T9                   |          |             |       |            |         |        |                    |            |       |                   |         |         |           |           |

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4301 700 André Beaulieu

4601 6664 Briand H42-316

1852

4802 700 René Rivest

4602 3340 au Vadeau Vadeau H40-143

13/10/1951 P. 378

1851

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RECEP | RELEVÉ | CATEGORIE<br>BAYMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------|--------|----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |        |                      | SUPERFICIE | PREMIER | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40131400 | 2137-35 DE BIENCOURT                       |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669 P115                               |          |             | 2500  | 8000       |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          |  |          |             |       | IRR        |       |        |                      |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |       |        | 28                   | 1          | 281     | 4000              | 24200   | 28200   | T R 1     |           |
| 4204 |          | M LAURENT VINCELETTE, ELECTRICIEN          |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 4604 |          | 4021 BOUL DE MAISONNEUVE WESTMOUNT H3Z 1K1 |          |             |       |            |       | 1F     | 2                    |            |         |                   |         |         |           |           |
| 1001 | 40131550 | 2131-29 DE BIENCOURT                       |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669 116                                |          |             | 2500  | 8000       |       |        |                      |            |         |                   |         |         |           |           |
| 2004 |          | 10 4669 P116                               |          |             | 066   | 300        |       |        |                      |            |         |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |       |        | 28                   | 1          | 281     | 4000              | 26950   | 30850   | T R 1     |           |
| 4201 |          | M MARCEL THERRIEN, OPERATEUR               |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 4601 |          | 2129 DE BIENCOURT MTL H4E 1T9              |          |             |       |            |       | 1F     | 1                    |            |         |                   |         |         |           |           |
| 1001 | 40131600 | 2125-23 DE BIENCOURT                       |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669 117                                |          |             | 2500  | 8000       |       |        |                      |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |       |        | 28                   | 1          | 281     | 4000              | 24200   | 28200   | T R 1     |           |
| 4201 |          | M ROBERT GOUGEON, OFFICIER DES POSTES      |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 4601 |          | 2123 DE BIENCOURT H4E 1T9                  |          |             |       |            |       | 1F     | 1                    |            |         |                   |         |         |           |           |
| 1001 | 40131700 | 2117-19 DE BIENCOURT                       |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669 118                                |          |             | 2600  | 8000       |       |        |                      |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |       |        | 28                   | 1          | 281     | 4150              | 28850   | 33000   | T R 1     |           |
| 4204 |          | M JOSEPH SINDON, PROFESSEUR                |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 4604 |          | 2119 DE BIENCOURT H4E 1T9                  |          |             |       |            |       | 1F     | 1                    |            |         |                   |         |         |           |           |
| 7001 |          | RUELLE                                     |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 7002 |          | HADLEY                                     |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 7003 |          | 2045-55 DE BIENCOURT VOIR 5938-36 HADLEY   |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 7004 |          | RUELLE                                     |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 1001 | 40131800 | 2039-37 DE BIENCOURT                       |          |             |       |            |       |        |                      |            |         |                   |         |         |           |           |
| 2002 |          | 10 4669 151                                |          |             | 2500  | 8000       |       |        |                      |            |         |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |       |        | 28                   | 1          | 281     | 4000              | 14350   | 18350   | T R 1     |           |

| CODE         | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------|---------------------|--|----------|-------------|-------|------------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|              |                     | OFF. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TYPE | TERM.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4211<br>4611 | 40131800            | MME LIONEL LAGRY (BLANDINE CROTEAU)      |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
|              |                     | 2039 DE BIENCOURT H4E 117                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 1001         | 40131900            | 2033-31 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 2002         | A-52853<br>28-11-80 | 10 4669 152                              |          | 2500        | 8000  | 2,00000    |                       |            |      |                   |         |         |           |           |       |
| 3001         |                     |  |          |             |       |            | 28                    | 1          | 281  | 4000              | 12800   | 16800   | T R I     |           |       |
| 4204<br>4604 |                     | M ENILIEU MARTIN JR                      |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
|              |                     | 2033 DE BIENCOURT H4E 117                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 1001         | 40131950            | 2027-28 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 2002         |                     | 10 4669 153                              |          | 2500        | 8000  | 2,00000    |                       |            |      |                   |         |         |           |           |       |
| 3001         |                     |  |          |             |       |            | 28                    | 1          | 281  | 4000              | 26800   | 30800   | T R I     |           |       |
| 4201<br>4601 |                     | M HENRI BOISVERT, CONTREMAITRE           |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
|              |                     | 2027 DE BIENCOURT H4E 117                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 1001         | 40132000            | 2021-19 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 2002         |                     | 10 4669 154                              |          | 2500        | 8000  | 2,00000    |                       |            |      |                   |         |         |           |           |       |
| 3001         |                     |  |          |             |       |            | 28                    | 1          | 281  | 4000              | 14700   | 18700   | T R I     |           |       |
| 4211<br>4611 |                     | MME PAUL COUILLARD (JACQUELINE LAVOIE)   |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
|              |                     | 2019 DE BIENCOURT H4E 117                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 1001         | 40132100            | 2017-15 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 2002         |                     | 10 4669 155                              |          | 2500        | 8000  | 2,00000    |                       |            |      |                   |         |         |           |           |       |
| 2004         |                     | 10 4669 P156                             |          | 033         | 8000  | 2600       |                       |            |      |                   |         |         |           |           |       |
| 2999         |                     |  |          |             |       | 2,02600    |                       |            |      |                   |         |         |           |           |       |
| 3001         |                     |  |          |             |       |            | 28                    | 1          | 281  | 4050              | 25250   | 29300   | T R I     |           |       |
| 4201<br>4601 |                     | M ROSAIRE BENSON                         |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
|              |                     | 2017 DE BIENCOURT H4E 117                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 1001         | 40132225            | 2009-2007 DE BIENCOURT                   |          |             |       |            |                       |            |      |                   |         |         |           |           |       |
| 2002         |                     | 10 4669 P156                             |          | 2000        | 8000  | 1,60000    |                       |            |      |                   |         |         |           |           |       |

4013800

181

4201 M. Alfred Dumont

4201 840 Desnoyeres Htc 343

181/181

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RÉGION | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |                    | FRONT    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40132225 |  |          |             |       |            |            |        | 25                 | 1        | 281         | 3200              | 14800   | 18000 | T R 1     |           |
| 4204 |          | MR NICOLA SISTI, RAILROAD EMP            |          |             |       |            |            | 1A     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          | 2007 DE BIENCOURT H4E 117                |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40132250 | 2005-03 DE BIENCOURT                     |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | P156     |             | 467   | 8000       |            |        |                    |          |             |                   | 37400   |       |           |           |
| 2004 |          | 10 4669                                  | P157     |             | 1033  | 8000       |            |        |                    |          |             |                   | 82700   |       |           |           |
| 2999 |          |  |          |             |       |            |            |        |                    |          |             |                   | 1,20100 |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 26                 | 1        | 281         | 2400              | 12150   | 14550 | T R 1     |           |
| 4204 |          | MR PAOLO SISTI, OPERATOR                 |          |             |       |            |            | 1A     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          | 2203 DE BIENCOURT H4E 117                |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 5701 |          | ATT ANTONIO SISTI                        |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 5702 |          | 6955 LAMONT AV H4E 218                   |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40132275 | 2001-1999 DE BIENCOURT                   |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | P158     |             | 033   | 8000       |            |        |                    |          |             |                   | 2600    |       |           |           |
| 2004 |          | 10 4669                                  | P157     |             | 1467  | 8000       |            |        |                    |          |             |                   | 1,17300 |       |           |           |
| 2999 |          |  |          |             |       |            |            |        |                    |          |             |                   | 1,19900 |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 26                 | 1        | 281         | 2400              | 8050    | 10450 | T R 1     |           |
| 4204 |          | M WILFRID NORMAND, MACHINISTE            |          |             |       |            |            | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          | 1680 BL DESMARCHAIS #4 H4E 284           |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40132300 | 1985-89 DE BIENCOURT                     |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | P158     |             | 2467  | 8000       |            |        |                    |          |             |                   | 1,97400 |       |           |           |
| 2004 |          | 10 4669                                  | P159     |             | 600   | 8000       |            |        |                    |          |             |                   | 48000   |       |           |           |
| 2999 |          |  |          |             |       |            |            |        |                    |          |             |                   | 2,45400 |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 20                 | 1        | 281         | 4900              | 31450   | 36350 | T R 1     |           |
| 4204 |          | M PAUL BOURDON, EMP CIVIL                |          |             |       |            |            | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4604 |          | 1991 DE BIENCOURT H4E 117                |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40132400 | 1985-83 DE BIENCOURT                     |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | P159     |             | 1900  | 8000       |            |        |                    |          |             |                   | 1,52000 |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 25                 | 1        | 281         | 3050              | 10950   | 14000 | T R 1     |           |
| 4201 |          | M OMER ROY                               |          |             |       |            |            | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4601 |          | 1985 DE BIENCOURT H4E 117                |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 4202 |          | MME OMER ROY (YOLANDE MARCOTTE)          |          |             |       |            |            | 1F     | 1                  |          |             |                   |         |       |           |           |
| 4602 |          | 1985 DE BIENCOURT H4E 117                |          |             |       |            |            |        |                    |          |             |                   |         |       |           |           |

VERS



40132400

IF I 2

M. Serge Guérard

762 bel air Verdun H4G 3A4

2/12

Mme Serge Guérard (Krisette Dubé)

762 bel air Verdun H4G 3A4

SEPT 1971  
17/00 78090P

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEPT | REF-S | CATÉGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|-------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |       |                    | SUPERFICIE | BASE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40132500 | 1979-77 DE BIENCOURT                     |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 160      |             | 2500  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | 161-1    |             | 1350  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4204 |          | M GIUSEPPE ALGE, COOK                    |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4604 |          | 1977 DE BIENCOURT H4E 177                |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 1001 | 40132700 | 1975-73 DE BIENCOURT                     |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 161-2    |             | 1250  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | 162      |             | 2500  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4204 |          | M FRANK STANCZYK, SOUDEUR                |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4604 |          | 1973 DE BIENCOURT H4E 177                |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 1001 | 40132800 | 1967-65 DE BIENCOURT                     |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P164     |             | 125   | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | 163      |             | 2500  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4207 |          | MRS GZEGORZ GODZISZ (MARY MANDZLUK)      |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4607 |          | 1967 DE BIENCOURT H4E 177                |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 1001 | 40132900 | 1957-55 DE BIENCOURT                     |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P164     |             | 2625  | 8000       |        |       |                    |            |      |                   |         |         |           |           |
| 2002 |          |  |          |             | 2650  |            |        |       |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4204 |          | M VICTOR GAUVREAU, MAÎTRE BARBIER        |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 4604 |          | 1955 DE BIENCOURT H4E 177                |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 7001 |          | RUELLE                                   |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 7002 |          | EADIE                                    |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 7003 |          | 1865-83 DE BIENCOURT VOIR 5946-44 EADIE  |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 7504 |          | RUELLE                                   |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |
| 1001 | 40133000 | 1877-75 DE BIENCOURT                     |          |             |       |            |        |       |                    |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |              |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |
|------|----------|---|--------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
|      |          | DIV. CAD.                                 | CADASTRE     | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.<br>P. C. | TERRAIN | BÂTISSSE          | TOTAL |  |           |           |
| 2002 | 40133000 | 10 4669                                   | 195          | 2500        | 8000  | 2,00000    |            |                       |                |         |                   |       |  |           |           |
| 3001 |          |   |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4201 |          | M ANDRE DUBREUIL, COMPTABLE               |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4601 |          | 524 UNION STE CATHERINE LAPRAIRIE GOA 3MO |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4202 |          | M ROBERT DUBREUIL, CAMIONNEUR             |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4602 |          | 522 UNION STE CATHERINE LAPRAIRIE GOA 3MO |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001 | 40133100 | 1869-67                                   | DE BIENCOURT |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002 |          | 10 4669                                   | 196          | 2500        | 8000  | 2,00000    |            |                       |                |         |                   |       |  |           |           |
| 3001 |          |   |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4211 |          | MME EVANO SAUVE (YVETTE EMOND)            |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4611 |          | 1867 DE BIENCOURT H4E 1T6                 |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001 | 40133200 | 1863-61                                   | DE BIENCOURT |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002 |          | 10 4669                                   | 197          | 2540        | 8000  | 2,02700    |            |                       |                |         |                   |       |  |           |           |
| 3001 |          |   |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4201 |          | M EDOUARD LANGOT, CHAUFFEUR               |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4601 |          | 1863 DE BIENCOURT H4E 1T6                 |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001 | 40133300 | 1859-57                                   | DE BIENCOURT |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002 |          | 10 4669                                   | 198          | 2500        | 8000  | 2,00000    |            |                       |                |         |                   |       |  |           |           |
| 3001 |          |   |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4211 |          | M TONY MONTESANO, COMMISS COMPTABLE       |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4611 |          | 1857 DE BIENCOURT H4E 1T6                 |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001 | 40133400 | 1855-53                                   | DE BIENCOURT |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002 |          | 10 4669                                   | 199          | 2500        | 8000  | 2,00000    |            |                       |                |         |                   |       |  |           |           |
| 3001 |          |   |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4201 |          | M JOSEPH RIO, CONTREMAITRE                |              |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4601 |          | 1855 DE BIENCOURT H4E 1V7                 |              |             |       |            |            |                       |                |         |                   |       |  |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | MUNICIPAL          | REMARQUES         |         |       |  |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------------|---------|-------|--|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                    |                   |         |       |  |  |  |
|      |          |  |          |             |       |            |            | CATÉGORIE BÂTIMENT | VALEUR EN DOLLARS |         |       |  |  |  |
|      |          |  |          |             |       |            |            | SCOLAIRE           | TERRAIN           | BÂTISSE | TOTAL |  |  |  |
|      |          |  |          |             |       |            |            | SCOLAIRE           | TERRAIN           | BÂTISSE | TOTAL |  |  |  |
| 1001 | 40133500 | 1851-49 DE BIENCOURT                     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 2002 |          | 10 4669                                  | 200      | 2500        | 8000  | 2,00000    |            |                    |                   |         |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4211 |          | M CLAUDE THEORET, CONCIERGE              |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4611 |          | 1849 DE BIENCOURT H4E 1T6                |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 1001 | 40133400 | 1847-45 DE BIENCOURT                     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 2002 |          | 10 4669                                  | 201      | 2500        | 8000  | 2,00000    |            |                    |                   |         |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4204 |          | M GERARD PROVOST                         |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4604 |          | 1847 DE BIENCOURT H4E 1T6                |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 1001 | 40133700 | 1843-41 DE BIENCOURT                     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 2002 |          | 10 4669                                  | 202      | 2500        | 8000  | 2,00000    |            |                    |                   |         |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4201 |          | MME NICOLE CYR, EMPL DE BANQUE           |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4601 |          | 1843 DE BIENCOURT MTL H4E 1T6            |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4202 |          | MME MICHEL LAURIN (DIANE CYR)            |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4602 |          | 3075 SPRINGLAND 41 H4E 2H6               |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 1001 | 40133800 | 1839-37 DE BIENCOURT                     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 2002 |          | 10 4669                                  | 203      | 2500        | 8000  | 2,00000    |            |                    |                   |         |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4204 |          | MME ROMEO CHEVIGNY (JULIETTE DUPUIS)     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4604 |          | 1839 DE BIENCOURT H4E 1T6                |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 1001 | 40133900 | 1835-33 DE BIENCOURT                     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 2002 |          | 10 4669                                  | 204      | 2500        | 8000  | 2,00000    |            |                    |                   |         |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4204 |          | MME GILBERT BOSSE (JUDITH E LEGAULT)     |          |             |       |            |            |                    |                   |         |       |  |  |  |
| 4604 |          | 1833 DE BIENCOURT H4E 1T6                |          |             |       |            |            |                    |                   |         |       |  |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | SUPERFICIE | C | D | E | F | G | H | I | J | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|---|-------------------|---------|-------|-----------|-----------|--|--|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |   |   |   |   |   |   |   |   | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 1001 | 40134000 | 1829-27 DE BIENCOURT                       |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2002 |          | 10 4669                                    | 205      |             | 2500  | 8000       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4212 |          | M ANDRE MORIN, CHAUFFEUR                   |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4612 |          | 1829 DE BIENCOURT H4E 1T6                  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 1001 | 40134100 | 1821 DE BIENCOURT                          |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2002 |          | 10 4669                                    | 206      |             | 2500  | 8000       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4201 |          | MR ROBERT BEAUCHESNE                       |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4601 |          | <del>518 RICHARD VERDUN H4K 2A4</del>      |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 7001 |          | 1821 de Biencourt H4E 1T6 F.68(19-1-80) P0 |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 7002 |          | RUELLE                                     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 7003 |          | LAURENDEAU                                 |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
|      |          | 1741 DE BIENCOURT VOIR 5920 LAURENDEAU     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 1001 | 40134115 | 1687-85 DE BIENCOURT                       |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2002 |          | 10 4669                                    | P939     |             | 370   | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2004 |          | 10 4669                                    | P938     |             | 2500  | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4211 |          | M PHILIPPE BRAULT, MECANICIEN              |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4611 |          | 1687 DE BIENCOURT H4E 1T4                  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 1001 | 40134130 | 1677-75 DE BIENCOURT                       |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2002 |          | 10 4669                                    | P939     |             | 2130  | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2004 |          | 10 4669                                    | P940     |             | 670   | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4204 |          | MR WILLIAM A NICHOLSON, MACHINIST          |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 4604 |          | 1675 DE BIENCOURT H4E 1T4                  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 1001 | 40134145 | 1467-65 DE BIENCOURT                       |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2002 |          | 10 4669                                    | P941     |             | 970   | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2004 |          | 10 4669                                    | P940     |             | 1830  | 8250       |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |         |       |           |           |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-----|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV CAD                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | PRO | TERR<br>P. C.     | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 3001 | 40134145 |  |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 4204 |          | MRS ROBERT BELANGER (EFFIE MARY GUNN)    |          |             |       |            | 5A                    | 1          |     |                   |         |         |           |           |       |  |
| 4604 |          | 1667 DE BIENCOURT H4E 1T4                |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 1001 | 40134160 | 1657-55 DE BIENCOURT                     |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  | P941     | 1530        | 8250  | 1,26200    |                       |            |     |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  | P492     | 1270        | 8250  | 1,05300    |                       |            |     |                   |         |         |           |           |       |  |
| 2004 |          |  |          | 1304        | IRR   |            |                       |            |     |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       | 2,31500    |                       |            |     |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            | 2B                    | 1          | 281 | 5300              | 26100   | 31400   | T R 1     |           |       |  |
| 4201 |          | MR STEPHEN SAUCHUK, MECANICIEN           |          |             |       |            | 1A                    | 1          |     |                   |         |         |           |           |       |  |
| 4601 |          | 1655 DE BIENCOURT H4E 1T4                |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 1001 | 40134175 | 1645-47 DE BIENCOURT                     |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  | P942     | 1230        | IRR   | 1,00100    |                       |            |     |                   |         |         |           |           |       |  |
| 2002 |          |  |          | 1196        | 8250  |            |                       |            |     |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  | P943     | 1770        | 8250  | 1,46000    |                       |            |     |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       | 2,46100    |                       |            |     |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            | 2A                    | 1          | 281 | 5700              | 24450   | 30150   | T R 1     |           |       |  |
| 4201 |          | M JEAN YVES PERREAULT, MECANICIEN        |          |             |       |            | 1F                    | 1          |     |                   |         |         |           |           |       |  |
| 4601 |          | 1655 DE BIENCOURT H4E 1T4                |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 1001 | 40134190 | 1637-35 DE BIENCOURT                     |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 2002 |          | 10 4669                                  | P943     | 730         | 8250  | 60200      |                       |            |     |                   |         |         |           |           |       |  |
| 2004 |          | 10 4669                                  | P944     | 2500        | 8250  | 2,06200    |                       |            |     |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       | 2,66400    |                       |            |     |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            | 2B                    | 1          | 281 | 6200              | 25700   | 31900   | T R 1     |           |       |  |
| 4211 |          | M ROSSOLPHE DI GIACOMO, VERIFICATEUR     |          |             |       |            | 1P                    | 1          |     |                   |         |         |           |           |       |  |
| 4511 |          | 1635 DE BIENCOURT H4E 1T4                |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 4212 |          | M ALBERT DI GIACOMO, CHAUFFEUR           |          |             |       |            | 1P                    | 2          |     |                   |         |         |           |           |       |  |
| 4312 |          | 865 OSBORNE AV VERDUN H4R 1X3            |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 4213 |          | MME ALBERT DI GIACOMO (DENISE THERRIEN)  |          |             |       |            | 1P                    | 2          |     |                   |         |         |           |           |       |  |
| 4613 |          | 865 OSBORNE AV VERDUN H4R 1X3            |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 7001 |          | ANGERS                                   |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 7002 |          | RUELLE                                   |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |
| 1001 | 40134200 | 1585-83 DE BIENCOURT                     |          |             |       |            |                       |            |     |                   |         |         |           |           |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES  | MÉTRES | MÉTRES | MÉTRES | MÉTRES | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|--------|--------|--------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |        |        |        | SUPERFICIE        | TERRAIN | BÂTISSE |           |           |
| 2002 | 40134200 | 10 4669                                  | P1019    |             | 2500  | IRR        | 2,11200 |        |        |        |        |                   |         |         |           |           |
| 2002 |          |  |          |             | 1500  | 8650       |         |        |        |        |        |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | P1020    |             | 1500  | 8650       | 1,29800 |        |        |        |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,41000 |        |        |        |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 28     | 1 2B1  | 7850   | 25200             | 33050   | T R 1   |           |           |
| 4201 |          | M JACQUES HEBERT, FIDUCIAIRE             |          |             |       |            | 174     |        |        |        |        |                   |         |         |           |           |
| 4601 |          | 1585 DE BIENCOURT H4E 1T1                |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 4202 |          | M JEAN PAUL HEBERT, FIDUCIAIRE           |          |             |       |            | 174     |        |        |        |        |                   |         |         |           |           |
| 4602 |          | 1125 PASTEUR BROSSARD H4W 2B5            |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 1001 | 40134400 | 1581-79 DE BIENCOURT                     |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P1020    |             | 1000  | 8650       | 86500   |        |        |        |        |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | P1022    |             | 500   | 8650       | 43300   |        |        |        |        |                   |         |         |           |           |
| 2006 |          | 10 4669                                  | 1021     |             | 2500  | 8650       | 2,16200 |        |        |        |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,46000 |        |        |        |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 28     | 1 2B1  | 6000   | 26500             | 36500   | T R 1   |           |           |
| 4201 |          | M GILLES EHOND, COMPTABLE                |          |             |       |            | 17      |        |        |        |        |                   |         |         |           |           |
| 4601 |          | 1579 DE BIENCOURT H4G 2P1                |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 1001 | 40134600 | 1575-73 DE BIENCOURT                     |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P1022    |             | 2000  | 8650       | 1,73000 |        |        |        |        |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | P1023    |             | 2000  | 8650       | 1,73000 |        |        |        |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,46000 |        |        |        |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 28     | 1 2B1  | 8000   | 28500             | 36500   | T R 1   |           |           |
| 4211 |          | M ROBERT HOULE, PROFESSEUR               |          |             |       |            | 17      |        |        |        |        |                   |         |         |           |           |
| 4611 |          | 1575 DE BIENCOURT H4E 1T1                |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 1001 | 40134700 | 1571-69 DE BIENCOURT                     |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | P1023    |             | 500   | 8650       | 43300   |        |        |        |        |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | 1024     |             | 2500  | 8650       | 2,16200 |        |        |        |        |                   |         |         |           |           |
| 2006 |          | 10 4669                                  | P1025    |             | 1000  | 8650       | 86500   |        |        |        |        |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 3,46000 |        |        |        |        |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 28     | 1 2B1  | 8000   | 26800             | 34800   | T R 1   |           |           |
| 4211 |          | MRS JAN SWEED (YADWIGA BALCERZAK)        |          |             |       |            | 8A      |        |        |        |        |                   |         |         |           |           |
| 4611 |          | 1569 DE BIENCOURT H4E 1T1                |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |
| 1001 | 40134900 | 1565-63 DE BIENCOURT                     |          |             |       |            |         |        |        |        |        |                   |         |         |           |           |

| CODE                         | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|---------------------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                              |                     | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 2002<br>2004<br>2006<br>2999 | 40134900            | 10 4669   | P1027    |             | 500   | 8650       | 43300                 |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | P1025    |             | 1500  | 8650       | 1,29800               |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | 1026     |             | 2500  | 8625       | 2,16200               |            |       |                   |         |         |           |           |       |
|                              |                     |   |          |             |       |            | 3,89300               |            |       |                   |         |         |           |           |       |
| 3001                         |                     |   |          |             |       |            |                       | 2B         | 1     | 281               | 4000    | 26800   | 30800     | T R 1     |       |
| 4201<br>4601                 |                     | MME JEANNETTE RIVEST, COMMISS. DE BUREAU<br>1546 DE BIENCOURT H4E 1T1   |          |             |       |            | 3F                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40135100            | 1561-59 DE BIENCOURT  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |                     | 10 4669   | P1027    |             | 2000  | 8650       | 1,73000               |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | 1026     |             | 2500  | 8650       | 2,16200               |            |       |                   |         |         |           |           |       |
|                              |                     |   |          |             |       |            | 3,89200               |            |       |                   |         |         |           |           |       |
| 3001                         |                     |   |          |             |       |            |                       | 2B         | 1     | 281               | 9000    | 28000   | 37000     | T R 1     |       |
| 4204<br>4604                 |                     | MME ARTHUR HUBERT (THERÈSE POISSANT)<br>1559 DE BIENCOURT H4E 1T1   |          |             |       |            | 8F                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40135200            | 1547-45 DE BIENCOURT  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |                     | 10 4669   | 1029     |             | 2500  | 8650       | 2,16200               |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | P1030    |             | 1700  | 8650       | 1,47100               |            |       |                   |         |         |           |           |       |
|                              |                     |   |          |             |       |            | 3,63300               |            |       |                   |         |         |           |           |       |
| 3001                         |                     |   |          |             |       |            |                       | 2B         | 1     | 281               | 8350    | 25550   | 33900     | T R 1     |       |
| 4204<br>4604                 |                     | MR WALTER HARRIS JR, OPERATOR<br>1547 DE BIENCOURT H4E 1T1  |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40135400            | 1527-25 DE BIENCOURT  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         | A-51292<br>87-10-80 | 10 4669   | P1030    |             | 800   | 8650       | 69200                 |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | P1031    |             | 2000  | 8650       | 1,73000               |            |       |                   |         |         |           |           |       |
|                              |                     |   |          |             |       |            | 2,42200               |            |       |                   |         |         |           |           |       |
| 3001                         |                     |   |          |             |       |            |                       | 2B         | 1     | 281               | 5600    | 22200   | 27800     | T R 1     |       |
| 4201<br>4601                 |                     | M <sup>me</sup> GERARD GAGNON, OPERATEUR (Monique Demers)<br><del>787 GREENE H4E 2UP</del><br>1525 de Biencourt H4E 1T1 (661-001-1002) 17/2/80 21/10/80 |          |             |       |            | 8F                    |            |       |                   |         |         |           |           |       |
| 1001                         | 40135500            | 1507-05 DE BIENCOURT  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |                     | 10 4669   | P1031    |             | 500   | 8650       | 43300                 |            |       |                   |         |         |           |           |       |
|                              |                     | 10 4669   | P1032    |             | 2300  | 8650       | 1,99000               |            |       |                   |         |         |           |           |       |
|                              |                     |   |          |             |       |            | 2,42300               |            |       |                   |         |         |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            |            | RÉG. M. R. C. 227 | RÉG. M. R. C. 227 | RÉG. M. R. C. 227 | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------|-------------------|-------------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                   |                   |                   |                    | DRIVE    | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |  |
| 3001 | 40135500 |   |          |             |       |            |            |                   |                   | 28                | 1                  | 281      | 5600        | 22200             | 27800   | T R 1 |           |           |  |
| 4204 |          | MR VLADAS ZITKAS, MACHINIST   |          |             |       |            |            | 1A                |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 4604 |          | 670 40E AVENUE LACHINE HBT 2E9  |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40135600 | 1987-85 DE BIENCOURT  |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4669   | P1033    | 2500        | 8650  | 2,16300    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4669   | P1034    | 100         | 8650  | 8700       |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2006 |          | 10 4669   | P1032    | 200         | 8650  | 17300      |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       | 2,42300    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                   |                   | 28                | 1                  | 281      | 5600        | 23200             | 28800   | T R 1 |           |           |  |
| 4201 |          | MRS. JOSEPH J PEEL (WINIFRED KELLY)                                     |          |             |       |            |            | 2A                |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 4601 |          | 1847 ALLARD H4E 2K7 1415 De Biencourt H4E 171<br>Ext. 14-370 (14-01-80) |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40135700 | 1477-75 DE BIENCOURT  |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4669   | P1034    | 2400        | 8650  | 2,07600    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4669   | P1035    | 400         | 8650  | 34600      |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       | 2,42200    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                   |                   | 28                | 1                  | 281      | 5600        | 24600             | 30200   | T R 1 |           |           |  |
| 4204 |          | MME EDWARD REX (THERESE STE MARIE)                                      |          |             |       |            |            | 2B                |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 4604 |          | 1477 DE BIENCOURT H4E 171   |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40135800 | 1457-65 DE BIENCOURT  |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4669   | P1036    | 700         | 8650  | 60600      |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4669   | P1035    | 2100        | 8650  | 1,81700    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       | 2,42300    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                   |                   | 28                | 1                  | 251      | 5600        | 23200             | 28800   | T R 1 |           |           |  |
| 4201 |          | MME RACHELLE LATOUR   |          |             |       |            |            | 2B                |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 4601 |          | 1455 DE BIENCOURT H4E 171   |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40136000 | 1547-45 DE BIENCOURT  |          |             |       |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4669   | P1036    | 1800        | 8650  | 1,55700    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4669   | P1037    | 2500        | 8650  | 2,11300    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2004 |          |   |          | IRR         | 7650  |            |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       | 3,67000    |            |                   |                   |                   |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                   |                   | 28                | 1                  | 281      | 8500        | 25450             | 33950   | T R 1 |           |           |  |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |          | C. 49 | C. 50 | C. 51 | C. 52 | C. 53 | C. 54 | C. 55 | C. 56 | C. 57 | C. 58 | C. 59 | C. 60 | VALEUR EN DOLLARS  |             |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------|-------------|---------|-----------|-----------|
|                              |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACIE |       |       |       |       |       |       |       |       |       |       |       |       | CATÉGORIE BÂTIMENT | TERR. P. C. | TERRAIN |           |           |
| 4201<br>4401                 | 40136000 | M ARMAND ROY, CHAUFFEUR                  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
|                              |          | 1445 DE BIENCOURT                        |          |             | H4E   | 1T1        |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 7001<br>7002<br>7003<br>7004 |          | RUELLE<br>DRAKE<br>TRAVERSEZ<br>DRAKE    |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 1001                         | 40136500 | 1450-52 DE BIENCOURT                     |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2002                         |          | 10 4670                                  | P869     |             | 2500  | 6150       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2002                         |          |  |          |             | IRR   | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2004                         |          | 10 4670                                  | P868     |             | 1408  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2999                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 3001                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 4204<br>4404                 |          | MR JOHN POSIAK, PAINTER                  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
|                              |          | 1450 DE BIENCOURT                        |          |             | H4E   | 1T2        |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 1001                         | 40136700 | 1460-62 DE BIENCOURT                     |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2002                         |          | 10 4670                                  | P868     |             | 1092  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2004                         |          | 10 4670                                  | P866     |             | 408   | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2006                         |          | 10 4670                                  | 867      |             | 2500  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2999                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 3001                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 4204<br>4404                 |          | MR THOMAS ALCOCK, RECEIVER               |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
|                              |          | 1460 DE BIENCOURT                        |          |             | H4E   | 1T2        |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 1001                         | 40136800 | 1490-92 DE BIENCOURT                     |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2002                         |          | 10 4670                                  | P866     |             | 2092  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2004                         |          | 10 4670                                  | P865     |             | 1908  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2999                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 3001                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 4204<br>4404                 |          | MME LUCIEN SAUVE (OLIVETTE ASSELINI)     |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
|                              |          | 1490 DE BIENCOURT                        |          |             | H4E   | 1T2        |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 1001                         | 40137000 | 1510-12 DE BIENCOURT                     |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2002                         |          | 10 4670                                  | 864      |             | 2500  | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2004                         |          | 10 4670                                  | P865     |             | 592   | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2006                         |          | 10 4670                                  | P863     |             | 858   | 8650       |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |
| 2999                         |          |  |          |             |       |            |          |       |       |       |       |       |       |       |       |       |       |       |       |                    |             |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C.C.P. 344<br>RUE 111<br>RUE 112 | C.C.P. 345<br>RUE 111<br>RUE 112 | C.C.P. 346<br>RUE 111<br>RUE 112 | C.C.P. 347<br>RUE 111<br>RUE 112 | C.C.P. 348<br>RUE 111<br>RUE 112 | C.C.P. 349<br>RUE 111<br>RUE 112 | C.C.P. 350<br>RUE 111<br>RUE 112 | SCOLAIRE   |          |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                                  |                                  |                                  |                                  |                                  |                                  |                                  | SUPERFICIE | BÂTIMENT | TERR. P. C. | TERRAIN           | SÂTISSE | TOTAL |           |           |  |
| 3001 | 40137000 |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  | 28                               | 1          | 281      | 8000        | 29250             | 37250   | T R 1 |           |           |  |
| 4211 |          | MR LESTER J MORRISON                     |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4611 |          | 1510 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4212 |          | MRS LESTER J MORRISON (MARGARET BURGESS) |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4612 |          | 1510 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 1001 | 40137100 |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P862     |             | 2308  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                  | P863     |             | 1642  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  | 28                               | 1          | 281      | 7850        | 27300             | 35150   | T R 1 |           |           |  |
| 4211 |          | M GEORGES TRUDEL, OPERATEUR              |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4611 |          | 1540 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 1001 | 40137300 |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | 861      |             | 2500  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                  | P862     |             | 192   | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2006 |          | 10 4670                                  | P860     |             | 1267  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  | 28                               | 1          | 281      | 7950        | 26850             | 34800   | T R 1 |           |           |  |
| 4201 |          | M GEORGES TRUDEL, OPERATEUR              |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4601 |          | 1540 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 1001 | 40137500 |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P858     |             | 217   | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                  | P850     |             | 1233  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2006 |          | 10 4670                                  | 659      |             | 2500  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  | 28                               | 1          | 281      | 7850        | 27300             | 35150   | T R 1 |           |           |  |
| 4204 |          | MR YAN CISZEWSKI, SHAREMAN               |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4604 |          | 1560 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4207 |          | MRS YAN CISZEWSKI (JOSEPHINE GORA)       |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 4607 |          | 1540 DE BIENCOURT H4E 1T2                |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 1001 | 40137600 |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P857     |             | 1667  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                  | P858     |             | 2283  | 8650       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |
|      |          |  |          |             |       |            |                                  |                                  |                                  |                                  |                                  |                                  |                                  |            |          |             |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | BRAS | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           | TOTAL |  |
| 3001 | 40137400 |  |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4204 |          | MR STANISLAW MICHALSKI, OPERATOR         |          |             |       |            | 1A                    |            |      |                   |         |         |           |           |       |  |
| 4604 |          | 1564 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4207 |          | MR ZYGHOUNT PIOTROWSKI, TRIMMER          |          |             |       |            | 1A                    |            |      |                   |         |         |           |           |       |  |
| 4607 |          | 1566 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 5701 |          | 1566 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40137800 | 1572-74 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 4670                                  | P857     |             | 833   | 8650       |                       |            |      |                   | 72000   |         |           |           |       |  |
| 2004 |          | 10 4670                                  | P855     |             | 625   | 8650       |                       |            |      |                   | 54000   |         |           |           |       |  |
| 2006 |          | 10 4670                                  | 856      |             | 2500  | 8650       |                       |            |      |                   | 2,16200 |         |           |           |       |  |
| 2999 |          |  |          |             |       |            |                       |            |      |                   | 3,42200 |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4204 |          | MR JOHN GISZEWSKI                        |          |             |       |            | 1A                    |            |      |                   |         |         |           |           |       |  |
| 4604 |          | 1560 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4207 |          | MRS JOHN CISZEWSKI (JOSEPHINE GURA)      |          |             |       |            | 1A                    |            |      |                   |         |         |           |           |       |  |
| 4607 |          | 1560 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40138000 | 1576-78 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 4670                                  | P854     |             | 2084  | 8650       |                       |            |      |                   | 1,80100 |         |           |           |       |  |
| 2004 |          | 10 4670                                  | P855     |             | 1875  | 8650       |                       |            |      |                   | 1,62200 |         |           |           |       |  |
| 2999 |          |  |          |             |       |            |                       |            |      |                   | 3,42300 |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4212 |          | M BENOIT LUSSIER, TECHNICIEN             |          |             |       |            | 1F                    |            |      |                   |         |         |           |           |       |  |
| 4612 |          | 1576 DE BIENCOURT H4E 1T2                |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40138100 | 1582-84 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 4670                                  | P852     |             | 1042  | 8650       |                       |            |      |                   | 90100   |         |           |           |       |  |
| 2004 |          | 10 4670                                  | P854     |             | 416   | 8650       |                       |            |      |                   | 35900   |         |           |           |       |  |
| 2006 |          | 10 4670                                  | 853      |             | 2500  | 8650       |                       |            |      |                   | 2,16200 |         |           |           |       |  |
| 2999 |          |  |          |             |       |            |                       |            |      |                   | 3,42200 |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 4201 |          | M GILLES MORRISSEAU, REPRESENTANT        |          |             |       |            | 1F                    |            |      |                   |         |         |           |           |       |  |
| 4601 |          | 4670 FABRE H2J 3V6                       |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40138300 | 1666-88 DE BIENCOURT                     |          |             |       |            |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 4670                                  | 851      |             | 2500  | 8650       |                       |            |      |                   | 2,16200 |         |           |           |       |  |
| 2004 |          | 10 4670                                  | P852     |             | 1458  | 8650       |                       |            |      |                   | 1,26000 |         |           |           |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            | SUPERFICIE | CATEGORIE<br>BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|-----------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR |            |                       |          | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 2999 | 40138300 |  |           |             |       |            | 3,42200    |                       |          |                   |         |         |           |           |       |
| 3001 |          |  |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4204 |          | MR JOHN MIKUS, FOREMAN                   |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4604 |          | 1566 DE BIENCOURT H4E 172                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 7001 |          | RUELLE                                   |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 7002 |          | ANGERS                                   |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 7003 |          | RUELLE                                   |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 1001 | 40138400 | 1630-32 DE BIENCOURT                     |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 2002 |          | 10 4670 773                              |           | 2500        |       | 8650       | 2,16200    |                       |          |                   |         |         |           |           |       |
| 2004 |          | 10 4670 P772                             |           | 300         |       | 8650       | 26000      |                       |          |                   |         |         |           |           |       |
| 2006 |          | 10 4670 P774                             |           | 2800        |       | 8650       | 16800      |                       |          |                   |         |         |           |           |       |
| 2999 |          |  |           |             |       |            | 2,59000    |                       |          |                   |         |         |           |           |       |
| 3001 |          |  |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4204 |          | M FERNAND MAROTTE, CHAUFFEUR             |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4604 |          | 1632 DE BIENCOURT H4E 173                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 1001 | 40138500 | 1640-42 DE BIENCOURT                     |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 2002 |          | 10 4670 P774                             |           | 2800        |       | 8650       | 16800      |                       |          |                   |         |         |           |           |       |
| 2004 |          | 10 4670 P772                             |           | 2200        |       | 8650       | 1,90300    |                       |          |                   |         |         |           |           |       |
| 2006 |          | 10 4670 P771                             |           | 600         |       | 8650       | 51900      |                       |          |                   |         |         |           |           |       |
| 2999 |          |  |           |             |       |            | 2,59000    |                       |          |                   |         |         |           |           |       |
| 3001 |          |  |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4211 |          | MR HOWARD DOHERTY, DRIVER                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4611 |          | 1642 DE BIENCOURT H4E 173                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 1001 | 40138600 | 1650-52 DE BIENCOURT                     |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 2002 |          | 10 4670 P770                             |           | 900         |       | 8650       | 77800      |                       |          |                   |         |         |           |           |       |
| 2004 |          | 10 4670 P774                             |           | 2800        |       | 8650       | 16800      |                       |          |                   |         |         |           |           |       |
| 2006 |          | 10 4670 P771                             |           | 1900        |       | 8650       | 1,64400    |                       |          |                   |         |         |           |           |       |
| 2999 |          |  |           |             |       |            | 2,59000    |                       |          |                   |         |         |           |           |       |
| 3001 |          |  |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4204 |          | MR JOHN J BELLINI, NYC EMP.              |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4604 |          | 1652 DE BIENCOURT H4E 173                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4207 |          | MRS JOHN J BELLINI (DOMINICA FABIANI)    |           |             |       |            |            |                       |          |                   |         |         |           |           |       |
| 4607 |          | 1652 DE BIENCOURT H4E 173                |           |             |       |            |            |                       |          |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | CHIFF.   | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40138700 | 1660-62 DE BIENCOURT                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P769     |             | 1200  | 9650       |            |                       |          |                |                   | 1,03800 |       |           |           |  |
| 2004 |          | 10 4670                                  | P774     |             | 2800  | 600        |            |                       |          |                |                   | 16800   |       |           |           |  |
| 2006 |          | 10 4670                                  | P770     |             | 1600  | 6650       |            |                       |          |                |                   | 1,38400 |       |           |           |  |
| 2999 |          |  |          |             |       |            |            |                       |          |                |                   | 2,59000 |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 6000              | 22550   | 28550 | T R 1     |           |  |
| 4201 |          | M RENE SIMONEAU, TYPOGRAPHE              |          |             |       |            |            | IF                    |          |                |                   |         |       |           |           |  |
| 4601 |          | 1670 JACQUES HERTEL H4E 1P7              |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40138800 | 1670-72 DE BIENCOURT                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P769     |             | 1300  | 8650       |            |                       |          |                |                   | 1,12500 |       |           |           |  |
| 2004 |          | 10 4670                                  | P768     |             | 1500  | 8650       |            |                       |          |                |                   | 1,29800 |       |           |           |  |
| 2006 |          | 10 4670                                  | P774     |             | 2900  | 600        |            |                       |          |                |                   | 16800   |       |           |           |  |
| 2999 |          |  |          |             |       |            |            |                       |          |                |                   | 2,59100 |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 6000              | 24600   | 30600 | T R 1     |           |  |
| 4201 |          | M CLEMENT LAMARRE, NOTAIRE               |          |             |       |            |            | IF                    |          |                |                   |         |       |           |           |  |
| 4601 |          | 1672 DE BIENCOURT H4E 1T3                |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40138900 | 1680-82 DE BIENCOURT                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P768     |             | 1000  | 8650       |            |                       |          |                |                   | 86500   |       |           |           |  |
| 2004 |          | 10 4670                                  | P774     |             | 2800  | 600        |            |                       |          |                |                   | 16800   |       |           |           |  |
| 2006 |          | 10 4670                                  | P767     |             | 1800  | 8650       |            |                       |          |                |                   | 1,55700 |       |           |           |  |
| 2999 |          |  |          |             |       |            |            |                       |          |                |                   | 2,59000 |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 6000              | 23750   | 29750 | T R 1     |           |  |
| 4201 |          | M GUY LERIEUX                            |          |             |       |            |            | IF                    |          |                |                   |         |       |           |           |  |
| 4601 |          | 1680 DE BIENCOURT H4E 1T3                |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40139000 | 1690-92 DE BIENCOURT                     |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P767     |             | 700   | 8650       |            |                       |          |                |                   | 60600   |       |           |           |  |
| 2004 |          | 10 4670                                  | 766      |             | 2800  | 8650       |            |                       |          |                |                   | 2,16200 |       |           |           |  |
| 2006 |          | 10 4670                                  | P774     |             | 3200  | 600        |            |                       |          |                |                   | 19200   |       |           |           |  |
| 2999 |          |  |          |             |       |            |            |                       |          |                |                   | 2,96000 |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2B                    | 1        | 2B1            | 6850              | 27300   | 34150 | T R 1     |           |  |
| 4204 |          | M LEOPOLD CARTIER, CONTREMAITRE          |          |             |       |            |            | IF                    |          |                |                   |         |       |           |           |  |
| 4604 |          | 1692 DE BIENCOURT H4E 1T3                |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES   |       |
|------|----------|--|-----------|-------------|-------|------------|-----------------------|----------|-------------------|---------|---------|-------------|-------|
|      |          | DIV. CAD.                                | CAD. STRE | SUBDIVISION | FRONT | PROFONDEUR |                       |          | SUPERFICIE        | TERRAIN | BÂTISSE |             | TOTAL |
| 1001 | 40139200 | 1700-02 DE BIENCOURT                     |           |             |       |            |                       |          |                   |         |         |             |       |
| 2002 |          | 10 4670                                  | P774      |             | 5000  | 600        |                       |          |                   | 30000   |         |             |       |
| 2004 |          | 10 4670                                  | 765       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2006 |          | 10 4670                                  | 764       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2999 |          |  |           |             |       |            |                       |          |                   | 4,62400 |         |             |       |
| 3001 |          |  |           |             |       |            | 28                    | 1        | 281               | 10700   | 23050   | 33750 T R I |       |
| 4212 |          | M JOCELYN VIGNEUX, COMPTABLE             |           |             |       |            |                       |          |                   |         |         |             |       |
| 4612 |          | 1700 DE BIENCOURT H4E 1T3                |           |             |       |            |                       |          |                   |         |         |             |       |
| 1001 | 40139400 | 1710-12 DE BIENCOURT                     |           |             |       |            |                       |          |                   |         |         |             |       |
| 2002 |          | 10 4670                                  | P774      |             | 5000  | 600        |                       |          |                   | 30000   |         |             |       |
| 2004 |          | 10 4670                                  | 763       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2006 |          | 10 4670                                  | 762       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2999 |          |  |           |             |       |            |                       |          |                   | 4,62400 |         |             |       |
| 3001 |          |  |           |             |       |            | 28                    | 1        | 281               | 10700   | 21850   | 32550 T R I |       |
| 4211 |          | M EUSTACHIO NOTARGIACOMO, OPERATEUR      |           |             |       |            |                       |          |                   |         |         |             |       |
| 4611 |          | 1710 DE BIENCOURT H4E 1T3                |           |             |       |            |                       |          |                   |         |         |             |       |
| 1001 | 40139600 | 1720-22 DE BIENCOURT                     |           |             |       |            |                       |          |                   |         |         |             |       |
| 2002 |          | 10 4670                                  | 750       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2004 |          | 10 4670                                  | 761       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2006 |          | 10 4670                                  | P774      |             | 2500  | 600        |                       |          |                   | 15000   |         |             |       |
| 2008 |          | 10 4670                                  | P774      |             | 2500  | 600        |                       |          |                   | 15000   |         |             |       |
| 2999 |          |  |           |             |       |            |                       |          |                   | 4,62400 |         |             |       |
| 3001 |          |  |           |             |       |            | 28                    | 1        | 281               | 10700   | 24150   | 34850 T R I |       |
| 4204 |          | MNE REAL SENEAL (FLEURETTE LEBOEUF)      |           |             |       |            |                       |          |                   |         |         |             |       |
| 4604 |          | 1720 DE BIENCOURT H4E 1T3                |           |             |       |            |                       |          |                   |         |         |             |       |
| 1001 | 40139800 | 1730-32 DE BIENCOURT                     |           |             |       |            |                       |          |                   |         |         |             |       |
| 2002 |          | 10 4670                                  | 758       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2004 |          | 10 4670                                  | P774      |             | 5000  | 600        |                       |          |                   | 30000   |         |             |       |
| 2006 |          | 10 4670                                  | 759       |             | 2500  | 8650       |                       |          |                   | 2,16200 |         |             |       |
| 2008 |          | 10 4670                                  | P774      |             |       |            |                       |          |                   |         |         |             |       |
| 2999 |          |  |           |             |       |            |                       |          |                   | 4,62400 |         |             |       |
| 3001 |          |  |           |             |       |            | 28                    | 1        | 281               | 10700   | 25000   | 35700 T R I |       |
| 4204 |          | MR BENOIT HARDY, TEACHER                 |           |             |       |            |                       |          |                   |         |         |             |       |
| 4604 |          | 1730 DE BIENCOURT H4E 1T3                |           |             |       |            |                       |          |                   |         |         |             |       |

40139200

IA II

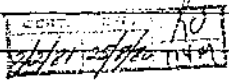
4201 Mrs. Christine Jaurin

4601 5105, Cite St-Luc #423 H3W2H5

3A II

4202 Miss Louise Thompson

4602 5105, Cite St-Luc #423 H3W2H5





| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40140000 | 1740-42 DE BIENCOURT                     |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | 756      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2004 |          | 10 4670                                  | P774     |             | 5000  | 600        |                       |            |                |                   | 30000   |       |           |           |  |
| 2006 |          | 10 4670                                  | 757      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |                |                   | 4,62400 |       |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 28             | 1 281             | 10700   | 27050 | 37750     | T R 1     |  |
| 4204 |          | M WILFRID DEMONTIGNY, CONTREMAITRE       |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4604 |          | 1740 DE BIENCOURT H4E 1T3                |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40140200 | 1750-52 DE BIENCOURT                     |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | 755      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2004 |          | 10 4670                                  | 754      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2006 |          | 10 4670                                  | P774     |             | 5000  | 600        |                       |            |                |                   | 30000   |       |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |                |                   | 4,62400 |       |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 28             | 1 281             | 10700   | 23700 | 34400     | T R 1     |  |
| 4201 |          | MME EMILIE LAUZON (LAURETTE BRUNET)      |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4601 |          | 1750 DE BIENCOURT H4E 1T3                |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40140400 | 1760-62 DE BIENCOURT                     |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | P752     |             | 1250  | 8650       |                       |            |                |                   | 1,08100 |       |           |           |  |
| 2004 |          | 10 4670                                  | P774     |             | 3750  | 600        |                       |            |                |                   | 22500   |       |           |           |  |
| 2006 |          | 10 4670                                  | 753      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |                |                   | 3,46800 |       |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 28             | 1 281             | 8000    | 28800 | 36800     | T R 1     |  |
| 4204 |          | MRS PETER PAVLOVICH (ANN LYSACHOK)       |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4604 |          | 1762 DE BIENCOURT H4E 1T3                |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001 | 40140600 | 1770-72 DE BIENCOURT                     |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                  | 751      |             | 2500  | 8650       |                       |            |                |                   | 2,16200 |       |           |           |  |
| 2004 |          | 10 4670                                  | P774     |             | 3750  | 600        |                       |            |                |                   | 22500   |       |           |           |  |
| 2006 |          | 10 4670                                  | P752     |             | 1250  | 8650       |                       |            |                |                   | 1,08100 |       |           |           |  |
| 2999 |          |  |          |             |       |            |                       |            |                |                   | 3,46800 |       |           |           |  |
| 3001 |          |  |          |             |       |            |                       |            | 28             | 1 281             | 8000    | 25450 | 33450     | T R 1     |  |
| 4201 |          | M REAL PLEAU, TECHNICIEN                 |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4601 |          | 1770 DE BIENCOURT H4E 1T3                |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 7001 |          | RUELLÉ                                   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 7002 |          | LAURENDEAU                               |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 7003 |          | RUELLÉ                                   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE             |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40140700 | 1818-22 DE BIENCOURT                                 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 277      | 2500        | 3000  | 75000      |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4670  | 72       | 2500        | 5000  | 1,25000    |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 2,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            | 2C                    | 1 281      | 4000  | 30800             | 34800   | T R 1   |           |           |       |
| 4201 |          | M JEAN PIERRE DESPAROIS                              |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
| 4601 |          | 1821 DE BIENCOURT H4E 1T45<br>1822<br>1681(5-8-80)SI |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40140800 | 1826-28 DE BIENCOURT                                 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 276      | 2500        | 3000  | 75000      |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4670  | 71       | 2500        | 5000  | 1,25000    |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 2,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            | 2B                    | 1 281      | 4000  | 28250             | 32250   | T R 1   |           |           |       |
| 4204 |          | MR TONY POCHORECKI, FOREMAN                          |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
| 4604 |          | 1326 DE BIENCOURT H4E 1T5                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40140900 | 1832-34 DE BIENCOURT                                 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 275      | 2500        | 3000  | 75000      |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4670  | 70       | 2500        | 5000  | 1,25000    |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 2,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            | 2B                    | 1 281      | 4000  | 26250             | 30250   | T R 1   |           |           |       |
| 4211 |          | MR MICHAEL WODET, PUNCH OPERATOR                     |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
| 4611 |          | 1840 DE BIENCOURT H4E 1T5                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4212 |          | MRS EDWIN TETRAULT (OLGA WODET)                      |          |             |       |            | 5A                    |            |       |                   |         |         |           |           |       |
| 4612 |          | 1840 DE BIENCOURT H4E 1T5                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40141000 | 1838-40 DE BIENCOURT                                 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669  | 274      | 2500        | 3000  | 75000      |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4670  | 69       | 2500        | 5000  | 1,25000    |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 2,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            | 2B                    | 1 281      | 4000  | 29550             | 33550   | T R 1   |           |           |       |
| 4211 |          | MR MICHAEL WODET, PUNCH OPERATOR                     |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
| 4611 |          | 1840 DE BIENCOURT H4E 1T5                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4212 |          | MRS EDWIN TETRAULT (OLGA WODET)                      |          |             |       |            | 5A                    |            |       |                   |         |         |           |           |       |
| 4612 |          | 1840 DE BIENCOURT H4E 1T5                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |        |             |       |            | RECORD | MUNICIPAL | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | REMARQUES   |       |
|------|----------|--|--------|-------------|-------|------------|--------|-----------|------------|-------|-------------------|---------|---------|-------------|-------|
|      |          | DIV. CAD.                                    | DASTHC | SUBDIVISION | FRONT | PROFONDEUR |        |           | SUPERFICIE | ANNÉE | TERR. P. C.       | TERRAIN | BÂTISSE |             | TOTAL |
| 1001 | 40141100 | 1844-46 DE BIENCOURT                         |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 2002 |          | 10 4670                                      | 68     |             | 2500  | 5000       |        |           |            |       |                   | 1,25000 |         |             |       |
| 2004 |          | 10 4669                                      | 273    |             | 2500  | 3000       |        |           |            |       |                   | 75000   |         |             |       |
| 2999 |          |  |        |             |       |            |        |           |            |       |                   | 2,00000 |         |             |       |
| 3001 |          |  |        |             |       |            |        |           | 28         | 1     | 281               | 4000    | 16700   | 22700 T R 1 |       |
| 4201 |          | MME JEAN GUY LEBOURDAIS (LAURETTE LADOUCEUR) |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 4601 |          | 1844 DE BIENCOURT H4E 175                    |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 1001 | 40141200 | 1848-50 DE BIENCOURT                         |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 2002 |          | 10 4670                                      | 67     |             | 2500  | 5000       |        |           |            |       |                   | 12500   |         |             |       |
| 2004 |          | 10 4669                                      | 272    |             | 2500  | 3000       |        |           |            |       |                   | 75000   |         |             |       |
| 2999 |          |  |        |             |       |            |        |           |            |       |                   | 2,00000 |         |             |       |
| 3001 |          |  |        |             |       |            |        |           | 28         | 1     | 281               | 4000    | 18650   | 22650 T R 1 |       |
| 4201 |          | MME LAURETTE DUPUIS                          |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 4601 |          | 1858 JACQUES HERTEL H4E 189                  |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 1001 | 40141300 | 1852-54 DE BIENCOURT                         |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 2002 |          | 10 4669                                      | 271    |             | 2500  | 3000       |        |           |            |       |                   | 75000   |         |             |       |
| 2004 |          | 10 4670                                      | 66     |             | 2500  | 5000       |        |           |            |       |                   | 1,25000 |         |             |       |
| 2999 |          |  |        |             |       |            |        |           |            |       |                   | 2,00000 |         |             |       |
| 3001 |          |  |        |             |       |            |        |           | 28         | 1     | 281               | 4000    | 18650   | 22650 T R 1 |       |
| 4211 |          | M SYLVIO GONDREAU, OPERATEUR                 |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 4611 |          | 1852 DE BIENCOURT H4E 175                    |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 1001 | 40141400 | 1856-58 DE BIENCOURT                         |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 2002 |          | 10 4669                                      | 270    |             | 2500  | 3000       |        |           |            |       |                   | 7,50000 |         |             |       |
| 2004 |          | 10 4670                                      | 65     |             | 2500  | 5000       |        |           |            |       |                   | 1,25000 |         |             |       |
| 2999 |          |  |        |             |       |            |        |           |            |       |                   | 2,00000 |         |             |       |
| 3001 |          |  |        |             |       |            |        |           | 28         | 1     | 281               | 4000    | 18650   | 22650 T R 1 |       |
| 4201 |          | MME LAURETTE DUPUIS                          |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 4601 |          | 1858 JACQUES HERTEL H4E 189                  |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 1001 | 40141500 | 1860-62 DE BIENCOURT                         |        |             |       |            |        |           |            |       |                   |         |         |             |       |
| 2002 |          | 10 4669                                      | 269    |             | 2500  | 8000       |        |           |            |       |                   | 2,00000 |         |             |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                 |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-----------------|---------|-------------------|-------|-------|-----------|-----------|
|      |          | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TYPE     | TERR.<br>P.C.C. | TERRAIN | BÂTISSÉ           | TOTAL |       |           |           |
| 3001 | 40141500 |   |          |             |       |            |            | 2B                    | 1        | 281             | 4000    | 18650             | 22650 | T R 1 |           |           |
| 4202 |          | MME JEAN JACQUES DUFORT (DORICE GAUVREAU) |          |             |       |            |            | 2F                    |          |                 |         |                   |       |       |           |           |
| 4202 |          | 1860 DE BIENCOURT H4E 175                 |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 4203 |          | M JEAN JACQUES DUFORT                     |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4203 |          | 1860 DE BIENCOURT H4E 175                 |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 1001 | 40141600 |   |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 2002 |          |   | 10 4669  | 268         | 2500  | 8000       | 2,00000    |                       |          |                 |         |                   |       |       |           |           |
| 3001 |          |   |          |             |       |            |            | 2B                    | 1        | 281             | 4000    | 18650             | 22650 | T R 1 |           |           |
| 4204 |          | M JOEL LEROUX, WAGONNIER                  |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4204 |          | 1866 DE BIENCOURT H4E 175                 |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 1001 | 40141700 |   |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 2002 |          |   | 10 4669  | 267         | 2500  | 8000       | 2,00000    |                       |          |                 |         |                   |       |       |           |           |
| 3001 |          |   |          |             |       |            |            | 2B                    | 1        | 281             | 4000    | 18650             | 22650 | T R 1 |           |           |
| 4204 |          | MME MIRE GUILBAULT (YVETTE ST DENIS 1/3)  |          |             |       |            |            | 3F                    |          |                 |         |                   |       |       |           |           |
| 4204 |          | 1868 DE BIENCOURT H4E 175                 |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 4211 |          | M MICHEL GUILBAULT 1/6                    |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4212 |          | M FRANCOIS GUILBAULT 1/6                  |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4213 |          | JEAN GUILBAULT 1/6                        |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4214 |          | DIANE GUILBAULT 1/6                       |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 1001 | 40141800 |   |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 2002 |          |   | 10 4669  | 263         | 2500  | 8000       | 2,00000    |                       |          |                 |         |                   |       |       |           |           |
| 3001 |          |   |          |             |       |            |            | 2C                    | 1        | 281             | 4000    | 35100             | 39100 | T R 1 |           |           |
| 4204 |          | M PAUL EMILE ROTARD, POMPIER              |          |             |       |            |            | 1F                    |          |                 |         |                   |       |       |           |           |
| 4204 |          | 1878 DE BIENCOURT H4E 175                 |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 7001 |          | RUELLE                                    |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 7002 |          | EADIE                                     |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 7002 |          | 1884 DE BIENCOURT VOIR 5940 EADIE         |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 7003 |          | RUELLE                                    |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 1001 | 40141900 |   |          |             |       |            |            |                       |          |                 |         |                   |       |       |           |           |
| 2002 |          |   | 10 4669  | 253         | 2500  | 8000       | 2,00000    |                       |          |                 |         |                   |       |       |           |           |
| 2004 |          |   | 10 4669  | 252-2       | 500   | 8000       | 80000      |                       |          |                 |         |                   |       |       |           |           |
| 2006 |          |   | 10 4669  | 254         | 2500  | 8000       | 2,00000    |                       |          |                 |         |                   |       |       |           |           |
| 2999 |          |   |          |             |       |            | 4,40000    |                       |          |                 |         |                   |       |       |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--------------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | TERR.    | P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001         | 40141900 |  |          |             |       |            |            | 2A                      | 1        | 281   | 1800              | 21600   | 30400 | T R 1     |           |  |
| 4201<br>4601 |          | MME LIGORI RANGER (EMMA DENIS)<br>1950 DE BIENCOURT H4E 178  |          |             |       |            |            | 2B                      |          |       |                   |         |       |           |           |  |
| 1001         | 40142050 | 1958-62 DE BIENCOURT   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002         |          | 10 4669  | 252-1    |             | 2000  | 8000       | 1,60000    |                         |          |       |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            | 2B                      | 1        | 281   | 3200              | 35350   | 38550 | T R 1     |           |  |
| 4204<br>4604 |          | M EMIDIO VOLPINI, JOURNALIER<br>1956 DE BIENCOURT H4E 178  |          |             |       |            |            | 1F                      |          |       |                   |         |       |           |           |  |
| 1001         | 40142200 | 1970-72 DE BIENCOURT   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002         |          | 10 4669  | 251      |             | 2550  | 8000       | 2,03200    |                         |          |       |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            | 2B                      | 1        | 281   | 4050              | 28100   | 32150 | T R 1     |           |  |
| 4204<br>4604 |          | M ROGER CORBEIL, COMMIS<br>1970 DE BIENCOURT H4E 178   |          |             |       |            |            | 1F                      |          |       |                   |         |       |           |           |  |
| 4211<br>4611 |          | MME ROLAND NATIER (ELIANE MAYRAND)<br>1972 DE BIENCOURT H4E 178  |          |             |       |            |            | 2F                      |          |       |                   |         |       |           |           |  |
| 1001         | 40142300 | 1980-82 DE BIENCOURT   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002         |          | 10 4669  | 250      |             | 2500  | 8000       | 2,00000    |                         |          |       |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            | 2B                      | 1        | 281   | 5000              | 11000   | 16000 | T R 1     |           |  |
| 4201<br>4601 |          | MME ROCHARD GERMAIN (MONIQUE ROUX)<br>1980 DE BIENCOURT H4E 178  |          |             |       |            |            | 4F                      |          |       |                   |         |       |           |           |  |
| 1001         | 40142400 | 1990-92 DE BIENCOURT   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002         |          | 10 4669  | 249      |             | 2450  | 8000       | 1,96000    |                         |          |       |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            | 2B                      | 1        | 281   | 3900              | 26400   | 30300 | T R 1     |           |  |
| 4204<br>4604 |          | M ANNONZIO DE ANGELIS, JOURNALIER<br><del>1990 DE BIENCOURT H4E 178</del><br>2392 Thénisy, Lasalle HSN N1 (268) (14-12-79)pm |          |             |       |            |            | 1F                      |          |       |                   |         |       |           |           |  |
| 1001         | 40142500 | 2002-04 DE BIENCOURT   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |

40142400

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4201 Ave. Parsonage St. Angelo (Adèle Ritti)  
11601 2392 Thérèse V. Lacaille 420 111

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| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                      |             |       |            | SUPERFICIE | P.C. | P.C. | P.C. | P.C. | P.C. | CATEGORIE<br>BÂTIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------------------------------|----------|--|----------------------|-------------|-------|------------|------------|------|------|------|------|------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
|                              |          | DIV. CAD.                                | CADASTRE             | SUBDIVISION | FRONT | PROFONDEUR |            |      |      |      |      |      |                       | FRONT    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002<br>2004<br>2999         | 40142500 | 10 4669                                  | 247-2                |             | 1250  | 8000       | 1,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 3001                         |          | 10 4669                                  | 248                  |             | 2500  | 8000       | 2,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            | 3,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 4204<br>4604                 |          |  |                      |             |       |            |            |      |      |      |      | 2B   | 1 281                 | 6000     | 33350 | 39350             |         |       | T R I     |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      | 5F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 1001                         | 40142600 |  | 2008 DE BIENCOURT    |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 2002<br>2004<br>2999         |          | 10 4669                                  | 247-1                |             | 1250  | 8000       | 1,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          | 10 4669                                  | 246                  |             | 2500  | 8000       | 2,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            | 3,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 3001                         |          |  |                      |             |       |            |            |      |      |      |      | 2D   | 1 281                 | 6000     | 26000 | 32000             |         |       | T R I     |           |  |
| 4204<br>4604                 |          |  |                      |             |       |            |            |      |      |      |      | 1A   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 4211<br>4212<br>4213<br>4214 |          |  |                      |             |       |            |            |      |      |      |      | 3F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      | 3F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      | 3F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      | 1F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 1001                         | 40142700 |  | 2012-18 DE BIENCOURT |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 2002                         |          | 10 4669                                  | 245                  |             | 2500  | 8000       | 2,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 3001                         |          |  |                      |             |       |            |            |      |      |      |      | 2D   | 1 281                 | 4000     | 8800  | 12800             |         |       | T R I     |           |  |
| 4204<br>4602                 |          |  |                      |             |       |            |            |      |      |      |      | 1F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 1001                         | 40142800 |  | 2024-26 DE BIENCOURT |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 2002<br>2004<br>2999         |          | 10 4669                                  | 244                  |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          | 10 4669                                  | 243                  |             |       |            | 4,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 3001                         |          |  |                      |             |       |            |            |      |      |      |      | 2B   | 1 281                 | 8000     | 24200 | 32200             |         |       | T R I     |           |  |
| 4204<br>4604                 |          |  |                      |             |       |            |            |      |      |      |      | 1F   | 1                     |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
|                              |          |  |                      |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 1001                         | 40143000 |  | 2034-36 DE BIENCOURT |             |       |            |            |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |
| 2002                         |          | 10 4669                                  | 242                  |             | 2500  | 8000       | 2,00000    |      |      |      |      |      |                       |          |       |                   |         |       |           |           |  |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | TYPE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001                         | 40143000 |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 4204<br>4804                 |          | M WILFRID LABELLE, EMPAQUETEUR           |          |             |       |            | 1F                 | 1          |      |                   |         |         |           |           |       |
|                              |          | 2036 DE BIENCOURT H4E 178                |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001                         | 40143100 | 2040-42 DE BIENCOURT                     |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002                         | R-43069  | 10 4669                                  | 241      |             | 2500  | 8000       |                    |            |      |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 4201<br>4801                 |          | M JOSEPH BASSIL                          |          |             |       |            | 1F                 | 1          |      |                   |         |         |           |           |       |
| 4202<br>4802                 |          | 2042 DE BIENCOURT H4E 178                |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
|                              |          | MME JOSEPH BASSIL (CELINE GAUTHIER)      |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
|                              |          | 2042 DE BIENCOURT H4E 178                |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 7001<br>7002<br>7004<br>7005 |          | EADIE<br>RUELLE<br>HADLEY<br>RUELLE      |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001                         | 40143200 | 2120-24 DE BIENCOURT                     |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002                         |          | 10 4669                                  | 229      |             | 2500  | 8000       |                    |            |      |                   |         |         |           |           |       |
| 2004<br>2999                 |          | 10 4669                                  | P228     |             | 550   | 8000       |                    |            |      |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 4201<br>4801                 |          | MME MARCEL GUERIN (COLOMBE LAPOINTE)     |          |             |       |            | 2F                 | 2          |      |                   |         |         |           |           |       |
|                              |          | 15 PLUTON CP 951 V MERCIER               |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001                         | 40143350 | 2126-28 DE BIENCOURT                     |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002                         |          | 10 4669                                  | P228     |             | 1950  | 8000       |                    |            |      |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 4204<br>4804                 |          | M RENE BLAIN                             |          |             |       |            | 1F                 | 1          |      |                   |         |         |           |           |       |
|                              |          | 2126 DE BIENCOURT H4E 1V1                |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 1001                         | 40143400 | 2136-38 DE BIENCOURT                     |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 2002                         |          | 10 4669                                  | 227      |             | 2500  | 8000       |                    |            |      |                   |         |         |           |           |       |
| 3001                         |          |  |          |             |       |            |                    |            |      |                   |         |         |           |           |       |
| 4201<br>4801                 |          | M JOSEPH D APRILE, JOURNALIER            |          |             |       |            | 1F                 | 1          |      |                   |         |         |           |           |       |
|                              |          | 2136 DE BIENCOURT H4E 1V1                |          |             |       |            |                    |            |      |                   |         |         |           |           |       |

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| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                  |           |             |       |            |            | RECEV. *** | REF. C | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|--------------------|---|-----------|-------------|-------|------------|------------|------------|--------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |                    | DIV. CAD.   | CADASTRAL | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |            |        |                    | DEFA     | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40143500           | 2142-44 DE BIENCOURT  |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |                    | 10 4669   | 226       | 2500        | 8000  | 2,00000    |            |            |        |                    |          |             |                   |         |       |           |           |
| 3001 |                    |   |           |             |       |            |            |            | 28     | 1                  | 281      | 4000        | 21800             | 25800   | T     | R 1       |           |
| 4201 |                    | M ROSAINE LAUZIER, USUFRUITIER  |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4601 |                    | 2142 DE BIENCOURT H4E 1V1   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40143600           | 2148-50 DE BIENCOURT  |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 | A-43118<br>24-5-80 | 10 4669   | 225       | 2500        | 8000  | 2,00000    |            |            |        |                    |          |             |                   |         |       |           |           |
| 3001 | A-10718<br>3018180 |   |           |             |       |            |            |            | 28     | 1                  | 281      | 4000        | 23100             | 27100   | T     | R 1       |           |
| 4201 |                    | M ANDRÉ DENONHÉE, SUPERVISEUR   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4601 |                    | 2148 DE BIENCOURT H4E 1V1   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4202 |                    | <i>M. de André Denonhée (Recherche Métrique)</i>                          |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4602 |                    | <i>2130 St-Jacques Co. H4E 1V1</i>  |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40143700           | 2154-56 DE BIENCOURT  |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |                    | 10 4669   | 224       | 2500        | 8000  | 2,00000    |            |            |        |                    |          |             |                   |         |       |           |           |
| 3001 |                    |   |           |             |       |            |            |            | 28     | 1                  | 281      | 4000        | 27500             | 31500   | T     | R 1       |           |
| 4201 |                    | M GAETAN LASNIER, FACTEUR   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4601 |                    | <del>2122 DUMAS</del> H4E 227<br>2154 de Biencourt H4E 1V1 661 (51279) pm |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001 | 40143800           | 2180 DE BIENCOURT   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2002 |                    | 10 4669   | 223-1     |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2004 |                    | 10 4669   | 222       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2006 |                    | 10 4669   | 221       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2008 |                    | 10 4669   | 220       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2010 |                    | 10 4669   | 218       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2012 |                    | 10 4669   | 217       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2014 |                    | 10 4669   | 216       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2016 |                    | 10 4669   | 215-A-1   |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2018 |                    | 10 4670   | 1-1       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2020 |                    | 10 4670   | 2-1       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2022 |                    | 10 4670   | 3         |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2024 |                    | 10 4670   | 4         |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2026 |                    | 10 4670   | 5         |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2028 |                    | 10 4670   | 6         |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2030 |                    | 10 4670   | 7         |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2032 |                    | 10 4670   | 8-1       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 2034 |                    | 10 4669   | 219       |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 3001 |                    |   |           |             |       |            |            |            | 18     |                    | 281      | 85200       | 674800            | 760000  |       |           |           |
| 4204 |                    | LA COMMISSION DES ÉCOLES CATHOLIQUES DE MTL                               |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
| 4604 |                    | 3737 SHERBOURKE E HIX 383   |           |             |       |            |            |            |        |                    |          |             |                   |         |       |           |           |
|      |                    |   |           |             |       |            |            |            |        |                    |          | 85200       | 436100            | 521300  | E06   | 18-4      |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RÉGION | REBZP | REFNC | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|-------|-------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |       |       |                         | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           |
| 6001 | 40143800 | ÉCOLE NOTRE DAME DU PERPETUEL SECOURS    |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 7001 |          | RUELLÉ                                   |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 7002 |          | SRIAND                                   |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 7002 |          | 2390 DE BIENCOURT VOIR 5970 MONK BL.     |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 7003 |          | DEBUT DE MARICOURT DE                    |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 1001 | 40144050 | 2155-53 DE MARICOURT                     |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4670     | 9           | 2500  | 8000       |        |       |       |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       | 2B    | 1                       | 281        | 4000  | 32750             | 36750   | T       | R 1       |           |
| 4201 |          | M GILLES BRODEUR                         |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4601 |          | 2153 DE MARICOURT H4E 1W2                |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 1001 | 40144150 | 2149-47 DE MARICOURT                     |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4670     | 10          | 2500  | 8000       |        |       |       |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       | 2B    | 1                       | 281        | 4000  | 28250             | 32250   | T       | R 1       |           |
| 4204 |          | M LIONEL HALLETTE, EMPLOYÉ CIVIL         |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4604 |          | 7328 DENISE V LASALLE H8M 2A7            |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 1001 | 40144200 | 2143-41 DE MARICOURT                     |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4670     | 11          | 2500  | 8000       |        |       |       |                         |            |       |                   |         |         |           |           |
| 2004 |          | 10                                       | 4670     | H12         | 033   | 625        |        |       |       |                         |            |       | 200               |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |       |       |                         |            |       | 2,00200           |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       | 2B    | 1                       | 281        | 4000  | 24750             | 28750   | T       | R 1       |           |
| 4201 |          | M ROLLAND TETREAU, TISSERAND             |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4601 |          | 2141 DE MARICOURT H4E 1W2                |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 1001 | 40144300 | 2135-33 DE MARICOURT                     |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4670     | P12         | 2500  | IRR        |        |       |       |                         |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 8000       |        |       |       |                         |            |       | 1,99800           |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |       | 2B    | 1                       | 281        | 4000  | 24950             | 28950   | T       | R 1       |           |
| 4211 |          | M ROLAND CANPEAU, OPERATEUR              |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4611 |          | 2135 DE MARICOURT H4E 1W2                |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4212 |          | MME ROLAND CANPEAU (SIMONE DIGNARD)      |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |
| 4612 |          | 2135 DE MARICOURT H4E 1W2                |          |             |       |            |        |       |       |                         |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            |            | RECEVOIR | ANNÉE | CATÉGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|----------|-------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE | SURDIVISION | FRONT | PROFONDEUR | SUPERFICIE |          |       |                    | DATE     | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 1001 | 40144400 | 2129-27 DE MARICOURT                        |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4670                                     | 13       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |          | 2B    | 1                  | 281      | 4000        | 22900             | 26900   | T R   | 1         |           |
| 4211 |          | M MICHEL DUELLETTE, BARBIER                 |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4611 |          | 2127 DE MARICOURT H4E 1W2                   |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 1001 | 40144500 | 2123-21 DE MARICOURT                        |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4670                                     | 14       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |          | 2B    | 1                  | 281      | 4000        | 23850             | 27850   | T R   | 1         |           |
| 4211 |          | M JEAN PAUL GOULET, GERANT                  |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4611 |          | 2123 DE MARICOURT H4E 1W2                   |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4212 |          | MME JEAN PAUL GOULET (LUCILLE NOLET)        |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4612 |          | 2123 DE MARICOURT H4E 1W2                   |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 7001 |          | RUELLE                                      |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 7002 |          | HADLEY                                      |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 7003 |          | 2055 DE MARICOURT VOIR 6006-04 HADLEY       |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 7004 |          | RUELLE                                      |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 1001 | 40144600 | 2045-41 DE MARICOURT                        |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4670                                     | 26       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |          | 2C    | 1                  | 281      | 4000        | 19750             | 23750   | T R   | 1         |           |
| 4204 |          | MME PAUL EMILE CHARTIER (MARIE ROSE HEBERT) |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4604 |          | 2041 DE MARICOURT H4E 1V8                   |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 1001 | 40144700 | 2035 DE MARICOURT                           |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4670                                     | 27       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 2004 |          | 10 4670                                     | 28       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 4,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |          | 2A    | 1                  | 281      | 8000        | 14450             | 22450   | T R   | 1         |           |
| 4211 |          | M JACQUES LAVALLEE, DESSINATEUR             |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 4611 |          | 2035 DE MARICOURT H4E 1V8                   |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 1001 | 40144900 | 2027-25 DE MARICOURT                        |          |             |       |            |            |          |       |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4670                                     | 30       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 2004 |          | 10 4670                                     | 25       |             | 2500  | 8000       | 2,00000    |          |       |                    |          |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 4,00000    |          |       |                    |          |             |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | E | R | S | C | C | C | C | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   |   | SCOLAIRE          | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40144900 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4201 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4601 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 1001 | 40145100 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4201 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4601 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 1001 | 40145300 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4204 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4604 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 1001 | 40145400 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4204 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4604 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 1001 | 40145500 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4204 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 4604 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |
| 1001 | 40145600 |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |         |         |           |           |       |

40144900

IFI

4201 No Claude Lévesque professeur

4601 2027 De Maisonneuve H4E 1V8

IFI

4202 No Michel Buisson

4602 2027 De Maisonneuve H4E 1V8

CERT. N°

22931680

93m

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |          |             |       |            | F.C.    | R.C. | M.F.C. | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|---------|------|--------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |      |        |                    | SUPERFICIE | TERR. | TERR. P.C.        | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002 | 40145600 | 10 4670  | 36       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4670  | 37       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 2599 |          |  |          |             |       |            | 4,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |         |      | 2C     | 1                  | 281        | 8000  | 35750             | 43750   | T       | R         | 1         |       |
| 4204 |          | MME FRANCIS JANISHEWSKI                                |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4604 |          | 1937 DE MARICOURT H4E 1V8                              |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4207 |          | MME NICHOLAS JANISHEWSKI (ANNA CAPEK 102), USUFRUITIER |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 5701 |          | ATT MRS J PAUCH  |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 5702 |          | 37 CRESTWOOD AV MONTREAL OUEST H4X 1N3                 |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40145800 | 1941-39 DE MARICOURT                                   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 38       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |         |      | 2B     | 1                  | 281        | 4000  | 25850             | 29850   | T       | R         | 1         |       |
| 4211 |          | MR JOHN KARDASZ 7/12, STUDENT                          |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4611 |          | 1939 DE MARICOURT H4E 1V8                              |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4212 |          | MRS EDWARD MYCHASKIW (JOSEPHINE KARDASZ 5/12)          |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40145900 | 1937-35 DE MARICOURT                                   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
|      | A.39930  |  |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 2002 | 25-01-90 | 10 4670  | 39       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |         |      | 2B     | 1                  | 281        | 4000  | 28500             | 32500   | T       | R         | 1         |       |
| 4204 |          | <i>Succ. Rudolf Janishevski</i>                        |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4604 |          | RUDOLF JANISHEWSKI, VENDEUR                            |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4207 |          | 106 VIKING AV POINTE CLAIRE H9R 1K4                    |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
|      |          | MME NICHOLAS JANISHEWSKI (ANNA CAPEK 1/2), USUFRUITIER |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
|      |          | AV. LE PERMANENT HT. J. PICARD                         |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 7001 |          | 600 DORCHESTER O. T.681 15-10-80                       |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 7002 |          | RUELLE   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 7003 |          | EADIE  |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
|      |          | RUELLE   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40146000 | 1873-71 DE MARICOURT                                   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 52       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 2034 |          | 13 4670  | 53       |             | 2500  | 8000       | 2,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 2599 |          |  |          |             |       |            | 4,00000 |      |        |                    |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |         |      | 2B     | 1                  | 281        | 8000  | 27650             | 35650   | T       | R         | 1         |       |
| 4211 |          | M PIETRO VESCOLO, JOURNALIER                           |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 4611 |          | 1871 DE MARICOURT H4E 1V7                              |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |
| 1001 | 40146200 | 1867-65 DE MARICOURT                                   |          |             |       |            |         |      |        |                    |            |       |                   |         |         |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | M | S | R | C | C | C | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 2002 | 40146200 | 10 4670                                  | 54       | 2500        | 8000  | 2,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4204 |          | M JEAN LOUIS SENECAI, EMPLOYE CIVIL      |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4604 |          | 1867 DE MARICOURT H4E 1V7                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40146300 | 1863-61 DE MARICOURT                     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          | 10 4670                                  | 55       | 2500        | 8000  | 2,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4204 |          | M HERMAN PETERS, CHAUFFEUR               |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4604 |          | 1861 DE MARICOURT H4E 1V7                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40146400 | 1859-57 DE MARICOURT                     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          | 10 4670                                  | 56       | 2500        | 8000  | 2,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4204 |          | MME MARCEL MC NICOLL (CLAIRE MOISAN)     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4604 |          | 1859 DE MARICOURT H4E 1V7                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40146500 | 1855-53 DE MARICOURT                     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          | 10 4670                                  | 57       | 2500        | 8000  | 2,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4201 |          | M RAYMOND DALPE, TISSERAND               |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4601 |          | 1853 DE MARICOURT H4E 1V7                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40146600 | 1851-49 DE MARICOURT                     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 2002 |          | 10 4670                                  | 58       | 2500        | 8000  | 2,00000    |   |   |   |   |   |   |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4204 |          | MME ERNEST POITRAS (ALBERTINE HEBERT)    |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 4604 |          | 1851 DE MARICOURT H4E 1V7                |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |
| 1001 | 40146700 | 1847-45 DE MARICOURT                     |          |             |       |            |   |   |   |   |   |   |                   |          |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | P | R | C | C | C | C | C | C | VALEUR EN DOLLARS |            |         |         | REMARQUES |       |  |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|---|-------------------|------------|---------|---------|-----------|-------|--|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |   |   |   |   |   |   |   |   | SCOLAIRE          | TERR. P.C. | TERRAIN | BÂTISSE |           | TOTAL |  |  |  |
| 2002 | 40146700 | 10 4670                                  | 59       |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4211 |          | MR GORDON FRANCIS NORMAND                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4611 |          | 447 GERALD V LASALLE H8P 2A4             |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 1001 | 40146800 | 1843-41 DE MARICOURT                     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2002 |          | 10 4670                                  | 60       |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4201 |          | M ROBERT DUHAINE, ELECTRICIEN            |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4601 |          | 1841 DE MARICOURT H4E 1V7                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4202 |          | M GERARD DUHAINE, ACTUAIRE               |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4602 |          | 2577 ONTARIO                             |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 1001 | 40146900 | 1839-37 DE MARICOURT                     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2002 |          | 10 4670                                  | P61      |             | 2500  | 8000       | 1,98700    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2602 |          |  |          |             |       |            | IRR        |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4212 |          | MME MUGUETTE THOMAS                      |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4612 |          | 1839 DE MARICOURT H4E 1V7                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 1001 | 40147000 | 1835-33 DE MARICOURT                     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2002 |          | 10 4670                                  | P61      |             | 033   | 4000       | 1300       |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2004 |          | 10 4670                                  | 62       |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2999 |          |  |          |             |       |            | 2,01300    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4204 |          | M HAROLD LAVINSKAS, MECHANIC             |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4604 |          | 1835 DE MARICOURT H4E 1V7                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
|      |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 1001 | 40147100 | 1831-29 DE MARICOURT                     |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 2002 |          | 10 4670                                  | 63       |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4207 |          | MISS GRACE CARTWRIGHT                    |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4607 |          | 1831 DE MARICOURT H4E 1V7                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4211 |          | MRS JOHN NEWTON (P MARIAN CARTWRIGHT)    |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |
| 4611 |          | 1829 DE MARICOURT H4E 1V7                |          |             |       |            |            |   |   |   |   |   |   |   |   |                   |            |         |         |           |       |  |  |  |

VERSO

40 41000

1 F 11

M. Pius Huay  
5772 d'adde 42 H4E 374

CERT. EFF.  
15/10/77 B. J.

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.C.C. 1974<br>ACCENT | P.C.C. 1975 | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       |             |                       | TYPE     | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 5701 | 40147100 | 1829 DE MARICOURT H4E 1V7                |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 7001 |          | RUELLE                                   |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 7002 |          | LAURENDEAU                               |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 7003 |          | RUELLE                                   |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 1001 | 40147200 | 1777-75 DE MARICOURT                     |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | 4670     | 775         | 2500  | 8650       |            |                       |             |                       |          |               | 2,16200           |         |       |           |           |
| 2004 |          | 10                                       | 4670     | 8774        | 3750  | 600        |            |                       |             |                       |          |               | 22500             |         |       |           |           |
| 2006 |          | 10                                       | 4670     | 8776        | 1250  | 8650       |            |                       |             |                       |          |               | 1,08200           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |             |                       |          |               | 3,46900           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 28          | 1                     | 281      | 8000          | 27100             | 35100   | T R 1 |           |           |
| 4204 |          | M RAYMOND BOUTIN, CHAUFFEUR              |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 4804 |          | 1775 DE MARICOURT H4E 1V6                |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 1001 | 40147400 | 1767-65 DE MARICOURT                     |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | 4670     | 8776        | 1250  | 8650       |            |                       |             |                       |          |               | 1,08200           |         |       |           |           |
| 2004 |          | 10                                       | 4670     | 777         | 2500  | 8650       |            |                       |             |                       |          |               | 2,16200           |         |       |           |           |
| 2006 |          | 10                                       | 4670     | 8774        | 3750  | 600        |            |                       |             |                       |          |               | 22500             |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |             |                       |          |               | 3,46900           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 28          | 1                     | 281      | 8000          | 23750             | 31750   | T R 1 |           |           |
| 4201 |          | M RENE GAUVREAU                          |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 4801 |          | 1717 DE MARICOURT H4E 1V6                |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 1001 | 40147500 | 1757-55 DE MARICOURT                     |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | 4670     | 8774        | 3750  | 600        |            |                       |             |                       |          |               | 22500             |         |       |           |           |
| 2004 |          | 10                                       | 4670     | 778         | 2500  | 8650       |            |                       |             |                       |          |               | 2,16200           |         |       |           |           |
| 2006 |          | 10                                       | 4670     | 8779        | 1250  | 8650       |            |                       |             |                       |          |               | 1,08200           |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |             |                       |          |               | 3,46900           |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       | 28          | 1                     | 281      | 8000          | 23750             | 31750   | T R 1 |           |           |
| 4204 |          | MR JOSEPH GIERKA, PIPE FITTER            |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 4804 |          | 1755 DE MARICOURT H4E 1V6                |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 1001 | 40147700 | 1747-45 DE MARICOURT                     |          |             |       |            |            |                       |             |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | 4670     | 780         | 2500  | 8650       |            |                       |             |                       |          |               | 2,16200           |         |       |           |           |
| 2004 |          | 10                                       | 4670     | 8779        | 1250  | 8650       |            |                       |             |                       |          |               | 1,08200           |         |       |           |           |
| 2006 |          | 10                                       | 4670     | 8774        | 3750  | 600        |            |                       |             |                       |          |               | 22500             |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |             |                       |          |               | 3,46900           |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C.C. | R.E. | C.C. | C.C. | C.C.    | C.C. | SCOLAIRE   |      | VALEUR EN DOLLARS |      |       | MUNICIPAL | REMARQUES |      |      |      |
|------|----------|--|----------|-------------|-------|------------|------|------|------|------|---------|------|------------|------|-------------------|------|-------|-----------|-----------|------|------|------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |         |      | SUPERFICIE | RENT | RENT              | RENT | RENT  |           |           | RENT | RENT | RENT |
| 3001 | 40147700 |  |          |             |       |            |      |      |      |      |         |      | 28         | 1    | 281               | 8000 | 23750 | 31750     | T R 1     |      |      |      |
| 4204 |          | MR STEFAN SIWIEC, OPERATOR               |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 4604 |          | 1745 DE MARICOURT H4E 1V6                |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 1001 | 40147800 |  |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2002 |          | 1737-35 DE MARICOURT                     |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2004 |          | 10 4670                                  | 781      |             | 1250  | 8650       |      |      |      |      | 1,08200 |      |            |      |                   |      |       |           |           |      |      |      |
| 2006 |          | 10 4670                                  | P774     |             | 3750  | 600        |      |      |      |      | 22500   |      |            |      |                   |      |       |           |           |      |      |      |
| 2999 |          | 10 4670                                  | P782     |             | 2500  | 8650       |      |      |      |      | 2,16200 |      |            |      |                   |      |       |           |           |      |      |      |
|      |          |  |          |             |       |            |      |      |      |      | 3,46900 |      |            |      |                   |      |       |           |           |      |      |      |
| 3001 |          |  |          |             |       |            |      |      |      |      |         |      | 28         | 1    | 281               | 8000 | 25850 | 33850     | T R 1     |      |      |      |
| 4204 |          | MR FREDERICK E LEAVENS, OFF. CLERK       |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 4604 |          | 1735 DE MARICOURT H4E 1V6                |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 1001 | 40148000 |  |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2002 |          | 1727-25 DE MARICOURT                     |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2004 |          | 10 4670                                  | 783      |             | 2500  | 8650       |      |      |      |      | 2,16200 |      |            |      |                   |      |       |           |           |      |      |      |
| 2006 |          | 10 4670                                  | P774     |             | 3750  | 600        |      |      |      |      | 22500   |      |            |      |                   |      |       |           |           |      |      |      |
| 2999 |          | 10 4670                                  | P782     |             | 1250  | 8650       |      |      |      |      | 1,08200 |      |            |      |                   |      |       |           |           |      |      |      |
|      |          |  |          |             |       |            |      |      |      |      | 3,46900 |      |            |      |                   |      |       |           |           |      |      |      |
| 3001 |          |  |          |             |       |            |      |      |      |      |         |      | 26         | 1    | 281               | 8000 | 25850 | 33850     | T R 1     |      |      |      |
| 4203 |          | M CARILLE LARAMEE, OPERATEUR             |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 4603 |          | 1757 DE MARICOURT H4E 1V6                |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 1001 | 40148100 |  |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2002 |          | 1717-15 DE MARICOURT                     |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2004 |          | 10 4670                                  | 784      |             | 2500  | 8650       |      |      |      |      | 2,16200 |      |            |      |                   |      |       |           |           |      |      |      |
| 2006 |          | 10 4670                                  | P774     |             | 3750  | 600        |      |      |      |      | 22500   |      |            |      |                   |      |       |           |           |      |      |      |
| 2999 |          | 10 4670                                  | P785     |             | 1250  | 8650       |      |      |      |      | 1,08200 |      |            |      |                   |      |       |           |           |      |      |      |
|      |          |  |          |             |       |            |      |      |      |      | 3,46800 |      |            |      |                   |      |       |           |           |      |      |      |
| 3001 |          |  |          |             |       |            |      |      |      |      |         |      | 28         | 1    | 281               | 8000 | 27000 | 35000     | T R 1     |      |      |      |
| 4201 |          | M RAYMOND BEAUMIER, TECHNICIEN           |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 4601 |          | 1715 DE MARICOURT H4E 1V6                |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 1001 | 40148300 |  |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2002 |          | 1737-05 DE MARICOURT                     |          |             |       |            |      |      |      |      |         |      |            |      |                   |      |       |           |           |      |      |      |
| 2004 |          | 10 4670                                  | P774     |             | 3750  | 600        |      |      |      |      | 22500   |      |            |      |                   |      |       |           |           |      |      |      |
| 2006 |          | 10 4670                                  | P785     |             | 1250  | 8650       |      |      |      |      | 1,08100 |      |            |      |                   |      |       |           |           |      |      |      |
| 2999 |          | 10 4670                                  | 786      |             | 2500  | 8650       |      |      |      |      | 2,16200 |      |            |      |                   |      |       |           |           |      |      |      |
|      |          |  |          |             |       |            |      |      |      |      | 3,46800 |      |            |      |                   |      |       |           |           |      |      |      |

40149160

IFI

4202 St. Jean de Montigny

4602 1873 St. Jean de Montigny

1715 St. Michel Ave. 1<sup>er</sup> Lt. (30-11-18)

CEPT 18

2248021540 9301

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | DRIVE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40148300 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4604 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40148400 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4206 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4605 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40148500 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4207 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4607 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40148600 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4604 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40148700 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |

4014 8300

25.51

4201 700 - Bureau de l'Épave (Municipalité)

4001 1000 - Bureau de l'Épave - 1000

GERT. EFF.  
9/1/50 19/4/50



| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTROPOLITAIN | MÉTROPOLITAIN | MÉTROPOLITAIN | MÉTROPOLITAIN | MÉTROPOLITAIN | MÉTROPOLITAIN | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |  |  |  |
|------|----------|--|----------|-------------|-------|------------|---------------|---------------|---------------|---------------|---------------|---------------|-------------------|---------|----------|-----------|-----------|-------|--|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |               |               |               |               |               |               | SUPERFICIE        | TERRAIN | BÂTIMENT |           |           | TOTAL |  |  |  |
| 3001 | 40148700 |  |          |             |       |            |               |               |               |               |               | 28            | 1                 | 281     | 6000     | 24000     | 30000     | T R 1 |  |  |  |
| 4204 |          | MR IRENEUSZ G POPLAWSKI, MANAGER         |          |             |       |            | 1A            |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4604 |          | 1674 DE MARICOURT H4E 1V6                |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 1001 | 40148800 |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          | 1659-55 DE MARICOURT                     |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 2002 |          | 10 4670                                  | P774     |             | 2800  | 600        |               |               |               | 16800         |               |               |                   |         |          |           |           |       |  |  |  |
| 2004 |          | 10 4670                                  | P791     |             | 600   | 8650       |               |               |               | 51900         |               |               |                   |         |          |           |           |       |  |  |  |
| 2006 |          | 10 4670                                  | P792     |             | 3200  | 8650       |               |               |               | 1,90300       |               |               |                   |         |          |           |           |       |  |  |  |
| 2999 |          |  |          |             |       |            |               |               |               | 2,59000       |               |               |                   |         |          |           |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |               |               |               |               |               | 28            | 1                 | 281     | 6000     | 24000     | 30000     | T R 1 |  |  |  |
| 4211 |          | M RAYMOND MARCHAND, OUILLEUR             |          |             |       |            | 1A            |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4611 |          | 1659 DE MARICOURT H4E 1V6                |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4212 |          | MME RAYMOND MARCHAND (RITA DION)         |          |             |       |            | 1A            |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4612 |          | 1659 DE MARICOURT H4E 1V6                |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 1001 | 40149000 |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          | 1649-45 DE MARICOURT                     |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 2002 |          | 10 4670                                  | P774     |             | 2800  | 600        |               |               |               | 16800         |               |               |                   |         |          |           |           |       |  |  |  |
| 2004 |          | 10 4670                                  | P792     |             | 300   | 8650       |               |               |               | 25950         |               |               |                   |         |          |           |           |       |  |  |  |
| 2006 |          | 10 4670                                  | 793      |             | 2500  | 8650       |               |               |               | 2,16250       |               |               |                   |         |          |           |           |       |  |  |  |
| 2999 |          |  |          |             |       |            |               |               |               | 2,59800       |               |               |                   |         |          |           |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |               |               |               |               |               | 28            | 1                 | 281     | 6000     | 24000     | 30000     | T R 1 |  |  |  |
| 4204 |          | MRS STANISLAW WNEK (MARIA GDANSKA)       |          |             |       |            | 5A            |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4604 |          | 7493 BANNON V LASALLE H8P 1P6            |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 1001 | 40149100 |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          | 1639-35 DE MARICOURT                     |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 2002 |          | 10 4670                                  | 794      |             | 2500  | 8650       |               |               |               | 2,16250       |               |               |                   |         |          |           |           |       |  |  |  |
| 2004 |          | 10 4670                                  | P774     |             | 2800  | 600        |               |               |               | 16800         |               |               |                   |         |          |           |           |       |  |  |  |
| 2006 |          | 10 4670                                  | P795     |             | 300   | 8650       |               |               |               | 25950         |               |               |                   |         |          |           |           |       |  |  |  |
| 2999 |          |  |          |             |       |            |               |               |               | 2,59000       |               |               |                   |         |          |           |           |       |  |  |  |
| 3001 |          |  |          |             |       |            |               |               |               |               |               | 28            | 1                 | 281     | 6000     | 24000     | 30000     | T R 1 |  |  |  |
| 4213 |          | MRS YOEFIL GALDYN (MARYANNA ADANCZEWSKA) |          |             |       |            | 5A            |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 4613 |          | 1699 DE MARICOURT H4E 1V6                |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 1001 | 40149200 |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          | 1631-29 DE MARICOURT                     |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
| 2002 |          | 10 4670                                  | P774     |             | 2800  | 600        |               |               |               | 16800         |               |               |                   |         |          |           |           |       |  |  |  |
| 2004 |          | 10 4670                                  | P795     |             | 2200  | 8650       |               |               |               | 1,90300       |               |               |                   |         |          |           |           |       |  |  |  |
| 2006 |          | 10 4670                                  | P796     |             | 600   | 8650       |               |               |               | 53200         |               |               |                   |         |          |           |           |       |  |  |  |
| 2006 |          |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |
|      |          |  |          |             |       |            |               |               |               |               |               |               |                   |         |          |           |           |       |  |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                     |             |       |            | CATÉGORIE<br>D'ÉVALUATION | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES |       |       |
|------|----------|--|-------------------------------------|-------------|-------|------------|---------------------------|----------|-------------------|---------|---------|-----------|-------|-------|
|      |          | DIV. CAD.                                | CADASTRE                            | SUBDIVISION | FRONT | PROFONDEUR |                           |          | SUPERFICIE        | TERRAIN | BÂTISSE |           | TOTAL |       |
| 2999 | 40149200 |  |                                     |             |       |            | 2,60200                   |          |                   |         |         |           |       |       |
| 3001 |          |  |                                     |             |       |            |                           | 28       | 1                 | 281     | 6000    | 24000     | 30000 | T R 1 |
| 4204 |          | M  | JOSEPH COTE, JOURNALIER             |             |       |            |                           |          |                   |         |         |           |       |       |
| 4604 |          |  | 1629 DE MARICOURT H4E 1V6           |             |       |            |                           |          |                   |         |         |           |       |       |
| 1001 | 40149400 |  |                                     |             |       |            |                           |          |                   |         |         |           |       |       |
|      |          |  | 1625-21 DE MARICOURT                |             |       |            |                           |          |                   |         |         |           |       |       |
| 2002 |          |  | 10 4670                             | P774        | 4400  | 600        | 26400                     |          |                   |         |         |           |       |       |
| 2004 |          |  | 10 4670                             | P796        | 1900  | IRR        | 1,63000                   |          |                   |         |         |           |       |       |
| 2004 |          |  |                                     |             |       | 8650       |                           |          |                   |         |         |           |       |       |
| 2006 |          |  | 10 4670                             | 797         | 2500  | 8650       | 2,16200                   |          |                   |         |         |           |       |       |
| 2999 |          |  |                                     |             |       |            | 4,05600                   |          |                   |         |         |           |       |       |
| 3001 |          |  |                                     |             |       |            |                           | 20       | 1                 | 281     | 9350    | 37900     | 47250 | T R 1 |
| 4204 |          |  | MME ARTHUR BRUNET (ARLETTE CLEROUX) |             |       |            |                           |          |                   |         |         |           |       |       |
| 4604 |          |  | 1625 DE MARICOURT H4E 1V6           |             |       |            |                           |          |                   |         |         |           |       |       |
| 7001 |          |  | RUELLE                              |             |       |            |                           |          |                   |         |         |           |       |       |
| 1001 | 40149450 |  |                                     |             |       |            |                           |          |                   |         |         |           |       |       |
|      |          |  | EST DE 1621 DE MARICOURT            |             |       |            |                           |          |                   |         |         |           |       |       |
| 2002 |          |  | 10 4670                             | P1076       | 1600  | 4650       | 74400                     |          |                   |         |         |           |       |       |
| 3001 |          |  |                                     |             |       |            |                           | 2E       | 1                 | 281     | 1750    | 650       | 2400  | T R 1 |
| 4204 |          | M  | ARTHUR BRUNET, CONSTRUCTEUR         |             |       |            |                           |          |                   |         |         |           |       |       |
| 4604 |          |  | 1625 DE MARICOURT H4E 1V6           |             |       |            |                           |          |                   |         |         |           |       |       |
| 7001 |          |  | ANGERS                              |             |       |            |                           |          |                   |         |         |           |       |       |
| 7002 |          |  | RUELLE                              |             |       |            |                           |          |                   |         |         |           |       |       |
| 1001 | 40149500 |  |                                     |             |       |            |                           |          |                   |         |         |           |       |       |
|      |          |  | 1557-75 DE MARICOURT                |             |       |            |                           |          |                   |         |         |           |       |       |
| 2002 |          |  | 10 4670                             | P872        | 1250  | 8650       | 1,08100                   |          |                   |         |         |           |       |       |
| 2004 |          |  | 10 4670                             | P871        | IRR   | 6150       | 1,96200                   |          |                   |         |         |           |       |       |
| 2006 |          |  | 10 4670                             | P873        | 800   | 8650       | 69200                     |          |                   |         |         |           |       |       |
| 2008 |          |  | 10 4670                             | P872        | 1250  | 8650       | 1,08100                   |          |                   |         |         |           |       |       |
| 2999 |          |  |                                     |             |       |            | 4,81600                   |          |                   |         |         |           |       |       |
| 3001 |          |  |                                     |             |       |            |                           | 20       | 1                 | 281     | 11000   | 52450     | 63450 | T R 1 |
| 4204 |          | MR                                       | BOJCIECH POCLASK, CARPENTER         |             |       |            |                           |          |                   |         |         |           |       |       |
| 4604 |          |  | 1557 DE MARICOURT H4E 1V4           |             |       |            |                           |          |                   |         |         |           |       |       |
| 4207 |          | MRS                                      | BOJCIECH POCLASK (PAULINA MIREK)    |             |       |            |                           |          |                   |         |         |           |       |       |
| 4607 |          |  | 1557 DE MARICOURT H4E 1V4           |             |       |            |                           |          |                   |         |         |           |       |       |
| 1001 | 40149800 |  |                                     |             |       |            |                           |          |                   |         |         |           |       |       |
|      |          |  | 1567-65 DE MARICOURT                |             |       |            |                           |          |                   |         |         |           |       |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | RECAP | REF-K | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-----------------------|----------|-------------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                       | PREMIER  | TERR. P. C. | TERRAIN           | BÂTISSSE | TOTAL |           |           |
| 2002 | 40149800 | 10 4670                                      | P874     |             | 1100  | 8650       | 95200      |       |       |                       |          |             |                   |          |       |           |           |
| 2004 |          | 10 4670                                      | P873     |             | 1700  | 8650       | 1,47000    |       |       |                       |          |             |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,42200    |       |       |                       |          |             |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2B    | 1                     | 281      | 5600        | 24200             | 29800    | T R 1 |           |           |
| 4201 |          | MRS MICHAEL SMYKOWSKI (STELLA KANIEWSKA 3/4) |          |             |       |            |            | 9A    | 1     |                       |          |             |                   |          |       |           |           |
| 4601 |          | 1565 DE MARICOURT H4E 1V4                    |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 4202 |          | MR JOSEPH SMYKOWSKI 1/4, AGENT DE SECURITE   |          |             |       |            |            | 1A    | 1     |                       |          |             |                   |          |       |           |           |
| 4602 |          | 2064 LASALLE AV H1V 2K5                      |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 1001 | 40149900 | 1557-55 DE MARICOURT                         |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10 4670                                      | P874     |             | 1400  | 8650       | 1,21100    |       |       |                       |          |             |                   |          |       |           |           |
| 2004 |          | 10 4670                                      | P875     |             | 1400  | 8650       | 1,21100    |       |       |                       |          |             |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,42200    |       |       |                       |          |             |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2B    | 1                     | 281      | 5600        | 26800             | 32400    | T R 1 |           |           |
| 4212 |          | MME DENISE C CHAMPOUX                        |          |             |       |            |            | 2P    | 1     |                       |          |             |                   |          |       |           |           |
| 4612 |          | 1557 DE MARICOURT H4E 1V4                    |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 1001 | 40150000 | 1547-45 DE MARICOURT                         |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10 4670                                      | P876     |             | 1100  | 8650       | 95100      |       |       |                       |          |             |                   |          |       |           |           |
| 2004 |          | 10 4670                                      | P875     |             | 1700  | 8650       | 1,47100    |       |       |                       |          |             |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,42200    |       |       |                       |          |             |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2B    | 1                     | 281      | 5600        | 24200             | 29800    | T R 1 |           |           |
| 4204 |          | MR KAZIMIR MICHALOWSKI, LABORER              |          |             |       |            |            | 1A    | 1     |                       |          |             |                   |          |       |           |           |
| 4604 |          | 1545 DE MARICOURT H4E 1V4                    |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 4207 |          | MRS KAZIMIR MICHALOWSKI (JANINA ETNER)       |          |             |       |            |            | 4A    | 1     |                       |          |             |                   |          |       |           |           |
| 4607 |          | 1545 DE MARICOURT H4E 1V4                    |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 1001 | 40150100 | 1537-35 DE MARICOURT                         |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10 4670                                      | P877     |             | 2000  | 8650       | 1,73000    |       |       |                       |          |             |                   |          |       |           |           |
| 2004 |          | 10 4670                                      | P876     |             | 800   | 8650       | 69200      |       |       |                       |          |             |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,42200    |       |       |                       |          |             |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2B    | 1                     | 281      | 5600        | 24200             | 29800    | T R 1 |           |           |
| 4212 |          | M JEAN PIERRE LAVALLEE                       |          |             |       |            |            | 1P    | 1     |                       |          |             |                   |          |       |           |           |
| 4612 |          | 1537 DE MARICOURT H4E 1V4                    |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |
| 1001 | 40150200 | 1527-25 DE MARICOURT                         |          |             |       |            |            |       |       |                       |          |             |                   |          |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                     |          |             |       |            | FACON | RECEP | RECEP | CATEGORIE BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |       |
|------------------------------|----------|--|----------|-------------|-------|------------|-------|-------|-------|--------------------|------------|---------|-------------------|-------------|---------|-----------|-----------|---------|-------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |                    | SUPERFICIE | PREMIER | DEUXIEME          | TERR. P. C. | TERRAIN |           |           | BÂTISSE | TOTAL |
| 2002<br>2004<br>2999         | 40150200 | 10 4670  | P877     |             | 500   | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | P878     |             | 2300  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          |  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 3001                         |          |  |          |             |       |            |       |       |       | 28                 | 1          | 281     | 5600              | 24200       | 29800   | T R I     |           |         |       |
| 4211<br>4611                 |          | M RAYMOND LEPAGE, CONTREMAITRE<br>1525 DE MARICOURT H4E 1V4  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 1001                         | 40150300 | 1517-15 DE MARICOURT   |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | A 49595<br>17/1/86   |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 2002<br>2004<br>2006<br>2999 |          | 10 4670  | P878     |             | 200   | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | 879      |             | 2500  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | P880     |             | 100   | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          |  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 3001                         |          |  |          |             |       |            |       |       |       | 28                 | 1          | 281     | 5600              | 23200       | 28800   | T R I     |           |         |       |
| 4211<br>4611                 |          | MR VINCENT VISOCKIS, LABOURER<br>1652 JACQUES HERTEL H4E 1R7 |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | VERSO  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 1001                         | 40150400 | 1507-05 DE MARICOURT   |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 2002<br>2004<br>2999         |          | 10 4670  | P880     |             | 2400  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | P881     |             | 400   | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          |  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 3001                         |          |  |          |             |       |            |       |       |       | 28                 | 1          | 281     | 5600              | 25200       | 30800   | T R I     |           |         |       |
| 4201<br>4601                 |          | M ROBERT DAVELUY, CONTREMAITRE<br>1505 DE MARICOURT H4E 1V4  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 1001                         | 40150500 | 1497-95 DE MARICOURT   |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 2002<br>2004<br>2999         |          | 10 4670  | P881     |             | 2100  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | P882     |             | 700   | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          |  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 3001                         |          |  |          |             |       |            |       |       |       | 28                 | 1          | 281     | 5600              | 23200       | 28800   | T R I     |           |         |       |
| 4201<br>4601                 |          | M ROGER GIASSON<br>1497 DE MARICOURT H4E 1V4                 |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 1001                         | 40150600 | 1487-85 DE MARICOURT   |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
| 2002<br>2004<br>2999         |          | 10 4670  | P882     |             | 1800  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          | 10 4670  | P883     |             | 1000  | 8650       |       |       |       |                    |            |         |                   |             |         |           |           |         |       |
|                              |          |  |          |             |       |            |       |       |       |                    |            |         |                   |             |         |           |           |         |       |

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|----------|---------|-------|
| 22-12-89 | 17-9-90 | 114 M |

| CODE | COMPTE   | EMPLACEMENT - NOM. PROFESSION. RÉSIDENCE |          |             |       |            |            | RECEP | M.C. | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |              | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|------|-------------------------|----------|--------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |      |                         | DESP     | TERR<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40150600 |  |          |             |       |            |            |       |      | 28                      | 1        | 281          | 5600              | 26600   | 32200 | T R 1     |           |
| 4212 |          | M GERMAIN DORVAL, AGENT                  |          |             |       |            |            | 1A    | 1    |                         |          |              |                   |         |       |           |           |
| 4612 |          | 1485 DE MARICOURT H4E 1V4                |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 1001 | 40150600 |  |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2002 |          | 1477-75 DE MARICOURT                     |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4670     | P883        | 1500  | 8650       | 1,29700    |       |      |                         |          |              |                   |         |       |           |           |
| 2999 |          | 10                                       | 4670     | P884        | 1300  | 8650       | 1,12500    |       |      |                         |          |              |                   |         |       |           |           |
|      |          |  |          |             |       |            | 2,42200    |       |      |                         |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |      | 28                      | 1        | 281          | 5600              | 24200   | 29800 | T R 1     |           |
| 4205 |          | MR THOMAS MURRAY JR, SUPERVISOR          |          |             |       |            |            | 1A    | 1    |                         |          |              |                   |         |       |           |           |
| 4605 |          | 1475 DE MARICOURT                        |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 4206 |          | MRS ROSS THOMPSON (MARGUERITE KING)      |          |             |       |            |            | 2A    | 1    |                         |          |              |                   |         |       |           |           |
| 1001 | 40150900 |  |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2002 |          | 1445-47 DE MARICOURT                     |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4670     | P884        | 1200  | 8650       | 1,03800    |       |      |                         |          |              |                   |         |       |           |           |
| 2999 |          | 10                                       | 4670     | P885        | 1600  | 8650       | 1,38400    |       |      |                         |          |              |                   |         |       |           |           |
|      |          |  |          |             |       |            | 3,42200    |       |      |                         |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |      | 28                      | 1        | 281          | 5600              | 23200   | 28800 | T R 1     |           |
| 4204 |          | MR DOMAS RUPSYS, OPERATOR                |          |             |       |            |            | 1A    | 02   |                         |          |              |                   |         |       |           |           |
| 4604 |          | 1315 BEATY VERDUN H4H 1Y3                |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 1001 | 40151000 |  |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2002 |          | 1457-55 DE MARICOURT                     |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4670     | P885        | 900   | 8650       | 77800      |       |      |                         |          |              |                   |         |       |           |           |
| 2999 |          | 10                                       | 4670     | P886        | 1900  | 8650       | 1,66400    |       |      |                         |          |              |                   |         |       |           |           |
|      |          |  |          |             |       |            | 2,44200    |       |      |                         |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |      | 28                      | 1        | 281          | 5600              | 24200   | 29800 | T R 1     |           |
| 4212 |          | MR LEON ENGLISH                          |          |             |       |            |            | 1A    | 1    |                         |          |              |                   |         |       |           |           |
| 4612 |          | 1455 DE MARICOURT H4E 1V4                |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 1001 | 40151100 |  |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2002 |          | 1447-45 DE MARICOURT                     |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4670     | P886        | 600   | 8650       | 51900      |       |      |                         |          |              |                   |         |       |           |           |
| 2999 |          | 10                                       | 4670     | P887        | 2150  | 8650       | 1,86000    |       |      |                         |          |              |                   |         |       |           |           |
|      |          |  |          |             |       |            | 2,37900    |       |      |                         |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |      | 28                      | 1        | 281          | 6500              | 23500   | 29000 | T R 1     |           |
| 4204 |          | MR JOZEF KAZENEVICH, LABORER             |          |             |       |            |            | 1A    | 1    |                         |          |              |                   |         |       |           |           |
| 4604 |          | 1445 DE MARICOURT H4E 1V4                |          |             |       |            |            |       |      |                         |          |              |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | SUPERFICIE | *<br>RENT<br>**<br>*** | RENTS | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|------------------------|-------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                        |       |                       | TERRA    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40151200 | 1435 DE MARICOURT                            |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                      | 887-1    | 333         | 8650  | 28800      |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                      | 888-2    | 2050        | 8650  | 1,77300    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       | 2,06100    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |                        | 20    | 1                     | 2B1      | 4750           | 27600             | 32350   | T     | R         | 1         |  |
| 4211 |          | M MICHEL FAILLE, COMMISS DE BUREAU           |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 4611 |          | 1435 DE MARICOURT #2 H4E 1V4                 |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40151300 | 1425 DE MARICOURT                            |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                      | P899     | 2500        | 8650  | 1,96200    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          |  |          | IRR         | 6150  |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                      | 869-1    | 467         | 8650  | 40300      |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       | 2,36500    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |                        | 20    | 1                     | 2B1      | 5450           | 37500             | 42950   | T     | R         | 1         |  |
| 4203 |          | M FERNAND SIMONEAU                           |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 4603 |          | 9092 VIAU ST LEONARD HIR 2V5                 |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 4204 |          | MME FERNAND SIMONEAU (LUCILLE DE REPENTIGNY) |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 4604 |          | 9092 VIAU ST LEONARD HIR 2V5                 |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 7001 |          | RUELLE                                       |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 7002 |          | DRAKE  |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 7003 |          | TRAVERSEZ                                    |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 7004 |          | DRAKE  |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 7005 |          | RUELLE                                       |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40151700 | 1420-26 DE MARICOURT                         |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                      | 921      | 2500        | 7900  | 1,97900    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 7930  |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                      | P920     | 1400        | 7930  | 1,11100    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          |  |          |             | 7941  |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       | 3,09000    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            |                        | 20    | 1                     | 2B1      | 7100           | 28600             | 35700   | T     | R         | 1         |  |
| 4204 |          | MRS STANLEY WOLSKI (WLADISLAVA SZOT)         |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 4604 |          | 1420 DE MARICOURT H4E 1V3                    |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40151900 | 1430-36 DE MARICOURT                         |          |             |       |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4670                                      | 919      | 2500        | 7950  | 1,99100    |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2002 |          |  |          |             | 7980  |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          | 10 4670                                      | P920     | 1100        | 7991  | 87400      |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2004 |          |  |          |             | 7950  |            |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2006 |          | 10 4670                                      | P918     | 500         | 7980  | 39900      |            |                        |       |                       |          |                |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       | 3,26400    |            |                        |       |                       |          |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RÉGION | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|--------|-------------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |                         | SUPERFICIE | DAYS | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 3001 | 40151900 |  |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 4211 |          | MRS MACTEJ KLOS (ANIELA BISKUPEK)        |          |             |       |            | 5A     | 1                       |            |      |                   |         |         |           |           |       |
| 4311 |          | 1434 DE MARICOURT H4E 1V3                |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40152000 | 1450-56 DE MARICOURT                     |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4670                                  | P913     | 2000        | 7980  | 1,59800    |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 8000  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4670                                  | P917     | 1950        | 8000  | 1,56100    |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             | 8010  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 3,15900    |        |                         |            |      |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 4201 |          | M RAYMOND SCHMITT, OPERATEUR             |          |             |       |            | 1F     | 1                       |            |      |                   |         |         |           |           |       |
| 4601 |          | 1450 DE MARICOURT H4E 1V3                |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40152200 | 1470-76 DE MARICOURT                     |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4670                                  | P917     | 550         | 8025  | 44000      |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 8030  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4670                                  | 916      | 2500        | 8010  | 2,00500    |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             | 8030  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4670                                  | P915     | 900         | 8030  | 72300      |        |                         |            |      |                   |         |         |           |           |       |
| 2006 |          |  |          |             | 8040  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 3,16800    |        |                         |            |      |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 4201 |          | M JACQUES FORTIER, HOMME D AFFAIRES      |          |             |       |            | 1F     | 1                       |            |      |                   |         |         |           |           |       |
| 4601 |          | 1474 DE MARICOURT H4E 1V3                |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40152400 | 1500-06 DE MARICOURT                     |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4670                                  | P914     | 2357        | 8050  | 1,89800    |        |                         |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 8056  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4670                                  | P915     | 1600        | 8040  | 1,28700    |        |                         |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             | 8050  |            |        |                         |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       | 3,18500    |        |                         |            |      |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 4204 |          | MR WALTER E LELUCH, STOCK KEEPER         |          |             |       |            | 1A     | 1                       |            |      |                   |         |         |           |           |       |
| 4604 |          | 2306A BL ROSEMONT H2G 1T7                |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |
| 1001 | 40152500 | 1520-26 DE MARICOURT                     |          |             |       |            |        |                         |            |      |                   |         |         |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | *<br>RC024<br>*** | REF. S. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-------------------|---------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                   |         |                       | SUPERFICIE | TYPE | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 2002 | 40152600 | 10   | 4670     | 913         | 2500  | 8060       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       | 8080       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          | 10   | 4670     | P912        | 1317  | 8080       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       | 8083       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          | 10   | 4670     | P919        | 143   | 8056       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       | 8060       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                   |         |                       |            |      | 3,19600           |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                   |         | 20                    | 1          | 281  | 7350              | 26550   | 33900   | T R I     |           |       |
| 4211 |          | M JACQUES LANGLOIS, GERANT   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 4611 |          | 6590 JOGUES H4E 2W6  |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 1001 | 40152700 | 1540-42 DE MARICOURT   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          | 10   | 4670     | P912        | 1183  | 8063       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       | 8100       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          | 10   | 4670     | P910        | 267   | 8117       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          | 10   | 4670     | 911         | 2500  | 8100       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       | 8117       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                   |         |                       |            |      | 3,20100           |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                   |         | 28                    | 1          | 281  | 7350              | 24800   | 32150   | T R I     |           |       |
| 4201 |          | M DENIS GERMAIN  |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 4601 |          | <del>3227 DE BIENCOURT H4E 179</del><br>1540 de Maricourt H4E 1V3 / 681 (21-7-80) J. |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 1001 | 40152900 | 1650-52 DE MARICOURT   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          | 10   | 4670     | P909        | 1717  | 8150       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       | 8145.50    |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          | 10   | 4670     | P910        | 2233  | 8117       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       | 8180       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                   |         |                       |            |      | 3,21600           |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                   |         | 28                    | 1          | 281  | 7450              | 27050   | 34500   | T R I     |           |       |
| 4208 |          | MR KAZIS BAGATOMICIUS, LABORER   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 4604 |          | 6135 LACORDAIRE HIT 2J9 <b>VERSO</b>   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 1001 | 40153000 | 1540-52 DE MARICOURT   |          |             |       |            |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          | 10   | 4670     | P907        | 667   | 8180       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2002 |          |  |          |             |       | 8185       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          | 10   | 4670     | P909        | 783   | 8165       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2004 |          |  |          |             |       | 8170       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          | 10   | 4670     | 908         | 2500  | 8170       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2006 |          |  |          |             |       | 8180       |                   |         |                       |            |      |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |            |                   |         |                       |            |      | 3,22800           |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                   |         | 28                    | 1          | 281  | 7450              | 28300   | 35750   | T R I     |           |       |

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4601 61 25 Raxvdaun HIT 259

|          |        |   |      |
|----------|--------|---|------|
| CEM      | EFF    | 1 | 101  |
| 25-12-80 | 0-5-80 |   | 111M |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | MÉTRES CARRÉS | MÉTRES CARRÉS | CATEGORIE D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|---------------|---------------|----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |               |               |                      | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604                 | 40153000 | MRE GEORGES F WIGGINS (DENISE LAFLAMME)   |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
|                              |          | 1560 DE MARICOURT H4E 1V3   |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 1001                         | 40153200 | 1570-72 DE MARICOURT  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4670 P906  |          | 2117        | 8200  | 1,73800    |               |               |                      |            |       |                   |         |         |           |           |
| 2002                         |          |   |          |             | 8220  |            |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4670 P907  |          | 1833        | 8185  | 1,50200    |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          |   |          |             | 8200  |            |               |               |                      |            |       |                   |         |         |           |           |
| 2999                         |          |   |          |             |       | 3,24000    |               |               |                      |            |       |                   |         |         |           |           |
| 3001                         |          |   |          |             |       |            |               | 2B            | 1                    | 281        | 7500  | 28250             | 35750   | T R I   |           |           |
| 4211<br>4611<br>4212<br>4612 |          | M CLAUDE CLOUTIER<br>1570 DE MARICOURT H4E 1V3<br>M ROCH VERDON<br>2021 DE VILLIERS H4E 1L2                 |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
|                              |          | <i>24 Pl. Henri-Boivin (Robertigny) sur 2000<br/>1681 (Cote St-Jacques) (A. Whipple &amp; J. H. Boivin)</i> |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 1001                         | 40153300 | 1580-82 DE MARICOURT  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4670 P906  |          | 383         | 8220  | 31400      |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4670 905   |          | 2500        | 8220  | 2,05600    |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          |   |          |             | 8230  |            |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4670 P904  |          | 1067        | 8230  | 87900      |               |               |                      |            |       |                   |         |         |           |           |
| 2999                         |          |   |          |             |       | 3,24900    |               |               |                      |            |       |                   |         |         |           |           |
| 3001                         |          |   |          |             |       |            |               | 2B            | 1                    | 281        | 7500  | 28250             | 35750   | T R I   |           |           |
| 4211<br>4611                 |          | M ARQUINO ANDREANI, JOURNALIER<br>1580 DE MARICOURT H4E 1V3   |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 1001                         | 40153500 | 1590-92 DE MARICOURT  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 2002                         |          | 10 4670 903   |          | 2500        | 8280  | 2,06500    |               |               |                      |            |       |                   |         |         |           |           |
| 2002                         |          |   |          |             | 8270  |            |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          | 10 4670 P904  |          | 1433        | 8230  | 1,18100    |               |               |                      |            |       |                   |         |         |           |           |
| 2004                         |          |   |          |             | 8250  |            |               |               |                      |            |       |                   |         |         |           |           |
| 2999                         |          |   |          |             |       | 3,24600    |               |               |                      |            |       |                   |         |         |           |           |
| 3001                         |          |   |          |             |       |            |               | 2B            | 1                    | 281        | 7500  | 28250             | 35750   | T R I   |           |           |
| 4204<br>4604                 |          | MR DAN HUZAR, WIRE DRAWER<br>1592 DE MARICOURT H4E 1V3  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 7001<br>7002<br>7003         |          | RUELLE<br>ANGERS<br>RUELLE  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |
| 1001                         | 40153600 | 1620-22 DE MARICOURT  |          |             |       |            |               |               |                      |            |       |                   |         |         |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES<br>FRONT | MÉTRES<br>PROFOND. | MÉTRES<br>SUPERFICIE | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|-----------------|--------------------|----------------------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                 |                    |                      |                       | SUPERFICIE | TERRE | BÂTIMENT          | TERRAIN | BÂTIMENT |           |           |
| 2002<br>2002 | 40153400 | 10                                       | 4670     | P834        | 2100  | 8460       | 1,77800         |                    |                      |                       |            |       |                   |         |          |           |           |
| 3001         |          |  |          |             |       | 8470       |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 4204<br>4604 |          | M GERMAIN GIROUX, JOURNALIER             |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
|              |          | 1620 DE MARICOURT H4E 1V5                |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 1001         | 40153700 | 1630-32 DE MARICOURT                     |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10                                       | 4670     | 833         | 2500  | 8457       | 2,12000         |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          | 10                                       | 4670     | P834        | 400   | 8475       |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       | 8457       | 33800           |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       |            | 2,46800         |                    |                      |                       |            |       |                   |         |          |           |           |
| 3001         |          |  |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 4204<br>4604 |          | M OSCAR DESJARDINS, OPERATEUR            |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
|              |          | 1630 DE MARICOURT H4E 1V5                |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 1001         | 40153800 | 1640-42 DE MARICOURT                     |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10                                       | 4670     | 832         | 2500  | 8475       | 2,12500         |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          | 10                                       | 4670     | 831         | 2500  | 8508       |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       | 8508       | 2,12900         |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       | 8516       | 4,25400         |                    |                      |                       |            |       |                   |         |          |           |           |
| 3001         |          |  |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 4204<br>4604 |          | MR WILLIAM SCHILLER, FITTER              |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
|              |          | 1640 DE MARICOURT H4E 1V5                |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 1001         | 40154000 | 1650-52 DE MARICOURT                     |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10                                       | 4670     | 830         | 2500  | 8516       | 2,13200         |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          | 10                                       | 4670     | 829         | 2500  | 8533       |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       | 8533       | 2,13600         |                    |                      |                       |            |       |                   |         |          |           |           |
| 2004<br>2004 |          |  |          |             |       | 8542       | 4,26800         |                    |                      |                       |            |       |                   |         |          |           |           |
| 3001         |          |  |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 4204<br>4604 |          | M ANRELIEN DUBORD, PEINTRE               |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
|              |          | 1650 DE MARICOURT H4E 1V5                |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |
| 1001         | 40154200 | 1660-62 DE MARICOURT                     |          |             |       |            |                 |                    |                      |                       |            |       |                   |         |          |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |                              | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------------------------------|----------|---|----------|-------------|-------|------------------------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|-------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR                   |                       | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002<br>2002<br>2004<br>2004<br>2999 | 40154200 | 10 4670   | 828      |             | 2500  | 8542                         | 2,14000               |            |         |                   |         |         |           |           |       |
| 2002<br>2004<br>2004<br>2999         |          | 10 4670   | 827      |             | 2500  | 8558<br>8558<br>8567         | 2,14500               |            |         |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |       |                              | 4,28500               |            |         |                   |         |         |           |           |       |
| 4201<br>4601<br>4202                 |          | M JEAN JACQUES GAUDREAU<br>1660 DE MARICOURT H4E 1V5<br><i>M. Brun Sauvé</i>  |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
|                                      |          | <div style="border: 1px solid black; padding: 2px; display: inline-block;">           CERT. EFF.<br/>           19/10/1980 1977A         </div> |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 1001                                 | 40154400 | 1670-72 DE MARICOURT  |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4670   | 825      |             | 2500  | 8600<br>8616<br>8567<br>8600 | 2,15200               |            |         |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |       |                              | 4,30000               |            |         |                   |         |         |           |           |       |
| 4201<br>4601<br>4202<br>4602         |          | M HENRI PAUL THERRIEN, OUVRIER<br>1670-1672 DE MARICOURT H4E 1V5 (6-12-79) am<br>M PAUL THERRIEN, POLICIER<br>1670 DE MARICOURT H4E 1V5         |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 1001                                 | 40154600 | 1680-82 DE MARICOURT  |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4670   | 823      |             | 2500  | 8625<br>8642<br>8658<br>8625 | 2,16000               |            |         |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |       |                              | 4,31600               |            |         |                   |         |         |           |           |       |
| 4204<br>4604                         |          | MME ARTHUR RIOUX (ANTOINETTE MARQUIS)<br>1680 DE MARICOURT H4E 1V5  |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 1001                                 | 40154800 | 1690-92 DE MARICOURT  |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4760   | 822      |             | 2500  | 8642<br>8616<br>8658<br>8667 | 2,16500               |            |         |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |       |                              | 4,33400               |            |         |                   |         |         |           |           |       |
| 4201<br>4601                         |          | M ROLAND CUIERRIER<br>1690 DE MARICOURT H4E 1V5   |          |             |       |                              |                       |            |         |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            | SUPERFICIE | N. COMM. PARCELLE | RÉF. S. | CATEGORIE RAVINEMENT | SCOLAIRE    |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |  |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------|---------|----------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|--|
|      |          | DIV. CAD                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                   |         |                      | TERR. P. C. | TERRAIN | BÂTISSÉ           | TOTAL |  |           |           |  |  |
| 1001 | 40155000 | 1730-32 DE MARICOURT                          |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          | 10 4670                                       | 820      |             | 2500  | 8680       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          |   |          |             |       | 8700       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          | 10 4670                                       | 819      |             | 2500  | 8700       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          |   |          |             |       | 8710       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2999 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 3001 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4204 |          | M ROLAND LAVIGNE, GERANT                      |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4604 |          | 1730 DE MARICOURT H4E 1V5                     |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 1001 | 40155200 | 1740-42 DE MARICOURT                          |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          | 10 4670                                       | 817      |             | 2500  | 8730       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          |   |          |             |       | 8750       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          | 10 4670                                       | 818      |             | 2500  | 8710       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          |   |          |             |       | 8730       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2999 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 3001 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4201 |          | MNE PAUL E THIGAULT (MARIE CLAIRE J GAIGNARD) |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4601 |          | 5600 PL BAYARD BROSSARD J4Z 2A5               |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 1001 | 40155400 | 1760-42 DE MARICOURT                          |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          | 10 4670                                       | 815      |             | 2500  | 8750       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          |   |          |             |       | 8767       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          | 10 4670                                       | 816      |             | 2500  | 8742       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          |   |          |             |       | 8750       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2999 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 3001 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4204 |          | M JEAN PAUL ROCH, CONTREMAITRE                |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4604 |          | 1760 DE MARICOURT H4E 1V5                     |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 1001 | 40156600 | 1770-72 DE MARICOURT                          |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          | 10 4670                                       | 814      |             | 2500  | 8780       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2002 |          |   |          |             |       | 8790       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          | 10 4670                                       | 813      |             | 2500  | 8780       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2004 |          |   |          |             |       | 8860       |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 2999 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
|      |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 3001 |          |   |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4204 |          | M LUCIEN CHAPLEAU, COMMIS                     |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |
| 4604 |          | 1770 DE MARICOURT H4E 1V5                     |          |             |       |            |            |                   |         |                      |             |         |                   |       |  |           |           |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, F. IDENCE |              |             |       |            | RECORD | REF. C. | CATEGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|--------------|-------------|-------|------------|--------|---------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE     | SUBDIVISION | FRONT | PROFONDEUR |        |         |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSSE | TOTAL |           |           |
| 1001 | 40155800 | 1760-82                                  | DE MARICOURT |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 2002 |          | 10 4670                                  | 812          |             | 2500  | 8760       |        |         |                    |            |             |                   |          |       |           |           |
| 2002 |          |  |              |             |       | 8830       |        |         |                    |            |             |                   |          |       |           |           |
| 3001 |          |  |              |             |       |            |        |         | 2B                 | 1          | 281         | 5100              | 32500    | 37600 | T R 1     |           |
| 4201 |          | MISS DIANE DOSKAS                        |              |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 4601 |          | 1780                                     | DE MARICOURT |             | 448   | 145        |        |         |                    |            |             |                   |          |       |           |           |
| 7001 |          | RUELLE                                   |              |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 7002 |          | LAURENCEAU                               |              |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 7003 |          | RUELLE                                   |              |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 7004 |          | EADIE                                    |              |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 1001 | 40155900 | 1990                                     | DE MARICOURT |             |       |            |        |         |                    |            |             |                   |          |       |           |           |
| 2002 |          | 10 4670                                  | 133          |             | 1500  | 35000      |        |         |                    |            |             | 5,25000           |          |       |           |           |
| 2004 |          | 10 4670                                  | 135          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2006 |          | 10 4670                                  | 136          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2008 |          | 10 4670                                  | 137          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2010 |          | 10 4670                                  | 138          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2012 |          | 10 4670                                  | 139          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2014 |          | 10 4670                                  | 140          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2016 |          | 10 4670                                  | 141          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2018 |          | 10 4670                                  | 142          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2020 |          | 10 4670                                  | 143          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2022 |          | 10 4670                                  | 144          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2024 |          | 10 4670                                  | 145          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2026 |          | 10 4670                                  | 146          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2028 |          | 10 4670                                  | 147          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2030 |          | 10 4670                                  | 148          |             | 1500  | 17500      |        |         |                    |            |             | 2,62500           |          |       |           |           |
| 2032 |          | 10 4670                                  | 149          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2034 |          | 10 4670                                  | 150          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2036 |          | 10 4670                                  | 151          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2038 |          | 10 4670                                  | 152          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2040 |          | 10 4670                                  | 153          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2042 |          | 10 4670                                  | 154          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2044 |          | 10 4670                                  | 155          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2046 |          | 10 4670                                  | P113         |             | 2300  | 8000       |        |         |                    |            |             | 1,84000           |          |       |           |           |
| 2048 |          | 10 4670                                  | 114          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2050 |          | 10 4670                                  | 115          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2052 |          | 10 4670                                  | 116          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2054 |          | 10 4670                                  | 117          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2056 |          | 10 4670                                  | 1080         |             | 1500  | 12300      |        |         |                    |            |             | 1,84500           |          |       |           |           |
| 2058 |          | 10 4670                                  | 132          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2060 |          | 10 4670                                  | 131          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2062 |          | 10 4670                                  | 130          |             | 2500  | 6000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2064 |          | 10 4670                                  | 129          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2066 |          | 10 4670                                  | 128          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2068 |          | 10 4670                                  | 127          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2070 |          | 10 4670                                  | 126          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2072 |          | 10 4670                                  | 125          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2074 |          | 10 4670                                  | 124          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2076 |          | 10 4670                                  | 123          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2078 |          | 10 4670                                  | 122          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2080 |          | 10 4670                                  | 121          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2082 |          | 10 4670                                  | 120          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |
| 2084 |          | 10 4670                                  | 119          |             | 2500  | 8000       |        |         |                    |            |             | 2,00000           |          |       |           |           |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                   |          |             |       |            |                     | P.C. | R.C. | R.F.C. | CATEGORIE<br>BAYMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |  |
|--------------|----------|--|----------|-------------|-------|------------|---------------------|------|------|--------|----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|--|--|--|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE          |      |      |        |                      | DE 470   | TEMP<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |  |
| 2088<br>2599 | 40155900 | 10 4670  | 134      |             | 2500  | 8000       | 2,00000<br>89,56000 |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 3001         |          |  |          |             |       |            |                     |      |      | 1B     | 281                  | 223850   | 47650         | 271500            | E03     | 18-2  |           |           |  |  |  |
| 4204<br>4604 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6 |          |             |       |            |                     |      |      |        | 9F                   | 1        |               |                   |         |       |           |           |  |  |  |
| 3001         |          | TERRAIN DE JEUX CAMPBELL OUEST & VESP                                      |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 7001         |          | RUELLE   |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 1001         | 40156000 | 2050-54 DE MARICOURT   |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2002         |          | 10 4670  | P111     |             | 4000  | 2500       | 1,00000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2004         |          | 10 4670  | P112     |             | 4000  | 2500       | 1,00000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2006         |          | 10 4670  | P113     |             | 4000  | 200        | 8000                |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2008         |          | 10 4670  | P118     |             | 1500  | 8200       | 78000               |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2999         |          |  |          |             |       |            | 2,86000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 3001         |          |  |          |             |       |            |                     |      |      | 2C     | 1 281                | 5700     | 15050         | 20750             | T R     | 1     |           |           |  |  |  |
| 4211<br>4611 |          | M GUY CARON, LAITIER<br>1707 HOLY CROSS H4E 2A2                            |          |             |       |            |                     |      |      |        | 1F                   | 1        |               |                   |         |       |           |           |  |  |  |
| 1001         | 40156050 | 2060-64 DE MARICOURT   |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2002         |          | 10 4670  | P111     |             | 4000  | 2500       | 1,00000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2004         |          | 10 4670  | P112     |             | 4000  | 2500       | 1,00000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2006         |          | 10 4670  | P113     |             | 4000  | 200        | 8000                |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2999         |          |  |          |             |       |            | 2,08000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 3001         |          |  |          |             |       |            |                     |      |      | 2C     | 1 281                | 4150     | 38500         | 39650             | T R     | 1     |           |           |  |  |  |
| 4204<br>4604 |          | M RAOUL CHARLEBOIS, MENUISIER<br>2060 DE MARICOURT H4E 1V9                 |          |             |       |            |                     |      |      |        | 1F                   | 1        |               |                   |         |       |           |           |  |  |  |
| 4207<br>4607 |          | MME RAOUL CHARLEBOIS (JEANNE MONIERE)<br>2060 DE MARICOURT H4E 1V9         |          |             |       |            |                     |      |      |        | 1F                   | 1        |               |                   |         |       |           |           |  |  |  |
| 7001<br>7002 |          | HADLEY<br>RUELLE   |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 1001         | 40156100 | 2118-22 DE MARICOURT   |          |             |       |            |                     |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 2002         |          | 10 4670  | 91       |             | 2500  | 8000       | 2,00000             |      |      |        |                      |          |               |                   |         |       |           |           |  |  |  |
| 3001         |          |  |          |             |       |            |                     |      |      | 2C     | 1 281                | 4000     | 15850         | 19850             | T R     | 1     |           |           |  |  |  |
| 4204<br>4604 |          | M ALCIDE FILIATRAULT, OPERATEUR<br>2118 DE MARICOURT H4E 1W1               |          |             |       |            |                     |      |      |        | 1F                   | 1        |               |                   |         |       |           |           |  |  |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |                                      |       |            | RECOUVRÉ<br>443 | REF-S | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--------------------------------------|-------|------------|-----------------|-------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION                          | FRONT | PROFONDEUR |                 |       |                       | SUPERFICIE | TYPE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40156200 |  |          | 2124-28 DE MARICOURT                 |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 90       |                                      | 2500  | 8000       | 2,00000         |       |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |                 | 2C    | 1                     | 281        | 4000 | 23150             | 27150   | T R I   |           |           |
| 4201 |          |  |          | M ADAMO ROSSI, JOURNALIER            |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4601 |          |  |          | 5678 BEAULIEU H4E 3E3                |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 1001 | 40156300 |  |          | 2130-34 DE MARICOURT                 |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 89       |                                      | 2500  | 8000       | 2,00000         |       |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |                 | 2C    | 1                     | 281        | 4000 | 23150             | 27150   | T R I   |           |           |
| 4201 |          |  |          | M JEAN MARIE AUGER, GERANT           |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4601 |          |  |          | 2134 DE MARICOURT H4E 1W1            |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 1001 | 40156400 |  |          | 2136-40 DE MARICOURT                 |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 88       |                                      | 2500  | 8000       | 2,00000         |       |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |                 | 2C    | 1                     | 281        | 4000 | 23150             | 27150   | T R I   |           |           |
| 4212 |          |  |          | M LOUIS LABATTAGLIA, COUVREUR        |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4612 |          |  |          | 2140 DE MARICOURT H4E 1W1            |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 4213 |          |  |          | MME LOUIS LABATTAGLIA (STELLA DANIS) |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4613 |          |  |          | 2140 DE MARICOURT H4E 1W1            |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 1001 | 40156500 |  |          | 2142-46 DE MARICOURT                 |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 87       |                                      | 2500  | 8000       | 2,00000         |       |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |                 | 2C    | 1                     | 281        | 4000 | 23150             | 27150   | T R I   |           |           |
| 4204 |          |  |          | MME AUSILIA BERARDELLI               |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 2142 DE MARICOURT H4E 1W1            |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 1001 | 40156600 |  |          | 2148-52 DE MARICOURT                 |       |            |                 |       |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 86       |                                      | 2500  | 8000       | 2,00000         |       |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |                 | 2C    | 1                     | 281        | 4000 | 23150             | 27150   | T R I   |           |           |
| 4201 |          |  |          | M HENRI PRÉVOST, VENDEUR             |       |            |                 | 1F    |                       |            |      |                   |         |         |           |           |
| 4601 |          |  |          | 2152 DE MARICOURT H4E 1N1            |       |            |                 |       |                       |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P.C. | M.P.C. | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |         | VALEUR EN DOLLARS |       |   | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|--------|-------------------------|----------|---------|-------------------|-------|---|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |        |                         | P.C.     | TERRAIN | BÂTISSE           | TOTAL |   |           |           |
| 1001 | 40156700 | 2154-58 DE MARICOURT                     |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 2002 |          | 10 4670                                  | 85       |             | 2500  | 8000       | 2,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 3001 |          |  |          |             |       |            |            |      | 2C     | 1                       | 281      | 4000    | 22450             | 26450 | T | R 1       |           |
| 4211 |          | M ARMAND LEPAGE, SACRISTAIN              |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4611 |          | 2156 DE MARICOURT H4E 1W1                |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4212 |          | MME ARMAND LEPAGE (HELENE LEBEAU)        |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4612 |          | 2156 DE MARICOURT H4E 1W1                |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 1001 | 40156900 | 2162-68 DE MARICOURT                     |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 2002 |          | 10 4670                                  | 84       |             | 2500  | 8000       | 2,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 2004 |          | 10 4670                                  | 883      |             | 1250  | 8000       | 1,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 2999 |          |  |          |             |       |            | 3,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 3001 |          |  |          |             |       |            |            |      | 2D     | 1                       | 281      | 6000    | 27200             | 33200 | T | R 1       |           |
| 4201 |          | M RENE A LANDREVILLE                     |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4601 |          | 2160 DE MARICOURT H4E 1W1                |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 1001 | 40157000 | 2170-76 DE MARICOURT                     |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 2002 |          | 10 4670                                  | 82       |             | 2500  | 8000       | 2,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 2004 |          | 10 4670                                  | 883      |             | 1250  | 8000       | 1,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 2999 |          |  |          |             |       |            | 3,00000    |      |        |                         |          |         |                   |       |   |           |           |
| 3001 |          |  |          |             |       |            |            |      | 2D     | 1                       | 281      | 6000    | 27200             | 33200 | T | R 1       |           |
| 4201 |          | MR CARLO D'AMATO                         |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4601 |          | 6076 D ARAGON H4E 3A8                    |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4202 |          | MRS CARLO D'AMATO (AGNES IURESCIA)       |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4602 |          | 6076 D ARAGON H4E 3A8                    |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 1001 | 40157100 | 2180-84 DE MARICOURT                     |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 2002 |          | 10 4670                                  | 81       |             | 4200  | 8000       | 2,28000    |      |        |                         |          |         |                   |       |   |           |           |
| 2002 |          |  |          |             | 1600  |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 3001 |          |  |          |             |       |            |            |      | 2C     | 1                       | 281      | 4560    | 19750             | 24300 | T | R 1       |           |
| 4204 |          | M RENE A LANDREVILLE, CONTREMAITRE       |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 4604 |          | 2180 DE MARICOURT H4E 1W1                |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 7000 |          | 2232 DE MARICOURT VOIR 6054 BRIAND       |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 7001 |          | BRIAND                                   |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 7002 |          | DEBUT DE DUBOIS                          |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 7003 |          | BRIAND                                   |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 7004 |          | RUELLE                                   |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |
| 1001 | 40157200 | 2175-67 DUBOIS                           |          |             |       |            |            |      |        |                         |          |         |                   |       |   |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |          |             |              |            | MUNICIPAL | REMARQUES |            |                    |          |                   |       |       |  |
|--------------|----------|--|----------|-------------|--------------|------------|-----------|-----------|------------|--------------------|----------|-------------------|-------|-------|--|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT        | PROFONDEUR |           |           | SUPERFICIE | CATÉGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |       |       |  |
|              |          |  |          |             |              |            |           |           |            | TERRAIN            | BÂTISSE  | TOTAL             |       |       |  |
| 2002<br>2002 | 40157200 | 10 4670  | 93       |             | 3300<br>6500 | 8000       | 3,93000   |           |            |                    |          |                   |       |       |  |
| 3001         |          |  |          |             |              |            |           |           | 20         | 1 281              | 7850     | 23550             | 31400 | T R I |  |
| 4211<br>4611 |          | M HENRI DUBOIS<br>2102 DUBOIS H4E 1W5                  |          |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 1001         | 40157300 | 2145-61  | DUBOIS   |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 2002         |          | 10 4670  | 94       |             | 2500         | 8000       | 2,00000   |           |            |                    |          |                   |       |       |  |
| 3001         |          |  |          |             |              |            |           |           | 20         | 1 281              | 4000     | 19600             | 23600 | T R I |  |
| 4204<br>4604 |          | M ROMEO LANDRY<br>6249 BRIAND H4E 3K8                  |          |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 1001         | 40157400 | 2159-55  | DUBOIS   |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 2002         |          | 10 4670  | 95       |             | 2500         | 8000       | 2,00000   |           |            |                    |          |                   |       |       |  |
| 3001         |          |  |          |             |              |            |           |           | 20         | 1 281              | 4000     | 17750             | 21750 | T R I |  |
| 4204<br>4604 |          | M ARTHUR GAGNIER, MOULEUR<br>2155 DUBOIS H4E 1W6       |          |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 1001         | 40157500 | 2153-49  | DUBOIS   |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 2002         |          | 10 4670  | 96       |             | 2500         | 8000       | 2,00000   |           |            |                    |          |                   |       |       |  |
| 3001         |          |  |          |             |              |            |           |           | 20         | 1 281              | 4000     | 19700             | 23700 | T R I |  |
| 4211<br>4611 |          | M RENE BOURGIE, SURINTENDANT<br>2153 DUBOIS H4E 1W6    |          |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 1001         | 40157600 | 2147-43  | DUBOIS   |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 2002         |          | 10 4670  | 97       |             | 2500         | 8000       | 2,00000   |           |            |                    |          |                   |       |       |  |
| 3001         |          |  |          |             |              |            |           |           | 20         | 1 281              | 4000     | 21300             | 25300 | T R I |  |
| 4201<br>4601 |          | M MARCEL DAIGNEAULT, INSPECTEUR<br>2143 DUBOIS H4E 1W6 |          |             |              |            |           |           |            |                    |          |                   |       |       |  |
| 1001         | 40157700 | 2141-2135  | DUBOIS   |             |              |            |           |           |            |                    |          |                   |       |       |  |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | C.C. 4346<br>R6023F<br>V.V.V. | C.C. 4346<br>R6023F<br>V.V.V. | C.C. 4346<br>R6023F<br>V.V.V. | C.C. 4346<br>R6023F<br>V.V.V. | C.C. 4346<br>R6023F<br>V.V.V. | C.C. 4346<br>R6023F<br>V.V.V. | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--|----------|--|----------|-------------|-------|------------|------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------|---------|-------|-----------|-----------|--|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                               |                               |                               |                               |                               |                               | TERR.             | BÂTISSE | TOTAL |           |           |  |
| 2002<br>2004<br>2999   | 4015774G | 10 4670  | 98       |             | 2500  | 8000       | 2,00000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          | 10 4670  | P99      |             | 900   | 8000       | 72000      |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          |  |          |             |       |            | 2,72000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 3001   |          |  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 4201<br>4601   |          | M MAURICE RENILLARD<br>5741 ANGERS H4E 4A9<br>3135 Dubois HME 1W6 f681 (11-12-79)om  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 1001   | 4015777G | 2133-27 DUBOIS   |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 2002<br>2004<br>2999   |          | 10 4670  | P100     |             | 1700  | 8000       | 1,36000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          | 10 4670  | P99      |             | 1600  | 8000       | 1,28000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          |  |          |             |       |            | 2,64000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 3001   |          |  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 4201<br>4601   |          | M RAYMOND LAVIGNE<br>8547 DES RAPIDES LASALLE H8F 3C2  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 1001   | 4015780G | 2125-19 DUBOIS   |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 2002<br>2004<br>2999   |          | 10 4670  | P100     |             | 800   | 8000       | 64000      |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          | 10 4670  | 101      |             | 2500  | 8000       | 2,00000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          |  |          |             |       |            | 2,64000    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 3001   |          |  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 4201<br>4601   |          | HME HERVE BRAIS (YVONNE PAYETTE)<br>1961 AVE DE L'EGLISE H4E 1H1   |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 5701<br>5702   |          | ATT HME Y BROPHY<br>1488 SPRINGLAND H4E 2E1  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 7001<br>7002<br>7003<br>7004<br>7005<br>7006<br>7007<br>7008 |          | RUELLÉ<br>HADLEY<br>EADIE<br>TERRAIN DE JEUX CAMPBELL VOIR RUE DE MARICOUR<br>TERRAIN DE JEU PRES DU BAIN VOIR RUE LAURENDEAU<br>LAURENDEAU<br>TRAVERSEZ<br>LAURENDEAU |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 1001   | 4015790G | 1672-74 DUBOIS   |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 2002<br>2002   |          | 10 4671  | 917      |             | 2500  | 6360       | 1,59600    |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
|  |          |  |          |             |       |            | 6390       |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 3001   |          |  |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |
| 4201<br>4601   |          | M OVILA GOUTIN, INGENIEUR<br>1372 DUBOIS H4E 1W3   |          |             |       |            |            |                               |                               |                               |                               |                               |                               |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | R | C | C | C | C | C | VALEUR EN DOLLARS |   |   | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|---|-------------------|---|---|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   |   | SUPERFICIE        | C | C |           |           |
| 1001 | 40158000 | 1874-78                                  | DUBOIS   |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4671                                  | 916      |             | 2300  | 6390       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             | 2700  | 6400       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4203 |          | M RAYMOND BEAUSOLEIL, JOURNALIER         |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4603 |          | 1876 DUBOIS H4E 1W3                      |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 7001 |          | RUELLE PUBLIQUE                          |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 1001 | 40158150 | 1894-86                                  | DUBOIS   |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | P228     |             | 2515  | 6460       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             | 2215  | 6470       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4201 |          | M LAURENT RATTE, FONCTIONNAIRE           |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4601 |          | 1896 DUBOIS H4E 1W3                      |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 1001 | 40158250 | 1866-90                                  | DUBOIS   |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | P227     |             | 1530  | 6475       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             |       | 6480       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2004 |          | 10 4670                                  | P226     |             | 885   | 6470       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2004 |          |  |          |             |       | 6475       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4201 |          | M JOSEPH SCALZO, CONTREMAITRE            |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4601 |          | 636 4E AVENUE STE DOROTHEE LAVAL H7X 1H1 |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4202 |          | MME IRWIN HARRIS (THERESE SCALZO)        |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4602 |          | 1885 DUBOIS H4E 1W3                      |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4203 |          | MME CAMILLE SACCANALE (YOLANDE SCALZO)   |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4603 |          | 289 ST LAURENT ST LAMBERT J4R 2S1        |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4205 |          | M VICTOR SCALZO, REPRESENTANT            |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4605 |          | 767 MAHER LASALLE H8R 2S4                |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4206 |          | M RENE SCALZO, VENDEUR                   |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 4606 |          | 5740 MADIE COTE ST PAUL H4E 3T2          |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 1001 | 40158350 | 1892-94                                  | DUBOIS   |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | P227     |             | 1670  | 6480       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             |       | 6487       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2004 |          | 10 4670                                  | P226     |             | 740   | 6487       |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2004 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |
| 2999 |          |  |          |             |       | IRR        |   |   |   |   |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |   |   |           |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | *<br>RE<br>C<br>D<br>S<br>F | *<br>R<br>F<br>T<br>C | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>A<br>T<br>I<br>M<br>E<br>N<br>T | VALEUR EN DOLLARS |               |         | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |         |
|--|----------|---|----------|-------------|-------|------------|------------|-----------------------------|-----------------------|---|-------------------|---------------|---------|---|---|---------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                             |                       |   | SCOLAIRE          | TERR<br>P. C. | TERRAIN |   |   | BÂTISSE |
| 4201<br>4601                                 | 40158350 | MISS OLIVE E SHIELDS.<br>1892 DUBOIS RUE 1W3  |          |             |       |            |            | 3A                          | 1                     | 2B1   |                   |               |         |   |   |         |
| 1001<br>2002<br>2002                         | 40158460 | 1896-98 DUBOIS<br>10 4670 P226 2460 IRR 1,60000<br>4500   |          |             |       |            |            |                             |                       |   |                   |               |         |   |   |         |
| 3001   |          |   |          |             |       |            |            |                             |                       | 2B  | 1                 | 2B1           | 3200    | 26200                                     | 29400                                     | T R I   |
| 4207<br>4607<br>4211<br>4611                 |          | M JOSEPH CHIARELLA, ENTREPRENEUR<br>1896 DUBOIS RUE 1W3<br>MME ANGELO DELLA PORTA (MARY CHIARELLA)<br>1896 DUBOIS RUE 1W3 |          |             |       |            |            | 1F<br>3F                    | 1                     |   |                   |               |         |   |   |         |
| 7001   |          | EADIE   |          |             |       |            |            |                             |                       |   |                   |               |         |   |   |         |
| 1001<br>2002<br>2002<br>2004<br>2999         | 40158600 | 1900-02 DUBOIS<br>10 4670 223 2500 6300 1,57800<br>6333<br>10 4670 P222 033 6333 2100<br>1,59900                          |          |             |       |            |            |                             |                       |   |                   |               |         |   |   |         |
| 3001   |          |   |          |             |       |            |            |                             |                       | 2B  | 1                 | 2B1           | 3200    | 26200                                     | 29400                                     | T R I   |
| 4211<br>4611                                 |          | MRS JEAN MARZALEK (TEOFILA PANEK)<br>1900 DUBOIS RUE 1W4  |          |             |       |            |            | 3A                          | 1                     |   |                   |               |         |   |   |         |
| 1001<br>2002<br>2002                         | 40158650 | 1920-22 DUBOIS<br>10 4670 P222 2467 6333 1,56600<br>6367  |          |             |       |            |            |                             |                       |   |                   |               |         |   |   |         |
| 3001   |          |   |          |             |       |            |            |                             |                       | 2B  | 1                 | 2B1           | 3150    | 28650                                     | 31800                                     | T R I   |
| 4204<br>4604                                 |          | M ANTONIO MAIELLO, OUVRIER<br>1922 DUBOIS RUE 1W4   |          |             |       |            |            | 1F                          | 1                     |   |                   |               |         |   |   |         |
| 1001<br>2002<br>2002<br>2004<br>2004<br>2999 | 40158700 | 1932-34-40-42 DUBOIS<br>10 4670 221 2500 6380 1,59600<br>6400<br>10 4670 220 2500 6400 1,60400<br>6440<br>3,20000         |          |             |       |            |            |                             |                       |   |                   |               |         |   |   |         |
| 3001   |          |   |          |             |       |            |            |                             |                       | 2D  | 1                 | 2B1           | 6400    | 37650                                     | 44050                                     | T R I   |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |              | *<br>F.C.O. - H4E<br>RECAP. | **<br>RECAP. | ***<br>RECAP. | CATEGORIE<br>RATIERMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |              |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|--------------|-----------------------------|--------------|---------------|-------------------------|------------|-------|-------------------|--------------|---------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |                             |              |               |                         | SUPERFICIE | TERRE | BÂTISSE           | TERR. P.C.C. | TERRAIN |           |           |
| 4204<br>4604                 | 40158700 | M JEAN MONTPETIT<br>6847 BLVD MONK H4E 3J4  |          |             |       |              | 18                          |              |               |                         |            |       |                   |              |         |           |           |
| 1001<br>2002<br>2002         | 40158900 | 1948-52 DUBOIS<br>10 4670 219   |          |             | 2500  | 6440<br>6480 | 1,61200                     |              |               |                         |            |       |                   |              |         |           |           |
| 3001                         |          |   |          |             |       |              |                             |              | 20            | 1                       | 281        | 3200  | 24300             | 27500        | T       | R         | 1         |
| 4211<br>4611<br>4212<br>4612 |          | M DOMINIC VICERI, GARAGISTE<br>1952 DUBOIS H4E 1W4<br>MME DOMINIC VICERI (BERTHILDE POITRAS)<br>1952 DUBOIS H4E 1W4 |          |             |       |              | 18<br>48                    |              |               |                         |            |       |                   |              |         |           |           |
| 1001<br>2002<br>2002         | 40159000 | 1954-56 DUBOIS<br>10 4670 218   |          |             | 2500  | 6480<br>6500 | 1,62000                     |              |               |                         |            |       |                   |              |         |           |           |
| 3001                         |          |   |          |             |       |              |                             |              | 26            | 1                       | 281        | 3250  | 18950             | 22200        | T       | R         | 1         |
| 4201<br>4601                 |          | M GERHAIN DEVEAU, REPRESENTANT<br><del>1030 BL DES ARCHAIS H4E 204</del><br>1954 Dubois H4E 1W4 f681(5-8-80)St.     |          |             |       |              | 18                          |              |               |                         |            |       |                   |              |         |           |           |
| 1001<br>2002<br>2002         | 40159100 | 1960-62 DUBOIS<br>10 4670 217   |          |             | 2500  | 6500<br>6540 | 1,62900                     |              |               |                         |            |       |                   |              |         |           |           |
| 3001                         |          |   |          |             |       |              |                             |              | 26            | 1                       | 281        | 3250  | 18400             | 19650        | T       | R         | 1         |
| 4202<br>4602                 |          | MME GILLES LEGLANC (LUCIENNE LIRETTE)<br>1962 DUBOIS H4E 1W4  |          |             |       |              | 67                          |              |               |                         |            |       |                   |              |         |           |           |
| 1001<br>2002<br>2002         | 40159200 | 1966-70 DUBOIS<br>10 4670 216   |          |             | 2500  | 6540<br>6580 | 1,63700                     |              |               |                         |            |       |                   |              |         |           |           |
| 3001                         |          |   |          |             |       |              |                             |              | 20            | 1                       | 281        | 3250  | 19150             | 22400        | T       | R         | 1         |
| 4211<br>4611<br>4212<br>4612 |          | MME JEAN ROCH LAPOINTE (ALICE LAZURE)<br>1966 DUBOIS H4E 1W4<br>M JEAN-ROCH LAPOINTE<br>1966 DUBOIS H4E 1W4         |          |             |       |              | 48<br>18                    |              |               |                         |            |       |                   |              |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |         |            | *<br>1974-1975<br>RECEP<br>***<br>R.F.V. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |           | VALEUR EN DOLLARS |         |         | MUNICIPAL<br># | REMARQUES |
|------|----------|--|----------|-------------|---------|------------|--|-----------------------|------------|-----------|-------------------|---------|---------|----------------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT   | PROFONDEUR |  |                       | SUPERFICIE | 1974-1975 | TERR<br>P.C.      | TERRAIN | BÂTISSE |                |           |
| 1001 | 40159300 | 1972-76                                  | DUBOIS   |             |         |            |  |                       |            |           |                   |         |         |                |           |
| 2002 |          | 15 4670                                  | 215      |             | 2500    | 6580       | 1,64500                                  |                       |            |           |                   |         |         |                |           |
| 2002 |          |  |          |             |         | 6600       |  |                       |            |           |                   |         |         |                |           |
| 3001 |          |  |          |             |         |            |  | 20                    | 1          | 251       | 3300              | 17000   | 20300   | T R 1          |           |
| 4202 |          | M CLAUDE LACROIX                         |          |             |         |            |  | 1F                    | 1          |           |                   |         |         |                |           |
| 4602 |          | 1976 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |
| 1001 | 40159400 | 1976-80                                  | DUBOIS   |             |         |            |  |                       |            |           |                   |         |         |                |           |
| 2002 | R.44973  | 15 4670                                  | 214      |             | 2500    | 6600       | 1,65500                                  |                       |            |           |                   |         |         |                |           |
| 2002 | R.580    |  |          |             |         | 6640       |  |                       |            |           |                   |         |         |                |           |
| 3001 |          |  |          |             |         |            |  | 25                    | 1          | 281       | 3300              | 17800   | 21100   | T R 1          |           |
| 4212 |          | M MARCEL LAUZIER, INSPECTEUR             |          |             |         |            |  | 1F                    | 1          |           |                   |         |         |                |           |
| 4612 |          | 1976 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |
| 1001 | 40159500 | 1982-84                                  | DUBOIS   |             |         |            |  |                       |            |           |                   |         |         |                |           |
| 2002 |          | 15 4670                                  | 213      |             | 2500    | 6640       | 1,66100                                  |                       |            |           |                   |         |         |                |           |
| 3001 |          |  |          |             |         |            |  | 28                    | 1          | 281       | 3300              | 19300   | 22600   | T R 1          |           |
| 4204 |          | M AINE BROSSOIT, OPERATEUR               |          |             |         |            |  | 1F                    | 1          |           |                   |         |         |                |           |
| 4604 |          | 1984 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |
| 1001 | 40159600 | 1986-88                                  | DUBOIS   |             |         |            |  |                       |            |           |                   |         |         |                |           |
| 2002 |          | 15 4670                                  | 212      |             | 1500    | 6670       | 1,00000                                  |                       |            |           |                   |         |         |                |           |
| 2002 |          |  |          |             |         | 6690       |  |                       |            |           |                   |         |         |                |           |
| 3001 |          |  |          |             |         |            |  | 28                    | 1          | 281       | 2000              | 18900   | 20900   | T R 1          |           |
| 4204 |          | M AINE BROSSOIT, OPERATEUR               |          |             |         |            |  | 1F                    | 1          |           |                   |         |         |                |           |
| 4604 |          | 1984 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |
| 1001 | 40159700 | 1992-94                                  | DUBOIS   |             |         |            |  |                       |            |           |                   |         |         |                |           |
| 2002 |          | 15 4670                                  | 211      |             | 2500    | 6690       | 1,67200                                  |                       |            |           |                   |         |         |                |           |
| 2002 |          |  |          |             |         | 6700       |  |                       |            |           |                   |         |         |                |           |
| 3001 |          |  |          |             |         |            |  | 28                    | 1          | 281       | 3350              | 26450   | 29800   | T R 1          |           |
| 4211 |          | MR STANISLAW NOWAK, LABOURER             |          |             |         |            |  | 1A                    | 1          |           |                   |         |         |                |           |
| 4611 |          | 1994 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |
| 4212 |          | MRS KENNYKA CIESIELSKA                   |          |             |         |            |  | 4A                    | 1          |           |                   |         |         |                |           |
| 4612 |          | 1994 DUBOIS                              |          |             | H4E 1W4 |            |  |                       |            |           |                   |         |         |                |           |



40159400

1F71

4201 Ave. Bernard Ducharme  
4601 2032 Dubois H4E 1W4

2F71

4202 Ave. Bernard Ducharme (Avenue Schiller)  
4602 2032 Dubois H4E 1W4

CEPE 1 112  
298 158

43  
L.M.

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                     |          |             |       |            | RECORD  | MUNICIPAL | SCOLAIRE   |           | VALEUR EN DOLLARS |       |         | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|---------|-----------|------------|-----------|-------------------|-------|---------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |           | SUPERFICIE | CATÉGORIE | DATUM             | TERR. | BÂTISSE |           | TOTAL |
| 1001 | 40159800 | 1996-98  | DUBOIS   |             |       |            |         |           |            |           |                   |       |         |           |       |
| 2002 |          | 10   | 4670     | 210         | 2500  | 6700       | 1,68000 |           |            |           |                   |       |         |           |       |
| 2002 |          |  |          |             |       | 6740       |         |           |            |           |                   |       |         |           |       |
| 3001 |          |  |          |             |       |            |         |           | 2B         | 1         | 2B1               | 3350  | 24900   | 28250     | T R I |
| 4204 |          | MR BOLESLAW WRZEZIEN, MACHINIST.   |          |             |       |            |         | 1A        |            |           |                   |       |         |           |       |
| 4604 |          | 2020 DUBOIS H4E 1W4  |          |             |       |            |         |           |            |           |                   |       |         |           |       |
| 1001 | 40159900 | 2000-02  | DUBOIS   |             |       |            |         |           |            |           |                   |       |         |           |       |
| 2002 |          | 10   | 4670     | 209         | 2500  | 6740       | 1,62700 |           |            |           |                   |       |         |           |       |
| 2002 |          |  |          |             |       | 6780       |         |           |            |           |                   |       |         |           |       |
| 3001 |          |  |          |             |       |            |         |           | 2B         | 1         | 2B1               | 3350  | 26450   | 29800     | T R I |
| 4201 |          | M. JEAN BERARDELLI, POMPIER  |          |             |       |            |         | 1F        |            |           |                   |       |         |           |       |
| 4601 |          | <del>1624 SPRINGLAND H4E 203</del><br>2000 Dubois H4E 1W4 F661 (14-12-79) am |          |             |       |            |         |           |            |           |                   |       |         |           |       |
| 1001 | 40160000 | 2008   | DUBOIS   |             |       |            |         |           |            |           |                   |       |         |           |       |
| 2002 |          | 10   | 4670     | 208         |       |            | 1,49600 | D         |            |           |                   |       |         |           |       |
| 3001 |          |  |          |             |       |            |         |           | 2A         | 1         | 2B1               | 3400  | 3000    | 6400      | T R I |
| 4204 |          | SUCCESSION JOSEPH ROCHON   |          |             |       |            |         | 0F6       |            |           |                   |       |         |           |       |
| 4604 |          | 2008 DUBOIS H4E 1W4  |          |             |       |            |         |           |            |           |                   |       |         |           |       |
| 1001 | 40160100 | 2012   | DUBOIS   |             |       |            |         |           |            |           |                   |       |         |           |       |
| 2002 |          | 10   | 4670     | 207         | 2500  | 6800       | 1,70400 |           |            |           |                   |       |         |           |       |
| 2002 |          |  |          |             |       | 6840       |         |           |            |           |                   |       |         |           |       |
| 3001 |          |  |          |             |       |            |         |           | 2A         | 1         | 2B1               | 3400  | 2650    | 6250      | T R I |
| 4205 |          | MME GUILLAUME DAIGLE (EVANGELINE ARSENEAULT)                                 |          |             |       |            |         | 5F        |            |           |                   |       |         |           |       |
| 4605 |          | 2012 DUBOIS H4E 1W4  |          |             |       |            |         |           |            |           |                   |       |         |           |       |
| 1001 | 40160200 | 2018-20  | DUBOIS   |             |       |            |         |           |            |           |                   |       |         |           |       |
| 2002 |          | 10   | 4670     | 206         | 2500  | 6833       | 1,71200 |           |            |           |                   |       |         |           |       |
| 2002 |          |  |          |             |       | 6867       |         |           |            |           |                   |       |         |           |       |
| 3001 |          |  |          |             |       |            |         |           | 2B         | 1         | 2B1               | 3400  | 26400   | 29800     | T R I |
| 4204 |          | MR BOLESLAW WRZEZIEN, MACHINIST  |          |             |       |            |         | 1A        |            |           |                   |       |         |           |       |
| 4604 |          | 2020 DUBOIS H4E 1W4  |          |             |       |            |         |           |            |           |                   |       |         |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE            |          |             |       |            | RENT | RENT | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------|------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |                         | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40160300 | 2026-26 DUBOIS                                      |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670   | 205      |             | 2500  | 6980       |      |      |                         |            |       |                   |         |         |           |           |
| 2002 |          |   |          |             |       | 6900       |      |      |                         |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      |      | 2B                      | 1          | 281   | 3450              | 22050   | 25500   | T R 1     |           |
| 4205 |          | M RAYMOND BELLEHARE, POLICIER                       |          |             |       |            |      | IF   |                         |            |       |                   |         |         |           |           |
| 4605 |          | 2026 DUBOIS H4E 1W4                                 |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 1001 | 40160400 | 2032-34 DUBOIS                                      |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670   | 204      |             | 2500  | 6900       |      |      |                         |            |       |                   |         |         |           |           |
| 2002 |          |   |          |             |       | 6940       |      |      |                         |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      |      | 2B                      | 1          | 281   | 3450              | 23800   | 27250   | T R 1     |           |
| 4201 |          | M ROBERT CLOUTIER, VERIFICATEUR                     |          |             |       |            |      | IF   |                         |            |       |                   |         |         |           |           |
| 4601 |          | 2034 DUBOIS H4E 1W4                                 |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 1001 | 40160500 | 2040-42 DUBOIS                                      |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 2002 | A-51283  | 10 4670   | F202     |             | 085   | 6967       |      |      |                         |            |       |                   | 5900    |         |           |           |
| 2004 | 08-10-80 | 10 4670   | 203      |             | 2500  | 6933       |      |      |                         |            |       |                   | 1,73700 |         |           |           |
| 2004 |          |   |          |             |       | 6967       |      |      |                         |            |       |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            |      |      |                         |            |       |                   | 1,79600 |         |           |           |
| 3001 |          |   |          |             |       |            |      |      | 2B                      | 2          | 281   | 3600              | 9850    | 13450   | T R 1     |           |
| 4201 |          | LA CORPORATION DE LA CONGREGATION DES FRERES, DE L' |          |             |       |            |      | CF   |                         |            |       |                   |         |         |           |           |
| 4301 |          | INSTRUCTION CHRETIENNE                              |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 4601 |          | 2029 HOLY CROSS H4E 2A4                             |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 1001 | 40160550 | 2050-52 DUBOIS                                      |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670   | F202     |             | 2415  | 6967       |      |      |                         |            |       |                   |         | 1,68700 |           |           |
| 2002 |          |   |          |             |       | 7000       |      |      |                         |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      |      | 2B                      | 1          | 281   | 3350              | 29700   | 33050   | T R 1     |           |
| 4201 |          | M ANGELO FRASCIONE, JOURNALIER                      |          |             |       |            |      | IF   |                         |            |       |                   |         |         |           |           |
| 4601 |          | 2050 DUBOIS H4E 1W4                                 |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 4202 |          | MME ANGELO FRASCIONE (FRANCESCA SOLAZZO)            |          |             |       |            |      | IF   |                         |            |       |                   |         |         |           |           |
| 4602 |          | 2050 DUBOIS H4E 1W4                                 |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 7001 |          | HADLEY  |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |
| 1001 | 40160600 | 2102-04 DUBOIS                                      |          |             |       |            |      |      |                         |            |       |                   |         |         |           |           |

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4000 1421 J. B. J. 1421 1421

10/10/50

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | D | E | F | G       | H | I | J | VALEUR EN DOLLARS |   |   | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---------|---|---|---|-------------------|---|---|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |         |   |   |   | SUPERFICIE        | K | L |           |           |
| 2002 | 40160600 | 10 4670                                  | P198     |             | 033   | 3800       |   |   |   |   | 1300    |   |   |   |                   |   |   |           |           |
| 2004 |          | 10 4670                                  | 199      |             | 2760  | 7067       |   |   |   |   | 1,96600 |   |   |   |                   |   |   |           |           |
| 2004 |          |  |          |             | 2790  |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 2999 |          |  |          |             |       |            |   |   |   |   | 1,97900 |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4604 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 1001 | 40160700 | 2106-08                                  | DUBOIS   |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | P198     |             | 2500  | IRR        |   |   |   |   | 1,75700 |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             |       | 7140       |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4604 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 1001 | 40160800 | 2112-14                                  | DUBOIS   |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | 197      |             | 2500  | 7140       |   |   |   |   | 1,77800 |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             |       | 7180       |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4604 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 1001 | 40160900 | 2118-20                                  | DUBOIS   |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | 196      |             | 2500  | 7180       |   |   |   |   | 1,79600 |   |   |   |                   |   |   |           |           |
| 2002 |          |  |          |             |       | 7200       |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4604 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 1001 | 40161000 | 2124-26                                  | DUBOIS   |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 2002 |          | 10 4670                                  | 195      |             |       |            |   |   |   |   | 1,80900 |   |   |   |                   |   |   |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4202 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4602 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4203 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
| 4603 |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |
|      |          |  |          |             |       |            |   |   |   |   |         |   |   |   |                   |   |   |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                     |          |             |       |            | *<br>R.C.M.<br>*** | REF. S. | SCOLAIRE   |                    | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|--------------------|---------|------------|--------------------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    |         | SUPERFICIE | CATÉGORIE BÂTIMENT | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 1001 | 40161100 | 2130-32  | DUBOIS   |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 194      |             | 2500  | 7240       |                    |         |            |                    |                   | 1,81200 |         |           |           |       |
| 2002 |          |  |          |             |       | 7280       |                    |         |            |                    |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                    |         | 2B         | 1                  | 2B1               | 4500    | 17800   | 22300     | T R I     |       |
| 4207 |          | MME RAYMOND THAUVERTE (YVETTE LALONDE)                                       |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4607 |          | 151 FAIRVIEW DOLLARD DES ORMEAUX H9A 1Y5                                     |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 1001 | 40161200 | 2134-36  | DUBOIS   |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 193      |             | 2500  | 7280       |                    |         |            |                    |                   | 1,82000 |         |           |           |       |
| 2002 |          |  |          |             |       | 7300       |                    |         |            |                    |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                    |         | 2B         | 1                  | 2B1               | 3650    | 21550   | 25200     | T R I     |       |
| 4201 |          | M DENIS LECOURE, COMMIS.   |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4601 |          | <del>5785 BRITANNIC H4E 3K3</del> 2130 Dubois H4E 1W5. F. 101 (07-11-12) RM. |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 1001 | 40161340 | 2140-42  | DUBOIS   |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 192      |             | 2500  | 7300       |                    |         |            |                    |                   | 1,82900 |         |           |           |       |
| 2002 |          |  |          |             |       | 7340       |                    |         |            |                    |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                    |         | 2B         | 1                  | 2B1               | 3650    | 14750   | 18400     | T R I     |       |
| 4201 |          | MME ROBERT DUCHARME (YVETTE TASSE)   |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4601 |          | 1015 ST. PHILIPPE H4C 2W3  |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4202 |          | MME GILBERT DUFRESNE (PIERRETTE TASSE)                                       |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4602 |          | 2148 DUBOIS H4E 1W5  |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 1001 | 40161370 | 2146-48  | DUBOIS   |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 191      |             | 2500  | 7340       |                    |         |            |                    |                   | 1,83700 |         |           |           |       |
| 2002 |          |  |          |             |       | 7380       |                    |         |            |                    |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                    |         | 2B         | 1                  | 2B1               | 3650    | 14000   | 17650     | T R I     |       |
| 4211 |          | M GAETAN MARTIN, POMPIER   |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 4611 |          | 2146 DUBOIS H4E 1W5  |          |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 1001 | 40161400 | 2152-54  | DUBOIS   |             |       |            |                    |         |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4670  | 190      |             | 2500  | 7380       |                    |         |            |                    |                   | 1,84600 |         |           |           |       |
| 2002 |          |  |          |             |       | 7400       |                    |         |            |                    |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |            |                    |         | 2B         | 1                  | 2B1               | 3700    | 22700   | 26400     | T R I     |       |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | C | E | R | C | C | C | VALEUR EN DOLLARS  |          |             | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|------------|---|---|---|---|---|---|--------------------|----------|-------------|-----------|-----------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   | CATÉGORIE BÂTIMENT | SCOLAIRE | TERR. P. C. |           |           |
| 4311<br>4311                         | 40161400 | M. JOSEPH GAUDREAU, MECANICIEN  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
|                                      |          | <del>142 RUE MONTMAGNY</del><br>385 13 <sup>e</sup> Rue St Paul, Co Montmagny GOR 370 |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 1001                                 | 40161500 | 2158-62 DUBOIS  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 2002<br>2002                         |          | 10 4670 189   |          | 2500        | 7400  | 1,86400    |            |   |   |   |   |   |   |                    |          |             |           |           |
| 3001                                 |          |   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 4204<br>4604                         |          | M. GEORGES LEBEAU, COMMIS   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
|                                      |          | 2162 DUBOIS H4E 1W5   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 1001                                 | 40161600 | 2164-6A DUBOIS  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 2002<br>2002                         |          | 10 4670 188   |          | 3700        | 7440  | 1,82500    |            |   |   |   |   |   |   |                    |          |             |           |           |
| 3001                                 |          |   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 4204<br>4604                         |          | M. JOSEPH QUEVILLON, ASSEMBLEUR   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
|                                      |          | 2164 DUBOIS H4E 1W5   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 7001<br>7002<br>7003<br>7004<br>7005 |          | RUELLE<br>BRIAND<br>DEBUT DE JOLICOEUR<br>TERRE 3607<br>JOGUES                        |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 1001                                 | 40161800 | 3051-45 JOLICOEUR   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 2002                                 |          | 10 3616 656   |          | 2500        | 9660  | 2,41200    |            |   |   |   |   |   |   |                    |          |             |           |           |
| 3001                                 |          |   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 4202<br>4602                         |          | M. ROBERT GALARNEAU, VENDEUR  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
|                                      |          | 3045 JOLICOEUR H4E 1Z5  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 1001                                 | 40161900 | 3039 JOLICOEUR  |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 2002                                 |          | 10 3616 655   |          | 2500        | 9660  | 2,41200    |            |   |   |   |   |   |   |                    |          |             |           |           |
| 3001                                 |          |   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
| 4202<br>4602                         |          | M. UMBERTO PEDICELLI, NETTOYEUR   |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |
|                                      |          | <del>772 CALMUT H4C 3E4</del><br>2039 Jolicoeur H4E 1Z5 681(14-3-80) 0                |          |             |       |            |            |   |   |   |   |   |   |                    |          |             |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                         |          |             |       |            |            | RECEP | REF-C | CATEGORIE<br>RATIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                       | TERR.    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40162000 | 3033 JOLICOEUR   |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10   | 3616     | 654         | 2400  | 9660       | 2,31600    |       |       |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2A    | 1                     | 281      | 4850  | 9000              | 12650   | T     | R 1       |           |
| 4204 |          | M LAGRIER PARE, AJUSTEUR<br>3033 JOLICOEUR H4E 125               |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 4604 |          |  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 1001 | 40162100 | 3027-17 JOLICOEUR  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10   | 3616     | 653         | 2400  | 9660       | 2,31600    |       |       |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10   | 3616     | P452        | 2400  | 9660       | 2,19300    |       |       |                       |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             | IRR   | 8960       |            |       |       |                       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,50900    |       |       |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2D    | 1                     | 281      | 9950  | 21050             | 30500   | T     | N 1       |           |
| 4204 |          | M ROGER LAJEUNESSE, WAGONNIER<br>3017 JOLICOEUR H4E 125          |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 4604 |          |  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 1001 | 40162200 | 3015-07 JOLICOEUR  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10   | 3616     | 9651        | 2500  | 8960       | 2,28400    |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             | IRR   | 9660       |            |       |       |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 2D    | 1                     | 281      | 4800  | 21350             | 26150   | T     | R 1       |           |
| 4202 |          | M GUERRINO MAZZARELLO, PEINTRE<br>1501 MAURICE V LASALLE H8N 1P7 |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 4602 |          |  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 1001 | 40162300 | 3005-01 JOLICOEUR  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10   | 3616     | 650         | 2500  | 9650       | 2,41200    |       |       |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 4A    | 1                     | 281      | 6550  | 30650             | 37000   | T     | S 1       |           |
| 4202 |          | M GUERRINO MAZZARELLO, PEINTRE<br>1501 MAURICE V LASALLE H8N 1P7 |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 4602 |          |  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 7001 |          | NAZARIN  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 1001 | 40162450 | 2929-19 JOLICOEUR  |          |             |       |            |            |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          | 10   | 3616     | P583        | 2200  | IRR        | 1,26600    |       |       |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             | 2700  | 5525       |            |       |       |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10   | 3616     | P582        | 2600  | 5400       | 1,40400    |       |       |                       |          |       |                   |         |       |           |           |
| 2004 |          | 10   | 3616     | P584-1      | 500   | 4500       | 22500      |       |       |                       |          |       |                   |         |       |           |           |
| 2008 |          | 10   | 3616     | P584        | 500   | 1025       | 5100       |       |       |                       |          |       |                   |         |       |           |           |
| 2010 |          | 10   | 3616     | 583-1       | 500   | 4500       | 22700      |       |       |                       |          |       |                   |         |       |           |           |
| 2010 |          |  |          |             | 467   |            |            |       |       |                       |          |       |                   |         |       |           |           |

|       |        |     |
|-------|--------|-----|
| CERT. | EFF.   |     |
| 20-81 | 1-7-80 | 123 |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | SUPERFICIE | P.C. | P.C. | P.C. | P.C. | P.C. | P.C. | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|------|-------------------|-------|---------|-----------|-----------|
|      |          | DIV. CAD.                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |      |      |      |      |      |      | SCOLAIRE          | TERR. | TERRAIN |           |           |
| 2999 | 40162450 |  |          |             |       |            | 3,17300    |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4201 |          | M DANTE IANNACCI, COMMERÇANT               |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4601 |          | 2909 JOLICOEUR H4E 122                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40162500 | 2913-09 JOLICOEUR                          |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          | 10 3616 136                                |          |             | 2400  | 9660       | 2,31600    |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4211 |          | M DANTE IANNACCI, SOULANGER                |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4611 |          | 2909 JOLICOEUR H4E 122                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40162600 | 2905-01 JOLICOEUR                          |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          | 10 3616 P134                               |          |             | 2500  | 7200       | 1,80000    |      |      |      |      |      |      |                   |       |         |           |           |
| 2004 |          | 10 3616 P135                               |          |             | 2400  | 7200       | 1,72800    |      |      |      |      |      |      |                   |       |         |           |           |
| 2999 |          |  |          |             |       |            | 3,52800    |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4211 |          | M JEAN LEGAULT, JOURNALIER                 |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4611 |          | 2901 JOLICOEUR H4E 122                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4212 |          | MME JEAN LEGAULT (JEANNE LALUMIERE)        |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4612 |          | 2901 JOLICOEUR H4E 122                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 7001 |          | HURTEAU                                    |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40162740 | 2841-39 JOLICOEUR                          |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1002 |          | 6144-46 HURTEAU                            |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          | 10 3616 133                                |          |             | 2700  | 9660       | 2,60500    |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4201 |          | M JEAN LOUIS D'ANDUR, RESTAURATEUR         |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4601 |          | 2839 JOLICOEUR H4E 121                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40162770 | 2837-31 JOLICOEUR                          |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
|      | A-40935  |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          | 10 3616 132                                |          |             | 2700  | 9660       | 2,60500    |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4201 |          | MME JEAN BAPTISTE MARTEL (CLAUDE COULOMBE) |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4601 |          | 2831 JOLICOEUR H4E 121                     |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |

VERSOS

4014-2770

1F12

4303 20. *Prunella maritima*, species *Emilia*

4602 2338 *Prunella* V. Saville 244-145

1F12

4203 27 *Prunella maritima*, *Emilia*

4603 2115 *Prunella* St. Leonard H18-367

4F12

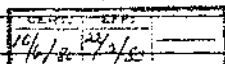
4304 20 *Prunella maritima* (*Emilia*)

4604 2115 *Prunella* St. Leonard H18-367

1F12

4305 20 *Prunella maritima*, species

4605 2098 *Prunella* St. Leonard H18-367



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            | RECORD  | RELEVÉ | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|---------|--------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |         |        | SUPERFICIE | TYPE | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 1001 | 40162800 | 2829-25                                  | JOLICOEUR |             |       |            |         |        |            |      |                   |         |         |           |           |
| 2002 |          | 10 3614                                  | 131       |             | 2700  | 9660       | 2,60500 |        |            |      |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 4A     | 1          | 281  | 5450              | 20450   | 25900   | T S 1     |           |
| 4201 |          | MRS ALFRED DI ROSSO (AGNES ANGELINI)     |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4601 |          | 428 90E AVENUE V LASALLE H8R 227         |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 1001 | 40162900 | 2823-19                                  | JOLICOEUR |             |       |            |         |        |            |      |                   |         |         |           |           |
| 2002 |          | 10 3614                                  | 130       |             | 2700  | 9660       | 2,60500 |        |            |      |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2C     | 1          | 281  | 5450              | 18900   | 24350   | T R 1     |           |
| 4210 |          | M ENRICO LORENZETTI                      |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4610 |          | 1799 AV EMARD H4E 2C7                    |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4211 |          | Mlle IDA RONDINA                         |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4611 |          | 1799 AV EMARD H4E 2C7                    |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4213 |          | M MARIO LORENZETTI                       |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4613 |          | 2623 JOLICOEUR H4E 121                   |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4219 |          | Mlle ERSILIA LORENZETTI                  |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4222 |          | Mlle TERSILIA LORENZETTI                 |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4622 |          | 6280 MAZARIN H4E 2X3                     |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 7001 |          | DUMAS                                    |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 1001 | 40163100 | 2739-33                                  | JOLICOEUR |             |       |            |         |        |            |      |                   |         |         |           |           |
| 2002 |          | 10 3617                                  | P455      |             | 2433  | 4800       | 1,16700 |        |            |      |                   |         |         |           |           |
| 2004 |          | 10 3617                                  | P454      |             | 2425  | 4800       | 1,16700 |        |            |      |                   |         |         |           |           |
| 2999 |          |  |           |             |       |            | 2,33400 |        |            |      |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 4A     | 1          | 281  | 6150              | 29950   | 36100   | T S 1     |           |
| 4212 |          | M JEAN FANELLI                           |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4612 |          | 9395 BROME V LASALLE H8R 2H4             |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4213 |          | M JULES FANELLI                          |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 1001 | 40163200 | 2729-27                                  | JOLICOEUR |             |       |            |         |        |            |      |                   |         |         |           |           |
| 2002 |          | 10 3617                                  | P456      |             | 2433  | 9660       | 2,25700 |        |            |      |                   |         |         |           |           |
| 2004 |          | 10 3617                                  | P457      |             | 2233  | IRR        | 9000    |        |            |      |                   |         |         |           |           |
| 2999 |          |  |           |             | 253   | 4000       | 9000    |        |            |      |                   |         |         |           |           |
| 3001 |          |  |           |             | 200   |            | 2,34700 |        |            |      |                   |         |         |           |           |
| 4204 |          | MME ALFRED GOULET (MARIE ROSE GIRARD)    |           |             |       |            |         |        |            |      |                   |         |         |           |           |
| 4604 |          | 2727 JOLICOEUR H4E 1Y8                   |           |             |       |            |         |        |            |      |                   |         |         |           |           |

4201 3112

1821

4201 M. Jacques Giguère

4201 4206 Jacques H4E 227

1812

4202 M. Joseph Marquis

4202 22 L'Amour - St. Constant

1812

4203 M. Jacques Larivière

4203 356 Desjardins - Holland de Desjardins 496 1004

|                     |
|---------------------|
| CEKT                |
| 1107814 1/1/20 144M |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |           |             |       |            |            | C | R | S | C | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|-----------|-------------|-------|------------|------------|---|---|---|---|-------------------|----------|---------|-----------|-----------|---------|
|      |          | DIV. CAD.                                  | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | CATÉGORIE         | SCOLAIRE | TERRAIN |           |           | BÂTISSE |
| 1001 | 40163300 | 2721                                       | JOLICOEUR |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          | 10 3617                                    | 9457      |             | 2180  | 188        | 2,25700    |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          |  |           |             | 2500  | 9650       |            |   |   |   |   |                   |          |         |           |           |         |
| 2004 |          | 10 3617                                    | 458       |             | 2433  | 9650       | 2,34700    |   |   |   |   |                   |          |         |           |           |         |
| 2004 |          | 10 3617                                    | P456      |             | 322   | 3431       | 9000       |   |   |   |   |                   |          |         |           |           |         |
| 2006 |          |  |           |             | 200   |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2008 |          | 10 3617                                    |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2009 |          | 10 3617                                    | 459       |             | 2440  | 9660       | 2,34700    |   |   |   |   |                   |          |         |           |           |         |
| 2010 |          | 10 3617                                    | 460       |             | 2440  | 9660       | 2,34700    |   |   |   |   |                   |          |         |           |           |         |
| 2011 |          | 10 3617                                    | 461       |             | 2420  | 9660       | 2,34000    |   |   |   |   |                   |          |         |           |           |         |
| 2999 |          |  |           |             |       |            | 11,72900   |   |   |   |   |                   |          |         |           |           |         |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4204 |          | THE POLISH MUTUAL AID SOCIETY INCORPORATED |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4604 |          | 2721 JOLICOEUR M4E 1Y6                     |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 1001 | 40163700 | LOT  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          | 10 3617                                    | 533       |             | 2590  | 9660       | 2,48400    |   |   |   |   |                   |          |         |           |           |         |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4211 |          | U CAYOQUETTE INC                           |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4611 |          | 6210 D ARAGON M4E 3B1                      |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 1001 | 40163800 | LOT  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          | 10 3617                                    | 539       |             | 2590  | 9660       | 2,48400    |   |   |   |   |                   |          |         |           |           |         |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4211 |          | U CAYOQUETTE INC                           |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4611 |          | 6210 D ARAGON M4E 3B1                      |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 1001 | 40163900 | 2641-37                                    | JOLICOEUR |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          | 10 3617                                    | 540       |             | 2590  | 9660       | 2,48400    |   |   |   |   |                   |          |         |           |           |         |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4204 |          | M OLIVA HAMEL JOURNALIER                   |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 4604 |          | 2641 JOLICOEUR M4E 1Y5                     |           |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 1001 | 40164000 | 2633-31                                    | JOLICOEUR |             |       |            |            |   |   |   |   |                   |          |         |           |           |         |
| 2002 |          | 10 3617                                    | 541       |             | 2590  | 9660       | 2,48400    |   |   |   |   |                   |          |         |           |           |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | MÉTRES | MÉTRES | CATEGORIE<br>D'AMBIENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES    |
|------|----------|--|----------|-------------|-------|------------|--------|--------|------------------------|------------|----------------|-------------------|---------|-------|-----------|--------------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |                        | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |              |
| 3801 | 40164000 |  |          |             |       |            |        |        | 4A                     | 1          | 281            | 5200              | 64800   | 70000 | T S 1     | cert. 1/5/99 |
| 4201 |          | M  |          |             |       |            |        |        |                        |            |                | 5200              | 31200   | 26400 |           |              |
| 4801 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 1001 | 40164100 |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 3001 |          |  |          |             |       |            |        |        | 4A                     | 1          | 281            | 5560              | 35450   | 41000 | T S 1     |              |
| 4201 |          | M  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 4801 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7001 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7003 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7004 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7005 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 1001 | 40164200 |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 1002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2004 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2006 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2008 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2010 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2012 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2014 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2016 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2018 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2020 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2022 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2024 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2999 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 3001 |          |  |          |             |       |            |        |        | 2D                     | 1          | 281            | 18500             | 76600   | 95300 | T R 1     |              |
| 4211 |          | M  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 4811 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7001 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 7002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 1001 | 40164350 |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 1002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2002 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2004 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2004 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |
| 2999 |          |  |          |             |       |            |        |        |                        |            |                |                   |         |       |           |              |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            |            | RECORD | REVIS | CATEGORIE<br>RATIER | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|--------|-------|---------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |       |                     | TERR     | P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001 | 40164350 |   |          |             |       |            |            |        |       | 4A                  | 1        | 281   | 5400              | 20400   | 25800 | T S 1     |           |  |
| 4201 |          | M FERNAND LUSSIER, ÉPICIER                  |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4601 |          | 6600 MORTEAU H4E 2Y2                        |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 1001 | 40164450 |   |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 2002 |          |   | 10 3912  | P164        | 2565  | 7700       | 1,95200    |        |       |                     |          |       |                   |         |       |           |           |  |
| 2002 |          |   |          |             | 2505  |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |        |       | 4A                  | 1        | 281   | 4100              | 18100   | 22200 | T S 1     |           |  |
| 4201 |          | MR DONATO MACRI                             |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4601 |          | 6757 MADLEY H4R 3R3                         |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 1001 | 40164700 |   |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 2002 |          |   | 10 3912  | 143         | 2600  | 7700       | 2,00200    |        |       |                     |          |       |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |        |       | 4A                  | 1        | 281   | 4200              | 42250   | 46450 | T S 1     |           |  |
| 4201 |          | M SESTILIO PICCINI, MARCHAND                |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4601 |          | 2230 CARDINAL H4E 1N8                       |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 1001 | 40164800 |   |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 2002 |          |   | 10 3912  | 162         |       |            | 2,00200    |        |       |                     |          |       |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |        |       | 2B                  | 1        | 281   | 4200              | 11150   | 15350 | T R 1     |           |  |
| 4201 |          | MR LUIGI FRAGNITO, RESTAURATEUR             |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4601 |          | 45 LALEMANT CHATEAUGUAY J5K 1Y2             |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4202 |          | MR ERCHANGELO MARTELLA, RESTAURATEUR        |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4602 |          | 1480 JOLICOEUR H4E 1W7                      |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 7001 |          | 2415-05 JOLICOEUR VOIR 6107-8095 BOUL. MONK |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 7002 |          | BOUL. MONK                                  |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 1001 | 40164900 |   |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 2002 |          |   | 10 3912  | 375         | 2600  | 7700       | 2,00200    |        |       |                     |          |       |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |        |       | 4B                  | 1        | 281   | 4200              | 26750   | 30950 | T C 1     |           |  |
| 4204 |          | M ANDRE P LIMOGES, NOTAIRE                  |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |
| 4604 |          | 2385 JOLICOEUR H4E 1X9                      |          |             |       |            |            |        |       |                     |          |       |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                   |             |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |   | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|-------------|-------------|-------|------------|-----------------------|------------|---|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | 1 | 2                 | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40165000 | 2381-65  | JOLICOEUR   |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2002 |          | 10 3912  | 374         |             | 2600  | 7700       |                       |            |   |                   | 2,00200 |         |           |           |       |
| 2004 |          | 10 3912  | 373         |             | 2600  | 7700       |                       |            |   |                   | 2,00200 |         |           |           |       |
| 2999 |          |  |             |             |       |            |                       |            |   |                   | 4,00400 |         |           |           |       |
| 3001 |          |  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4204 |          | Mlle ANTOINETTE ANGRIGNON  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4604 |          | 2369 JOLICOEUR H4E 1X9   |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 1001 | 40165100 | 2357-51  | JOLICOEUR   |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 1002 |          | 6117 BRIAND  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2002 |          | 10 3912  | 372         |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2004 |          | 10 3912  | 371         |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2999 |          |  |             |             |       |            |                       |            |   |                   | 4,00400 |         |           |           |       |
| 3001 |          |  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4201 |          | MME EDMOND LAFORCE (ALDEA CHAMBERLAND)                                     |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4601 |          | 2353 JOLICOEUR H4E 1X9   |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 7001 |          | BRIAND   |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 7002 |          | RUELLE   |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 1001 | 40165200 | 2163-61  | JOLICOEUR   |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2002 |          | 10 4571  | 1037        |             | 2300  | 7100       |                       |            |   |                   | 2,52000 |         |           |           |       |
| 2002 |          |  |             |             | 4800  |            |                       |            |   |                   |         |         |           |           |       |
| 3001 |          |  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4201 |          | MME PAUL EMILE DEMERS (LUCIE HEBERT)                                       |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4601 |          | <del>4126 BRIAND H4E 3X6</del><br>2161 JOLICOEUR H4E 1X7 (F681 9/10/80 RL) |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 1001 | 40165300 | 2159-57  | JOLICOEUR   |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 2002 |          | 10 4571  | 1036        |             | 2500  | 7100       |                       |            |   |                   | 1,77300 |         |           |           |       |
| 2002 |          |  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 3001 |          |  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4201 |          | M RENE TREMBLAY  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4601 |          | <del>355 ASH H3K 2R2 2157 Jolicoeur, H4E 1X7</del> /-681(14-3-80) d        |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4202 |          | MME RENE TREMBLAY (GISELE DEMERS)  |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 4602 |          | <del>355 ASH H3K 2R2 2157 Jolicoeur, H4E 1X7</del><br>13/5/80 3/3/80       |             |             |       |            |                       |            |   |                   |         |         |           |           |       |
| 1001 | 40165400 | 2153-51  | JOLICOEUR   |             |       |            |                       |            |   |                   |         |         |           |           |       |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                        |           |             |       |              | SUPERFICIE | *<br>RECEP<br>*** | REF - V | SCOLAIRE              |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--------------|----------|---|-----------|-------------|-------|--------------|------------|-------------------|---------|-----------------------|----------------|-------------------|---------|-------|-----------|-----------|--|
|              |          | DIV. CAD.   | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR   |            |                   |         | CATÉGORIE<br>BÂTIMENT | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002<br>2002 | 40165400 | 10 4671   | 1035      |             | 2500  | 7090<br>7080 | 1,77100    |                   |         |                       |                |                   |         |       |           |           |  |
| 3001         |          |   |           |             |       |              |            |                   |         | 2B                    | 1 281          | 3550              | 24600   | 28150 | T R 1     |           |  |
| 4204<br>4604 |          | MME GUIDO PICCOLO (DORIS GRAVEL)<br>2153 JOLICOEUR H4E 1X7      |           |             |       |              |            | SP                | 1       |                       |                |                   |         |       |           |           |  |
| 1001         | 40165500 | 2147-45   | JOLICOEUR |             |       |              |            |                   |         |                       |                |                   |         |       |           |           |  |
| 2002<br>2002 |          | 10 4671   | 1034      |             | 2500  | 7080<br>7070 | 1,76800    |                   |         |                       |                |                   |         |       |           |           |  |
| 3001         |          |   |           |             |       |              |            |                   |         | 2B                    | 1 281          | 3550              | 19350   | 22900 | T R 1     |           |  |
| 4204<br>4604 |          | M LEVIS DUBEAU, MACHINISTE<br>2147 JOLICOEUR H4E 1X7            |           |             |       |              |            | SP                | 1       |                       |                |                   |         |       |           |           |  |
| 1001         | 40165600 | 2143-35   | JOLICOEUR |             |       |              |            |                   |         |                       |                |                   |         |       |           |           |  |
| 2002<br>2002 |          | 10 4671   | 1033      |             | 2500  | 7070<br>7060 | 1,76500    |                   |         |                       |                |                   |         |       |           |           |  |
| 3001         |          |   |           |             |       |              |            |                   |         | 2D                    | 1 281          | 3550              | 14350   | 19900 | T R 1     |           |  |
| 4201<br>4601 |          | M CHARLES M BISANTE, NOTAIRE<br>1010 SHERBROOKE O #2301 H3A 2R7 |           |             |       |              |            | 1F                | 1       |                       |                |                   |         |       |           |           |  |
| 1001         | 40165700 | 2133-31   | JOLICOEUR |             |       |              |            |                   |         |                       |                |                   |         |       |           |           |  |
| 2002<br>2002 |          | 10 4671   | 1032      |             | 2500  | 7060<br>7050 | 1,76300    |                   |         |                       |                |                   |         |       |           |           |  |
| 3001         |          |   |           |             |       |              |            |                   |         | 2B                    | 1 281          | 3550              | 16100   | 18650 | T R 1     |           |  |
| 4202<br>4602 |          | M ANDRE CARPEAU, COMMIS<br>2104 JOLICOEUR H4E 1X6               |           |             |       |              |            | 1F                | 1       |                       |                |                   |         |       |           |           |  |
| 1001         | 40165800 | 2129-25   | JOLICOEUR |             |       |              |            |                   |         |                       |                |                   |         |       |           |           |  |
| 2002<br>2002 |          | 10 4671   | 1031      |             | 2500  | 7050<br>7040 | 1,76100    |                   |         |                       |                |                   |         |       |           |           |  |
| 3001         |          |   |           |             |       |              |            |                   |         | 2C                    | 1 281          | 3500              | 20050   | 23550 | T R 1     |           |  |
| 4201<br>4601 |          | M CLAUDE RENAUD, DEBARDEUR<br>2129 JOLICOEUR H4E 1X7            |           |             |       |              |            | 1F                | 1       |                       |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                      |           |             |       |            |            | RECORD | REF. | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|------------|--------|------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |      |                    | GRD      | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40165900 | 2121-19   | JOLICOEUR |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4671   | 1030      | 2500        | 7040  | 1.75800    |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          |   |           |             | 7030  |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B   | 1                  | 281      | 3500        | 15600             | 19100   | T     | R         | 1         |
| 4204 |          | M <sup>lle</sup> ANTONIA VALANGE                              |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4604 |          | 2117 JOLICOEUR H4E 1X7  |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 1001 | 40166000 | 2115-13   | JOLICOEUR |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4671   | 1029      | 2500        | 7030  | 1.75600    |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          |   |           |             | 7020  |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B   | 1                  | 281      | 3500        | 15600             | 19100   | T     | R         | 1         |
| 4204 |          | M PAUL ERILE LAUZON, AIDE WAGONNIER                           |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4604 |          | 7954 LEFEBVRE V LASALLE H8N 2A4                               |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 1001 | 40166100 | 2109-07   | JOLICOEUR |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4671   | 1028      |             |       | 1.75300    |            |        |      |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 2B   | 1                  | 281      | 3500        | 16150             | 19650   | T     | R         | 1         |
| 4201 |          | M JACQUES CHARTIER  |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4601 |          | <del>5712 MAZARIN H4E 2X2 2109 Jolicoeur Henri Pascalet</del> |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4202 |          | M <sup>me</sup> JACQUES CHARTIER (YVETTE HILLAIRE)            |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4602 |          | <del>5712 MAZARIN H4E 2X2 2109 Jolicoeur Henri</del>          |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 1001 | 40166200 | 2103-01   | JOLICOEUR |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4671   | 1027      |             |       | 1.75100    |            |        |      |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 4A   | 1                  | 281      | 3500        | 18550             | 22050   | T     | R         | 1         |
| 4201 |          | M SALVATORE CIOCCA, EPICIER                                   |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4601 |          | 2103 JOLICOEUR H4E 1X7  |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 1001 | 40166300 | LOT   | JOLICOEUR |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          | 10 4671   | P1026     | 600         | 7000  | 45500      |            |        |      |                    |          |             |                   |         |       |           |           |
| 2002 |          |   |           | 700         |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |        | 6B   |                    | 281      | 900         |                   | 900     | E03   | 18-2      |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)                  |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                                    |           |             |       |            |            |        |      |                    |          |             |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RÉG. | RÉG. | CATEGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------|------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |                    | SUPERFICIE | TERR. | F. C.             | TERRAIN | BÂTISSE |           |           |
| 7001 | 40166300 | HADLEY                                    |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 1001 | 40166400 | 2053-51 JOLICOEUR                         |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                   | P1024    | 1950        | 7000  | 1,29500    |      |      |                    |            |       |                   |         |         |           |           |
| 2002 |          |   |          | 1800        |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2004 |          | 10 4671                                   | P1023    | 300         | 7000  | 21000      |      |      |                    |            |       |                   |         |         |           |           |
| 2999 |          |   |          |             |       | 1,50500    |      |      |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      | 2B   | 1                  | 2B1        | 3000  | 16950             | 19850   | T R 1   |           |           |
| 4211 |          | MRS EARLE J. JOHNSTONE (FLORENCE JACKSON) |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 4611 |          | 1460 DESMARCHAIS MTL H4E 2B2              |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 1001 | 40166500 | 2049-47 JOLICOEUR                         |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2002 | A-54300  | 10 4671                                   | P1023    | 2200        | 7000  | 1,54000    |      |      |                    |            |       |                   |         |         |           |           |
| 3001 | 29/12/80 |   |          |             |       |            |      | 2B   | 1                  | 2B1        | 3100  | 15800             | 18900   | T R 1   |           |           |
| 4204 |          | M HENRI BRUNET, RENTIER                   |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 4604 |          | 61 2E AVENUE VERDUN H4G 2W2               |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 1001 | 40166600 | 2045-41 JOLICOEUR                         |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                   | 1022     | 2500        | 7000  | 1,75000    |      |      |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      | 2C   | 1                  | 2B1        | 3500  | 22000             | 25500   | T R 1   |           |           |
| 4204 |          | M CLAUDE GUERIN, ETUDIANT                 |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 4604 |          | 25 AV BELLOEIL OUTREMONT H2V 2Z1          |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 1001 | 40166700 | 2035-33 JOLICOEUR                         |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                   | 1021     | 2500        | 7000  | 1,76000    |      |      |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      | 2B   | 1                  | 2B1        | 3500  | 26050             | 29550   | T R 1   |           |           |
| 4204 |          | MME ARMAND DAoust (OLIVE PILON)           |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 4604 |          | 2033 JOLICOEUR H4E 1X4                    |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 1001 | 40166800 | 2029-27 JOLICOEUR                         |          |             |       |            |      |      |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                   | 1020     | 2500        | 7000  | 1,75000    |      |      |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |      | 2B   | 1                  | 2B1        | 3500  | 27350             | 30850   | T R 1   |           |           |

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| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE             |          |             |       |            | M | P | R | C | C | C | SCOLAIRE   |         | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |
|--------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|------------|---------|-------------------|-------------|---------|-----------|-----------|---------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE | PREMIER | DEUXIÈME          | TERR. P. C. | TERRAIN |           |           | BÂTISSE |
| 4204<br>4604 | 40166800 | MR SALVATORE DE FAZIO, JOURNALIER                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          | 7550 LISIEUX ST LEONARD H15 2G8                      |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 1001         | 40166900 | 2021-19 JOLICOEUR                                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 2002         |          | 10 4671 1019   |          |             | 2500  | 7000       |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 4204<br>4604 |          | MME MARCEL VAILLANCOURT, (JEANNE GOULET), MACHINISTE |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          | 2021 JOLICOEUR H4E 1X4                               |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 1001         | 40167000 | 2015-13 JOLICOEUR                                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 2002         |          | 10 4671 1018   |          |             | 2500  | 7000       |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 4202<br>4602 |          | M DENIS BARBEAU, VENDEUR                             |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          | <del>2133</del> JOLICOEUR H4E 1X4<br>2013            |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 1001         | 40167100 | 2009-07 JOLICOEUR                                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 2002         |          | 10 4671 1017   |          |             | 2500  | 7000       |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 4207<br>4607 |          | M MATTEO RUCCHI, PRESSEUR                            |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          | 2007 JOLICOEUR H4E 1X4                               |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 1001         | 40167200 | 2003-01 JOLICOEUR                                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 2002         |          | 10 4671 1016   |          |             | 2500  | 7000       |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 4204<br>4604 |          | M YVON REGNIER, SERREFREINS                          |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
|              |          | 2003 JOLICOEUR H4E 1X4                               |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 1001         | 40167300 | 1999-97 JOLICOEUR                                    |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 2002         |          | 10 4671 1015   |          |             | 2500  | 7000       |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |
| 3001         |          |  |          |             |       |            |   |   |   |   |   |   |            |         |                   |             |         |           |           |         |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RECEP | REF-V | CATEGORIE D'IMMEUBLE | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|-------|-------|----------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                      | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4204<br>4604         | 40167300 | M YVON REGNIER, CONTREMAITRE<br>2003 JOLICOEUR H4E 1X4   |          |             |       |            |       |       |                      |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40167400 | 1943-91 JOLICOEUR<br>10 4671 1014 2500 7000 1,75000  |          |             |       |            |       |       | 28                   | 1          | 281         | 3500              | 18000   | 21500 | T R 1     |           |
| 4201<br>4601         |          | M PAUL EMILE LAUZON<br><del>5678 HAMILTON H4E 363</del><br>1943 Jolicoeur, H4E 1X4 F661 (5-12-79) am |          |             |       |            |       |       |                      |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40167500 | 1989-87 JOLICOEUR<br>10 4671 1013 2500 7000 1,75000  |          |             |       |            |       |       | 28                   | 1          | 281         | 3500              | 18000   | 21500 | T R 1     |           |
| 4201<br>4601         |          | M GEORGES THIBODEAU, EMPAQUETEUR<br>1989 JOLICOEUR H4E 1X4   |          |             |       |            |       |       |                      |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40167600 | 1983-81 JOLICOEUR<br>10 4671 1012 2500 7000 1,75000  |          |             |       |            |       |       | 28                   | 1          | 281         | 3500              | 20200   | 23700 | T R 1     |           |
| 4201<br>4611         |          | M RAYMOND TESSIER, MACHINISTE<br>55 458 AVENUE ST EUSTACHE Q7P 3P9                                   |          |             |       |            |       |       |                      |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40167700 | 1977-75 JOLICOEUR<br>10 4671 1011 2500 7000 1,75000  |          |             |       |            |       |       | 28                   | 1          | 281         | 3500              | 18250   | 21750 | T R 1     |           |
| 4201<br>4601         |          | M MARCEL GUIBORD, CHAUFFEUR<br>1975 JOLICOEUR H4E 1X4  |          |             |       |            |       |       |                      |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40167800 | 1965-61 JOLICOEUR<br>10 4671 1010 2500 7000 1,75000  |          |             |       |            |       |       | 20                   | 1          | 281         | 3500              | 18550   | 22050 | T R 1     |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            |            | RECORD | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--|----------|--|--|-------------|-------|------------|------------|--------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|  |          | DIV. CAD.                                | CADASTRE                                       | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |                    | ANNEE    | YENR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4201<br>4601   | 40167800 | M  | RENE CHARBONNEAU                               |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 1966 JOLICOEUR                                 | H4E         | 1X4   |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001<br>2002<br>3001   | 40167900 |  | 1957-55 JOLICOEUR                              |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1009        | 2500  | 7000       | 1,75000    |        |                    |          |             |                   |         |       |           |           |
| 4205<br>4605   |          | M  | LEONARD DUTIL, OPERATEUR                       |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 1957 JOLICOEUR                                 | H4E         | 1X4   |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001<br>2002<br>3001   | 40168000 |  | 1953-51 JOLICOEUR                              |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1008        | 2500  | 7000       | 1,75000    |        |                    |          |             |                   |         |       |           |           |
| 4212<br>4612   |          | M  | YVON MOREL, CAMIONNEUR                         |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 1953 JOLICOEUR                                 | H4E         | 1X4   |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001<br>2002<br>3001   | 40168100 |  | 1949-45 JOLICOEUR                              |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1007        | 2500  | 7000       | 1,75000    |        |                    |          |             |                   |         |       |           |           |
| 4202<br>4602   |          | M  | YVON LEMYRE, MECANICIEN                        |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 4274 JOLICOEUR                                 | H4E         | 2X5   |            |            |        |                    |          |             |                   |         |       |           |           |
| 7001   |          |  | RUELLE   |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2010<br>2012<br>2999 | 40168140 |  | 1959 JOLICOEUR                                 |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1003-2      | 5000  | 2400       | 1,20000    |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | P1003-1     | 550   | 2400       | 13200      |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1004-2      | 5000  | 2300       | 1,15000    |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | P1004-1     | 550   | 2300       | 12600      |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | 1005-2      | 5000  | 2300       | 1,15000    |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 10 4671  | P1005-1     | 550   | 2300       | 12600      |        |                    |          |             |                   |         |       |           |           |
|  |          |  |  |             |       |            | 3,86400    |        |                    |          |             |                   |         |       |           |           |
| 3001<br>4204<br>4604   |          |  | FEDERATION OF CATHOLIC COMMUNITY SERVICES INC. |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
|  |          |  | 1557 BL DE MAISONNEUVE O H3H 1J9               |             |       |            |            |        |                    |          |             |                   |         |       |           |           |
| 6001   |          |  | HOLY CROSS BOYS CLUB                           |             |       |            |            |        |                    |          |             |                   |         |       |           |           |

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| CODE | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                |           |             |       |            |            | C.C. | R.R. | P.P. | C.C.  | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |         |
|------|-------------------|---|-----------|-------------|-------|------------|------------|------|------|------|-------|-------------------|----------|-------------|-----------|-----------|---------|
|      |                   | DIV. CAD.   | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |       | CATÉGORIE         | SCOLAIRE | TERR. P. C. |           |           | TERRAIN |
| 1801 | 40168170          | 1905-03 JOLICŒUR  |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 2002 |                   | 10 4671   | P1003-1   |             | 3450  | 2400       | 82800      |      |      |      |       |                   |          |             |           |           |         |
| 2004 |                   | 10 4671   | P1004-1   |             | 3450  | 2300       | 79400      |      |      |      |       |                   |          |             |           |           |         |
| 2006 |                   | 10 4671   | P1005-1   |             | 3450  | 2300       | 79400      |      |      |      |       |                   |          |             |           |           |         |
| 2999 |                   |   |           |             |       |            | 2,41600    |      |      |      |       |                   |          |             |           |           |         |
| 3001 |                   |   |           |             |       |            |            |      |      | 4A   | 1 281 | 6050              | 29050    | 35100       | T S I     |           |         |
| 4204 |                   | MR FELIX WISH, MERCHANT                                 |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 4604 |                   | 1905 JOLICŒUR H4E 1X4                                   |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 7001 |                   | EADIE   |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 7002 |                   | 1897-87 JOLICŒUR VOIR 6169-80 EADIE                     |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 7003 |                   | RUELLE  |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 1001 | 40168200          | 1877-79 JOLICŒUR  |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 2002 |                   | 10 4671   | 930       |             | 3000  | 6800       | 2,04000    |      |      |      |       |                   |          |             |           |           |         |
| 3001 |                   |   |           |             |       |            |            |      |      | 2B   | 1 281 | 4100              | 12750    | 16850       | T R I     |           |         |
| 4201 |                   | MME JOSEPH A BOILEAU (ALBERTINE DANDURAND), USUFRUITIER |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 4601 |                   | 1877 JOLICŒUR H4E 1X3                                   |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
|      | 40168250<br>P361A |   |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 1001 | 40168300          | 1871-25 JOLICŒUR  |           |             |       |            |            |      |      |      |       |                   |          |             |           |           |         |
| 2002 |                   | 10 4671   | 922       |             | 2500  | 6800       | 1,70000    |      |      |      |       |                   |          |             |           |           |         |
| 2004 |                   | 10 4671   | 914       |             | 2500  | 6641       | 1,65600    |      |      |      |       |                   |          |             |           |           |         |
| 2004 |                   |   |           |             |       | 6606       |            |      |      |      |       |                   |          |             |           |           |         |
| 2006 |                   | 10 4671   | 913       |             | 2500  | 6606       | 1,64700    |      |      |      |       |                   |          |             |           |           |         |
| 2006 |                   |   |           |             |       | 6572       |            |      |      |      |       |                   |          |             |           |           |         |
| 2008 |                   | 10 4671   | 912       |             | 2500  | 6538       | 1,63800    |      |      |      |       |                   |          |             |           |           |         |
| 2008 |                   |   |           |             |       | 6572       |            |      |      |      |       |                   |          |             |           |           |         |
| 2010 |                   | 10 4671   | 911       |             | 2500  | 6538       | 1,63000    |      |      |      |       |                   |          |             |           |           |         |
| 2010 |                   |   |           |             |       | 6504       |            |      |      |      |       |                   |          |             |           |           |         |
| 2012 |                   | 10 4671   | 910       |             | 2500  | 6469       | 1,62200    |      |      |      |       |                   |          |             |           |           |         |
| 2012 |                   |   |           |             |       | 6504       |            |      |      |      |       |                   |          |             |           |           |         |
| 2014 |                   | 10 4671   | 909       |             | 2500  | 6469       | 1,61300    |      |      |      |       |                   |          |             |           |           |         |
| 2014 |                   |   |           |             |       | 6504       |            |      |      |      |       |                   |          |             |           |           |         |
| 2016 |                   | 10 4671   | 906       |             | 2800  | 6435       | 1,79600    |      |      |      |       |                   |          |             |           |           |         |
| 2016 |                   |   |           |             |       | 6392       |            |      |      |      |       |                   |          |             |           |           |         |
| 2018 |                   | 10 4671   | 907       |             | 1200  | 14497      | 1,73900    |      |      |      |       |                   |          |             |           |           |         |
| 2018 |                   |   |           |             |       | 14480      |            |      |      |      |       |                   |          |             |           |           |         |
| 2020 |                   | 10 4671   | P901      |             | 1950  | 2400       | 94800      |      |      |      |       |                   |          |             |           |           |         |
| 2020 |                   |   |           |             | 5510  | IRR        |            |      |      |      |       |                   |          |             |           |           |         |
| 2022 |                   | 10 4671   | P902      |             | 5510  | 2400       | 1,58800    |      |      |      |       |                   |          |             |           |           |         |
| 2022 |                   |   |           |             | 7720  | 3260       |            |      |      |      |       |                   |          |             |           |           |         |
| 2024 |                   | 10 4671   | P903      |             | 7720  | 2400       | 2,07000    |      |      |      |       |                   |          |             |           |           |         |
| 2024 |                   |   |           |             | 9000  | IRR        |            |      |      |      |       |                   |          |             |           |           |         |
| 2026 |                   | 10 4671   | 904       |             | 9000  | 2400       | 2,16000    |      |      |      |       |                   |          |             |           |           |         |
| 2028 |                   | 10 4671   | 905       |             | 9000  | 2400       | 2,16000    |      |      |      |       |                   |          |             |           |           |         |
| 2030 |                   | 10 4671   | 906       |             | 9000  | 2480       | 2,17700    |      |      |      |       |                   |          |             |           |           |         |
| 2030 |                   |   |           |             |       | 2357       |            |      |      |      |       |                   |          |             |           |           |         |
| 2032 |                   | 10 4671   | 921       |             | 2500  | 6800       | 1,70000    |      |      |      |       |                   |          |             |           |           |         |
| 2034 |                   | 10 4671   | 920       |             | 2800  | 6800       | 1,90400    |      |      |      |       |                   |          |             |           |           |         |

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| CERT.    | REV.   |      |
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ANNULÉ

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTREAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |   |                   |                     |                       | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                      | REMARQUES<br>REMARKS |       |
|------|-------------------|--|----------|---|-------------------|---------------------|-----------------------|--------------------|---------------------------------------|-----------------|----------------------|----------------------|-------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION                               | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |                    | TERR.<br>P. C.                        | TERRAIN<br>LAND | BÂTIMENT<br>BUILDING |                      | TOTAL |
| 1001 | 40168250          |  |          | 1871-25 Jolicoeur                         |                   |                     |                       |                    |                                       |                 |                      |                      |       |
| 2002 |                   | 10   | 4671     | 922                                       | 25.00             | 68.00               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2004 |                   | 10   | 4671     | 914                                       | 25.00             | 66.41               | 1,656.00              |                    |                                       |                 |                      |                      |       |
| 2006 |                   | 10   | 4671     | 913                                       | 25.00             | 66.06               | 1,647.00              |                    |                                       |                 |                      |                      |       |
| 2008 |                   | 10   | 4671     | 912                                       | 25.00             | 65.38               | 1,638.00              |                    |                                       |                 |                      |                      |       |
| 2010 |                   | 10   | 4671     | 911                                       | 25.00             | 65.72               | 1,630.00              |                    |                                       |                 |                      |                      |       |
| 2012 |                   | 10   | 4671     | 910                                       | 25.00             | 65.38               | 1,622.00              |                    |                                       |                 |                      |                      |       |
| 2014 |                   | 10   | 4671     | 909                                       | 25.00             | 65.04               | 1,613.00              |                    |                                       |                 |                      |                      |       |
| 2016 |                   | 10   | 4671     | 908                                       | 28.00             | 64.69               | 1,796.00              |                    |                                       |                 |                      |                      |       |
| 2018 |                   | 10   | 4671     | 907                                       | 12.00             | 63.92               | 1,739.00              |                    |                                       |                 |                      |                      |       |
| 2020 |                   | 10   | 4671     | P901                                      | 19.50             | 144.97              | 948.00                |                    |                                       |                 |                      |                      |       |
| 2022 |                   | 10   | 4671     | P902                                      | 55.10             | 24.00               | 1,588.00              |                    |                                       |                 |                      |                      |       |
| 2024 |                   | 10   | 4671     | P903                                      | 77.20             | 32.60               | 2,070.00              |                    |                                       |                 |                      |                      |       |
| 2026 |                   | 10   | 4671     | 904                                       | 90.00             | 24.00               | 2,160.00              |                    |                                       |                 |                      |                      |       |
| 2028 |                   | 10   | 4671     | 905                                       | 90.00             | 24.00               | 2,160.00              |                    |                                       |                 |                      |                      |       |
| 2030 |                   | 10   | 4671     | 906                                       | 90.00             | 24.80               | 2,177.00              |                    |                                       |                 |                      |                      |       |
| 2032 |                   | 10   | 4671     | 921                                       | 25.00             | 23.57               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2034 |                   | 10   | 4671     | 920                                       | 28.00             | 68.00               | 1,904.00              |                    |                                       |                 |                      |                      |       |
| 2036 |                   | 10   | 4671     | P919                                      | 188.00            | 13.00               | 2,444.00              |                    |                                       |                 |                      |                      |       |
| 2040 |                   | 10   | 4671     | P915                                      | 8.86              | 71.64               | 487.00                |                    |                                       |                 |                      |                      |       |
| 2042 |                   | 10   | 4671     | 929                                       | 26.90             | 71.34               | 1,823.00              |                    |                                       |                 |                      |                      |       |
| 2046 |                   | 10   | 4671     | P927                                      | 26.72             | 68.00               | 665.00                |                    |                                       |                 |                      |                      |       |
| 2048 |                   | 10   | 4671     | 926                                       | 10.00             | 66.50               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2050 |                   | 10   | 4671     | 925                                       | 25.00             | 68.00               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2052 |                   | 10   | 4671     | 924                                       | 25.00             | 68.00               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2054 |                   | 10   | 4671     | 923                                       | 25.00             | 68.00               | 1,700.00              |                    |                                       |                 |                      |                      |       |
| 2999 |                   |  |          |   |                   | 41,967.00           |                       |                    |                                       |                 |                      |                      |       |
| 3001 |                   |  |          |   |                   |                     |                       | 1B                 | 2B1                                   | 88,900.         | 688,600.             | 777,500.             | E06   |
| 4204 |                   |  |          | La Commission des Ecoles Cath de Montréal |                   |                     |                       | 9F                 | 1                                     |                 |                      |                      |       |
| 4604 |                   |  |          | 3737 Sherbrooke E H1X 3B3                 |                   |                     |                       |                    |                                       |                 |                      |                      |       |
| 6001 |                   |  |          | Ecole Holy Cross Garçons & Filles         |                   |                     |                       |                    |                                       |                 |                      |                      |       |
| 7001 |                   |  |          | Laurendeau                                |                   |                     |                       |                    |                                       |                 |                      |                      |       |
| 7002 |                   |  |          | Ruelle                                    |                   |                     |                       |                    |                                       |                 |                      |                      |       |

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| 22/12/80 | 7/8/80 | 114 |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                          |          |             |       |            |            | C-1<br>C-2<br>C-3<br>C-4<br>C-5<br>C-6<br>C-7<br>C-8<br>C-9<br>C-10<br>C-11<br>C-12<br>C-13<br>C-14<br>C-15<br>C-16<br>C-17<br>C-18<br>C-19<br>C-20<br>C-21<br>C-22<br>C-23<br>C-24<br>C-25<br>C-26<br>C-27<br>C-28<br>C-29<br>C-30<br>C-31<br>C-32<br>C-33<br>C-34<br>C-35<br>C-36<br>C-37<br>C-38<br>C-39<br>C-40<br>C-41<br>C-42<br>C-43<br>C-44<br>C-45<br>C-46<br>C-47<br>C-48<br>C-49<br>C-50<br>C-51<br>C-52<br>C-53<br>C-54<br>C-55<br>C-56<br>C-57<br>C-58<br>C-59<br>C-60<br>C-61<br>C-62<br>C-63<br>C-64<br>C-65<br>C-66<br>C-67<br>C-68<br>C-69<br>C-70<br>C-71<br>C-72<br>C-73<br>C-74<br>C-75<br>C-76<br>C-77<br>C-78<br>C-79<br>C-80<br>C-81<br>C-82<br>C-83<br>C-84<br>C-85<br>C-86<br>C-87<br>C-88<br>C-89<br>C-90<br>C-91<br>C-92<br>C-93<br>C-94<br>C-95<br>C-96<br>C-97<br>C-98<br>C-99<br>C-100 | C-101<br>C-102<br>C-103<br>C-104<br>C-105<br>C-106<br>C-107<br>C-108<br>C-109<br>C-110<br>C-111<br>C-112<br>C-113<br>C-114<br>C-115<br>C-116<br>C-117<br>C-118<br>C-119<br>C-120<br>C-121<br>C-122<br>C-123<br>C-124<br>C-125<br>C-126<br>C-127<br>C-128<br>C-129<br>C-130<br>C-131<br>C-132<br>C-133<br>C-134<br>C-135<br>C-136<br>C-137<br>C-138<br>C-139<br>C-140<br>C-141<br>C-142<br>C-143<br>C-144<br>C-145<br>C-146<br>C-147<br>C-148<br>C-149<br>C-150<br>C-151<br>C-152<br>C-153<br>C-154<br>C-155<br>C-156<br>C-157<br>C-158<br>C-159<br>C-160<br>C-161<br>C-162<br>C-163<br>C-164<br>C-165<br>C-166<br>C-167<br>C-168<br>C-169<br>C-170<br>C-171<br>C-172<br>C-173<br>C-174<br>C-175<br>C-176<br>C-177<br>C-178<br>C-179<br>C-180<br>C-181<br>C-182<br>C-183<br>C-184<br>C-185<br>C-186<br>C-187<br>C-188<br>C-189<br>C-190<br>C-191<br>C-192<br>C-193<br>C-194<br>C-195<br>C-196<br>C-197<br>C-198<br>C-199<br>C-200 | SCOLAIRE          |             |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |  |  |  |
|------|----------|---|----------|-------------|-------|------------|------------|--|--|-------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|--|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |  |  | CATÉGORIE D'USAGE | TERR. P. C. | TERRAIN | BÂTISSE           | TOTAL |  |           |           |  |  |  |
| 2036 | 40168300 | 10 4671   | 9519     | 22600       | 1300  | 2,96400    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2038 |          | 10 4671   | 916      | 2747        | 6712  | 1,80800    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2038 |          |   |          | 2654        | 6675  |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2040 |          | 10 4671   | 915      | 2500        | 6675  | 1,66500    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2040 |          |   |          |             | 6641  |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2042 |          | 10 4671   | 929      | 2670        | 6800  | 1,62300    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2042 |          |   |          | 2672        |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2044 |          | 10 4671   | 928      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2046 |          | 10 4671   | 927      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2048 |          | 10 4671   | 926      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2050 |          | 10 4671   | 925      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2052 |          | 10 4671   | 924      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2054 |          | 10 4671   | 923      | 2500        | 6800  | 1,70000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2999 |          |   |          |             |       | 48,20800   |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 3001 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4204 |          | LA COMMISSION DES ÉCOLES CATH DE MTL<br>3737 SHERBROOKE E HIX 383 |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4604 |          | ÉCOLE HOLY CROSS GARÇONS & FILLES                                 |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 6001 |          | LAURENDEAU<br>RUELLE  |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 7001 | 40168350 |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 7002 | P362A    |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 1001 | 40168450 | 1741 JOLICOEUR  |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          | 10 4671   | 1223     | 4792        | 7358  | 3,52000    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          |   |          |             | 7333  |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 3001 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4211 |          | MRS WILLIAM S ALLAN (ANNIE HATCH)<br>1741 JOLICOEUR H4E 1X1       |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4611 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 1001 | 40168550 | 1725 JOLICOEUR  |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          | 10 4671   | 1222     | 4792        | 7333  | 3,50800    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          |   |          |             | 7308  |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 3001 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4204 |          | MR CECIL G GOLLIFER, ACCOUNTANT<br>1725 JOLICOEUR H4E 1X1         |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 4604 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 1001 | 40168650 | 1721 JOLICOEUR  |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          | 10 4671   | 1221     | 4792        | 7308  | 3,49600    |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 2002 |          |   |          |             | 7284  |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |
| 3001 |          |   |          |             |       |            |            |  |  |                   |             |         |                   |       |  |           |           |  |  |  |

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |   |                   |                     | SUPERFICIE<br>SURFACE | MUNICIPAL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                      | REMARQUES<br>REMARKS |       |
|------|-------------------|--|----------|---|-------------------|---------------------|-----------------------|-----------|---------------------------------------|-----------------|----------------------|----------------------|-------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION                             | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH |                       |           | SCOLAIRE<br>SCHOOL                    | TERRAIN<br>LAND | BÂTIMENT<br>BUILDING |                      | TOTAL |
| 1001 | 40168350          |  |          | Lot Jolicoeur                           |                   |                     |                       |           |                                       |                 |                      |                      |       |
| 2001 |                   | 10   | 4671     | P915                                    | 16.14             | 71.64               | 1,178.00              |           |                                       |                 |                      |                      |       |
| 2002 |                   | 10   | 4671     | 916                                     | 16.81             | 71.34               | 1,808.00              |           |                                       |                 |                      |                      |       |
| 2003 |                   | 10   | 4671     | P919                                    | 27.47             | 66.75               | 520.00                |           |                                       |                 |                      |                      |       |
| 2004 |                   | 10   | 4671     | P927                                    | 40.00             | 13.00               | 1,035.00              |           |                                       |                 |                      |                      |       |
| 2005 |                   | 10   | 4671     | 928                                     | 15.00             | 69.00               | 1,700.00              |           |                                       |                 |                      |                      |       |
| 2999 |                   |  |          |   | 25.00             | 69.00               | 6,241.00              |           |                                       |                 |                      |                      |       |
| 3001 |                   |  |          |   |                   |                     |                       |           |                                       |                 |                      |                      |       |
| 4201 |                   |  |          | Ville de Montréal Service des Immeubles |                   |                     |                       |           |                                       |                 |                      |                      |       |
| 4601 |                   |  |          | 275 Notre Dame E H2Y 1C6                |                   |                     |                       |           |                                       |                 |                      |                      |       |
|      |                   |  |          |   |                   |                     |                       |           | 6B                                    | 2B1             | 12,500.              | 12,500.              | E 06  |
|      |                   |  |          |   |                   |                     |                       |           |                                       |                 |                      |                      |       |

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P362A

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |              |         |            | RENTÉ | RENTÉ | RENTÉ | RENTÉ | RENTÉ | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|--------------|---------|------------|-------|-------|-------|-------|-------|-------------------|---------|----------|-----------|-----------|
|              |          | DIV. CAD.   | CADASTRE | SUBDIVISION  | FRONT   | PROFONDEUR |       |       |       |       |       | SUPERFICIE        | TERRAIN | BÂTIMENT |           |           |
| 4201<br>4601 | 40168650 | M REAL BELAIR, MACHINISTE<br>1721 JOLICOEUR H4E IX1   |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 1001         | 40168750 | 1711 JOLICOEUR  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10 4671 1220  | 4792     | 7284<br>7258 | 3,46400 |            |       |       |       |       |       |                   |         |          |           |           |
| 3001         |          |   |          |              |         |            | 2A    | 1     | 281   | 4600  | 20800 | 25400             | T R 1   |          |           |           |
| 4204<br>4604 |          | M RAFFAELE SERRAVALLE<br><del>3127 BARNANTYNE VERDUN H4H IX1</del><br>1711 Jolicoeur H4E IX1 F.68(19-1-80) Fo |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 1001         | 40168850 | 1701 JOLICOEUR  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10 4671 1219  | 4792     | 7258<br>7233 | 3,47200 |            |       |       |       |       |       |                   |         |          |           |           |
| 3001         |          |   |          |              |         |            | 2A    | 1     | 281   | 4550  | 27800 | 32350             | T R 1   |          |           |           |
| 4211<br>4611 |          | M GINO VACCARO, JOURNALIER<br>1701 JOLICOEUR H4E IX1  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 1001         | 40168950 | 1685 JOLICOEUR  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10 4671 1218  | 4792     | 7233<br>7208 | 3,46000 |            |       |       |       |       |       |                   |         |          |           |           |
| 3001         |          |   |          |              |         |            | 2A    | 1     | 281   | 4550  | 20500 | 25050             | T R 1   |          |           |           |
| 4204<br>4604 |          | M ROGER TURCOTTE, OPERATEUR<br>1685 JOLICOEUR H4E IX1   |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 1001         | 40169050 | 1671 JOLICOEUR  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 2002<br>2002 |          | 10 4671 1217  | 4792     | 7208<br>7184 | 3,44800 |            |       |       |       |       |       |                   |         |          |           |           |
| 3001         |          |   |          |              |         |            | 2A    | 1     | 281   | 4550  | 19600 | 24050             | T R 1   |          |           |           |
| 4201<br>4601 |          | M ITALO DI CAPRIO, SOUDEUR<br>1671 JOLICOEUR H4E IX1  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |
| 1001         | 40169150 | 1661 JOLICOEUR  |          |              |         |            |       |       |       |       |       |                   |         |          |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |              |            | P.C. | P.C.2 | P.C.3 | P.C.4 | P.C.5 | P.C.6 | P.C.7 | P.C.8 | P.C.9 | P.C.10 | SCOLAIRE |            | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|-----------|-------------|-------|--------------|------------|------|-------|-------|-------|-------|-------|-------|-------|-------|--------|----------|------------|-------------------|---------|-------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR   | SUPERFICIE |      |       |       |       |       |       |       |       |       |        | BÂTIMENT | TERR. P.C. | TERRAIN           | BÂTISSC | TOTAL |           |           |
| 2002<br>2002 | 40169150 | 10 4671                                  | 1216      |             | 4792  | 7184<br>7158 | 3,43600    |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 3001         |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        | 2A       | 1 281      | 4550              | 31700   | 36250 | T R 1     |           |
| 4213<br>4613 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 5701<br>5702 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
|              |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 1001         | 40169250 | 1651                                     | JOLICOEUR |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 2002<br>2002 |          | 10 4671                                  | 1215      |             | 4792  | 7158<br>7133 | 3,42400    |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 3001         |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        | 2A       | 1 281      | 4500              | 17050   | 21550 | T R 1     |           |
| 4204<br>4604 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
|              |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 1001         | 40169350 | 1641                                     | JOLICOEUR |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 2002<br>2002 |          | 10 4671                                  | 1214      |             | 4792  | 7133<br>7108 | 3,41200    |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 3001         |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        | 2A       | 1 281      | 4500              | 27600   | 32100 | T R 1     |           |
| 4211<br>4611 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 4212<br>4612 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
|              |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 1001         | 40169450 | 1633                                     | JOLICOEUR |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 2002<br>2002 |          | 10 4671                                  | 1213      |             | 4792  | 7108<br>7084 | 3,40000    |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 3001         |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        | 2A       | 1 281      | 4500              | 21200   | 25700 | T R 1     |           |
| 4204<br>4604 |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
|              |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 1001         | 40169550 | 1625                                     | JOLICOEUR |             |       |              |            |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 2002<br>2002 |          | 10 4671                                  | 1212      |             | 4792  | 7084<br>7058 | 3,38800    |      |       |       |       |       |       |       |       |       |        |          |            |                   |         |       |           |           |
| 3001         |          |  |           |             |       |              |            |      |       |       |       |       |       |       |       |       |        | 2A       | 1 281      | 4500              | 18500   | 23000 | T R 1     |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | BR-10    | TERR.<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |  |
| 4204<br>4604         | 40169550 | FREDERICK J. CRAWFORD, CHAUFFEUR<br>1625 JOLICOEUR H4E 1X1  |          |             |       |            |            | 1A                    |          |                |                   |         |       |           |           |  |
| 7001<br>7002<br>7003 |          | RUELLE<br>ANGERS<br>RUELLE  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001 | 40169650 | 1567 JOLICOEUR<br>10 4671 1196 4100 7024 2,88000  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4204<br>4604         |          | MR ARTHUR F. SOUTHWICK, CAR MAN<br>1567 JOLICOEUR H4E 1WB   |          |             |       |            |            | 1A                    |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001 | 40169750 | 1545 JOLICOEUR<br>10 4671 1196 4100 7024 2,88000  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4204<br>4604         |          | ESTATE ARTHUR WADDINGTON 1/2<br>1545 JOLICOEUR H4E 1WB  |          |             |       |            |            | 0A6                   |          |                |                   |         |       |           |           |  |
| 4211<br>4611         |          | ESTATE MRS ARTHUR WADDINGTON-MARGARET E. PETHERAN 1/2<br>1545 JOLICOEUR H4E 1WB   |          |             |       |            |            | 0A6                   |          |                |                   |         |       |           |           |  |
| 5701<br>5702         |          | ATTN ALBERT DE JONG<br><del>5986 ANGERS H4E 486</del> <i>att. W. J. Buchanan<br/>1098 Woodland H4E 231<br/>lot 1933 (16-1-20)</i> |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001 | 40169850 | 1531 JOLICOEUR<br>10 4671 1194 4100 7024 2,88000  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4201<br>4601         |          | M ALLAN BIGRAS, JOURNALIER<br><del>5723 HAMILTON H4E 3C2</del><br><i>1531 RUE JOLICOEUR, H4E 1WB (FIC 28/10/20) RB</i>            |          |             |       |            |            | 1A                    |          |                |                   |         |       |           |           |  |
| 1001<br>2002<br>3001 | 40169950 | 1521 JOLICOEUR<br>10 4671 1193 4100 7024 2,88000  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 4204<br>4604         |          | MR HARVEY J. MAY, RECEIVER<br>1521 JOLICOEUR H4E 1WB  |          |             |       |            |            | 1A                    |          |                |                   |         |       |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |           |             |       |            |            | RECEP | RECEP | RECEP | RECEP | RECEP | RECEP | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|------------|-------|-------|-------|-------|-------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |       |       |       |       | SCOLAIRE          | TERRAIN | BÂTISSE |           |           |
| 1001 | 40170050 | 1505   | JOLICOEUR |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 1192      |             | 4100  | 7024       | 2,88000    |       |       |       |       |       |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4211 |          | MRS LEO RALPH HAMILTON (HILDA MARGARET TEES) |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4611 |          | 1505 JOLICOEUR H4E 1W8                       |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 1001 | 40170150 | 1495   | JOLICOEUR |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 1191      |             | 4100  | 7024       | 2,88000    |       |       |       |       |       |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4204 |          | MR ALBERT ROUSSEL, LABORER                   |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4604 |          | 1495 JOLICOEUR H4E 1W8                       |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 1001 | 40170250 | 1487-85                                      | JOLICOEUR |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 1190-2    |             | 3200  | 7024       | 2,24800    |       |       |       |       |       |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4211 |          | M OVIDEO TOMASSONI, JOURNALIER               |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4611 |          | 1487 JOLICOEUR H4E 1W8                       |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 1001 | 40170450 | 1467-65                                      | JOLICOEUR |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 1190-1    |             | 900   | 7024       | 63200      |       |       |       |       |       |       |                   |         |         |           |           |
| 2004 |          | 10 4671                                      | 1199      |             | 4100  | 7024       | 2,88000    |       |       |       |       |       |       |                   |         |         |           |           |
| 2699 |          |  |           |             |       |            | 3,51200    |       |       |       |       |       |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4213 |          | M ANADEO HAZZARELLO, PRESSIER                |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4613 |          | 1469 JOLICOEUR H4E 1W8                       |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 1001 | 40170550 | 1455   | JOLICOEUR |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 1188      |             | 4100  | 7024       | 2,88000    |       |       |       |       |       |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4211 |          | M GILLES THERRIER, PROFESSEUR                |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |
| 4611 |          | 1455 JOLICOEUR H4E 1W8                       |           |             |       |            |            |       |       |       |       |       |       |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |           |             |       |            |            | C | R | C | C | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|------------|---|---|---|---|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40170650 | 1435  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                     | 1187      |             | 4100  | 7024       | 2,98000    |   |   |   |   |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4204 |          | MRS IDAS S J SMITH (MARGARET P O CONNOR)    |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4604 |          | 1435 JOLICOEUR H4E 1XB                      |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 1001 | 40170750 | 1425  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                     | 1186      |             | 4100  | 7024       | 2,68000    |   |   |   |   |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4201 |          | MR ROBERT TSANG, SOCIAL WORKER              |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4601 |          | 6096 WAVERLEY H2T 2Y3                       |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4202 |          | MRS ROBERT TSANG (CHRISTINA YUK SHUN NGAI)  |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4602 |          | 6096 WAVERLY H2T 2Y3                        |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 1001 | 40171900 | 1419-23                                     | JOLICOEUR |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                     | 713       |             | 2500  | 7000       | 1,75900    |   |   |   |   |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4202 |          | M GILLES RICHARD, FONCTIONNAIRE             |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4602 |          | 1424 DE MARICOURT H4E 1V3                   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4203 |          | MME HELENE RODRIGUE RICHARD                 |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4603 |          | 1424 DE MARICOURT H4E 1V3                   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 7001 |          | RUELLE                                      |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 1001 | 40172050 | 1415  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                     | 1185      |             | 4000  | 7024       | 2,91000    |   |   |   |   |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4201 |          | M GILLES HOUE                               |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4601 |          | 1780 ENARD H4E 2C5                          |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 1001 | 40172150 | 1401  | JOLICOEUR |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                     | 1184      |             | 4000  | 7024       | 2,91000    |   |   |   |   |                   |         |       |           |           |
| 3001 |          |   |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4204 |          | M WILLIAM H BINDON, OPERATOR (Jean Mercier) |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |
| 4604 |          | 1401 JOLICOEUR H4E 1XB                      |           |             |       |            |            |   |   |   |   |                   |         |       |           |           |

VERSO  
 1421 Jolicoeur H4E 1V3  
 1424 DE MARICOURT H4E 1V3

17/3/80

40170650

IA EI

4201 M<sup>r</sup> Robert Jeang

4601 1425 Jolicœur H4E 1W8

2A II

4202 M<sup>me</sup> Robert Jeang (Christiane M<sup>me</sup>)

4602 1425 Jolicœur H4E 1W8

RC  
2/2/81 2/2/81 UHM

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | DESP. | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 7001<br>7002<br>7003         | 40172150 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>2002<br>3001 | 40172250 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204<br>4604                 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001         | 40172350 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4212<br>4612                 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001         | 40172450 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4204<br>4604                 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001         | 40172600 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4201<br>4601                 |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>2002         | 40172950 |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |             |       |            | RECEV | RECEV | RECEV | RECEV | RECEV | RECEV | RECEV | VALEUR EN DOLLARS |           |       | MUNICIPAL | REMARQUES |          |
|------|-----------------|--|----------|-------------|-------|------------|-------|-------|-------|-------|-------|-------|-------|-------------------|-----------|-------|-----------|-----------|----------|
|      |                 | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |       |       |       |       | SUPERFICIE        | CATÉGORIE | DATE  |           |           | SCOLAIRE |
| 3001 | 40172950        |  |          |             |       |            |       |       |       |       |       |       | 2A    | 1 281             | 3800      | 16400 | 20200     | T R I     |          |
| 4204 |                 | M ANDRÉ DORION, ELECTRONIST  |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4604 |                 | 1440 JOLICOEUR H4E 1W7   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 1001 | 40173050        | 1466 JOLICOEUR   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 2002 |                 | 10 4671 1179   |          |             | 4000  | 7024       |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 3001 |                 |  |          |             |       |            |       |       |       |       |       |       | 2A    | 1 281             | 3700      | 21000 | 24700     | T R I     |          |
| 4201 |                 | M RAYMOND LABILLOIS  |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4601 |                 | <del>5043 LEFÈVRE LA SALLE NON 249</del>                               |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
|      |                 | <del>1466 JOLICOEUR H4E 1W7 (66191018) D.</del>                        |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 1001 | 40173150        | 1480 JOLICOEUR   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 2002 | <i>A. 44974</i> | 10 4671 1178   |          |             | 4000  | 7024       |       |       |       |       |       |       |       |                   |           |       |           |           |          |
|      | <i>5-5-80</i>   |  |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 3001 |                 |  |          |             |       |            |       |       |       |       |       |       | 2A    | 1 281             | 3700      | 18650 | 18950     | T R I     |          |
| 4201 |                 | M ARCHANGELO MARTELLA  |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4601 |                 | <del>1470 2537 JOLICOEUR H4E 1W4 H4E 1W7</del>                         |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4202 |                 | MME ARCHANGELO MARTELLA (LIBERA VECERA)                                |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4602 |                 | <del>1480 2537 JOLICOEUR H4E 1W4 H4E 1W7</del> <i>(FBR 26/10/80) M</i> |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 1001 | 40173250        | 1490 JOLICOEUR   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 2002 |                 | 10 4671 1177   |          |             | 4000  | 7024       |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 3001 |                 |  |          |             |       |            |       |       |       |       |       |       | 2A    | 1 281             | 3700      | 21000 | 24700     | T R I     |          |
| 4211 |                 | MME MATTEO VECERA (ANGELA RICCI)                                       |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4611 |                 | 1490 JOLICOEUR H4E 1W7   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 1001 | 40173350        | 1500 JOLICOEUR   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 2002 |                 | 10 4671 1176   |          |             | 4000  | 7024       |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 3001 |                 |  |          |             |       |            |       |       |       |       |       |       | 2A    | 1 281             | 3700      | 16000 | 19700     | T R I     |          |
| 4201 |                 | M JEAN PAUL BOUDREAU, SELECTEUR  |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4601 |                 | 1500 JOLICOEUR H4E 1W7   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4202 |                 | MME JEAN PAUL BOUDREAU (EDITH BRADLEY)                                 |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |
| 4602 |                 | 1500 JOLICOEUR H4E 1W7   |          |             |       |            |       |       |       |       |       |       |       |                   |           |       |           |           |          |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |           |             |       |            | REVENUE | REF-C | CATEGORIE<br>DATIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|---------|-------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.  | CAGASTRE  | SUBDIVISION | FRONT | PROFONDEUR |         |       |                       | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40173450 | 1510   | JOLICOEUR |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671  | 1175      |             | 4000  | 7024       | 2,81000 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2A    | 1                     | 281        | 3700  | 16100             | 19800   | T R 1   |           |           |
| 4215 |          | M JACQUES GENDRON, AGENT D ASSCE   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4615 |          | 1510 JOLICOEUR H4E 1W7   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40173650 | 1520   | JOLICOEUR |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671  | P1174     |             | 3500  | 7024       | 2,46900 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2A    | 1                     | 281        | 3250  | 16550             | 19800   | T R 1   |           |           |
| 4201 |          | MRS JOSEPH WILLIAM VERDON (JOAN MARTIN)  |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4601 |          | 1520 JOLICOEUR H4E 1W7   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40173650 | 1530   | JOLICOEUR |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671  | P1174     |             | 500   | 7024       | 35100   |       |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 4671  | 1173      |             | 4000  | 7024       | 2,81000 |       |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |           |             |       |            | 3,16100 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2A    | 1                     | 281        | 3700  | 31600             | 35300   | T R 1   |           |           |
| 4211 |          | MR KASIMIR AUGUSTYNSKI, OPERATOR   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4611 |          | 1530 JOLICOEUR H4E 1W7   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4212 |          | MRS KASIMIR AUGUSTYNSKI (MARIA SCHEWEDA)   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4612 |          | 1530 JOLICOEUR H4E 1W7   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40173750 | 1540   | JOLICOEUR |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671  | 1172      |             | 4000  | 7024       | 2,81000 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2A    | 1                     | 281        | 3700  | 18050             | 21750   | T R 1   |           |           |
| 4201 |          | M RAYMOND NANTEL   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4601 |          | <del>3802 EVELYN VERDON H4G 1P6</del><br>1540 Jolicoeur, H4E 1W7, P. 1172 (07-11-70) R. M. |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40173850 | 1566   | JOLICOEUR |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671  | 1171      |             | 4000  | 7024       | 2,81000 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |         | 2A    | 1                     | 281        | 3700  | 21100             | 24800   | T R 1   |           |           |
| 4204 |          | MR JOHN R RENNIE, ACCOUNTANT   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4604 |          | 1566 JOLICOEUR H4E 1W7   |           |             |       |            |         |       |                       |            |       |                   |         |         |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | FACON-DATE<br>REPERT | REF-VE | CATEGORIE<br>PAYMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|----------------------|--------|----------------------|------------|-------|-------------------|---------|---------|----------------|-----------|
|                      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      |        |                      | SUPERFICIE | CLASS | TEMP<br>P. C.     | TERRAIN | BÂTISSE |                |           |
| 7001<br>7002<br>7003 | 40173853 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 1001<br>2002<br>3001 | 40173950 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 4211<br>4611         |          | M  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 1001<br>2002<br>3001 | 40174050 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 4202<br>4602         |          | M  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 1001<br>2002<br>3001 | 40174150 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 4204<br>4604         |          | M  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 1001<br>2002<br>3001 | 40174250 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 4204<br>4604         |          | M  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
| 1001<br>2002<br>3001 | 40174350 |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |
|                      |          |  |          |             |       |            |                      |        |                      |            |       |                   |         |         |                |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            | RENTÉ | RENTÉ | RENTÉ | RENTÉ | RENTÉ   | RENTÉ | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|--------------|----------|--|---|-------------|-------|------------|-------|-------|-------|-------|---------|-------|-------------------|----------|-------------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |       |         |       | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 4234<br>4634 | 40174350 | M  | PHILIPPE LAPORTE, OPERATEUR                             |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | 1660 JOLICOEUR H4E 1W9                                  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 1001         | 40174450 |  | 1670 JOLICOEUR  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 2002         |          |  | 10 4671 1230  |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |          |             |           |           |
| 3001         |          |  |   |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 4201<br>4601 |          | M  | DOMENICO ROBERTI, MACHINISTE                            |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | 1670 JOLICOEUR H4E 1W9                                  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 1001         | 40174475 |  | 1680 JOLICOEUR  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 2002         |          |  | 10 4671 1229  |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |          |             |           |           |
| 3001         |          |  |   |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 4204<br>4604 |          | M  | PIERRE GADOURY, EHP CIVIL                               |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | 1680 JOLICOEUR H4E 1W9                                  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 1001         | 40174550 |  | 1700 JOLICOEUR  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 2002         |          |  | 10 4671 1228  |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |          |             |           |           |
| 3001         |          |  |   |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 4211<br>4611 |          |  | MME ROBERT BELANGER (HUGUETTE GUIMONT)                  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | 1700 JOLICOEUR H4E 1W9                                  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 1001         | 40174750 |  | 1710 JOLICOEUR  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 2002         |          |  | 10 4671 1227  |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |          |             |           |           |
| 3001         |          |  |   |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 4201<br>4601 |          |  | MME ANGELO SANTORO (CLAUDETTE HAMEL)                    |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 4202<br>4602 |          |  | <del>7217 HAMILTON H4E 3E2</del> 1710 JOLICOEUR H4E 1W9 |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | M ANGELO SANTORO  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  | <del>7217 HAMILTON H4E 3E2</del> 1710 JOLICOEUR H4E 1W9 |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
|              |          |  |   |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 1001         | 40174850 |  | 1720 JOLICOEUR  |             |       |            |       |       |       |       |         |       |                   |          |             |           |           |
| 2002         |          |  | 10 4671 1226  |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |          |             |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP | RECEP | RECEP | RECEP | RECEP   | RECEP | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |            |
|------|----------|--|----------|-------------|-------|------------|-------|-------|-------|-------|---------|-------|-------------------|--------------------|----------|-----------|-----------|------------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |       |         |       | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           | YERN P. C. |
| 3001 | 40174850 |  |          |             |       |            |       |       |       |       |         | 2A    | 1                 | 281                | 4450     | 23800     | 28250     | T R 1      |
| 4211 |          | M NICOLA FERA, JOURNALIER                |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4611 |          | 1720 JOLICOEUR H4E 1W9                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 1001 | 40174950 | 1730 JOLICOEUR                           |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 2002 |          | 10 4671 1225                             |          |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |                    |          |           |           |            |
| 3001 |          |  |          |             |       |            |       |       |       |       |         | 2A    | 1                 | 281                | 4450     | 16000     | 20450     | T R 1      |
| 4211 |          | M CYPRIEN POIRIER                        |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4611 |          | 1730 JOLICOEUR H4E 1W9                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 1001 | 40175050 | 1740 JOLICOEUR                           |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 2002 |          | 10 4671 1224                             |          |             | 4792  | 7024       |       |       |       |       | 3,36600 |       |                   |                    |          |           |           |            |
| 3001 |          |  |          |             |       |            |       |       |       |       |         | 2A    | 1                 | 281                | 4450     | 18000     | 22450     | T R 1      |
| 4204 |          | M PAUL EMILE GISSONNETTE, MENUISIER      |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4604 |          | 1740 JOLICOEUR H9E 1W9                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 7001 |          | RUELLE                                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 7002 |          | LAURENDEAU                               |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 7003 |          | RUELLE                                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 1001 | 40176800 | 1810-12 JOLICOEUR                        |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 2002 |          | 10 4671 882-1                            |          |             | 2934  | 6850       |       |       |       |       | 2,02100 |       |                   |                    |          |           |           |            |
| 2002 |          |  |          |             | 2967  |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 3001 |          |  |          |             |       |            |       |       |       |       |         | 2B    | 1                 | 281                | 4050     | 23350     | 27400     | T R 1      |
| 4211 |          | M RENE LALONDE, COMMISSAIRE DE BUREAU    |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4611 |          | 1812 JOLICOEUR H4E 1X2                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4212 |          | MME RENE LALONDE (FLEURETTE DUPUIS)      |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4612 |          | 1812 JOLICOEUR H4E 1X2                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 1001 | 40176900 | 1814-18 JOLICOEUR                        |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 2002 |          | 10 4671 803                              |          |             | 2500  | 6850       |       |       |       |       | 1,71200 |       |                   |                    |          |           |           |            |
| 2004 |          | 10 4671 882-2                            |          |             | 066   | 6850       |       |       |       |       | 3400    |       |                   |                    |          |           |           |            |
| 2004 |          |  |          |             | 033   |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 2999 |          |  |          |             |       |            |       |       |       |       | 1,74600 |       |                   |                    |          |           |           |            |
| 3001 |          |  |          |             |       |            |       |       |       |       |         | 2C    | 1                 | 281                | 3500     | 31450     | 34950     | T R 1      |
| 4211 |          | M ANTONIO GALIMI, GERANT                 |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |
| 4611 |          | 1814 JOLICOEUR H4E 1X2                   |          |             |       |            |       |       |       |       |         |       |                   |                    |          |           |           |            |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | M | R | C | C | SCOLAIRE   |       | VALEUR EN DOLLARS |            |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|---|---|---|---|------------|-------|-------------------|------------|---------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   | SUPERFICIE | TERRE | BÂTIMENT          | TERR. P.C. | TERSAIN |           |           |
| 4212<br>4612 | 40176900 | MME ANTONIO GALINI (ESTELLE GAGNON)      |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | 1814 JOLICOEUR H4E 1X2                   |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 1001         | 40177000 | 1820-28 JOLICOEUR                        |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 2002         |          | 10 4671 885                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 2004         |          | 10 4671 884                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 2999         |          |  |          |             |       |            |   |   |   |   |            |       |                   | 3,42400    |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 4204<br>4604 |          | M ERMANDO CARTELLI, CONSTRUCTEUR         |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | 2087 HERBERT LASALLE H8N 1E2             |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 1001         | 40177200 | SUD DE 1846 JOLICOEUR                    |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 2002         |          | 10 4671 886                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 4212<br>4612 |          | M JEAN PAUL LEXIEUX, PROP DE TAXIS       |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | 1846 JOLICOEUR H4E 1X2                   |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 1001         | 40177300 | 1846-48 JOLICOEUR                        |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 2002         |          | 10 4671 887                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 4212<br>4612 |          | M JEAN PAUL LEXIEUX, PROP DE TAXIS       |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | 1846 JOLICOEUR H4E 1X2                   |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 1001         | 40177400 | 1852-54 JOLICOEUR                        |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 2002         |          | 10 4671 888                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 3001         |          |  |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 4201<br>4601 |          | M ALVARO BITURSI                         |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | <del>7121 BEAULIEU H4E 366</del>         |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
|              |          | 1852 JOLICOEUR H4E 1X2 1651 (5-12-79)mm  |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 1001         | 40177500 | 1858-62 JOLICOEUR                        |          |             |       |            |   |   |   |   |            |       |                   |            |         |           |           |
| 2002         |          | 10 4671 889                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 2004         |          | 10 4671 890                              |          |             | 2500  | 6850       |   |   |   |   |            |       |                   | 1,71200    |         |           |           |
| 2999         |          |  |          |             |       |            |   |   |   |   |            |       |                   | 3,42400    |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                       |          |             |       |            |            | C | R | C | SCOLAIRE |       | VALEUR EN DOLLARS |         |        | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|----------|-------|-------------------|---------|--------|-----------|-----------|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   | TERR.    | P. C. | TERRAIN           | BÂTISSE | TOTAL  |           |           |  |
| 3001 | 40177500 |  |          |             |       |            |            |   |   |   | 2C       | 1     | 281               | 6850    | 31050  | 37900     | T R 1     |  |
| 4201 |          | MME JEANNINE SÉGUIN, RELIEUSE                                  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4601 |          | 1842 JOLICOEUR H4E 1X2   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 1001 | 40177700 |  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 2002 |          | 1868-70 JOLICOEUR  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 3001 |          | 10   | 4671     | 891         | 2500  | 6850       | 1,71200    |   |   |   |          |       |                   |         |        |           |           |  |
| 3001 |          |  |          |             |       |            |            |   |   |   | 2B       | 1     | 281               | 3400    | 33450  | 36850     | T R 1     |  |
| 4201 |          | M NORMAND PARE   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4601 |          | 1868 JOLICOEUR H4E 1X2   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4202 |          | MME NORMAND PARE (MARIETTE CAMPEAU)                            |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4602 |          | 1869 JOLICOEUR H4E 1X2   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 1001 | 40177800 |  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 2002 |          | 1874-78 JOLICOEUR  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 3001 |          | 10   | 4671     | 892         | 3000  | 6850       | 2,05500    |   |   |   |          |       |                   |         |        |           |           |  |
| 4201 |          | M DINO COLANZI   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4601 |          | <del>6004 D ARAGON H4E 3A8</del> <i>1878 Jolicoeur H4E 1X2</i> |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4202 |          | MME DINO COLANZI (ANTONIETTA CIOCCA)                           |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4602 |          | <del>6004 D ARAGON H4E 3A8</del> <i>1878 Jolicoeur H4E 1X2</i> |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 7001 |          | RUELLE   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 7002 |          | EADIE  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 1001 | 40177900 |  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 1002 |          | 1944 JOLICOEUR   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 2002 |          | 6201 EADIE   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 2004 |          | 10   | 4671     | 1087        | 15200 | 15000      | 22,80000   |   |   |   |          |       |                   |         |        |           |           |  |
| 2999 |          | 10   | 4671     | 1086        | 18800 | 15000      | 28,20000   |   |   |   |          |       |                   |         |        |           |           |  |
| 3001 |          |  |          |             |       |            | 51,00000   |   |   |   |          |       |                   |         |        |           |           |  |
| 3002 |          |  |          |             |       |            |            |   |   |   | 1B       |       | 281               | 92000   | 169600 | 260600    | ED9 18-5  |  |
| 4204 |          | THE FABRIQUE OF THE PARISH OF THE HOLY CROSS                   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 4604 |          | 1944 JOLICOEUR H4E 1X5   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 6001 |          | EGLISE PRESBYTERE PARTIE LOUEE                                 |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 7001 |          | RUELLE   |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 1001 | 40178000 |  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
| 2002 |          | 2006-08 JOLICOEUR  |          |             |       |            |            |   |   |   |          |       |                   |         |        |           |           |  |
|      |          | 10   | 4671     | 991         | 2500  | 6850       | 1,71200    |   |   |   |          |       |                   |         |        |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECORD | AFF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|-------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |       |                       | TERR.    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40178000 |  |          |             |       |            |            |        |       | 28                    | 1        | 281            | 3400              | 20000   | 23400 | T R 1     |           |
| 4202 |          | M JACQUES GRAVEL, ELECTRICIEN            |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4602 |          | 2006 JOLICOEUR H4E 1X5                   |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40178100 | 2010-12 JOLICOEUR                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 990      | 2500        | 6850  | 1,71200    |            |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        |       | 28                    | 1        | 281            | 3500              | 15950   | 19450 | T R 1     |           |
| 4204 |          | SUCCESSION ZENON DAVID                   |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4213 |          | MME LIONEL BOYER (THEODORA DAVID)        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 5701 |          | ATT LUCIEN D VIAU                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 5702 |          | 4926 AV VERDUN VERDUN H4G 1N1            |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40178200 | 2014-16 JOLICOEUR                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 989      | 2500        | 6850  | 1,71200    |            |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        |       | 28                    | 1        | 281            | 3400              | 16850   | 20250 | T R 1     |           |
| 4204 |          | MME JEAN B DURIVAGE (ALICE LAPORTE)      |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4604 |          | 2014 JOLICOEUR H4E 1X5                   |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40178300 | 2018-20 JOLICOEUR                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 988      | 2500        | 6850  | 1,71200    |            |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        |       | 28                    | 1        | 281            | 3400              | 16850   | 20250 | T R 1     |           |
| 4204 |          | M MICHEL FONTAINE, MACHINISTE            |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4604 |          | 2020 JOLICOEUR H4E 1X5                   |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40178400 | 2022-24 JOLICOEUR                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 987      | 2500        | 6850  | 1,71200    |            |        |       |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        |       | 28                    | 1        | 281            | 3400              | 15300   | 18700 | T R 1     |           |
| 4204 |          | M ALBERT GIRARD, CHAUFFEUR               |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 4604 |          | 2022 JOLICOEUR H4E 1X5                   |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |
| 1001 | 40178500 | 2026-28 JOLICOEUR                        |          |             |       |            |            |        |       |                       |          |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | C.A.S. | R.E.P. | R.F.L.V. | C.A.T. B. | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|--------|----------|-----------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |          |           | SUPERFICIE | GRAND | TERR. P.T.C.      | TERRAIN | BÂTISSE |           |           |
| 2002 | 40178500 | 10 4671                                      | 985      |             | 2500  | 6850       |        |        |          |           |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28       | 1         | 281        | 3400  | 16150             | 19550   | T R     | 1         |           |
| 4204 |          | M GEORGES BROUILLETTE, VENDEUR               |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 4604 |          | 2026 JOLICOEUR H4E 1X5                       |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 1001 | 40178600 | 2030-32 JOLICOEUR                            |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 985-2    |             | 1917  | 6850       |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             | 1933  |            |        |        |          |           |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28       | 1         | 281        | 2650  | 16400             | 19050   | T R     | 1         |           |
| 4202 |          | M NORMAND LABRECQUE                          |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 4602 |          | 2032 JOLICOEUR H4E 1X5                       |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 1001 | 40178700 | 2036-38 JOLICOEUR                            |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 985-1    |             | 583   | 6850       |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             | 567   |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2004 |          | 10 4671                                      | 984-1    |             | 1933  | 6850       |        |        |          |           |            |       |                   |         |         |           |           |
| 2004 |          |  |          |             | 2000  |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28       | 1         | 281        | 3600  | 31200             | 34700   | T R     | 1         |           |
| 4211 |          | MME RENE CHARETTE (AURORE FILION)            |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 4611 |          | 2038 JOLICOEUR H4E 1X5                       |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 7001 |          | HADLEY                                       |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 1001 | 40178800 | LOT JOLICOEUR                                |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 9982     |             | 6220  | 6850       |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             | 580   |            |        |        |          |           |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        | 40       |           | 281        | 800   |                   | 800     | E03     | 18-2      |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 1001 | 40178900 | 2100-10 JOLICOEUR                            |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671                                      | 981      |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2004 |          | 10 4671                                      | 980      |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |        |          |           |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        | 4A       | 1         | 281        | 8550  | 26850             | 36400   | T S     | 1         |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECEPTE | M.F.V. | CATÉGORIE BÂTIMENT | SCOLAIRE    |         | VALEUR EN DOLLARS |         |   | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|---------|--------|--------------------|-------------|---------|-------------------|---------|---|-----------|-----------|
|              |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |         |        |                    | TERR. P. C. | TERRAIN | BÂTISSSE          | TOTAL   |   |           |           |
| 4201<br>4601 | 40178900 | M ANTONIO CIROCCA                        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 1865 SPRINGLAND                          |          | H4E 2E5     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 1001         | 40179000 | 2114-16 JOLICOEUR                        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 2002         |          | 10 4671                                  | 979      |             | 2500  | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 3001         |          |  |          |             |       |            |            |         | 2B     | 1                  | 2B1         | 3400    | 17000             | 20400   | T | R         | 1         |
| 4201<br>4601 |          | M ANTONIO PARLATI, OPERATEUR             |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2114 JOLICOEUR                           |          | H4E 1X7     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 4202<br>4602 |          | MME ANTONIO PARLATI (ANGELA VOLPICELLI)  |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2114 JOLICOEUR                           |          | H4E 1X7     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 1001         | 40179100 | 2116-20 JOLICOEUR                        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 2002         |          | 10 4671                                  | 978      |             | 2500  | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 3001         |          |  |          |             |       |            |            |         | 2B     | 1                  | 2B1         | 3400    | 16150             | 19550   | T | R         | 1         |
| 4204<br>4604 |          | M ANGELO FRASCIONE, OPERATEUR            |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2050 DUBOIS                              |          | H4E 1W4     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 1001         | 40179200 | 2122-30 JOLICOEUR                        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 2002         |          | 10 4671                                  | 977      |             | 2500  | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 2004         |          | 10 4671                                  | P-976    |             | 800   | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 2999         |          |  |          |             |       |            |            |         |        |                    |             |         |                   | 2,32900 |   |           |           |
| 3001         |          |  |          |             |       |            |            |         | 20     | 1                  | 2B1         | 4650    | 18650             | 23500   | T | R         | 1         |
| 4211<br>4611 |          | M ROLAND LEBEAU, COMNIS                  |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2122 JOLICOEUR                           |          | H4E 1X6     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 4212<br>4612 |          | MME ROLAND LEBEAU (FERNANDE GERMAIN)     |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2122 JOLICOEUR                           |          | H4E 1X6     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 1001         | 40179300 | 2132-42 JOLICOEUR                        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 2002         |          | 10 4571                                  | 9974     |             | 1600  | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 2004         |          | 10 4671                                  | 975      |             | 2500  | 6850       |            |         |        |                    |             |         |                   |         |   |           |           |
| 2999         |          |  |          |             |       |            |            |         |        |                    |             |         |                   | 1,09600 |   |           |           |
|              |          |  |          |             |       |            |            |         |        |                    |             |         |                   | 1,71200 |   |           |           |
|              |          |  |          |             |       |            |            |         |        |                    |             |         |                   | 2,80800 |   |           |           |
| 3001         |          |  |          |             |       |            |            |         | 20     | 1                  | 2B1         | 5600    | 24700             | 30300   | T | R         | 1         |
| 4201<br>4601 |          | M RAYMOND PARE, MENUISIER                |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2125 HOLY CROSS #1                       |          | H4E 2A6     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
| 4202<br>4602 |          | MME RAYMOND PARE (LEONIE DELISLE)        |          |             |       |            |            |         |        |                    |             |         |                   |         |   |           |           |
|              |          | 2125 HOLY CROSS #1                       |          | H4E 2A6     |       |            |            |         |        |                    |             |         |                   |         |   |           |           |

VERS

4017200 ANNUEL

IFI 1

R. Williams, Notaire  
510 St. Philippe H4E 2V1

4FI1

|            |    |                    |
|------------|----|--------------------|
| DATE       | DE | LE                 |
| 1980-01-01 | 97 | 2135 Holy Cross #1 |

More Raymond Riville

|            |    |                    |
|------------|----|--------------------|
| DATE       | DE | LE                 |
| 1980-01-01 | 97 | 2135 Holy Cross #1 |

401793-00

IFI 2

4201 M. Roland Dumoulin

4601 7807 Serge V. Lasalle H9N 2G1

5FI2

4202 M. Roland Dumoulin (Genevieve Lacroix)

4602 7807 Serge V. Lasalle H9N 2G1

|            |    |                    |
|------------|----|--------------------|
| DATE       | DE | LE                 |
| 1980-01-01 | 97 | 2135 Holy Cross #1 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |           |             |       |            | M | P | R | C | C | C | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|---|---|---|---|---|---|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                 | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERR. |           |           |
| 1001 | 40179400 | 2144-98                                   | JOLICOEUR |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10 4671                                   | 974       |             | 2500  | 6850       |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4204 |          | M AUGUSTE DUBE, EMP C N R                 |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4604 |          | 2144 JOLICOEUR H4E 1X6                    |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40179500 | 2150-54                                   | JOLICOEUR |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10 4671                                   | P973      |             | 4150  | 6850       |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          |   |           |             | 1780  |            |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4201 |          | MME JACQUES LALONDE (DENISE UGUAY)        |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4601 |          | 2154 JOLICOEUR H4E 1X6                    |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 7001 |          | RUELLE                                    |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 7002 |          | BRIAND                                    |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40179600 | 2350                                      | JOLICOEUR |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10 3912                                   | 379       |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2004 |          | 10 3912                                   | P380      |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2999 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4201 |          | M DOMINIC MANOCCHI, DEBOSSELEUR           |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4601 |          | 511 BEDARD V LASALLE                      |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4202 |          | M FRANCESCO RAIKONDINI, DEBOSSELEUR       |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4602 |          | 1464 EMARD                                |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40179700 | 2364-68                                   | JOLICOEUR |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 2002 |          | 10 3912                                   | 381       |             | 2400  | 8000       |   |   |   |   |   |   |                   |          |       |           |           |
| 2604 |          | 10 3912                                   | P380      |             | 421   | 8000       |   |   |   |   |   |   |                   |          |       |           |           |
| 2999 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4201 |          | M ERNEST AVRITH, MARCHAND                 |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 4601 |          | 5675 BL ST LAURENT H2T 159                |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 7001 |          | 2370-66 JOLICOEUR VOIR 4200-14 BOUL. MONK |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 7002 |          | BOUL. MONK                                |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 7003 |          | 2410 JOLICOEUR VOIR 4205 MONK BL          |           |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |
| 1001 | 40160100 | 2416-10                                   | JOLICOEUR |             |       |            |   |   |   |   |   |   |                   |          |       |           |           |

|        |       |
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| CERT.  | EFF.  |
| 15/100 | 1/180 |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            |            | RECEP | RECEP | RECEP | RECEP | RECEP | RECEP | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-------|-------|-------|-------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |       |       |       |       | TERR.    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002 | 40180100 | 10 3912  | 170      | 2600        | 8000  | 2,08000    |            |       |       |       |       |       | 4B    | 1 281    | 4350  | 53250             | 57600   | T R 1 |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4203 |          | MRS JOHN TYLER (MARIA SPERIDIS)                |          |             |       |            |            | SA    |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4603 |          | 2416 JOLICŒUR H4E 1Y2                          |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 1001 | 40180200 | 2422-26  | JOLICŒUR |             |       |            |            |       |       |       |       |       | 2C    | 1 281    | 4350  | 15350             | 19700   | T R 1 |           |           |
| 2002 |          | 10 3912  | 171      | 2600        | 8000  | 2,08000    |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4204 |          | MME ANATOLE TAVERNIER (GERMAINE LAFLAMME)      |          |             |       |            |            | 4F    |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4604 |          | 6274 BEAULIEU H4E 3G1                          |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 1001 | 40180300 | 2438-34  | JOLICŒUR |             |       |            |            |       |       |       |       |       | 2B    | 1 281    | 4150  | 22500             | 26650   | T R 1 |           |           |
| 2002 |          | 10 3912  | 172-1    |             |       | 1,97600    |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4201 |          | M RONALD MORAN, GERANT                         |          |             |       |            |            | 1F    |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4601 |          | 8065 NARCISSE BROSSARD J4Y 2B3                 |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 1001 | 40180400 | 2438-40  | JOLICŒUR |             |       |            |            |       |       |       |       |       | 2B    | 1 281    | 6000  | 30800             | 36800   | T R 1 |           |           |
| 1002 |          | 6220   | BEAULIEU |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 2002 |          | 10 3912  | 172-2    |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 2504 |          | 10 3912  | 173      |             |       | 2,28600    |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4204 |          | MME AIME COUSINEAU (RITA MARTIN)               |          |             |       |            |            | BF    |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4604 |          | 2440 JOLICŒUR H4E 1Y2                          |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 7001 |          | 2500 <sup>00</sup> JOLICŒUR VOIR 6201 BEAULIEU |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 7002 |          | BEAULIEU                                       |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 1001 | 40180500 | 2622-30  | JOLICŒUR |             |       |            |            |       |       |       |       |       | 2D    | 1 281    | 6750  | 17600             | 24350   | T R 1 |           |           |
| 2002 |          | 10 P3876                                       |          | 3000        | 12000 | 3,60000    |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4201 |          | M HENRI LALONDE, MECANICIEN                    |          |             |       |            |            | 1F    |       |       |       |       |       |          |       |                   |         |       |           |           |
| 4601 |          | 369 DELINELLE H4C 3A9                          |          |             |       |            |            |       |       |       |       |       |       |          |       |                   |         |       |           |           |



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1002 Mr. Robert Dumas  
1002 1122 Conq. Verdun H4H 1K2

15/100 31/100 47

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                 |          |             |       |            | C       | M | R | S | C | C | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|---|---|---|---|---|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |   |   |   |   |   | SUPERFICIE        | TERRAIN | BÂTIMENT |           |           |
| 1001 | 40180600 | 2532-74 JOLICOEUR  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          | 10   | P3755    |             | 6000  | 12000      | 6,72000 |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          |  |          |             | 4500  | IRR        |         |   |   |   |   |   |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4201 |          | M RAYMOND ROLLAND <i>2532 Jolicoeur H4E 1Y3</i>                          |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4201 |          | <del>1975 DE MAISONNEUVE 0 #1607 H3H 1K4 <i>lot 19340 (140150)</i></del> |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4202 |          | M VICTOR ROLLAND   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4202 |          | 1975 DE MAISONNEUVE 0 #1607 H3H 1K4                                      |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4203 |          | M MICHAEL ROLLAND  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4203 |          | 1975 DE MAISONNEUVE 0 #1607 H3H 1K4                                      |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 1001 | 40180700 | 2554-82 JOLICOEUR  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          | 10   | P3754    |             | 6000  | 8800       | 5,28000 |   |   |   |   |   |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4215 |          | M MARCEL DESCHAMPS, COMMIS   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4215 |          | 2562 JOLICOEUR H4E 1Y3   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 7001 |          | HAMILTON   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 1001 | 40180800 | 2630-36 JOLICOEUR  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          | 10   | 3617     | 451         | 2575  | 9700       | 2,48700 |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          |  |          |             | 2570  | IRR        |         |   |   |   |   |   |                   |         |          |           |           |
| 2004 |          | 10   | 3617     | P450        | 555   | 6350       | 35200   |   |   |   |   |   |                   |         |          |           |           |
| 2999 |          |  |          |             |       |            | 2,83900 |   |   |   |   |   |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4201 |          | Mlle LUCIE BOYER, COMMIS.  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4201 |          | 6243 D ARAGON H4E 3B2  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4202 |          | M BERTRAND MARTEL, CHAUFFEUR   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4202 |          | 6369 BEAULIEU  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 1001 | 40181100 | 2650-52 JOLICOEUR  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 1002 |          | 6202-20 D ARAGON   |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 2002 |          | 10   | 3617     | P451        | 315   | 285        | 900     |   |   |   |   |   |                   |         |          |           |           |
| 2004 |          | 10   | 3617     | P450        | 2020  | IRR        | 2,14500 |   |   |   |   |   |                   |         |          |           |           |
| 2004 |          |  |          |             | 2575  | 9700       |         |   |   |   |   |   |                   |         |          |           |           |
| 2004 |          | 10   | 3617     | 449         | 2575  | 9700       | 2,49700 |   |   |   |   |   |                   |         |          |           |           |
| 2008 |          | 10   | 3617     | 448         | 2575  | 9700       | 2,49700 |   |   |   |   |   |                   |         |          |           |           |
| 2999 |          |  |          |             |       |            | 7,14600 |   |   |   |   |   |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4204 |          | M ROBERT BEAUDOIN, INDUSTRIEL  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |
| 4204 |          | 6210 D ARAGON H4E 3B1  |          |             |       |            |         |   |   |   |   |   |                   |         |          |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 4297<br>4697                 | 40181100 | M BRUNO BEAUDOIN, INDUSTRIEL  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 2002 DE BIENCOURT H4E 118   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | D ARAGON  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001<br>1022                 | 40181200 | 2700-02 JOLICOEUR   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 6203 D ARAGON   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2999         |          | 10 3617 406-2-1   |          | 575         | 6000  | 34500      |                       |            |                |                   |         |       |           |           |  |
|                              |          | 10 3617 407-1   |          | 2425        | 6000  | 1,45500    |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          |             |       | 1,80000    |                       |            |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4211<br>4611<br>4212<br>4612 |          | M NICOLA IASENZI, BOUCHER   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | <del>2706 JOLICOEUR H4E 147</del> 1019-90 <sup>e</sup> Ave. Ville Lasalle H4R 3A4 |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | MME NICOLA IASENZI (ANTONIETTA FERRARA)   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | <del>2706 JOLICOEUR H4E 147</del>   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 1019-90 <sup>e</sup> Ave. Ville Lasalle H4R 3A4                                   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001                         | 40181300 | 2706-08 JOLICOEUR   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2999         |          | 10 3617 406-1   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 10 3617 405-1   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          |             |       | 1,93000    |                       |            |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4202<br>4602                 |          | M DANTE TAMBASCO  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 5360 PATRICIA #4 H4V 122  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001                         | 40181400 | 2720 JOLICOEUR  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2004<br>2999 |          | 10 3617 P405  |          | 2308        | 9700  | 2,23400    |                       |            |                |                   |         |       |           |           |  |
|                              |          | 10 3617 P404  |          | 1800        | 9700  | 1,75400    |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          | 1816        |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          |             |       | 3,98800    |                       |            |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 4211<br>4611                 |          | M FILIPPO MENDAGLIO, JOURNALIER   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 2720 JOLICOEUR H4E 147  |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 1001                         | 40181600 | 2726-34 JOLICOEUR   |          |             |       |            |                       |            |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2004<br>2999 |          | 10 3617 P404  |          | 633         | 9700  | 60600      |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          | 617         |       |            |                       |            |                |                   |         |       |           |           |  |
|                              |          | 10 3617 403   |          | 2433        | 9700  | 2,36000    |                       |            |                |                   |         |       |           |           |  |
|                              |          | 10 3617 402   |          | 2433        | 9700  | 2,36000    |                       |            |                |                   |         |       |           |           |  |
|                              |          |   |          |             |       | 5,32600    |                       |            |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | M | R | V | C  | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |       |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|----|-------------------|-------------|---------|-----------|-----------|---------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |    | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           | BÂTISSE | TOTAL |
| 3001 | 40181600 |  |          |             |       |            |            |   |   |   |   | 4A | 1 281             | 11200       | 37650   | 48850     | T S 1     |         |       |
| 4211 |          | M FILIPPO FORTE, JOURNALIER              |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4611 |          | 2730 JOLICOEUR H4E 1Y7                   |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4212 |          | MME FILIPPO FORTE (MARIA G GAGLIARDI)    |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4612 |          | 2730 JOLICOEUR H4E 1Y7                   |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 1001 | 40181800 |  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 2002 |          | 2736-38                                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          | 10 3617                                  | 401      |             | 2440  | 9700       | 2,36000    |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 2B | 1 281             | 4950        | 22450   | 27400     | T R 1     |         |       |
| 4204 |          | M JOSEPH TRIFILETTI 1/2, VERIFICATEUR    |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4207 |          | M ALBERT TRIFILETTI 1/2                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4607 |          | 2738 JOLICOEUR H4E 1Y7                   |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 1001 | 40181900 |  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 1002 |          | 2740-42                                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 2002 |          | 6202-06                                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          | 10 3617                                  | 400      |             |       |            | 2,33500    |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 4A | 1 281             | 6150        | 15650   | 21800     | T S 1     |         |       |
| 4211 |          | M GIACOMO FOLINO, JOURNALIER             |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4611 |          | 2740 JOLICOEUR H4E 1Y7                   |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 7001 |          | DUNAS                                    |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 1001 | 40182050 |  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 2002 |          | 2800-04                                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 2002 |          | 10 3616                                  | 6138     |             | 2700  | 6383       | 1,73200    |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 4A | 1 281             | 4550        | 40950   | 45500     | T S 1     |         |       |
| 4202 |          | M DENIS LAVALLEE, GERANT ADJOINT         |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4602 |          | 180 DES GALAIS LAPRAIRIE JSR 3Y4         |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4204 |          | M GILLES ROBIDOUX, POLICIER              |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4604 |          | 945 SAULT ST LOUIS LAPRAIRIE             |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 1001 | 40182100 |  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 2002 |          | 2806-08                                  |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          | 10 3616                                  | 139      |             |       |            | 2,60500    |   |   |   |   |    |                   |             |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |            |   |   |   |   | 4A | 1 281             | 5450        | 11350   | 16800     | T S 1     |         |       |
| 4204 |          | M PAUL VERETTA, RESTAURATEUR             |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |
| 4604 |          | 6387 MADLEY H4E 3P6                      |          |             |       |            |            |   |   |   |   |    |                   |             |         |           |           |         |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |           |             |       |            | M | R | S | C | C  | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|---|---|---|---|----|------------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |    | SUPERFICIE | CLASSE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40182200 | 2812-15                                     | JOLICŒUR  |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1002 | 40182200 | 6221  | DUMAS     |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 |          | 10 3616                                     | 140       | 2700        | 9660  | 2,60500    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   | 4A | 1 281      | 6850   | 12050             | 18900   | T S I   |           |           |
| 4204 |          | M PAUL COLLIN                               |           |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 4601 |          | 385 PL DE LOUISIANNE #1201                  | LONGUEUIL | J4M 1A8     |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1001 | 40182300 | 2816-26                                     | JOLICŒUR  |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 | A 43700  | 10 3616                                     | 141       |             |       | 2,60500    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 3001 | 11-4-10  |   |           |             |       |            |   |   |   |   | 4A | 1 281      | 5450   | 12800             | 18250   | T S I   |           |           |
| 4201 | 11-4-10  | MRS GIUSEPPE DI RAGO (CATERINA LABATTAGLIA) |           |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 4601 | 15-0-20  | 6319 HAZARIN                                | H4E 2X4   |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1001 | 40182400 | 2826-30                                     | JOLICŒUR  |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 |          | 10 3616                                     | 142       | 2700        | 9660  | 2,60500    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2004 |          | 10 3616                                     | P143      | 135         | 4203  | 5500       |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2009 |          |   |           | 110         | IRR   | 2,66000    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   | 2C | 1 281      | 5600   | 22000             | 27600   | T R I   |           |           |
| 4204 |          | MME GIOVANI BARONI (CATERINA ENRICO)        |           |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 4604 |          | 2830 JOLICŒUR                               | H4E 1Y9   |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1001 | 40182500 | 2840-42                                     | JOLICŒUR  |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1002 |          | 6210  | HURTEAU   |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 |          | 10 3616                                     | P143      | 2700        | IRR   | 2,55000    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 |          |   |           |             | 9660  |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   | 2D | 1 281      | 5350   | 52750             | 58100   | T R I   |           |           |
| 4204 |          | M FORTUNATO DONATO, EMP. C P R              |           |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 4604 |          | 2842 JOLICŒUR                               | H4E 1Y9   |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 7001 |          | HURTEAU                                     |           |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 1001 | 40182600 | 2914-16                                     | JOLICŒUR  |             |       |            |   |   |   |   |    |            |        |                   |         |         |           |           |
| 2002 |          | 10 3616                                     | 146       | 2400        | 9660  | 2,31600    |   |   |   |   |    |            |        |                   |         |         |           |           |
| 3001 |          |   |           |             |       |            |   |   |   |   | 2B | 1 281      | 4850   | 11250             | 16100   | T R I   |           |           |

40182300

ANNULÉ

1F11

4232 23 Marie Les Sage, comain

4602 6319 dragaine H.H. - 3.2.4

3F12

4233 Mme Bay Bachel (Mme de Sage)

4603 44 prof. Léon Lamelle Acad

3F11

4204 Mme Angeline de Sage

1F11

4205 M. Antoine de Sage

1F11

4206 M. Gédéon de Sage

CERT. EFF. 11/12/1960

40182300

1F11

4201 M. Antoine de Sage (proux)

4601 2819 blicieux HVE 149

CERT. EFF. 22-9-70 11-6-70 93

40182200

5F12

4202. Mde Oscar Lauzon (Alain Poirault)

4602 7780 Saguenay. V. Lacaille

HPR 2R2

CERT. EFF. 2/2/80 19/8/80 11/1/80

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | FACON<br>RECENT | MUNICIPAL | SCOLAIRE   |                       | VALEUR EN DOLLARS |         |         | REMARQUES |       |
|--------------|----------|--|----------|-------------|-------|------------|-----------------|-----------|------------|-----------------------|-------------------|---------|---------|-----------|-------|
|              |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                 |           | SUPERFICIE | CATÉGORIE<br>BÂTIMENT | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           | TOTAL |
| 4211<br>4611 | 40182600 | MR ERMINIO VESCIO, LABOURER                  |          |             |       |            | 1A              | 2         |            |                       |                   |         |         |           |       |
|              |          | 569 31E AVENUE LASALLE H8P 2W9               |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 1001         | 40182750 | 2920-24 JOLICŒUR                             |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 2002         |          | 10 3616 659                                  |          |             | 2600  | 9650       |                 |           |            |                       |                   |         |         |           |       |
| 2004         |          | 10 3616 359-1                                |          |             | 084   | 9660       |                 |           |            |                       |                   |         |         |           |       |
| 2004         |          |  |          |             | 308   | 9670       |                 |           |            |                       |                   |         |         |           |       |
| 2599         |          |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 4204<br>4604 |          | ESTATE CARMELO ANATO                         |          |             |       |            | 0A6             | 1         |            |                       |                   |         |         |           |       |
|              |          | 2924 JOLICŒUR H4E 123                        |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 5701<br>5702 |          | ATT PASQUA HARRONE ET AL EX TEST             |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
|              |          | 2924 JOLICŒUR H4E 123                        |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 1001         | 40182800 | 2926-28 JOLICŒUR                             |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 2002         |          | 10 3616 869                                  |          |             | 2616  | 9650       |                 |           |            |                       |                   |         |         |           |       |
| 2002         |          |  |          |             | 2320  |            |                 |           |            |                       |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 4211<br>4611 |          | M BRUNO POLITO, JOURNALIER                   |          |             |       |            | 1P              | 1         |            |                       |                   |         |         |           |       |
|              |          | 2926 JOLICŒUR H4E 123                        |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 1001         | 40182900 | 2932-34 JOLICŒUR                             |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 2002         | A-40120  | 10 3616 660                                  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
|              | W-3-80   |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 3001         | A-43671  |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
|              | A-4-80   |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 4211<br>4611 |          | MME GIOVANNI DEL FABRO (MARGUERITE DALTERIO) |          |             |       |            | 0P              | 1         |            |                       |                   |         |         |           |       |
|              |          | 2932 JOLICŒUR H4E 123                        |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
|              |          | att. Giuseppe DelFabro                       |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
|              |          | 185 Avenue #36 V. Lasalle H8P-375            |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 7001         |          | MAZARIN                                      |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 1001         | 40183010 | 3000-04 JOLICŒUR                             |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 2002         | A-39831  | 10 3616 700                                  |          |             | 2500  | 9660       |                 |           |            |                       |                   |         |         |           |       |
|              | 17-01-80 |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 3001         |          |  |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |
| 4201<br>4601 |          | M BRUNO DI LORENZO, MARCHAND                 |          |             |       |            | 1P              | 2         |            |                       |                   |         |         |           |       |
|              |          | 363 PAQUIN LASALLE H8P 2E9                   |          |             |       |            |                 |           |            |                       |                   |         |         |           |       |

40122750

1FJ2

M. Roland Laprade  
184 Smith Paralle, H2K 1W13

CERT. EFF.  
40/86/11/17 60M

40183010

1FJ1

M. Giovanni Blasi  
1121 Hadley H4E 2P8  
3002 Jolibois, H4E 1Z4. F. 101 (07-11-19) R.M.

CERT. EFF.  
40/80/11/20 60M

40182900

1051

4301 M. Marinette Lapierre  
401 6234 Thetford H4E 244

CERT. EFF.  
40/80/11/24 60M



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            | RECORD | CATEGORIE<br>D'AVIATION | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|--------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD                                 | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR |        |                         | SUPERFICIE | D'APP | TERR<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 1001 | 40183020 | 3006-08                                  | JOLICOEUR |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 3616                                  | 701       |             | 2500  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |                         | 20         | 1 281 | 5050              | 12100   | 17150   | T R 1     |           |
| 4211 |          | M JEAN LOUIS DUCLOS                      |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4611 |          | 3006 JOLICOEUR H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 1001 | 40183100 | 3012-16                                  | JOLICOEUR |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 3616                                  | 702       |             | 2400  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 2004 |          | 10 3616                                  | 703       |             | 2400  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 2999 |          |  |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |                         | 20         | 1 281 | 9750              | 22500   | 32250   | T R 1     |           |
| 4204 |          | M PHILIPPE PERREault, DEBARDEUR          |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4604 |          | 3012 JOLICOEUR H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 1001 | 40183200 | 3028                                     | JOLICOEUR |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 3616                                  | 704       |             | 2400  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |                         | 2A         | 1 281 | 4850              | 4800    | 9650    | T R 1     |           |
| 4201 |          | MME GERARDO BRUNO (ANGELA FALVO)         |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4601 |          | 3028 JOLICOEUR H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4202 |          | M. Yacovla Bruno                         |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4602 |          | 3028 Jolicoeur H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 1001 | 40183300 | 3034                                     | JOLICOEUR |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 3616                                  | 705       |             | 2500  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |                         | 2A         | 1 281 | 4850              | 10700   | 15550   | T R 1     |           |
| 4204 |          | MME GERARD COMETE (CARMEN HAMEL)         |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4604 |          | 3034 JOLICOEUR H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 1001 | 40183400 | 3040-42                                  | JOLICOEUR |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 2002 |          | 10 3616                                  | 706       |             | 2500  | 9660       |        |                         |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |                         | 28         | 1 281 | 4850              | 16400   | 21250   | T R 1     |           |
| 4201 |          | MME RAPHAEL MOREAU (HORTENSE LEGROS)     |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 4601 |          | 3042 JOLICOEUR H4E 124                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 7001 |          | JOGUES                                   |           |             |       |            |        |                         |            |       |                   |         |         |           |           |
| 7002 |          | TERRE 3607                               |           |             |       |            |        |                         |            |       |                   |         |         |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | V. C. A. 1976<br>R. C. 0227<br>V. C. 1<br>R. C. 1 | C. C. 1976<br>R. C. 0227<br>V. C. 1<br>R. C. 1 | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|---|--|------------|---------|-------------------|---------|---------|----------------|-----------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |  | SUPERFICIE | PROF.   | TERR. P. C.       | TERRAIN | BÂTISSÉ |                |           |
| 7003<br>7004<br>7005                 | 40183400 | DEBUT DE HOLY CROSS<br>BRIAND<br>RUELLE   |          |             |       |            |   |  |            |         |                   |         |         |                |           |
| 1001<br>1002                         | 40183550 | 3333 NEWMAN AV<br>5925 AV. DE MONTMAGNY   |          |             |       |            |   |  |            |         |                   |         |         |                |           |
| 2002<br>2004<br>2999                 |          | 10 3607   | 10       |             | IRR   | IRR        | 1,730,31100                                       |  |            |         |                   |         |         |                |           |
|                                      |          | 10 3607   | 11       |             | IRR   | IRR        | 220,20000   |  |            |         |                   |         |         |                |           |
|                                      |          |   |          |             |       |            | 1,950,51100                                       |  |            |         |                   |         |         |                |           |
| 3001                                 |          |   |          |             |       |            |   | 10   | 281        | 2598000 | 229800            | 2827800 | E03     | 18-2           |           |
| 4204<br>4604                         |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6  |          |             |       |            | 99  | 1  |            |         |                   |         |         |                |           |
| 6001                                 |          | PARC IGNACE BOURGET ET COUR CENT  |          |             |       |            |   |  |            |         |                   |         |         |                |           |
| 7001<br>7002<br>7003                 |          | LIMITES<br>TRAVERSEZ COTE SUD<br>LIMITES  |          |             |       |            |   |  |            |         |                   |         |         |                |           |
| 1001<br>2002<br>2004<br>2004<br>2999 | 40183650 | LOT NEWMAN  |          |             |       |            |   |  |            |         |                   |         |         |                |           |
|                                      |          | 10 3614   | P8       |             | 5107  | IRR        | 166,94500   |  |            |         |                   |         |         |                |           |
|                                      |          | 10 3607   | P7       |             | 14500 | 1,21370    | 502,83000   |  |            |         |                   |         |         |                |           |
|                                      |          |   |          |             | 99263 | IRR        | 669,77500   |  |            |         |                   |         |         |                |           |
|                                      |          |   |          |             | 45120 | IRR        |   |  |            |         |                   |         |         |                |           |
| 3001                                 |          |   |          |             |       |            |   | 20   | 281        | 917650  |                   | 917650  | E02     | 18-1           |           |
| 4211<br>4611                         |          | PROVINCE DE QUÉBEC-MINS TRAVAUX PUBLICS<br>255 CREMAZIE O H2N 1L8   |          |             |       |            | 99  | 1  |            |         |                   |         |         |                |           |
| 1001<br>2002<br>2004<br>2004<br>2999 | 40183900 | 2167-55 HOLY CROSS  |          |             |       |            |   |  |            |         |                   |         |         |                |           |
|                                      |          | 10 4671   | 970      |             | 2500  | 6850       | 1,71200   |  |            |         |                   |         |         |                |           |
|                                      |          | 10 4671   | 971      |             | 2600  | 6850       | 2,26100   |  |            |         |                   |         |         |                |           |
|                                      |          |   |          |             | 5000  |            | 3,97300   |  |            |         |                   |         |         |                |           |
| 3001                                 |          |   |          |             |       |            |   | 20   | 1 281      | 9950    | 53700             | 63650   | T R 1   |                |           |
| 4204<br>4604<br>4207<br>4607         |          | MR MIKE ZWIRYNSKI, BOILER MAKER<br>2165 HOLY CROSS H4E 2A6<br>MME MIKE ZWIRYNSKI (ANNIE KIRPANI)<br>2165 HOLY CROSS H4E 2A6 |          |             |       |            | 1A  | 1  |            |         |                   |         |         |                |           |
| 1001                                 | 40184100 | 2145 HOLY CROSS   |          |             |       |            |   |  |            |         |                   |         |         |                |           |

ANNULÉ

|         |          |
|---------|----------|
| CERT.   | EFF.     |
| 16/4/81 | 24/10/80 |

Partie 40183400

40183800

E14 204-1.1-2 (28-10-80)

B. de R. 83-M-1205

Bj. 2/1/83.

12482

1018-240

F  
CMA

Assoc. Coopération & Hébergement de Québec  
Assoc. 2025 RD St-Cyrille 16.5mg Qc G1V2KB

1706 100 119

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

1980

| CODE | COMPTÉ<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                   |                     |                       | ANNÉE DE<br>CONSTRUCTION<br>BUILDING<br>YEAR | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |         | MUNICIPAL | REMARQUES<br>REMARKS |  |
|------|-------------------|--|----------|-------------|-------------------|---------------------|-----------------------|--|--------------------|---------------------------------------|----------------------|---------|-----------|----------------------|--|
|      |                   | DIV. CAD.<br>REG. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |  |                    | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL   |           |                      |  |
| 1001 | 40183700          | Lot B1 Newman  |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |
| 2002 |                   | 10   | 3607     | P7          | IRR               | IRR                 | 32180500              |  |                    |                                       |                      |         |           |                      |  |
| 2004 |                   | 10   | 3614     | P8          | IRR               | IRR                 | 16340600              |  |                    |                                       |                      |         |           |                      |  |
| 2999 |                   |  |          |             | 1455<br>14500     | IRR                 | 48521100              |  |                    |                                       |                      |         |           |                      |  |
| 3001 |                   |  |          |             |                   |                     |                       | 6A   | 2B1                | 596,500                               |                      | 596,500 | E 02      | Prov 40183650        |  |
| 4201 |                   | Province de Québec Mins. Travaux Publics   |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |
| 4601 |                   | 255 Crémazie O H2H 118   |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |
| 1001 | 40183800          | Lot B1 Newman  |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |
| 2002 |                   | 10   | 3607     | 7-1         | IRR               | IRR                 | 14799500              |  |                    |                                       |                      |         |           |                      |  |
| 2004 |                   | 10   | 3607     | 7-2         | 2999              | IRR                 | 1522700               |  |                    |                                       |                      |         |           |                      |  |
| 2006 |                   | 10   | 3607     | 7-3         | 9613              | 57228               | 1780800               |  |                    |                                       |                      |         |           |                      |  |
| 2008 |                   | 10   | 3614     | 8-2         | IRR               | 64386               |                       |  |                    |                                       |                      |         |           |                      |  |
| 2999 |                   |  |          |             | 299               | 64386               | 353900                |  |                    |                                       |                      |         |           | Prov 40183650        |  |
| 3001 |                   |  |          |             | 889               | 64603               |                       |  |                    |                                       |                      |         |           |                      |  |
| 2999 |                   |  |          |             |                   |                     | 18456400              |  |                    |                                       |                      |         |           |                      |  |
| 3001 |                   |  |          |             |                   |                     |                       | 7B<br>6A                                     | 2B1                | 321,150                               |                      | 321,150 | I-C-1     |                      |  |
| 4201 |                   | Corporation D'Hébergement du Québec  |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |
| 4601 |                   | 2050 bl St Cyrille Québec G1V 2K8  |          |             |                   |                     |                       |  |                    |                                       |                      |         |           |                      |  |

CERT. EFF. 10/4/81 28/10/80 RAS

CERT. EFF. 11/6/81 28/10/80

CERT. EFF. 10/4/81 28/10/80 RAS

E14 204-1.1-2 (28/10/80)  
P. de R. 83-11-1205  
28/2/1/83  
R2480

387A

| CODE                 | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |            |             |       |            |            | P.C. | R.F.C. | SCOLAIRE           |             |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |  |
|----------------------|--------------------|--|------------|-------------|-------|------------|------------|------|--------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
|                      |                    | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |        | CATÉGORIE BÂTIMENT | TERR. P. C. | TERRAIN | BÂTISSE           | TOTAL |  |           |           |  |
| 2002<br>2004<br>2999 | 40184100           | 10 4671                                  | 969        |             | 2500  | 6850       | 1,71200    |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    | 10 4671                                  | 968-2      |             | 625   | 6850       | 42800      |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            | 2,14000    |      |        |                    |             |         |                   |       |  |           |           |  |
| 3001                 |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 4211<br>4611         |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 1001                 | 40184200           | 2135                                     | HOLY CROSS |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 2002<br>2004<br>2999 |                    | 10 4671                                  | 968-1      |             | 1876  | 6850       | 1,28400    |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    | 10 4671                                  | 967-2      |             | 1250  | 6850       | 85600      |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            | 2,14000    |      |        |                    |             |         |                   |       |  |           |           |  |
| 3001                 |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 4211<br>4611         |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 1001                 | 40184300           | 2125                                     | HOLY CROSS |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 2002<br>2004<br>2999 |                    | 10 4671                                  | 967-1      |             | 1250  | 6850       | 85600      |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    | 10 4671                                  | 966-2      |             | 1876  | 6850       | 1,28400    |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            | 2,14000    |      |        |                    |             |         |                   |       |  |           |           |  |
| 3001                 |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 4201<br>4601         |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 1001                 | 40184500           | 2115                                     | HOLY CROSS |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 2002<br>2004<br>2999 | R-43694<br>16-4-80 | 10 4671                                  | 966-1      |             | 625   | 6850       | 42800      |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    | 10 4671                                  | 965        |             | 2500  | 6850       | 1,71200    |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            | 2,14000    |      |        |                    |             |         |                   |       |  |           |           |  |
| 3001                 |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 4201<br>4601         |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
|                      |                    |  |            |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |
| 1001                 | 40184600           | LOT                                      | HOLY CROSS |             |       |            |            |      |        |                    |             |         |                   |       |  |           |           |  |

40184100

1A12

40184500

1F11

M. Wai Sam Tsang  
375 Verdun, Boulevard JHW 1R2

4204 St. Wilson, Pointe-aux-Lac  
4204 1109 St. Wilson 13 HRE-185

CERT. EFF.  
15/10/89 2/1/89 J.P.M.

CERT. EFF.  
11/1/80 1/1/80

40184200

1A12

M. Wai Sam Tsang  
375 Verdun, Boulevard JHW 1R2

CERT. EFF.  
15/10/89 2/1/89 J.P.M.

40184300

1F12

M. Vincent Piccatis  
585 Gerald, LaSalle HSP 2A4

1F12

M. Joseph Piccatis  
6121 St. LaSalle, Verdun

2F12

Mme Joseph Piccatis (Regina D. Stankovic)  
6121 St. LaSalle, Verdun

1F11

M. Bruno Giedvaras  
5217 av. Concord

1F11

M. Algis Klicius  
11215 Pasteur

2F11

Mme Algis Klicius (Ina Skjelis)  
11215 Pasteur

CERT. EFF.  
15/4/88 1/1/88 J.P.M.

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |           |             |       |            |            | RENTES | RENTES | RENTES | RENTES | RENTES | RENTES | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|------------|--------|--------|--------|--------|--------|--------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |        |        |        |        |        | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002 | 40184600 | 10   | 4671      | 964         | 2500  | 6850       | 1,71200    |        |        |        |        |        |        |                   |         |       |           |           |
| 2004 |          | 10   | 4671      | P963        | 400   | 6850       | 26600      |        |        |        |        |        |        |                   |         |       |           |           |
| 2004 |          |  |           |             | 440   |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2999 |          |  |           |             |       |            | 2,00000    |        |        |        |        |        |        |                   |         |       |           |           |
| 3001 |          |  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 4204 |          | MME MARCEL VAILLANCOURT (JEANNE GOULET)                |           |             |       |            |            | 87     |        |        |        |        |        |                   |         |       |           |           |
| 4604 |          | 2021 JOLICOEUR H4E 1X4                                 |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 7001 |          | HADLEY   |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 1001 | 40184800 | 2039-35 HOLY CROSS                                     |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2002 |          | 10   | 4671      | P961        | 2100  | 6850       | 1,42400    |        |        |        |        |        |        |                   |         |       |           |           |
| 2002 |          |  |           |             | 2050  |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2004 |          | 10   | 4671      | 959         | 2500  | 6850       | 1,71200    |        |        |        |        |        |        |                   |         |       |           |           |
| 2006 |          | 10   | 4671      | 960         | 2500  | 6850       | 1,71200    |        |        |        |        |        |        |                   |         |       |           |           |
| 2999 |          |  |           |             |       |            | 4,84600    |        |        |        |        |        |        |                   |         |       |           |           |
| 3001 |          |  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 4204 |          | M DONAT TADDEO, CORDONNIER                             |           |             |       |            |            | 17     |        |        |        |        |        |                   |         |       |           |           |
| 4604 |          | 2035 HOLY CROSS H4E 2A4                                |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 1001 | 40185100 | 2029 HOLY CROSS  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2002 |          | 10   | 4671      | 958         |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2004 |          | 10   | 4671      | P957        |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2004 |          | 10   | 4671      | P957        |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2008 |          | 10   | 4671      | 956         |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2010 |          | 10   | 4671      | 955         |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2012 |          | 10   | 4671      | 954         |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2999 |          |  |           |             |       |            | 9,56000    |        |        |        |        |        |        |                   |         |       |           |           |
| 3001 |          |  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 4204 |          | LA CONGREGATION DES FRERES DE L'INSTRUCTION CHRETIENNE |           |             |       |            |            | 97     |        |        |        |        |        |                   |         |       |           |           |
| 4604 |          | 2029 HOLY CROSS H4E 2A4                                |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 7000 |          | 1995-97 HOLY CROSS VOIR 6240 MADIE                     |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 7001 |          | MADIE  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 7002 |          | RUELLE   |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 1001 | 40185600 | 1883-79 HOLY-CROSS                                     |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 2002 |          | 10   | 4671      | 880         | 3000  | 6850       | 2,05600    |        |        |        |        |        |        |                   |         |       |           |           |
| 3001 |          |  |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 4205 |          | M FERNAND LAVALLÉE, PLOMBIER                           |           |             |       |            |            | 17     |        |        |        |        |        |                   |         |       |           |           |
| 4605 |          | 1879 HOLY CROSS H4E 2A3                                |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |
| 4206 |          | M ANDRÉ LAVALLÉE, PLOMBIER                             |           |             |       |            |            | 17     |        |        |        |        |        |                   |         |       |           |           |
| 4606 |          | 1879 HOLY CROSS H4E 2A3                                |           |             |       |            |            |        |        |        |        |        |        |                   |         |       |           |           |

VERS

HC128695

2551

HC128695 Original, Stanislas (Lucille St-  
ville)

HC1 3122 260, 261, 262, 263 446-246

12500

|       |            |
|-------|------------|
| CEMT. | EFF.       |
| 13/19 | 1/1        |
| 15/18 | 12/10 1977 |



| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | M | R | S | C | C       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---------|-------------------|---------|----------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |         | SUPERFICIE        | TERRAIN | BÂTIMENT |           |           |
| 4207<br>4207<br>4238<br>4608 | 40185600 | M  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 1801                         | 40185700 |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 2002                         |          |  | 10 4671  | 879         | 2500  | 6850       |   |   |   |   | 1,71200 |                   |         |          |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 4201<br>4601<br>4202<br>4602 |          | M  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 1001                         | 40185800 |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 2002                         |          |  | 10 4671  | 878         | 2500  | 6850       |   |   |   |   | 1,71200 |                   |         |          |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 4211<br>4611                 |          | MME                                      |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 1001                         | 40185900 |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 2002                         |          |  | 10 4671  | 877         | 2500  | 6850       |   |   |   |   | 1,71200 |                   |         |          |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 4201<br>4601                 |          | M  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 1001                         | 40186000 |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 2002                         |          |  | 10 4671  | 876         | 2500  | 6850       |   |   |   |   | 1,71200 |                   |         |          |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 4211<br>4611                 |          | MME                                      |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
| 1001                         | 40186100 |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |         |                   |         |          |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                              |            |             |       |            |            | P.C. 448<br>R.C. 241<br>*** | P.C. 448<br>R.C. 241<br>*** | P.C. 448<br>R.C. 241<br>*** | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|------------|-------------|-------|------------|------------|-----------------------------|-----------------------------|-----------------------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                             |                             |                             |                       | CLASSE   | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002 | 40186100 | 10 4671   | 875        |             |       | 1,71200    |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            |                             |                             | 2B                          | 1 281                 | 4250     | 20500          | 24750             | T R 1   |       |           |           |  |
| 4204 |          | M GASTON COTE, CHAUFFEUR<br>1851 HOLY CROSS H4E 2A3                   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 4604 |          |   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40186200 | 1649-47   | HOLY CROSS |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 874        |             | 2500  | 6850       | 1,71200    |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            |                             |                             | 2B                          | 1 281                 | 4250     | 23150          | 27400             | T R 1   |       |           |           |  |
| 4208 |          | MR ROBERT HUGH VARDON, LOCOMOTIVE ENGINEER<br>1847 HOLY CROSS H4E 2A3 |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 4608 |          |   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40186300 | 1841-39   | HOLY CROSS |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 873        |             | 2500  | 6850       | 1,71200    |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            |                             |                             | 2B                          | 1 281                 | 4250     | 29350          | 33600             | T R 1   |       |           |           |  |
| 4201 |          | M GAETAN RACETTE, PRESSIER<br>1839 HOLY CROSS                         |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 4601 |          |   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40186400 | 1835  | HOLY CROSS |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 872        |             | 2500  | 6850       | 1,71200    |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            |                             |                             | 2A                          | 1 281                 | 4250     | 13400          | 17650             | T R 1   |       |           |           |  |
| 4211 |          | M ROGER LACOMBE, LIVREUR<br>1835 HOLY CROSS H4E 2A3                   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 4611 |          |   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40186500 | 1833-31   | HOLY CROSS |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 871        |             | 2500  | 6842       | 1,71200    |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            |                             |                             | 2B                          | 1 281                 | 4250     | 13950          | 18200             | T R 1   |       |           |           |  |
| 4201 |          | M EMILIEN LANDRY<br>1833 HOLY CROSS H4E 2A3                           |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 4601 |          |   |            |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |
| 1001 | 40186600 | 1827-21   | HOLY CROSS |             |       |            |            |                             |                             |                             |                       |          |                |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                    | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002 | 40186600 | 10 4671   | 870      |             | 3000  | 6850       | 2,08500    |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 20                 | 1        | 281         | 5100              | 23550   | 28650 | T R I     |           |  |
| 4204 |          | M PRUDENT GENDRON, PHARMACIEN<br>3023 NOTRE DAME O 4203 H4C 1N9   |          |             |       |            |            | IF                 |          |             |                   |         |       |           |           |  |
| 4604 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 5701 |          | ATT PAUL LAVALLEE<br>3023 NOTRE DAME O 8203 HTL H4C 1N9   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 5702 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 7001 |          | RUELLE<br>LAURENDEAU  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 7002 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40186650 | 1757-59 HOLY CROSS  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 769      |             | 8000  | 2300       | 2,08000    |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 20                 | 1        | 281         | 6000              | 15500   | 21500 | T R I     |           |  |
| 4201 |          | MME NORMAND DESLAURIERS (GEMMA MATTE)<br>1757 HOLY CROSS H4E 2A2  |          |             |       |            |            | GF                 |          |             |                   |         |       |           |           |  |
| 4601 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 7001 |          | RUELLE  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40186700 | 1751-49 HOLY CROSS  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 776      |             | 2500  | 7000       | 1,75000    |                    |          |             |                   |         |       |           |           |  |
| 2004 |          | 10 4671   | 777      |             | 2500  | 7000       | 1,75000    |                    |          |             |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 3,50000    |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 28                 | 1        | 281         | 8100              | 13350   | 21450 | T R I     |           |  |
| 4204 |          | M GILBERT PIGEON, EMP C N R<br>1751 HOLY CROSS H4E 2A2  |          |             |       |            |            | IF                 |          |             |                   |         |       |           |           |  |
| 4604 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40186900 | 1737-35 HOLY CROSS  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 778      |             | 2500  | 7000       | 1,75000    |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 28                 | 1        | 281         | 4050              | 28500   | 32550 | T R I     |           |  |
| 4204 |          | MRS MIKE CHOW (ANNIE JERYS)<br><del>1735 HOLY CROSS H4E 2A2</del><br>112 <i>Marlin Crescent Ste Claire H9S 5B3</i> /681(21-700) |          |             |       |            |            | SA                 |          |             |                   |         |       |           |           |  |
| 4604 |          |   |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 1001 | 40187000 | 1733-31 HOLY CROSS  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 779      |             | 2500  | 7000       | 1,75000    |                    |          |             |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            | 28                 | 1        | 281         | 4050              | 29150   | 33200 | T R I     |           |  |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | C.C. | R.C. | C.C. | C.C. | C.C. | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------|------|------|------|------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |      | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 4201<br>4401         | 40187000 | MRS. MICHAEL CHOKA (ANN JERYS)<br><del>1715 HOLY CROSS H4E 2A2</del><br>112 <i>Marion Currier (Le Claire)</i> <i>H9S 5/33</i><br><i>1681 (20-7-80) St.</i> |          |             |       |            | 2A   | 1    |      |      |      |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40187100 | 1729-27 HOLY CROSS   |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | 10 4671 780  |          |             | 2500  | 7000       |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          |  |          |             |       |            |      |      |      |      | 28   | 1          | 281   | 4050              | 14750   | 18800   | T R I     |           |
| 4201<br>4401         |          | M ISIDORE PARENTEAU, AIDE ELECTRICIEN<br><del>1483 SPRINGLAND H4E 2E4</del> <i>1727 Holy Cross H4E 2A2</i><br><i>cont 19-3-80 (14-01-80)</i>               |          |             |       |            | 1F   | 1    |      |      |      |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40187200 | 1723-21 HOLY CROSS   |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | 10 4671 781  |          |             | 2500  | 7000       |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          |  |          |             |       |            |      |      |      |      | 28   | 1          | 281   | 4050              | 29150   | 33200   | T R I     |           |
| 4204<br>4404         |          | MR JOHN PAPAILA, JOBBER<br>1723 HOLY CROSS H4E 2A2   |          |             |       |            | 1A   | 1    |      |      |      |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40187300 | 1715 HOLY CROSS  |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | <i>Address deleted</i><br><i>A 54302</i><br><i>4/12/80</i>   |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | 10 4671 782  |          |             | 2500  | 7000       |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          |  |          |             |       |            |      |      |      |      | 24   | 1          | 281   | 4050              | 12850   | 16900   | T R I     |           |
| 4211<br>4311         |          | M MAXIMILIEN STELBECKI-STRZELBICKI ANALYSTE<br>1715 HOLY CROSS H4E 2A2   |          |             |       |            | 1F   | 1    |      |      |      |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40187400 | 1707 HOLY CROSS  |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | 10 4671 783  |          |             | 2500  | 7000       |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          |  |          |             |       |            |      |      |      |      | 24   | 1          | 281   | 4050              | 22350   | 26400   | T R I     |           |
| 4201<br>4401         |          | M EZIO AGOSTINI<br><del>2000 SAUNDY H4E 2R2</del> <i>1707 Holy Cross H4E 2A2</i><br><i>1681 (15-2-80) St.</i>  |          |             |       |            | 1F   | 1    |      |      |      |            |       |                   |         |         |           |           |
| 1001<br>2002<br>3001 | 40187500 | 1701 HOLY CROSS  |          |             |       |            |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          | 10 4671 784  |          |             | 2500  | 7000       |      |      |      |      |      |            |       |                   |         |         |           |           |
|                      |          |  |          |             |       |            |      |      |      |      | 24   | 1          | 281   | 4050              | 16550   | 20600   | T R I     |           |

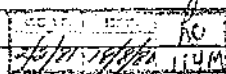
40187300

8F 22

4201 70de Madriwilica Stalbeck  
(Luisiana Bayou)

4601 195 Route 348, Lawton  
JOK 150

ANNULÉ

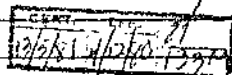


40187300

1501

4601 70de Jean Massé Stomach

4601 1715 Hwy 202, Hwy 202



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                         |          |             |       |            | RECORD | MÉT-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|--------|-------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |       |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604 | 40187500 | M ALFRED LAROCQUE, EMP CIVIL<br>1701 HOLY CROSS H4E 2A2          |          |             |       |            | 1F     | 1     |                       |            |       |                   |         |         |           |           |
| 1001         | 40187650 | 1481 HOLY CROSS  |          |             |       |            |        |       |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 4671 1292   |          | 6300        | 7024  | 4,42600    |        |       |                       |            |       |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |        | 2A    | 1                     | 2B1        | 6650  | 18000             | 24650   | T R 1   |           |           |
| 4204<br>4604 |          | M ALFRED W MC LAUGHLIN, EMPLOYE CIVIL<br>1481 HOLY CROSS H4E 2A2 |          |             |       |            | 1F     | 1     |                       |            |       |                   |         |         |           |           |
| 1001         | 40187750 | 1675 HOLY CROSS  |          |             |       |            |        |       |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 4671 1241   |          | 4792        | 7024  | 3,36600    |        |       |                       |            |       |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |        | 2A    | 1                     | 2B1        | 5050  | 22400             | 27450   | T R 1   |           |           |
| 4204<br>4604 |          | MRS HENRY THOMSON (RENEE JONES)<br>1675 HOLY CROSS H4E 2A2       |          |             |       |            | 5A     | 1     |                       |            |       |                   |         |         |           |           |
| 1001         | 40187850 | 1665 HOLY CROSS  |          |             |       |            |        |       |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 4671 1240   |          | 4792        | 7024  | 3,36600    |        |       |                       |            |       |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |        | 2A    | 1                     | 2B1        | 5050  | 19500             | 24550   | T R 1   |           |           |
| 4211<br>4611 |          | M GIUSEPPE VINCI, CHAUFFEUR<br>1665 HOLY CROSS H4E 2A2           |          |             |       |            | 1F     | 1     |                       |            |       |                   |         |         |           |           |
| 1001         | 40187950 | 1651 HOLY CROSS  |          |             |       |            |        |       |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 4671 1239   |          | 4792        | 7024  | 3,36600    |        |       |                       |            |       |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |        | 2A    | 1                     | 2B1        | 5050  | 19500             | 24550   | T R 1   |           |           |
| 4201<br>4601 |          | M CLAUDE NEWBANN<br>1651 HOLY CROSS H4E 2A2                      |          |             |       |            | 1F     | 1     |                       |            |       |                   |         |         |           |           |
| 1001         | 40188050 | 1445 HOLY CROSS  |          |             |       |            |        |       |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 4671 1238   |          | 4792        | 7024  | 3,36600    |        |       |                       |            |       |                   |         |         |           |           |
| 3001         |          |  |          |             |       |            |        | 2A    | 1                     | 2B1        | 5050  | 20800             | 25850   | T R 1   |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                               |             |       |            | RENT | RENT | RENT | RENT | RENT    | RENT | RENT | VALEUR EN DOLLARS |           |          | MUNICIPAL | REMARQUES |
|--------------|--|--|-------------------------------|-------------|-------|------------|------|------|------|------|---------|------|------|-------------------|-----------|----------|-----------|-----------|
|              |  | DIV. CAD.                                | CADASTRE                      | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |         |      |      | SUPERFICIE        | CATEGORIE | SCOLAIRE |           |           |
| 4204<br>4504 | 40188050<br>A-40934<br>17-2-80<br>A-44248<br>15-6-83 | M  | ROMEO MOFFET, MACHINISTE      |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  | 1645 HOLY CROSS H4E 2A2       |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  |                               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 1301         | 40188150   |  | 1631 HOLY CROSS               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 2002         |  |  | 10 4671 1237                  |             | 4792  | 7024       |      |      |      |      | 3,36600 |      |      |                   |           |          |           |           |
| 3001         |  |  |                               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 4201<br>4501 |  | M  | RAYMOND CHABOT, GERANT        |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  | 1631 HOLY CROSS H4E 2A3       |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 1001         | 40188250   |  | 1621 HOLY CROSS               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 2002         |  |  | 10 4671 1236                  |             | 4792  | 7024       |      |      |      |      | 3,36600 |      |      |                   |           |          |           |           |
| 3001         |  |  |                               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 4204<br>4504 |  |  | MISS ANNE DRABYK-DRABICK      |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  | 1621 HOLY CROSS H4E 2A2       |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 7001<br>7002 |  |  | RUELLE<br>ANGERS              |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 1301         | 40188350   |  | 1555 HOLY CROSS               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 2002         |  |  | 10 4671 1170                  |             | 5000  | 7024       |      |      |      |      | 3,51200 |      |      |                   |           |          |           |           |
| 3001         |  |  |                               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 4204<br>4504 |  | MR                                       | WALTER LANTAFF, PATTERN MAKER |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  | 1555 HOLY CROSS H4E 129       |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 1001         | 40188450   |  | 1533 HOLY CROSS               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 2002         |  |  | 10 4671 1169                  |             | 5000  | 7024       |      |      |      |      | 3,51200 |      |      |                   |           |          |           |           |
| 3001         |  |  |                               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 4201<br>4501 |  | MISS                                     | MARIA MENDICINO, SECRETAIRE   |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
|              |  |  | 1533 HOLY CROSS H4E 129       |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 1001         | 40189400   |  | 1525 HOLY CROSS               |             |       |            |      |      |      |      |         |      |      |                   |           |          |           |           |
| 2002         |  |  | 10 4671 646                   |             | 2500  | 7000       |      |      |      |      | 1,75000 |      |      |                   |           |          |           |           |
| 2004         |  |  | 10 4671 645                   |             | 2500  | 7000       |      |      |      |      | 1,75000 |      |      |                   |           |          |           |           |
| 2999         |  |  |                               |             |       |            |      |      |      |      | 3,50000 |      |      |                   |           |          |           |           |



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4201 M. Jean Pierre Morency, machiniste

4601 1645 Holy Cross H/A 2A2

|       |      |     |
|-------|------|-----|
| CERT. | 2    | R   |
| 2270  | 1768 | 93M |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | D | E | F       | G | H | I  | VALEUR EN DOLLARS |     |      | MUNICIPAL | REMARQUES |             |         |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---------|---|---|----|-------------------|-----|------|-----------|-----------|-------------|---------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |         |   |   |    | J                 | K   | L    |           |           | TERR. P. C. | TERRAIN |
| 3001 | 40189400 |  |          |             |       |            |            |   |   |   |         |   |   | 2A | 1                 | 281 | 5300 | 9000      | 14300     | T R 1       |         |
| 4201 |          | M GERALD KADON                           |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4601 |          | 5923 ANGERS                              | H4E      | 4A7         |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 1001 | 40189700 | 1501 HOLY CROSS                          |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 2001 |          | 10 4671                                  | 647      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 2002 |          | 10 4671                                  | 648      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 2004 |          | 10 4671                                  | 649      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 2999 |          |  |          |             |       |            |            |   |   |   | 3,50000 |   |   |    |                   |     |      |           |           |             |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |   |   | 2A | 1                 | 281 | 7900 | 23000     | 30900     | T R 1       |         |
| 4204 |          | MR ANATOLE GIVOTNIKOFF 1/2, SHIPPER.     |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4604 |          | 1501 HOLY CROSS H4E 129                  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4207 |          | MR YAPARA GIVOTNIKOFF 1/4                |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4607 |          | 1501 HOLY CROSS H4E 129                  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4210 |          | MR GEORGE GIVOTNIKOFF 1/4                |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4610 |          | 1501 HOLY CROSS H4E 129                  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 1001 | 40189900 | 1495-93 HOLY CROSS                       |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 2002 |          | 10 4671                                  | 650      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 2999 |          | 10 4671                                  | 651      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 3001 |          |  |          |             |       |            |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 4202 |          | Mlle CLAUDETTE SORHAN, AGENT             |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4602 |          | 1743 DE SEVE                             |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
|      |          | 1495 Holy Cross, H4E-129                 |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
|      |          | f. 681 (15-2-80)                         |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 1001 | 40190000 | 1489-87 HOLY CROSS                       |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 2002 |          | 10 4671                                  | 651      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4201 |          | MR JUOZAS LENKLAITIS JOSEPH LANCTIS      |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4601 |          | 1489 HOLY CROSS H4E 129                  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 1001 | 40190100 | 1485-83 HOLY CROSS                       |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 2002 |          | 10 4671                                  | 652      |             | 2500  | 7000       |            |   |   |   | 1,75000 |   |   |    |                   |     |      |           |           |             |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4204 |          | M NORHARD ROBERT, OPERATEUR              |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |
| 4604 |          | 1483 HOLY CROSS H4E 129                  |          |             |       |            |            |   |   |   |         |   |   |    |                   |     |      |           |           |             |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |           |
| 1001 | 40190200 |  |          |             |       |            |            |           |
| 2002 |          |  | 10 4671  | 653         | 2500  | 7000       | 1,75000    |           |
| 3001 |          |  |          |             |       |            |            |           |
| 4201 |          | M DOMENICO NEDIOTTI, BIJOUTIER           |          |             |       |            |            |           |
| 4601 |          | 1475 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |
| 1001 | 40190300 |  |          |             |       |            |            |           |
| 2002 |          |  | 10 4671  | 654         | 2500  | 7000       | 1,75000    |           |
| 3001 |          |  |          |             |       |            |            |           |
| 4204 |          | M FIORENZO GIUNTI, JOURNALIER            |          |             |       |            |            |           |
| 4604 |          | 1467 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |
| 1001 | 40190400 |  |          |             |       |            |            |           |
| 2002 |          |  | 10 4671  | 655         | 2500  | 7000       | 1,75000    |           |
| 3001 |          |  |          |             |       |            |            |           |
| 4211 |          | M LUCIEN J BRUNETTE, GERANT              |          |             |       |            |            |           |
| 4611 |          | 1455 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |
| 4212 |          | MME LUCIEN J BRUNETTE (JEANNETTE LEDUCI) |          |             |       |            |            |           |
| 4612 |          | 1455 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |
| 1001 | 40190500 |  |          |             |       |            |            |           |
| 2002 |          |  | 10 4671  | 1138        | 3833  | 7024       | 2,69300    |           |
| 3001 |          |  |          |             |       |            |            |           |
| 4212 |          | M GIUSEPPE DEWITTIS, OPERATEUR           |          |             |       |            |            |           |
| 4612 |          | 1445 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |
| 1001 | 40190600 |  |          |             |       |            |            |           |
| 2002 |          |  | 10 4671  | 1167        | 3833  | 7024       | 2,69300    |           |
| 3001 |          |  |          |             |       |            |            |           |
| 4204 |          | M MARCEL GRAVEL                          |          |             |       |            |            |           |
| 4604 |          | 1431 HOLY CROSS H4E 1Z9                  |          |             |       |            |            |           |

VERS

40190400

3F-1

4201 Mr Anita Brunette

4601 1425 Stuyvesant H4E 129

|                |       |
|----------------|-------|
| CPST           | RC    |
| 1979-30 6 6 30 | 95/12 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |            |             |       |            |            | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|------------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERR.             | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40190750 | 1425  | HOLY CROSS |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 1166       |             | 3833  | 7024       | 2,69300    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            | 2A                      | 1 2B1    | 4000              | 22100   | 26100 | T R 1     |           |  |
| 4204 |          | M ROMEO BRUNETTE, CHAUFFEUR                     |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4604 |          | 1425 HOLY CROSS H4E 129                         |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40190850 | 1411  | HOLY CROSS |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 1166       |             | 3833  | 7024       | 2,69300    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            | 2A                      | 1 2B1    | 4000              | 15200   | 19200 | T R 1     |           |  |
| 4201 |          | MRS VINCAS DANILIAUSKAS (MAGDALENA MONTVILAITE) |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | 1411 HOLY CROSS H4E 129                         |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40190950 | 1405  | HOLY CROSS |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 1164       |             | 3833  | 7024       | 2,69300    |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            | 2A                      | 1 2B1    | 4000              | 18500   | 22500 | T R 1     |           |  |
| 4204 |          | M FERNAND J DUBE, CHAUFFEUR                     |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4604 |          | 1405 HOLY CROSS H4E 129                         |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7001 |          | ORAKE   |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7002 |          | TRVERSEZ  |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 7003 |          | ORAKE   |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40191050 | 1400  | HOLY CROSS |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 1163       |             | 4066  | 7033       | 2,85700    |                         |          |                   |         |       |           |           |  |
| 2002 |          |   |            |             |       | 7016       |            |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            | 2A                      | 1 2B1    | 4250              | 20800   | 25050 | T R 1     |           |  |
| 4201 |          | MR ROMAS VERBYLA, CHEMIST                       |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4601 |          | 150 DUBIE V MONT ROYAL H3P 154                  |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4202 |          | MR JOSEPH VERBYLA                               |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 4602 |          | 2074 CUSHING ST LAURENT H4M 1E1                 |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
|      |          | 72. Romas Verbyla, Chemist                      |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
|      |          | 150 Dubie, V. Mont Royal H3P 154                |            |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 1001 | 40191150 | 1410  | HOLY CROSS |             |       |            |            |                         |          |                   |         |       |           |           |  |
| 2002 |          | 10 4671   | 1162       |             | 4066  | 7016       | 2,85000    |                         |          |                   |         |       |           |           |  |
| 2002 |          |   |            |             |       | 7000       |            |                         |          |                   |         |       |           |           |  |
| 3001 |          |   |            |             |       |            |            | 2A                      | 1 2B1    | 4250              | 15900   | 20150 | T R 1     |           |  |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                      |          |             |       |              | RENTAL | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|--------------|--------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |        |                    | SUPERFICIE | IMP  | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 4211<br>4611         | 40191150 | MRS HARRY GRIST (GEORGINA DIXON)<br>1410 HOLY CROSS H4E 128   |          |             |       |              | 2A     | 1                  |            |      |                   |         |         |           |           |
| 1001<br>2002<br>2002 | 40191250 | 1420 HOLY CROSS<br>10 4671 1161                               |          |             | 4066  | 7000<br>6984 |        |                    |            |      |                   |         |         |           |           |
| 3001<br>4204<br>4604 |          | MR GEORGE HEBERT, RAILMAN<br>1420 HOLY CROSS H4E 128          |          |             |       |              | 2A     | 1                  | 281        | 4250 | 18700             | 22950   | T R 1   |           |           |
| 1001<br>2002<br>2002 | 40191350 | 1430 HOLY CROSS<br>10 4671 1160                               |          |             | 4066  | 6984<br>6966 |        |                    |            |      |                   |         |         |           |           |
| 3001<br>4201<br>4601 |          | MRS ERNEST DALGLEISH (JOYCE MOORE)<br>1430 HOLY CROSS H4E 128 |          |             |       |              | 2A     | 1                  | 281        | 4250 | 17750             | 22000   | T R 1   |           |           |
| 1001<br>2502<br>2002 | 40191450 | 1450 HOLY CROSS<br>10 4671 1159                               |          |             | 4066  | 6966<br>6950 |        |                    |            |      |                   |         |         |           |           |
| 3001<br>4204<br>4604 |          | MR THOMAS ANDRES ILLING, CARPENTER<br>1450 HOLY CROSS H4E 128 |          |             |       |              | 2A     | 1                  | 281        | 4250 | 25000             | 29250   | T R 1   |           |           |
| 1001<br>2002<br>2002 | 40191550 | 1470 HOLY CROSS<br>10 4671 1158                               |          |             | 4066  | 6933<br>6950 |        |                    |            |      |                   |         |         |           |           |
| 3001<br>4204<br>4604 |          | MR STEVE HARNAGA<br>1470 HOLY CROSS H4E 128                   |          |             |       |              | 2A     | 1                  | 281        | 4250 | 24500             | 28750   | T R 1   |           |           |
| 1001                 | 40191650 | 1480 HOLY CROSS   |          |             |       |              |        |                    |            |      |                   |         |         |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |              |            |            | P. 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100 | CATEGORIE<br>RATIFIÉ | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------------------------------|----------|---|----------|-------------|--------------|------------|------------|--|----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT        | PROFONDEUR | SUPERFICIE |  |                      | DATE     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002<br>2002                 | 40191650 | 10 4671   | 1157     | 4066        | 6933<br>6916 | 2,81500    |            |  |                      |          |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |              |            |            | 2A   | 1                    | 2B1      | 4200           | 17600             | 21800   | T R 1 |           |           |  |
| 4211<br>4611                 |          | M ROGER BOULE BOULAY, CONTREMAITRE<br>1480 HOLY CROSS H4E 128   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 1001                         | 40191750 | 1490 HOLY CROSS   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 2002<br>2002                 |          | 10 4671   | 1156     | 4066        | 6916<br>6900 | 2,80800    |            |  |                      |          |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |              |            |            | 2A   | 1                    | 2B1      | 4200           | 24600             | 28800   | T R 1 |           |           |  |
| 4201<br>4601                 |          | M JEAN GUY FILLION, CAMIONNEUR<br>1490 HOLY CROSS H4E 128   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 1001                         | 40191850 | 1500 HOLY CROSS   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 2002                         |          | 10 4671   | 1155     |             |              | 2,80200    |            |  |                      |          |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |              |            |            | 2A   | 1                    | 2B1      | 4200           | 17700             | 21900   | T R 1 |           |           |  |
| 4202<br>4602                 |          | M JEAN PLANTE, POINTEUR<br><del>6015 HURTEAU H4E 277</del><br>1500 HOLY CROSS H4E 126 4661 (5-12-79) pm |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 1001                         | 40193100 | 1514-16 HOLY CROSS  |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 2002<br>2003<br>2003<br>2999 |          | 10 4671   | 421      |             |              | 1,71800    |            |  |                      |          |                |                   |         |       |           |           |  |
|                              |          | 10 4671   | 422      | 2500        | 6870<br>6860 | 1,71600    |            |  |                      |          |                |                   |         |       |           |           |  |
|                              |          |   |          |             |              | 3,43400    |            |  |                      |          |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |              |            |            | 4A   | 1                    | 2B1      | 4750           | 12700             | 17450   | T S 1 |           |           |  |
| 4204<br>4604                 |          | MR JOHN CANAJLA, GROCIER<br>1514 HOLY CROSS H4E 128   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 1001                         | 40193350 | 1520 HOLY CROSS   |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |
| 2002<br>2002                 |          | 10 4671   | 1154     | 5000        | 6866<br>6850 | 3,42900    |            |  |                      |          |                |                   |         |       |           |           |  |
| 3001                         |          |   |          |             |              |            |            | 2A   | 1                    | 2B1      | 5150           | 20100             | 25250   | T R 1 |           |           |  |
| 4213<br>4613                 |          | M GASTON PARE, EXPÉDITEUR<br>1520 HOLY CROSS H4E 128  |          |             |              |            |            |  |                      |          |                |                   |         |       |           |           |  |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                             |            |             |       |            |            | CATEGORIE BÂTIMENT | SCOLAIRE |             |         | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |  |
|------|--------------------|--|------------|-------------|-------|------------|------------|--------------------|----------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
|      |                    | DIV. CAD.  | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                    | TYPE     | TERR. P. C. | TERRAIN | BÂTIMENT          | TOTAL |       |           |           |  |
| 1001 | 40193450           | 1540   | HOLY CROSS |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 2002 |                    | 10 4671  | 1153       |             | 5000  | 6860       | 3,42100    |                    |          |             |         |                   |       |       |           |           |  |
| 3001 |                    |  |            |             |       | 6833       |            | 2A                 | 1        | 281         | 5150    | 16500             | 21650 | T R I |           |           |  |
| 4201 |                    | M CHARLES SMITH  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 4801 |                    | 7240 2 BRADON RD H4E 386<br>1540 Holy Cross H4E 126 1661 (5-12-79)am |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 1001 | 40193550           | 1560   | HOLY CROSS |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 2002 |                    | 10 4671  | 1152       |             | 5000  | 6833       | 3,41300    |                    |          |             |         |                   |       |       |           |           |  |
| 3001 |                    |  |            |             |       | 6814       |            | 2A                 | 1        | 281         | 5100    | 25200             | 30300 | T R I |           |           |  |
| 4211 |                    | M MARIO AMOROSA, JOURNALIER  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 4411 |                    | 1560 HOLY CROSS H4E 126  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 7001 |                    | RUELLE   |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 7002 |                    | RUE ANGERS   |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 7003 |                    | RUELLE   |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 1001 | 40193650           | 1620   | HOLY CROSS |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 2002 |                    | 10 4671  | 1250       |             | 4700  | 6800       | 3,19600    |                    |          |             |         |                   |       |       |           |           |  |
| 3001 |                    |  |            |             |       |            |            | 2A                 | 1        | 281         | 4800    | 29700             | 34500 | T R I |           |           |  |
| 4204 |                    | MME ROLAND GUAY (MADELEINE BLAIS)                                    |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 4804 |                    | 1620 HOLY CROSS H4E 2A1  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 1001 | 40193750           | 1630   | HOLY CROSS |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 2002 |                    | 10 4671  | 1249       |             | 4700  | 6800       | 3,19600    |                    |          |             | 4800    | 16300             | 21100 |       |           |           |  |
| 3001 |                    |  |            |             |       |            |            | 2A                 | 1        | 281         | 4800    | 13800             | 18600 | T R I |           |           |  |
| 4251 |                    | M MAURICE GIRARD, ELECTRICIEN  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 4601 |                    | 1630 HOLY CROSS H4E 2A1  |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 1001 | 40193850           | 1640   | HOLY CROSS |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 2002 | H-43673<br>10-4-80 | 10 4671  | 1248       |             | 4700  | 6800       | 3,19600    |                    |          |             |         |                   |       |       |           |           |  |
| 3001 |                    |  |            |             |       |            |            | 2A                 | 1        | 281         | 4800    | 26400             | 31200 | T R I |           |           |  |
| 4201 |                    | M GIOVANNI LAURIERI, OPERATEUR                                       |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |
| 4601 |                    | 6380 JUVES H4E 2W4   |            |             |       |            |            |                    |          |             |         |                   |       |       |           |           |  |

VERSOS

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4262 *Donation Containe (Annona Mille)*

4603 *1640 214y Brown 1411-201*

4/1/20 14/1/20



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RELEVÉ | RELEVÉ | RELEVÉ | RELEVÉ | RELEVÉ | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|--------|--------|--------|--------|-------------------|----------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           |
| 1001 | 40193950 |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 2002 |          |  | 10 4671  | 1247        | 4700  | 6800       |        |        |        |        |        |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4201 |          | M  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 1001 | 40194050 |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 2002 |          |  | 10 4671  | 1246        | 4700  | 6800       |        |        |        |        |        |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4211 |          | M  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 1001 | 40194150 |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 2002 |          |  | 10 4671  | 1245        | 4700  | 6800       |        |        |        |        |        |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4201 |          | MR                                       |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 1001 | 40194250 |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 2002 |          |  | 10 4671  | 1244        | 4700  | 6800       |        |        |        |        |        |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4204 |          | MISS                                     |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4604 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 1001 | 40194350 |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 2002 |          |  | 10 4671  | 1243        | 4700  | 6800       |        |        |        |        |        |                   |          |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4211 |          | M  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
| 4611 |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |                   |          |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                      |            |             |       |            | REG. 24 | REG. 25 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL<br># | REMARQUES |       |
|------|----------|---|------------|-------------|-------|------------|---------|---------|-----------------------|------------|--------|-------------------|---------|---------|----------------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |         |         |                       | SUPERFICIE | CLASSE | TERR.<br>P. C.    | TERRAIN | BÂTISSE |                |           | TOTAL |
| 1001 | 40195400 | 1708  | HOLY CROSS |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 2002 |          | 10 4671   | 756        |             | 2500  | 6800       |         |         |                       |            |        |                   |         |         |                |           |       |
| 3001 |          |   |            |             |       |            |         |         | 2A                    | 1          | 2B1    | 3950              | 6450    | 10400   | T R 1          |           |       |
| 4201 |          | Mlle GINETTE LACHANCE, SECRETAIRE   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4601 |          | <del>1534 DE SEVE H4E 248</del><br>1708 Holy Cross H4E 202 F681 (14-12-79) am |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 1001 | 40195500 | 1714  | HOLY CROSS |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 2002 |          | 10 4671   | 757        |             | 2500  | 6800       |         |         |                       |            |        |                   |         |         |                |           |       |
| 3001 |          |   |            |             |       |            |         |         | 2A                    | 1          | 2B1    | 3950              | 11450   | 15400   | T R 1          |           |       |
| 4202 |          | Mlle ALINE DUBUC  |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4602 |          | <del>1714-2125 HOLY CROSS H1 H4E 246</del> 281 F681(24-10-80) 8               |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 1001 | 40195600 | 1720  | HOLY CROSS |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 2002 |          | 10 4671   | 758        |             | 2500  | 6800       |         |         |                       |            |        |                   |         |         |                |           |       |
| 3001 |          |   |            |             |       |            |         |         | 2A                    | 1          | 2B1    | 3950              | 9550    | 13500   | T R 1          |           |       |
| 4211 |          | M JOSEPH ILAGUA, VERIFICATEUR   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4611 |          | 1720 HOLY CROSS H4E 2A1   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 1001 | 40195700 | 1726  | HOLY CROSS |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 2002 |          | 10 4671   | 759        |             | 2500  | 6800       |         |         |                       |            |        |                   |         |         |                |           |       |
| 3001 |          |   |            |             |       |            |         |         | 2A                    | 1          | 2B1    | 3950              | 12450   | 16400   | T R 1          |           |       |
| 4211 |          | M FELIX BROPHY, CALIBREUR   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4611 |          | 1726 HOLY CROSS H4E 2A1   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 1001 | 40195803 | 1732-34   | HOLY CROSS |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 2002 |          | 10 4671   | 760        |             | 2500  | 6800       |         |         |                       |            |        |                   |         |         |                |           |       |
| 3001 |          |   |            |             |       |            |         |         | 2B                    | 1          | 2B1    | 3950              | 20500   | 24450   | T R 1          |           |       |
| 4201 |          | M DENIS PELLETIER   |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4601 |          | <del>1449 DE L'EGLISE H4E 163 1732 HOLY CROSS MTL</del>                       |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4202 |          | MME DENIS PELLETIER (CLAUDETTE MANEU) F681 (3-9-80) am                        |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |
| 4602 |          | <del>1449 DE L'EGLISE H4E 163 1732 HOLY CROSS MTL</del>                       |            |             |       |            |         |         |                       |            |        |                   |         |         |                |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |                |       |            | P.C. 4546<br>R002F<br>***<br>R.C. 4546<br>R002F<br>*** | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|----------------|-------|------------|--|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION    | FRONT | MIOFONDEUR |  |                       | SUPERFICIE | RE-400 | TEPP.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40195806 |  | 1738     | HOLY CROSS     |       |            |  |                       |            |        |                   |         |         |           |           |
| 2002 |          | 10 4671                                  | 761      |                | 2500  | 6800       | 1,70000  |                       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |                |       |            |  | 2A                    | 1          | 281    | 3950              | 9750    | 13700   | T R 1     |           |
| 4204 |          | Mlle MARY HOLMES                         |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4604 |          | 1738 HOLY CROSS H4E 2A1                  |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 1001 | 40195810 |  | 1744     | HOLY CROSS     |       |            |  |                       |            |        |                   |         |         |           |           |
| 2002 |          | 10 4671                                  | 762      |                | 2500  | 6800       | 1,70000  |                       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |                |       |            |  | 2A                    | 1          | 281    | 3950              | 5550    | 9500    | T R 1     |           |
| 4202 |          | Mlle LUCIENNE DURAND                     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4602 |          | 1744 HOLY CROSS H4E 2A1                  |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 1001 | 40195814 |  |          | LOT HOLY CROSS |       |            |  |                       |            |        |                   |         |         |           |           |
| 2002 |          | 10 4671                                  | 763      |                | 2500  | 6800       | 1,70000  |                       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |                |       |            |  | 7A                    | 1          | 281    | 3950              |         | 3950    | T V 1     |           |
| 4201 |          | M JACQUES DUQUETTE                       |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4601 |          | 5781 MONK BL H4E 3H2                     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4202 |          | Mlle JACQUELINE DUQUETTE                 |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4602 |          | 5781 MONK BL H4E 3H2                     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4203 |          | M YVON DUQUETTE                          |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4603 |          | 5781 MONK BL H4E 3H2                     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4204 |          | M GERALD DUQUETTE                        |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4604 |          | 5781 MONK BL H4E 3H2                     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7001 |          | RUELLE                                   |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7002 |          | LAURENDEAU                               |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7002 |          | 1760 HOLY CROSS VOIR 6240 LAURENDEAU     |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7003 |          | EADIE                                    |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7004 |          | HADLEY                                   |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7004 |          | 2110-40 HOLY CROSS VOIR 6261 HADLEY      |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7005 |          | RUELLE                                   |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 1001 | 40195818 |  |          | LOT HOLY CROSS |       |            |  |                       |            |        |                   |         |         |           |           |
| 2002 |          | 10 4672                                  | 46241    |                | IRR   | 4322       | 2,47100  |                       |            |        |                   |         |         |           |           |
| 2002 |          |  |          |                | 4675  | 4450       |  |                       |            |        |                   |         |         |           |           |
| 3001 |          |  |          |                |       |            |  | 7A                    | 1          | 281    | 6200              |         | 6200    | T V 1     |           |
| 4204 |          | M YVON LAMARRE, MARCHAND                 |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 4604 |          | 6260 BRIAND H4E 3K9                      |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7001 |          | BRIAND                                   |          |                |       |            |  |                       |            |        |                   |         |         |           |           |
| 7002 |          | DEBUT DE SEVE DE                         |          |                |       |            |  |                       |            |        |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            |            | P.C. | R.C. | R.C. | R.C. | R.C. | R.C. | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|------|-------------------|-------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |      |      |      | SCOLAIRE          | TERR. | BÂTISSE |           |           |
| 7003 | 40195818 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
|      |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40195820 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4203 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4603 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40195821 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4202 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4602 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40195822 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4204 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4604 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40195826 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4204 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4604 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 1001 | 40195830 |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 2002 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 3001 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4214 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |
| 4614 |          |  |          |             |       |            |            |      |      |      |      |      |      |                   |       |         |           |           |

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4201 N. Pierre Levent

4601 1699 St. Jovite N4E 2R9

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| CODE | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|---------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|      |                     | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | BRAS     | TERR.<br>P.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40195834            | 1680 DE SEVE                                  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 2002 | R-42615<br>DE 11 80 | 10 4672                                       | 600      |             | 3850  | 7825       | 3,01200    |                       |          |               |                   |         |       |           |           |
| 3001 |                     |   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 4207 |                     | MRS VINCENT POLCOWIKIEWICZ (KATHERINE KOZERA) |          |             |       |            |            | 20                    | 1        | 281           | 6950              | 32450   | 39400 | T R 1     |           |
| 4607 |                     | 2130 ST LOUIS PL V ST LAURENT H4M 1R1         |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 1001 | 40195838            | 1680 DE SEVE                                  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 2002 |                     | 10 4672                                       | 599      |             | 3850  | 7825       | 3,01200    |                       |          |               |                   |         |       |           |           |
| 3001 |                     |   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 4204 |                     | MR ZENON ZYGMUNTOWICZ, MACHINIST              |          |             |       |            |            | 20                    | 1        | 281           | 6950              | 27850   | 34800 | T R 1     |           |
| 4604 |                     | 7523 CHURCHILL V LASALLE H8P 1R9              |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 1001 | 40195842            | 1640 DE SEVE                                  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 2002 |                     | 10 4672                                       | 598      |             | 3850  | 7825       | 3,01200    |                       |          |               |                   |         |       |           |           |
| 3001 |                     |   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 4204 |                     | MR WALTER B PLOPLIS, RETIRED                  |          |             |       |            |            | 20                    | 1        | 281           | 6950              | 27050   | 34000 | T R 1     |           |
| 4604 |                     | 9057 BL LASALLE E VILLE LA SALLE H8R 2M4      |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 1001 | 40195846            | 1630 DE SEVE                                  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 2002 |                     | 10 4672                                       | 597      |             | 3850  | 7825       | 3,01200    |                       |          |               |                   |         |       |           |           |
| 3001 |                     |   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 4201 |                     | MRS JOSEPH GRAD (MARY KASZYCA), USUFRUCTUARY  |          |             |       |            |            | 20                    | 1        | 281           | 6950              | 27050   | 34000 | T R 1     |           |
| 4601 |                     | 73 LA CHARITE V LASALLE ZP 690                |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 7001 |                     | ANGERS  |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 7002 |                     | 1590 DE SEVE VOIR 6310 ANGERS                 |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 1001 | 40195850            | 1574-80 DE SEVE                               |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 2002 |                     | 10 4672                                       | 524      |             | 3350  | 7825       | 2,62100    |                       |          |               |                   |         |       |           |           |
| 3001 |                     |   |          |             |       |            |            |                       |          |               |                   |         |       |           |           |
| 4204 |                     | MME HENRI SERRE (FORTUNATE ROY)               |          |             |       |            |            | 20                    | 1        | 281           | 6050              | 29700   | 35750 | T R 1     |           |
| 4604 |                     | 1540 DE SEVE H4E 2A7                          |          |             |       |            |            |                       |          |               |                   |         |       |           |           |

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1962

4261 in. Joseph Maxime Poludnikiewicz  
4401 in. ~~Joseph Maxime Poludnikiewicz~~  
207 Grandpall. 44W442. F. 601 (13.11.74) 1962

30.6.1

4263 in. ~~Joseph Maxime Poludnikiewicz~~

30.5.1

4264 in. ~~Joseph Maxime Poludnikiewicz~~  
At. Luc K. Poludnikiewicz  
517 Keslyn Cr. H 34 276 F 681 15-10-80/10

CERT. EXP.  
4/8/80 4/4/80

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE       |          |             |       |            | RECORD | REF. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                      | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |      |                       | SUPERFICIE | TERRE | P. C.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40195854 | 1570-72 DE SEVE                                |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672  | 625      |             | 3350  | 7825       |        |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |      | 2B                    | 1          | 281   | 6050              | 31400   | 37450   | T R 1     |           |
| 4204 |          | M ODILON JOLY, ASSISTANT                       |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 4604 |          | 1570 DE SEVE H4E 2A7                           |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40195858 | 1560-64 DE SEVE                                |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672  | 626      |             | 3350  | 7825       |        |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |      | 2C                    | 1          | 281   | 6050              | 33400   | 39450   | T R 1     |           |
| 4204 |          | M HENE BRISERDIS, EMP C T M                    |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 4604 |          | 1560 DE SEVE H4E 2A7                           |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40195862 | 1552-50 DE SEVE                                |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672  | 627      |             | 3350  | 7825       |        |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |      | 2B                    | 1          | 281   | 6050              | 26850   | 32900   | T R 1     |           |
| 4211 |          | M GILLES CHENIER, ADMINISTRATEUR               |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 4611 |          | 7989 LEFEBVRE LASALLE H8N 2A9                  |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40195866 | 1544-38 DE SEVE                                |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672  | 628      |             | 3350  | 7825       |        |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |      | 2D                    | 1          | 291   | 6050              | 27350   | 33400   | T R 1     |           |
| 4201 |          | MME MARC JOSTIN (JOCELYNE PLANTE)              |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 4601 |          | 1538 DE SEVE H4E 2A7                           |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40195870 | 1530-32 DE SEVE                                |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672  | 629      |             | 3250  | 7825       |        |      |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 4672  | P630     |             | 550   | 7825       |        |      |                       |            |       |                   | 43000   |         |           |           |
| 2999 |          |  |          |             |       |            |        |      |                       |            |       |                   | 2,97300 |         |           |           |
| 3001 |          |  |          |             |       |            |        |      | 2B                    | 1          | 281   | 6850              | 30450   | 37300   | T R 1     |           |
| 4204 |          | MME GABRIEL LAJGIE (LUCIENNE KALTENBACK KELLY) |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |
| 4604 |          | 1530 DE SEVE H4E 2A7                           |          |             |       |            |        |      |                       |            |       |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE        |          |             |       |            | RECEPTE | REF. V. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|---------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |         |                       | SUPERFICIE | PREMIER | DEUXIEME          | TERRAIN | BÂTISSE |           |           |
| 1001 | 40195874 | 1522-20 DE SEVE                                 |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 2002 | A-66329  | 10 4672   | P630     |             | 2800  | 7825       |         |         |                       |            |         |                   |         |         |           |           |
| 3001 | H-66-80  |   |          |             |       |            |         |         |                       | 281        |         | 5050              | 36550   | 41600   | T R 1     |           |
| 4204 |          | M ALBERT GAGNE, MACHINISTE                      |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4604 |          | 1520 DE SEVE H4E 2A7                            |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40195878 | 1510-12 DE SEVE                                 |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4672   | P631     |             | 2750  | 7825       |         |         |                       |            |         |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         |         |                       | 281        |         | 6000              | 27300   | 32300   | T R 1     |           |
| 4201 |          | MR STEPHEN STEPANOVITCH                         |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4601 |          | 1512 DE SEVE H4E 2A7                            |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4202 |          | MRS STEPHEN STEPANOVITCH (PEARL WADDINGTON)     |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4602 |          | 1512 DE SEVE H4E 2A7                            |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40195882 | 1502-1500 DE SEVE                               |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4672   | P631     |             | 600   | 7825       |         |         |                       |            |         |                   | 46900   |         |           |           |
| 2004 |          | 10 4672   | P632     |             | 2150  | 7825       |         |         |                       |            |         |                   | 1,68200 |         |           |           |
| 2999 |          |   |          |             |       |            |         |         |                       |            |         |                   | 2,15100 |         |           |           |
| 3001 |          |   |          |             |       |            |         |         |                       | 281        |         | 5000              | 29650   | 34650   | T R 1     |           |
| 4211 |          | MR JUOZAS SIAUCIULIS, BUSINESSMAN               |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4611 |          | 1500 DE SEVE H4E 2A7                            |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40195886 | 1494-90 DE SEVE                                 |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 2002 |          | 10 4672   | P632     |             | 1200  | 7825       |         |         |                       |            |         |                   | 93900   |         |           |           |
| 2004 |          | 10 4672   | P633     |             | 2850  | 7825       |         |         |                       |            |         |                   | 2,23000 |         |           |           |
| 2999 |          |   |          |             |       |            |         |         |                       |            |         |                   | 3,16900 |         |           |           |
| 3001 |          |   |          |             |       |            |         |         |                       | 281        |         | 7300              | 38850   | 46150   | T R 1     |           |
| 4204 |          | MRS JOUAS JOKUBAUSKAS (UAZIMIRA SAKTUSKAS 1/2)  |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4604 |          | 820 38E AVENUE LACHINE HBT 2C3                  |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4207 |          | MRS JOUAS JOKUBAUSKAS (UAZIMIRA SAKTUSKAS 1/2), |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4307 |          | USUFRUCTUARY                                    |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 4607 |          | 820 38E AVENUE LACHINE HBT 2C3                  |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 1001 | 40195890 | 1462-00 DE SEVE                                 |          |             |       |            |         |         |                       |            |         |                   |         |         |           |           |
| 2002 | A-13287  | 10 4672   | P633     |             | 500   | 7825       |         |         |                       |            |         |                   | 39100   |         |           |           |
| 2004 | B-13-80  | 10 4672   | P634     |             | 2250  | 7825       |         |         |                       |            |         |                   | 1,76100 |         |           |           |

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4201 Avenue Albert Gagné (Eglise Latrude)

4601 1520 Ave. Lacombe H4C 2A7

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429-88 11-6-60 4500

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                      |          |             |       |            |          | C.C. | R.C. | REF. | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|----------|------|------|------|-------------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE  |      |      |      |                         | DE-FAI   | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2999 | 40195890 |   |          |             |       |            | 2,15200  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |          |      |      | 2B   | 1                       | 281      | 5000           | 27650             | 32650   | T     | R         | 1         |  |
| 4211 |          | M JACQUES GAGNIER, ADMINISTRATEUR                             |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 4611 |          | 405 GRAND BOULEVARD ILE PERROT U7V 4X3                        |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
|      |          | <b>VERSO</b>  |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 1001 | 40195892 | 1478 DE SEVE  |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 4672     | 635-2       | 525   | 7825       | 41000    |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2004 |          | 10  | 4672     | 636         | 3400  | 7825       | 2,66000  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 3,07000  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |          |      |      | 2D   | 1                       | 281      | 7100           | 27600             | 34700   | T     | R         | 1         |  |
| 4204 |          | MR PAUL JOKUBAUSKAS, AGENT                                    |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 4604 |          | 5344 VERDUN H4H 1K4   |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 1001 | 40195894 | 1478-70 DE SEVE   |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 4672     | 634-1       | 1100  | 7825       | 86000    |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2004 |          | 10  | 4672     | 635-1       | 2825  | 7825       | 2,21000  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       |            | 3,07000  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |          |      |      | 2D   | 1                       | 281      | 7100           | 26850             | 33950   | T     | R         | 1         |  |
| 4204 |          | MR PAUL JOKUBAUSKAS, AGENT                                    |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 4604 |          | 5344 VERDUN H4H 1K4   |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 1001 | 40195902 | 1465 DE SEVE  |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2002 |          | 10  | 4672     | 647         | 19070 | 8425       | 16,03800 |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2002 |          |   |          |             | 19074 | 8385       |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2004 |          | 10  | 4672     | 646         | 6000  | 8385       | 5,02700  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2004 |          |   |          |             |       | 8372       |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2006 |          | 10  | 4672     | 645         | 13200 | 8372       | 11,03300 |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2006 |          |   |          |             |       | 8345       |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2008 |          | 10  | 4672     | 644         | 1800  | 8345       | 1,50200  |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 2999 |          |   |          |             |       | 8341       | 33,60000 |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |          |      |      | 1B   |                         | 281      | 77650          | 305850            | 383500  | ED    |           | 18-6      |  |
| 4204 |          | LA FABRIQUE DE LA PAROISSE DE NOTRE DAME DE LA PORTE DE L'EST |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 4304 |          | AURORA  |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 4604 |          | 1465 DE SEVE H4E 2A8  |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 6001 |          | EGLISE & PRESBYTERE   |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |
| 1001 | 40195906 | 1535-41 DE SEVE   |          |             |       |            |          |      |      |      |                         |          |                |                   |         |       |           |           |  |

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4201 2010 Franklin-Laurier

4201 2430 Bessieres H/F 3E8

15/1/20 21/5/20

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                          |          |             |       |              | P.      | R. | C. | E. | C. | E. | C. | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|--------------|---------|----|----|----|----|----|----|-------------------|----------|-------------|-----------|-----------|
|                              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |         |    |    |    |    |    |    | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 2002<br>2002                 | 40195906 | 10 4672   | 643      |             | 3000  | 7441<br>7435 | 2,23100 |    |    |    |    |    |    |                   |          |             |           |           |
| 3001                         |          |   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 4201<br>4601                 |          | MME PRANAS KLICIUS (VANDA GIRNYTE)<br>1541 DE SEVE                |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 1001                         | 40195910 | 1545-47 DE SEVE   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 2002<br>2002                 |          | 10 4672   | 642      |             | 3000  | 7435<br>7428 | 2,22900 |    |    |    |    |    |    |                   |          |             |           |           |
| 3001                         |          |   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 4204<br>4604                 |          | MRS JOHANNAS BUDREVICIUS (PETRE ZIBAITIS)<br>1547 DE SEVE H4E 2A8 |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 1001                         | 40195914 | 1553-57 DE SEVE   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 2002<br>2002                 |          | 10 4672   | 641      |             | 3000  | 7428<br>7421 | 2,22700 |    |    |    |    |    |    |                   |          |             |           |           |
| 3001                         |          |   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 4201<br>4601                 |          | MR RIMAS KETURKA<br>549 315 AVENUE LA SALLE H8P 2W9               |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 4202<br>4602                 |          | MR ANTONAS KETURKA<br>1550 MC GREGOR H801 H36 189                 |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 1001                         | 40195918 | 1565 DE SEVE  |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 2002<br>2002<br>2004<br>2599 |          | 10 4672   | 640      |             | 3000  | 7421<br>7414 | 2,22500 |    |    |    |    |    |    |                   |          |             |           |           |
| 3001                         |          | 10 4672   | P439     |             | 033   | 3400         | 1100    |    |    |    |    |    |    |                   |          |             |           |           |
| 4211<br>4611                 |          | MME GEORGES CORRIVEAU (JEANNE LALONDE)<br>1565 DE SEVE #2 H4E 2A8 |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 1001                         | 40195922 | 1575-77 DE SEVE   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |
| 2002<br>2002                 |          | 10 4672   | P639     |             | 3000  | IRR<br>7407  | 2,21200 |    |    |    |    |    |    |                   |          |             |           |           |
| 3001                         |          |   |          |             |       |              |         |    |    |    |    |    |    |                   |          |             |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |              | CATEGORIE<br>DATUM | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|----------------------|----------|---|----------|-------------|-------|--------------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR   |                    | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4201<br>4601         | 40195922 | MRS STEPNAS KESGALIA (JOANA STEPONAVICIUTE)<br>1577 DE SEVE H4E 2A8                               |          |             |       |              | 8A                 | 1          |       |                   |         |         |           |           |       |
| 1001                 | 40195926 | 1579-87 DE SEVE   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 2002<br>2002         |          | 10 4672 638   |          |             | 3000  | 7407<br>7400 |                    |            |       |                   | 2,22100 |         |           |           |       |
| 3001                 |          |   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 4204<br>4604         |          | MR IGNAS PETRAUSKAS, CARPENTER<br>1581 DE SEVE H4E 2A8  |          |             |       |              | 1A                 | 1          |       |                   |         |         |           |           |       |
| 1001                 | 40195930 | LOT ARR DE SEVE   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 2002                 |          | 10 4672 637   |          | R           | 18000 | 900          |                    |            |       |                   | 1,62000 |         |           |           |       |
| 3001                 |          |   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 4204<br>4304<br>4604 |          | OEUVRE ET FABRIQUE DE LA PAROISSE DE NOTRE DAME DE LA<br>PORTE DE L'AUBRE<br>1465 DE SEVE H4E 2A8 |          |             |       |              | 9F                 | 1          |       |                   |         |         |           |           |       |
| 7001<br>7002         |          | ANGERS<br>RUELLE  |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 1001                 | 40195934 | 1635-37 DE SEVE   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 2002<br>2002         |          | 10 4672 569   |          |             | 3900  | 7113<br>7600 |                    |            |       |                   | 2,95700 |         |           |           |       |
| 3001                 |          |   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 4204<br>4604         |          | MME WILFRID LEGAULT (HELENE LEDUC)<br>1635 DE SEVE H4E 2B1  |          |             |       |              | 9F                 | 1          |       |                   |         |         |           |           |       |
| 1001                 | 40195938 | 1645-47 DE SEVE   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 2002<br>2002         |          | 10 4672 567   |          |             | 3850  | 7600<br>7570 |                    |            |       |                   | 2,92000 |         |           |           |       |
| 3001                 |          |   |          |             |       |              |                    |            |       |                   |         |         |           |           |       |
| 4204<br>4604         |          | MR ALFRED HAMEL, BODYMAN<br>1645 DE SEVE H4E 2B1  |          |             |       |              | 1A                 | 1          |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | P.C.B. | P.C.B.2 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|---------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |         |                       | SUPERFICIE | BRAS | TEAR<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 1001 | 40195942 | 1655-57 DE SEVE                          |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          | 13 4672                                  | 566      |             | 3650  | 7570       |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 7550       |        |         |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        | 2B      | 1                     | 281        | 6750 | 28700             | 35450   | T       | R         | 1         |
| 4211 |          | Mlle DENISE LEMIEUX, PHARMACIENNE        |          |             |       |            |        | 2F      |                       | 2          |      |                   |         |         |           |           |
| 4611 |          | 1658 DUPUIS C P 619 R R 2 ST LUC JOU 2HO |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 1001 | 40195946 | 1665-67 DE SEVE                          |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4672                                  | 565      |             | 3650  | 7550       |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 7520       |        |         |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        | 2B      | 1                     | 281        | 6700 | 26650             | 33350   | T       | R         | 1         |
| 4201 |          | M ANDRE ROY                              |          |             |       |            |        | 1F      |                       | 2          |      |                   |         |         |           |           |
| 4601 |          | 8902 LEROUX LASALLE H8R 3W3              |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 1001 | 40195950 | 1675 DE SEVE                             |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 2002 | A 5 1285 | 10 4672                                  | 554      |             | 3850  | 7520       |        |         |                       |            |      |                   |         |         |           |           |
| 2002 | 08-10-80 |  |          |             |       | 7500       |        |         |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        | 2D      | 1                     | 281        | 6700 | 28050             | 34750   | T       | R         | 1         |
| 4211 |          | M DENIS MERCIER, POSTIER                 |          |             |       |            |        | 1F      |                       | 2          |      |                   |         |         |           |           |
| 4611 |          | 3216 CYNTHIA FABREVILLE LAVAL H7P 4C2    |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 1001 | 40195954 | 1685 DE SEVE                             |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          | 10 4672                                  | 563      |             | 3850  | 7500       |        |         |                       |            |      |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 7470       |        |         |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        | 2D      | 1                     | 281        | 6700 | 28700             | 35400   | T       | R         | 1         |
| 4201 |          | MR ANTONIO PALARCHIO, SOUDEUR            |          |             |       |            |        | 2A      |                       | 1          |      |                   |         |         |           |           |
| 4601 |          | <del>1685 DE SEVE #1 H4E 281</del>       |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 4202 |          | MRS ANTONIO PALARCHIO (NELLA COLOSIMO)   |          |             |       |            |        | 5A      |                       | 1          |      |                   |         |         |           |           |
| 4602 |          | 1685 DE SEVE #1 H4E 281                  |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 1001 | 40195958 | 1705 DE SEVE                             |          |             |       |            |        |         |                       |            |      |                   |         |         |           |           |
| 2002 | A. 39832 | 10 4672                                  | 562      |             | 3850  | 7470       |        |         |                       |            |      |                   |         |         |           |           |
| 2002 | 22-01-80 |  |          |             |       | 7450       |        |         |                       |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        | 2D      | 1                     | 281        | 6600 | 28200             | 34800   | T       | R         | 1         |

4095950

1921

M. Paul Hauthier

4095950 de Montréal n° 2 H4E 214

1921

Mme Paul Hauthier (Préc. Proulx)

4095950 de Montréal n° 2 H4E 214

1921



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |              |            | RÉGION | C.C. | C.T. | C.É. | C.É. | C.É. | SCOLAIRE   |       | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|--------------|------------|--------|------|------|------|------|------|------------|-------|-------------------|-------|-------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT        | PROFONDEUR |        |      |      |      |      |      | SUPERFICIE | TERR. | BÂTISSE           | TOTAL |       |           |           |
| 4204<br>4604 | 40195958 | MR JOHN SEWEK, RETIRED                   |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 425 LAKE AV DORVAL H9S 2J2               |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          |  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 1001         | 40195962 | 1715 DE SEVE                             |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 2002<br>2002 |          | 10 4672 561                              |          | 3850        | 7450<br>7420 | 2,96200    |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 3001         |          |  |          |             |              |            |        |      |      |      |      | 20   | 1 281      | 6600  | 28850             | 35450 | T R I |           |           |
| 4204<br>4604 |          | MR JOHN SEWEK, RETIRED                   |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 425 LAKE AV DORVAL H9S 2J2               |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          |  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 1001         | 40195966 | 1735 DE SEVE                             |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 2002<br>2002 |          | 10 4672 560                              |          | 3850        | 7420<br>7400 | 2,85300    |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 3001         |          |  |          |             |              |            |        |      |      |      |      | 20   | 1 281      | 6600  | 34150             | 40750 | T R I |           |           |
| 4205<br>4605 |          | M REAL TETREAU, EPICIER                  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1460 SPRINGLAND H4E 2E2                  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 4206<br>4606 |          | M FRANK FERLAND, EPICIER                 |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1386 BAXTER V LA SALLE H6N 1A4           |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          |  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 1001         | 40195970 | 1745 DE SEVE                             |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 2002<br>2002 |          | 10 4672 559                              |          | 3850        | 7400<br>7370 | 2,84300    |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 3001         |          |  |          |             |              |            |        |      |      |      |      | 20   | 1 281      | 6550  | 34150             | 40700 | T R I |           |           |
| 4201<br>4601 |          | M GILLES SEGUIN, DOUANIER                |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1071 BL BROWN VERDUN H4H 2A7             |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 4202<br>4602 |          | M MICHEL FALARDEAU, POLICIER             |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1654 EMARD VILLE EMARD H4E 2C5           |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          |  |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 1001         | 40195974 | 1755-57 DE SEVE                          |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 2002<br>2002 |          | 10 4672 566                              |          | 3850        | 7370<br>7360 | 2,63300    |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 3001         |          |  |          |             |              |            |        |      |      |      |      | 28   | 1 281      | 6550  | 26850             | 33400 | T R I |           |           |
| 4211<br>4611 |          | Mlle CECILE HETU                         |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1757 DE SEVE H4E 2B1                     |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
| 4212<br>4612 |          | Mlle MARIE ANNE HETU                     |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |
|              |          | 1757 DE SEVE H4E 2B1                     |          |             |              |            |        |      |      |      |      |      |            |       |                   |       |       |           |           |

40195458

1812

M. Richard Jurek Jr  
425 Lake Ave. Dorval H9S 2S2

28/1/80 23/1/80 11  
1/1/80 7/1/80 8/1/80

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE           |          |             |       |            | MÉTIER | RÉG. | C. | C. | SCOLAIRE   |      | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|------|----|----|------------|------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |      |    |    | SUPERFICIE | B.   | TERR. P. C.       | TERRAIN | BÂTIMENT |           |           |
| 1001 | 40195978 | 1785-67 DE SEVE                                    |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          | 10 4572  | 557      | 3850        | 7350  | 2,62400    |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          |  |          |             | 7320  |            |        |      |    |    |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |      |    | 2B | 1 281      | 6500 | 28500             | 35000   | T R I    |           |           |
| 4204 |          | M GIOVANNI FRANCESCANGELI, JOURNALIER              |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4604 |          | 1765 DE SEVE H4E 281                               |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 1001 | 40195982 | 1775-81 DE SEVE                                    |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          | 10 4672  | 556      | 3850        | 7320  | 2,81400    |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          |  |          |             | 7300  |            |        |      |    |    |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |      |    | 2D | 1 281      | 6500 | 28500             | 35000   | T R I    |           |           |
| 4204 |          | MR PETER L VAUPSHAS, DYER                          |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4604 |          | 1195 BEATTY VERDUN H4H 1Y2                         |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4204 |          | MRS PETER L VAUPSHAS (MARY LUKAITIS)               |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4604 |          | 1195 BEATTY VERDUN H4H 1Y2                         |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 5701 |          | 232 Terr. Ouellette V. La Salle H4R 2V6            |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 5701 |          | BOITE POSTALE 35 STATION ST HENRI MONTREAL H4C 3J7 |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 1001 | 40195984 | 1785-89 DE SEVE                                    |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          | 10 4672  | 555      | 3900        | 7300  | 2,62800    |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          |  |          | 3400        | 6770  |            |        |      |    |    |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |      |    | 2C | 1 281      | 6550 | 38100             | 44650   | T R I    |           |           |
| 4204 |          | M RAOUL GERVAIS, FLEURISTE                         |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4604 |          | 1785 DE SEVE H4E 281                               |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 7001 |          | PUELLE   |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 7002 |          | LAURENDEAU   |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 7003 |          | DEBUT DE DESMARCHAIS BL                            |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 7004 |          | BL DE LA VERENDORYE                                |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 1001 | 40195990 | 1465-67 BL DESMARCHAIS                             |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 2002 |          | 10 4672  | P623     | 2900        | 7825  | 2,26900    |        |      |    |    |            |      |                   |         |          |           |           |
| 3001 |          |  |          |             |       |            |        |      |    | 2B | 1 281      | 5250 | 29400             | 34650   | T R I    |           |           |
| 4211 |          | MME EUGENE CANPEAU (ELIZABETH BYRNE)               |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 4611 |          | 1465 BL DESMARCHAIS H4E 263                        |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |
| 1001 | 40195994 | 1475-77 BL DESMARCHAIS                             |          |             |       |            |        |      |    |    |            |      |                   |         |          |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
|                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | BRAS     | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002<br>2004<br>2999 | 40195994 | 10 4672   | P623     |             | 500   | 7825       | 39100      |                       |          |                |                   |         |       |           |           |  |
|                      |          | 10 4672   | P622     |             | 2060  | 7825       | 1,63500    |                       |          |                |                   |         |       |           |           |  |
|                      |          |   |          |             | 2120  |            |            |                       |          |                |                   |         |       |           |           |  |
|                      |          |   |          |             |       |            | 2,02600    |                       |          |                |                   |         |       |           |           |  |
| 3001                 |          |   |          |             |       |            |            |                       | 2B       | 1              | 2B1               | 4700    | 28750 | 33450     | T R 1     |  |
| 4201<br>4601         |          | MME ARTHUR LEFEBVRE (ANNA POIRIER)<br>1475 BL DESMARCHAIS H4E 2B3                                       |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001                 | 40195998 | 1481-83 BLVD DESMARCHAIS  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2999 |          | 10 4672   | P622     |             | 1290  | 7825       | 98600      |                       |          |                |                   |         |       |           |           |  |
|                      |          |   |          |             | 1230  |            |            |                       |          |                |                   |         |       |           |           |  |
|                      |          | 10 4672   | P621     |             | 1350  | 7825       | 1,05600    |                       |          |                |                   |         |       |           |           |  |
|                      |          |   |          |             |       |            | 2,04200    |                       |          |                |                   |         |       |           |           |  |
| 3001                 |          |   |          |             |       |            |            |                       | 2B       | 1              | 2B1               | 4750    | 28500 | 33250     | T R 1     |  |
| 4204<br>4604         |          | M JEAN C GUESNEL, COMPTABLE<br>65 PENDALE GREENFIELD PARK W4Y 2V8                                       |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001                 | 40196002 | 1487-89 BLVD DESMARCHAIS  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002<br>2004<br>2999 |          | 10 4672   | P621     |             | 2000  | 7825       | 1,54500    |                       |          |                |                   |         |       |           |           |  |
|                      |          | 10 4672   | P620     |             | 600   | 7825       | 46900      |                       |          |                |                   |         |       |           |           |  |
|                      |          |   |          |             |       |            | 2,03400    |                       |          |                |                   |         |       |           |           |  |
| 3001                 |          |   |          |             |       |            |            |                       | 2B       | 1              | 2B1               | 4700    | 26250 | 30950     | T R 1     |  |
| 4201<br>4601         |          | M AUGUSTIN FERLATTE<br>1487 BL DESMARCHAIS H4E 2B3  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001                 | 40196006 | 1495-97 BOUL DESMARCHAIS  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002                 |          | 10 4672   | P620     |             | 2750  | 7825       | 2,16200    |                       |          |                |                   |         |       |           |           |  |
| 3001                 |          |   |          |             |       |            |            |                       | 2B       | 1              | 2B1               | 5000    | 25800 | 30800     | T R 1     |  |
| 4201<br>4601         |          | MME MICHELINE CHAMPAGNE, ASSISTANTE COMPTABLE<br>1497-1-87 DESMARCHAIS H4E 2B3 (C.T. 11-3-86 (2-87-79)) |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 1001                 | 40196010 | 1501-03 BOUL DESMARCHAIS  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |
| 2002                 |          | 10 4672   | P619     |             | 3250  | 7825       | 2,54300    |                       |          |                |                   |         |       |           |           |  |
| 3001                 |          |   |          |             |       |            |            |                       | 2B       | 1              | 2B1               | 5850    | 27500 | 33350     | T R 1     |  |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE   |          |             |       |            | RECAP    | CATEGORIE<br>DATEMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|----------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |                       | SUPERFICIE | TERMIN | TERM<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604                 | 40196010 | MR JOSEPH BLOTSKY, OFFICE CLERK<br>1501 BLVD DESMARCHAIS H4E 2B3   |          |             |       |            | 1A       |                       |            |        |                   |         |         |           |           |
| 1001                         | 40196014 | 1507-09 BOUL DESMARCHAIS   |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2999         |          | 10 4672 P618 3350 7825 2,62100<br>10 4672 P619 100 7825 7800   |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |          | 26                    | 1 251      | 6250   | 30700             | 36950   | T R I   |           |           |
| 4235<br>4605                 |          | MME KASIMIER YERSH (VERA BLOTSKY)<br>1507 DESMARCHAIS H4E 2B3  |          |             |       |            | 05       |                       |            |        |                   |         |         |           |           |
| 1001                         | 40196018 | 1525 BLVD DESMARCHAIS  |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2999         |          | 10 4672 617 3350 7825 2,62100<br>10 4672 P616 700 7825 54800   |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |          | 20                    | 1 251      | 7300   | 30100             | 37400   | T R I   |           |           |
| 4201<br>4601<br>4202<br>4602 |          | M JEAN CLAUDE MORIN, FACTEUR<br>1717 DE MARICOURT<br>MME MICHELINE CHAMPAGNE, ASS COMPTABLE<br>1432 DE MARICOURT     |          |             |       |            | 1F<br>35 |                       |            |        |                   |         |         |           |           |
| 1001                         | 40196022 | 1535 BL DESMARCHAIS  |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2999         |          | 10 4672 P616 2550 7825 1,99500<br>10 4672 P615 650 7825 50900  |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |          | 20                    | 1 251      | 5800   | 29900             | 35700   | T R I   |           |           |
| 4201<br>4601                 |          | M YVON LANTHIER<br>255 BL YOVILLE CHATEAUGUAY J6J 455<br>8 Donus Repentigny J6A 5W1 F6E1 (5-12-75) mm                |          |             |       |            | 1F<br>2  |                       |            |        |                   |         |         |           |           |
| 1001                         | 40196024 | 1545 BL DESMARCHAIS  |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 2002<br>2004<br>2999         |          | 10 4672 P615 2700 7825 2,11300<br>10 4672 P614 1550 7825 1,21300   |          |             |       |            |          |                       |            |        |                   |         |         |           |           |
| 3001                         |          |  |          |             |       |            |          | 20                    | 1 251      | 7700   | 29650             | 37350   | T R I   |           |           |
| 4201<br>4601                 |          | M FLORENT DESLAURIERS, FACTEUR<br>351 BL YOVILLE CHATEAUGUAY J6J 455<br>8 Donus Repentigny J6A 5W1 F6E1 (5-12-75) mm |          |             |       |            | 1F<br>2  |                       |            |        |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |             |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |            | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|-------------|-------------|-------|------------|-----------------------|------------|------------|-------------------|----------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. P.C. | TERRAIN           | BÂTISSSE | TOTAL |           |           |  |
| 1001 | 40196030 | 1561-85 BOUL DESMARCHAIS  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 2002 | 4.34833  |   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 2004 | 02.01-96 | 10  | 4672        | P614        | 1800  | 7825       |                       |            |            |                   | 1,40800  |       |           |           |  |
| 2006 |          | 10  | 4672        | 613         | 3350  | 7825       |                       |            |            |                   | 2,62100  |       |           |           |  |
| 2008 |          | 10  | 4672        | 612         | 3350  | 7825       |                       |            |            |                   | 2,62100  |       |           |           |  |
| 2009 |          | 10  | 4672        | 611         | 3350  | 7825       |                       |            |            |                   | 2,62100  |       |           |           |  |
| 2999 |          |   |             |             |       |            |                       |            |            |                   | 9,27100  |       |           |           |  |
| 3001 |          | <b>VERSO</b>  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4211 |          | M PIERRE ASSELIN, ADMINISTRATEUR  |             |             |       |            | IF                    | C2         |            |                   |          |       |           |           |  |
| 4311 |          | 189 WATTEL STE AGATHE DES MONTS JRC 259   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 7001 |          | ANGERS  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 1001 | 40196034 | 1635 BOUL DESMARCHAIS   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 2002 |          | 10  | 4672        | 604         | 3650  | 7825       |                       |            |            |                   | 3,01200  |       |           |           |  |
| 3001 |          |   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4209 |          | M EDOUARD DUFRESNE  |             |             |       |            | IF                    | 1          |            |                   |          |       |           |           |  |
| 4309 |          | 3297 AVE VERDUN H4G 1J9   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4210 |          | MME ARMAND BELHOMMEUR (RITA DUFRESNE)   |             |             |       |            | IF                    | 2          |            |                   |          |       |           |           |  |
| 4610 |          | 313 3EME AVENUE VERDUN H4G 2X3  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 1001 | 40196036 | 1645 BOUL DESMARCHAIS   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 2002 |          | 10  | 4672        | 605         | 3350  | 7825       |                       |            |            |                   | 3,01200  |       |           |           |  |
| 3001 |          |   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4201 |          | MR GENEROSO D ARATO, CABINET MAKER  |             |             |       |            | IA                    | 1          |            |                   |          |       |           |           |  |
| 4601 |          | 1645 BOUL DESMARCHAIS #1 H4E 2B5  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 1001 | 40196042 | 1655 BLVD DESMARCHAIS   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 2002 |          | 10  | 4672        | 606         | 3650  | 7825       |                       |            |            |                   | 3,01200  |       |           |           |  |
| 3001 |          |   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4204 |          | MR PETER L VAPSHAS CLEANER-DYER   |             |             |       |            | IA                    | 2          |            |                   |          |       |           |           |  |
| 4604 |          | 1195 BEATTY VERDUN H4H 1Y2  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 4207 |          | MRS PETER L VAPSHAS (MARYM LUKAITIS-LUCKS)  |             |             |       |            | IA                    | 2          |            |                   |          |       |           |           |  |
| 4607 |          | 1195 BEATTY VERDUN H4H 1Y2  |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 5701 |          | 232 Terr. Ouellette V. de Sille H8A 2K6<br>BOITE POSTALE 35 STATION ST HENRI MONTRÉAL H4C 3J7 |             |             |       |            |                       |            |            |                   |          |       |           |           |  |
| 1001 | 40196046 | 1665 BLVD DESMARCHAIS   |             |             |       |            |                       |            |            |                   |          |       |           |           |  |

No 196030

1 FT 1

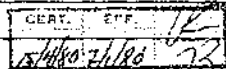
M. Francesco Mannino

141 St. Bernardin HYE 282

2 FT 1

M. Francesco Mannino (Lucia Belli)

141 St. Bernardin HYE 282



| CODE            | COMPTE          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                   |                   |                    |            |            | *<br>RECEP<br>* * * | REF. S | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |   | MUNICIPAL | REMARQUES |
|-----------------|-----------------|--|-------------------|-------------------|--------------------|------------|------------|---------------------|--------|-----------------------|----------------|---------|-------------------|-------|---|-----------|-----------|
|                 |                 | DIV. CAD                                 | CADASTRE          | SUBDIVISION       | FRONT              | PROFONDEUR | SUPERFICIE |                     |        |                       | TERM.<br>P. C. | TERRAIN | BÂTISSÉ           | TOTAL |   |           |           |
| 2302            | 4019604         | 10 4672                                  | 607               |                   | 3850               | 7825       | 3,01200    |                     |        |                       |                |         |                   |       |   |           |           |
| 3501            |                 |  |                   |                   |                    |            |            |                     | 20     | 1                     | 281            | 6950    | 27050             | 34000 | T | R         | I         |
| <del>4204</del> | <del>4404</del> | <del>1195</del>                          | <del>BEATTY</del> | <del>VERGUN</del> | <del>H4K 1Y2</del> |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4307            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4407            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 8701            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
|                 |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 1001            | 40196050        | 1675-77                                  | BLVD DESMARCHAIS  |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 2002            |                 | 10 4672                                  | 608               |                   | 3950               | 7825       | 3,01200    |                     |        |                       |                |         |                   |       |   |           |           |
| 3001            |                 |  |                   |                   |                    |            |            |                     | 28     | 1                     | 281            | 6950    | 28950             | 35900 | T | R         | I         |
| 4204            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4604            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
|                 |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 1001            | 40196054        | 1679-81                                  | BLVD DESMARCHAIS  |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 2002            |                 | 10 4672                                  | 609               |                   | 3850               | 7825       | 3,01200    |                     |        |                       |                |         |                   |       |   |           |           |
| 3001            |                 |  |                   |                   |                    |            |            |                     | 28     | 1                     | 281            | 6950    | 32950             | 39900 | T | R         | I         |
| 4204            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4604            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
|                 |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 1001            | 40196058        | 1685-91                                  | BLVD DESMARCHAIS  |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 2002            |                 | 10 4672                                  | 610               |                   | 4061               | 7825       | 3,18200    |                     |        |                       |                |         |                   |       |   |           |           |
| 3001            |                 |  |                   |                   |                    |            |            |                     | 20     | 1                     | 281            | 7350    | 53150             | 60500 | T | R         | I         |
| 4201            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4601            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
|                 |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 1001            | 40196059        | 1695-93                                  | BL DESMARCHAIS    |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 2002            |                 | 10 4672                                  | 659               |                   | 5000               | 7825       | 3,91300    |                     |        |                       |                |         |                   |       |   |           |           |
| 3001            |                 |  |                   |                   |                    |            |            |                     | 28     | 1                     | 281            | 9750    | 39950             | 49700 | T | R         | I         |
| 4204            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 4604            |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
|                 |                 |  |                   |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |
| 1001            | 40196060        | 1697-99                                  | BL DESMARCHAIS    |                   |                    |            |            |                     |        |                       |                |         |                   |       |   |           |           |



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1571

St. Antonio de Carle

1508 ~~Halt~~ ~~UNE~~ ~~149~~

1687 de ~~marques~~ ~~148~~ ~~149~~ ~~150~~

1687 de ~~marques~~ ~~148~~ ~~149~~ ~~150~~

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            |            | P.C. | P.C. | P.C. | P.C. | P.C. | P.C. | P.C. | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|------|------|------|------|------|------|------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |      |      |      |      | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2802 | 40196060 | 10                                       | 4672  | 458         | 5000  | 7825       | 3,91300    |      |      |      |      |      |      |      |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4201 |          | M  | FERNAND SENECAI, CONTREMAITRE                     |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4601 |          |  | 1699 BL DESMARCHAIS H4E 285                       |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7001 |          |  | LAURENDEAU  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7002 |          |  | EADIE   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7003 |          |  | HADLEY  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7304 |          |  | BRIAND  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7005 |          |  | TRAVERSEZ   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7006 |          |  | BRIAND  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7007 |          |  | HADLEY  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 7008 |          |  | RUELLE  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
|      |          |  | <i>1945-47 Bl Desmarchais voir file 40 255550</i> |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 1001 | 40196062 | 1960-64                                  | BOUL DESMARCHAIS                                  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 2002 |          | 10                                       | 4672  | 520         | 3000  | 9500       | 2,98700    |      |      |      |      |      |      |      |                   |         |       |           |           |
| 2002 |          |  |   |             | 2500  | 10000      |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4211 |          | MRS                                      | PAUL GLADYSZ (MARY SEXULA)                        |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4611 |          |  | 1956 BL DESMARCHAIS H4E 288                       |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 1001 | 40196064 | 1962-60                                  | BOUL DESMARCHAIS                                  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 2002 |          | 10                                       | 4672  | 521         | 2500  | 10000      | 2,50000    |      |      |      |      |      |      |      |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4213 |          | MME                                      | GIOVANNI BARONI (CATHERINE HENRICO)               |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4613 |          |  | 2630 JOLICOEUR H4E 1Y9                            |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4214 |          | M  | GIOVANNI BARONI                                   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4614 |          |  | 2630 JOLICOEUR H4E 1Y9                            |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4215 |          | MME                                      | GIOVANNI BARONI (CATHERINE HENRICO)               |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4615 |          |  | 2630 JOLICOEUR H4E 1Y9                            |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4216 |          | M  | GIOVANNI BARONI                                   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4616 |          |  | 2630 JOLICOEUR H4E 1Y9                            |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 1001 | 40196070 | 1948-46                                  | BOUL DESMARCHAIS                                  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 2002 |          | 10                                       | 4672  | 522         | 2500  | 10000      | 2,50000    |      |      |      |      |      |      |      |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4201 |          | M  | MAURICE JOSEPH DENIS, MACHINISTE                  |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4601 |          |  | 1946 BL DESMARCHAIS H4E 286                       |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4202 |          | MME                                      | MARIKLYN JEAN VENSUS                              |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |
| 4602 |          |  | 1946 BL DESMARCHAIS H4E 288                       |             |       |            |            |      |      |      |      |      |      |      |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |                  |       |            | RENT    | REF. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|------------------|-------|------------|---------|------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION      | FRONT | PROFONDEUR |         |      |                       | SUPERFICIE | ENCL. | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40196074 | 1944-42                                      |          | BOUL DESMARCHAIS |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672                                      | 523      |                  | 2500  | 10000      | 2,50000 |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |                  |       |            |         | 2B   | 1                     | 281        | 6250  | 24200             | 30450   | T       | R         | 1         |
| 4204 |          | MR JOSEPH KLIMAVICIUS, LABORER               |          |                  |       |            |         | 1A   |                       |            |       |                   |         |         |           |           |
| 4304 |          | 1942 BLVD DESMARCHAIS M4E 288                |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40196078 | 1940-38                                      |          | BOUL DESMARCHAIS |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 2002 | A-42121  | 10 4672                                      | 524      |                  | 2500  | 10000      | 2,50000 |      |                       |            |       |                   |         |         |           |           |
| 3001 | M-3-60   |  |          |                  |       |            |         | 2B   | 1                     | 281        | 6250  | 21500             | 27750   | T       | R         | 1         |
| 4204 |          | MR VLADAS ERSLOVA 1/2                        |          |                  |       |            |         | 1A   |                       |            |       |                   |         |         |           |           |
| 4304 |          | 1938 BLVD DESMARCHAIS M4E 288                |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 4207 |          | MRS VLADAS ERSLOVA (STANISLAVA KARALYTE 1/2) |          |                  |       |            |         | 2A   |                       |            |       |                   |         |         |           |           |
| 4307 |          | 1938 BLVD DESMARCHAIS M4E 288                |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40196082 | 1936-34                                      |          | BLVD DESMARCHAIS |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672                                      | 525      |                  | 2500  | 10000      | 2,50000 |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |                  |       |            |         | 2B   | 1                     | 281        | 6250  | 22350             | 28600   | T       | R         | 1         |
| 4201 |          | M DONAY GUY, ASS CONTREMAITRE                |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 4301 |          | 1936 DES MARCHAIS M4E 288                    |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40196084 | 1932-30                                      |          | BOUL DESMARCHAIS |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672                                      | 526      |                  | 2500  | 10000      | 2,50000 |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |                  |       |            |         | 2B   | 1                     | 281        | 6250  | 24000             | 30250   | T       | R         | 1         |
| 4204 |          | M FLORENT PROD HOMME, OPERATEUR              |          |                  |       |            |         | 1F   |                       |            |       |                   |         |         |           |           |
| 4304 |          | 1930 BLVD DESMARCHAIS M4E 288                |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40196090 | 1925-22                                      |          | BL DESMARCHAIS   |       |            |         |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672                                      | 527      |                  | 3287  | 10000      | 3,28700 |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |                  |       |            |         | 2D   | 1                     | 281        | 6200  | 22750             | 30950   | T       | R         | 1         |
| 4201 |          | MRS JOSEPH GRAD (MARY KASZYCA), USUFRUCTUARY |          |                  |       |            |         | BA1  | 2                     |            |       |                   |         |         |           |           |
| 4301 |          | 73 LA CHARITE V LASALLE ZP 690               |          |                  |       |            |         |      |                       |            |       |                   |         |         |           |           |

40196-98

1861

4261 30. Grand boulevard  
4401 1242 Superbyland 446-463

CELT - 177  
18/10/17/18/19

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                            |             |                  |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |         |          | REMARQUES |       |             |
|------|----------|--|----------------------------|-------------|------------------|------------|-----------------------|----------|-------------------|---------|----------|-----------|-------|-------------|
|      |          | DIV. CAD.                                | CADASTRE                   | SUBDIVISION | FRONT            | PROFONDEUR |                       |          | SUPERFICIE        | TERRAIN | BÂTISSSE |           | TOTAL |             |
| 1001 | 40196094 |  |                            | 1920-18     | BLVD DESMARCHAIS |            |                       |          |                   |         |          |           |       |             |
| 2002 |          |  | 10 4672                    | 528         |                  | 2500       | 10000                 | 2,50000  |                   |         |          |           |       |             |
| 3001 |          |  |                            |             |                  |            |                       |          | 2B                | 1       | 281      | 6250      | 22350 | 28600 T R 1 |
| 4205 |          | M  | SAM CHAIF, LITHOGRAPHE     |             |                  |            |                       |          |                   |         |          |           |       |             |
| 4605 |          |  | 1918 BL DESMARCHAIS        |             | H4E 288          |            |                       |          |                   |         |          |           |       |             |
| 1001 | 40196098 |  |                            | 1916-14     | BOUL DESMARCHAIS |            |                       |          |                   |         |          |           |       |             |
| 2002 |          |  | 10 4672                    | 529         |                  | 2500       | 10000                 | 2,50000  |                   |         |          |           |       |             |
| 3001 |          |  |                            |             |                  |            |                       |          | 2B                | 1       | 281      | 6250      | 22350 | 28600 T R 1 |
| 4211 |          | M  | ROGER BOUREAU, ELECTRICIEN |             |                  |            |                       |          |                   |         |          |           |       |             |
| 4611 |          |  | 1918 BL DESMARCHAIS        |             | H4E 288          |            |                       |          |                   |         |          |           |       |             |
| 1001 | 40196102 |  |                            | 1902-00     | BOUL DESMARCHAIS |            |                       |          |                   |         |          |           |       |             |
| 2002 |          | A-43624                                  | 10 4672                    | 530         |                  | 2500       | 10000                 | 2,50000  |                   |         |          |           |       |             |
| 3001 |          |  |                            |             |                  |            |                       |          | 2B                | 1       | 281      | 6250      | 25700 | 31950 T R 1 |
| 4204 |          | M  | LEONIDAS MORAND, BARBIER   |             |                  |            |                       |          |                   |         |          |           |       |             |
| 4604 |          |  | 1900 BLVD DESMARCHAIS      |             | H4E 288          |            |                       |          |                   |         |          |           |       |             |
| 1001 | 40196106 |  |                            | 1892-70     | BOUL DESMARCHAIS |            |                       |          |                   |         |          |           |       |             |
| 2002 |          |  | 10 4672                    | 531         |                  | 2500       | 10000                 | 2,50000  |                   |         |          |           |       |             |
| 3001 |          |  |                            |             |                  |            |                       |          | 2B                | 1       | 281      | 6250      | 25700 | 31950 T R 1 |
| 4201 |          | MME                                      | PAULINE DAUPHIN            |             |                  |            |                       |          |                   |         |          |           |       |             |
| 4601 |          |  | 1890 BOUL DESMARCHAIS      |             | H4E 288          |            |                       |          |                   |         |          |           |       |             |
| 1001 | 40196110 |  |                            | 1882-80     | BOUL DESMARCHAIS |            |                       |          |                   |         |          |           |       |             |
| 2002 |          |  | 10 4672                    | 532         |                  | 2500       | 10000                 | 2,50000  |                   |         |          |           |       |             |
| 3001 |          |  |                            |             |                  |            |                       |          | 2B                | 1       | 281      | 6250      | 22350 | 28600 T R 1 |
| 4204 |          | MR                                       | WILLIAM HATCHUK, BUTCHER   |             |                  |            |                       |          |                   |         |          |           |       |             |
| 4604 |          |  | 1880 BL DESMARCHAIS        |             | H4E 288          |            |                       |          |                   |         |          |           |       |             |

VERS

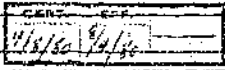
40196102

1881

1881 St. André de Boucherville

~~1881 St. André de Boucherville~~

1880 Sol Desmarchais #42 AB / LBI (18-11-80) PS



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |                  |             |       |            | C-50-446<br>HERZF | C-50-447<br>RILEY | C-50-448<br>*** | C-50-449<br>C-50-450<br>C-50-451<br>C-50-452<br>C-50-453<br>C-50-454<br>C-50-455<br>C-50-456<br>C-50-457<br>C-50-458<br>C-50-459<br>C-50-460<br>C-50-461<br>C-50-462<br>C-50-463<br>C-50-464<br>C-50-465<br>C-50-466<br>C-50-467<br>C-50-468<br>C-50-469<br>C-50-470<br>C-50-471<br>C-50-472<br>C-50-473<br>C-50-474<br>C-50-475<br>C-50-476<br>C-50-477<br>C-50-478<br>C-50-479<br>C-50-480<br>C-50-481<br>C-50-482<br>C-50-483<br>C-50-484<br>C-50-485<br>C-50-486<br>C-50-487<br>C-50-488<br>C-50-489<br>C-50-490<br>C-50-491<br>C-50-492<br>C-50-493<br>C-50-494<br>C-50-495<br>C-50-496<br>C-50-497<br>C-50-498<br>C-50-499<br>C-50-500 | SCOLAIRE   |                       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |  |
|------|----------|---|------------------|-------------|-------|------------|-------------------|-------------------|-----------------|--|------------|-----------------------|-------------------|---------|---------|-----------|-----------|-------|--|--|
|      |          | DIV. CAD.   | CADASTRE         | SUBDIVISION | FRONT | PROFONDEUR |                   |                   |                 |  | SUPERFICIE | CATÉGORIE<br>BÂTIMENT | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           | TOTAL |  |  |
| 1001 | 40196114 | 1874-70   | BOUL DESMARCHAIS |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4672   | 533              |             | 3000  | 10000      |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 3001 |          |   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4201 |          | MME CLAUDE BOURGOUIN (CLAUDETTE ROBILLARD)  |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4201 |          | 1874 BL DESMARCHAIS H4E 288   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4202 |          | MME HELENE ROBILLARD  |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4203 |          | MME DIANE ROBILLARD   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4205 |          | M GILLES ROBILLARD  |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 7001 |          | EADIE <i>att. Sœur Fréderic Robillard</i><br><i>1874 bl. Desmarchais H E 288.</i> |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 1001 | 40196118 | 1860-58   | BOUL DESMARCHAIS |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4672   | 539              |             | 2700  | 6900       |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          |   |                  |             | 2300  | 9400       |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 3001 |          |   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4204 |          | MR FRED KLIMOWICH, REST KEEPER  |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4204 |          | 1860 BLVD DESMARCHAIS H4E 286   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4207 |          | MRS. FRED KLIMOWICH (ZOFIJA CZIP)   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4207 |          | 1860 BLVD DESMARCHAIS H4E 286   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 1001 | 40196122 | 1856-54   | BOUL DESMARCHAIS |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4672   | 540              |             | 2500  | 9400       |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 3001 |          |   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4211 |          | M MIECZYSLAW REWERS, JOURNALIER   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4211 |          | 1854 BL DESMARCHAIS H4E 286   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 1001 | 40196126 | 1852-50   | BOUL DESMARCHAIS |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4672   | 541              |             | 2500  | 9400       |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 3001 |          |   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4211 |          | MR STANLEY TURCZY, BUTCHER  |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 4211 |          | 1850 BL DESMARCHAIS H4E 286   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 1001 | 40196130 | 1848-46   | BOUL DESMARCHAIS |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 4672   | 542              |             | 2500  | 9400       |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |
| 3001 |          |   |                  |             |       |            |                   |                   |                 |  |            |                       |                   |         |         |           |           |       |  |  |

| CODE         | COMpte   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |        |            |            | C  | R | C  | C     | C    | C     | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|--------|------------|------------|----|---|----|-------|------|-------|-------------------|-------------|---------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FILLET | PROFONDEUR | SUPERFICIE |    |   |    |       |      |       | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 4204<br>4604 | 40196130 | MR LUDWIK RACHEL<br>1848 BLVD DESMARCHAIS H4E 286  |          |             |        |            |            | 1A |   |    |       |      |       |                   |             |         |           |           |
| 1001         | 40196134 | 1844-42 BLVD DESMARCHAIS   |          |             |        |            |            |    |   |    |       |      |       |                   |             |         |           |           |
| 2002         |          | 13 4672 543  |          | 2500        | 9400   | 2,35000    |            |    |   |    |       |      |       |                   |             |         |           |           |
| 3001         |          |  |          |             |        |            |            |    |   | 28 | 1 281 | 5850 | 18850 | 24700             | T R I       |         |           |           |
| 4204<br>4604 |          | MRS JOHN VENSUS (JENNY JODELISI)<br>5495 BEAUBIEN E #1 H1T 1W8   |          |             |        |            |            | 8A |   |    |       |      |       |                   |             |         |           |           |
| 1001         | 40196138 | 1840-38 BOUL DESMARCHAIS   |          |             |        |            |            |    |   |    |       |      |       |                   |             |         |           |           |
| 2002         |          | 10 4672 544  |          | 2500        | 9400   | 2,35000    |            |    |   |    |       |      |       |                   |             |         |           |           |
| 3001         |          |  |          |             |        |            |            |    |   | 28 | 1 281 | 5850 | 18850 | 24700             | T R I       |         |           |           |
| 4201<br>4601 |          | M FERNAND LACHAINE, CHAUFFEUR<br>1840 BL DESMARCHAIS H4E 286   |          |             |        |            |            | 1F |   |    |       |      |       |                   |             |         |           |           |
| 1001         | 40196142 | 1836-34 BLVD DESMARCHAIS   |          |             |        |            |            |    |   |    |       |      |       |                   |             |         |           |           |
| 2002         |          | 10 4672 545  |          | 2500        | 9400   | 2,35000    |            |    |   |    |       |      |       |                   |             |         |           |           |
| 3001         |          |  |          |             |        |            |            |    |   | 28 | 1 281 | 5850 | 18850 | 24700             | T R I       |         |           |           |
| 4201<br>4601 |          | M VITAL DUBEAU, FERBLANTIER<br>1834 BL DESMARCHAIS H4E 286   |          |             |        |            |            | 1F |   |    |       |      |       |                   |             |         |           |           |
| 1001         | 40196146 | 1832-30 BOUL DESMARCHAIS   |          |             |        |            |            |    |   |    |       |      |       |                   |             |         |           |           |
| 2002         |          | 10 4672 546  |          | 2500        | 9400   | 2,35000    |            |    |   |    |       |      |       |                   |             |         |           |           |
| 3001         |          |  |          |             |        |            |            |    |   | 28 | 1 281 | 5850 | 22100 | 27950             | T R I       |         |           |           |
| 4201<br>4601 |          | M ANDRE HOULE, INSPECTEUR<br><del>839 DU CONVENT H4C 2R5</del><br>1830 Boul. Desmarchais H4E 286. 6681 (5-12-79)am |          |             |        |            |            | 1F |   |    |       |      |       |                   |             |         |           |           |
| 1001         | 40196150 | 1828-26 BOUL DESMARCHAIS   |          |             |        |            |            |    |   |    |       |      |       |                   |             |         |           |           |
| 2002         |          | 10 4672 547  |          | 2500        | 9400   | 2,35000    |            |    |   |    |       |      |       |                   |             |         |           |           |
| 3001         |          |  |          |             |        |            |            |    |   | 28 | 1 281 | 5850 | 25450 | 31300             | T R I       |         |           |           |



| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES | P. C. | P. V. | CATEGORIE D'ADJ. D'IMM. | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|--------|-------|-------|-------------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |       |       |                         | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 4211<br>4611         | 40196150 | M  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 1001<br>2002<br>2002 | 40196154 |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 3001<br>4204<br>4604 |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 7001<br>7002         |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40196158 |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 4204<br>4604         |          | M  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40196162 |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 4204<br>4604         |          | MR                                       |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40196166 |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 4204<br>4604         |          | M  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
| 1001<br>2002         | 40196170 |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |
|                      |          |  |          |             |       |            |        |       |       |                         |            |             |                   |         |       |           |           |

VERSUS

40120166

8851

Monsieur Horace Champagne (Alain Pelletier)

1740 St. Desmarceaux H4E 2A4

|       |          |
|-------|----------|
| DATE  | SSN      |
| 22/10 | 28/11/71 |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | FACILITÉ<br>P. 404<br>R. 402<br>R. 403<br>R. 404 | REF. 1 | REF. 2 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|--|--------|--------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |        |        |                       | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 3001<br>4204<br>4604         | 40196170 |  |          |             |       |            |  |        | 2A     | 1                     | 2B1        | 7550           | 25750             | 33300   | T R I |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40196174 |  |          |             |       |            |  |        | 2B     | 1                     | 2B1        | 7550           | 29700             | 37250   | T R I |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40196178 |  |          |             |       |            |  |        | 2B     | 1                     | 2B1        | 7550           | 28250             | 35800   | T R I |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40196182 |  |          |             |       |            |  |        | 2D     | 1                     | 2B1        | 7550           | 32500             | 40050   | T R I |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
| 1001<br>2002<br>3001         | 40196186 |  |          |             |       |            |  |        | 2D     | 1                     | 2B1        | 7550           | 32500             | 40050   | T R I |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
| 1001<br>2002<br>2004<br>2999 | 40196190 |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |
|                              |          |  |          |             |       |            |  |        |        |                       |            |                |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            |            | RENT | REF | CATEGORIE<br>BÂTIMENT | SCOLAIRE |     | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|------|-----|-----------------------|----------|-----|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |     |                       | 1        | 2   | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40196190 |   |          |             |       |            |            |      |     | 20                    | 1        | 201 | 8950              | 30550   | 39500 | T R I     |           |
| 4204 |          | M JEAN LEGAULT, MECANICIEN                  |          |             |       |            |            | 17   | 1   |                       |          |     |                   |         |       |           |           |
| 4604 |          | 1660 BL DESMARCHAIS H4E 2B4                 |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 1001 | 40196194 |   |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
|      |          | 1652-50 BL DESMARCHAIS                      |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 2002 |          | 10 4672                                     | P578     |             | 3424  | 7733       |            |      |     |                       |          |     |                   | 2,65100 |       |           |           |
| 2004 |          | 10 4672                                     | P579     |             | 1572  | 7733       |            |      |     |                       |          |     |                   | 1,21600 |       |           |           |
| 2999 |          |   |          |             |       |            |            |      |     |                       |          |     |                   | 3,66700 |       |           |           |
| 3001 |          |   |          |             |       |            |            |      |     | 20                    | 1        | 201 | 8950              | 35450   | 44400 | T R I     |           |
| 4204 |          | MME PAUL LEGAULT (GERMAINE GRANGER)         |          |             |       |            |            | 17   | 1   |                       |          |     |                   |         |       |           |           |
| 4604 |          | 1654 BL DESMARCHAIS H4E 2B4                 |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 1001 | 40196198 |   |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
|      |          | 1646-40 BOUL DESMARCHAIS                    |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 2002 |          | 10 4672                                     | P580     |             | 2358  | 7733       |            |      |     |                       |          |     |                   | 1,82300 |       |           |           |
| 2004 |          | 10 4672                                     | P579     |             | 2642  | 7733       |            |      |     |                       |          |     |                   | 2,04300 |       |           |           |
| 2999 |          |   |          |             |       |            |            |      |     |                       |          |     |                   | 3,86600 |       |           |           |
| 3001 |          |   |          |             |       |            |            |      |     | 20                    | 1        | 201 | 8950              | 42500   | 51450 | T R I     |           |
| 4201 |          | MR BERARDINO GIAMBAGNO                      |          |             |       |            |            | 1A   | 3   |                       |          |     |                   |         |       |           |           |
| 4601 |          | 5619 PALMER AV COTE ST LUC H4W 2P2          |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 4202 |          | MRS BERARDINO GIAMBAGNO (MARIANNA D'AVERSA) |          |             |       |            |            | 2A   | 2   |                       |          |     |                   |         |       |           |           |
| 4602 |          | 5619 PALMER AV COTE ST LUC H4W 2P2          |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 1001 | 40196202 |   |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
|      |          | 1632-30 BLVD DESMARCHAIS                    |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 2002 |          | 10 4672                                     | P580     |             | 1856  | 7733       |            |      |     |                       |          |     |                   | 1,43500 |       |           |           |
| 2004 |          | 10 4672                                     | P581     |             | 3144  | 7733       |            |      |     |                       |          |     |                   | 2,43100 |       |           |           |
| 2999 |          |   |          |             |       |            |            |      |     |                       |          |     |                   | 3,86600 |       |           |           |
| 3001 |          |   |          |             |       |            |            |      |     | 20                    | 1        | 201 | 8950              | 32400   | 41350 | T R I     |           |
| 4204 |          | M ANDRE LALONDE, VOYAGEUR                   |          |             |       |            |            | 17   | 1   |                       |          |     |                   |         |       |           |           |
| 4604 |          | 1630 BLVD DESMARCHAIS H4E 2B4               |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 1001 | 40196206 |   |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
|      |          | 1622-20 BOUL DESMARCHAIS                    |          |             |       |            |            |      |     |                       |          |     |                   |         |       |           |           |
| 2002 |          | 10 4672                                     | 581-1    |             | 1070  | 7733       |            |      |     |                       |          |     |                   | 82700   |       |           |           |
| 2004 |          | 10 4672                                     | 582-1    |             | 1030  | 7733       |            |      |     |                       |          |     |                   | 79600   |       |           |           |
| 2999 |          |   |          |             |       |            |            |      |     |                       |          |     |                   | 1,62300 |       |           |           |
| 3001 |          |   |          |             |       |            |            |      |     | 20                    | 1        | 201 | 3750              | 19850   | 23600 | T R I     |           |

SERVICE D'ÉVALUATION

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                |             |       |            |            | F-200-194<br>RECORD<br>*** | C<br>C<br>C | C<br>C<br>C | C<br>C<br>C | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|--------------------------------|-------------|-------|------------|------------|----------------------------|-------------|-------------|-------------|-------------------|-------------|---------|-----------|-----------|
|              |          | DIV. CAD.                                | CADASTRE                       | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                            |             |             |             | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 4211<br>4611 | 40196206 | M  | ROLLAND LANGLAIS, CONTREMAITRE |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
|              |          |  | 1610 BL DESMARCHAIS H4E 289    |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 1001         | 40196210 |  | 1612-10 BOUL DESMARCHAIS       |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 2002         |          |  | 10 P4672 582-2                 | 3184        | 7733  | 2,46200    |            |                            |             |             |             |                   |             |         |           |           |
| 3001         |          |  |                                |             |       |            |            |                            | 2A          | 1           | 2B1         | 5700              | 24200       | 29900   | T R I     |           |
| 4211<br>4611 |          | M  | ROLLAND LANGLAIS, CONTREMAITRE |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
|              |          |  | 1610 BL DESMARCHAIS H4E 289    |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 7601         |          |  | ANGERS                         |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 1001         | 40196214 |  | 1588-80 BLVD DESMARCHAIS       |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 2002         |          |  | 10 P4672                       | 1000        | 1RR   | 98700      |            |                            |             |             |             |                   |             |         |           |           |
| 3001         |          |  |                                |             |       |            |            |                            | 20          | 1           | 2B1         | 6950              | 35900       | 44850   | T R I     |           |
| 4204<br>4604 |          |  | MR KASIMIR BANDURA, LABORER    |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
|              |          |  | 1584 BLVD DESMARCHAIS H4E 282  |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 1001         | 40196216 |  | 1574-70 BLVD DESMARCHAIS       |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 2002         |          |  | 10 P4672                       | 5000        | 7733  | 3,86700    |            |                            |             |             |             |                   |             |         |           |           |
| 3001         |          |  |                                |             |       |            |            |                            | 20          | 1           | 2B1         | 6950              | 34650       | 43600   | T R I     |           |
| 4204<br>4604 |          |  | MR KASIMIR BANDURA, LABORER    |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
|              |          |  | 1584 BLVD DESMARCHAIS H4E 282  |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 1001         | 40196222 |  | 1552-50 BLVD DESMARCHAIS       |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 2002         |          |  | 10 4672 596                    | 3850        | 7733  | 2,97700    |            |                            |             |             |             |                   |             |         |           |           |
| 3001         |          |  |                                |             |       |            |            |                            | 2B          | 1           | 2B1         | 6850              | 29250       | 36100   | T R I     |           |
| 4204<br>4604 |          |  | MR STEFAN KURDYLA, LABORER     |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
|              |          |  | 1550 BLVD DESMARCHAIS H4E 282  |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 1001         | 40196226 |  | 1542-40 BLVD DESMARCHAIS       |             |       |            |            |                            |             |             |             |                   |             |         |           |           |
| 2002         |          |  | 10 4672 595                    | 3850        | 7733  | 2,97700    |            |                            |             |             |             |                   |             |         |           |           |
| 3001         |          |  |                                |             |       |            |            |                            | 2B          | 1           | 2B1         | 6850              | 30600       | 37450   | T R I     |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|--|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | CLASSE   | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 4201<br>4601<br>4202<br>4602 | 40196226 | M  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 1001                         | 40196230 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 2002                         |          |  | 10 4672  | 594         |       | 3850       | 7733       |                       |          |                |                   |         |       |           |           |  |  |
| 3001                         |          |  |          |             |       |            |            |                       | 28       | 1              | 281               | 6850    | 30600 | 37450     | T R I     |  |  |
| 4211<br>4611                 |          | MME                                      |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 1001                         | 40196234 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 2002                         |          |  | 10 4672  | 593         |       | 3850       | 7733       |                       |          |                |                   |         |       |           |           |  |  |
| 3001                         |          |  |          |             |       |            |            |                       | 28       | 1              | 281               | 6850    | 28700 | 35550     | T R I     |  |  |
| 4204<br>4604                 |          | MRS                                      |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 1001                         | 40196238 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 2002                         |          |  | 10 4672  | 592         |       | 3850       | 7733       |                       |          |                |                   |         |       |           |           |  |  |
| 3001                         |          |  |          |             |       |            |            |                       | 20       | 1              | 281               | 6850    | 35400 | 42250     | T R I     |  |  |
| 4207<br>4607                 |          | MRS                                      |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 1001                         | 40196242 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 2002                         |          |  | 10 4672  | 591         |       | 3850       | 7733       |                       |          |                |                   |         |       |           |           |  |  |
| 3001                         |          |  |          |             |       |            |            |                       | 20       | 2              | 281               | 6850    | 35400 | 42250     | T R I     |  |  |
| 4204<br>4604                 |          | WHITE                                    |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          | EAGLE                                    |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          | CONSTRUCTION                             |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          | CO LTD                                   |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
|                              |          |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 1001                         | 40196246 |  |          |             |       |            |            |                       |          |                |                   |         |       |           |           |  |  |
| 2002                         |          |  | 10 4672  | 590         |       | 3850       | 7733       |                       |          |                |                   |         |       |           |           |  |  |

VERSOS

40196238

IAE 2

4201 M. Faust. Maria Paludaitis

4601 M. Faust. Maria Paludaitis H4H-121

SAE 3

4202 M. Faust. Maria Paludaitis (Sister of Maria Paludaitis)

SAE 1

4203 M. Faust. Maria Paludaitis

SAE 1

4204 M. Faust. Maria Paludaitis

GEN. OFF.  
2/1/50 2/4/50

40196238

IAE 1

4205 M. Faust. Maria Paludaitis

4605 5910 August H4E 483

GEN. OFF.  
2/1/50 2/4/50



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            |            | C | F | P | R | S  | C | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|-----------|-------------|-------|------------|------------|---|---|---|---|----|---|-------------------|----------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRI. | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |    |   | TERRAIN           | BÂTIMENT | TOTAL |           |           |  |
| 3001 | 40196246 |  |           |             |       |            |            |   |   |   |   | 28 | 1 | 281               | 6850     | 29850 | 36700     | T R 1     |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 1001 | 40196306 |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2002 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2004 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2999 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 1001 | 40196310 |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2002 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 1001 | 40196320 |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2002 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2004 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2004 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2999 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 1001 | 40196330 |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2002 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 1001 | 40196330 |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 2002 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 3001 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4204 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
| 4604 |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |
|      |          |  |           |             |       |            |            |   |   |   |   |    |   |                   |          |       |           |           |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |                |             |       |            | RECORD | EFFECT | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|---|----------------|-------------|-------|------------|--------|--------|-----------------------|------------|---------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.                                       | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |        |        |                       | SUPERFICIE | PREMIER | DEUXIÈME          | TERRAIN | BÂTISSSE |           |           |
| 1001 | 40196340 | 1440-42   | BL DESMARCHAIS |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 4672   | 654-2          | 3250        | 7750  | 2,51900    |        |        |                       |            |         |                   |         |          |           |           |
| 3001 |          |   |                |             |       |            |        | 2B     | 1                     | 281        | 5800    | 41800             | 47600   | T R 1    |           |           |
| 4204 |          | MR FRANCESCO MANNARINO, SERVICE MAN             |                |             |       |            | 1A     | 1      |                       |            |         |                   |         |          |           |           |
| 4604 |          | 1440 BL DESMARCHAIS H4E 282                     |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 1001 | 40196350 | LOT BL DESMARCHAIS                              |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 4672   | 654-3          | 3250        | 7750  | 2,51900    |        |        |                       |            |         |                   |         |          |           |           |
| 3001 |          |   |                |             |       |            |        | 6B     | 2                     | 281        | 5800    |                   | 5800    | EQ# 18-3 |           |           |
| 4201 |          | COMMUNAUTÉ URBAINE DE MONTRÉAL                  |                |             |       |            | 9B     | 1      |                       |            |         |                   |         |          |           |           |
| 4601 |          | 2 COMPLEXE DESJARDINS CASIER POSTAL 129 H5B 1E6 |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 1001 | 40196360 | LOT BL DESMARCHAIS                              |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 4672   | 654-4          |             |       | 2,34800    | 0      |        |                       |            |         |                   |         |          |           |           |
| 3001 |          |   |                |             |       |            |        | 6B     | 2                     | 281        | 5450    |                   | 5450    | EQ# 18-3 |           |           |
| 4201 |          | COMMUNAUTÉ URBAINE DE MONTRÉAL                  |                |             |       |            | 9B     | 1      |                       |            |         |                   |         |          |           |           |
| 4601 |          | 2 COMPLEXE DESJARDINS CASIER POSTAL 129 H5B 1E6 |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 7001 |          | BL DE LA VERENDRYE                              |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 7002 |          | DEBUT DE LA VERENDRYE BL DE                     |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 1001 | 40196370 | 5595/99 BL DE LA VERENDRYE                      |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 4137   | 14             | 3590        | 6650  | 2,18700    |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          |   |                | 3500        | 6650  |            |        |        |                       |            |         |                   |         |          |           |           |
| 3001 |          |   |                |             |       |            |        | 2C     | 1                     | 281        | 5450    | 38100             | 43550   | T R 1    |           |           |
| 4204 |          | M PAUL LAROSE, CHAUFFEUR                        |                |             |       |            | 1F     | 1      |                       |            |         |                   |         |          |           |           |
| 4604 |          | 5597 DE LAVERENDRYE H4E 3R6                     |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 1001 | 40196380 | 5615-17 BLVD DE LA VERENDRYE                    |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          | 10 4137   | 15             | 3380        | 6650  | 2,32000    |        |        |                       |            |         |                   |         |          |           |           |
| 2002 |          |   |                | 3300        | 7410  |            |        |        |                       |            |         |                   |         |          |           |           |
| 3001 |          |   |                |             |       |            |        | 2B     | 1                     | 281        | 5800    | 33650             | 39450   | T R 1    |           |           |
| 4204 |          | M AURELE LEGAULT, EXPÉDITEUR                    |                |             |       |            | 1F     | 1      |                       |            |         |                   |         |          |           |           |
| 4604 |          | 5615 BL DE LA VERENDRYE H4E 2R6                 |                |             |       |            |        |        |                       |            |         |                   |         |          |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | N. CAD. | N. REG. | N. P. | C. | N. C. | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|---------|-------|----|-------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |         |       |    |       | SUPERFICIE | PARC. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40196390 | 5635-39 BLVD DE LA VERENDRYE             |          |             |       |            |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4137     | 16          | 4400  | 7410       | 3,39700 |         |       |    |       |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             | 4300  | 8400       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |         |       |    | 20    | 1          | 281   | 8500              | 36750   | 44250   | T R I     |           |
| 4204 |          | M LAURIER POIRIER, PEINTRE               |          |             |       |            |         |         |       |    |       |            |       |                   |         |         |           |           |
| 4604 |          | 5639 DE LA VERENDRYE H4E 3R6             |          |             |       |            |         |         |       |    |       |            |       |                   |         |         |           |           |
| 7001 |          | LE CARON                                 |          |             |       |            |         |         |       |    |       |            |       |                   |         |         |           |           |
| 1001 | 40196400 | 5900 DRAKE                               |          |             |       |            |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4159     | 14          | 2850  | 1600       | 49500   |         |       |    |       |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       | 1678       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2004 |          | 10                                       | 4159     | 17          | 2600  | 1454       | 36300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2004 |          |  |          |             |       | 1342       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2006 |          | 10                                       | 4159     | 10-4        | 2600  | 1670       | 50400   |         |       |    |       |            |       |                   |         |         |           |           |
| 2006 |          |  |          |             |       | 2210       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2008 |          | 10                                       | 4159     | 9-4         | 2600  | 2600       | 67600   |         |       |    |       |            |       |                   |         |         |           |           |
| 2010 |          | 10                                       | 4159     | 8-4         | 2600  | 2600       | 67600   |         |       |    |       |            |       |                   |         |         |           |           |
| 2012 |          | 10                                       | 4159     | P7-4        | 2600  | 2000       | 52000   |         |       |    |       |            |       |                   |         |         |           |           |
| 2014 |          | 10                                       | 4159     | 18          | 1650  | 1342       | 21500   |         |       |    |       |            |       |                   |         |         |           |           |
| 2014 |          |  |          |             |       | 1271       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2016 |          | 10                                       | 4159     | 10-5        | 1650  | 2210       | 39400   |         |       |    |       |            |       |                   |         |         |           |           |
| 2016 |          |  |          |             |       | 2560       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2018 |          | 10                                       | 4159     | 9-5         | 1650  | 2600       | 42900   |         |       |    |       |            |       |                   |         |         |           |           |
| 2020 |          | 10                                       | 4159     | 8-5         | 1650  | 2600       | 42900   |         |       |    |       |            |       |                   |         |         |           |           |
| 2022 |          | 10                                       | 4159     | P7-5        | 1650  | 2000       | 33000   |         |       |    |       |            |       |                   |         |         |           |           |
| 2024 |          | 10                                       | 4159     | P13         | 950   | 1271       | 11300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2026 |          | 10                                       | 4159     | P13-1       | 950   | 9760       | 92600   |         |       |    |       |            |       |                   |         |         |           |           |
| 2026 |          |  |          |             |       | 9960       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2028 |          | 10                                       | 4160     | P14         | 950   | IRR        | 12100   |         |       |    |       |            |       |                   |         |         |           |           |
| 2030 |          | 10                                       | 4160     | P14-1       | 950   | 9960       | 95600   |         |       |    |       |            |       |                   |         |         |           |           |
| 2030 |          |  |          |             |       | 10160      |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2032 |          | 10                                       | 4160     | 19          | 1650  | 1169       | 19000   |         |       |    |       |            |       |                   |         |         |           |           |
| 2034 |          | 10                                       | 4160     | 10-1        | 1650  | 2780       | 42800   |         |       |    |       |            |       |                   |         |         |           |           |
| 2034 |          |  |          |             |       | 2408       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2036 |          | 10                                       | 4160     | 9-1         | 1650  | 2780       | 45900   |         |       |    |       |            |       |                   |         |         |           |           |
| 2038 |          | 10                                       | 4160     | 8-1         | 1650  | 2780       | 45900   |         |       |    |       |            |       |                   |         |         |           |           |
| 2040 |          | 10                                       | 4160     | P7-1        | 1650  | 2180       | 36000   |         |       |    |       |            |       |                   |         |         |           |           |
| 2042 |          | 10                                       | 4160     | 18          | 2600  | 1118       | 27600   |         |       |    |       |            |       |                   |         |         |           |           |
| 2042 |          |  |          |             |       | 1006       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2044 |          | 10                                       | 4160     | 11-1        | 2600  | 000        | 5700    |         |       |    |       |            |       |                   |         |         |           |           |
| 2044 |          |  |          |             |       | 540        |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2046 |          | 10                                       | 4160     | 10-2        | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2048 |          | 10                                       | 4160     | 9-2         | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2050 |          | 10                                       | 4160     | 8-2         | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2052 |          | 10                                       | 4160     | P7-2        | 2600  | 2180       | 56700   |         |       |    |       |            |       |                   |         |         |           |           |
| 2054 |          | 10                                       | 4160     | 17          | 2600  | 1006       | 24700   |         |       |    |       |            |       |                   |         |         |           |           |
| 2054 |          |  |          |             |       | 894        |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2056 |          | 10                                       | 4160     | 11-2        | 2600  | 540        | 21200   |         |       |    |       |            |       |                   |         |         |           |           |
| 2056 |          |  |          |             |       | 1009       |         |         |       |    |       |            |       |                   |         |         |           |           |
| 2058 |          | 10                                       | 4160     | 10-3        | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2060 |          | 10                                       | 4160     | 9-3         | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2062 |          | 10                                       | 4160     | 8-3         | 2600  | 2780       | 72300   |         |       |    |       |            |       |                   |         |         |           |           |
| 2064 |          | 10                                       | 4160     | P7-3        | 2600  | 2180       | 56700   |         |       |    |       |            |       |                   |         |         |           |           |
| 2066 |          | 10                                       | 4160     | 16          | 2600  | 894        | 21700   |         |       |    |       |            |       |                   |         |         |           |           |
| 2066 |          |  |          |             |       | 782        |         |         |       |    |       |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SCOLAIRE | VALEUR EN DOLLARS |            |         | REMARQUES |         |
|------|----------|--|----------|-------------|-------|------------|----------|-------------------|------------|---------|-----------|---------|
|      |          | DIV. CAO                                 | CARASTIL | SUBDIVISION | FRONT | PROFONDEUR |          | SUPERFICIE        | TERR. P.C. | TERRAIN |           | BÂTISSE |
| 2068 | 48195400 | 10                                       | 4160     | 11-3        | 2600  | 1090       | 35300    |                   |            |         |           |         |
| 2068 |          |  |          |             |       | 1630       |          |                   |            |         |           |         |
| 2070 |          | 10                                       | 4160     | 10-4        | 2600  | 2780       | 72300    |                   |            |         |           |         |
| 2072 |          | 10                                       | 4160     | 9-4         | 2600  | 2760       | 72300    |                   |            |         |           |         |
| 2074 |          | 10                                       | 4160     | 8-4         | 2600  | 2780       | 72300    |                   |            |         |           |         |
| 2076 |          | 10                                       | 4160     | P7-4        | 2600  | 2180       | 56700    |                   |            |         |           |         |
| 2078 |          | 10                                       | 4160     | 15          | 2050  | 782        | 20500    |                   |            |         |           |         |
| 2078 |          |  |          |             |       | 660        |          |                   |            |         |           |         |
| 2080 |          | 10                                       | 4160     | 11-4        | 2850  | 1630       | 55300    |                   |            |         |           |         |
| 2080 |          |  |          |             |       | 2250       |          |                   |            |         |           |         |
| 2082 |          | 10                                       | 4160     | 10-5        | 2850  | 2780       | 79300    |                   |            |         |           |         |
| 2084 |          | 10                                       | 4160     | 9-5         | 2850  | 2780       | 79300    |                   |            |         |           |         |
| 2086 |          | 10                                       | 4160     | 8-5         | 2850  | 2780       | 79300    |                   |            |         |           |         |
| 2088 |          | 10                                       | 4160     | P7-5        | 2850  | 2180       | 62200    |                   |            |         |           |         |
| 2090 |          | 10                                       | N        |             | 4000  | IRR        | 12,40900 |                   |            |         |           |         |
| 2090 |          |  |          |             | 6133  | 24650      |          |                   |            |         |           |         |
| 2092 |          | 10                                       | 4183     | 11          | 2700  | 950        | 24400    |                   |            |         |           |         |
| 2092 |          |  |          |             |       | 813        |          |                   |            |         |           |         |
| 2094 |          | 10                                       | 4183     | 8-1         | 2700  | 750        | 24500    |                   |            |         |           |         |
| 2094 |          |  |          |             |       | 1000       |          |                   |            |         |           |         |
| 2096 |          | 10                                       | 4183     | 5-1         | 2700  | 2400       | 64800    |                   |            |         |           |         |
| 2098 |          | 10                                       | 4183     | 4-1         | 2700  | 2400       | 64800    |                   |            |         |           |         |
| 2100 |          | 10                                       | 4183     | 3-1         | 2700  | 2500       | 67500    |                   |            |         |           |         |
| 2102 |          | 10                                       | 4183     | 2-2         | 2700  | 1300       | 35100    |                   |            |         |           |         |
| 2104 |          | 10                                       | 4183     | 12          | 2500  | 813        | 20500    |                   |            |         |           |         |
| 2104 |          |  |          |             |       | 783        |          |                   |            |         |           |         |
| 2106 |          | 10                                       | 4183     | 6-2         | 2500  | 1000       | 30300    |                   |            |         |           |         |
| 2106 |          |  |          |             |       | 1420       |          |                   |            |         |           |         |
| 2108 |          | 10                                       | 4183     | 5-2         | 2500  | 2400       | 60000    |                   |            |         |           |         |
| 2110 |          | 10                                       | 4183     | 4-2         | 2400  | 2500       | 60000    |                   |            |         |           |         |
| 2112 |          | 10                                       | 4183     | 3-2         | 2500  | 2500       | 62500    |                   |            |         |           |         |
| 2114 |          | 10                                       | 4183     | 2-3         | 2500  | 1300       | 32500    |                   |            |         |           |         |
| 2116 |          | 10                                       | 4183     | 13          | 2500  | 783        | 18500    |                   |            |         |           |         |
| 2116 |          |  |          |             |       | 702        |          |                   |            |         |           |         |
| 2118 |          | 10                                       | 4183     | 6-3         | 2500  | 1420       | 37700    |                   |            |         |           |         |
| 2118 |          |  |          |             |       | 1740       |          |                   |            |         |           |         |
| 2120 |          | 10                                       | 4183     | 5-3         | 2500  | 2400       | 60000    |                   |            |         |           |         |
| 2122 |          | 10                                       | 4183     | 4-3         | 2500  | 2400       | 60000    |                   |            |         |           |         |
| 2124 |          | 10                                       | 4183     | 3-3         | 2500  | 2500       | 62500    |                   |            |         |           |         |
| 2126 |          | 10                                       | 4183     | 2-4         | 2500  | 1300       | 32500    |                   |            |         |           |         |
| 2128 |          | 10                                       | 4183     | 14          | 2500  | 702        | 16500    |                   |            |         |           |         |
| 2128 |          |  |          |             |       | 621        |          |                   |            |         |           |         |
| 2130 |          | 10                                       | 4183     | 6-4         | 2500  | 1740       | 45200    |                   |            |         |           |         |
| 2130 |          |  |          |             |       | 1950       |          |                   |            |         |           |         |
| 2132 |          | 10                                       | 4183     | 5-4         | 2500  | 2400       | 60000    |                   |            |         |           |         |
| 2134 |          | 10                                       | 4183     | 4-4         | 2500  | 2400       | 60000    |                   |            |         |           |         |
| 2136 |          | 10                                       | 4183     | 3-4         | 2500  | 2500       | 62500    |                   |            |         |           |         |
| 2138 |          | 10                                       | 4183     | 2-5         | 2500  | 1300       | 32500    |                   |            |         |           |         |
| 2140 |          | 10                                       | 4183     | 15          | 2000  | 621        | 11700    |                   |            |         |           |         |
| 2140 |          |  |          |             |       | 557        |          |                   |            |         |           |         |
| 2142 |          | 10                                       | 4183     | 6-5         | 2000  | 1950       | 41000    |                   |            |         |           |         |
| 2142 |          |  |          |             |       | 2230       |          |                   |            |         |           |         |
| 2144 |          | 10                                       | 4183     | 5-5         | 2000  | 2400       | 48000    |                   |            |         |           |         |
| 2146 |          | 10                                       | 4183     | 4-5         | 2000  | 2400       | 48000    |                   |            |         |           |         |
| 2148 |          | 10                                       | 4183     | 1-5         | 2000  | 2500       | 50000    |                   |            |         |           |         |
| 2150 |          | 10                                       | 4183     | 2-6         | 2000  | 1300       | 26000    |                   |            |         |           |         |
| 2152 |          | 10                                       | 4183     | P8          | 557   | IRR        | 5200     |                   |            |         |           |         |
| 2154 |          | 10                                       | 4183     | 8-1         | 500   | 10840      | 54200    |                   |            |         |           |         |
| 2156 |          | 10                                       | 4183     | 8-2         | 550   | 8370       | 46500    |                   |            |         |           |         |
| 2158 |          | 10                                       | 4183     | 8-3         | 550   | IRR        | 26300    |                   |            |         |           |         |
| 2160 |          | 10                                       | 4183     | 8-4         | 1050  | 2500       | 26200    |                   |            |         |           |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CARRÉ<br>MÉTRES | CARRÉ<br>PIÈCES | CARRÉ<br>MÉTRES | SCOLAIRE   |         |          | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------|-----------------|-----------------|------------|---------|----------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                 |                 |                 | SUPERFICIE | PREMIER | DEUXIÈME | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2162 | 40196400 | 10                                       | 4183     | 1           | 12200 | 2500       | 3,05300         |                 |                 |            |         |          |                   |         |       |           |           |
| 2164 |          | 10                                       | 4182     | 1           | 2800  | 5650       | 1,58200         |                 |                 |            |         |          |                   |         |       |           |           |
| 2166 |          | 10                                       | 4182     | 2           | 2600  | 5650       | 1,46900         |                 |                 |            |         |          |                   |         |       |           |           |
| 2168 |          | 10                                       | 4182     | 3           | 2600  | 5650       | 1,46900         |                 |                 |            |         |          |                   |         |       |           |           |
| 2170 |          | 10                                       | 4182     | 4           | 2600  | 5650       | 1,46900         |                 |                 |            |         |          |                   |         |       |           |           |
| 2172 |          | 10                                       | 4182     | 5           | 2650  | 5650       | 1,49700         |                 |                 |            |         |          |                   |         |       |           |           |
| 2174 |          | 10                                       | 4181     | 2           | 2800  | 3650       | 1,02200         |                 |                 |            |         |          |                   |         |       |           |           |
| 2176 |          | 10                                       | 4181     | 3           | 2600  | 3650       | 94900           |                 |                 |            |         |          |                   |         |       |           |           |
| 2178 |          | 10                                       | 4181     | 4           | 2600  | 3650       | 94900           |                 |                 |            |         |          |                   |         |       |           |           |
| 2180 |          | 10                                       | 4181     | 5           | 2600  | 3650       | 94900           |                 |                 |            |         |          |                   |         |       |           |           |
| 2182 |          | 10                                       | 4181     | 6           | 2650  | 3650       | 96700           |                 |                 |            |         |          |                   |         |       |           |           |
| 2184 |          | 10                                       | 4184     | 9-1         | 950   | IRR        | 4700            |                 |                 |            |         |          |                   |         |       |           |           |
| 2186 |          | 10                                       | 4184     | 9-1         | 950   | 8220       | 80400           |                 |                 |            |         |          |                   |         |       |           |           |
| 2188 |          |  |          |             |       | 8520       |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2190 |          | 10                                       | 4184     | 9-3         | 375   | 2000       | 7500            |                 |                 |            |         |          |                   |         |       |           |           |
| 2192 |          | 10                                       | 4184     | 9-4         | 950   | 2500       | 23700           |                 |                 |            |         |          |                   |         |       |           |           |
| 2194 |          | 10                                       | 4184     | 16          | 1500  | 490        | 7000            |                 |                 |            |         |          |                   |         |       |           |           |
| 2196 |          |  |          |             |       | 448        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2198 |          | 10                                       | 4184     | 6-5         | 1500  | 1830       | 28900           |                 |                 |            |         |          |                   |         |       |           |           |
| 2198 |          | 10                                       | 4184     | 5-5         | 1500  | 2500       | 37500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2198 |          | 10                                       | 4184     | 4-5         | 1500  | 2600       | 39000           |                 |                 |            |         |          |                   |         |       |           |           |
| 2200 |          | 10                                       | 4184     | 3-6         | 1500  | 1600       | 24000           |                 |                 |            |         |          |                   |         |       |           |           |
| 2202 |          | 10                                       | 4184     | 15          | 2700  | 448        | 10900           |                 |                 |            |         |          |                   |         |       |           |           |
| 2202 |          |  |          |             |       | 361        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2204 |          | 10                                       | 4184     | 6-4         | 2700  | 2340       | 58800           |                 |                 |            |         |          |                   |         |       |           |           |
| 2204 |          |  |          |             |       | 2020       |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2206 |          | 10                                       | 4184     | 5-4         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2208 |          | 10                                       | 4184     | 4-4         | 2700  | 2600       | 70200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2210 |          | 10                                       | 4184     | 3-5         | 2700  | 1600       | 43200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2212 |          | 10                                       | 4184     | 14          | 2700  | 360        | 8500            |                 |                 |            |         |          |                   |         |       |           |           |
| 2212 |          |  |          |             |       | 275        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2214 |          | 10                                       | 4184     | 7-3         | IRR   | IRR        | 300             |                 |                 |            |         |          |                   |         |       |           |           |
| 2216 |          | 10                                       | 4184     | 6-3         | 2700  | 2500       | 67200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2216 |          |  |          |             |       | 2340       |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2218 |          | 10                                       | 4184     | 5-3         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2220 |          | 10                                       | 4184     | 4-3         | 2700  | 2600       | 70200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2222 |          | 10                                       | 4184     | 3-4         | 2700  | 1600       | 43200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2224 |          | 10                                       | 4184     | 13          | 2700  | 270        | 6200            |                 |                 |            |         |          |                   |         |       |           |           |
| 2224 |          |  |          |             |       | 187        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2226 |          | 10                                       | 4184     | 7-2         | 2700  | 160        | 8600            |                 |                 |            |         |          |                   |         |       |           |           |
| 2228 |          |  |          |             |       | 480        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2228 |          | 10                                       | 4184     | 6-2         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2230 |          | 10                                       | 4184     | 5-2         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2232 |          | 10                                       | 4184     | 4-2         | 2700  | 2600       | 70200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2234 |          | 10                                       | 4184     | 3-3         | 2700  | 1600       | 43200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2236 |          | 10                                       | 4184     | 12          | 2700  | 180        | 3800            |                 |                 |            |         |          |                   |         |       |           |           |
| 2236 |          |  |          |             |       | 100        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2238 |          | 10                                       | 4184     | 7-1         | 2700  | 480        | 17300           |                 |                 |            |         |          |                   |         |       |           |           |
| 2238 |          |  |          |             |       | 880        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2240 |          | 10                                       | 4184     | 6-1         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2242 |          | 10                                       | 4184     | 5-1         | 2700  | 2500       | 67500           |                 |                 |            |         |          |                   |         |       |           |           |
| 2244 |          | 10                                       | 4184     | 4-1         | 2700  | 2600       | 70200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2246 |          | 10                                       | 4184     | 3-2         | 2700  | 1600       | 43200           |                 |                 |            |         |          |                   |         |       |           |           |
| 2248 |          | 10                                       | 4184     | 2-1         | 12300 | 2500       | 2,95200         |                 |                 |            |         |          |                   |         |       |           |           |
| 2248 |          |  |          |             |       | 2400       |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2250 |          | 10                                       | 4184     | 1-2         | 12300 | 170        | 12300           |                 |                 |            |         |          |                   |         |       |           |           |
| 2250 |          |  |          |             |       | IRR        |                 |                 |                 |            |         |          |                   |         |       |           |           |
| 2252 |          | 10                                       | 4184     | 1-1         | 12300 | 2500       | 3,07500         |                 |                 |            |         |          |                   |         |       |           |           |
| 2254 |          | 10                                       | 4185     | 1           | 2650  | 5650       | 1,49700         |                 |                 |            |         |          |                   |         |       |           |           |
| 2256 |          | 10                                       | 4185     | 2           | 2600  | 5650       | 1,46000         |                 |                 |            |         |          |                   |         |       |           |           |
| 2258 |          | 10                                       | 4185     | 3           | 2600  | 5650       | 1,46000         |                 |                 |            |         |          |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 2260 | 40196400 | 10                                       | 4185     | 4           | 2600  | 5650       | 1,44000               |            |         |                   |         |         |           |           |
| 2262 |          | 10                                       | 4185     | 5           | 2800  | 5650       | 1,58200               |            |         |                   |         |         |           |           |
| 2264 |          | 10                                       | 4186     | 2           | 2650  | 3650       | 96700                 |            |         |                   |         |         |           |           |
| 2266 |          | 10                                       | 4186     | 3           | 2600  | 3650       | 94900                 |            |         |                   |         |         |           |           |
| 2268 |          | 10                                       | 4186     | 4           | 2600  | 3650       | 94900                 |            |         |                   |         |         |           |           |
| 2270 |          | 10                                       | 4186     | 5           | 2600  | 3650       | 94900                 |            |         |                   |         |         |           |           |
| 2272 |          | 10                                       | 4186     | 6           | 2900  | 3650       | 1,02200               |            |         |                   |         |         |           |           |
| 2274 |          | 10                                       | N        |             | 6000  | 27200      | 16,41000              |            |         |                   |         |         |           |           |
| 2274 |          |  |          |             | 27500 |            |                       |            |         |                   |         |         |           |           |
| 2276 |          | 10                                       | 4209     | 13          | 2600  | 300        | 8800                  |            |         |                   |         |         |           |           |
| 2276 |          |  |          |             |       | 384        |                       |            |         |                   |         |         |           |           |
| 2278 |          | 10                                       | 4209     | 8-1         | IRR   | 130        | 1600                  |            |         |                   |         |         |           |           |
| 2280 |          | 10                                       | 4209     | 7-1         | 2600  | 2480       | 64400                 |            |         |                   |         |         |           |           |
| 2282 |          | 10                                       | 4209     | 6-1         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2284 |          | 10                                       | 4209     | 5-1         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2286 |          | 10                                       | 4209     | 4-1         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2288 |          | 10                                       | 4209     | 3-4         | 2600  | 820        | 21200                 |            |         |                   |         |         |           |           |
| 2290 |          | 10                                       | 4209     | 14          | 2600  | 384        | 11000                 |            |         |                   |         |         |           |           |
| 2290 |          |  |          |             |       | 468        |                       |            |         |                   |         |         |           |           |
| 2292 |          | 10                                       | 4209     | 8-2         | 2600  | 130        | 4200                  |            |         |                   |         |         |           |           |
| 2292 |          |  |          |             |       | 250        |                       |            |         |                   |         |         |           |           |
| 2294 |          | 10                                       | 4209     | 7-2         | 2600  | 2486       | 64400                 |            |         |                   |         |         |           |           |
| 2296 |          | 10                                       | 4209     | 6-2         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2298 |          | 10                                       | 4209     | 5-2         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2300 |          | 10                                       | 4209     | 4-2         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2302 |          | 10                                       | 4209     | 3-5         | 2600  | 810        | 21200                 |            |         |                   |         |         |           |           |
| 2304 |          | 10                                       | 4209     | 15          | 2600  | 468        | 13200                 |            |         |                   |         |         |           |           |
| 2304 |          |  |          |             |       | 550        |                       |            |         |                   |         |         |           |           |
| 2306 |          | 10                                       | 4209     | 8-3         | 2600  | 250        | 8100                  |            |         |                   |         |         |           |           |
| 2306 |          |  |          |             |       | 380        |                       |            |         |                   |         |         |           |           |
| 2308 |          | 10                                       | 4209     | 7-3         | 2600  | 2480       | 64400                 |            |         |                   |         |         |           |           |
| 2310 |          | 10                                       | 4209     | 6-3         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2312 |          | 10                                       | 4209     | 5-3         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2314 |          | 10                                       | 4209     | 4-3         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2316 |          | 10                                       | 4209     | 3-6         | 2600  | 810        | 21200                 |            |         |                   |         |         |           |           |
| 2318 |          | 10                                       | 4209     | 16          | 2600  | 558        | 15400                 |            |         |                   |         |         |           |           |
| 2318 |          |  |          |             |       | 626        |                       |            |         |                   |         |         |           |           |
| 2320 |          | 10                                       | 4209     | 5-4         | 2600  | 380        | 11500                 |            |         |                   |         |         |           |           |
| 2320 |          |  |          |             |       | 510        |                       |            |         |                   |         |         |           |           |
| 2322 |          | 10                                       | 4209     | 7-4         | 2600  | 2480       | 64400                 |            |         |                   |         |         |           |           |
| 2324 |          | 10                                       | 4209     | 6-4         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2326 |          | 10                                       | 4209     | 5-4         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2328 |          | 10                                       | 4209     | 4-4         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2330 |          | 10                                       | 4209     | 3-7         | 2600  | 810        | 21200                 |            |         |                   |         |         |           |           |
| 2332 |          | 10                                       | 4209     | 17          | 2600  | 636        | 17600                 |            |         |                   |         |         |           |           |
| 2332 |          |  |          |             |       | 720        |                       |            |         |                   |         |         |           |           |
| 2334 |          | 10                                       | 4209     | 8-5         | 2600  | 510        | 14900                 |            |         |                   |         |         |           |           |
| 2334 |          |  |          |             |       | 640        |                       |            |         |                   |         |         |           |           |
| 2336 |          | 10                                       | 4209     | 7-5         | 2600  | 2480       | 64400                 |            |         |                   |         |         |           |           |
| 2338 |          | 10                                       | 4209     | 6-5         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2340 |          | 10                                       | 4209     | 5-5         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2342 |          | 10                                       | 4209     | 4-5         | 2600  | 2370       | 61600                 |            |         |                   |         |         |           |           |
| 2344 |          | 10                                       | 4209     | 3-8         | 2600  | 810        | 21200                 |            |         |                   |         |         |           |           |
| 2346 |          | 10                                       | 4209     | P10         | 2000  | 800        | 15200                 |            |         |                   |         |         |           |           |
| 2346 |          |  |          |             |       | 720        |                       |            |         |                   |         |         |           |           |
| 2348 |          | 10                                       | 4209     | 10-4        | 2000  | 11040      | 2,21800               |            |         |                   |         |         |           |           |
| 2350 |          | 10                                       | 4209     | 3-1         | 11800 | 360        | 42500                 |            |         |                   |         |         |           |           |
| 2352 |          | 10                                       | 4209     | 3-2         | 1200  | 360        | 4300                  |            |         |                   |         |         |           |           |
| 2354 |          | 10                                       | 4209     | 2-2         | 11800 | 2240       | 2,64300               |            |         |                   |         |         |           |           |
| 2356 |          | 10                                       | 4209     | 2-4         | 1200  | 2240       | 26900                 |            |         |                   |         |         |           |           |
| 2358 |          | 10                                       | 4209     | 2-1         | 11800 | 130        | 15300                 |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------|-------------------|---------|---------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          | SUPERFICIE        | TERRAIN | BÂTISSE |           |
| 2360 | 40196400 | 10                                       | 4209     | 2-3         | 1200  | 130        | 1600     |                   |         |         |           |
| 2362 |          | 10                                       | 4209     | 10-2        | 2000  | 2600       | 52000    |                   |         |         |           |
| 2364 |          | 10                                       | 4209     | 1-1         | 11900 | 2370       | 2,79700  |                   |         |         |           |
| 2366 |          | 10                                       | 4209     | 1-2         | 1200  | 2370       | 28400    |                   |         |         |           |
| 2368 |          | 10                                       | 4209     | 10-1        | 2000  | 2500       | 50000    |                   |         |         |           |
| 2370 |          | 10                                       | 4208     | 1           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2372 |          | 10                                       | 4208     | 2           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2374 |          | 10                                       | 4208     | 3           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2376 |          | 10                                       | 4208     | 4           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2378 |          | 10                                       | 4208     | 5           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2380 |          | 10                                       | 4208     | 6           | 2500  | 5650       | 1,41200  |                   |         |         |           |
| 2382 |          | 10                                       | 4207     | 2           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2384 |          | 10                                       | 4207     | 3           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2386 |          | 10                                       | 4207     | 4           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2388 |          | 10                                       | 4207     | 5           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2390 |          | 10                                       | 4207     | 6           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2392 |          | 10                                       | 4207     | 7           | 2500  | 3650       | 91300    |                   |         |         |           |
| 2394 |          | 10                                       | 4669     |             | 15200 | 720        | 54800    |                   |         |         |           |
| 2396 |          | 10                                       | 4669     | 1111        | 600   | 11140      | 66400    |                   |         |         |           |
| 2398 |          |  |          |             |       | 11150      |          |                   |         |         |           |
| 2400 |          | 10                                       | 4669     | 1112        | 2600  | 11180      | 2,90300  |                   |         |         |           |
| 2402 |          |  |          |             |       | 11180      |          |                   |         |         |           |
| 2404 |          | 10                                       | 4669     | 1113        | 2700  | 11180      | 2,91200  |                   |         |         |           |
| 2406 |          |  |          |             |       | 11220      |          |                   |         |         |           |
| 2408 |          | 10                                       | 4669     | 1114        | 2700  | 11220      | 3,03500  |                   |         |         |           |
| 2410 |          |  |          |             |       | 11260      |          |                   |         |         |           |
| 2412 |          | 10                                       | 4669     | 1109        | 8500  | 2400       | 2,21000  |                   |         |         |           |
| 2414 |          | 10                                       | 4669     | 1108        | 8500  | 2350       | 1,99800  |                   |         |         |           |
| 2416 |          | 10                                       | 4669     | 1107-2      | 8500  | 150        | 12700    |                   |         |         |           |
| 2418 |          | 10                                       | 4669     | 1106-1      | 2500  | 9000       | 2,25000  |                   |         |         |           |
| 2420 |          | 10                                       | 4669     | 1105-1      | 3000  | 9000       | 2,70000  |                   |         |         |           |
| 2422 |          | 10                                       | 4669     | 1104-1      | 3000  | 9000       | 2,70000  |                   |         |         |           |
| 2424 |          | 10                                       | 4669     | 1115        | 6600  | 17410      | 11,49600 |                   |         |         |           |
| 2426 |          |  |          |             |       | 17350      |          |                   |         |         |           |
| 2428 |          | 10                                       | 4669     | 1103        | 6600  | 10500      | 6,93000  |                   |         |         |           |
| 2430 |          | 10                                       | 4669     | 1116        | 3000  | 11150      | 3,32800  |                   |         |         |           |
| 2432 |          |  |          |             |       | 11040      |          |                   |         |         |           |
| 2434 |          | 10                                       | 4669     | 1117        | 2500  | 11040      | 2,74900  |                   |         |         |           |
| 2436 |          |  |          |             |       | 10950      |          |                   |         |         |           |
| 2438 |          | 10                                       | 4669     | 1118        | 2500  | 10950      | 2,72600  |                   |         |         |           |
| 2440 |          |  |          |             |       | 10860      |          |                   |         |         |           |
| 2442 |          | 10                                       | 4669     | 1119        | 2500  | 10860      | 2,70400  |                   |         |         |           |
| 2444 |          |  |          |             |       | 10770      |          |                   |         |         |           |
| 2446 |          | 10                                       | 4669     | 1120        | 2500  | 10770      | 2,68100  |                   |         |         |           |
| 2448 |          |  |          |             |       | 10680      |          |                   |         |         |           |
| 2450 |          | 10                                       | 4669     | 1121        | 2500  | 10680      | 2,66900  |                   |         |         |           |
| 2452 |          |  |          |             |       | 10590      |          |                   |         |         |           |
| 2454 |          | 10                                       | 4669     | 1122        | 3000  | 10590      | 3,16200  |                   |         |         |           |
| 2456 |          |  |          |             |       | 10440      |          |                   |         |         |           |
| 2458 |          | 10                                       | 4669     | 1124        | 9200  | 2500       | 2,30000  |                   |         |         |           |
| 2460 |          | 10                                       | 4669     | 1125        | 9200  | 2500       | 2,30000  |                   |         |         |           |
| 2462 |          | 10                                       | 4669     | 1127        | 9200  | 2500       | 2,30000  |                   |         |         |           |
| 2464 |          | 10                                       | 4669     | 1126        | 9200  | 2500       | 2,30000  |                   |         |         |           |
| 2466 |          | 10                                       | 4669     | 1101        | 3000  | 9300       | 2,79000  |                   |         |         |           |
| 2468 |          | 10                                       | 4669     | 1100        | 2500  | 9300       | 2,32500  |                   |         |         |           |
| 2470 |          | 10                                       | 4669     | 1099        | 2500  | 9300       | 2,32500  |                   |         |         |           |
| 2472 |          | 10                                       | 4669     | 1098        | 2500  | 9300       | 2,32500  |                   |         |         |           |
| 2474 |          | 10                                       | 4669     | 1097        | 2500  | 9300       | 2,32500  |                   |         |         |           |
| 2476 |          | 10                                       | 4669     | 1096        | 2500  | 9300       | 2,32500  |                   |         |         |           |
| 2478 |          | 10                                       | 4669     | 1095        | 3000  | 9300       | 2,79000  |                   |         |         |           |
| 2480 |          | 10                                       | 4669     | 1128        | 4600  | 16490      | 7,67800  |                   |         |         |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |          | VALEUR EN DOLLARS |          |       | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------|-------------------|----------|-------|-----------|
|      |          | DIV CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | PREMIER  | DEUXIEME | TERRAIN           | BÂTIMENT | TOTAL |           |
| 2458 | 40196400 | 10                                       | 4665     | 1094        | 4600  | 10500      | 4,83000    |                       |          |          |                   |          |       |           |
| 2460 |          | 10                                       | 4670     | 960         | 2000  | 16690      | 3,24900    |                       |          |          |                   |          |       |           |
| 2462 |          | 10                                       | 4670     | 928         | 2000  | 10500      | 2,10000    |                       |          |          |                   |          |       |           |
| 2464 |          | 10                                       | 4670     | 954         | 3000  | 10040      | 2,96500    |                       |          |          |                   |          |       |           |
| 2466 |          | 10                                       | 4670     | 953         | 2500  | 9730       | 2,40100    |                       |          |          |                   |          |       |           |
| 2468 |          | 10                                       | 4670     | 952         | 2500  | 9480       | 2,33700    |                       |          |          |                   |          |       |           |
| 2470 |          | 10                                       | 4670     | 951         | 2500  | 9220       | 2,27200    |                       |          |          |                   |          |       |           |
| 2472 |          | 10                                       | 4670     | 950         | 2500  | 8960       | 2,20900    |                       |          |          |                   |          |       |           |
| 2474 |          | 10                                       | 4670     | 949         | 2500  | 8710       | 2,14500    |                       |          |          |                   |          |       |           |
| 2476 |          | 10                                       | 4670     | 948         | 3000  | 8450       | 2,48800    |                       |          |          |                   |          |       |           |
| 2478 |          | 10                                       | 4670     | 959         | 9300  | 2500       | 2,32500    |                       |          |          |                   |          |       |           |
| 2480 |          | 10                                       | 4670     | 958         | 9300  | 2500       | 2,32500    |                       |          |          |                   |          |       |           |
| 2482 |          | 10                                       | 4670     | 956         | 9200  | 2500       | 2,30000    |                       |          |          |                   |          |       |           |
| 2484 |          | 10                                       | 4670     | 957         | 9200  | 2500       | 2,30000    |                       |          |          |                   |          |       |           |
| 2486 |          | 10                                       | 4670     | 929         | 3000  | 9300       | 2,79000    |                       |          |          |                   |          |       |           |
| 2488 |          | 10                                       | 4670     | 930         | 2500  | 9300       | 2,32500    |                       |          |          |                   |          |       |           |
| 2490 |          | 10                                       | 4670     | 931         | 2500  | 9300       | 2,32500    |                       |          |          |                   |          |       |           |
| 2492 |          | 10                                       | 4670     | 932         | 2500  | 9300       | 2,32500    |                       |          |          |                   |          |       |           |
| 2494 |          | 10                                       | 4670     | 933         | 2500  | 9300       | 2,32500    |                       |          |          |                   |          |       |           |
| 2496 |          | 10                                       | 4670     | 934         | 2500  | 9300       | 2,32500    |                       |          |          |                   |          |       |           |
| 2498 |          | 10                                       | 4670     | 935         | 3000  | 9300       | 2,79000    |                       |          |          |                   |          |       |           |
| 2500 |          | 10                                       | 4670     | 947         | 6600  | 14340      | 9,20300    |                       |          |          |                   |          |       |           |
| 2502 |          | 10                                       | 4670     | 937         | 6600  | 10500      | 6,93000    |                       |          |          |                   |          |       |           |
| 2504 |          | 10                                       | 4670     | 946         | 3000  | 9740       | 2,84500    |                       |          |          |                   |          |       |           |
| 2506 |          | 10                                       | 4670     | 945         | 3000  | 9230       | 2,69200    |                       |          |          |                   |          |       |           |
| 2508 |          | 10                                       | 4670     | 944         | 2830  | 8720       | 2,36900    |                       |          |          |                   |          |       |           |
| 2510 |          | 10                                       | 4670     | 942         | 8840  | 8200       | 2,21300    |                       |          |          |                   |          |       |           |
| 2512 |          | 10                                       | 4670     | 938         | 3000  | 9300       | 2,79000    |                       |          |          |                   |          |       |           |
| 2514 |          | 10                                       | 4670     | 939         | 3000  | 9300       | 2,79000    |                       |          |          |                   |          |       |           |
| 2516 |          | 10                                       | 4670     | 940         | 2960  | 9300       | 2,71100    |                       |          |          |                   |          |       |           |
| 2518 |          | 10                                       | 4671     | 705         | 3500  | 10600      | 3,59600    |                       |          |          |                   |          |       |           |
| 2520 |          | 10                                       | 4671     | 704         | 3500  | 9950       | 3,36800    |                       |          |          |                   |          |       |           |
| 2522 |          | 10                                       | 4671     | 708         | 3600  | 9300       | 3,25500    |                       |          |          |                   |          |       |           |
| 2524 |          | 10                                       | 4671     | 707         | 3500  | 9300       | 3,25500    |                       |          |          |                   |          |       |           |
| 2526 |          | 10                                       | 4671     | 702         | 2600  | 13100      | 3,32800    |                       |          |          |                   |          |       |           |
| 2528 |          | 10                                       | 4671     | 701         | 2600  | 12600      | 3,17200    |                       |          |          |                   |          |       |           |
| 2530 |          | 10                                       | 4671     | 700         | 2500  | 11900      | 2,95800    |                       |          |          |                   |          |       |           |
| 2532 |          | 10                                       | 4671     | 699         | 2500  | 11350      | 2,76500    |                       |          |          |                   |          |       |           |
| 2534 |          | 10                                       | 4671     | 698         | 2600  | 10800      | 2,73000    |                       |          |          |                   |          |       |           |
| 2536 |          | 10                                       | 4671     | 697         | 2600  | 10200      | 2,57400    |                       |          |          |                   |          |       |           |
| 2538 |          |  |          |             |       | 9600       |            |                       |          |          |                   |          |       |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|------------|---------|-------------------|-------|---------|-----------|-----------|--|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                    | TERR. P.C. | TERRAIN | BÂTISSÉ           | TOTAL |         |           |           |  |
| 2538 | 40196400 | 10   | 4671     | 695         | 7000  | 2500       | 1,75000    |                    |            |         |                   |       |         |           |           |  |
| 2540 |          | 10   | 4671     | P674        | 7000  | 1700       | 1,19000    |                    |            |         |                   |       |         |           |           |  |
| 2542 |          | 10   | 4671     | 667         | 7000  | 2500       | 1,75000    |                    |            |         |                   |       |         |           |           |  |
| 2544 |          | 10   | 4671     | P666        | 7000  | 1730       | 1,22000    |                    |            |         |                   |       |         |           |           |  |
| 2544 |          |  |          |             |       | 1755       |            |                    |            |         |                   |       |         |           |           |  |
| 2546 |          | 10   | 4671     | P633        | 6600  | 15055      | 9,42300    |                    |            |         |                   |       |         |           |           |  |
| 2546 |          |  |          |             |       | 13500      |            |                    |            |         |                   |       |         |           |           |  |
| 2548 |          | 10   | 4671     | 601         | 2700  | 12900      | 3,37500    |                    |            |         |                   |       |         |           |           |  |
| 2548 |          |  |          |             |       | 12100      |            |                    |            |         |                   |       |         |           |           |  |
| 2550 |          | 10   | 4671     | 600         | 2700  | 12100      | 3,15900    |                    |            |         |                   |       |         |           |           |  |
| 2550 |          |  |          |             |       | 11300      |            |                    |            |         |                   |       |         |           |           |  |
| 2552 |          | 10   | 4671     | 599         | 2700  | 11300      | 2,92900    |                    |            |         |                   |       |         |           |           |  |
| 2552 |          |  |          |             |       | 10400      |            |                    |            |         |                   |       |         |           |           |  |
| 2554 |          | 10   | 4671     | P602        | 8100  | 600        | 50200      |                    |            |         |                   |       |         |           |           |  |
| 2554 |          |  |          |             |       | 640        |            |                    |            |         |                   |       |         |           |           |  |
| 2556 |          | 10   | P4672    |             | 8425  | 13683      | 10,43600   |                    |            |         |                   |       |         |           |           |  |
| 2556 |          |  |          |             |       | 8946       | 10978      |                    |            |         |                   |       |         |           |           |  |
| 2558 |          | 10   | 4159     | 10-1        | 2850  | 000        | 6600       |                    |            |         |                   |       |         |           |           |  |
| 2558 |          |  |          |             |       | 570        |            |                    |            |         |                   |       |         |           |           |  |
| 2560 |          | 10   | 4159     | 9-1         | 2850  | 2600       | 74100      |                    |            |         |                   |       |         |           |           |  |
| 2562 |          | 10   | 4159     | 8-1         | 2850  | 2600       | 74100      |                    |            |         |                   |       |         |           |           |  |
| 2564 |          | 10   | 4159     | P7-1        | 2850  | 2000       | 57000      |                    |            |         |                   |       |         |           |           |  |
| 2566 |          | 10   | 4159     | 15          | 2600  | 1678       | 42100      |                    |            |         |                   |       |         |           |           |  |
| 2566 |          |  |          |             |       | 1566       |            |                    |            |         |                   |       |         |           |           |  |
| 2568 |          | 10   | 4159     | 10-2        | 2600  | 570        | 21900      |                    |            |         |                   |       |         |           |           |  |
| 2568 |          |  |          |             |       | 1120       |            |                    |            |         |                   |       |         |           |           |  |
| 2570 |          | 10   | 4159     | 9-2         | 2600  | 2600       | 67600      |                    |            |         |                   |       |         |           |           |  |
| 2572 |          | 10   | 4159     | 8-2         | 2600  | 2600       | 67600      |                    |            |         |                   |       |         |           |           |  |
| 2574 |          | 10   | 4159     | P7-2        | 2600  | 2000       | 52000      |                    |            |         |                   |       |         |           |           |  |
| 2576 |          | 10   | 4159     | 16          | 2600  | 1566       | 39200      |                    |            |         |                   |       |         |           |           |  |
| 2576 |          |  |          |             |       | 1454       |            |                    |            |         |                   |       |         |           |           |  |
| 2578 |          | 10   | 4159     | 10-3        | 2600  | 1120       | 36200      |                    |            |         |                   |       |         |           |           |  |
| 2578 |          |  |          |             |       | 1670       |            |                    |            |         |                   |       |         |           |           |  |
| 2680 |          | 10   | 4159     | 9-3         | 2600  | 2600       | 67600      |                    |            |         |                   |       |         |           |           |  |
| 2682 |          | 10   | 4159     | 8-3         | 2600  | 2600       | 67600      |                    |            |         |                   |       |         |           |           |  |
| 2684 |          | 10   | 4159     | P7-3        | 2600  | 2000       | 52000      |                    |            |         |                   |       |         |           |           |  |
| 2999 |          |  |          |             |       |            | 411,36000  |                    |            |         |                   |       |         |           |           |  |
| 3001 |          |  |          |             |       |            |            |                    | 18         | 281     | 990100            | 88000 | 1068100 | 203       | 1842      |  |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |            |                    |            |         |                   |       |         |           |           |  |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |            |                    |            |         |                   |       |         |           |           |  |
| 6001 |          | PARC DE LA VERENDRYE & VESPASIEENNE          |          |             |       |            |            |                    |            |         |                   |       |         |           |           |  |
| 7001 |          | DE SEVE                                      |          |             |       |            |            |                    |            |         |                   |       |         |           |           |  |
| 1001 | 40196550 | LOT BL DE LA VERENDRYE                       |          |             |       |            |            |                    |            |         |                   |       |         |           |           |  |
| 2002 |          | 10   | 4182     | 6           | 13166 | 1350       | 1,77800    |                    |            |         |                   |       |         |           |           |  |
| 2002 |          |  |          |             | 13169 |            |            |                    |            |         |                   |       |         |           |           |  |
| 2004 |          | 10   | 4185     | 6           | 13166 | 1350       | 1,77800    |                    |            |         |                   |       |         |           |           |  |
| 2004 |          |  |          |             | 13169 |            |            |                    |            |         |                   |       |         |           |           |  |
| 2006 |          | 10   | 4208     | 7           | 14978 | 1350       | 2,02200    |                    |            |         |                   |       |         |           |           |  |
| 2006 |          |  |          |             | 14977 |            |            |                    |            |         |                   |       |         |           |           |  |
| 2999 |          |  |          |             |       |            | 5,57800    |                    |            |         |                   |       |         |           |           |  |
| 3001 |          |  |          |             |       |            |            |                    | 68         | 281     | 13950             |       | 13950   | 203       | 1842      |  |



| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |           |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |               | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |  |
|----------------------|----------|--|-----------|-------------|-------|------------|------------|-------------------------|----------|---------------|-------------------|----------|-------|-----------|-----------|--|
|                      |          | DIV CAD  | CADASTRAL | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | TERR.    | TERR.<br>P.C. | TERRAIN           | BÂTISSE  | TOTAL |           |           |  |
| 4204<br>4604<br>6001 | 40196550 | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6<br><br>PARC DE LA VERENDRYE |           |             |       |            |            | 99                      | 1        |               |                   |          |       |           |           |  |
| 1001                 | 40196650 | LOT ARR 8L DE LA VERENDRYE   |           |             |       |            |            |                         |          |               |                   |          |       |           |           |  |
| 2002                 |          | 10 4183  | 2-1       | R           | 12200 | 1200       |            |                         |          |               |                   | 1,46400  |       |           |           |  |
| 2004                 |          | 10 4184  | 9-2       | R           | 950   | 3700       |            |                         |          |               |                   | 27600    |       |           |           |  |
| 2004                 |          |  |           |             | 650   | IRR        |            |                         |          |               |                   |          |       |           |           |  |
| 2006                 |          | 10 4184  | 3-1       | R           | 12205 | 1000       |            |                         |          |               |                   | 1,22100  |       |           |           |  |
| 2006                 |          |  |           |             | 12208 |            |            |                         |          |               |                   |          |       |           |           |  |
| 2009                 |          | 10 4184  | 2-2       | R           | 12208 | 200        |            |                         |          |               |                   | 24400    |       |           |           |  |
| 2010                 |          | 10 4209  | 3-3       | R           | 12983 | 1200       |            |                         |          |               |                   | 1,55800  |       |           |           |  |
| 2010                 |          |  |           |             | 12982 |            |            |                         |          |               |                   |          |       |           |           |  |
| 2012                 |          | 10 4209  | 10-3      | R           | 2000  | 1200       |            |                         |          |               |                   | 24000    |       |           |           |  |
| 2014                 |          | 10 4669  | 1110      | R           | 8495  | 1200       |            |                         |          |               |                   | 1,01900  |       |           |           |  |
| 2014                 |          |  |           |             | 8494  |            |            |                         |          |               |                   |          |       |           |           |  |
| 2016                 |          | 10 4669  | 1104-2    | R           | 3000  | 300        |            |                         |          |               |                   | 9000     |       |           |           |  |
| 2018                 |          | 10 4669  | 1107-1    | R           | 8492  | 1050       |            |                         |          |               |                   | 89200    |       |           |           |  |
| 2018                 |          |  |           |             | 8491  |            |            |                         |          |               |                   |          |       |           |           |  |
| 2020                 |          | 10 4669  | 1105-2    | R           | 3000  | 300        |            |                         |          |               |                   | 9000     |       |           |           |  |
| 2022                 |          | 10 4669  | 1106-2    | R           | 2500  | 300        |            |                         |          |               |                   | 7500     |       |           |           |  |
| 2024                 |          | 10 4669  | 1123      | R           | 18591 | 1200       |            |                         |          |               |                   | 2,23100  |       |           |           |  |
| 2028                 |          | 10 4669  | 1102      | R           | 18595 | 1200       |            |                         |          |               |                   | 2,23100  |       |           |           |  |
| 2028                 |          | 10 4670  | 955       | R           | 18609 | 1200       |            |                         |          |               |                   | 2,23300  |       |           |           |  |
| 2030                 |          | 10 4670  | 941       | R           | 8895  | 1200       |            |                         |          |               |                   | 1,06800  |       |           |           |  |
| 2030                 |          |  |           |             | 8907  |            |            |                         |          |               |                   |          |       |           |           |  |
| 2032                 |          | 10 4670  | 936       | R           | 18605 | 1200       |            |                         |          |               |                   | 2,23300  |       |           |           |  |
| 2032                 |          |  |           |             | 8840  |            |            |                         |          |               |                   |          |       |           |           |  |
| 2034                 |          | 10 4670  | 943       | R           | 8359  | 1200       |            |                         |          |               |                   | 1,06400  |       |           |           |  |
| 2034                 |          |  |           |             | 8671  |            |            |                         |          |               |                   |          |       |           |           |  |
| 2999                 |          |  |           |             |       |            |            |                         |          |               |                   | 18,22900 |       |           |           |  |
| 3001                 |          |  |           |             |       |            |            |                         | 68       | 281           | 45550             |          | 45550 | 203       | 18-2      |  |
| 4204<br>4604<br>6001 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6<br><br>PARC DE LA VERENDRYE |           |             |       |            |            | 99                      | 1        |               |                   |          |       |           |           |  |
| 1001                 | 40196750 | LOT 8L DE LA VERENDRYE   |           |             |       |            |            |                         |          |               |                   |          |       |           |           |  |
| 2002                 |          | 10 4671  | P598      |             | 30896 | 2623       |            |                         |          |               |                   | 5,96600  |       |           |           |  |
| 2002                 |          |  |           |             | IRR   | 1372       |            |                         |          |               |                   |          |       |           |           |  |
| 3001                 |          |  |           |             |       |            |            |                         | 68       | 281           | 14950             |          | 14950 | 203       | 18-2      |  |
| 4204<br>4604<br>6001 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6<br><br>PARC DE LA VERENDRYE |           |             |       |            |            | 99                      | 1        |               |                   |          |       |           |           |  |
| 1001                 | 40196850 | LOT 8L DE LA VERENDRYE   |           |             |       |            |            |                         |          |               |                   |          |       |           |           |  |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |                |              | RECOUVR. | RELEVÉ | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|--------------------------------------|----------|---|----------|-------------|----------------|--------------|----------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT          | PROFONDEUR   |          |        |                       | SUPERFICIE | PROF. | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002<br>2002<br>2004<br>2006<br>2999 | 40196850 | 10 4671   | 706      |             | 7023<br>7025   | 1200         | 84300    |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             | 15473          | 1200         | 1,65700  |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              | 2,70000  |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          | 68     |                       | 281        |       | 6750              |         | 6750    | E03       | 18-2      |       |
| 4204<br>4604                         |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6            |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 6001                                 |          | PARC DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 1001                                 | 40196950 | LOT BL DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2002<br>2004                 |          | 10 4671   | P668     |             | 1400           | 3730<br>3725 | 52200    |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          | 68     |                       | 281        |       | 1300              |         | 1300    | E03       | 18-2      |       |
| 4204<br>4604                         |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6            |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 6001                                 |          | PARC DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 1001                                 | 40197050 | LOT BL DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2002                         |          | 10 4671   | P598     |             | 7138<br>7139   | 1306<br>1310 | 91600    |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          | 68     |                       | 281        |       | 2300              |         | 2300    | E03       | 18-2      |       |
| 4204<br>4604                         |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6            |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 6001                                 |          | PARC DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 1001                                 | 40197150 | LOT BLVD DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2002                         |          | 10 4672   | 660      |             | 11990<br>18650 | IRR<br>9010  | 15,12700 |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 3001                                 |          |   |          |             |                |              |          | 68     |                       | 281        |       | 37800             |         | 37800   | E03       | 18-2      |       |
| 4201<br>4601                         |          | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES<br>275 NOTRE DAME E                        |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 5701<br>5702                         |          | ATT COMMUNAUTE URBAINE DE MONTRÉAL<br>2 COMPLEXE DESJARDINS CASIER POSTAL 129 H5B 1E6 |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 6001                                 |          | PARC DE LA VERENDRYE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |
| 7001<br>7002                         |          | BOUL. DESMARCHAIS<br>EMARD AVE  |          |             |                |              |          |        |                       |            |       |                   |         |         |           |           |       |

|       |         |        |
|-------|---------|--------|
| CERT. | 19-3-80 | 1-1-80 |
|-------|---------|--------|

| CODE | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>D'USINE | SCOLAIRE |       |       | VALEUR EN DOLLARS |         |       | MUNICIPAL   | REMARQUES |
|------|-------------------|--|----------|-------------|-------|------------|------------|----------------------|----------|-------|-------|-------------------|---------|-------|---|-----------|
|      |                   | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                      | TERR.    | TERR. | TERR. | TERRAIN           | BÂTISSE | TOTAL |   |           |
| 1001 | 40199950          | LOT BL DE LA VERENDRYE   |          |             |       |            |            | MOMOL                | 68       | 281   | 3000  | 3000              | E03     | 18-2  | Sub. joint sur<br>4020000 - A<br>CREF. EFF. NV<br>4/1/81 4/1/80 109 |           |
| 2002 |                   | 10 4674  | P292     |             | 1671  | 8463       | 1,20300    |                      |          |       |       |                   |         |       |   |           |
| 2002 |                   |  |          |             | 1490  | 7685       |            |                      |          |       |       |                   |         |       |   |           |
| 3001 |                   | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES<br>275 NOTRE DAME E                     |          |             |       |            |            | 97                   |          |       |       |                   |         |       |   |           |
| 7001 | 4020000<br>P-440A | SPRINGLAND<br>WOODLAND AV<br>EGAN AV   |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 7002 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 7003 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 1001 | 40205700          | 6655 BL DE LA VERENDRYE<br>1500 EGAN   |          |             |       |            |            | VA                   | 18       | 281   | 48850 | 27500             | 76350   | E04   | 18-4  |           |
| 1002 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 2002 |                   | 10 4679  | P1225    |             | 3000  | 12220      | 3,36200    |                      |          |       |       |                   |         |       |   |           |
| 2002 |                   |  |          |             | IRR   | 10250      |            |                      |          |       |       |                   |         |       |   |           |
| 2004 |                   | 10 4679  | 1224     |             | 3900  | 10250      | 3,30700    |                      |          |       |       |                   |         |       |   |           |
| 2004 |                   |  |          |             |       | 6720       |            |                      |          |       |       |                   |         |       |   |           |
| 2006 |                   | 10 4679  | 1223     |             | 2800  | 14820      | 3,79500    |                      |          |       |       |                   |         |       |   |           |
| 2006 |                   |  |          |             |       | 12211      |            |                      |          |       |       |                   |         |       |   |           |
| 2008 |                   | 10 4679  | 1222     |             | 2800  | 12211      | 3,06700    |                      |          |       |       |                   |         |       |   |           |
| 2008 |                   |  |          |             |       | 9770       |            |                      |          |       |       |                   |         |       |   |           |
| 2010 |                   | 10 4679  | 1221     |             | 3000  | 9790       | 2,52100    |                      |          |       |       |                   |         |       |   |           |
| 2010 |                   |  |          |             |       | 7040       |            |                      |          |       |       |                   |         |       |   |           |
| 2012 |                   | 10 4679  | P1226    |             | 3000  | 10220      | 3,36500    |                      |          |       |       |                   |         |       |   |           |
| 2012 |                   |  |          |             |       | 12220      |            |                      |          |       |       |                   |         |       |   |           |
| 2999 |                   |  |          |             |       |            | 19,53200   |                      |          |       |       |                   |         |       |   |           |
| 3001 |                   | PROTESTANT SCHOOL BOARD OF GREATER MONTREAL<br>6000 FIELDING AV H3K 1T4            |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 4204 |                   | SCHOOL   |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 4604 |                   | DARCY MC BEE   |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 6001 |                   | LOT BL DE LA VERENDRYE   |          |             |       |            |            | 66                   | 281      | 2400  | 2400  | E04               | 18-3    |       |   |           |
| 7001 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 1001 | 40205800          |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 2002 |                   | 10 4679  | P1225    |             | 000   | 736        | 1700       |                      |          |       |       |                   |         |       |   |           |
| 2002 |                   |  |          |             |       | 630        | 564        |                      |          |       |       |                   |         |       |   |           |
| 2003 |                   | 10 4679  | P1226    |             | 3616  | 5450       | 92800      |                      |          |       |       |                   |         |       |   |           |
| 2003 |                   |  |          |             | 4033  | 736        |            |                      |          |       |       |                   |         |       |   |           |
| 2999 |                   |  |          |             |       |            | 94500      |                      |          |       |       |                   |         |       |   |           |
| 3001 |                   | COMMUNAUTÉ URBAINE DE MONTRÉAL<br>2 COMPLEXE DES JARDINS CASIER POSTAL 129 H5B 1E6 |          |             |       |            |            | 99                   |          |       |       |                   |         |       |   |           |
| 4201 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |
| 4601 |                   |  |          |             |       |            |            |                      |          |       |       |                   |         |       |   |           |

ANNULÉ

COMMUNAUTÉ URBAINE DE MONTRÉAL  
 MONTREAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1980  
 VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

SERVICE D'ÉVALUATION  
 VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |             |  |                         |                     | MONT. REDEV.<br>R.T. | CATEGORIE<br>BÂTIMENT<br>CATEGORY | SCOLAIRE<br>SCHOOL    |               | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                     |       | MUNICIPAL | REMARQUES<br>REMARKS                                     |
|------|-------------------|--|-------------|--|-------------------------|---------------------|----------------------|-----------------------------------|-----------------------|---------------|---------------------------------------|---------------------|-------|-----------|--|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE    | SUBDIVISION                                | FRONT<br>FRONTAGE       | PROFONDEUR<br>DEPTH |                      |                                   | SUPERFICIE<br>SURFACE | TEAR<br>P. C. | TERRAIN<br>LAND                       | BÂTISSE<br>BUILDING | TOTAL |           |  |
| 1001 | 40200000          |  |             | Lot Boul de la Vérendrye                   |                         |                     |                      |                                   |                       |               |                                       |                     |       |           | Subd. prov de<br>40199950                                |
| 2002 |                   |  | 10 4674 602 |  | Irr 56.10<br>Irr 110.37 | 15,632.00           |                      |                                   |                       |               |                                       |                     |       |           | 41009650<br>41009700<br>41009800<br>41010050<br>41027200 |
| 3001 |                   |  |             |  |                         |                     | 6B                   | 2B1                               | 38,850.               |               | 38,850.                               | E 03                |       |           | 41027300<br>41027400                                     |
| 4201 |                   |  |             | La Ville de Montréal Service des Immeubles |                         |                     |                      |                                   |                       |               |                                       |                     |       |           |  |
| 4601 |                   |  |             | 275 Notre Dame E. H2Y 1C6                  |                         |                     |                      |                                   |                       |               |                                       |                     |       |           |  |

|         |        |     |
|---------|--------|-----|
| CERT.   | EFF.   | R   |
| 12/1/81 | 4/2/80 | 109 |

P4404

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                      |             |        |            | RECEP | REF. 1 | REF. 2 | CATEGORIE BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------|-------------|--------|------------|-------|--------|--------|--------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE             | SUBDIVISION | FRONT  | PROFONDEUR |       |        |        |                    | SUPERFICIE | PREMIER | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40206400 | 6755                                     | BL DE LA VERENDRYE   |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10                                       | 4679                 | 1200        | 3600   | 9730       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          |  |                      |             |        | 6570       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          | 10                                       | 4679                 | 1202        | 2800   | 15700      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          |  |                      |             |        | 13010      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2006 |          | 10                                       | 4679                 | 1201        | 3600   | 13010      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2006 |          |  |                      |             |        | 9730       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2999 |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4204 |          | IMPERIAL OIL LIMITED                     |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4604 |          | 2 PL VILLE MARIE                         |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40206700 | 6781                                     | BOUL DE LA VERENDRYE |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10                                       | 4679                 | 1199        | 2700   | 15080      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          |  |                      |             |        | 12680      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          | 10                                       | 4679                 | 1197        | 3000   | 10180      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          |  |                      |             |        | 7500       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2006 |          | 10                                       | 4679                 | 1198        | 2800   | 12680      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2006 |          |  |                      |             |        | 10180      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2999 |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4204 |          | GULF OIL CANADA LTD                      |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4604 |          | 2020 UNIVERSITY H3A 2A5                  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 6009 |          | BILL 50 EQUIPEMENT 850                   |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 7001 |          | ALLARD                                   |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40206850 | LOT DRAKE                                |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10                                       | 3507                 | 2164        | R 1600 | 7500       |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 3001 |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE     |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 4604 |          | 255 BL CRENAZIELE #800 H2M 1L5           |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 6001 |          | ABORDS DU PONT CHARPLAIN                 |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
|      |          |  |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 1001 | 40206950 | 7051<br>EST BL DE LA VERENDRYE           |                      |             |        |            |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          | 10                                       | 4680                 | 1101        | 8965   | 227        |       |        |        |                    |            |         |                   |         |         |           |           |
| 2002 |          |  |                      |             | 11687  | 7726       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2003 |          | 10                                       | 4680                 | 1100        | 2800   | 7726       |       |        |        |                    |            |         |                   |         |         |           |           |
| 2003 |          |  |                      |             | 3650   | 10068      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          | 10                                       | 4680                 | 1099        | 2800   | 10068      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2004 |          |  |                      |             | 3650   | 12410      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2005 |          | 10                                       | 4680                 | 1098        | 2800   | 12410      |       |        |        |                    |            |         |                   |         |         |           |           |
| 2005 |          |  |                      |             | 2950   | 11879      |       |        |        |                    |            |         |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | CATEGORIE<br>DATEMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |        | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                       | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL  |           |           |
| 2006 | 40206990 | 10                                       | 4680     | 1097        | 2800  | 11879      | 2,85700    |                       |          |             |                   |         |        |           |           |
| 2006 |          |  |          |             | 4366  | 8528       |            |                       |          |             |                   |         |        |           |           |
| 2507 |          | 10                                       | 4680     | 1096        | 3329  | 8528       | 2,68200    |                       |          |             |                   |         |        |           |           |
| 2007 |          |  |          |             | 8524  | 2918       |            |                       |          |             |                   |         |        |           |           |
| 2999 |          |  |          |             |       |            | 18,14200   |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            | 4B                    |          |             |                   |         |        |           |           |
| 4201 |          |  |          |             |       |            |            | 7A                    | 2        | 281         | 35100             | 89900   | 125000 | C         |           |
| 4601 |          |  |          |             |       |            |            |                       |          |             | 35100             |         | 35100  | 7-V       | 1         |
| 7001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 7002 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 7003 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 7004 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 1001 | 40207600 |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 2001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 1001 | 40207600 |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 2001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 1001 | 40207900 |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4204 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4604 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 6001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 1001 | 40208000 |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4204 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4604 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 6001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 1001 | 40208100 |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4204 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 4604 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |
| 6001 |          |  |          |             |       |            |            |                       |          |             |                   |         |        |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECORD | REF | CATÉGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |     | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|-----|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |     |                       | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |     |           |           |
| 3001 | 40208100 |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F     | 1   |                       |                |         |                   |       |     |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M ILS           |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 1001 | 40208200 |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 2002 |          | 10 3407                                  | P168     |             | 2500  | 7500       |            |        |     |                       |                |         |                   |       |     |           |           |
| 3001 |          |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F     | 1   |                       |                |         |                   |       |     |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M ILS           |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 1001 | 40208300 |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 2002 |          | 10 3407                                  | P169     |             | 2500  | 7500       |            |        |     |                       |                |         |                   |       |     |           |           |
| 3001 |          |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F     | 1   |                       |                |         |                   |       |     |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M ILS           |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 1001 | 40208400 |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 2002 |          | 10 3407                                  | P170     |             | 2500  | 7500       |            |        |     |                       |                |         |                   |       |     |           |           |
| 3001 |          |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F     | 1   |                       |                |         |                   |       |     |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M ILS           |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 1001 | 40208500 |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 2002 |          | 10 3407                                  | P171     |             | 2500  | 7500       |            |        |     |                       |                |         |                   |       |     |           |           |
| 3001 |          |  |          |             |       |            |            |        | 6A  | 251                   |                | 3300    |                   | 3300  | ED2 | 18-1      |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F     | 1   |                       |                |         |                   |       |     |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M ILS           |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |        |     |                       |                |         |                   |       |     |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |                                      |       |            | MÉTRES  | MÈTRES | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--------------------------------------|-------|------------|---------|--------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION                          | FRONT | PROFONDEUR |         |        |                    | SUPERFICIE | BNT  | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40208600 |  |          | LOT DRAKE                            |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 2002 |          |  | 10 3407  | P172                                 | 2500  | 7500       | 1,87500 |        |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |         | 6A     | 281                |            | 3300 |                   | 3300    | EO2     | 18-1      |           |
| 4204 |          |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE |       |            |         | 9F     | 1                  |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 255 BL CREMAZIE E #800 H2M 1L5       |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 6001 |          |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40208700 |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 2002 |          |  | 10 3407  | P173                                 |       |            | 1,87500 |        |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |         | 6A     | 281                |            | 3300 |                   | 3300    | EO2     | 18-1      |           |
| 4204 |          |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE |       |            |         | 9F     | 1                  |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 255 BL CREMAZIE E #800 H2M 1L5       |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 6001 |          |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40208800 |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 2002 |          |  | 10 3407  | P174                                 | 2500  | 7500       | 1,87500 |        |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |         | 6A     | 281                |            | 3300 |                   | 3300    | EO2     | 18-1      |           |
| 4204 |          |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE |       |            |         | 9F     | 1                  |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 255 BL CREMAZIE E #800 H2M 1L5       |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 6001 |          |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40208900 |  |          | LOT DRAKE                            |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 2002 |          |  | 10 3407  | P175                                 | 2500  | 7500       | 1,87500 |        |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |         | 6A     | 281                |            | 3300 |                   | 3300    | EO2     | 18-1      |           |
| 4204 |          |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE |       |            |         | 9F     | 1                  |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 255 BL CREMAZIE E #800 H2M 1L5       |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 6001 |          |  |          | ABORDS DU PONT CHAMPLAIN             |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 1001 | 40209000 |  |          | LOT DRAKE                            |       |            |         |        |                    |            |      |                   |         |         |           |           |
| 2002 |          |  | 10 3407  | P176                                 | 2500  | 7500       | 1,87500 |        |                    |            |      |                   |         |         |           |           |
| 3001 |          |  |          |                                      |       |            |         | 6A     | 281                |            | 3300 |                   | 3300    | EO2     | 18-1      |           |
| 4204 |          |  |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE |       |            |         | 9F     | 1                  |            |      |                   |         |         |           |           |
| 4604 |          |  |          | 255 BL CREMAZIE E #800 H2M 1L5       |       |            |         |        |                    |            |      |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | SUPERFICIE | RECEZ | REZ      | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE      |         | VALEUR EN DOLLARS |       |     | MUNICIPAL | REMARQUES           |
|------|----------|--|----------|-------------|-------|------------|------------|-------|----------|-------------------------|---------------|---------|-------------------|-------|-----|-----------|---------------------|
|      |          | DIV CAD                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |       |          |                         | TERR<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |     |           |                     |
| 6001 | 40209000 | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 1001 | 40209100 | LOT DRAKE                                |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 2002 |          | 10                                       | 3407     | P177        | 2500  | 7500       | 1,87500    |       |          |                         |               |         |                   |       |     |           | CERT. 26880/1-80/93 |
| 3001 |          |  |          |             |       |            |            |       | 6B<br>6A | 281                     | 1/            | 3300    | 1/                | 3300  | EO2 | 18-1      |                     |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1        |                         |               |         |                   |       |     |           |                     |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 1001 | 40209200 | LOT DRAKE                                |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 2002 |          | 10                                       | 3407     | P178        | 2500  | 7500       | 1,87500    |       |          |                         |               |         |                   |       |     |           | CERT. 26880/1-80/93 |
| 3001 |          |  |          |             |       |            |            |       | 6B<br>6A | 281                     | 1/            | 3300    | 1/                | 3300  | EO2 | 18-1      |                     |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1        |                         |               |         |                   |       |     |           |                     |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 1001 | 40209300 | LOT DRAKE                                |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 2002 |          | 10                                       | 3407     | P179        |       |            | 1,87500    |       |          |                         |               |         |                   |       |     |           | CERT. 26880/1-80/93 |
| 3001 |          |  |          |             |       |            |            |       | 6B<br>6A | 281                     | 1/            | 3300    | 1/                | 3300  | EO2 | 18-1      |                     |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1        |                         |               |         |                   |       |     |           |                     |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 1001 | 40209400 | LOT DRAKE                                |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 2002 |          | 10                                       | 3407     | P180        | 2500  | 7500       | 1,87500    |       |          |                         |               |         |                   |       |     |           | CERT. 26880/1-80/93 |
| 3001 |          |  |          |             |       |            |            |       | 6B<br>6A | 281                     | 1/            | 3300    | 1/                | 3300  | EO2 | 18-1      |                     |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1        |                         |               |         |                   |       |     |           |                     |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 1001 | 40209500 | LOT DRAKE                                |          |             |       |            |            |       |          |                         |               |         |                   |       |     |           |                     |
| 2002 |          | 10                                       | 3407     | P191        | 2400  | 3500       | 84000      |       |          |                         |               |         |                   |       |     |           |                     |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         |          | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 3001 | 40209500 |   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4204 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4604 |          | 255 BL CREMAZIE E 4800 NZM 1L5  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 6001 |          | ABORDS DU PONT CHAMPLAIN  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 1001 | 40209600 | 5400-02 DRAKE   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | P181     |             | 100   | 3500       |            |                         |          |                   |         |         |           |           |       |  |
| 2004 |          | 10 3407   | P132     |             | 2500  | 6200       |            |                         |          |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       |            | 1,55000    |                         |          |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            | 26                      | 1        | 281               | 3450    | 3850    | 12300     | T R 1     |       |  |
| 4213 |          | Mlle MADELEINE ALLARD   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4613 |          | 5600 ANGERS H4E 4A6   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4214 |          | Mlle LUCIENNE ALLARD  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4614 |          | 5600 ANGERS H4E 4A6   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4215 |          | Mlle THERESE ALLARD   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4615 |          | 5600 ANGERS H4E 4A6   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 1001 | 40209700 | 5404-06 DRAKE   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | P183     |             | 2500  | 6200       | 1,55000    |                         |          |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            | 26                      | 1        | 281               | 2700    | 16300   | 18000     | T R 1     |       |  |
| 4201 |          | M DANIEL DES RUISSEUX   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4601 |          | <del>4321 A ARAGON H4E 3E2 6289 Havelock H4E 3E5</del><br>5404 A Drake H4E 4E6 (R.C. 201-180) (C) |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 1001 | 40209800 | 5410-12 DRAKE   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | P184     |             | 2500  | 6200       | 1,55000    |                         |          |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            | 26                      | 1        | 281               | 2700    | 7950    | 10650     | T R 1     |       |  |
| 4204 |          | M XAVIER HIRON, GARAGISTE   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4604 |          | 504 37 EME AVENUE VILLE LA SALLE H8P 3A5  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 1001 | 40209900 | 5416-18 DRAKE   |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 2002 |          | 10 3407   | P185     |             | 2500  | 6200       | 1,55000    |                         |          |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |            | 26                      | 1        | 281               | 2700    | 7700    | 10400     | T R 1     |       |  |
| 4201 |          | M NORMAND GAGNON, ARCHIVISTE  |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |
| 4601 |          | <del>5416 DRAKE H4E 4E6</del><br>1832 Landreuil H4E 4E6 (R.C. 201-180) (C)                        |          |             |       |            |            |                         |          |                   |         |         |           |           |       |  |

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                  |          |             |       |            | FACILITÉS<br>RENT<br>REF | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |       |
|------|--------------------|---|----------|-------------|-------|------------|--------------------------|-----------------------|------------|-------|-------------------|---------|---------|----------------|-----------|-------|
|      |                    | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                          |                       | SUPERFICIE | PROV. | TERR.<br>P.C.     | TERRAIN | BÂTISSE |                |           | TOTAL |
| 1001 | 40210600           | 5422-24 DRAKE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 2002 |                    | 10 3407   | P194     |             | 2500  | 6200       | 1,55000                  |                       |            |       |                   |         |         |                |           |       |
| 3001 |                    |   |          |             |       |            |                          | 2B                    | 1          | 2B1   | 2700              | 22350   | 25050   | T R I          |           |       |
| 4201 |                    | M DOMINIQUE FOURNIER, POSEUR DE COUVRE PL                                 |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 4601 |                    | 5422 DRAKE H4E 4E6  |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 1001 | 40210100           | 5428-30 DRAKE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 2002 | A. 40251<br>196-80 | 10 3407   | P197     |             | 2500  | 6200       | 1,55000                  |                       |            |       |                   |         |         |                |           |       |
| 3001 |                    |   |          |             |       |            |                          | 2B                    | 1          | 2B1   | 2700              | 12300   | 15000   | T R I          |           |       |
| 4201 |                    | M ROBERT LACAILLE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 4601 |                    | <del>2120 COLERATNE H3K 156</del> 5434 Drake H4E 4E6<br>7.681-11-2-80 PLM |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 1001 | 40210250           | 5432-34 DRAKE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 2002 | A. 40253<br>196-80 | 10 3407   | P186     |             | 2500  | 6200       | 1,55000                  |                       |            |       |                   |         |         |                |           |       |
| 3001 |                    |   |          |             |       |            |                          | 2B                    | 1          | 2B1   | 2700              | 12900   | 15600   | T R I          |           |       |
| 4201 |                    | M ROBERT LACAILLE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 4601 |                    | <del>2500 COLERATNE H3K 156</del> 5434 Drake H4E 4E6<br>7.681-11-2-80 PLM |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 1001 | 40210250           | LOT DRAKE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 2002 |                    | 10 3407   | P185     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2004 |                    | 10 3407   | P183     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2006 |                    | 10 3407   | P184     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2008 |                    | 10 3407   | P187     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2010 |                    | 10 3407   | P186     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2012 |                    | 10 3407   | P182     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2014 |                    | 10 3407   | P188     |             | 2500  | 1300       | 32500                    |                       |            |       |                   |         |         |                |           |       |
| 2599 |                    |   |          |             |       |            | 2,27500                  |                       |            |       |                   |         |         |                |           |       |
| 3001 |                    |   |          |             |       |            |                          | 6A                    |            | 2B1   | 1                 |         |         | ED2 18-1       |           |       |
| 4204 |                    | PROVINCE DE QUEBEC MINS DE LA VOIRIE                                      |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 4604 |                    | 255 BL CREAZIE E #800 H2M 1L5   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 6001 |                    | ABORDS DU PONT CHAMPLAIN  |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 7001 |                    | AVE DE L EGLISE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |
| 1001 | 40210300           | 1490 AV DE L EGLISE   |          |             |       |            |                          |                       |            |       |                   |         |         |                |           |       |

40210100

IF I I

4201 Mr. Serge Noel, destination

4601 54300 drabw H4E 4E6

|         |       |     |
|---------|-------|-----|
| CRDT    | N     | R   |
| 22/9/80 | 16-80 | 95A |

40210200

5F I I

4212 Mme Denise Lacaille (Mme) Bourassa

4602 3945 St. Antoine HVC 1A6

|          |        |      |
|----------|--------|------|
| CRDT     | SFF    | R    |
| 22/12/80 | 8/8/80 | 114M |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | REMARQUES | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |                  |                  | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|-----------|-----------------------|------------|-------------|-------------------|------------------|------------------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |                       | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSÉ          | TOTAL            |           |           |  |
| 2002 | 40210300 | 10                                       | 4111     | P6          | 2610  | 6400       | 1,71700   |                       |            |             |                   |                  |                  |           |           |  |
| 2002 |          |  |          |             | 2600  | 6810       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2004 |          | 10                                       | 4111     | P7          | 2600  | 6810       | 1,82400   |                       |            |             |                   |                  |                  |           |           |  |
| 2004 |          |  |          |             |       | 7230       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2006 |          | 10                                       | 4111     | P8          | 2630  | 7230       | 1,96900   |                       |            |             |                   |                  |                  |           |           |  |
| 2006 |          |  |          |             | 2650  | 7630       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2008 |          | 10                                       | 4111     | P4          | 2750  | 5560       | 1,56500   |                       |            |             |                   |                  |                  |           |           |  |
| 2008 |          |  |          |             | 2710  | 5990       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2010 |          | 10                                       | 4111     | P5          | 2630  | 5990       | 1,61700   |                       |            |             |                   |                  |                  |           |           |  |
| 2010 |          |  |          |             | 2610  | 6400       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2012 |          | 10                                       | 4112     | P4          | 2660  | 7630       | 2,04500   |                       |            |             |                   |                  |                  |           |           |  |
| 2012 |          |  |          |             |       | 7900       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2014 |          | 10                                       | 4112     | P5          | 1300  | 7900       | 1,04900   |                       |            |             |                   |                  |                  |           |           |  |
| 2014 |          |  |          |             |       | 8245       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2015 |          | 10                                       | 4112     | P5          | 1300  | 8245       | 1,08500   |                       |            |             |                   |                  |                  |           |           |  |
| 2014 |          |  |          |             |       | 8450       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2013 |          | 10                                       | 4112     | P6          | 2600  | 8450       | 2,25000   |                       |            |             |                   |                  |                  |           |           |  |
| 2018 |          |  |          |             |       | 8860       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2999 |          |  |          |             |       |            | 15,12100  |                       |            |             |                   |                  |                  |           |           |  |
| 3001 |          |  |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 4201 |          | IMPERIAL OIL LIMITED                     |          |             |       |            |           | 4G                    | 2          | 251         | 40900             | 57100            | 98000            | T         | C         |  |
| 4401 |          | 2 PL VILLE MARIE                         |          |             |       |            |           |                       |            |             | <del>40900</del>  | <del>42000</del> | <del>82800</del> |           |           |  |
| 1001 | 40211100 | 5544-48 DRAKE                            |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 2002 |          | 10                                       | 4112     | P7          | 2600  | 8660       | 2,36600   |                       |            |             |                   |                  |                  |           |           |  |
| 2002 |          |  |          |             |       | 9270       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2004 |          | 10                                       | 4112     | P8          | 2700  | 9270       | 2,67000   |                       |            |             |                   |                  |                  |           |           |  |
| 2004 |          |  |          |             |       | 9700       |           |                       |            |             |                   |                  |                  |           |           |  |
| 2999 |          |  |          |             |       |            | 4,93600   |                       |            |             |                   |                  |                  |           |           |  |
| 3001 |          |  |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 4204 |          | M. JEAN MARIE LABRECQUE, CHARCUTIER      |          |             |       |            |           | 2C                    | 1          | 281         | 12350             | 36450            | 48800            | T         | R         |  |
| 4504 |          | 5544 DRAKE H4E 461                       |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 7001 |          | GALT                                     |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 1001 | 40211300 | 5540-52 DRAKE                            |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 1002 |          | 1396-98 GALT                             |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 2002 |          | 10                                       | 4136     | 2           | 3058  | 8000       | 2,45000   |                       |            |             |                   |                  |                  |           |           |  |
| 3001 |          |  |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 4204 |          | CREDIT M P LIMITEE                       |          |             |       |            |           | 2D                    | 2          | 281         | 6100              | 32000            | 38100            | T         | R         |  |
| 4604 |          | 2 COMPLEXE DESJARDINS #2600              |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |
| 1001 | 40211400 | 5558-60 DRAKE                            |          |             |       |            |           |                       |            |             |                   |                  |                  |           |           |  |

CERT. EFF. 27  
15/1/80 11/1/80 87

SERVICE D'ÉVALUATION

| CODE | COMPTE    | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE         |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | REMARQUES |       |
|------|-----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-------|
|      |           | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | ORDRE | YEAR<br>P. C.     | TERRAIN | BÂTISSÉ |           | TOTAL |
| 2002 | 40211400  | 10-4136  | 3        |             | 2600  | 8000       | 2,08000               |            |       |                   |         |         |           |       |
| 3001 |           |  |          |             |       |            |                       | 28         | 2     | 281               | 5200    | 14900   | 20100     | T R I |
| 4204 |           | CREDIT M P LIMITEE                               |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4604 |           | 2 COMPLEXE DESJARDINS #2600                      |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 1001 | 40211500  | 5562-64  |          |             |       |            |                       |            |       |                   |         |         |           |       |
|      | A 49899   |  |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 2002 | 3-9-80    | 10-4136  | 4        |             | 2600  | 8000       | 2,08000               |            |       |                   |         |         |           |       |
| 3001 |           |  |          |             |       |            |                       | 28         | 2     | 281               | 5200    | 14900   | 20100     | T R I |
| 4204 |           | CREDIT M P LIMITEE                               |          |             |       |            |                       |            |       |                   |         |         |           |       |
|      |           | 2 Complexe Desjardins #2600                      |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 1001 | 40211600  | 5566-68  |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 2002 |           | 10-4136  | 5        |             | 2600  | 8000       | 2,08000               |            |       |                   |         |         |           |       |
| 3001 |           |  |          |             |       |            |                       | 28         | 2     | 281               | 5200    | 14900   | 20100     | T R I |
| 4204 |           | CREDIT M P LIMITEE                               |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4604 |           | 2 COMPLEXE DESJARDINS #2600                      |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 1001 | 40211700  | 5570-72  |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 2002 |           | 10-4136  | 6        |             | 2620  | 8000       | 2,09600               |            |       |                   |         |         |           |       |
| 3001 |           |  |          |             |       |            |                       | 28         | 1     | 281               | 5250    | 16150   | 21400     | T R I |
| 4202 |           | M ROLAND CAMER                                   |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4602 |           | <del>5570 DRAKE</del> MHE 462 (f. 601 9/10/2004) |          |             |       |            |                       |            |       |                   |         |         |           |       |
|      |           | 5570 " " " "                                     |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 1001 | 40211800  | 5576-78  |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 2002 | A 51286   | 10-4137  | 2        |             | 2660  | 8000       | 2,12000               |            |       |                   |         |         |           |       |
| 3001 | 2-3-16-80 |  |          |             |       |            |                       | 28         | 1     | 281               | 5300    | 15250   | 20550     | T R I |
|      | A-51206   |  |          |             |       |            |                       |            |       |                   |         |         |           |       |
|      | 5-11-80   |  |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4205 |           | M DONALD MOSES, CONTROLEUR                       |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4206 |           | 1690 TALLEYRAND BROSSARD U4W 232                 |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4206 |           | MME GAETAN LABONTE (DENISE MOSES)                |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4206 |           | 500 SABREVOIS LONGUEUIL                          |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4207 |           | M ROBERT MOSES, JOURNALIER                       |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4207 |           | 5576 DRAKE                                       |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4208 |           | MME NICHOL MALO (LOUISE MOSES)                   |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4208 |           | 653 ST ANDRE CONTRECOEUR                         |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4209 |           | M EDGAR MOSES                                    |          |             |       |            |                       |            |       |                   |         |         |           |       |
| 4209 |           | 5575 DRAKE                                       |          |             |       |            |                       |            |       |                   |         |         |           |       |

40211500

SF 12

4201 Mlle Diane Duceant

4601 4786<sup>re</sup> St-Charles

Pierrefonds H9H 3C9

SF 12

4202 Mlle Lucille Gauthier

4602 4786<sup>re</sup> St-Charles

Pierrefonds H9H 3C9

CEMENT  
5/17/54 114

40211500

3/12

4201 Mlle Diane Duceant

4601 4786<sup>re</sup> St-Charles Pierrefonds H9H 3C9

3/12

4202 Mlle Lucille Gauthier

4602 4786<sup>re</sup> St-Charles Pierrefonds H9H 3C9

1/13/61 22/10/60

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P | F | S | C | C | C | C | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|---|-------------------|-------------|---------|-----------|-----------|---------|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   |   | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           | BÂTISSE |
| 1001 | 40211900 | 5580-82-66-88                            | DRAKE    |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2002 |          | 10 4137                                  | 3        |             | 2600  | 8000       | 2,08000    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2004 |          | 10 4137                                  | 4        |             | 2600  | 8000       | 2,08000    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2999 |          |  |          |             |       |            | 4,16000    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4204 |          | M ARSÈRE DAIGNAULT, CHAUFFEUR            |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4604 |          | 5588 DRAKE N4E 4G2                       |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 1001 | 40212000 | 5592-94                                  | DRAKE    |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2002 |          | 10 4137                                  | 5        |             | 2600  | 8000       | 2,08000    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4204 |          | M PAUL DEMERS, POLICIER                  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4604 |          | 5598 DRAKE N4E 4G2                       |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 1001 | 40212100 | 5596-98                                  | DRAKE    |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2002 |          | 10 4137                                  | 6        |             | 2700  | 8000       | 2,16000    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4204 |          | M PAUL DEMERS, POLICIER                  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4604 |          | 5598 DRAKE N4E 4G2                       |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 7001 |          | LE CARON                                 |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 1001 | 40212200 | 5650-52                                  | DRAKE    |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2002 |          | 10 4159                                  | 1        |             | 2600  | 6120       | 1,71400    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2004 |          | 10 4158-2                                | 2        |             | 2600  | 1890       | 52100      |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2999 |          |  |          |             |       |            | 2,23500    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4204 |          | MME ROGER LEDUC (CECILE DANSEREAU)       |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 4604 |          | 5658 DRAKE N4E 4G3                       |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 1001 | 40212300 | 5656-58                                  | DRAKE    |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2002 |          | 10 4159                                  | 2        |             | 2600  | 6120       | 1,59200    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2004 |          | 10 4158                                  | 3        |             | 2600  | 1890       | 48700      |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 2999 |          |  |          |             |       |            | 2,07900    |   |   |   |   |   |   |   |                   |             |         |           |           |         |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |   |                   |             |         |           |           |         |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                 |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|              |          | GIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | EN-SC    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4204<br>4604 | 40212300 | MME ROGER LEDUC (CECILE DANSEURAU)                                       |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
|              |          | 5656 DRAKE H4E 463   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001         | 40212400 | 5670-66 DRAKE  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002         |          | 10 4159 3  |          |             | 2600  | 6116       |            |                       |          |             | 1,59200           |         |       |           |           |
| 2004         |          | 10 4158 5  |          |             | 2600  | 1875       |            |                       |          |             | 48700             |         |       |           |           |
| 2006         |          | 10 4158 4  |          |             | 2600  | 1875       |            |                       |          |             | 48700             |         |       |           |           |
| 2008         |          | 10 4159 4  |          |             | 2600  | 6116       |            |                       |          |             | 1,59200           |         |       |           |           |
| 2010         |          | 10 4159 P5   |          |             | 300   | 2530       |            |                       |          |             | 7600              |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |                       |          |             | 4,23400           |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                       | 20       | 1 281       | 10550             | 44650   | 55200 | T R I     |           |
| 4201<br>4601 |          | M DANIEL AUBERTIN  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
|              |          | <del>1887 EGAN H4E 2-2</del> 5661 DRAKE, H4E4 63, F.L.T. (07-11-80) R.M. |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001         | 40212700 | 5674-76 DRAKE  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002         |          | 10 4159 P5   |          |             | 2650  | IRR        |            |                       |          |             | 1,54700           |         |       |           |           |
| 2002         |          |  |          |             |       | 6116       |            |                       |          |             |                   |         |       |           |           |
| 2004         |          | 10 4160 1-1  |          |             | 2450  | 6125       |            |                       |          |             | 1,50000           |         |       |           |           |
| 2006         |          | 10 4168 6  |          |             | 2650  | 1875       |            |                       |          |             | 49600             |         |       |           |           |
| 2008         |          | 10 4161 2-1  |          |             | 2450  | 1875       |            |                       |          |             | 45900             |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |                       |          |             | 4,00200           |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                       | 28       | 1 281       | 10000             | 40300   | 50300 | T R I     |           |
| 4212<br>4612 |          | M JACQUES BRAULT, VENDEUR  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
|              |          | 5674 DRAKE H4E 463   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001         | 40212800 | 5678-86 DRAKE  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002         |          | 10 4161 3  |          |             | 2600  | 1875       |            |                       |          |             | 48700             |         |       |           |           |
| 2004         |          | 10 4160 1-2  |          |             | 200   | 6125       |            |                       |          |             | 12300             |         |       |           |           |
| 2006         |          | 10 4160 2  |          |             | 2600  | 6125       |            |                       |          |             | 1,59200           |         |       |           |           |
| 2008         |          | 10 4161 2-2  |          |             | 200   | 1875       |            |                       |          |             | 3700              |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |                       |          |             | 2,23900           |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                       | 28       | 1 281       | 5400              | 22900   | 28500 | T R I     |           |
| 4211<br>4611 |          | M REVE GIRARD  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
|              |          | 5680 DRAKE H5E 463   |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 1001         | 40212900 | 5684-86 DRAKE  |          |             |       |            |            |                       |          |             |                   |         |       |           |           |
| 2002         |          | 10 4161 4  |          |             | 2600  | 1890       |            |                       |          |             | 48700             |         |       |           |           |
| 2004         |          | 10 4160 3  |          |             | 2600  | 6130       |            |                       |          |             | 1,59200           |         |       |           |           |
| 2999         |          |  |          |             |       |            |            |                       |          |             | 2,07900           |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            |            | RECEP | REF | CATEGORIE<br>D'AYMENT | SCOLAIRE |             | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------|-----|-----------------------|----------|-------------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |     |                       | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSE  | TOTAL |           |           |
| 3001 | 40212900 |   |          |             |       |            |            |       |     | 2B                    | 1        | 2B1         | 5200              | 29100    | 34300 | T R 1     |           |
| 4211 |          | MRE PAUL JAUPHIN (JACQUELINE LEBLANC)           |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 4811 |          | 3305 BOISCLAIR BROSSARD J42 2C3                 |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 1001 | 40213000 |   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
|      |          | 5690 DRAKE                                      |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10  | 4160     | 4           |       | 2600       | 6190       |       |     |                       |          |             |                   | 1,59200  |       |           |           |
| 2304 |          | 10  | 4161     | 5           |       | 2600       | 1890       |       |     |                       |          |             |                   | 48700    |       |           |           |
| 2999 |          |   |          |             |       |            |            |       |     |                       |          |             |                   | 2,07900  |       |           |           |
| 3001 |          |   |          |             |       |            |            |       |     | 2D                    | 1        | 2B1         | 5200              | 23800    | 29000 | T R 1     |           |
| 4205 |          | MR JOHN TRIFILETTE, VICE PRESIDENT              |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 4605 |          | 4539 OXFORD H4A 2Y9                             |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 1001 | 40213100 |   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
|      |          | 5692-98 DRAKE                                   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10  | 4161     | 5           |       | 2800       | 1890       |       |     |                       |          |             |                   | 52500    |       |           |           |
| 2304 |          | 10  | 4160     | 5           |       | 2800       | 6130       |       |     |                       |          |             |                   | 1,71400  |       |           |           |
| 2999 |          |   |          |             |       |            |            |       |     |                       |          |             |                   | 2,23900  |       |           |           |
| 3001 |          |   |          |             |       |            |            |       |     | 2D                    | 1        | 2B1         | 5600              | 21900    | 27500 | T R 1     |           |
| 4205 |          | MR JOHN TRIFILETTE, VICE PRESIDENT              |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 4605 |          | 4539 OXFORD H4A 2Y9                             |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 7001 |          | CHAMPIGNY                                       |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 7002 |          | DE SEVE   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 7003 |          | TRAVERSEZ                                       |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 7004 |          | BOUL. DESMARCHAIS                               |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 1001 | 40213240 |   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
|      |          | LOT DE SEVE                                     |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10  | 4672     | P648        |       | 7500       | 15637      |       |     |                       |          |             |                   | 11,72800 |       |           |           |
| 3001 |          |   |          |             |       |            |            |       |     | 7A                    | 2        | 2B1         | 27100             |          | 27100 | T V       |           |
| 4201 |          | CAISSE D ECONOMIE LITUANIENNE DE MONTRÉAL LITAS |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 4601 |          | 1465 DE SEVE H4E 2A7                            |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 1001 | 40213250 |   |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
|      |          | 1450 DE SEVE                                    |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 2002 |          | 10  | 4672     | P648        |       | 6918       | 15637      |       |     |                       |          |             |                   | 10,86400 |       |           |           |
| 2302 |          |   |          |             |       | 6978       | 14478      |       |     |                       |          |             |                   |          |       |           |           |
| 3001 |          |   |          |             |       |            |            |       |     | 1B                    |          | 2B1         | 25150             | 59200    | 83350 | E 15 18-8 |           |
| 4204 |          | SISTERS OF THE IMMACULATE CONCEPTION INC        |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |
| 4604 |          | 1450 DE SEVE H4E 2A7                            |          |             |       |            |            |       |     |                       |          |             |                   |          |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RENT | REF-C | CATEGORIE<br>TRAITEMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|-------|-------------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |       |                         | UNIV.    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 6001 | 40213250 | JARDIN DE L'ENFANCE                      |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 7001 |          | DE SEVE                                  |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 7002 |          | HOLY CROSS                               |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 7003 |          | JOLICOEUR                                |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 1001 | 40217200 | 6025 DRAKE                               |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10 4670                                  | 926      |             | 3100  | 8000       |            |      |       |                         |          | 7000           | 30350             | 37350   | T R 1 |           |           |
| 3001 |          |  |          |             |       |            |            |      |       | 20                      | 1 281    |                |                   |         |       |           |           |
| 4204 |          | M DONAT ST LAURENT, CONSTRUCTEUR         |          |             |       |            |            | 1F   | 1     |                         |          |                |                   |         |       |           |           |
| 4604 |          | 4329 BANNANTYNE H46 1C9                  |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 1001 | 40217300 | 6015 DRAKE                               |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10 4670                                  | 926      |             | 3092  | 8000       |            |      |       |                         |          | 6950           | 29600             | 36550   | T R 1 |           |           |
| 3001 |          |  |          |             |       |            |            |      |       | 20                      | 1 281    |                |                   |         |       |           |           |
| 4204 |          | M LLE HELENE ST LAURENT                  |          |             |       |            |            | 1F   | 1     |                         |          |                |                   |         |       |           |           |
| 4604 |          | 4329 BANNANTYNE H46 1C9                  |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 1001 | 40217400 | 6005 DRAKE                               |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10 4670                                  | 924      |             | 3000  | 8000       |            |      |       |                         |          | 6750           | 32400             | 39150   | T R 1 |           |           |
| 3001 |          |  |          |             |       |            |            |      |       | 20                      | 1 281    |                |                   |         |       |           |           |
| 4204 |          | M AIME ST LAURENT, CONSTRUCTEUR          |          |             |       |            |            | 1F   | 2     |                         |          |                |                   |         |       |           |           |
| 4604 |          | 5924 BANNANTYNE VERDUN H44 1H5           |          |             |       |            |            | 1F   | 2     |                         |          |                |                   |         |       |           |           |
| 4207 |          | M LOUIS ST LAURENT, CONSTRUCTEUR         |          |             |       |            |            | 1F   | 2     |                         |          |                |                   |         |       |           |           |
| 4607 |          | 1106 RIVER VIEW AV VERDUN H44 2C2        |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 7001 |          | DE MARICOURT                             |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 1001 | 40217500 | 5999-95 DRAKE                            |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 2002 |          | 10 4670                                  | 897      |             | 3000  | 8000       |            |      |       |                         |          | 9250           | 48300             | 57550   | T R 1 |           |           |
| 2304 |          | 10 4670                                  | 898-2    |             | 1100  | 8000       |            |      |       |                         |          |                |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |      |       | 20                      | 1 281    |                |                   |         |       |           |           |
| 4214 |          | M JEAN GUY BRUNET, DISTRIBUTEUR          |          |             |       |            |            | 1F   | 1     |                         |          |                |                   |         |       |           |           |
| 4614 |          | 5999 DRAKE AV H4E 4G8                    |          |             |       |            |            |      |       |                         |          |                |                   |         |       |           |           |

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M. Jacques Fortin

1474, Rue Masson 1145 113

| CERT. | STC   | SN |
|-------|-------|----|
| 22/10 | 19/10 | 10 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                          |          |             |       |            | RECORD | MUNICIPAL | VALEUR EN DOLLARS |           |          | REMARQUES |             |         |
|------|----------|---|----------|-------------|-------|------------|--------|-----------|-------------------|-----------|----------|-----------|-------------|---------|
|      |          | DIV. CAD  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |           | SUPERFICIE        | CATEGORIE | SCOLAIRE |           | TERRAIN     | BÂTISSÉ |
| 1001 | 40217650 | 5993A-87  | DRAKE    |             |       |            |        |           |                   |           |          |           |             |         |
| 2002 |          | 10 4670   | 896-1    | 1400        | 8000  | 1,12000    |        |           |                   |           |          |           |             |         |
| 2004 |          | 10 4670   | 895      | 2500        | 8000  | 2,00000    |        |           |                   |           |          |           |             |         |
| 2999 |          |   |          |             |       | 3,12000    |        |           |                   |           |          |           |             |         |
| 3001 |          |   |          |             |       |            |        |           | 20                | 1 281     | 8750     | 35400     | 44150 T R 1 |         |
| 4207 |          | MNE ALFRED P LEBLANC (RITA GAUDET)                                |          |             |       |            | 5F     | C2        |                   |           |          |           |             |         |
| 4607 |          | 8 P 135 ST JOSEPH CTE WESTMORLAND NEW BRUNSWICK                   |          |             |       |            |        |           |                   |           |          |           |             |         |
| 5701 |          | ATT EUGENE GAUDET   |          |             |       |            |        |           |                   |           |          |           |             |         |
| 5702 |          | RANG ST GEORGES ST TELESPHORE CTE SOULANGES QUE                   |          |             |       |            |        |           |                   |           |          |           |             |         |
| 1001 | 40217800 | 5985-83   | DRAKE    |             |       |            |        |           |                   |           |          |           |             |         |
| 2002 |          | 10 4670   | 894      | 2500        | 8000  | 2,00000    |        |           |                   |           |          |           |             |         |
| 3001 |          |   |          |             |       |            |        |           | 28                | 1 281     | 5000     | 27650     | 32650 T R 1 |         |
| 4204 |          | M JEAN HOOPER, EPICIER  |          |             |       |            | 1F     | 1         |                   |           |          |           |             |         |
| 4604 |          | 5985 DRAKE H4E 408  |          |             |       |            |        |           |                   |           |          |           |             |         |
| 1001 | 40217900 | 5981-79   | DRAKE    |             |       |            |        |           |                   |           |          |           |             |         |
| 2002 |          | 10 4670   | 893      | 2500        | 8000  | 2,00000    |        |           |                   |           |          |           |             |         |
| 3001 |          |   |          |             |       |            |        |           | 28                | 1 281     | 5000     | 31300     | 36300 T R 1 |         |
| 4211 |          | M GERARD DESCHAMPS, COMMIS DE BUREAU                              |          |             |       |            | 1F     | 1         |                   |           |          |           |             |         |
| 4611 |          | 5979 DRAKE H4E 468  |          |             |       |            |        |           |                   |           |          |           |             |         |
| 1001 | 40218000 | 5977-75   | DRAKE    |             |       |            |        |           |                   |           |          |           |             |         |
| 2002 |          | 10 4670   | 892      | 2300        | 8000  | 1,04000    |        |           |                   |           |          |           |             |         |
| 3001 |          |   |          |             |       |            |        |           | 28                | 1 281     | 5200     | 26300     | 31500 T R 1 |         |
| 4202 |          | M ANDRE DUPUIS, ADJOINT TECHNIQUE                                 |          |             |       |            | 1F     | 1         |                   |           |          |           |             |         |
| 4602 |          | 6210 55 AVENUE ROSEMONT H4Y-277<br>5977 Drake H4E 468 (6813318) @ |          |             |       |            |        |           |                   |           |          |           |             |         |
| 1001 | 40218100 | 5971  | DRAKE    |             |       |            |        |           |                   |           |          |           |             |         |
| 2002 |          | 10 4670   | 891      | 3000        | 8000  | 2,40000    |        |           |                   |           |          |           |             |         |
| 2004 |          | 10 4670   | 892      | 200         | 8000  | 16000      |        |           |                   |           |          |           |             |         |
| 2999 |          |   |          |             |       | 2,56000    |        |           |                   |           |          |           |             |         |
| 3001 |          |   |          |             |       |            |        |           | 20                | 1 281     | 7200     | 33500     | 40700 T R 1 |         |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | C              | R           | C | C | SCOLAIRE   |   | VALEUR EN DOLLARS |   |   | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|----------------|-------------|---|---|------------|---|-------------------|---|---|-----------|-----------|
|                              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                |             |   |   | SUPERFICIE | 1 | 2                 | 3 | 4 |           |           |
| 4204<br>4604<br>7001         | 40218100 | MRS VICTS ANDREJAUSKAS (JULE LUSIK)<br>837 VALIGNETTE VERDON - H4K 2E1<br>DE BIENCOURT                   |          |             |       |            | 5A             | 1           | 2 |   |            |   |                   |   |   |           |           |
| 1001                         | 40218200 | 5967-63 DRAKE  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 2002                         |          | 10 4669 1059   |          |             | 3000  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2004                         |          | 10 4669 P1060  |          |             | 1000  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2999                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 3001                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 4204<br>4604                 |          | M. RAOUL BESSETTE, GERANT<br>5963 DRAKE H4E 4G7  |          |             |       |            | 1F             | 1           |   |   |            |   |                   |   |   |           |           |
| 1001                         | 40218400 | 5961-55 DRAKE  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 2002                         |          | 10 4669 P1060  |          |             | 1500  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2004                         |          | 10 4669 P1061  |          |             | 2500  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2999                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 3001                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 4201<br>4601                 |          | MME MARCEL CARRE (JEANNINE LANTHIER)<br>5961 DRAKE H4E 4G7   |          |             |       |            | 2F             | 1           |   |   |            |   |                   |   |   |           |           |
| 1001                         | 40218500 | 5941-35 DRAKE  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 2002                         |          | 10 4669 1062   |          |             | 2500  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2004                         |          | 10 4669 1063   |          |             | 2500  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2999                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 3001                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 4201<br>4601                 |          | M. ROBERT LAMOTHE, TECHNICIEN<br>160 DES MARGUERITES CHATEAUGUAY J&J 1N3                                 |          |             |       |            | 1F             | 2           |   |   |            |   |                   |   |   |           |           |
| 1001                         | 40218700 | 5925-27 DRAKE  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 2002                         |          | 10 4669 1064   |          |             | 2500  | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2004                         |          | 10 4669 1065-1   |          |             | 250   | 8000       |                |             |   |   |            |   |                   |   |   |           |           |
| 2999                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 3001                         |          |  |          |             |       |            |                |             |   |   |            |   |                   |   |   |           |           |
| 4204<br>4207<br>4210<br>4610 |          | M. TROISSE LAUZON, INSPECTEUR<br>M. ANTOINE LAUZON, OPERATEUR<br>MME CECILE LAUZON<br>5927 DRAKE H4E 4G7 |          |             |       |            | 1F<br>1F<br>1F | 1<br>1<br>1 |   |   |            |   |                   |   |   |           |           |

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4201 M. Jean Rivest

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| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | P. L. C. A. D. R. E. S. T. R. I. C. T. I. O. N. N. O. M. I. N. A. L. E. | C. A. T. É. G. O. R. I. E. D. A. T. I. M. E. N. T. | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | M. U. N. I. C. I. P. A. L. | R. E. M. A. R. Q. U. E. S. |  |
|--|----------|--|----------|-------------|-------|------------|------------|---|--|----------|-------------|-------------------|---------|-------|----------------------------|----------------------------|--|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |  | ANCIEN   | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |                            |                            |  |
| 5701<br>5702                                 | 40218700 | ATT MLE CECILE LAUZON<br>5927 DRAKE H4E 487  |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |
| 1001<br>2002<br>3001                         | 40218800 | 5905-03 DRAKE<br>10 4669 P1065 2750 8000 2,20000   |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |
| 4211<br>4611<br>7001                         |          | MME PAUL ERILE DUPRAS (ROSILDA MAILHOT)<br>5905 DRAKE H4E 467<br>JACQUES HERTEL  |          |             |       |            |            | 2B  | 1  | 281      | 6200        | 30100             | 36300   | T R 1 |                            |                            |  |
| 1001<br>2002<br>3001                         | 40218950 | 5831-29 DRAKE<br>10 4669 P1090 2900 10000 2,90000  |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |
| 4204<br>4604                                 |          | M CLAUDE BOUDRIAS, CULTIVATEUR<br>120 LES PINS LAVAL SUR LE LAC LAVAL H7R 1C9  |          |             |       |            |            | 2B  | 1  | 281      | 8100        | 27300             | 35400   | T R 1 |                            |                            |  |
| 1001<br>2002<br>2004<br>2999<br>3001         | 40219050 | 5827-25 DRAKE<br>10 4669 P1090 100 10000 10000<br>10 4669 1091 3000 10000 3,00000<br>3,10000                               |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |
| 4204<br>4604                                 |          | M CLAUDE BOUDRIAS, CULTIVATEUR<br>120 LES PINS LAVAL SUR LE LAC LAVAL H7R 1C9  |          |             |       |            |            | 2B  | 1  | 281      | 8700        | 23800             | 32500   | T R 1 |                            |                            |  |
| 1001<br>2002<br>2004<br>2006<br>2999<br>3001 | 40219100 | 5809-05 DRAKE<br>10 4206 6 2550 4350 17,10900<br>10 4206 7 2550 5650 1,44100<br>10 4669 1092 2500 10000 2,50000<br>5,05000 |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |
| 4204<br>4604                                 |          | M MARCEL GAGNE, EMP N E CO<br>5805 DRAKE H4E 466   |          |             |       |            |            | 2C  | 1  | 281      | 14200       | 33400             | 47600   | T R 1 |                            |                            |  |
| 1001   | 40219300 | 5785-83 DRAKE  |          |             |       |            |            |   |  |          |             |                   |         |       |                            |                            |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            |            | C. 4 | C. 5 | C. 6 | C. 7 | C. 8 | C. 9  | C. 10 | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|---|-------------|-------|------------|------------|------|------|------|------|------|-------|-------|-------------------|-------------|---------|-----------|-----------|---------|
|      |          | DIV. CAD.                                | CADASTRE                                    | SUBDIVISION | FROHT | PROFONDEUR | SUPERFICIE |      |      |      |      |      |       |       | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           | BÂTISSE |
| 2002 | 40219300 | 10                                       | 4206  | 5           | 2500  | 4350       | 1,08800    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2004 |          | 10                                       | 4205-6                                      |             | 2500  | 5656       | 1,41200    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2006 |          | 10                                       | 4206  | P4          | 1500  | 4350       | 65300      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2008 |          | 10                                       | 4205  | P5          | 1500  | 5650       | 84700      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2999 |          |  |   |             |       |            | 4,00000    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 3001 |          |  |   |             |       |            |            |      |      | 28   | 1    | 281  | 11250 | 27100 | 38550             | T           | R       | 1         |           |         |
| 4204 |          | M  | WILFRID FOREST, PERCEPTEUR                  |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 4604 |          |  | 5785 DRAKE H4E 4G6                          |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 4207 |          | MME                                      | WILFRID FOREST (GEMMA MATHIEU)              |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 4607 |          |  | 5785 DRAKE H4E 4G6                          |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 7001 |          |  | LEPROHON                                    |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 1001 | 40219800 |  | 5761-55 DRAKE                               |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2002 |          | 10                                       | 4187  | 5           | 2700  | 4360       | 1,17500    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2004 |          | 10                                       | 4187  | 4           | 2600  | 4360       | 1,13100    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2006 |          | 10                                       | 4188  | 6           | 2700  | 5660       | 1,52500    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2008 |          | 10                                       | 4188  | 5           | 2600  | 5660       | 1,46900    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2999 |          |  |   |             |       |            | 5,30000    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 3001 |          |  |   |             |       |            |            |      |      | 20   | 1    | 281  | 14850 | 52350 | 67200             | T           | R       | 1         |           |         |
| 4204 |          | M  | CLAUDE BOUORIAS, CULTIVATEUR                |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 4604 |          |  | 120 LES PINS LAVAL SUR LE LAC LAVAL H7R 1C9 |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 1001 | 40220000 |  | 5747-45 DRAKE                               |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2002 |          | 10                                       | 4188  | 4           | 2600  | 5650       | 1,46900    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2004 |          | 10                                       | 4187  | P2          | 1300  | 4350       | 56500      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2006 |          | 10                                       | 4187  | 3           | 2600  | 4350       | 1,13100    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2008 |          | 10                                       | 4188  | P3          | 1300  | 5650       | 73400      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2999 |          |  |   |             |       |            | 3,89900    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 3001 |          |  |   |             |       |            |            |      |      | 28   | 1    | 281  | 11000 | 33000 | 44000             | T           | R       | 1         |           |         |
| 4204 |          | M  | ROMEO THIBAUT, COMMISS                      |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 4604 |          |  | 5745 DRAKE H4E 4G5                          |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 1001 | 40220100 |  | 5741-33 DRAKE                               |             |       |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2002 |          | 10                                       | 4187  | P2          | 1300  | 4360       | 56600      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2004 |          | 10                                       | 4187  | 1           | 2900  | 4350       | 1,26500    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2006 |          |  |   |             | 2916  |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2008 |          | 10                                       | 4188  | P3          | 1300  | 5660       | 73500      |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2008 |          | 10                                       | 4188  | 2           | 2916  | 5650       | 1,65700    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 2999 |          |  |   |             | 2950  |            |            |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 3001 |          |  |   |             |       |            | 4,22300    |      |      |      |      |      |       |       |                   |             |         |           |           |         |
| 3001 |          |  |   |             |       |            |            |      |      | 20   | 1    | 281  | 11850 | 31400 | 43250             | T           | R       | 1         |           |         |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            |            | C | R  | C | C   | C     | VALEUR EN DOLLARS |       |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|---|----|---|-----|-------|-------------------|-------|-------|-----------|-----------|
|              |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |    |   |     |       | CATÉGORIE         | DATE  | TERR. |           |           |
| 4204<br>4604 | 40220100 | M DONAT ST LAURENT, CONSTRUCTEUR             |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 4329 BANNANTYNE VERDUN H4G 1C903             |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 1001         | 40220250 | 5725-21 DRAKE                                |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 2002         |          | 10 4180 5                                    |          | 2650        | 4350  | 1,15200    |            |   |    |   |     |       |                   |       |       |           |           |
| 2004         |          | 10 4179 6                                    |          | 2650        | 5650  | 1,49200    |            |   |    |   |     |       |                   |       |       |           |           |
| 2006         |          | 10 4179 P5                                   |          | 1275        | 5650  | 72000      |            |   |    |   |     |       |                   |       |       |           |           |
| 2008         |          | 10 4180 P4                                   |          | 1275        | 4350  | 55500      |            |   |    |   |     |       |                   |       |       |           |           |
| 2999         |          |  |          |             |       | 3,91900    |            |   |    |   |     |       |                   |       |       |           |           |
| 3001         |          |  |          |             |       |            |            |   | 20 | 1 | 281 | 11000 | 29850             | 40850 | T     | R         | 1         |
| 4204<br>4604 |          | SUCCESSION ADELARD VILLEMAIRE, MACHINISTE    |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5721 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 5701<br>5702 |          | M M MARCEL VILLEMAIRE                        |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5721 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 1001         | 40220350 | 5717-15 DRAKE                                |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 2002         |          | 10 4180 P4                                   |          | 1325        | 4350  | 57600      |            |   |    |   |     |       |                   |       |       |           |           |
| 2004         |          | 10 4180 3                                    |          | 2600        | 4350  | 1,13100    |            |   |    |   |     |       |                   |       |       |           |           |
| 2006         |          | 10 4179 4                                    |          | 2600        | 5650  | 1,46900    |            |   |    |   |     |       |                   |       |       |           |           |
| 2008         |          | 10 4179 P5                                   |          | 1325        | 5650  | 74900      |            |   |    |   |     |       |                   |       |       |           |           |
| 2999         |          |  |          |             |       | 3,92500    |            |   |    |   |     |       |                   |       |       |           |           |
| 3001         |          |  |          |             |       |            |            |   | 20 | 1 | 281 | 11050 | 28400             | 39450 | T     | R         | 1         |
| 4211<br>4611 |          | M JEAN PAUL VILLEMAIRE                       |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5719 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 4212<br>4612 |          | MME YOLANDE VILLEMAIRE                       |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5719 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 4213<br>4613 |          | MME SERGE BELANGER (GISELE VILLEMAIRE)       |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5719 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 4214<br>4614 |          | MME RAYMOND LEFEBVRE (JACQUELINE VILLEMAIRE) |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5719 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 1001         | 40220600 | 5707-01 DRAKE                                |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 2002         |          | 10 4180 1                                    |          | 2700        | 4360  | 1,17500    |            |   |    |   |     |       |                   |       |       |           |           |
| 2004         |          | 10 4180 2                                    |          | 2600        | 4360  | 1,13100    |            |   |    |   |     |       |                   |       |       |           |           |
| 2006         |          | 10 4179 3                                    |          | 2600        | 5660  | 1,46900    |            |   |    |   |     |       |                   |       |       |           |           |
| 2008         |          | 10 4179 2                                    |          | 2700        | 5660  | 1,52500    |            |   |    |   |     |       |                   |       |       |           |           |
| 2999         |          |  |          |             |       | 5,30000    |            |   |    |   |     |       |                   |       |       |           |           |
| 3001         |          |  |          |             |       |            |            |   | 20 | 1 | 281 | 14850 | 34150             | 49000 | T     | R         | 1         |
| 4201<br>4601 |          | M MAURICE OICAIRE, AGENT                     |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5701 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 4202<br>4602 |          | MME MAURICE OICAIRE (JACQUELINE LALONDE)     |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
|              |          | 5701 DRAKE H4E 4G5                           |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |
| 7001         |          | CHAMPIGNY                                    |          |             |       |            |            |   |    |   |     |       |                   |       |       |           |           |

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Azer M. Van Maner habuesque  
4601 55th Drake 1142 d61

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                       |          |             |       |            |            | C | R | V  | C | VALEUR EN DOLLARS |         |       | MUNICIPAL   | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|----|---|-------------------|---------|-------|-------------|-----------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |    |   | TERRAIN           | BÂTISSE | TOTAL |             |           |
| 1001 | 40220800 | 5699-75 DRAKE  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 2002 |          | 10   | 4162     | 6           | 2400  | 6113       | 1,49200    |   |   |    |   |                   |         |       |             |           |
| 2004 |          | 10   | 4163     | 8           | 2441  | 3313       | 80800      |   |   |    |   |                   |         |       |             |           |
| 2006 |          | 10   | 4162     | 5           | 2450  | 6113       | 1,49600    |   |   |    |   |                   |         |       |             |           |
| 2008 |          | 10   | 4163     | 7           | 2450  | 3320       | 80900      |   |   |    |   |                   |         |       |             |           |
| 2999 |          |  |          |             |       |            | 4,60600    |   |   |    |   |                   |         |       |             |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2C | 1 | 281               | 12950   | 35250 | 48200 T R I |           |
| 4201 |          | MME RONALD GRAVEL (LOLA DIXON)   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 4601 |          | 1436 LE CARON MME 109 <i>5197 Drake MME 464</i><br><i>lett 19-3-80 (40180)</i> |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 1001 | 40221000 | 5685 DRAKE   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 2002 |          | 10   | 4162     | 4           | 2442  | 6125       | 1,49600    |   |   |    |   |                   |         |       |             |           |
| 2004 |          | 10   | 4162     | P3          | 1221  | 6125       | 74800      |   |   |    |   |                   |         |       |             |           |
| 2006 |          | 10   | 4163     | 5           | 2442  | 3316       | 80900      |   |   |    |   |                   |         |       |             |           |
| 2008 |          | 10   | 4163     | P5          | 1221  | 3316       | 40300      |   |   |    |   |                   |         |       |             |           |
| 2999 |          |  |          |             |       |            | 3,45600    |   |   |    |   |                   |         |       |             |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2A | 1 | 281               | 9750    | 23400 | 33150 T R I |           |
| 4204 |          | MME PAULINE PERRON   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 4604 |          | 5685 DRAKE MME 464   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 1001 | 40221200 | 5679-75 DRAKE  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 2002 |          | 10   | 4162     | P3          | 1221  | 6125       | 74800      |   |   |    |   |                   |         |       |             |           |
| 2004 |          | 10   | 4162     | 2           | 2433  | 6125       | 1,49000    |   |   |    |   |                   |         |       |             |           |
| 2006 |          | 10   | 4163     | P5          | 1221  | 3316       | 40300      |   |   |    |   |                   |         |       |             |           |
| 2008 |          | 10   | 4163     | 4           | 2433  | 3316       | 80700      |   |   |    |   |                   |         |       |             |           |
| 2999 |          |  |          |             |       |            | 3,44800    |   |   |    |   |                   |         |       |             |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2C | 1 | 281               | 9700    | 33500 | 43200 T R I |           |
| 4211 |          | M MARCELLIN DESROCHES, ELECTRICIEN   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 4511 |          | 5679 DRAKE MME 464   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7001 |          | RUELLE   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7002 |          | LE CARON   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7003 |          | GALT   |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7003 |          | 5545 DRAKE VOIR 1405 GALT  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7004 |          | 5511-03 DRAKE VOIR 1400-04 AVE DE L'EGLISE                                     |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7005 |          | AVE DE L'EGLISE  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 7006 |          | 5455 DRAKE VOIR 1401-07 AVE DE L'EGLISE  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 1001 | 40221500 | 5453-39 DRAKE  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |
| 2002 |          | 10   | 3407     | 216-2       | 6311  | 2400       | 1,53400    |   |   |    |   |                   |         |       |             |           |
| 2004 |          | 10   | 3407     | 219-2       | 6311  | 1700       | 1,08600    |   |   |    |   |                   |         |       |             |           |
| 2006 |          | 10   | 3407     | 219-3       | 6311  | 900        | 57600      |   |   |    |   |                   |         |       |             |           |
| 2999 |          |  |          |             |       |            | 3,19600    |   |   |    |   |                   |         |       |             |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                        |          |             |       |            |            | REVENUS<br>RÉVISÉS | REVENUS<br>NON RÉVISÉS | CATEGORIE<br>BÂTIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|------------------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|-----------|--|
|      |          | DIV. CAD.   | CADASTRÉ | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                    |                        |                       | TERRE    | F. C. | TERRAIN           | BÂTIMENT | TOTAL |           |           |  |
| 3001 | 40221500 |   |          |             |       |            |            |                    |                        | 20                    | 1        | 2B1   | 5600              | 34350    | 39950 | T R 1     |           |  |
| 4201 |          | M JOSEPH CHONCHON   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 4601 |          | 5585 CH DE LA CÔTE ST LUC #10 H3X 209                           |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 7001 |          | RUE LLE   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 1001 | 40221600 |   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2002 |          | 10 3407   | 216      |             | 2500  | 13100      | 3,27500    |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                    |                        | 4A                    | 1        | 2B1   | 5050              | 22050    | 27100 | T R 1     |           |  |
| 4204 |          | M XAVIER MIRON, GARAGISTE                                       |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 4604 |          | 504 37 EME AVENUE VILLE LA SALLE H8P 3A5                        |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 1001 | 40221700 |   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2002 |          | 10 3407   | 215      |             | 2500  | 13100      | 3,27500    |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                    |                        | 2B                    | 1        | 2B1   | 4800              | 13550    | 18350 | T R 1     |           |  |
| 4211 |          | M BRUNO PELLICANO, CAMIONNEUR                                   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 4611 |          | 5423 DRAKE H4E 4E7  |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 1001 | 40221800 |   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2002 |          | 10 3407   | 214      |             | 2500  | 13100      | 3,27500    |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                    |                        | 2B                    | 1        | 2B1   | 4800              | 6500     | 11300 | T R 1     |           |  |
| 4204 |          | MME XAVIER MIRON (CECILE GUAY)                                  |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 4604 |          | 504 37 EME AVENUE LA SALLE H8P 3A5                              |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 1001 | 40221900 |   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2002 |          | 10 3407   | 213      |             | 2500  | 13100      | 3,27500    |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |                    |                        | 2C                    | 1        | 2B1   | 4800              | 17000    | 21800 | T R 1     |           |  |
| 4201 |          | M ANDRE MIGNEAULT   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 4601 |          | 3721 ST ANTOINE H4C 2C4<br>5409 DRAKE H4E 4E7 (661 (5-12-79) m) |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 1001 | 40222000 |   |          |             |       |            |            |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2002 |          | 10 3407   | 212      |             | 2500  | 13100      | 3,27500    |                    |                        |                       |          |       |                   |          |       |           |           |  |
| 2004 |          | 10 3407   | P211     |             | 1100  | 13100      | 1,44100    |                    |                        |                       |          |       |                   |          |       |           |           |  |

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5050 22050 27100

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                      |             |         |            | RÉGION  | RÉPARTITION | RÉF. C. | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|--------------------------------------|-------------|---------|------------|---------|-------------|---------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                             | SUBDIVISION | FRONT   | PROFONDEUR |         |             |         |                    | SUPERFICIE | UNITE | TERR. V. C.       | TERRAIN | BÂTISSE |           |           |
| 2999 | 40222000 |  |                                      |             |         |            | 4,71600 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 2A      | 1                  | 281        | 6950  | 6250              | 13200   | T R 1   |           |           |
| 4204 |          | M  | XAVIER HIRON                         |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 504 37E AVENUE V LA SALLE            |             | H8P 345 |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 7001 |          |  | ROBERVAL                             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 7002 |          |  | 5397 DRAKE VOIR 1403-05 ROBERVAL     |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 7003 |          |  | RUELLE                               |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222100 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 207         | 2500    | 13100      | 3,27500 |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6A      |                    | 281        | 4800  |                   | 4800    | E02     | 18-1      |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222200 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 206         | 2500    | 13100      | 3,27500 |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6A      |                    | 281        | 4800  |                   | 4800    | E02     | 18-1      |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222300 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 205         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 2004 |          |  | 10 3407                              | 204         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 2999 |          |  |                                      |             |         |            | 6,55000 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222500 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 203         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222500 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 203         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222500 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 203         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 1001 | 40222500 |  | LOT DRAKE                            |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 2002 |          |  | 10 3407                              | 203         | 2500    | 13100      | 3,27500 |             |         |                    |            |       |                   |         |         |           |           |
| 3001 |          |  |                                      |             |         |            |         |             | 6B      |                    |            | 1.    |                   | 1.      |         |           |           |
| 4204 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 4604 |          |  | 255 BL CREMAZIE E #800 H2M ILS       |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |
| 6001 |          |  | ABORDS DU PONT CHAMPLAIN             |             |         |            |         |             |         |                    |            |       |                   |         |         |           |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |          |             |       |            | ACCÈS<br>RUE | RECEZ<br>*** | PROF. S. | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|--------------|--------------|----------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|                      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |              |              |          |                       | SUPERFICIE | ANNEE | YRRE<br>P. C.     | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604<br>6001 | 40222500 | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M IL5 |          |             |       |            | 9F           | 1            |          |                       |            |       |                   |         |         |           |           |
|                      |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 1001                 | 40222550 | LOT DRAKE  |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 2002                 |          | 10 3407 201  |          | 2500        | 13100 | 3,27500    |              |              | 6B       |                       |            |       |                   |         |         |           |           |
| 3001                 |          |  |          |             |       |            |              |              | 6A       | 281                   | 1          | 4800  |                   | 4800    | EO2     | 18-1      |           |
| 4204<br>4604<br>6001 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M IL5 |          |             |       |            | 9F           | 1            |          |                       |            |       |                   |         |         |           |           |
|                      |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 7001                 |          | RUELLE   |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 1001                 | 40222600 | LOT DRAKE  |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 2002                 |          | 10 3407 202  |          | 2500        | 13100 | 3,27500    |              |              | 6B       |                       |            |       |                   |         |         |           |           |
| 3001                 |          |  |          |             |       |            |              |              | 6A       | 281                   | 1          | 4800  |                   | 4800    | EO2     | 18-1      |           |
| 4204<br>4604<br>6001 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M IL5 |          |             |       |            | 9F           | 1            |          |                       |            |       |                   |         |         |           |           |
|                      |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 1001                 | 40222700 | LOT DRAKE  |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 2002                 |          | 10 3407 199  |          | 2500        | 13100 | 3,27500    |              |              |          |                       |            |       |                   |         |         |           |           |
| 2004                 |          | 10 3407 198  |          | 2500        | 13100 | 3,27500    |              |              |          |                       |            |       |                   |         |         |           |           |
| 2999                 |          |  |          |             |       | 6,55000    |              |              |          |                       |            |       |                   |         |         |           |           |
| 3001                 |          |  |          |             |       |            |              |              | 6A       | 281                   | 1          | 10950 |                   | 10950   | EO2     | 18-1      |           |
| 4204<br>4604<br>6001 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M IL5 |          |             |       |            | 9F           | 1            |          |                       |            |       |                   |         |         |           |           |
|                      |          | ABORDS DU PONT CHAMPLAIN   |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 1001                 | 40223000 | LOT DRAKE  |          |             |       |            |              |              |          |                       |            |       |                   |         |         |           |           |
| 2002                 |          | 10 3407 197  |          | 2500        | 13100 | 3,27500    |              |              |          |                       |            |       |                   |         |         |           |           |
| 2004                 |          | 10 3407 196  |          | 2500        | 13100 | 3,27500    |              |              |          |                       |            |       |                   |         |         |           |           |
| 2006                 |          | 10 3407 195  | IRR      | IRR         |       | 8,38700    |              |              |          |                       |            |       |                   |         |         |           |           |
| 2999                 |          |  |          |             |       | 14,93700   |              |              |          |                       |            |       |                   |         |         |           |           |
| 3001                 |          |  |          |             |       |            |              |              | 6A       | 281                   | 1          | 24050 |                   | 24050   | EO2     | 18-1      |           |
| 4204<br>4604         |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M IL5 |          |             |       |            | 9F           | 1            |          |                       |            |       |                   |         |         |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            | RELEVÉ   | RELEVÉ | SCOLAIRE   |           |          | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|----------|--------|------------|-----------|----------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |        | SUPERFICIE | CATÉGORIE | BÂTIMENT | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL |
| 6001 | 40223000 | ABORDS DU PONT CHAMPLAIN                          |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7001 |          | VOIES DU C N R                                    |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7002 |          | DEBUT DE ANGERS                                   |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7003 |          | ST PATRICK  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7003 |          | 5000-10 ANGERS VOIR 4955 BROCK                    |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7004 |          | 5054 ANGERS VOIR 4891 DUNN                        |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7005 |          | DUNN AVE  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7006 |          | GLADSTONE   |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 1001 | 40223100 | LOT ANGERS  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2002 |          | 10  | 3407     | 147         | 4400  | 12000      | 5,28000  | 0      |            |           |          |                   |         |         |           |           |       |
| 2004 |          | 10  | 3407     | 146         | 4400  | 12000      | 5,28000  | 0      |            |           |          |                   |         |         |           |           |       |
| 2005 |          | 10  | 3407     | 145         | 4480  | 12000      | 5,36000  |        |            |           |          |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            | 15,92000 |        |            |           |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |          |        | 4K         | 2         | 281      | 18050             | 1650    | 19700   | T C I     |           |       |
| 4211 |          | LEGER STEEL LTD.                                  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 4411 |          | 1565 CABOT H4E 1C8                                |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
|      |          | <i>#40223500-50</i>                               |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
|      |          | <i>UNIK RUBA</i>                                  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 1001 | 40223600 | LOT ROBERVAL                                      |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2002 |          | 10  | 3407     | P117        |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2004 |          | 10  | 3407     | 86          |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2006 |          | 10  | 3407     | 87          |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2008 |          | 10  | 3407     | 86          |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2010 |          | 10  | 3407     | 89          |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2012 |          | 10  | 3407     | 90          |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2014 |          | 10  | 3407     | P116        |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2016 |          | 10  | 3407     | P115        |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            | 37,73900 |        |            |           |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |          |        | <i>re</i>  | 2         | 281      | 41500             |         | 41500   | T V       |           |       |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE              |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 4404 |          | 255 BL CREMAZIE E 4800 H2M 1L5                    |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                          |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 6901 |          | <i>Occ. Gouin-Duval E. 29/12/80 (11/180) 6104</i> |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7001 |          | ROBERVAL  |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7002 |          | 5446 ANGERS VOIR 1595-61 AVE DE L'EGLISE          |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 7003 |          | AVE DE L'EGLISE                                   |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 1001 | 40223750 | 5520-22 ANGERS                                    |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 2002 |          | 10  | 4121     | P5          | 3000  | 6000       | 11,80000 |        |            |           |          |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |          |        | 2B         | 1         | 281      | 4200              | 12900   | 17100   | T R I     |           |       |
| 4201 |          | MME NICHELE SGRO (CARMELA CATALANO)               |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |
| 4401 |          | 5522 ANGERS H4E 4A5                               |          |             |       |            |          |        |            |           |          |                   |         |         |           |           |       |

CERT. P. 114  
 10/10/11/80  
 Poste-Sauv.  
 40223500-40223500

ANNULÉ

VERCO



40223600

*AMM*

CFD2

4201 Transport Emergent *Altoffner*

4601 7200 Churchill *Verdun*

CERT. *R*  
PL 9-8071450 9/51

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1980

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM. PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |             |                   |                     |                       | M. C. | P. C. | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | MUNICIPAL | REMARQUES<br>REMARKS |
|------|-------------------|--|----------|-------------|-------------------|---------------------|-----------------------|-------|-------|-------------------|---------------------------------------|----------------------|-------|-----------|----------------------|
|      |                   | DIV. CAD.<br>CAD. DIV.   | CADASTRE | SUBDIVISION | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH | SUPERFICIE<br>SURFACE |       |       |                   | TERRAIN<br>LAND                       | BÂTIMENT<br>BUILDING | TOTAL |           |                      |
| 1001 | 40223500          | Lot Roberval   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 2002 |                   | 10   | 3407     | F117        | 19.00             | Irr                 | 3,820.00              |       |       |                   |                                       |                      |       |           |                      |
| 2002 |                   |  |          |             | 34.80             | 120.00              |                       |       |       |                   |                                       |                      |       |           |                      |
| 2004 |                   | 10   | 3407     | 89          | 132.67            | 50.00               | 6,633.00              |       |       |                   |                                       |                      |       |           |                      |
| 2006 |                   | 10   | 3407     | 90          | 132.67            | 50.00               | 6,633.00              |       |       |                   |                                       |                      |       |           |                      |
| 2008 |                   | 10   | 3407     | P116        | Irr               | Irr                 | 2,290.00              |       |       |                   |                                       |                      |       |           |                      |
| 2010 |                   | 10   | 3407     | P115        | Irr               | Irr                 | 2,483.00              |       |       |                   |                                       |                      |       |           |                      |
| 2999 |                   |  |          |             |                   |                     | 21,819.00             |       |       |                   |                                       |                      |       |           |                      |
| 3001 |                   |  |          |             |                   |                     |                       |       | 6B    | 2 B1              | 24,000                                | 24,000               | E 02  | 18-1      |                      |
| 4201 |                   | Province de Québec, Riv. de la Voirie  |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           | Prov. de:            |
| 4601 |                   | 255 Bl. Crémazie E. S. 800   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           | 40223600             |
| 6001 |                   | <i>Albert Paul Champagne</i>   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 1001 | 40223550          | Lot Roberval   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 2002 |                   | 10   | 3407     | 86          | 44.67             | 120.00              | 5,360.00              |       |       |                   |                                       |                      |       |           |                      |
| 2004 |                   | 10   | 3407     | 87          | 44.00             | 120.00              | 5,280.00              |       |       |                   |                                       |                      |       |           |                      |
| 2006 |                   | 10   | 3407     | 88          | 44.00             | 120.00              | 5,280.00              |       |       |                   |                                       |                      |       |           |                      |
| 2999 |                   |  |          |             |                   |                     | 15,920.00             |       |       |                   |                                       |                      |       |           |                      |
| 4201 |                   | Tri Steel Fabricators Ltd.   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 4601 |                   | 1563 Cabot   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           | Prov. de:            |
| 6001 |                   | <i>Albert Paul Champagne</i>   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           | 40223600             |
| 6500 |                   | <i>St. Lawrence</i>  |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 7001 |                   | <i>Liberal</i>   |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |
| 7002 |                   | <i>5446 Avenue Viller 1595-01 no. 02 St. Leger</i>                                 |          |             |                   |                     |                       |       |       |                   |                                       |                      |       |           |                      |

CERT. EFF. R  
16/12/81 1/1/80 152

CERT. EFF.  
16/12/81 1/1/80

CERT. EFF. R  
16/12/81 1/1/80 152

CERT. EFF. R  
16/12/81 1/1/80 161

P.463 A.

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | D | E | F       | G | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---------|---|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV CAD                                  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |         |   | SUPERFICIE | BRSA | TERR. P. 2        | TERRAIN | BÂTISSE |           |           |
| 1001 | 40223850 | 5524-26                                  | ANGERS   |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4122                                  | P5       |             | 2250  | 6000       |   |   |   | 1,35000 |   |            |      |                   |         |         |           |           |
| 2004 |          | 10 4121                                  | P5       |             | 1400  | 6000       |   |   |   | 84000   |   |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   | 2,19000 |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4604 |          | M FERNAND CHOQUETTE, MENUISIER           |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
|      |          | 5522 ANGERS MTL H4E 4A5                  |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 7001 |          | GALT                                     |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 1001 | 40223900 | 5600                                     | ANGERS   |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4124                                  | 1        |             | 2400  | 8500       |   |   |   | 2,04000 |   |            |      |                   |         |         |           |           |
| 2004 |          | 10 4124                                  | 2        |             | 1760  | 8500       |   |   |   | 1,65760 |   |            |      |                   |         |         |           |           |
| 2006 |          | 10 4125                                  | 1        |             | 460   | 8500       |   |   |   | 38260   |   |            |      |                   |         |         |           |           |
| 2008 |          | 10 4125                                  | P2       |             | 1210  | 8500       |   |   |   | 1,09000 |   |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   | 5,17000 |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4212 |          | MME MADELEINE ALLARD                     |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4612 |          | 5600 ANGERS H4E 4A6                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4213 |          | MME LUCIENNE ALLARD                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4613 |          | 5600 ANGERS H4E 4A6                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4214 |          | MME THERÈSE ALLARD                       |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4614 |          | 5600 ANGERS H4E 4A6                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 1001 | 40224000 | 5612-14                                  | ANGERS   |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4125                                  | P2       |             | 1120  | 8500       |   |   |   | 95000   |   |            |      |                   |         |         |           |           |
| 2004 |          | 10 4125                                  | 3        |             | 1560  | 8500       |   |   |   | 1,31760 |   |            |      |                   |         |         |           |           |
| 2006 |          | 10 4126                                  | 1        |             | 860   | 8500       |   |   |   | 72260   |   |            |      |                   |         |         |           |           |
| 2008 |          | 10 4126                                  | P2       |             | 1260  | 8500       |   |   |   | 1,09000 |   |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   | 4,01000 |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4212 |          | M REJEAN CHARBONNEAU, POMPIER            |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4612 |          | 5614 ANGERS H4E 4A6                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4213 |          | MME REJEAN CHARBONNEAU (LOUISE DUCLOS)   |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 4613 |          | 5614 ANGERS H4E 4A6                      |          |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 1001 | 40224100 | 5618-20                                  | ANGERS   |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4126                                  | P2       |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2004 |          | 10 4126                                  | 3        |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2006 |          | 10 4149                                  | P1       |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2008 |          | 10 4149                                  | P1       |             |       |            |   |   |   |         |   |            |      |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |   |   |   | 2,80400 |   |            |      |                   |         |         |           |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECAP | REF. | SCOLAIRE   |           | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |      |
|--|----------|--|----------|-------------|-------|------------|-------|------|------------|-----------|-------------------|---------|---------|-----------|-----------|-------|------|
|  |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |      | SUPERFICIE | CATÉGORIE | TAUX              | TERRAIN | BÂTISSE |           | TOTAL     | CERT. | EFF. |
| 3001<br>3002                                 | 40224100 |  |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 4201<br>4501                                 |          | MME MARCEL GRATTON (LUCILLE LEGAULT)     |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 6001   |          | PRESBYTERE                               |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2999 | 40224200 | 5624-26 ANGERS                           |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 3001   |          |  |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 4204<br>4504                                 |          | M ROMEO TREMBLAY, ELECTRICIEN            |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2999 | 40224300 | 5630-36 ANGERS                           |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 3001   |          |  |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 4204<br>5701<br>5702                         |          | SUCCESSION CHARLES EDOUARD GUERIN        |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2999 | 40224400 | 5640-46 ANGERS                           |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 3001   |          |  |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 4212<br>4612                                 |          | M SYLVIO ROMDINA                         |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 7000   |          | LA CITE DE MONTRÉAL VOIR RUE CHAMPIGN    |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |
| 1001   | 40224600 | 5732-36 ANGERS                           |          |             |       |            |       |      |            |           |                   |         |         |           |           |       |      |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES  | MÉTRES | MÉTRES | MÉTRES | MÉTRES | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|--------|--------|--------|--------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |        |        |        | SUPERFICIE        | SCOLAIRE | TERR. |           |           |
| 2002 | 40224800 | 10                                       | 4169     | 2           | 2600  | 5000       | 1,30000 |        |        |        |        |                   |          |       |           |           |
| 2004 |          | 10                                       | 4170     | 2           | 2600  | 3000       | 78000   |        |        |        |        |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,08000 |        |        |        |        |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4204 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4604 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4207 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4607 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
|      |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 1001 | 40224900 | 5738-42                                  | ANGERS   |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 2002 |          | 10                                       | 4196     | 1-2         | 102   | 7000       | 5600    |        |        |        |        |                   |          |       |           |           |
| 2002 |          |  |          |             | 058   |            |         |        |        |        |        |                   |          |       |           |           |
| 2004 |          | 10                                       | 4169     | 1           | 2642  | 5000       | 1,32100 |        |        |        |        |                   |          |       |           |           |
| 2006 |          | 10                                       | 4195     | 5-2         | 058   | 1000       | 500     |        |        |        |        |                   |          |       |           |           |
| 2006 |          |  |          |             | 052   |            |         |        |        |        |        |                   |          |       |           |           |
| 2008 |          | 10                                       | 4170     | 1           | 2642  | 3000       | 79200   |        |        |        |        |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,17400 |        |        |        |        |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4201 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4601 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 5701 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 5703 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
|      |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 1001 | 40224950 | 5746-40                                  | ANGERS   |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 2002 |          | 10                                       | 4196     | 1-1         |       |            |         |        |        |        |        |                   |          |       |           |           |
| 2004 |          | 10                                       | 4195     | 5-1         |       |            |         |        |        |        |        |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,06200 |        |        |        |        |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4212 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4412 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
|      |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 1001 | 40225000 | 5760                                     | ANGERS   |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 2002 |          | 10                                       | 4196     | 2           | 2600  | 7000       | 1,82000 |        |        |        |        |                   |          |       |           |           |
| 2004 |          | 10                                       | 4196     | 3           | 2600  | 7000       | 1,82000 |        |        |        |        |                   |          |       |           |           |
| 2006 |          | 10                                       | 4196     | 3           | 2600  | 1000       | 26000   |        |        |        |        |                   |          |       |           |           |
| 2008 |          | 10                                       | 4195     | 4           | 2600  | 1000       | 26000   |        |        |        |        |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 4,16000 |        |        |        |        |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4203 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 4403 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
|      |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 7000 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |
| 7001 |          |  |          |             |       |            |         |        |        |        |        |                   |          |       |           |           |

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SUCCESSION ANORE MOQUIN, GARÇON DE TABLE.  
5727 LAURENDEAU H4E 3W6

*Att: Monique Moquin  
190 Valois Dorion 570-174 F1222 (12/1/81) J*

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4201 Ave. Marie-Monique, Monique  
1601 5777 Laurent ~~145 3416~~  
190 Valois Rouen 27V 174

5701 Ave. Marie-Monique, Monique

5702 190 Valois Rouen 27V 174

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|------------|------|
| 77-811-180 | 0    |

77-811-17-10

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE             |          |             |       |            | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES   |       |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|------|-------------------|---------|---------|-----------|-------------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                    | SUPERFICIE | BRAS | TEMP. P. C.       | TERRAIN | BÂTISSE |           |             | TOTAL |
| 1001 | 40225400 | 5818-20 ANGERS                                       |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 2002 |          | 10   | 4197     | 4           | 2500  | 7000       |                    |            |      |                   | 1,25000 |         |           |             |       |
| 2004 |          | 10   | 4197     | 3           | 2500  | 1000       |                    |            |      |                   | 25000   |         |           |             |       |
| 2006 |          | 10   | 4197     | 5           | 2500  | 7000       |                    |            |      |                   | 1,75000 |         |           |             |       |
| 2008 |          | 10   | 4198     | 3           | 2500  | 7000       |                    |            |      |                   | 1,75000 |         |           |             |       |
| 2010 |          | 10   | 4198     | 2           | 2500  | 1000       |                    |            |      |                   | 25000   |         |           |             |       |
| 2012 |          | 10   | 4198     | 4           | 2500  | 1000       |                    |            |      |                   | 25000   |         |           |             |       |
| 2999 |          |  |          |             |       |            |                    |            |      |                   | 6,00000 |         |           |             |       |
| 3001 |          |  |          |             |       |            |                    |            | 2B   | 1                 | 2B1     | 13850   | 28950     | 42800 T R 1 |       |
| 4201 |          | MR MARIO MELARAGNI, VENDEUR                          |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4601 |          | <del>5720 MONTREAL H4E 149</del> 5818 ANGERS H4E 482 |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4202 |          | MISS MARIA VACCARO, AVOCAT                           |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4602 |          | 5636 BEAULIEU H4E 3G3                                |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 1001 | 40225700 | 5828-30 ANGERS                                       |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 2002 |          | 10   | 4197     | 6           | 2500  | 7000       |                    |            |      |                   | 1,75000 |         |           |             |       |
| 2004 |          | 10   | 4198     | 1           | 2500  | 1000       |                    |            |      |                   | 25000   |         |           |             |       |
| 2999 |          |  |          |             |       |            |                    |            |      |                   | 2,00000 |         |           |             |       |
| 3001 |          |  |          |             |       |            |                    |            | 2B   | 1                 | 2B1     | 4600    | 28400     | 33000 T R 1 |       |
| 4201 |          | M GIOVANNI CORI, EBENISTE                            |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4601 |          | 5830 ANGERS H4E 4B2                                  |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 1001 | 40225800 | 5838 ANGERS  |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 2002 |          | 10   | 4669     | 1069        | 2500  | 9200       |                    |            |      |                   | 2,30000 |         |           |             |       |
| 2004 |          | 10   | 4669     | 1068-2      | 1063  | 9200       |                    |            |      |                   | 1,01200 |         |           |             |       |
| 2004 |          |  |          |             | 1117  |            |                    |            |      |                   |         |         |           |             |       |
| 2999 |          |  |          |             |       |            |                    |            |      |                   | 5,31200 |         |           |             |       |
| 3001 |          |  |          |             |       |            |                    |            | 2A   | 1                 | 2B1     | 7700    | 20300     | 28000 T R 1 |       |
| 4204 |          | MR LEO ROSS, TAILOR                                  |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4604 |          | 5838 ANGERS H4E 4B2                                  |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 1001 | 40225950 | 5842-44 ANGERS                                       |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 2002 |          | 10   | 4669     | 1068-1      | 1917  | 9200       |                    |            |      |                   | 1,74800 |         |           |             |       |
| 2002 |          |  |          |             | 1883  |            |                    |            |      |                   |         |         |           |             |       |
| 3001 |          |  |          |             |       |            |                    |            | 2B   | 1                 | 2B1     | 4050    | 28700     | 32750 T R 1 |       |
| 4204 |          | M ELZEAR LAGACE                                      |          |             |       |            |                    |            |      |                   |         |         |           |             |       |
| 4604 |          | 5844 ANGERS H4E 4B2                                  |          |             |       |            |                    |            |      |                   |         |         |           |             |       |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE              |          |             |       |            |            | P | R | S  | C | C   | C     | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|------------|---|---|----|---|-----|-------|-------------------|----------|-------|-----------|-----------|
|              |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |    |   |     |       | TERRE             | BÂTIMENT | TOTAL |           |           |
| 1001<br>1002 | 40226000 | 5846 ANGERS<br>1887-89 JACQUES HERTEL                 |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2002         |          | 10 4669 1067  |          | 3000        | 9200  | 2,76000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 3001         |          |   |          |             |       |            |            |   |   | 2C | 1 | 281 | 4350  | 43800             | 60150    | T     | R         | I         |
| 4204<br>4604 |          | MR 100 HASSI, ACCOUNTANT<br>5846 ANGERS H4E 482       |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 7001         |          | JACQUES HERTEL  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 1001         | 40226100 | 5900-04 ANGERS  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2002         |          | 10 4669 1017  |          | 3000        | 9200  | 2,76000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2004         |          | 10 4669 1016  |          | 2500        | 9200  | 2,30000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2999         |          |   |          |             |       | 5,06000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 3001         |          |   |          |             |       |            |            |   |   | 2C | 1 | 281 | 11700 | 43400             | 55100    | T     | R         | I         |
| 4204<br>4604 |          | M MARIUS BOUORTAS, CULTIVATEUR<br>5900 ANGERS H4E 483 |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 1001         | 40226300 | 5910-14 ANGERS  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2002         |          | 10 4669 1014  |          | 2500        | 9200  | 2,30000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2004         |          | 10 4669 1015  |          | 2500        | 9200  | 2,30000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2999         |          |   |          |             |       | 4,60000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 3001         |          |   |          |             |       |            |            |   |   | 2C | 1 | 281 | 10600 | 37800             | 48400    | T     | R         | I         |
| 4211         |          | M KARL HOFBAUER                                       |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 4611         |          | 5910 ANGERS H4E 483                                   |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 4212         |          | MHE KARL HOFBAUER (THERESE SIMONEAU)                  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 4612         |          | 5910 ANGERS H4E 483                                   |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 1001         | 40226500 | 5920-24 ANGERS  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2002         |          | 10 4669 1012  |          | 2500        | 9200  | 2,30000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2004         |          | 10 4669 1013  |          | 2500        | 9200  | 2,30000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 2999         |          |   |          |             |       | 4,60000    |            |   |   |    |   |     |       |                   |          |       |           |           |
| 3001         |          |   |          |             |       |            |            |   |   | 2C | 1 | 281 | 10600 | 32650             | 43250    | T     | R         | I         |
| 4204<br>4604 |          | MR FRANK POGUSILA, BLACKSMITH<br>5920 ANGERS H4E 483  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |
| 1001         | 40226700 | 5950-52 ANGERS  |          |             |       |            |            |   |   |    |   |     |       |                   |          |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            |            | RENT | RENT | RENT | RENT | RENT | RENT | RENT | RENT | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|------|------|------|------|------|------|------|------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      |      |      |      |      |      | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2002 | 40226700 | 10 4665   | 1011     |             | 3000  | 9200       | 2,76000    |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4204 |          | MR GEORGE TOPPA, MERCHANT                       |          |             |       |            |            | 1A   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4207 |          | MRS GEORGE TOPPA (MARY PAWLANCZUKI)             |          |             |       |            |            | 2A   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4607 |          | 5952 ANGERS H4E 483                             |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 7501 |          | DE BIENCOURT                                    |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 1001 | 40226850 | 1594 DE BIENCOURT                               |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 2002 |          | 10 4670   | 1072     |             | 4650  | 9200       | 4,27800    |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4211 |          | M ANDRE MARTIN, AVOCAT                          |          |             |       |            |            | 1F   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4611 |          | 544 ROCKLAND OUTREMONT H2V 223                  |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 5701 |          | 276 ST JACQUES O H515 H2Y 1N3                   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 1001 | 40226950 | 5980 ANGERS                                     |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 2002 |          | 10 4670   | 1071     |             | 4650  | 9200       | 4,27800    |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4201 |          | M RONALD COUTURE, CHAUFFEUR                     |          |             |       |            |            | 1F   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4601 |          | <del>503 115 AVENUE V LASALLE H8P 2R4</del>     |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
|      |          | 5980 Angers H4E 486. P661 (14-12-77)am          |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 1001 | 40227050 | 5988 ANGERS                                     |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 2002 |          | 10 4670   | 1070     |             | 4650  | 9200       | 4,27800    |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4201 |          | MR CHEREBUND FONTANELLA                         |          |             |       |            |            | 1A   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4601 |          | 2135 DENONVILLE H4E 1M7                         |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4202 |          | MRS CHEREBUND FONTANELLA (ANTONIETTA SALVATORE) |          |             |       |            |            | 2A   |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4602 |          | 2135 DENONVILLE H4E 1N7                         |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 1001 | 40227150 | 5992 ANGERS                                     |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 2002 |          | 10 4670   | 1049     |             | 4650  | 9200       | 4,27800    |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 3001 |          |   |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4201 |          | MME JOSEPH R ADAMS (ANITA MALONEY), USUFRUITIER |          |             |       |            |            | 1F1  |      |      |      |      |      |      |      |                   |         |       |           |           |  |
| 4601 |          | 5992 ANGERS H4E 4B6                             |          |             |       |            |            |      |      |      |      |      |      |      |      |                   |         |       |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|--------|--------|--------|--------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        | SUPERFICIE | ÉCRAN | TEPR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 7001 | 40227150 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 1001 | 40227250 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4204 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4204 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4211 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4611 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 1001 | 40227350 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 1001 | 40227425 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2004 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 1001 | 40227450 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 7001 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
|      |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |
| 1001 | 40227550 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | SUPERFICIE | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |     |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|-----|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |                         |          | TERRAIN           | BÂTISSE | TOTAL |           |           |     |  |
| 2002 | 40227550 | 10 4671                                  | 1199     |             | 3850  | 9200       | 3,54200    |                         |          |                   |         |       |           |           |     |  |
| 3001 |          |  |          |             |       |            |            | 2A                      | 1        | 2B1               | 5350    | 23700 | 29050     | T         | R 1 |  |
| 4204 |          | M FELICE MORSA, EBENISTE                 |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 4604 |          | 6200 ANGERS H4E 489                      |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 1001 | 40227650 | 6222 ANGERS                              |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 2002 |          | 10 4671                                  | 1200     |             | 3866  | 9200       | 3,55700    |                         |          |                   |         |       |           |           |     |  |
| 3001 |          |  |          |             |       |            |            | 2A                      | 1        | 2B1               | 5350    | 18700 | 24050     | T         | R 1 |  |
| 4204 |          | MR WENBERT R & FREN, NURSING ORDERLY     |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 4604 |          | 6222 ANGERS H4E 489                      |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 1001 | 40227750 | 6230 ANGERS                              |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 2002 |          | 10 4671                                  | 1201     |             | 3866  | 9200       | 3,55700    |                         |          |                   |         |       |           |           |     |  |
| 3001 |          |  |          |             |       |            |            | 2A                      | 1        | 2B1               | 5350    | 17000 | 22350     | T         | R 1 |  |
| 4204 |          | MR GORDON A H BRADFORD, MOULDER          |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 4604 |          | 6230 ANGERS H4E 489                      |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 1001 | 40227850 | 6240 ANGERS                              |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 2002 |          | 10 4679                                  | 1202     |             | 3866  | 9200       | 3,55700    |                         |          |                   |         |       |           |           |     |  |
| 3001 |          |  |          |             |       |            |            | 2A                      | 1        | 2B1               | 5350    | 21000 | 26350     | T         | R 1 |  |
| 4204 |          | M RENE BERGERON, MACHINISTE              |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 4604 |          | 6240 ANGERS H4E 489                      |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 7001 |          | HOLY CROSS                               |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 1001 | 40227950 | 6260 ANGERS                              |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 2002 |          | 10 4671                                  | P1203    |             | 5200  | 9200       | 4,77200    |                         |          |                   |         |       |           |           |     |  |
| 2002 |          |  |          |             |       | IRR        |            |                         |          |                   |         |       |           |           |     |  |
| 3001 |          |  |          |             |       |            |            | 2A                      | 1        | 2B1               | 7150    | 22600 | 29750     | T         | R 1 |  |
| 4204 |          | M GINO DALLA LIBERA, MENUISIER           |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |
| 4604 |          | 6260 ANGERS H4E 403                      |          |             |       |            |            |                         |          |                   |         |       |           |           |     |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES  | MÉTRES | CATEGORIE D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---------|--------|----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |        |                      | SUPERFICIE | TERRE | F. C.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40228800 | 6270-72 ANGERS                           |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4671     | P1203       | 312   | 3990       | 1200    |        |                      |            |       |                   |         |         |           |           |
| 2002 |          |  |          |             | 050   |            |         |        |                      |            |       |                   |         |         |           |           |
| 2004 |          | 10                                       | 4671     | 630         | 2500  | 9200       | 2,30000 |        |                      |            |       |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 2,31200 |        |                      |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 2B                   | 1          | 281   | 3500              | 28300   | 31800   | T R I     |           |
| 4201 |          | M ROGER LEVACI, MAINTENANCE              |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4601 |          | 6270 ANGERS H4E 4C3                      |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 1001 | 40228840 | 6260 ANGERS                              |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4672     | 511         | 4142  | 9200       | 3,61000 |        |                      |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 2A                   | 1          | 281   | 5700              | 22000   | 27700   | T R I     |           |
| 4201 |          | M RICHARD GAGNON                         |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4601 |          | 1950 LE CARON #5 H4E 1K6                 |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4202 |          | MME RICHARD GAGNON (DANIELLE LAROCQUE)   |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4602 |          | 1950 LE CARON #5 H4E 1K6                 |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 1001 | 40228870 | 6290 ANGERS                              |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4672     | 510         | 4142  | 9200       | 3,61000 |        |                      |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 2A                   | 1          | 281   | 5700              | 25000   | 30700   | T R I     |           |
| 4211 |          | M YVES GAGOURY, SABLEUR                  |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4611 |          | 6290 ANGERS H4E 4C3                      |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 7001 |          | DE SEVE                                  |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 1001 | 40228940 | 6310/14 ANGERS                           |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 1002 |          | 1590 DE SEVE                             |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4672     | 509         | 3968  | 9200       | 3,59500 |        |                      |            |       |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |         |        | 4A                   | 1          | 281   | 9400              | 73750   | 83150   | T S I     |           |
| 4201 |          | M FIORENZO GIUNTI, OUVRIER               |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4601 |          | 1467 HOLY CROSS H4E 1Z9                  |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 4202 |          | MME FIORENZO GIUNTI (EVA BOSSIS)         |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 1001 | 40228970 | 6320 ANGERS                              |          |             |       |            |         |        |                      |            |       |                   |         |         |           |           |
| 2002 |          | 10                                       | 4672     | 508         | 3908  | 9200       | 3,59500 |        |                      |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C  | D | E | F       | G | H  | VALEUR EN DOLLARS |       |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|----|---|---|---------|---|----|-------------------|-------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |    |   |   |         |   |    | SUPERFICIE        | TERR. | BÂTISSE |           |           | TOTAL |  |
| 3001 | 40228970 |  |          |             |       |            |    |   |   |         |   | 2A | 1 281             | 5400  | 25000   | 30400     | T R I     |       |  |
| 4211 |          | M RENATO VACCARO, JOURNALIER             |          |             |       |            | 1F |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4811 |          | 6320 ANGERS H4E 4C5                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4212 |          | MME RENATO VACCARO (ANNA VACCARO)        |          |             |       |            | 4F |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4812 |          | 6320 ANGERS H4E 4C5                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 1001 | 40229040 |  |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 2002 |          | 10 4672                                  | 507      |             | 3908  | 9200       |    |   |   | 3,59500 |   |    |                   |       |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |    |   |   |         |   | 2A | 1 281             | 5400  | 14750   | 20150     | T R I     |       |  |
| 4204 |          | MR NORHAN MC EVOY, WIRE DRAWER           |          |             |       |            | 1A |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4804 |          | 6330 ANGERS H4E 4C5                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 1001 | 40229070 |  |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 2002 |          | 10 4672                                  | 506      |             | 3908  | 9200       |    |   |   | 3,59500 |   |    |                   |       |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |    |   |   |         |   | 2A | 1 281             | 5400  | 17050   | 22450     | T R I     |       |  |
| 4204 |          | M DONALD ETHIER, OPERATEUR               |          |             |       |            | 1F |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4804 |          | 6340 ANGERS H4E 4C5                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7001 |          | ROUL DESMARCHAIS                         |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 1001 | 40229140 |  |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 2002 |          | 10 4672                                  | 505      |             | 3866  | 8200       |    |   |   | 3,55600 |   |    |                   |       |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |    |   |   |         |   | 2A | 1 281             | 5350  | 18700   | 24050     | T R I     |       |  |
| 4213 |          | M ROLAND LAMBERT, ELECTRICIEN            |          |             |       |            | 1F |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4813 |          | 6360 ANGERS H4E 4C7                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 1001 | 40229170 |  |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 2002 |          | 10 4672                                  | 504      |             | 3866  | 8200       |    |   |   | 3,17000 |   |    |                   |       |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |    |   |   |         |   | 2A | 1 281             | 5350  | 17800   | 23150     | T R I     |       |  |
| 4204 |          | MR ROYLE WOLFENDEN, CHAIRMAN             |          |             |       |            | 1A |   |   |         |   |    |                   |       |         |           |           |       |  |
| 4804 |          | 6370 ANGERS H4E 4C7                      |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7001 |          | ENARD AVE                                |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7001 |          | 6400-04 ANGERS VOIR 1570 AV ENARD        |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7002 |          | SPRINGLAND                               |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7003 |          | WOODLAND                                 |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |
| 7004 |          | LIMITES OUEST                            |          |             |       |            |    |   |   |         |   |    |                   |       |         |           |           |       |  |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C. 4 | C. 5 | C. 6 | C. 7 | C. 8 | C. 9 | C. 10 | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |             |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------|------|------|------|------|------|-------|-------------------|--------------------|----------|-----------|-----------|-------------|
|                                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |      |      |      |      |      |      |       | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           | TERR. P. C. |
| 7005<br>7006<br>7007<br>7008<br>7009 | 40229170 |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 1001                                 | 40229240 |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 2002                                 |          |  | 10 4672  | 519         |       | 3866       |      | 9300 |      |      |      |      |       |                   |                    |          |           |           |             |
| 3001                                 |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4204<br>4604                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4211<br>4611                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4213<br>4613                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4216<br>4616                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 1001                                 | 40229270 |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 2002                                 |          |  | 10 4672  | 519         |       | 3866       |      | 9300 |      |      |      |      |       |                   |                    |          |           |           |             |
| 3001                                 |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4204<br>4604                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4204<br>4604                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 7001                                 |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
|                                      |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 1001                                 | 40229340 |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 2002                                 |          |  | 10 4672  | 517         |       | 3908       |      | 9300 |      |      |      |      |       |                   |                    |          |           |           |             |
| 3001                                 |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4204<br>4604                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4204<br>4604                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 1001                                 | 40229370 |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 2002                                 |          |  | 10 4672  | 516         |       | 3908       |      | 9300 |      |      |      |      |       |                   |                    |          |           |           |             |
| 3001                                 |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4211<br>4611                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4212<br>4612                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |
| 4213<br>4613                         |          |  |          |             |       |            |      |      |      |      |      |      |       |                   |                    |          |           |           |             |

VERSUS

408 29370

ANNULÉ

8211

Mrs. Edgar, Elizabeth Philbrick (Niece)  
Alexander Alexander (Cousin)

6335 Angus HVE 464

|         |         |     |
|---------|---------|-----|
| CERT.   | OFF.    | 542 |
| 21/1/10 | 24/1/10 | Q   |

46229370

1811

M. Kevin O'Halloran

6710 Lacaille HVE 201

|         |         |    |
|---------|---------|----|
| CERT.   | OFF.    | 77 |
| 15/1/10 | 21/1/10 | 77 |



| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |             |       |            |            | *<br>P.C. 444<br>RECEP<br>*** | R.C.H.<br>R.C.H. | CATÉGORIE<br>BÂTIMENT | SCOLAIRE |         | VALEUR EN DOLLARS |  |  | MUNICIPAL | REMARQUES |
|----------------------|----------|---|-------------|-------|------------|------------|-------------------------------|------------------|-----------------------|----------|---------|-------------------|--|--|-----------|-----------|
|                      |          | DIV. CAD.<br>CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                               |                  |                       | TERRAIN  | BÂTISSE | TOTAL             |  |  |           |           |
| 4214<br>4215<br>4216 | 40229370 | MR PETER PRITCHARD<br>MR FRANCIS PRITCHARD<br>MRS CLIFFORD GODDARD (LINDA PRITCHARD)      |             |       |            |            | 1A<br>1A<br>2A                | 1<br>1<br>1      |                       |          |         |                   |  |  |           |           |
| 1001<br>2002<br>3001 | 40229440 | 6321 ANGERS   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
|                      |          | 10 4672 519   |             | 3908  | 9300       | 3,63400    |                               |                  |                       |          |         |                   |  |  |           |           |
| 4204<br>4304         |          | MR JOHN MURRAY VARDON<br>6321 ANGERS H4E 404  |             |       |            |            | 1A                            | 1                |                       |          |         |                   |  |  |           |           |
| 1001<br>2002<br>3001 | 40229470 | 6305 ANGERS   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
|                      |          | 10 4672 519   |             | 3908  | 9300       | 3,63400    |                               |                  |                       |          |         |                   |  |  |           |           |
| 4201<br>4301         |          | M THOMAS KIRNAN, MACHINISTE<br>6305 ANGERS H4E 404  |             |       |            |            | 1F                            | 1                |                       |          |         |                   |  |  |           |           |
| 7001                 |          | 02 SEVE   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
| 1001<br>2002<br>3001 | 40229540 | 6291 ANGERS   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
|                      |          | 10 4672 513   |             | 4142  | 9300       | 3,85200    |                               |                  |                       |          |         |                   |  |  |           |           |
| 4204<br>4304         |          | MR ALEXANDER W EDGLEY, MACHINIST<br>6291 ANGERS H4E 402                                   |             |       |            |            | 1A                            | 1                |                       |          |         |                   |  |  |           |           |
| 1001<br>2002<br>3001 | 40229570 | 6285 ANGERS   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
|                      |          | 10 4672 512   |             | 4142  | 9300       | 3,85200    |                               |                  |                       |          |         |                   |  |  |           |           |
| 4204<br>4304         |          | MR STANLEY ROACH, COMMERCIAL ARTIST<br><del>6215 LAURENT H4E 219 0285 Angers H4E404</del> |             |       |            |            | 1A                            | 1                |                       |          |         |                   |  |  |           |           |
| 4201<br>4302         |          | <del>MTT CANADA PERMANENT MORTGAGE CORP<br/>600 DORCHESTER BL 0 H38 1N4</del>             |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |
| 1001                 | 40229640 | 6277 ANGERS   |             |       |            |            |                               |                  |                       |          |         |                   |  |  |           |           |



| CODE         | COMPTE            | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                        |          |             |       |            |            | C-CH 1975<br>RC0257 | EFFECT. | CATEGORIE<br>BÂTIMENT | VALEUR EN DOLLARS |                |         | MUNICIPAL | REMARQUES |         |
|--------------|-------------------|---|----------|-------------|-------|------------|------------|---------------------|---------|-----------------------|-------------------|----------------|---------|-----------|-----------|---------|
|              |                   | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                     |         |                       | SCH.              | TERR.<br>P. C. | TERRAIN |           |           | BÂTISSE |
| 2002<br>3001 | 40229640          | 10 4671   | 1204     |             | 3850  | 9300       | 3,58000    |                     |         | 2A                    | 1 281             | 5350           | 17700   | 23050     | T R I     |         |
| 4204<br>4604 |                   | MR WILLIAM J A O BRIEN, SECTION CHIEF<br>6277 ANGERS H4E 4C2    |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |
| 1001         | 40229670          | 6255 ANGERS   |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 2002<br>3001 |                   | 10 4671   | 1205     |             | 3850  | 9300       | 3,58000    |                     |         | 2A                    | 1 281             | 5350           | 15100   | 20450     | T R I     |         |
| 4215<br>4615 |                   | M ANTONIO NOTARANGELO, JOURNALIER<br>6255 ANGERS H4E 4C2        |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |
| 4216<br>4616 |                   | MME ANTONIO NOTARANGELO (LIBERA MANZONE)<br>6255 ANGERS H4E 4C2 |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |
| 7001         |                   | HOLY CROSS  |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 1001         | 40229740          | 6245 ANGERS   |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 2002<br>3001 | A-46104<br>116180 | 10 4671   | 1206     |             | 3866  | 9300       | 3,69500    |                     |         | 2A                    | 1 281             | 5400           | 18500   | 23900     | T R I     |         |
| 4211<br>4611 |                   | M J RENE D ANOURS, TEINTURIER<br>6245 ANGERS H4E 4C1            |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |
|              |                   | VERS0   |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 1001         | 40229770          | 6235 ANGERS   |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 2002<br>3001 |                   | 10 4671   | 1207     |             | 3866  | 9300       | 3,69500    |                     |         | 2A                    | 1 281             | 5400           | 15400   | 20800     | T R I     |         |
| 4204<br>4604 |                   | MR JAMES BUTLER, WATCHMAN<br>6235 ANGERS H4E 4C1                |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |
| 1001         | 40229840          | 6225 ANGERS   |          |             |       |            |            |                     |         |                       |                   |                |         |           |           |         |
| 2002<br>3001 |                   | 10 4671   | 1208     |             | 3866  | 9300       | 3,69500    |                     |         | 2A                    | 1 281             | 5400           | 17200   | 22600     | T R I     |         |
| 4204<br>4604 |                   | MR CHARLES F KENDRICK, ENGINEER<br>6225 ANGERS H4E 4C1          |          |             |       |            |            | 1A                  | 1       |                       |                   |                |         |           |           |         |

46229940

IFI

4201 M. Riéd Rapinle

4601 6245 Angers HYE HGI

IFI

4203 Mme Riéd Rapinle (Luelle Kerouac)

4602 6245 Angers HYE HGI

| DEPT     | EFF.  | NO     |
|----------|-------|--------|
| 22/12/80 | 18/80 | 114/13 |

SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | C | L | S | R | P | C | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|------------|------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   | SUPERFICIE | DATE | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40229870 | 6201                                     | ANGERS   |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4671                                  | 1209     | 3850        | 9300  | 3,58000    |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4202 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4302 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4203 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4403 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 7001 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 1001 | 40229940 | 6191                                     | ANGERS   |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4671                                  | 1210     | 4250        | 9300  | 4,00200    |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          |  |          | 4358        |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4404 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 1001 | 40229970 | 6175                                     | ANGERS   |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 1079     | 1475        | 9300  | 1,41000    |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          |  |          | 1578        |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2004 |          | 10 4671                                  | 1211     | 2775        | 9300  | 2,59200    |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2999 |          |  |          | 2692        |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4401 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 1001 | 40230040 | 6111                                     | ANGERS   |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 1078     | 4250        | 9300  | 3,95200    |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4204 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 4404 |          |  |          |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 1001 | 40230070 | 6051                                     | ANGERS   |             |       |            |   |   |   |   |   |   |            |      |                   |         |         |           |           |
| 2002 |          | 10 4670                                  | 1077     | 4250        | 9300  | 3,95200    |   |   |   |   |   |   |            |      |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | C | R | S | C       | C  | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |          |       |
|------|----------|---|----------|-------------|-------|------------|------------|---|---|---|---------|----|-------------------|-------------|---------|-----------|-----------|----------|-------|
|      |          | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |         |    | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           | BÂTIMENT | TOTAL |
| 3301 | 40230070 |   |          |             |       |            |            |   |   |   |         | 2A | 1 281             | 5950        | 18700   | 24650     | T R I     |          |       |
| 4204 |          | M CHARLES THOMASSIN, CHAUFFEUR            |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4604 |          | 6051 ANGERS H4E 488                       |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 7001 |          | DE MARICOURT                              |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 1001 | 40230140 |   |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 2002 |          |   | 10 4670  | P1076       |       | 4650       | 7700       |   |   |   | 3,58000 |    |                   |             |         |           |           |          |       |
| 3001 |          | 5991 ANGERS                               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4204 |          | MR MAURICE K MYERS, RETIRED               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4604 |          | 5991 ANGERS H4E 485                       |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
|      |          | VERSUS                                    |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 1001 | 40230170 |   |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 2002 |          |   | 10 4670  | 1075        |       | 4650       | 9300       |   |   |   | 4,32400 |    |                   |             |         |           |           |          |       |
| 3001 |          | 5985 ANGERS                               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4211 |          | MRS WILLIAM LOVE (CHARLOTTE B BOUTILLIER) |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4611 |          | 5985 ANGERS H4E 485                       |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 1001 | 40230240 |   |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 2002 |          |   | 10 4670  | 1074        |       | 4650       | 9300       |   |   |   | 4,32400 |    |                   |             |         |           |           |          |       |
| 3001 |          | 5975 ANGERS                               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4201 |          | M SISTO PERGUE, TAILLEUR                  |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4601 |          | 5975 ANGERS H4E 485                       |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 1001 | 40230270 |   |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 2002 |          |   | 10 4670  | 1073        |       | 4650       | 9300       |   |   |   | 4,32400 |    |                   |             |         |           |           |          |       |
| 3001 |          | 5971 ANGERS                               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4211 |          | MRS KENNETH CURRIE (PEARL LEMMI)          |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 4611 |          | 5971 ANGERS H4E 485                       |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 7001 |          | DE BIENCOURT                              |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
| 1001 | 40230340 |   |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |
|      |          | 5981 ANGERS                               |          |             |       |            |            |   |   |   |         |    |                   |             |         |           |           |          |       |

10230140

1971

M. Ibrahim Ali Abdallah

5311 S. Kerwin Ave. #708, H4A 1U3

4991 (MONTREAL) H4E 4B5 6681 (359 80) 2115021

Mrs. Ibrahim Ali Abdallah (Ayia) (Rabou)

5311 S. Kerwin Ave. #708, H4A 1U3

GERT. EFF. 12  
15/10/25/14/89 179

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | P | F | R | C | C | C | C | VALEUR EN DOLLARS |          |             | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|---|---|-------------------|----------|-------------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |   |   |   |   | SUPERFICIE        | SCOLAIRE | TERR. P. C. |           |           |
| 2002<br>2004<br>2999         | 40230340 | 10 4669                                  | P970     |             | 3000  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          | 10 4669                                  | P971     |             | 400   | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 4201<br>4601<br>4202<br>4602 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 1001                         | 40230370 |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P971     |             | 1900  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          | 10 4669                                  | P972     |             | 1400  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             | 1430  | IRR        |   |   |   |   |   |   |   |                   |          |             |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 4204<br>4604                 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 1001                         | 40230440 |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 2002<br>2004<br>2004<br>2999 |          | 10 4669                                  | P973     |             | 1700  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          | 10 4669                                  | P972     |             | 1100  | IRR        |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             | 1070  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 4204<br>4604                 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 1001                         | 40230470 |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 2002<br>2004<br>2006<br>2999 |          | 10 4669                                  | P974     |             | 2000  | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          | 10 4669                                  | P973     |             | 800   | 8500       |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          | 10 4669                                  | P969     | R           | 2800  | 1200       |   |   |   |   |   |   |   |                   |          |             |           |           |
| 3001                         |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 4234<br>4634                 |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
| 1001                         | 40230540 |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |
|                              |          |  |          |             |       |            |   |   |   |   |   |   |   |                   |          |             |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |                  | RECEPTE | REPERE | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------------|---------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR       |         |        |                       | SUPERFICIE | DEP.  | TERR.<br>P.C.     | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002 | 40230540 | 10 4669                                  | P974     |             | 500   | 8500             | 42500   |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4669                                  | P975     |             | 2300  | 8500             | 1,94100 |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |          |             | 2270  | IRR              |         |        |                       |            |       |                   |         |         |           |           |       |
| 2499 |          |  |          |             |       |                  | 2,36600 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |                  |         | ZB     | 1                     | 281        | 5500  | 24300             | 29800   | T R 1   |           |           |       |
| 4201 |          | M YVON LECLAIR                           |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 4601 |          | 5923                                     | ANGERS   | H4E         | 484   |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40230570 | 5901-03                                  | ANGERS   |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | P975     |             | 200   | IRR              | 18400   |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |          |             | 233   | 8500             |         |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4669                                  | P976     |             | 3000  | 8500             | 2,55000 |        |                       |            |       |                   |         |         |           |           |       |
| 2499 |          |  |          |             |       |                  | 2,73400 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |                  |         | ZB     | 1                     | 281        | 6300  | 29100             | 35400   | T R 1   |           |           |       |
| 4201 |          | M DANIEL HUBBERT                         |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 5601 |          | <del>4570 BESSONROUEN H4B 2P1</del>      |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 7001 |          | 5901                                     | ANGERS   | H4E         | 484   | P.S. (3-12-79)mm |         |        |                       |            |       |                   |         |         |           |           |       |
|      |          | JACQUES HERTEL                           |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40231100 | 5847-45                                  | ANGERS   |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 1006     |             | 3000  | 9300             | 2,79000 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |                  |         | ZB     | 1                     | 281        | 6450  | 29900             | 36350   | T R 1   |           |           |       |
| 4204 |          | MHE ALBERT LAFOND (IRENE LEONARD)        |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 5847                                     | ANGERS   | H4E         | 481   |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40231200 | 5839-35                                  | ANGERS   |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 1007     |             | 3000  | 9300             | 2,79000 |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4669                                  | 1008     |             | 2500  | 9300             | 2,32500 |        |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |          |             |       |                  | 5,11500 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |          |             |       |                  |         | ZC     | 1                     | 281        | 11800 | 26500             | 38300   | T R 1   |           |           |       |
| 4204 |          | M JACQUES PROVOST, ACHETEUR              |          |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 4604 |          | 5839                                     | ANGERS   | H4E         | 481   |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40231400 | 5831-27                                  | ANGERS   |             |       |                  |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4007                                  | 6        |             | 2500  | 7000             | 1,75000 |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4006                                  | 10       |             | 2500  | 7000             | 26000   |        |                       |            |       |                   |         |         |           |           |       |
| 2006 |          | 10 4007                                  | 5        |             | 2500  | 7000             | 1,75000 |        |                       |            |       |                   |         |         |           |           |       |
| 2005 |          | 10 4006                                  | 9        |             | 2500  | 7000             | 26000   |        |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            |            | CATEGORIE<br>D'ÉVALUATION | SCOLAIRE | VALEUR EN DOLLARS |         |       | REMARQUES |       |  |
|------|----------|--|---|-------------|-------|------------|------------|---------------------------|----------|-------------------|---------|-------|-----------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE                                  | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                           |          | TERRAIN           | BÂTISSE | TOTAL |           |       |  |
| 2999 | 40231400 |  |   |             |       |            | 4,00000    |                           |          |                   |         |       |           |       |  |
| 3001 |          |  |   |             |       |            |            | 2C                        | 1        | 281               | 9250    | 34200 | 43450     | T R 1 |  |
| 4204 |          | M  | JEAN RENE LEGAULT, DESSINATEUR            |             |       |            |            |                           | 1F       |                   |         |       |           |       |  |
| 4604 |          |  | 5827 ANGERS H4E 481                       |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 1001 | 40231600 |  | 5819-17 ANGERS                            |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 2002 |          |  | 10 4007                                   | 4           |       | 2500       | 7000       |                           |          |                   |         |       |           |       |  |
| 2004 |          |  | 10 4006                                   | 8           |       | 2500       | 1000       |                           |          |                   |         |       |           |       |  |
| 2999 |          |  |   |             |       |            |            |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 1,75000    |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 25000      |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 2,00000    |                           |          |                   |         |       |           |       |  |
| 3001 |          |  |   |             |       |            |            | 2B                        | 1        | 281               | 4600    | 29550 | 34150     | T R 1 |  |
| 4201 |          | MME                                      | BEATRICE BIRCH                            |             |       |            |            |                           | 8F       |                   |         |       |           |       |  |
| 4601 |          |  | 5819 ANGERS H4E 481                       |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 1001 | 40231700 |  | 5813-11 ANGERS                            |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 2002 |          |  | 10 4007                                   | 3           |       | 2500       | 7000       |                           |          |                   |         |       |           |       |  |
| 2004 |          |  | 10 4006                                   | 7           |       | 2500       | 1000       |                           |          |                   |         |       |           |       |  |
| 2999 |          |  |   |             |       |            |            |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 1,75000    |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 25000      |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 2,00000    |                           |          |                   |         |       |           |       |  |
| 3001 |          |  |   |             |       |            |            | 2B                        | 1        | 281               | 4600    | 29550 | 34150     | T R 1 |  |
| 4204 |          | M  | JOHN STRYPCHUK, MACHINIST                 |             |       |            |            |                           | 1F       |                   |         |       |           |       |  |
| 4604 |          |  | 5811 ANGERS H4E 481                       |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 1001 | 40231800 |  | 5805-01 ANGERS                            |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 2002 |          |  | 10 4007                                   | 2           |       | 2500       | 7000       |                           |          |                   |         |       |           |       |  |
| 2004 |          |  | 10 4006                                   | 5           |       | 2500       | 1000       |                           |          |                   |         |       |           |       |  |
| 2006 |          |  | 10 4007                                   | 1           |       | 2500       | 1000       |                           |          |                   |         |       |           |       |  |
| 2008 |          |  | 10 4006                                   | 6           |       | 2500       | 7000       |                           |          |                   |         |       |           |       |  |
| 2999 |          |  |   |             |       |            |            |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 1,75000    |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 4,00000    |                           |          |                   |         |       |           |       |  |
| 3001 |          |  |   |             |       |            |            | 2C                        | 1        | 281               | 9250    | 34450 | 43700     | T R 1 |  |
| 4201 |          | M  | ANTONIO PESCE, JARDINIER                  |             |       |            |            |                           | 1F       |                   |         |       |           |       |  |
| 4601 |          |  | <del>5801 ANGERS H4E 481</del>            |             |       |            |            |                           |          |                   |         |       |           |       |  |
|      |          |  | 2107 CLERMONT, L'ASSILÉ (1681 9/10/80 PL) |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 7001 |          |  | LE PROHON                                 |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 1001 | 40232000 |  | 5789-85 ANGERS                            |             |       |            |            |                           |          |                   |         |       |           |       |  |
| 2002 |          |  | 10 4009                                   | 8-1         |       | 1860       | 1000       |                           |          |                   |         |       |           |       |  |
| 2004 |          |  | 10 4008                                   | 5-1         |       | 1860       | 7000       |                           |          |                   |         |       |           |       |  |
| 2999 |          |  |   |             |       |            |            |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 18500      |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 1,29500    |                           |          |                   |         |       |           |       |  |
|      |          |  |   |             |       |            | 1,48000    |                           |          |                   |         |       |           |       |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | TERR. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40232000 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40232100 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2006 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2008 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40232200 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2006 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2008 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40232300 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4201 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4601 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001 | 40232400 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2002 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2004 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2006 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2008 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |

40232000

CFDI

93580 Canada Lté  
5777 Avenue HYE HAY

CERT. EFF.  
15/11/80 22/10/78 77

40232100

CFDI

93580 Canada Lté  
5777 Avenue HYE HAY

CERT. EFF.  
15/11/80 22/10/78 73

40232200

CFDI

93580 Canada Lté  
5777 Avenue HYE HAY

CERT. EFF.  
15/11/80 22/10/78 72

40232300

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93580 Canada Lté  
5777 Avenue HYE HAY

CERT. EFF.  
15/11/80 22/10/78 75

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            |            | C.A.C.A. - H.S.E.<br>R.C. 222 | C.C. | C.C. | C.C. | C.C. | SCOLAIRE |              | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------------|------|------|------|------|----------|--------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                               |      |      |      |      | PREMIER  | TERMI. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 3001 | 40232400 |  |          |             |       |            |            |                               |      |      |      | 2C   | 1        | 281          | 3450              | 11300   | 14750 | T R I     |           |
| 4201 |          | MRS ANTONIO CORNIER (MARY MC EACHER 1/2) |          |             |       |            |            | SA                            | 1    |      |      |      |          |              |                   |         |       |           |           |
| 4601 |          | 5763 ANGERS H4E 4A8                      |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 4202 |          | MRS EARL KERDE (JOYCE CORNIER 1/4)       |          |             |       |            |            | SA                            | 1    |      |      |      |          |              |                   |         |       |           |           |
| 4602 |          | 5763 ANGERS H4E 4A8                      |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 4203 |          | MISS SUZAN HIGGINS 1/8                   |          |             |       |            |            | SA                            | 1    |      |      |      |          |              |                   |         |       |           |           |
| 4603 |          | 5763 ANGERS H4E 4A8                      |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 4204 |          | MISS PATRICIA HIGGINS 1/8                |          |             |       |            |            | SA                            | 1    |      |      |      |          |              |                   |         |       |           |           |
| 4604 |          | 5763 ANGERS H4E 4A8                      |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 1001 | 40232500 | 5759-55 ANGERS                           |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2002 |          | 10                                       | 4008     | 2-2         | 1360  | 7000       | 94500      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4009     | 6-2         | 1360  | 1000       | 13500      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2006 |          | 10                                       | 4008     | 1-1         | 500   | 7000       | 35000      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2009 |          | 10                                       | 4009     | 4-1         | 500   | 1000       | 5000       |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 1,48000    |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                               |      |      |      | 2C   | 1        | 281          | 3450              | 11300   | 14750 | T R I     |           |
| 4204 |          | M HUET LANGLOIS, COURTIER                |          |             |       |            |            | IF                            | 2    |      |      |      |          |              |                   |         |       |           |           |
| 4604 |          | 3234 RUSHBROOKE VERDUN H4G 1S7           |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 1001 | 40232600 | 5753-49 ANGERS                           |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2002 |          | 10                                       | 4008     | 1-2         | 1860  | 7000       | 1,29500    |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4009     | 4-2         | 1660  | 1000       | 18500      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 1,48000    |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                               |      |      |      | 2C   | 1        | 281          | 3450              | 11400   | 14850 | T R I     |           |
| 4204 |          | M SERGE MOREL, COMMIS. DE BU             |          |             |       |            |            | IF                            | 2    |      |      |      |          |              |                   |         |       |           |           |
| 4604 |          | 5880 AV BRETAGNE BROSSARD H4Z 1X9        |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 4210 |          | M LUCIEN LEMAY, INSPECTEUR               |          |             |       |            |            | IF                            | 1    |      |      |      |          |              |                   |         |       |           |           |
| 4610 |          | 5412 DRAKE H4E 4E6                       |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 1001 | 40232700 | 5747-43 ANGERS                           |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2002 |          | 10                                       | 4008     | 1-3         | 360   | 7000       | 24500      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2004 |          | 10                                       | 4009     | 4-3         | 360   | 1000       | 3500       |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2006 |          | 10                                       | 4031     | 5-1         | 1500  | 5000       | 75000      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2008 |          | 10                                       | 4030     | P4-1        | 1500  | 3000       | 46600      |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2009 |          |  |          |             | 1516  | 3218       |            |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 1,49600    |                               |      |      |      |      |          |              |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                               |      |      |      | 2C   | 1        | 281          | 3450              | 10650   | 14100 | T R I     |           |
| 4211 |          | M SERGE MOREL, REPRESENTANT              |          |             |       |            |            | IF                            | 2    |      |      |      |          |              |                   |         |       |           |           |
| 4611 |          | 5880 BRETAGNE BROSSARD H4Z 1X9           |          |             |       |            |            |                               |      |      |      |      |          |              |                   |         |       |           |           |

VERSO

VERSO

40232600

1922

M. Guy Moran  
3825 Trinidad, Brossard J4W 1N6

CERT. EFF.  
15/10/25 22/11

40232700

1922

M. Guy Moran  
3825 Trinidad, Brossard J4W 1N6

CERT. EFF.  
15/10/25 22/11

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                  |          |             |       |            | MÉTRES | PÉRIODE | RÉF. S. | CATEGORIE<br>D'AMENAGEMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|--------|---------|---------|----------------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |         |         |                            | SUPERFICIE | D    | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40232800 | 5741-37 ANGERS  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4031   | 5-2      |             | 1200  | 5000       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4030   | PS-2     |             | 1200  | 3218       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          |   |          |             | IRR   | 3329       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2006 |          | 10 4031   | 4-1      |             | 660   | 5000       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2008 |          | 10 4030   | PS-1     |             | 660   | 3329       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2008 |          |   |          |             |       | 3348       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
|      |          |   |          |             |       | 1,53600    |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |        |         | 2C      | 1                          | 281        | 3550 | 16150             | 19700   | T       | R         | 1         |       |
| 4204 |          | MME JOHN DOSKAS (GERMAINE MARCHAND)                       |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 4604 |          | 5737 ANGERS MME 4A8                                       |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 1001 | 40232900 | 5735-31 ANGERS  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4031   | 4-2      |             | 1850  | 5000       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4030   | PS-2     |             | 1850  | 3348       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          |   |          |             |       | 3435       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
|      |          |   |          |             |       | 1,55000    |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |        |         | 2C      | 1                          | 281        | 3550 | 16900             | 20450   | T       | R         | 1         |       |
| 4204 |          | MME PAUL EMILE THIRIAULT (JACQUELINE GAIGNARD OIT GIRARD) |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 4604 |          | 5600 PL BAYARD BROSSARD J4Z 2A5                           |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 7001 |          | RUELLE  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 7002 |          | CHAMPIGNY   |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 7003 |          | PARC ST PAUL  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 7004 |          | LE CARON  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 1001 | 40233000 | 5649-39 ANGERS  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 1002 |          | 1619-15 LE CARON  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4050   | 6        |             | 2400  | 5000       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4051   | 6        |             | 2400  | 3500       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2006 |          | 10 4050   | 6        |             | 2400  | 3500       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2008 |          | 10 4051   | 6        |             | 2400  | 3500       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
|      |          |   |          |             |       | 4,08000    |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |        |         | 4A      | 1                          | 281        | 9450 | 33450             | 42900   | T       | R         | 1         |       |
| 4201 |          | MME EDOUARD DORE (JULIETTE PLANTE)                        |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 4601 |          | 8035 DE LANAUDIÈRE  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 4202 |          | MME MICHELINE DORE  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 1001 | 40233100 | 5637-33 ANGERS  |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2002 |          | 10 4050   | 4-1      |             | 1960  | 5000       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2004 |          | 10 4051   | 4-1      |             | IRR   | 3500       |        |         |         |                            |            |      |                   |         |         |           |           |       |
| 2999 |          |   |          |             |       |            |        |         |         |                            |            |      |                   |         |         |           |           |       |
|      |          |   |          |             |       | 1,65100    |        |         |         |                            |            |      |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                         | TERR.    | TERR. | TERRAIN           | BATISSE | TOTAL |           |           |  |
| 3001 | 40233100 |  |          |             |       |            |            | 2C                      | 1        | 281   | 3800              | 15250   | 19050 | T R 1     |           |  |
| 4204 |          | M ARISTIDE BESSETTE, MENUISIER   |          |             |       |            |            | 17                      |          |       |                   |         |       |           |           |  |
| 4604 |          | 1957 BOURGOGNE CHAMSLY J3L 125   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40233200 | 5631-23 ANGERS   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 10   | 4050     | 3           | 2400  | 5000       | 1,20000    |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 10   | 4050     | 4-2         | 440   | 5000       | 22500      |                         |          |       |                   |         |       |           |           |  |
| 2008 |          |  |          |             | IRR   |            |            |                         |          |       |                   |         |       |           |           |  |
| 2008 |          | 10   | 4051     | 4-2         | 480   | 3500       | 16400      |                         |          |       |                   |         |       |           |           |  |
| 2999 |          | 10   | 4051     | 3           | 2400  | 3500       | 84000      |                         |          |       |                   |         |       |           |           |  |
|      |          |  |          |             |       |            | 2,42900    |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2D                      | 1        | 281   | 5600              | 16700   | 22300 | T R 1     |           |  |
| 4204 |          | M ARISTIDE BESSETTE, MENUISIER   |          |             |       |            |            | 17                      |          |       |                   |         |       |           |           |  |
| 4604 |          | 1957 BOURGOGNE CHAMBLY J3L 125   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40233300 | 5621-17 ANGERS   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 10   | 4050     | 2           | 2400  | 5000       | 1,20000    |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 10   | 4051     | 2           | 2400  | 3500       | 84000      |                         |          |       |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,04000    |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 2C                      | 1        | 281   | 4750              | 16350   | 21100 | T R 1     |           |  |
| 4204 |          | M MARCEL LAFAILLE, COURTIER D ASSCES   |          |             |       |            |            | 17                      |          |       |                   |         |       |           |           |  |
| 4604 |          | 1525 LE CARON N4E 1J9  |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 5701 |          | <del>ATT 2074 NOTRE DAME O NRC 161</del><br>1000 Ste Marie 100 V. Lafaille N5W 5K1 (sub. cadastre) |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 1001 | 40233400 | 5611 ANGERS  |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 2002 |          | 10   | 4050     | 1           | 1160  | 5000       | 57500      |                         |          |       |                   |         |       |           |           |  |
| 2004 |          | 10   | 4051     | 1           | 1160  | 3500       | 40200      |                         |          |       |                   |         |       |           |           |  |
| 2006 |          | 10   | 4073     | 6           | 1160  | 8500       | 97700      |                         |          |       |                   |         |       |           |           |  |
| 2008 |          | 10   | 4073     | 6           | 2400  | 8500       | 2,04000    |                         |          |       |                   |         |       |           |           |  |
| 2010 |          | 10   | 4073     | 4           | 860   | 8500       | 72260      |                         |          |       |                   |         |       |           |           |  |
| 2012 |          | 10   | 4074     | 6           | 1560  | 8500       | 1,31760    |                         |          |       |                   |         |       |           |           |  |
| 2014 |          | 10   | 4074     | 6           | 2400  | 8500       | 2,04000    |                         |          |       |                   |         |       |           |           |  |
| 2016 |          | 10   | 4074     | 4           | 460   | 8500       | 38260      |                         |          |       |                   |         |       |           |           |  |
| 2018 |          | 10   | 4075     | 6           | 1960  | 8500       | 1,66760    |                         |          |       |                   |         |       |           |           |  |
| 2020 |          | 10   | 4075     | 4           | 2400  | 8500       | 2,04000    |                         |          |       |                   |         |       |           |           |  |
| 2999 |          |  |          |             |       |            | 2,15400    |                         |          |       |                   |         |       |           |           |  |
| 3001 |          |  |          |             |       |            |            | 1B                      |          | 281   | 30450             | 61100   | 91550 | ED9 16-5  |           |  |
| 4204 |          | THE FABRIQUE OF THE PARISH OF THE REDEEMER   |          |             |       |            |            | 9A                      |          |       |                   |         |       |           |           |  |
| 4604 |          | 5611 ANGERS N4E 4A7  |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |
| 6001 |          | EGLISE   |          |             |       |            |            |                         |          |       |                   |         |       |           |           |  |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |                      |                         |   |            | C      | P | R | C  | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|----------------------|-------------------------|---|------------|--------|---|---|----|----------|-------|-------------------|---------|-------|-----------|-----------|
|                              |          | DIV CAD.   | CADASTRE | SUBDIVISION          | FRONT                   | PROFONDEUR                                | SUPERFICIE |        |   |   |    | IMPÔT    | TERR  | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 7001<br>7002<br>7003         | 40233400 | GALT<br>5507-09 ANGERS VOIR 1604 AV DE L'EGLISE<br>AV DE L'EGLISE  |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 1001                         | 40233600 | 5435 ANGERS  |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 2002<br>2004<br>2006<br>2008 |          | 10 3407 P55<br>10 3407 16  |          | 2200<br>4400         | 11200<br>11200          | 2,46400<br>4,92800<br>7,39200             |            |        |   |   |    |          |       |                   |         |       |           |           |
| 3001                         |          |  |          |                      |                         |   |            |        |   |   | 4A | 1 281    | 16150 | 68250             | 84400   | T S 1 |           |           |
| 4201<br>4801<br>4202<br>4802 |          | M JAMES O CONNELL, HOMME D AFFAIRE<br>5204 BOUL VERSAILLES PIERREFOND H8Z 2P6<br>MME JAMES O CONNELL (URSULA SHIFF)<br>5204 BOUL VERSAILLES PIERREFOND H8Z 2P6 |          |                      |                         |   | 15<br>25   | 2<br>2 |   |   |    |          |       |                   |         |       |           |           |
| 1001                         | 40233700 | 5419-15 ANGERS   |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 2002<br>2004<br>2006<br>2008 |          | 10 3407 P55<br>10 3407 54  |          | 2200<br>4400         | 11200<br>11200          | 2,46400<br>4,92800<br>7,39200             |            |        |   |   |    |          |       |                   |         |       |           |           |
| 3001                         |          |  |          |                      |                         |   |            |        |   |   | 2C | 1 281    | 12700 | 14650             | 27350   | T R 1 |           |           |
| 4201<br>4801                 |          | M CLAUDE GIRARD, POMPIER<br>5415 ANGERS 54E 4A2<br>5417.<br>VERS<br>P651 (5-12-79) pm  |          |                      |                         |   | 17         | 1      |   |   |    |          |       |                   |         |       |           |           |
| 1001<br>1002                 | 40233800 | 5403-01 ANGERS<br>1606 DE ROBERVAL   |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 2002<br>3001                 |          | 10 3407 53   |          | 4480                 | 11200                   | 5,00300                                   |            |        |   |   | 2C | 1 281    | 8600  | 38700             | 47300   | T R 1 |           |           |
| 4201<br>4801                 |          | M NORMAND GENEST<br>7440 MERCURE BROSSARD J4Y 1A8  |          |                      |                         |   | 17         | 2      |   |   |    |          |       |                   |         |       |           |           |
| 7001<br>7002<br>7003         |          | ROBERVAL<br>C N R TRACKS<br>CABOT  |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 1001                         | 40233900 | 1625 CABOT   |          |                      |                         |   |            |        |   |   |    |          |       |                   |         |       |           |           |
| 2002<br>2004<br>2006<br>2008 |          | 10 3407 143<br>10 3407 141<br>10 3407 142  |          | 4400<br>4467<br>4400 | 11200<br>11200<br>11200 | 4,92800<br>5,00300<br>4,92800<br>14,85900 |            |        |   |   |    |          |       |                   |         |       |           |           |
| 3001                         |          |  |          |                      |                         |   |            |        |   |   | 4B | 1 281    | 18600 | 147150            | 165750  | T C 1 |           |           |

46233200

1521

M. Richard Houde

5415 ANGLIN, H.E. 402

GRAT. EFF. 1  
5/11/54



| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | M  | R | C | C | C | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES   |
|--|----------|--|----------|-------------|-------|------------|------------|----|---|---|---|---|-------------------|---------|---------|-----------|---|
|  |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |    |   |   |   |   | TERR. V. G.       | TERRAIN | BÂTISSE |           |   |
| 4201<br>4401<br>4202<br>4402                                 | 40233000 | MSSOLS EAST<br>50 ISBERVILLE AV CANDIAC JSR 1J5<br>MME LOUISE A FAST<br>50 ISBERVILLE AV CANDIAC JSR 1J5   |          |             |       |            |            | 19 | 2 |   |   |   |                   |         |         |           | Annulé, voir sur<br>40021450<br>32/1/80 1/1/80 58 |
| 1001<br>2002<br>3001<br>4203<br>4403<br>7000<br>7001         | 40234050 | 5221 ANGERS<br>10 P3479<br>M ALBERT BOUDREAU, ELECTRICIEN<br>5221 ANGERS H4E 4A1<br>5205-11 ANGERS VOIR 1602 GLADSTONE<br>GLADSTONE                        |          |             |       |            |            | 19 | 1 |   |   |   |                   |         |         |           |   |
| 1001<br>2002<br>3001<br>4201<br>4401<br>7001                 | 40234100 | LOT ANGERS<br>10 P3461<br>NATION WIDE INTERIOR MAINTENANCE CO LTD<br>1611 GLADSTONE H4E 1C6<br>DUNN AVE  |          |             |       |            |            | 19 | 1 |   |   |   |                   |         |         |           |   |
| 1001<br>2002<br>2004<br>2004<br>2999<br>3001<br>4211<br>4411 | 40234240 | 5037 ANGERS<br>10 3431 2 4790 1820 1,07500<br>IRR 3800<br>10 3430 2 2645 3800 85600<br>IRR IRR 1,93100<br>MR STEPHEN DRYWE<br>5037 ANGERS H4E 3Z8          |          |             |       |            |            | 19 | 1 |   |   |   |                   |         |         |           |   |
| 1001<br>2002<br>2002<br>3001<br>4211<br>4311<br>4611         | 40234270 | 5033-31 ANGERS<br>10 3430 3 2820 IRR 3,20800<br>3640 9750<br>MME J E WILLIAM MORENCY (MARIE REINE FLEURANT),<br>USUFROITIER<br>1966 JACQUES HESTEL H4E 1R1 |          |             |       |            |            | 19 | 1 |   |   |   |                   |         |         |           |   |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE |         | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CAD. STRE                               | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | BÂTISSE | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40234300 | 5025                                     | ANGERS                                  |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 2002 |          | 10                                       | P3429                                   |             | 2600  | 8000       | 2,08000    |                       |          |         |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            | 2B                    | 1        | 281     | 2600              | 6150    | 8750  | T R I     |           |
| 4211 |          | M  | BERNARD PAGUETTE, JOURNALIER            |             |       |            |            | 1A                    |          |         |                   |         |       |           |           |
| 4611 |          |  | 4924 BROCK H4E 164                      |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 1001 | 40234400 | 5019                                     | ANGERS                                  |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 2002 |          | 10                                       | P3429                                   |             | 2200  | 8592       | 1,89000    |                       |          |         |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            | 2A                    | 1        | 281     | 2350              | 6650    | 9000  | T R I     |           |
| 4201 |          | MRS                                      | CLEMENT LEVREULT (SADIE I ARTHURS 1/2)  |             |       |            |            | 1A                    |          |         |                   |         |       |           |           |
| 4601 |          |  | 5019 ANGERS H4E 328                     |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 4202 |          | MR                                       | LAWRENCE C LEVREULT 1/4                 |             |       |            |            | 1A                    |          |         |                   |         |       |           |           |
| 4602 |          |  | 4940 SIR GEORGE SIMPSON LACHINE H8T 1E7 |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 4203 |          | MRS                                      | GARRY SMITH (LINDA LEVREULT 1/4)        |             |       |            |            | 2A                    |          |         |                   |         |       |           |           |
| 4603 |          |  | 440 75E AVENUE LASALLE H8R 2P5          |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 7001 |          |  | RUELLE                                  |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 7002 |          |  | BROCK                                   |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 7003 |          |  | ST PATRICK                              |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 7004 |          |  | DEBUT DE MARC SAUVALLE                  |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 7005 |          |  | LE CARON                                |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 1001 | 40234500 | 5650-54                                  | MARC SAUVALLE                           |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 2002 |          | 10                                       | 4150 1                                  |             | 2400  | 8000       | 1,92000    |                       |          |         |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            | 2C                    | 1        | 281     | 4800              | 22750   | 27550 | T R I     |           |
| 4201 |          | MME                                      | ROLLAND GIROUX (LUCIENNE BOYER)         |             |       |            |            | 1A                    |          |         |                   |         |       |           |           |
| 4601 |          |  | MELOCHEVILLE CTE BEAUMARNOIS J6N 1W4    |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 1001 | 40234600 | 5656-60                                  | MARC SAUVALLE                           |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 2002 |          | 10                                       | 4150 2                                  |             | 2400  | 8000       | 1,92000    |                       |          |         |                   |         |       |           |           |
| 3001 |          |  |   |             |       |            |            | 2C                    | 1        | 281     | 4800              | 21900   | 26700 | T R I     |           |
| 4204 |          | M  | GUILLAUME W LEFEBVRE, PEINTRE           |             |       |            |            | 1A                    |          |         |                   |         |       |           |           |
| 4604 |          |  | 5656 MARC SAUVALLE H4E 4E1              |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 1001 | 40234700 | 5662-66                                  | MARC SAUVALLE                           |             |       |            |            |                       |          |         |                   |         |       |           |           |
| 2002 |          | 10                                       | 4151 1                                  |             | 2000  | 8000       | 1,60000    |                       |          |         |                   |         |       |           |           |
| 2004 |          | 10                                       | 4150 3                                  |             | 400   | 8000       | 32000      |                       |          |         |                   |         |       |           |           |

| CODE | COMPTE              | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                    |             |       |            |            | V. ACC. 1984 | RÉCENT | R. 1984 | R. 1985 | C. 1984 | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|---------------------|--|------------------------------------|-------------|-------|------------|------------|--------------|--------|---------|---------|---------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
|      |                     | DIV. CAD.                                | CADASTRE                           | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |              |        |         |         |         | UNIVERS. | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 2999 | 40234700            |  |                                    |             |       |            | 1,92000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 3001 |                     |  |                                    |             |       |            |            |              |        |         |         | 2C      | 1 281    | 4800        | 22600             | 27400   | T R I |           |           |  |
| 4204 |                     | M  | GASTON JOLY, VENDEUR               |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4604 |                     |  | 5652 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 1001 | 40234800            |  | 5668-70 MARC SAUVALLE              |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2002 | A 54303<br>25/12/80 |  | 10 4151 2                          |             | 2400  | 8000       | 1,92000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 3001 |                     |  |                                    |             |       |            |            |              |        |         |         | 2B      | 1 281    | 4800        | 12350             | 17150   | T R I |           |           |  |
| 4204 |                     | MME                                      | ROSAIRE BOUTET (ANGELINA GENEREUX) |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4604 |                     |  | 5668 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 1001 | 40234900            |  | 5672-74 MARC SAUVALLE              |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2002 | A-40122             |  | 10 4151 2                          |             | 900   | 8000       | 72000      |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2004 | 21-3-60             |  | 10 4152 1                          |             | 1500  | 8000       | 1,20000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2999 |                     |  |                                    |             |       |            | 1,92000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 3001 |                     |  |                                    |             |       |            |            |              |        |         |         | 2B      | 1 281    | 4800        | 12000             | 16800   | T R I |           |           |  |
| 4204 |                     | MME                                      | JEANNE CHARLAND                    |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4604 |                     |  | 5672 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4207 |                     | M  | EDWARD CHARLAND, CONSTABLE         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4607 |                     |  | 5672 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 1001 | 40235000            |  | 5676-78 MARC SAUVALLE              |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2002 |                     |  | 10 4152 2                          |             | 2300  | 8000       | 1,84000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 3001 |                     |  |                                    |             |       |            |            |              |        |         |         | 2B      | 1 281    | 4600        | 16000             | 20600   | T R I |           |           |  |
| 4201 |                     | M  | ANDRÉ TRUDEL, GERANT GENERAL       |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4601 |                     |  | 5676 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 1001 | 40235100            |  | 5680-82 MARC SAUVALLE              |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2002 |                     |  | 10 4167 1                          |             | 900   | 8000       | 72000      |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2004 |                     |  | 10 4152 3                          |             | 1500  | 8000       | 1,20000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 2999 |                     |  |                                    |             |       |            | 1,92000    |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 3001 |                     |  |                                    |             |       |            |            |              |        |         |         | 2B      | 1 281    | 4800        | 16700             | 21500   | T R I |           |           |  |
| 4201 |                     | M  | JEAN GAGNON                        |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |
| 4601 |                     |  | 5682 MARC SAUVALLE H4E 4E1         |             |       |            |            |              |        |         |         |         |          |             |                   |         |       |           |           |  |

VERS

CERT. EFF.  
15/12/80 31/3/80

40224800

3P E1

4201 77101 Superieur District

4201 5462 77101 Superieur H415-HE1

3P E1

4402 77101 Madeline District

4402 5462 77101 Madeline H416-HE1

CEMT. EFF. 1/1  
1/5/100 1/2/100 1/3/100

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            | RECEP   | REF-S | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|-------|--------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |       |                    | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           |
| 1001 | 40235200 | 5684-88 MARC SAUVALLE   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10  | 4167     | 2           | 2400  | 8000       | 1,92000 |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                  | 281        | 4800  | 27150             | 31950   | T R I   |           |           |
| 4201 |          | M JACQUES LEGAULT, OPERATEUR AJUSTEUR                                   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4601 |          | 5684 MARC SAUVALLE H4E 4E1  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40235300 | 5690-94 MARC SAUVALLE   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10  | 4167     | 3           | 2000  | 8000       | 1,40000 |       |                    |            |       |                   |         |         |           |           |
| 2004 |          | 10  | 4168     | 1           | 400   | 8000       | 32000   |       |                    |            |       |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            | 1,92000 |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                  | 281        | 4800  | 21000             | 25800   | T R I   |           |           |
| 4205 |          | M IMRE TOTH   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4405 |          | 5694 MARC SAUVALLE H4E 4E1  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4206 |          | MME IMRE TOTH (PIERRETTE BUISSON)                                       |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4606 |          | 5694 MARC SAUVALLE H4E 4E1  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40235400 | 5696-9700 MARC SAUVALLE   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 2002 | R-40123  | 10  | 4168     | P2          | 2400  | 5942       | 1,66800 |       |                    |            |       |                   |         |         |           |           |
| 2002 | 24-3-60  |   |          |             | 1175  | 2058       |         |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                  | 281        | 4200  | 19100             | 23300   | T R I   |           |           |
| 4201 |          | Mlle JEANNINE MELOCHE   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4202 |          | M PIERRE MELOCHE <i>Com postale 475, Ste Juste de Vechevres Jol 200</i> |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LOUISE BRUNET CHARBONNEAU   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 5702 |          | 220 MELOCHE V ST LAURENT H4N 1A6 (65) (14-12-79)ann                     |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 1001 | 40235500 | 5702-06 MARC SAUVALLE   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 2002 |          | 10  | 4168     | P2          | 1225  | 2058       | 25200   |       |                    |            |       |                   |         |         |           |           |
| 2004 |          | 10  | 4168     | 3           | 2400  | 8000       | 1,92000 |       |                    |            |       |                   |         |         |           |           |
| 2999 |          |   |          |             |       |            | 2,17200 |       |                    |            |       |                   |         |         |           |           |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                  | 281        | 5450  | 21800             | 27250   | T R I   |           |           |
| 4211 |          | M ANDRE BRUNET, MEDECIN   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4611 |          | 2135 BERTHIER DUVERNAY CAVAL H7E 169                                    |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4212 |          | Mlle HELENE BRUNET, INSTITUTRICE  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4612 |          | 12124 TAYLOR BL H3M 2J9   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4213 |          | M YVES W BRUNET, AVOCAT   |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4613 |          | 165 JARRY V ST LAURENT  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 4214 |          | MME PIERRE CHARBONNEAU (LOUISE BRUNET)                                  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 5701 |          | ATT LOUISE CHARBONNEAU  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |
| 5702 |          | 220 MELOCHE V ST LAURENT H4N 1A6  |          |             |       |            |         |       |                    |            |       |                   |         |         |           |           |

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SF 21

4003 ~~1000~~ ~~1000~~ ~~1000~~ (Fédération des Québécois)

214-16<sup>e</sup> Ave. P. C. P. 229 Venise on Québec 105 2K0

F. 681 15-10-80 J.O.

|          |          |
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| CERT.    | REF.     |
| 15/10/80 | 15/10/80 |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |  |           |           |
| 7001<br>7002<br>7003 | 40235500 |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
|                      |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001<br>1002         | 40235600 |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002<br>2004<br>2999 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001                 | 40235700 |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002<br>2004<br>2999 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4202<br>4602         |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001                 | 40235800 |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002<br>2004<br>2999 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4204<br>4604         |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 1001                 | 40235900 |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 2002<br>2004<br>2999 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 3001                 |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |
| 4211<br>4611         |          |  |          |             |       |            |            |                       |                |         |                   |       |  |           |           |

|        |        |
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| CERT.  | EFF.   |
| 4/8/80 | 1/1/79 |

VERS

40235 800

1871

4261 Dr. Richard Thompson

4461 2314 St. Pierre H4E 1K8

1871

4262 Dr. Jean Guy Bessie

4462 2571 St. Pierre H4E 1K8

5695 Brossart, H4E 4G9 F. 671 (30-10-70)

| CERT.   | EXP.    |
|---------|---------|
| 15/1/80 | 24/3/80 |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |          |             |       |            | RECORD  | RETRY | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|---------|-------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|-------|
|      |          | DIV. CAD.                                   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |       |                       | SUPERFICIE | EN    | F. C.             | TERRAIN | BÂTISSSE |           |           | TOTAL |
| 1001 | 40236000 | 5683-81 BRISSET                             |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 2002 |          | 10  | 4035     | 8           | 2300  | 8500       | 1,95500 |       |                       |            |       |                   |         |          |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2B    | 1                     | 281        | 4850  | 10600             | 15450   | T        | R         | 1         |       |
| 4201 |          | MRS JULIETTE LALONDE PAGUETTE               |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 4601 |          | 78 AV DE L EGLISE VERDUN H4G 2L9            |          |             |       |            | 3A      | 2     |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40236100 | 5677-75 BRISSET                             |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 2002 |          | 10  | 4035     | 7           | 1500  | 8500       | 1,27500 |       |                       |            |       |                   |         |          |           |           |       |
| 2004 |          | 10  | 4048     | 6           | 900   | 8500       | 76500   |       |                       |            |       |                   |         |          |           |           |       |
| 2999 |          |   |          |             |       |            | 2,04000 |       |                       |            |       |                   |         |          |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                     | 281        | 5100  | 17450             | 22550   | T        | R         | 1         |       |
| 4211 |          | M ANDRE LACHAPELLE, CHAUFFEUR               |          |             |       |            | 1F      | 1     |                       |            |       |                   |         |          |           |           |       |
| 4611 |          | 5675 BRISSET H4E 4C9                        |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 4212 |          | MME ANDRE LACHAPELLE (JEANNE D ARC DIGNARD) |          |             |       |            | 4F      | 1     |                       |            |       |                   |         |          |           |           |       |
| 4612 |          | 5675 BRISSET H4E 4C9                        |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40236200 | 5673-69 BRISSET                             |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 2002 |          | 10  | 4048     | 5           | 2400  | 8500       | 2,04000 |       |                       |            |       |                   |         |          |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2C    | 1                     | 281        | 5100  | 24550             | 29650   | T        | R         | 1         |       |
| 4201 |          | M ANDRE LEGER                               |          |             |       |            | 1F      | 1     |                       |            |       |                   |         |          |           |           |       |
| 4601 |          | 5669 BRISSET H4E 4C9                        |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40236300 | 5661 BRISSET                                |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 2002 |          | 10  | 4048     | 4           | 2000  | 8500       | 1,70000 |       |                       |            |       |                   |         |          |           |           |       |
| 2004 |          | 10  | 4049     | 6           | 400   | 8500       | 34000   |       |                       |            |       |                   |         |          |           |           |       |
| 2006 |          | 10  | 4049     | 5           | 2400  | 8500       | 2,04000 |       |                       |            |       |                   |         |          |           |           |       |
| 2999 |          |   |          |             |       |            | 4,08000 |       |                       |            |       |                   |         |          |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2D    | 1                     | 281        | 10200 | 58750             | 68950   | T        | R         | 1         |       |
| 4204 |          | MR ANTHONY KAVOLIONAS, RETIRED              |          |             |       |            | 1A      | 2     |                       |            |       |                   |         |          |           |           |       |
| 4604 |          | 287 BROMLEY AV ST LAMBERT J4R 1X8           |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 1001 | 40236500 | 5653-51 BRISSET                             |          |             |       |            |         |       |                       |            |       |                   |         |          |           |           |       |
| 2002 |          | 10  | 4049     | 4           | 2400  | 8500       | 2,04000 |       |                       |            |       |                   |         |          |           |           |       |
| 3001 |          |   |          |             |       |            |         | 2B    | 1                     | 281        | 5100  | 30300             | 35400   | T        | R         | 1         |       |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |   |              |                      |                      |                             | CATEGORIE<br>BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |     | MUNICIPAL | REMARQUES |
|--|----------|--|---|--------------|----------------------|----------------------|-----------------------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
|  |          | DIV. CAD                                 | CADASTRE  | SUBL. VISION | FRONT                | PROFONDEUR           | SUPERFICIE                  |                       | TERR.<br>P. C. | TERRAIN | BÂTISSE           | TOTAL |     |           |           |
| 4202<br>4602<br>7001<br>7002<br>7003<br>7004<br>7005         | 40236500 | M  | GUY LAFRANCE<br><del>1377 LE CARON</del><br>3651 <i>Brisat</i><br>LE CARON<br>DEBUT DE LAURENDEAU<br>GLADSTONE<br>CABOT<br>C. R. R. TRACKS      |              |                      |                      |                             |                       |                |         |                   |       |     |           |           |
| 1001<br>2002<br>2004<br>2005                                 | 40236600 |  | LOT LAURENDEAU<br>10 3407 P74<br>10 3407 P73  |              | 6633<br>6633         | 007<br>6002          | 4500<br>3,99300<br>4,03800  |                       |                |         |                   |       |     |           |           |
| 3001<br>4204<br>4604<br>6001                                 |          |  | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN  |              |                      |                      |                             | 6A                    | 281            | 5050    |                   | 5050  | E02 | 18-1      |           |
| 1001<br>2002<br>3001<br>4204<br>4604<br>6001                 | 40236700 |  | LOT LAURENDEAU<br>10 3407 P73<br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN             |              | 3490                 | 6002                 | 2,22500                     | 6A                    | 281            | 2800    |                   | 2800  | E02 | 18-1      |           |
| 1001<br>2002<br>2002<br>3001<br>4204<br>4604<br>6001<br>7001 | 40236800 |  | LOT LAURENDEAU<br>10 3407 P73<br>PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>255 BL CREMAZIE E #800 H2M 1L5<br>ABORDS DU PONT CHAMPLAIN<br>ROSERVAL |              | 2970                 | 6020<br>6030         | 1,79000                     | 6A                    | 281            | 2200    |                   | 2200  | E02 | 18-1      |           |
| 1001<br>2002<br>2004<br>2004<br>2005                         | 40236910 |  | 5444-46 LAURENDEAU<br>10 3407 P5<br>10 3407 P6<br>10 3407 P64   |              | 3367<br>2367<br>5000 | 6300<br>1000<br>6300 | 2,12120<br>26000<br>3,15000 |                       |                |         |                   |       |     |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            | C    | R | S | M | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|--|-------------|-------|------------|------|---|---|---|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE                                       | SUBDIVISION | FRONT | PROFONDEUR |      |   |   |   | SUPERFICIE | LEND  | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 2999 | 40236910 |  |  |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 3001 |          |  |  |             |       |            |      |   |   |   | 2B         | 1 281 | 6900              | 10550   | 17450   | T R       |           |       |
| 4201 |          | M  | NORMAND ROY, MACHINISTE                        |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4301 |          |  | 5446 LAURENDEAU H4E 2V8                        |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 7001 |          |  | RUELLE   |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 7002 |          |  | AV DE L EGLISE                                 |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 7003 |          |  | 5530 46 LAURENDEAU VOIR 1761 59A 49 GALT       |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 7004 |          |  | GALT   |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 7005 |          |  | 5510 14 LAURENDEAU VOIR 1760 70 AV DE L EGLISE |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 1001 | 40236930 |  | 5520-26 LAURENDEAU                             |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 2002 |          |  | 10 40898                                       |             |       | 6000       | 4200 |   |   |   |            |       |                   |         | 2,52000 |           |           |       |
| 2003 |          |  | 10 4088  | 1           |       | 6000       | 1100 |   |   |   |            |       |                   |         | 65400   |           |           |       |
| 2004 |          |  |  |             |       |            | 1080 |   |   |   |            |       |                   |         |         |           |           |       |
| 2999 |          |  |  |             |       |            |      |   |   |   |            |       |                   |         | 3,17400 |           |           |       |
| 3001 |          |  |  |             |       |            |      |   |   |   | 4A         | 1 281 | 7950              | 124400  | 132350  | T S I     |           |       |
| 4201 |          | M  | CHRISTOS GIUCAS, PEINTRE                       |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4301 |          |  | 5335 AVE DU PARC #10 H2V 4G9                   |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4302 |          | M  | CEMETRAKIS ALEXOPOULOS, PEINTRE                |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4302 |          |  | 2970 GOYER H3S 1H6                             |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 1001 | 40236950 |  | 5560-68 LAURENDEAU                             |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 2002 |          |  | 10 P4063                                       |             |       | 7150       | 7000 |   |   |   |            |       |                   |         | 5,00500 |           |           |       |
| 3001 |          |  |  |             |       |            |      |   |   |   | 2D         | 1 281 | 12500             | 10950   | 23450   | T R I     |           |       |
| 4204 |          | M  | FERNAND SABOURIN, RESTAURATEUR                 |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4304 |          |  | 5562 LAURENDEAU H4E 3W3                        |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4207 |          | MME                                      | FERNAND SABOURIN (LUCIENNE MAHEU)              |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4307 |          |  | 5562 LAURENDEAU H4E 3W3                        |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 1001 | 40237000 |  | 5574-82 LAURENDEAU                             |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 2002 |          |  | 10 4061  | 1           |       | 2650       | 1000 |   |   |   |            |       |                   |         | 26500   |           |           |       |
| 2004 |          |  | 10 4061  | 2           |       | 2600       | 1000 |   |   |   |            |       |                   |         | 26000   |           |           |       |
| 2006 |          |  | 10 4062  | 1           |       | 2650       | 7000 |   |   |   |            |       |                   |         | 1,84900 |           |           |       |
| 2006 |          |  | 10 4062  | 2           |       | 2600       | 7000 |   |   |   |            |       |                   |         | 1,82000 |           |           |       |
| 2999 |          |  |  |             |       |            |      |   |   |   |            |       |                   |         | 4,19400 |           |           |       |
| 3001 |          |  |  |             |       |            |      |   |   |   | 2D         | 2 281 | 10600             | 6950    | 17450   | T R I     |           |       |
| 4204 |          |  | FRANCANA REAL ESTATE LIMITEE                   |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |
| 4304 |          |  | 612 ST JACQUES D H3C 1C8                       |             |       |            |      |   |   |   |            |       |                   |         |         |           |           |       |

|          |        |     |
|----------|--------|-----|
| CEPT.    | EFF.   |     |
| 20/12/80 | 1/9/80 | 114 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|-------------------------|----------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                         |          | SUPERFICIE        | TERRAIN | BATISSE |           |           | TOTAL |
| 1001 | 40237120 | 5588-92 LAURENDEAU   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 2002 |          | 10 4062  | 3        |             | 2600  | 7000       |                         |          |                   | 1,82000 |         |           |           |       |
| 2004 |          | 10 4061  | 3        |             | 2600  | 1000       |                         |          |                   | 26000   |         |           |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   | 2,08000 |         |           |           |       |
| 3001 |          |  |          |             |       |            | 4A                      | 1 281    | 5200              | 19400   | 24600   | T S I     |           |       |
| 4211 |          | M GERARD LEGAULT, ADMINISTRATEUR   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 4611 |          | <del>1033 CHERRIER #202 H2L 119</del><br>15 Avenue Whitehead, 1195 2113. F. L. T. (07-11-70) R. M. |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 1001 | 40237140 | 5594-5600 LAURENDEAU   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 2002 |          | 10 4062  | 4        |             | 2600  | 7000       |                         |          |                   | 1,52000 |         |           |           |       |
| 2004 |          | 10 4061  | 4        |             | 2600  | 1000       |                         |          |                   | 26000   |         |           |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   | 2,08000 |         |           |           |       |
| 3001 |          |  |          |             |       |            | 4A                      | 1 281    | 5200              | 36750   | 43950   | T S I     |           |       |
| 4211 |          | M MARCEL BOIES, ELECTRICIEN  |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 4611 |          | 1500 DE CHAMPIGNY H4E 1LB  |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 1001 | 40237200 | 5602-06 LAURENDEAU   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 1002 |          | 1709 LE CARON  |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 2002 |          | 10 4062  | 5        |             | 2700  | 7000       |                         |          |                   | 1,89000 |         |           |           |       |
| 2004 |          | 10 4061  | 5        |             | 2700  | 1000       |                         |          |                   | 27000   |         |           |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   | 2,16000 |         |           |           |       |
| 3001 |          |  |          |             |       |            | 4A                      | 1 281    | 6750              | 18250   | 25000   | T S I     |           |       |
| 4201 |          | MME GILLES LENAY (ANDREE LAPLANTE)   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 4601 |          | <del>5602 LAURENDEAU H2L H4E 312</del><br>43 Pte St. Denis 370 1LB (sub 100)                       |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 7001 |          | LE CARON   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 1001 | 40237300 | 5650-52 LAURENDEAU   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 2002 |          | 10 4062  | 6        |             | 2500  | 7020       |                         |          |                   | 1,72500 |         |           |           |       |
| 2002 |          |  |          |             |       | IRR        |                         |          |                   |         |         |           |           |       |
| 2004 |          | 10 4063  | 9        |             | 2500  | 3500       |                         |          |                   | 87500   |         |           |           |       |
| 2999 |          |  |          |             |       |            |                         |          |                   | 2,60000 |         |           |           |       |
| 3001 |          |  |          |             |       |            | 4A                      | 1 281    | 7950              | 32250   | 40200   | T S I     |           |       |
| 4204 |          | MME MARCEL MALO (GILBERTE PAUL-HUSS)   |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 4604 |          | 231 ARGYLE VERDUN H4H 1T9  |          |             |       |            |                         |          |                   |         |         |           |           |       |
| 1001 | 40237400 | 5654-56 LAURENDEAU   |          |             |       |            |                         |          |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                           |          |             |       |            |            | MÉTRES CARRÉS | MÉTRES CARRÉS | MÉTRES CARRÉS | CATÉGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|---------------|---------------|---------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
|      |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |               |               |               |                    | ÉTAGE    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |  |  |
| 2002 | 40237400 | 10 4042  | P6       |             | 050   | 6000       | 3000       |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2004 |          | 10 4042  | 5        |             | 2400  | 7020       | 1,66500    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2006 |          | 10 4043  | 8        |             | 2400  | 3500       | 84000      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            | 2,56500    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4202 |          | M ROGER LAPLANTE, CONSEILLER EN GESTI<br>1435 DE CHAMPIGNY H4E 1L9 |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4602 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 1001 | 40237500 | 5662-64 LAURENDEAU   |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2002 |          | 10 4042  | 4        |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2004 |          | 10 4043  | 7        |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2006 |          | 10 4042  | P3       |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2008 |          | 10 4043  | P6       |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            | 3,15600    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4201 |          | M ANDRE HEBERT<br>5662 LAURENDEAU H4E 3W4                          |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4601 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4202 |          | MME ANDRE HEBERT (HUGUETTE LAMOTHE)<br>5662 LAURENDEAU H4E 3W4     |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4602 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 1001 | 40237700 | 5666 LAURENDEAU  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2002 |          | 10 4043  | 6-1      |             | 1800  | 3500       | 63000      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2004 |          | 10 4042  | 3-1      |             | 1800  | 7020       | 1,26300    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2006 |          | 10 4042  | 2-2      |             | 1100  | 7020       | 77200      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2008 |          | 10 4043  | 5-2      |             | 1100  | 3500       | 38500      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            | 3,05000    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4204 |          | M ARTHUR DUBOIS, MARCHAND<br>1494 DE CHAMPIGNY H4E 1L8             |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4604 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 1001 | 40237800 | 5674-76 LAURENDEAU   |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2002 |          | 10 4042  | 2-1      |             | 1300  | 7020       | 91300      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2004 |          | 10 4042  | 1-2      |             | 800   | 7020       | 56200      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2006 |          | 10 4043  | 5-1      |             | 1300  | 3500       | 45500      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2008 |          | 10 4043  | 4-2      |             | 800   | 3500       | 28000      |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 2999 |          |  |          |             |       |            | 2,21000    |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 3001 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4211 |          | M CLAUDE BANNON, JOURNALIER<br>926 LAPORTE H4C 2P7                 |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |
| 4611 |          |  |          |             |       |            |            |               |               |               |                    |          |             |                   |         |       |           |           |  |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | P.C. | R.F. | C.C. | SCOLAIRE |            | VALEUR EN DOLLARS |         |        | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|------|------|------|----------|------------|-------------------|---------|--------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |      |      |      | BÂTIMENT | TERR. P.C. | TERRAIN           | BÂTISSÉ | TOTAL  |           |           |
| 1001 | 40237900 | 5678-80 LAURENDEAU  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 2002 |          | 10  | 4041     | 5-2         | 400   | 7020       | 28100      |      |      |      |          |            |                   |         |        |           |           |
| 2004 |          | 10  | 4040     | 8-2         | 400   | 3500       | 14000      |      |      |      |          |            |                   |         |        |           |           |
| 2006 |          | 10  | 4043     | 4-1         | 400   | 3500       | 14000      |      |      |      |          |            |                   |         |        |           |           |
| 2008 |          | 10  | 4041     | 3           | 1200  | 7020       | 44200      |      |      |      |          |            |                   |         |        |           |           |
| 2010 |          | 10  | 4040     | 9           | 1200  | 3500       | 42000      |      |      |      |          |            |                   |         |        |           |           |
| 2012 |          | 10  | 4042     | 1-1         | 400   | 7020       | 28100      |      |      |      |          |            |                   |         |        |           |           |
| 2999 |          |   |          |             |       |            | 2,10400    |      |      |      |          |            |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            |      |      | 2B   | 1        | 281        | 5100              | 11100   | 16200  | T R 1     |           |
| 4201 |          | M MATHIEU BARILE  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 4301 |          | 6050 ANGERS GROSSARD 342 183  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 1001 | 40238000 | 5682-84 LAURENDEAU  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 2002 | A-39834  | 10  | 4041     | 5-1         | 2000  | 7020       | 1,40400    |      |      |      |          |            |                   |         |        |           |           |
| 2004 | 24-01-80 | 10  | 4040     | 6-1         | 2000  | 3500       | 70000      |      |      |      |          |            |                   |         |        |           |           |
| 2999 |          |   |          |             |       |            | 2,10400    |      |      |      |          |            |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            |      |      | 4B   | 2        | 281        | 5100              | 14400   | 19500  | T C 1     |           |
| 4203 |          | LES PLACEMENTS JEPIRO LTEE  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 4303 |          | 5694 LAURENDEAU #102 H4E 3W4 200 Windsor #2 St. de France<br>H4E 1P7 Cont 19,350 (14-01-80) |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 1001 | 40238100 | 5694 LAURENDEAU   |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 2002 |          | 10  | 4040     | 7           | 2400  | 3500       | 84000      |      |      |      |          |            |                   |         |        |           |           |
| 2004 |          | 10  | 4041     | 3           | 2400  | 7020       | 1,68500    |      |      |      |          |            |                   |         |        |           |           |
| 2006 |          | 10  | 4041     | 4           | 2400  | 7020       | 1,68500    |      |      |      |          |            |                   |         |        |           |           |
| 2008 |          | 10  | 4040     | 6           | 2400  | 3500       | 84000      |      |      |      |          |            |                   |         |        |           |           |
| 2999 |          |   |          |             |       |            | 5,05000    |      |      |      |          |            |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            |      |      | 4B   | 1        | 281        | 12250             | 96250   | 108500 | T C 1     |           |
| 4223 |          | M FRANCOIS D'ALGNEAULT, CHIROPRACTICIEN   |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 4323 |          | 8467 BL LASALLE V LASALLE H8P 1Y7   |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 1001 | 40238300 | 5700-02 LAURENDEAU  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 2002 |          | 10  | 4041     | 2           | 2400  | 7020       | 1,68500    |      |      |      |          |            |                   |         |        |           |           |
| 2004 |          | 10  | 4040     | 5           | 2400  | 3500       | 84000      |      |      |      |          |            |                   |         |        |           |           |
| 2999 |          |   |          |             |       |            | 2,52500    |      |      |      |          |            |                   |         |        |           |           |
| 3001 |          |   |          |             |       |            |            |      |      | 2B   | 1        | 281        | 6100              | 12650   | 18750  | T R 1     |           |
| 4218 |          | MME JEAN PAUL LAPARE (MARIE BERTHE DORAIS)  |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |
| 4318 |          | 5702 LAURENDEAU H4E 3W4   |          |             |       |            |            |      |      |      |          |            |                   |         |        |           |           |

40238000

2F I2

Mme. Marie Normandin (née Pélissier)  
200 Windsor #2 Y. St. Pierre HER 1P7  
AIT: Les Placements L.F.W. Coe  
200 Windsor #2 Y. St. Pierre HER 1P7

200 Windsor #2  
Y. St. Pierre  
HER 1P7



| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |   |             |  |  | RECEP   | REF-V | CATÉGORIE BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|--|----------|--|---|-------------|--|--|---|-------|--------------------|------------|-------|-------------------|---------|----------|-----------|-----------|
|  |          | DIV. CAD.  | CADASTRE  | SUBDIVISION | FRONT  | PROFONDEUR   |   |       |                    | SUPERFICIE | FRAYE | TERR. P. C.       | TERRAIN | BÂTISSSE |           |           |
| 1001<br>1002   | 40238400 | 5704-06  | LAURENDEAU  |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | 1735   | CHAMPIGNY   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 2002<br>2004<br>2999   |          | 10 4041<br>10 4040   | 1<br>4  |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          |  |   |             |  | 2,63000  |   |       |                    |            |       |                   |         |          |           |           |
| 3001   |          |  |   |             |  |  |   | 46    | 1                  | 281        | 7950  | 27480             | 35400   | T        | C         | 1         |
| 4204<br>4504   |          | M JEAN VALOIS, OPTOMETRISTE  |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | 5704 LAURENDEAU H4E 3W4  |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 7001   |          | CHAMPIGNY  |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 1001   | 40238500 | 5720   | LAURENDEAU  |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 2002<br>2004<br>2006<br>2008<br>2010<br>2012<br>2014<br>2016<br>2999                                 |          | 10 4017<br>10 4020<br>10 4019<br>10 4020<br>10 4019<br>10 4020<br>10 4020<br>10 4019   | 2<br>4<br>3<br>2<br>1<br>5<br>3<br>4                          |             | 2600<br>2600<br>2600<br>2600<br>2700<br>2700<br>2600<br>2600                                     | 7000<br>1000<br>7000<br>1000<br>7000<br>1000<br>1000<br>7000                                 | 1,82000<br>26000<br>1,82000<br>26000<br>1,89000<br>27000<br>26000<br>1,82000                  |       |                    |            |       |                   |         |          |           |           |
|  |          |  |   |             |  | 8,40000  |   |       |                    |            |       |                   |         |          |           |           |
| 3001   |          |  |   |             |  |  |   | 46    | 2                  | 281        | 23500 | 33700             | 57200   | T        | C         | 1         |
| 4204   |          | HIGHWAY REALTIES LIMITED   |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 5701<br>5702   |          | ATT. TEXACO CANADA LTD   |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | BOITE POSTALE 1500 STATION H MONTREAL 107  |   |             |  | H3G 2L8  |   |       |                    |            |       |                   |         |          |           |           |
| 6009   |          | BILL 50 EQUIPEMENT \$100   |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 1001   | 40238700 | 5756-58  | LAURENDEAU  |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
| 2002<br>2004<br>2006<br>2008<br>2006<br>2010<br>2012<br>2012<br>2014<br>2016<br>2018<br>2020<br>2999 |          | 10 4017<br>10 4018<br>10 4018<br>10 4018<br>10 4020<br>10 4017<br>10 4017<br>10 4017<br>10 4019<br>10 4019<br>10 4018<br>10 4017 | 5<br>3<br>2-1<br>2-2<br>1<br>4-1<br>4-1<br>3<br>5<br>1<br>4-2 |             | 2650<br>2600<br>2250<br>2233<br>350<br>2650<br>367<br>2283<br>2600<br>2650<br>2650<br>367<br>370 | 1000<br>7000<br>7000<br>7000<br>1000<br>1000<br>1000<br>1000<br>7000<br>7000<br>1000<br>1000 | 26500<br>1,82000<br>1,57000<br>25000<br>26500<br>22400<br>26000<br>1,84900<br>1,84900<br>3600 |       |                    |            |       |                   |         |          |           |           |
|  |          |  |   |             |  | 8,38800  |   |       |                    |            |       |                   |         |          |           |           |
| 3001   |          |  |   |             |  |  |   | 46    | 1                  | 281        | 20950 | 35200             | 56150   | T        | C         | 1         |
| 4201<br>4601<br>4202<br>4602   |          | M ROBERT LARIVEE, GARAGIST   |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | 7107 LAURENDEAU H4E 3G6  |   |             |  | 5756 Laurendeau H4E 3W7  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | M GUY BEAULNE, GARAGIST  |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |
|  |          | 362 ROCHON #2 ST JEROME  |   |             |  | J7Y 2M4  |   |       |                    |            |       |                   |         |          |           |           |
|  |          |  |   |             |  |  |   |       |                    |            |       |                   |         |          |           |           |



| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |                    |             |       |            | *<br>FRENCH<br>RECORD<br>*** | REF. V. | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|---|--------------------|-------------|-------|------------|------------------------------|---------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD.                                     | CADASTRE           | SUBDIVISION | FRONT | PROFONDEUR |                              |         |                         | SUPERFICIE | GRAND | TERR.<br>P. C.    | TERRAIN | BÂTISSÉ |           |           |
| 1001<br>1002 | 40239100 | 5750-70                                       | LAURENDEAU         |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 1755-79                                       | LEPROHON           |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2002         |          | 10 4018                                       | 5                  |             | 2700  | 7000       |                              |         |                         |            |       | 1,89000           |         |         |           |           |
| 2004         |          | 10 4017                                       | 1                  |             | 2700  | 1000       |                              |         |                         |            |       | 27000             |         |         |           |           |
| 2006         |          | 10 4018                                       | 4                  |             | 2600  | 7000       |                              |         |                         |            |       | 1,82000           |         |         |           |           |
| 2008         |          | 10 4017                                       | 2                  |             | 2600  | 1000       |                              |         |                         |            |       | 26000             |         |         |           |           |
| 2999         |          |   |                    |             |       |            |                              |         |                         |            |       | 4,24000           |         |         |           |           |
| 3001         |          |   |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 4204<br>4804 |          | MLLE MARIA ROUSSEAU                           |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 1785  | LEPROHON H4E 1P3   |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 7001         |          |   | LEPROHON           |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 1001         | 40239200 | 5814-16                                       | LAURENDEAU         |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2002         |          | 10 3997                                       | 3                  |             | 2500  | 7000       |                              |         |                         |            |       | 1,75000           |         |         |           |           |
| 2004         |          | 10 3998                                       | 4                  |             | 2500  | 1000       |                              |         |                         |            |       | 25000             |         |         |           |           |
| 2006         |          | 10 3997                                       | 2                  |             | 2500  | 7000       |                              |         |                         |            |       | 1,75000           |         |         |           |           |
| 2008         |          | 10 3998                                       | 5                  |             | 2500  | 1000       |                              |         |                         |            |       | 25000             |         |         |           |           |
| 2999         |          |   |                    |             |       |            |                              |         |                         |            |       | 4,00000           |         |         |           |           |
| 3001         |          |   |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 4201<br>4801 |          | MR LUIGI MENDICINO 1/3                        |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 5814  | LAURENDEAU H4E 3X1 |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 4202<br>4802 |          | MRS LUIGI MENDICINI (CATERINA NOTARIANNI 1/3) |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 5814  | LAURENDEAU H4E 3X1 |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 4203<br>4803 |          | MR GASPERE MENDICINO 1/3, JOURNALIER          |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 5814  | LAURENDEAU H4E 3X1 |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 1001         | 40239400 | 5818-20                                       | LAURENDEAU         |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2002         |          | 10 3997                                       | 4                  |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2004         |          | 10 3998                                       | 3                  |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2006         |          | 10 3997                                       | 5-1                |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2008         |          | 10 3998                                       | 2-1                |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2999         |          |   |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 3001         |          |   |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 4204<br>4804 |          | M ROBERT LEVEILLE, AGENT                      |                    |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
|              |          | 5818  | LAURENDEAU H4E 3X1 |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 1001         | 40239550 | 5822/24                                       | LAURENDEAU         |             |       |            |                              |         |                         |            |       |                   |         |         |           |           |
| 2002         |          | 10 3997                                       | 5-2                |             | 2100  | 7000       |                              |         |                         |            |       | 1,47000           |         |         |           |           |
| 2004         |          | 10 3998                                       | 2-2                |             | 2100  | 1000       |                              |         |                         |            |       | 21000             |         |         |           |           |
| 2999         |          |   |                    |             |       |            |                              |         |                         |            |       | 3,36000           |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE        |          |             |       |            |            | C | R | C  | C | VALEUR EN DOLLARS |         |       | MUNICIPAL # | REMARQUES |  |
|------|----------|---|----------|-------------|-------|------------|------------|---|---|----|---|-------------------|---------|-------|-------------|-----------|--|
|      |          | DIV. CAD.                                       | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |    |   | TERRAIN           | BÂTISSE | TOTAL |             |           |  |
| 3001 | 40239560 |   |          |             |       |            |            |   |   | 4A | 1 | 281               | 4200    | 36650 | 40850       | T 5 1     |  |
| 4204 |          | M ROBERT LEVEILLE, AGENT                        |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4604 |          | 5813 LAURENDEAU H4E 3X1                         |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1001 | 40239600 | 5830-34 LAURENDEAU                              |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 2002 |          | 10  | 4669     | 980         | 2500  | 8000       | 2,00000    |   |   |    |   |                   |         |       |             |           |  |
| 2004 |          | 10  | 3997     | 6           | 2500  | 7000       | 1,75000    |   |   |    |   |                   |         |       |             |           |  |
| 2006 |          | 10  | 3998     | 1           | 2500  | 1000       | 25000      |   |   |    |   |                   |         |       |             |           |  |
| 2999 |          |   |          |             |       |            | 4,00000    |   |   |    |   |                   |         |       |             |           |  |
| 3001 |          |   |          |             |       |            |            |   |   | 2C | 1 | 281               | 16000   | 31200 | 41200       | T R 1     |  |
| 4201 |          | MME ROGER CHARETTE (SIMONE LEMIEUX)             |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4601 |          | 5834 LAURENDEAU H4E 3X1                         |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1001 | 40239800 | 5836-40 LAURENDEAU                              |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 2002 |          | 10  | 4669     | 979         | 3000  | 8000       | 2,40000    |   |   |    |   |                   |         |       |             |           |  |
| 3001 |          |   |          |             |       |            |            |   |   | 2C | 1 | 281               | 6000    | 23900 | 29900       | T R 1     |  |
| 4201 |          | M GERARD BRUNEAU, POMPIER                       |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4601 |          | 5840 LAURENDEAU H4E 3X1                         |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1001 | 40239900 | 5844-46 LAURENDEAU                              |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 2002 |          | 10  | 4669     | 978         | 3000  | 8000       | 2,40000    |   |   |    |   |                   |         |       |             |           |  |
| 3001 |          |   |          |             |       |            |            |   |   | 2B | 1 | 281               | 7500    | 29180 | 36680       | T R 1     |  |
| 4204 |          | MME VINCENZO DEL TORTO (MARIA CARMELA IALENTI), |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4604 |          | 5846 LAURENDEAU H4E 3X1                         |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4207 |          | MME AMICO COSTANTINI (SUZAN IALENTI)            |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 4607 |          | 1862 JOLICOEUR H4E 1X2                          |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 7001 |          | JACQUES HERTEL                                  |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1001 | 40240000 | 5920 LAURENDEAU                                 |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1002 |          | 1740 JACQUES HERTEL                             |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 1003 |          | 1741 DE BIENCOURT                               |          |             |       |            |            |   |   |    |   |                   |         |       |             |           |  |
| 2002 |          | 10  | 4669     | 920         | 3000  | 8000       | 2,40000    |   |   |    |   |                   |         |       |             |           |  |
| 2004 |          | 10  | 4669     | 947         | 2500  | 8650       | 2,16200    |   |   |    |   |                   |         |       |             |           |  |
| 2004 |          | 10  | 4669     | 946         | 2500  | 8650       | 2,16200    |   |   |    |   |                   |         |       |             |           |  |
| 2008 |          | 10  | 4669     | 921         | 1200  | 18500      | 2,22000    |   |   |    |   |                   |         |       |             |           |  |
| 2010 |          | 10  | 4669     | 922         | 2500  | 8650       | 2,16200    |   |   |    |   |                   |         |       |             |           |  |
| 2012 |          | 10  | 4669     | 923         | 2500  | 8650       | 2,16200    |   |   |    |   |                   |         |       |             |           |  |
| 2014 |          | 10  | 4669     | 924         | 2500  | 8650       | 2,16200    |   |   |    |   |                   |         |       |             |           |  |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATÉGORIE<br>NATUREL | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------|----------|--|----------|-------------|-------|------------|----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|        |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                      | SUPERFICIE | TERR. | P. C.             | TERRAIN | BÂTISSE |           |           |
| 2016   | 40240000 | 10                                       | 4669     | 925         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2018   |          | 10                                       | 4669     | 926         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2020   |          | 10                                       | 4669     | 927         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2022   |          | 10                                       | 4669     | 928         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2024   |          | 10                                       | 4669     | 929         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2026   |          | 10                                       | 4669     | 930         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2028   |          | 10                                       | 4669     | 931         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2030   |          | 10                                       | 4669     | 932         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2032   |          | 10                                       | 4669     | 933         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2034   |          | 10                                       | 4669     | 934         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2036   |          | 10                                       | 4669     | 935         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2038   |          | 10                                       | 4669     | 936         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2040   |          | 10                                       | 4669     | P937        | 500   | 8650       | 43200                |            |       |                   |         |         |           |           |
| 2042   |          | 10                                       | 4669     | P945        | 1200  | 38000      | 4,56000              |            |       |                   |         |         |           |           |
| 2044   |          | 10                                       | 4669     | 919         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2046   |          | 10                                       | 4669     | 918         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2048   |          | 10                                       | 4669     | 917         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2050   |          | 10                                       | 4669     | 916         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2052   |          | 10                                       | 4669     | 915         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2054   |          | 10                                       | 4669     | 914         | 3000  | 8000       | 2,40000              |            |       |                   |         |         |           |           |
| 2056   |          | 10                                       | 4669     | P961        | 500   | 8650       | 43300                |            |       |                   |         |         |           |           |
| 2058   |          | 10                                       | 4669     | 960         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2060   |          | 10                                       | 4669     | 959         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2062   |          | 10                                       | 4669     | 958         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2064   |          | 10                                       | 4669     | 957         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2066   |          | 10                                       | 4669     | 956         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2068   |          | 10                                       | 4669     | 955         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2070   |          | 10                                       | 4669     | 954         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2072   |          | 10                                       | 4669     | 953         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2074   |          | 10                                       | 4669     | 952         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2076   |          | 10                                       | 4669     | 951         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2078   |          | 10                                       | 4669     | 950         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2080   |          | 10                                       | 4669     | 949         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2082   |          | 10                                       | 4669     | 948         | 2500  | 8650       | 2,16200              |            |       |                   |         |         |           |           |
| 2999   |          |  |          |             |       |            | 87,30500             |            |       |                   |         |         |           |           |
| 3001   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 4204   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 4604   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 6001   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 7001   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 1001   | 40240100 |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 2002   |          | 10                                       | 4670     | 749         | 3000  | 8000       | 2,40000              |            |       |                   |         |         |           |           |
| 2004   |          | 10                                       | 4670     | 743         | 3000  | 8000       | 2,40000              |            |       |                   |         |         |           |           |
| 2006   |          | 10                                       | 4670     | 744         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2008   |          | 10                                       | 4670     | 745         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2010   |          | 10                                       | 4670     | 746         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2012   |          | 10                                       | 4670     | 747         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2014   |          | 10                                       | 4670     | 748         | 2500  | 8000       | 2,00000              |            |       |                   |         |         |           |           |
| 2999   |          |  |          |             |       |            | 14,80000             |            |       |                   |         |         |           |           |
| 3001   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 48     |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 2 281  |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 42000  |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 243400 |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| 286400 |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |
| T.C.   |          |  |          |             |       |            |                      |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                |          |             |       |            |            | RECEP | RIF | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                 | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------|-----|-----------------------|----------|-----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |     |                       | CLASS.   | TERR.<br>P.C.C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4204 | 40240100 | SUN LIFE ASSURANCE COMPANY OF CANADA                    |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 5701 |          | ATT DOMINION STORES LTD                                 |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 5702 |          | 6855 COTE DES NEIGES H35 287                            |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 7001 |          | DE MARICOURT  |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 1001 | 40240800 | 6060-42 LAURENDEAU                                      |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 4670   | 807      | 2500        | 8000  | 2,00000    |            |       |     |                       |          |                 |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 4A  | 1 281                 | 4250     | 19950           | 26200             | T S 1   |       |           |           |
| 4201 |          | M ADRIEN POIRIER  |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 4801 |          | 5813 LAURENDEAU H4E 348<br>6060 <i>348 (30/5/80) 20</i> |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 1001 | 40240900 | 6066-70 LAURENDEAU                                      |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 4670   | 808-1    | 2000        | 8000  | 1,60000    |            |       |     |                       |          |                 |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 4A  | 1 281                 | 4000     | 48300           | 52300             | T S 1   |       |           |           |
| 4211 |          | M 100 MASSI, COMPTABLE                                  |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 4811 |          | 5846 ANGERS H4E 482                                     |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 1001 | 40241000 | 6074-80 LAURENDEAU                                      |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2001 |          | 10 4670   | 808-2    | 500         | 8000  | 40000      |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 4670   | 809      | 2500        | 8000  | 2,00000    |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2999 |          |   |          |             |       | 2,40000    |            |       |     |                       |          |                 |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 4A  | 1 281                 | 6000     | 63800           | 69800             | T S 1   |       |           |           |
| 4201 |          | M 100 MASSI   |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 4801 |          | 5846 ANGERS H4E 482                                     |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 1001 | 40241100 | 6082-86 LAURENDEAU                                      |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 2002 |          | 10 4670   | 810      | 2800        | 8000  | 2,24000    |            |       |     |                       |          |                 |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |       | 4A  | 1 281                 | 5600     | 62800           | 68400             | T S 1   |       |           |           |
| 4211 |          | M 100 MASSI, COMPTABLE                                  |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 4811 |          | 5846 ANGERS H4E 482                                     |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |
| 1001 | 40241200 | 6088-98 LAURENDEAU                                      |          |             |       |            |            |       |     |                       |          |                 |                   |         |       |           |           |

| CODE | COMPTÉ   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |                   |            | FACE AVANT<br>MÉTRES<br>*** | REF. 4 | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |                | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|--|--|-------------|-------------------|------------|-----------------------------|--------|-----------------------|------------|----------------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE                                     | SUBDIVISION | FRONT             | PROFONDEUR |                             |        |                       | SUPERFICIE | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL    |           |           |
| 2002 | 40241200 | 10                                       | 4671   | 860         | 2400              | 8000       | 1,90300                     |        |                       |            |                |                   |         |          |           |           |
| 2002 |          |  |  |             | 2358              |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2004 |          | 10                                       | 4671   | P859        | 868               | 8000       | 71500                       |        |                       |            |                |                   |         |          |           |           |
| 2004 |          |  |  |             | 920               |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2999 |          |  |  |             |                   |            | 3,28500                     |        |                       |            |                |                   |         |          |           |           |
| 3001 |          |  |  |             |                   |            |                             | 20     | 1                     | 281        | .8200          | 18250             | 26450   | T R 1    |           |           |
| 4201 |          | M  | YVON TREMBLAY                                |             |                   |            |                             | 17     |                       | 2          |                |                   |         |          |           |           |
| 4601 |          |  | 1980 RENE GAUTHIER #309 VARENNES             | JOL 2PO     |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 4202 |          | M  | ANDRE L HEUREUX                              |             |                   |            |                             | 17     |                       | 1          |                |                   |         |          |           |           |
| 4602 |          |  | 3378 DES ERABLES                             | HZK 3V3     |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 1001 | 40241300 |  | 6110 LAURENDEAU                              |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2002 |          | 10                                       | 4671   | P859        | 1632              | 8000       | 1,28500                     |        |                       |            |                |                   |         |          |           |           |
| 2002 |          |  |  |             | 1580              |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2004 |          | 10                                       | 4671   | P858        | IRR               | 8000       | 1,67600                     |        |                       |            |                |                   |         |          |           |           |
| 2004 |          |  |  |             | 2500              | 3960       |                             |        |                       |            |                |                   |         |          |           |           |
| 2999 |          |  |  |             |                   |            | 2,96100                     |        |                       |            |                |                   |         |          |           |           |
| 3001 |          |  |  |             |                   |            |                             | 48     | 1                     | 281        | 9250           | 9250              | 18500   | T C 1    |           |           |
| 4201 |          | M  | DONAT ESSIAMBRE                              |             |                   |            |                             | 17     |                       | 2          |                |                   |         |          |           |           |
| 4601 |          |  | <del>1340 BAIGNEROLT LASALLE</del> HON 1E9   |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 7001 |          |  | 1000 247 Avenue, V. Lasalle                  | HBP 3A8     | 1061 (5-12-79) am |            |                             |        |                       |            |                |                   |         |          |           |           |
|      |          |  | JOLICOEUR                                    |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 1001 | 40241450 |  | LOT LAURENDEAU                               |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2002 |          | 10                                       | 4671   | P774        | IRR               | 1610       | 1,41000                     |        |                       |            |                |                   |         |          |           |           |
| 2002 |          |  |  |             | 2600              | IRR        |                             |        |                       |            |                |                   |         |          |           |           |
| 3001 |          |  |  |             |                   |            |                             | 68     |                       | 281        | 3550           |                   | 3550    | E03 18-2 |           |           |
| 4204 |          | A  | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |             |                   |            |                             | 97     |                       | 1          |                |                   |         |          |           |           |
| 4604 |          |  | 275 NOTRE-DAME, E.                           | HZY 1C6     |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 1001 | 40241500 |  | 6158-62 LAURENDEAU                           |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 2002 |          | 10                                       | 4671   | 773         | 2700              | IRR        | 2,12500                     |        |                       |            |                |                   |         |          |           |           |
| 2002 |          |  |  |             | 2600              | 8000       |                             |        |                       |            |                |                   |         |          |           |           |
| 3001 |          |  |  |             |                   |            |                             | 44     | 2                     | 281        | 5300           | 60700             | 66000   | T C 1    |           |           |
| 4201 |          | A  | JIBECH INC                                   |             |                   |            |                             | 09     |                       | 1          |                |                   |         |          |           |           |
| 4601 |          |  | 6160 LAURENDEAU                              | H4E 3X3     |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
| 1001 | 40241600 |  | 6170 LAURENDEAU                              |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
|      |          |  | A-66036                                      |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |
|      |          |  | 21-02-80                                     |             |                   |            |                             |        |                       |            |                |                   |         |          |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | R | S | C | C | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002 | 40241600 | 10 4671                                  | 771      |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |                   |         |       |           |           |
| 2004 |          | 10 4671                                  | 770      |             | 2600  | 8000       | 2,08000    |   |   |   |   |   |                   |         |       |           |           |
| 2006 |          | 10 4671                                  | 772      |             | 2500  | 8000       | 2,00000    |   |   |   |   |   |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,08000    |   |   |   |   |   |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4211 |          | M PAUL ÉMILE LATOUR, TAVERNIER           |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4611 |          | 6170 LAURENDEAU H4E 3X7                  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 7001 |          | HOLY CROSS                               |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 1001 | 40242050 | 6240 LAURENDEAU                          |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 1002 |          | 1760 HOLY CROSS                          |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 767      |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 2004 |          | 10 4671                                  | 766      |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,16000    |   |   |   |   |   |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4204 |          | M ANTONIO PALIOTTI                       |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4604 |          | 6652 BEAULIEU H4E 3G3                    |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4207 |          | M GIOVANNI PALIOTTI                      |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4607 |          | 6650 BEAULIEU H4E 3G3                    |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 5701 |          | 6652 BEAULIEU H4E 3G3                    |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 1001 | 40242215 | 6250-54 LAURENDEAU                       |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 2001 |          | 10 4671                                  | 8765     |             | 2500  | 1000       | 25000      |   |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4671                                  | 8765     |             | 2500  | 7000       | 1,75000    |   |   |   |   |   |                   |         |       |           |           |
| 2004 |          | 10 4672                                  | 587      |             | 1600  | 7000       | 1,25900    |   |   |   |   |   |                   |         |       |           |           |
| 2004 |          |  |          |             | IRR   | 10000      |            |   |   |   |   |   |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 3,25900    |   |   |   |   |   |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4201 |          | M LOUIS PHILIPPE LECLERC, CHAUFFEUR      |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4601 |          | 6250 LAURENDEAU H4E 3X9                  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 1001 | 40242230 | 6260-66 LAURENDEAU                       |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 2002 |          | 10 4672                                  | 586      |             | 3000  | 10000      | 3,00000    |   |   |   |   |   |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4204 |          | M RAOUL GERVAIS, TECHNICIEN              |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |
| 4604 |          | 1785 DE SEVE H4E 2B1                     |          |             |       |            |            |   |   |   |   |   |                   |         |       |           |           |

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| CERT.   | EFF.    |
| 10/6/50 | 12/2/50 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE              |          |             |       |            | *<br>RECEV<br>*** | EFFE-V | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |     | VALEUR EN DOLLARS |         |         | MUNICIPAL<br>* | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-------------------|--------|-------------------------|------------|-----|-------------------|---------|---------|----------------|-----------|
|      |          | DIV CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                   |        |                         | SUPERFICIE | 1   | 2                 | TERRAIN | BÂTISSE |                |           |
| 1001 | 40242295 | 6270-74 LAURENDEAU                                    |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 2002 |          | 10 4672   | 565      |             | 3200  | 10000      |                   |        |                         |            |     |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |        | 2C                      | 1          | 281 | 10000             | 38700   | 48700   | T R 1          |           |
| 4201 |          | M GIOVANNI MORELLATO, BRIGUELEUR                      |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4601 |          | 6270 LAURENDEAU H4E 3X9                               |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7001 |          | DE SEVE   |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 1001 | 40242260 | 6300 LAURENDEAU                                       |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 2002 |          | 10 4672   |          |             | 15450 | 30000      |                   |        |                         |            |     |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |        | 18                      |            | 281 | 124750            | 388700  | 513450  | E09 18-5       |           |
| 4204 |          | LA FABRIQUE DE LA PAROISSE DU COEUR IMMACULE DE MARIE |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4604 |          | 6300 LAURENDEAU H4E 3Y1                               |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 6001 |          | EGLISE & PRESBYTERE                                   |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7001 |          | 9L DESMARCHAIS  |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 1001 | 40242275 | 6340-44 LAURENDEAU                                    |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 2002 |          | 10 4672   | 563      |             | 3200  | 8000       |                   |        |                         |            |     |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |        | 2C                      | 1          | 281 | 8450              | 39700   | 48150   | T R 1          |           |
| 4201 |          | M DENIS BRODEUR, ADMINISTRATEUR                       |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4601 |          | 6340 LAURENDEAU H4E 3Y2                               |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 1001 | 40242290 | 6346-50 LAURENDEAU                                    |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 2002 |          | 10 4672   | 564      |             | 4533  | 8000       |                   |        |                         |            |     |                   |         |         |                |           |
| 3001 |          |   |          |             |       |            |                   |        | 2D                      | 1          | 281 | 9500              | 35100   | 44600   | T R 1          |           |
| 4211 |          | M MARIO ALTONONTE, FONCTIONNAIRE                      |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4611 |          | 6346 LAURENDEAU H4E 3Y2                               |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4212 |          | MME MARIO ALTONONTE (MARIA ALOI)                      |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 4612 |          | 6346 LAURENDEAU H4E 3Y2                               |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7001 |          | EMARD AVE   |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7002 |          | TRAVERSEZ   |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7003 |          | EMARD AVE   |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 7004 |          | 6427-37 LAURENDEAU VOIR 1809-01 SPRINGLAND            |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |
| 1001 | 40242300 | 6365-61 LAURENDEAU                                    |          |             |       |            |                   |        |                         |            |     |                   |         |         |                |           |



SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |             |             |       |            | RECEP   | REF-S | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|-------------|-------------|-------|------------|---------|-------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR |         |       |                       | SUPERFICIE | PROF. | TERR.<br>P. C.    | YERRAIN | BÂTISSE |           |           |
| 2002 | 40242300 | 10 4672   | 484         |             | 2800  | 9600       | 2,68800 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |             |             |       |            |         | 2C    | 1                     | 281        | 7050  | 17550             | 24600   | T R 1   |           |           |
| 4201 |          | M JACQUES DUGUETTE                                |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4201 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4202 |          | MME JACQUELINE DUGUETTE                           |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4202 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4203 |          | M YVON DUGUETTE                                   |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4203 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4204 |          | M GERALD DUGUETTE                                 |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4204 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40242400 | 6359-55 LAURENDEAU                                |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672   | 483         |             | 2800  | 9600       | 2,68800 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |             |             |       |            |         | 2C    | 1                     | 281        | 7050  | 20350             | 27400   | T R 1   |           |           |
| 4201 |          | M JACQUES DUGUETTE                                |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4201 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4202 |          | MME JACQUELINE DUGUETTE                           |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4202 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4203 |          | M YVON DUGUETTE                                   |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4203 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4204 |          | M GERALD DUGUETTE                                 |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4204 |          | 5781 MONK BL H4E 3H2                              |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40242500 | 6353 LAURENDEAU                                   |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1002 |          | 1802-10 BLVD DESMARCHAIS                          |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4672   | 481         |             | 2900  | 9600       | 2,78400 |       |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 4672   | 482         |             | 2900  | 9600       | 2,78400 |       |                       |            |       |                   |         |         |           |           |
| 2999 |          |   |             |             |       |            | 5,56800 |       |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |             |             |       |            |         | 2C    | 1                     | 281        | 17750 | 49350             | 67100   | T R 1   |           |           |
| 4211 |          | MME ROLLAND COTE (GEORGETTE THEROUX), USUFRUITIER |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 4211 |          | 1802 BL DESMARCHAIS H4E 2B6                       |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 5701 |          | ATT. ROYAL TRUST CO                               |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 5702 |          | 630 DORCHESTER BL O H3B 196                       |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 7001 |          | BOUL. DESMARCHAIS                                 |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 7002 |          | TERRE 4672  |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 7003 |          | HOLY CROSS  |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 1001 | 40242700 | 6237-35 LAURENDEAU                                |             |             |       |            |         |       |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4671   | 663         |             | 2500  | 9000       | 2,25000 |       |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 4671   | 664         |             | 2500  | 9000       | 2,25000 |       |                       |            |       |                   |         |         |           |           |
| 2999 |          |   |             |             |       |            | 4,50000 |       |                       |            |       |                   |         |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            |            | C | P | R | C | C  | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |       |  |
|------|----------|---|----------|-------------|-------|------------|------------|---|---|---|---|----|-------------------|---------|-------|-----------|-----------|-------|--|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |    | TERRAIN           | BÂTISSE | TOTAL |           |           |       |  |
| 3001 | 40242700 |   |          |             |       |            |            |   |   |   |   | 2B | 1                 | 281     | 11300 | 46350     | 57650     | T R I |  |
| 4211 |          | M BRUNO LEBUIS. MÉCANICIEN  |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4611 |          | 6237 LAURENDEAU H4E 3X8   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40242900 |   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          | 10 4671   | 865      |             | 2500  | 9000       | 2,25000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |   |   |   |   | 2B | 1                 | 281     | 5600  | 15950     | 21550     | T R I |  |
| 4203 |          | MISS MARY SAUCHUK   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4603 |          | 6225 LAURENDEAU H4E 3X8   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40243000 |   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          | 10 4671   | 866      |             | 2500  | 9000       | 2,25000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |   |   |   |   | 2B | 1                 | 281     | 5600  | 26050     | 31650     | T R I |  |
| 4201 |          | MRS. MICHAEL CHOMA (ANN JERYS)  |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4601 |          | <del>1735 HOLY CROSS H4E 242</del><br>112 Marlin Crescent Ste. Claire H9S 5B3<br>/681 (217-20) 11 |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40243100 |   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1002 |          | 6201-11-13 LAURENDEAU   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          | 10 4671   | 867      |             | 2500  | 9000       | 2,25000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2003 |          | 10 4671   | 868      |             | 2500  | 9000       | 2,25000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2999 |          |   |          |             |       |            | 4,50000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 3001 |          |   |          |             |       |            |            |   |   |   |   | 4A | 1                 | 281     | 12600 | 134450    | 147050    | T R I |  |
| 4211 |          | MME PAUL EMILE LEGARE (THERESE DALLAIRE)  |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 4611 |          | <del>4821 ST ROBERT H2S 2K7 2159 202, St. Martin, Suverey, Road</del><br>13610 23/80<br>1475 476  |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 1001 | 40243300 |   |          |             |       |            |            |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2002 |          | 10 4670   | 175      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2004 |          | 10 4670   | 170      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2006 |          | 10 4670   | 169      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2008 |          | 10 4670   | 168      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2010 |          | 10 4670   | 167      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2012 |          | 10 4670   | 166      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2014 |          | 10 4670   | 165      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2016 |          | 10 4670   | 164      |             | 1500  | 17500      | 2,62500    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2018 |          | 10 4670   | 163      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2020 |          | 10 4670   | 162      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2022 |          | 10 4670   | 161      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |
| 2024 |          | 10 4670   | 160      |             | 2500  | 8000       | 2,00000    |   |   |   |   |    |                   |         |       |           |           |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE     |          |             |       |            | REG. 444<br>REG. 445<br>REG. 446<br>REG. 447<br>REG. 448<br>REG. 449<br>REG. 450<br>REG. 451<br>REG. 452<br>REG. 453<br>REG. 454<br>REG. 455<br>REG. 456<br>REG. 457<br>REG. 458<br>REG. 459<br>REG. 460<br>REG. 461<br>REG. 462<br>REG. 463<br>REG. 464<br>REG. 465<br>REG. 466<br>REG. 467<br>REG. 468<br>REG. 469<br>REG. 470<br>REG. 471<br>REG. 472<br>REG. 473<br>REG. 474<br>REG. 475<br>REG. 476<br>REG. 477<br>REG. 478<br>REG. 479<br>REG. 480<br>REG. 481<br>REG. 482<br>REG. 483<br>REG. 484<br>REG. 485<br>REG. 486<br>REG. 487<br>REG. 488<br>REG. 489<br>REG. 490<br>REG. 491<br>REG. 492<br>REG. 493<br>REG. 494<br>REG. 495<br>REG. 496<br>REG. 497<br>REG. 498<br>REG. 499<br>REG. 500 | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--|-----------------------|------------|---------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                    | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |                       | SUPERFICIE | TERMIN. | TERRAIN           | BÂTISSSE | TOTAL |           |           |
| 2026 | 40243300 | 10   | 4670     | 159         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2028 |          | 10   | 4670     | 156         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2030 |          | 10   | 4670     | 157         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2032 |          | 10   | 4670     | 174         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2034 |          | 10   | 4670     | 173         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2036 |          | 10   | 4670     | 172         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2038 |          | 10   | 4670     | 171         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2040 |          | 10   | 4670     | 156         | 1500  | 30000      | 4,90000  |                       |            |         |                   |          |       |           |           |
| 2042 |          | 10   | 4670     | 184         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2044 |          | 10   | 4670     | 183         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2046 |          | 10   | 4670     | 182         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2048 |          | 10   | 4670     | 181         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2050 |          | 10   | 4670     | 180         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2052 |          | 10   | 4670     | 179         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2054 |          | 10   | 4670     | 178         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2056 |          | 10   | 4670     | 177         | 1500  | 17500      | 2,62500  |                       |            |         |                   |          |       |           |           |
| 2058 |          | 10   | 4670     | 176         | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2060 |          | 10   | 4670     | 186         | 30000 | 8000       | 24,00000   |                       |            |         |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 65,75000   |                       |            |         |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |  | 1B                    | 2B1        | 195200  | 28000             | 263200   | ED    | 18-2      |           |
| 4204 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 4604 |          | 275 NOTRE-DAME, E. H2Y 1C6                   |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 6001 |          | PARC ET TERRAIN DE JEUX CAMPBELL OUEST       |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 6002 |          | BAIN PUBLIC ETC                              |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 7001 |          | DE MARICOURT                                 |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 1001 | 40243400 | 6017-15 LAURENDEAU                           |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 2002 | A. 31835 | 10   | 4670     | 79          | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 3001 | 23-61-80 |  |          |             |       |            |  | 4A                    | 1 2B1      | 6250    | 24900             | 31150    | T R   | 1         |           |
| 4201 |          | MR FRED GLUCHOWSKI                           |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 4601 |          | 6015 LAURENDEAU H4E 3X3                      |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 4202 |          | MR RUDOLF GLUCHOWSKI                         |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 4203 |          | MISS HELEN GLUCHOWSKI                        |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 1001 | 40243500 | 6005-09 LAURENDEAU                           |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 2002 |          | 10   | 4670     | 78          | 2500  | 8000       | 2,00000  |                       |            |         |                   |          |       |           |           |
| 2006 |          | 10   | 4670     | F77         | 500   | 8000       | 40000  |                       |            |         |                   |          |       |           |           |
| 2999 |          |  |          |             |       |            | 2,40000  |                       |            |         |                   |          |       |           |           |
| 3001 |          |  |          |             |       |            |  | 4A                    | 1 2B1      | 6000    | 25650             | 31650    | T S   | 1         |           |
| 4204 |          | MR FRANK BRIGANTI, SHOEMAKER                 |          |             |       |            |  |                       |            |         |                   |          |       |           |           |
| 4604 |          | 6005 LAURENDEAU H4E 3X3                      |          |             |       |            |  |                       |            |         |                   |          |       |           |           |

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2A I 1

Annie Stephen Sauchuk (Helen Mary Sluchowski)  
1655 St. Vincent H4E 1T4

1A I 1

M. Rudolf Sluchowski  
6015 Laurier H4E 3X3

EMIT: 5/91-1  
2/80 1/80 90 FN

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE    |                    |             |       |            | FACON | RENT | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|---|--------------------|-------------|-------|------------|-------|------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                   | CADASTRE           | SUBDIVISION | FRONT | PROFONDEUR |       |      |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40243600 | 5997-99                                     | LAURENDEAU         |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670                                     | 77-1               |             | 2025  | 8000       |       |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4202 |          | MISS EDITH MOONEY                           |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4602 |          | 5999 LAURENDEAU                             | H4E 3X3            |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
|      |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40243700 | 5991  | LAURENDEAU         |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670                                     | 76                 |             | 2500  | 8000       |       |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4202 |          | M J EGIDE LEHAY, CUISINIER GERANT           |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4202 |          | <del>6535 BRIAND #2</del>                   | <del>H4E 3L4</del> |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4202 |          | MME J EGIDE LEHAY (MARIE AINEE CYR)         |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4603 |          | 6535 BRIAND #2                              | H4E 3L4            |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
|      |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40243800 | 5987-85                                     | LAURENDEAU         |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4670                                     | 75                 |             | 2500  | 6000       |       |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4202 |          | MR FRANCOIS CARRE, MAINTENANCE              |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4602 |          | <del>1764 LE CARDON</del>                   | <del>H4E 1K2</del> |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4203 |          | MRS FRANCOIS CARRE (MARIE ANTOINETTE CAMPO) |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4603 |          | 1764 LE CARDON                              | H4E 1K2            |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
|      |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40243900 | 5973-71                                     | LAURENDEAU         |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669                                     | 280                |             | 500   | 6000       |       |      |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 4669                                     | 279                |             | 2500  | 6000       |       |      |                       |            |       |                   |         |         |           |           |
| 2006 |          | 10 4670                                     | 74                 |             | 2000  | 6000       |       |      |                       |            |       |                   |         |         |           |           |
| 2999 |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 3001 |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4211 |          | Mlle THERESE BERGEVIN                       |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4211 |          | 5973 LAURENDEAU                             | H4E 3X3            |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4212 |          | Mlle MARIE ANGE BERGEVIN                    |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 4212 |          | 5973 LAURENDEAU                             | H4E 3X3            |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
|      |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 7001 |          | DE BIENCOURT                                |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
|      |          |   |                    |             |       |            |       |      |                       |            |       |                   |         |         |           |           |
| 1001 | 40244100 | 5935-35                                     | LAURENDEAU         |             |       |            |       |      |                       |            |       |                   |         |         |           |           |

40243600

IF II

M. J. Roland Lapointe  
5903 LAUNDRIAN, H4G 3X2

CERT. EPP. 18  
15/10 2/12/72  
1/11/72

40243700

IF II

4301 M. Roger Lapointe  
4601 1435 Clarendon, H4E 1L9

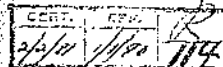
CERT. EPP. 10  
9/2/71 2/1/72 1/14/72

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |            |             |       |            | F. P. C. C. | P. C. C. | P. C. C. | C. P. C. | VALEUR EN DOLLARS |                |         | MUNICIPAL | REMARQUES |
|----------------------|----------|--|------------|-------------|-------|------------|-------------|----------|----------|----------|-------------------|----------------|---------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |             |          |          |          | SUPERFICIE        | TERR. P. C. C. | BÂTISSE |           |           |
| 2002<br>3001         | 40244100 | 10 4669                                  | 214        |             | 2500  | 8000       | 2,00000     |          |          |          |                   |                |         |           |           |
| 4204<br>4604         |          |  |            |             |       |            |             |          | 2B       | 1        | 281               | 6250           | 21550   | 27800     | T R I     |
|                      |          |  |            |             |       |            |             |          | 1A       | 1        |                   |                |         |           |           |
|                      |          |  |            |             |       |            |             |          |          |          |                   |                |         |           |           |
| 1001                 | 40244200 | 5929-27                                  | LAURENDEAU |             |       |            |             |          |          |          |                   |                |         |           |           |
| 2002<br>3001         |          | 10 4669                                  | 213        |             | 2500  | 8000       | 2,00000     |          |          |          |                   |                |         |           |           |
| 4214<br>4614         |          |  |            |             |       |            |             |          | 2B       | 1        | 281               | 5000           | 17200   | 22200     | T R I     |
|                      |          |  |            |             |       |            |             |          | 3F       | 1        |                   |                |         |           |           |
|                      |          |  |            |             |       |            |             |          |          |          |                   |                |         |           |           |
| 1001                 | 40244300 | 5925-23                                  | LAURENDEAU |             |       |            |             |          |          |          |                   |                |         |           |           |
| 2002<br>3001         |          | 10 4669                                  | 212        |             | 2500  | 8000       | 2,00000     |          |          |          |                   |                |         |           |           |
| 4201<br>4601         |          |  |            |             |       |            |             |          | 2B       | 1        | 281               | 6000           | 23500   | 29500     | T R I     |
|                      |          |  |            |             |       |            |             |          | 1F       | 1        |                   |                |         |           |           |
|                      |          |  |            |             |       |            |             |          |          |          |                   |                |         |           |           |
| 1001                 | 40244400 | 5921-15                                  | LAURENDEAU |             |       |            |             |          |          |          |                   |                |         |           |           |
| 2002<br>2004<br>2788 |          | 10 4669                                  | 211        |             | 2500  | 8000       | 2,00000     |          |          |          |                   |                |         |           |           |
|                      |          |  |            |             | 1250  | 8000       | 1,00000     |          |          |          |                   |                |         |           |           |
|                      |          |  |            |             |       |            | 3,00000     |          |          |          |                   |                |         |           |           |
| 3001                 |          |  |            |             |       |            |             |          | 4A       | 1        | 281               | 7500           | 43150   | 50650     | T C I     |
| 4204<br>4604         |          |  |            |             |       |            |             |          | 1A       | 1        |                   |                |         |           |           |
|                      |          |  |            |             |       |            |             |          |          |          |                   |                |         |           |           |
| 1001                 | 40244600 | 5911-05                                  | LAURENDEAU |             |       |            |             |          |          |          |                   |                |         |           |           |
| 2002<br>2004<br>2799 |          | 10 4669                                  | P210       |             | 1250  | 8000       | 1,00000     |          |          |          |                   |                |         |           |           |
|                      |          |  |            |             | 2500  | 8000       | 2,00000     |          |          |          |                   |                |         |           |           |
|                      |          |  |            |             |       |            | 3,00000     |          |          |          |                   |                |         |           |           |
| 3001                 |          |  |            |             |       |            |             |          | 4A       | 1        | 281               | 7500           | 43150   | 50650     | T C I     |
| 4201<br>4601         |          |  |            |             |       |            |             |          | 8A1      | 2        |                   |                |         |           |           |
|                      |          |  |            |             |       |            |             |          |          |          |                   |                |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |            |             |       |            | RECEP   | CATEGORIE D'IMM. | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|------------|-------------|-------|------------|---------|------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |         |                  | SUPERFICIE | TERR. | TERR. P. I. C.    | TERRAIN | BÂTISSE |           |           |
| 1001 | 40244700 | 5903-01                                  | LAURENDEAU |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 206        |             | 2500  | 8000       | 2,00000 |                  |            |       |                   |         |         |           |           |
| 3001 |          |  |            |             |       |            |         | 4A               | 1          | 281   | 6250              | 29600   | 35850   | T         | S 1       |
| 4211 |          | M ROLAND LEGAULT, COURTIER ASS           |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 4611 |          | 5903 LAURENDEAU H4E 3x2                  |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 7001 |          | JACQUES HERTEL                           |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 1001 | 40244800 | 5845-41                                  | LAURENDEAU |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 75         |             | 2600  | 8000       | 2,08000 |                  |            |       |                   |         |         |           |           |
| 3001 |          |  |            |             |       |            |         | 2C               | 1          | 281   | 6500              | 23900   | 30400   | T         | R 1       |
| 4211 |          | M RENE TETREAULT, COMMIS                 |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 4511 |          | 5845 LAURENDEAU H4E 3x9                  |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 1001 | 40244900 | 5831-27                                  | LAURENDEAU |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 2002 |          | 10 4669                                  | 73         |             | 2750  | 8000       | 2,22000 |                  |            |       |                   |         |         |           |           |
| 2002 |          |  |            |             | 2800  |            |         |                  |            |       |                   |         |         |           |           |
| 2004 |          | 10 4669                                  | 74-2       |             | 2540  | 8000       | 2,03200 |                  |            |       |                   |         |         |           |           |
| 2004 |          |  |            |             | 2520  |            |         |                  |            |       |                   |         |         |           |           |
| 2006 |          | 10 4669                                  | 74-1       |             | 040   | 8000       | 4800    |                  |            |       |                   |         |         |           |           |
| 2006 |          |  |            |             | 080   |            |         |                  |            |       |                   |         |         |           |           |
| 2999 |          |  |            |             |       |            | 4,30000 |                  |            |       |                   |         |         |           |           |
| 3001 |          |  |            |             |       |            |         | 2C               | 1          | 281   | 10750             | 17000   | 27750   | T         | R 1       |
| 4204 |          | M MAURICE FORTIN, OPERATEUR              |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 4604 |          | 5831 LAURENDEAU H4E 3x9                  |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 1001 | 40245000 | 5823-21                                  | LAURENDEAU |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 2002 |          | 10 3996                                  | 4          |             | 2300  | 7700       | 1,77100 |                  |            |       |                   |         |         |           |           |
| 3001 |          |  |            |             |       |            |         | 2B               | 1          | 281   | 4450              | 11800   | 16250   | T         | R 1       |
| 4201 |          | M LLE ANNETTE CHAREST                    |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 4601 |          | 5823 LAURENDEAU H4E 3x9                  |            |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 1001 | 40245100 | 5817-15                                  | LAURENDEAU |             |       |            |         |                  |            |       |                   |         |         |           |           |
| 2002 |          | 10 3996                                  | 3          |             | 2400  | 7700       | 1,84800 |                  |            |       |                   |         |         |           |           |
| 3001 |          |  |            |             |       |            |         | 2B               | 1          | 281   | 4600              | 11700   | 16300   | T         | R 1       |



| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            | FACON   | RECEP | REF. S. | CATEGORIE BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--|----------|--|--|-------------|-------|------------|---------|-------|---------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|  |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |         |       |         |                    | SUPERFICIE | DEPT | TERR. P. C.       | TERRAIN | BÂTISSÉ |           |           |
| 4211<br>4611   | 40245100 | M  | ROGER MALBOEUF, MECANICIEN                               |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 5815 LAURENDEAU H4E 3W9                                  |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001   | 40245200 |  | 5813-09 LAURENDEAU                                       |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3996 2  |             |       |            | 1,84800 |       |         |                    |            |      |                   |         |         |           |           |
| 4201<br>4601   |          |  | MME BERNADETTE GUAY                                      |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 5813 LAURENDEAU H4E 3W9                                  |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
| 1001<br>2002<br>2004<br>2999                                 | 40245300 |  | 5805-01 LAURENDEAU                                       |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3996 1  |             | 700   | 7700       | 53900   |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3995 7  |             | 1800  | 7700       | 1,38600 |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  |  |             |       |            | 1,92500 |       |         |                    |            |      |                   |         |         |           |           |
| 3001<br>4204<br>4604   |          |  | M CHARLES EUGENE OUELLETTE, PLOMBIER                     |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 5803 LAURENDEAU H4E 3W9                                  |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
| 7001   |          |  | CARDINAL   |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
| 1001<br>2002<br>2004<br>2006<br>2008<br>2010<br>2012<br>2999 | 40245460 |  | 5775 LAURENDEAU  |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3994 3  |             | 1700  | 7700       | 1,30900 |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3994 2  |             | 2500  | 7700       | 1,92500 |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3995 1  |             | 800   | 7700       | 61600   |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3994 1  |             | 2000  | 7700       | 1,54000 |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3993 4  |             | 500   | 7700       | 38500   |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3993 3  |             | 2500  | 7700       | 1,92500 |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  |  |             |       |            | 7,70000 |       |         |                    |            |      |                   |         |         |           |           |
| 3001<br>4211<br>4611   |          |  | LA COMPAGNIE D ASSURANCE FUNERAIRE URGEL BOURGIE LIMITEE |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 2630 NOTRE DAME O H3J 1NB                                |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
| 1001<br>2002<br>3001   | 40245700 |  | 5765-63 LAURENDEAU                                       |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 10 3993 2  |             | 2500  | 7700       | 1,92500 |       |         |                    |            |      |                   |         |         |           |           |
| 4204<br>4604   |          |  | MME VICTOR HOUE (BERTHA DE GAGNE)                        |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |
|  |          |  | 1704 CHAMPIGNY H4E 1M1                                   |             |       |            |         |       |         |                    |            |      |                   |         |         |           |           |



| CODE | COMPTÉ         | EMPLACEMENT - NOM, PROFESSION, RESIDENCE                          |          |             |       |            | VALEUR EN DOLLARS |         |         | REMARQUES |       |     |  |
|------|----------------|---|----------|-------------|-------|------------|-------------------|---------|---------|-----------|-------|-----|--|
|      |                | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE        | TERRAIN | BÂTISSE |           | TOTAL |     |  |
| 1001 | 40245800       | LOT LAURENDEAU  |          |             |       |            |                   |         |         |           |       |     |  |
| 2002 | <i>A-52839</i> | 10  | 3992     | 7           | 1800  | 7700       | 1,38400           |         |         |           |       |     |  |
| 2004 | <i>25-11-8</i> | 10  | 3993     | 1           | 700   | 7700       | 53900             |         |         |           |       |     |  |
| 2999 |                |   |          |             |       |            | 1,92500           |         |         |           |       |     |  |
| 3001 |                |   |          |             |       |            |                   | 4800    |         | 4800      | T     | V I |  |
| 4202 |                | M GAETAN VERVILLE, PROFESSEUR<br>1222 ROBILLARD ST HUBERT H4T 1B8 |          |             |       |            | 1F                | 2       |         |           |       |     |  |
| 4602 |                |   |          |             |       |            |                   |         |         |           |       |     |  |
| 1001 | 40245900       | 5753-51 LAURENDEAU  |          |             |       |            |                   |         |         |           |       |     |  |
| 2002 |                | 10  | 3992     | 6           | 2500  | 7700       | 1,92500           |         |         |           |       |     |  |
| 3001 |                |   |          |             |       |            |                   | 6000    | 9200    | 15200     | T     | R I |  |
| 4211 |                | M EUSTACHIO NOTARGIACOMO, OPERATEUR<br>1710 DE BIENCOURT H4E 1T3  |          |             |       |            | 1F                | 1       |         |           |       |     |  |
| 4611 |                |   |          |             |       |            |                   |         |         |           |       |     |  |
| 7001 |                | BENOUVILLE  |          |             |       |            |                   |         |         |           |       |     |  |
| 1001 | 40246000       | 5739-37 LAURENDEAU  |          |             |       |            |                   |         |         |           |       |     |  |
| 2002 |                | 10  | 3991     | 1           | 2500  | 7700       | 1,92500           |         |         |           |       |     |  |
| 2004 |                | 10  | 3991     | 7           | 500   | 7700       | 38500             |         |         |           |       |     |  |
| 2006 |                | 10  | 3990     | 8           | 2000  | 7700       | 1,54000           |         |         |           |       |     |  |
| 2999 |                |   |          |             |       |            | 3,85000           |         |         |           |       |     |  |
| 3001 |                |   |          |             |       |            |                   | 12000   | 9850    | 21850     | T     | R I |  |
| 4204 |                | MME HERVE DESJARDINS (CECILE BEAULIEU)<br>5737 LAURENDEAU H4E 3W6 |          |             |       |            | 2F                | 1       |         |           |       |     |  |
| 4604 |                |   |          |             |       |            |                   |         |         |           |       |     |  |
| 1001 | 40246100       | 5729 LAURENDEAU   |          |             |       |            |                   |         |         |           |       |     |  |
| 2002 |                | 10  | 3990     | 7           | 2500  | 7700       | 1,92500           |         |         |           |       |     |  |
| 3001 |                |   |          |             |       |            |                   | 4800    | 11750   | 16550     | T     | R I |  |
| 4201 |                | M GAETANT COULET, CONTREMAITRE<br>5729 LAURENDEAU H4E 3W6         |          |             |       |            | 1F                | 1       |         |           |       |     |  |
| 4601 |                |   |          |             |       |            |                   |         |         |           |       |     |  |
| 1001 | 40246200       | 5727-21 LAURENDEAU  |          |             |       |            |                   |         |         |           |       |     |  |
| 2002 |                | 10  | 3990     | 3           | 1500  | 7700       | 1,15500           |         |         |           |       |     |  |
| 2004 |                | 10  | 3989     | 3           | 1000  | 7700       | 77000             |         |         |           |       |     |  |
| 2999 |                |   |          |             |       |            | 3,92500           |         |         |           |       |     |  |

Abatis

Abat. mine Aug. Paul Homme (Raymond Duchesne) <sup>2122</sup>  
Abat. 577 Pilon h. de l'île

1713/18

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS |         |       | REMARQUES |           |       |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|-------|-----------|-----------|-------|
|                                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       |          | TERRAIN           | BÂTISSE | TOTAL |           |           |       |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           | MUNICIPAL |       |
| 4001<br>4201<br>4801                 | 40246200 |  |          |             |       |            |            |                       | 4A       | 1                 | 281     | 4800  | 23400     | 28200     | T S I |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 1001<br>2002<br>3001                 | 40246300 |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 4205<br>4804                         |          |  |          |             |       |            |            |                       | 2B       | 1                 | 281     | 4800  | 14450     | 19250     | T R I |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 1001<br>2002<br>3001                 | 40246400 |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 4211<br>4811                         |          |  |          |             |       |            |            |                       | 2B       | 1                 | 281     | 4800  | 11000     | 15800     | T R I |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 1001<br>1002<br>2002<br>3001         | 40246500 |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 4201<br>4801                         |          |  |          |             |       |            |            |                       | 4A       | 1                 | 281     | 6000  | 20750     | 26750     | T S I |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 1001<br>2002<br>2004<br>2999<br>3001 | 40246600 |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |
| 4201<br>4801<br>4202<br>4802         |          |  |          |             |       |            |            |                       | 4A       | 1                 | 281     | 12250 | 42500     | 54750     | T S I |
|                                      |          |  |          |             |       |            |            |                       |          |                   |         |       |           |           |       |

40246200

1872

M. P. Laube, Ladouance

38 St. Hubert #02 Chateauguay J6K 3K8

1872

M. Yelle, Ladouance

153 Boyer, Chateauguay

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15/11/66 24/1/66 T. L.

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | REPRESENTATION | CATEGORIE BÂTIMENT | SCOLAIRE   |         | VALEUR EN DOLLARS |       |        | MUNICIPAL | REMARQUES |  |
|------|--------------------|--|----------|-------------|-------|------------|----------------|--------------------|------------|---------|-------------------|-------|--------|-----------|-----------|--|
|      |                    | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                |                    | SUPERFICIE | TERRAIN | BÂTIMENT          | TOTAL |        |           |           |  |
| 1001 | 40246800           | 5681-79 LAURENDEAU   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2002 |                    | 10 3987  | 1        |             | 1460  | 7700       |                |                    |            |         | 1,17700           |       |        |           |           |  |
| 2004 |                    | 10 3986  | 3        |             | 1160  | 7700       |                |                    |            |         | 82500             |       |        |           |           |  |
| 2999 |                    |  |          |             |       |            |                |                    |            |         | 2,00200           |       |        |           |           |  |
| 3001 |                    |  |          |             |       |            |                |                    | 2B         | 1 2B1   | 5000              | 7200  | 12200  | T R 1     |           |  |
| 4201 |                    | M GERARD RIENDEAU, RESTAURATEUR  |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 4601 |                    | 5693 LAURENDEAU H4E 3W5  |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 1001 | 40246900           | 5675-73 LAURENDEAU   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2002 |                    | 10 3986  | 2        |             | 2900  | 7700       |                |                    |            |         | 2,19500           |       |        |           |           |  |
| 2002 |                    |  |          |             | 2800  |            |                |                    |            |         |                   |       |        |           |           |  |
| 3001 |                    |  |          |             |       |            |                |                    | 2B         | 1 2B1   | 5500              | 22500 | 28000  | T R 1     |           |  |
| 4201 |                    | M ROSAIRE BLANCHETTE   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 4601 |                    | <del>7493 DE L'EPÉE OUTREMONT H2V 3V1</del> 5675 Laurendeau H4E 3W5                  |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 4202 |                    | MME ROSAIRE BLANCHETTE (GISELE DESCHENES)  |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 4602 |                    | <del>7493 DE L'EPÉE OUTREMONT H2V 3V1</del> 5675 Laurendeau H4E 3W5 F&S (6-12-79) pm |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 1001 | 40247000           | 5669-67 LAURENDEAU   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2002 |                    | 10 3986  | 1        |             | 2600  | 7700       |                |                    |            |         | 2,00200           |       |        |           |           |  |
| 3001 |                    |  |          |             |       |            |                |                    | 2B         | 1 2B1   | 5000              | 11350 | 16350  | T R 1     |           |  |
| 4201 |                    | MME PAUL ERILE BLAIN (LUCIENNE BEAUCAGE)   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 4601 |                    | 5667 LAURENDEAU H4E 3W5  |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 1001 | 40247100           | 5663-59 LAURENDEAU   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2002 | A 49901<br>25-9-80 | 10 3985  | 3        |             | 2500  | 7700       |                |                    |            |         | 2,00200           |       |        |           |           |  |
| 3001 |                    |  |          |             |       |            |                |                    | 4A         | 1 2B1   | 5000              | 12700 | 17700  | T S 1     |           |  |
| 4203 |                    | M DANIEL TREMBLAY  |          |             |       |            |                |                    |            |         |                   | 5000  | 18,800 | 23,800    |           |  |
| 4603 |                    | <del>5663 LAURENDEAU H4E 3W5</del> 5663 Laurendeau H4E 3W5 f. 68. (5-8-80) S1.       |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 1001 | 40247200           | 5657-51 LAURENDEAU   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 1002 |                    | 1806-04 LE CARON   |          |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2002 |                    | 10 3985  | 2        |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2004 |                    | 10 3985  | 1        |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2006 |                    | 10 3984  | 6        |             |       |            |                |                    |            |         |                   |       |        |           |           |  |
| 2999 |                    |  |          |             |       |            |                |                    |            |         | 3,95200           |       |        |           |           |  |

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4601 164 Claire St-Eustache JPL 3099

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| 12/2/81 | 29/9/81 |

SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                      |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.   | CADASTRE | SURDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERRE | TERRE             | FERRAIN | BÂTISSÉ |           |           | TOTAL |  |
| 3001 | 40247200 |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4201 |          | MR FRANCO LIPARI, RESTAURATEUR  |          |             |       |            | 1A                    | 2          |       |                   |         |         |           |           |       |  |
| 4601 |          | <del>3235 BOND LA SALLE H4E 121</del> 7117 Sigüenza H2D2BZ                    |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 7001 |          | LE CARRON   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          | F 601 (07-11-78) R 201  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40247300 | 5599-97 LAURENDEAU  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3963   | 5        |             | 2600  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 2004 |          | 10 3963   | 6        |             | 2600  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4204 |          | LA CAISSE POPULAIRE DE COTE ST PAUL   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4604 |          | 5599 LAURENDEAU H4E 3W2   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40247500 | 5589-87 LAURENDEAU  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3983   | 7        |             | 1400  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 2004 |          | 10 3982   | 6        |             | 1200  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 2999 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4204 |          | MME VICTORIN ROUOE (JULIETTE BERGEVIN)  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4604 |          | 5569 LAURENDEAU H4E 3W2   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40247600 | 5583-81 LAURENDEAU  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3982   | 7        |             | 2650  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4211 |          | M VINCENZO VARI, TAILLEUR   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4411 |          | 5581 LAURENDEAU H4E 3W2   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4212 |          | MME VINCENZO VARI (ROSARIA TERZINI)   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4612 |          | 5581 LAURENDEAU H4E 3W2   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
|      |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 1001 | 40247700 | 5577-75 LAURENDEAU  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 2002 |          | 10 3982   | 8        |             | 2700  | 8000       |                       |            |       |                   |         |         |           |           |       |  |
| 3001 |          |   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4201 |          | MME CLAUDE SEGUN (THERESE POISSANT)   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |
| 4601 |          | <del>5775 JOLICOEUR H4E 1X4</del><br>5595 LAURENDEAU H4E 3W2 (06-12-79) R 201 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |  |

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12900 237,800 250,700

12900 237,800 250,700



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                      |             |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES  | SCOLAIRE   |                    | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |
|------|----------|--|--------------------------------------|-------------|-------|------------|--------|--------|--------|--------|---------|------------|--------------------|-------------------|-------------|---------|-----------|-----------|---------|
|      |          | DIV. CAD.                                | CADASTRE                             | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |         | SUPERFICIE | CATÉGORIE BÂTIMENT | BRAS              | TERR. P. C. | TERRAIN |           |           | BÂTISSÉ |
| 1001 | 40247800 |  | 5571-69 LAURENDEAU                   |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 2002 |          |  | 10 3980                              | P2          |       | 2600       |        |        |        |        | 96200   |            |                    |                   |             |         |           |           |         |
| 2004 |          |  | 10 3981                              | 1           |       | 2600       |        |        |        |        | 1,86000 |            |                    |                   |             |         |           |           |         |
| 2999 |          |  |                                      |             |       |            |        |        |        |        | 2,62200 |            |                    |                   |             |         |           |           |         |
| 3001 |          |  |                                      |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4204 |          |  | M ROLLAND JOYAL, MENUISIER           |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4604 |          |  | 5569 LAURENDEAU H4E 3W2              |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 1001 | 40247900 |  | 5567-65 LAURENDEAU                   |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 1002 |          |  | 1815 LE CARON                        |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 2002 |          |  | 10 3980                              | 1           |       | 3900       |        |        |        |        | 1,86000 |            |                    |                   |             |         |           |           |         |
| 2004 |          |  | 10 3980                              | P2          |       | 2600       |        |        |        |        | 59800   |            |                    |                   |             |         |           |           |         |
| 2006 |          |  | 10 3981                              | 2           |       | 2550       |        |        |        |        | 1,63000 |            |                    |                   |             |         |           |           |         |
| 2999 |          |  |                                      |             |       |            |        |        |        |        | 3,98800 |            |                    |                   |             |         |           |           |         |
| 3001 |          |  |                                      |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4201 |          |  | MME CLAUDE SEGUIN (THERÈSE POISSANT) |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4601 |          |  | 5575 LAURENDEAU H4E 3W2              |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 7001 |          |  | 5561-53 LAURENDEAU VOIR 1800 GALT    |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 7002 |          |  | GALT                                 |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 1001 | 40248000 |  | 5545-39 LAURENDEAU                   |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 1002 |          |  | 1805 GALT                            |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 2002 |          |  | 10 3966                              | 1           |       | 2700       |        |        |        |        | 1,62000 |            |                    |                   |             |         |           |           |         |
| 2004 |          |  | 10 3967                              | 3           |       | 2700       |        |        |        |        | 54000   |            |                    |                   |             |         |           |           |         |
| 2006 |          |  | 10 3966                              | P2          |       | 1192       |        |        |        |        | 71600   |            |                    |                   |             |         |           |           |         |
| 2008 |          |  | 10 3967                              | P4          |       | 1192       |        |        |        |        | 23900   |            |                    |                   |             |         |           |           |         |
| 2999 |          |  |                                      |             |       |            |        |        |        |        | 3,11500 |            |                    |                   |             |         |           |           |         |
| 3001 |          |  |                                      |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4204 |          |  | M MAURICE BRISBOIS, NETTOYEUR        |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4604 |          |  | 1658 DE CHAMPIGNY H4E 1H1            |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 1001 | 40248100 |  | 5535-33 LAURENDEAU                   |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 2002 |          |  | 10 3966                              | P3          |       | 1192       |        |        |        |        | 71500   |            |                    |                   |             |         |           |           |         |
| 2004 |          |  | 10 3966                              | P2          |       | 1408       |        |        |        |        | 84500   |            |                    |                   |             |         |           |           |         |
| 2006 |          |  | 10 3967                              | P4          |       | 1408       |        |        |        |        | 28200   |            |                    |                   |             |         |           |           |         |
| 2008 |          |  | 10 3967                              | P5          |       | 1192       |        |        |        |        | 23800   |            |                    |                   |             |         |           |           |         |
| 2999 |          |  |                                      |             |       |            |        |        |        |        | 2,08000 |            |                    |                   |             |         |           |           |         |
| 3001 |          |  |                                      |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4201 |          |  | M JEAN PAUL HANDELD, CONTREMAÎTRE    |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |
| 4601 |          |  | 5535 LAURENDEAU H4E 3J9              |             |       |            |        |        |        |        |         |            |                    |                   |             |         |           |           |         |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | V.C. 444<br>R.C. 244<br>P.C. 244<br>S.C. 244<br>T.C. 244<br>U.C. 244<br>V.C. 244<br>W.C. 244<br>X.C. 244<br>Y.C. 244<br>Z.C. 244 | C.C. 244 | C.C. 244 | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--|----------|----------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |  |          |          | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4202 | 40248100 | MME JEAN PAUL HANFIELD (YVETTE BOUDREAU) |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 1001 | 40248200 | 5531-29 LAURENDEAU                       |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 2002 |          | 10 3967 P5                               |          | 1410        | 2000  | 28180      |  |          |          |            |             |                   |         |       |           |           |
| 2004 |          | 10 3966 P3                               |          | 1410        | 6000  | 84500      |  |          |          |            |             |                   |         |       |           |           |
| 2006 |          | 10 3966 P4                               |          | 1111        | 6000  | 71500      |  |          |          |            |             |                   |         |       |           |           |
| 2008 |          | 10 3967 P6                               |          | 1111        | 2000  | 23840      |  |          |          |            |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       | 2,08000    |  |          |          |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |  |          | 28       | 1          | 281         | 5200              | 11000   | 16200 | T R 1     |           |
| 4201 |          | M MARCEL RUEL, BARBIER                   |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 4601 |          | 5995 VERONIQUE BROSSARD J4W 166          |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 1001 | 40248300 | 5525-19 LAURENDEAU                       |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 2002 |          | 10 3967 7                                |          | 2642        | 2000  | 52800      |  |          |          |            |             |                   |         |       |           |           |
| 2004 |          | 10 3966 P4                               |          | 1408        | 6000  | 84500      |  |          |          |            |             |                   |         |       |           |           |
| 2006 |          | 10 3967 P6                               |          | 1408        | 2000  | 28200      |  |          |          |            |             |                   |         |       |           |           |
| 2008 |          | 10 3966 5                                |          | 2642        | 6000  | 1,58500    |  |          |          |            |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       | 3,24000    |  |          |          |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |  |          | 4A       | 1          | 281         | 8100              | 16100   | 24200 | T S 1     |           |
| 4201 |          | M REAL LACHANCE, PHOTOGRAPHE             |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 4601 |          | 1063 ALLARD VERDUN H4H 2C7               |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 1001 | 40248350 | 5515-09 LAURENDEAU                       |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 2002 |          | 10 P3965                                 |          | 6027        | 6054  | 3,64900    |  |          |          |            |             |                   |         |       |           |           |
| 2002 |          |  |          | 6048        | 6033  |            |  |          |          |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |  |          | 4A       | 1          | 281         | 9100              | 40750   | 49850 | T S 1     |           |
| 4211 |          | MME PIERRETTE GAUTHIER                   |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 4611 |          | 5513 LAURENDEAU H4E 3V9                  |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 7001 |          | AVE DE L'EGLISE                          |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 7002 |          | RUELLE                                   |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 1001 | 40248400 | 5449-95 LAURENDEAU                       |          |             |       |            |  |          |          |            |             |                   |         |       |           |           |
| 2002 |          | 10 3407 3-2                              |          | 2506        | 6000  | 1,50000    |  |          |          |            |             |                   |         |       |           |           |
| 2004 |          | 10 3407 3-1                              |          | 1740        | 6000  | 1,04000    |  |          |          |            |             |                   |         |       |           |           |
| 2006 |          | 10 3407 6E-6                             |          | 780         | 6000  | 46000      |  |          |          |            |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       | 3,00000    |  |          |          |            |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |  |          | 2C       | 1          | 281         | 3750              | 33000   | 36750 | T R 1     |           |

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | REVISÉ | SCOLAIRE   |                    | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|--------|--------|--------|--------|--------|--------|------------|--------------------|-------------------|---------|---------|-----------|-----------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        |        | SUPERFICIE | CATÉGORIE BÂTIMENT | TERR. P.C.        | TERRAIN | BÂTISSE |           |           |
| 4204<br>5701<br>5702   | 40248400 | SUCCESSION MARIA VEZEAU VVE DE ARTHUR DAINEAULT<br>271 J A TREMBLAY<br>5447 LAURENDEAU H4E 3V7  |          |             |       |            | 076    | 1      |        |        |        |        |            |                    |                   |         |         |           |           |
| 1001<br>2002<br>3001   | 40248500 | 5433-31 LAURENDEAU<br>10 3407 86-5 2500 4000 1,50000  |          |             |       |            |        |        |        |        |        |        | 4A         | 2 281              | 3750              | 15350   | 19100   | T S 1     |           |
| 4204<br>4604   |          | ROYAL CANADIAN LEGION EMARD ST PAUL BRANCH 129<br>5433 LAURENDEAU H4E 3V7   |          |             |       |            | CA     | 1      |        |        |        |        |            |                    |                   |         |         |           |           |
| 1001<br>2002<br>2004<br>2999<br>3001                                 | 40248600 | 5429-19 LAURENDEAU<br>10 3407 62-4 2500 4000 1,50000<br>10 3407 P65-3 1260 4000 75000<br>2,25000  |          |             |       |            |        |        |        |        |        |        | 2D         | 1 281              | 2800              | 21600   | 24400   | T R 1     |           |
| 4204<br>4604<br>4207<br>4607   |          | M J OLIER LEBLANC 5/6, INDUSTRIEL<br>1431 AV LAJOIE OUTREMONT H2V 1P7<br>M J OLIER LEBLANC 1/6, INDUSTRIEL, USUFRUITIER<br>1431 AV LAJOIE OUTREMONT H2V 1P7 |          |             |       |            | IF     | 2      |        |        |        |        |            |                    |                   |         |         |           |           |
| 1001<br>2002<br>2002<br>2004<br>2004<br>2006<br>2006<br>2999<br>3001 | 40248700 | 5417-07 LAURENDEAU<br>10 3407 P65-3 1250 5670 68000<br>10 3407 P65-2 2500 5200 1,20000<br>10 3407 P65-1 915 4180 33300<br>480 4395<br>2,21300               |          |             |       |            |        |        |        |        |        |        | 2D         | 1 281              | 2750              | 42650   | 45400   | 24400     | T R 1     |
| 4201<br>4601<br>4202<br>4602   |          | M RONALD THIBault, COMPTABLE<br>7167 BL MURK H4E 3J6<br>M JEAN BASSE, MENUISIER<br>426 NOTRE DAME H2Y 1C8   |          |             |       |            | IF     | 1      |        |        |        |        |            |                    |                   |         |         |           |           |
| 1001<br>2002<br>2002   | 40248800 | LOT LAURENDEAU<br>10 3407 P65-1 1595 4180 66300<br>1970 3540  |          |             |       |            |        |        |        |        |        |        |            |                    |                   |         |         |           |           |

VERSUS

2/2/81 1/1/80 11/80

408 48200

1512

M. Claude Pelletier (Entrepreneur)  
18 - 56 Avenue V. Baillie H.P.P. 240

|         |         |     |
|---------|---------|-----|
| CERT.   | 240     | 547 |
| 22/1/80 | 21/5/79 | 240 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RELEVÉ    | CATEGORIE BÂTIMENT | SCOLAIRE       |         | VALEUR EN DOLLARS |       |     | MUNICIPAL | REMARQUES |  |
|------|----------|--|----------|-------------|-------|------------|------------|-----------|--------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |           |                    | TERR. P. I. C. | TERRAIN | BÂTISSE           | TOTAL |     |           |           |  |
| 3001 | 40248800 |  |          |             |       |            |            |           | 6A                 | 2B1            |         | 850               |       | 850 | EU2       | 10-1      |  |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LAVOIRIE      |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 4604 |          | 255 BL CREMAZIE E 4800 M2M 1L5           |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 7001 |          | ROSERVAL                                 |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 1001 | 40249102 |  |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 2002 |          | LOT DRAKE                                |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 3001 |          | 10 P4689                                 |          |             |       |            |            | 80,00000  |                    |                |         |                   |       |     |           |           |  |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            |           | 9A                 | 1              |         |                   |       |     |           |           |  |
| 5701 |          | ATT. TAX COMMISSIONER                    |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 1001 | 40249104 |  |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 2002 |          | LOT DRAKE                                |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 3001 |          | 10 P3410                                 |          |             |       |            |            | 19,99400  |                    |                |         |                   |       |     |           |           |  |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            |           | 9A                 | 1              |         |                   |       |     |           |           |  |
| 5701 |          | ATT. TAX COMMISSIONER                    |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 1001 | 40249106 |  |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 2002 |          | LOT DRAKE                                |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 3001 |          | 10 P4708                                 |          |             |       |            |            | 210,33200 |                    |                |         |                   |       |     |           |           |  |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            |           | 9A                 | 1              |         |                   |       |     |           |           |  |
| 5701 |          | ATT. TAX COMMISSIONER                    |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 1001 | 40249108 |  |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 2002 |          | LOT DRAKE                                |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 3001 |          | 10 P4708                                 |          |             |       |            |            | 20,57700  |                    |                |         |                   |       |     |           |           |  |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            |           | 9A                 | 1              |         |                   |       |     |           |           |  |
| 5701 |          | ATT. TAX COMMISSIONER                    |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 1001 | 40249108 |  |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 2002 |          | LOT DRAKE                                |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 3001 |          | 10 P4708                                 |          |             |       |            |            | 20,57700  |                    |                |         |                   |       |     |           |           |  |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            |           | 9A                 | 1              |         |                   |       |     |           |           |  |
| 5701 |          | ATT. TAX COMMISSIONER                    |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |           |                    |                |         |                   |       |     |           |           |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>P<br>R<br>E<br>C<br>I<br>S<br>I<br>O<br>N<br>C<br>O<br>U<br>R<br>S<br>E<br>S<br>P<br>R<br>E<br>C<br>I<br>S<br>I<br>O<br>N<br>C<br>O<br>U<br>R<br>S<br>E<br>S | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>B<br>Â<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L<br># | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|----------|-------|-------------------|---------|-------|--|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   | TERR     | P. C. | TERRAIN           | BÂTISSE | TOTAL |  |           |
| 1001 | 40249110 | LOT DRAKE                                |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 2002 |          | 10 34706                                 |          |             |       | 33,75000   |            |   |   |          |       |                   |         |       |  |           |
| 3001 |          |  |          |             |       |            |            |   | 70  | 2        | 281   | 28100             |         | 28100 | T C 1  |           |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            | 9A  | 1   |          |       |                   |         |       |  |           |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 1001 | 40249112 | LOT DRAKE                                |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 2002 |          | 10 3407 114                              |          | 5000        | IRR   | 42500      |            |   |   |          |       |                   |         |       |  |           |
| 3001 |          |  |          |             |       |            |            |   | 70  | 2        | 281   | 550               |         | 550   | T C 1  |           |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            | 9A  | 1   |          |       |                   |         |       |  |           |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 1001 | 40249114 | LOT DRAKE                                |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 2002 |          | 10 3407 115                              |          | 5000        | IRR   | 1,20000    |            |   |   |          |       |                   |         |       |  |           |
| 3001 |          |  |          |             |       |            |            |   | 70  | 2        | 281   | 1500              |         | 1500  | T C 1  |           |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            | 9A  | 1   |          |       |                   |         |       |  |           |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 1001 | 40249116 | LOT DRAKE                                |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 2002 |          | 10 3407 116                              |          | 5000        | IRR   | 1,60000    |            |   |   |          |       |                   |         |       |  |           |
| 3001 |          |  |          |             |       |            |            |   | 70  | 2        | 281   | 2250              |         | 2250  | T C 1  |           |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            | 9A  | 1   |          |       |                   |         |       |  |           |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 1001 | 40249118 | LOT DRAKE                                |          |             |       |            |            |   |   |          |       |                   |         |       |  |           |
| 2002 |          | 10 3407 119                              |          |             |       | 5,36000    |            |   |   |          |       |                   |         |       |  |           |
| 3001 |          |  |          |             |       |            |            |   | 70  | 2        | 281   | 6700              |         | 6700  | T C 1  |           |
| 4204 |          | CANADIAN NATIONAL RAILWAYS               |          |             |       |            |            | 9A  | 1   |          |       |                   |         |       |  |           |

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATEGORIE<br>PAYEMENT | SCOLAIRE |       | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                       | TERR.    | P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 5701<br>5702         | 40249118 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40249120 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 5701<br>5702         |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40249122 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 5701<br>5702         |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40249124 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4204                 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 5701<br>5702         |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001<br>2002<br>3001 | 40249126 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 4201                 |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 5701<br>5702         |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
| 1001<br>2002         | 40249128 |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |
|                      |          |  |          |             |       |            |            |                       |          |       |                   |         |       |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | *<br>F-100-4540<br>R-0228 | ***<br>R-11-1 | C<br>R-11-1 | C<br>R-11-1 | C<br>R-11-1 | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |  |
|------|----------|--|----------|-------------|-------|------------|------------|---------------------------|---------------|-------------|-------------|-------------|-------------------|---------|---------|-----------|-----------|-------|--|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                           |               |             |             |             | SCOLAIRE          | TERRAIN | BÂTISSE |           |           | TOTAL |  |  |
| 3001 | 40249128 |  |          |             |       |            |            |                           |               |             |             | 70          | 2                 | 281     | 11600   |           | 11600     | T C I |  |  |
| 4201 |          | CANADIAN NATIONAL REALTIES LTD           |          |             |       |            |            | CA                        |               | 1           |             |             |                   |         |         |           |           |       |  |  |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 1001 | 40249130 | LOT DRAKE                                |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 3537                                  |          |             |       |            |            |                           |               |             |             |             |                   |         |         | 9,26300   |           |       |  |  |
| 3001 |          |  |          |             |       |            |            |                           |               |             |             | 70          | 2                 | 281     | 11600   |           | 11600     | T C I |  |  |
| 4201 |          | CANADIAN NATIONAL REALTIES LTD           |          |             |       |            |            | CA                        |               | 1           |             |             |                   |         |         |           |           |       |  |  |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 1001 | 40249132 | LOT DRAKE                                |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 3538                                  |          |             |       |            |            |                           |               |             |             |             |                   |         |         | 9,26300   |           |       |  |  |
| 3001 |          |  |          |             |       |            |            |                           |               |             |             | 70          | 2                 | 281     | 11600   |           | 11600     | T C I |  |  |
| 4201 |          | CANADIAN NATIONAL REALTIES LTD           |          |             |       |            |            | CA                        |               | 1           |             |             |                   |         |         |           |           |       |  |  |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 1001 | 40249134 | LOT DRAKE                                |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 3539                                  |          |             |       |            |            |                           |               |             |             |             |                   |         |         | 9,26300   |           |       |  |  |
| 3001 |          |  |          |             |       |            |            |                           |               |             |             | 70          | 2                 | 281     | 11600   |           | 11600     | T C I |  |  |
| 4201 |          | CANADIAN NATIONAL REALTIES LTD           |          |             |       |            |            | CA                        |               | 1           |             |             |                   |         |         |           |           |       |  |  |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 1001 | 40249136 | LOT DRAKE                                |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 2002 |          | 10 3407 134                              |          |             |       |            |            |                           |               |             |             |             |                   |         |         | 9,26300   |           |       |  |  |
| 3001 |          |  |          |             |       |            |            |                           |               |             |             | 70          | 2                 | 281     | 11600   |           | 11600     | T C I |  |  |
| 4201 |          | CANADIAN NATIONAL REALTIES LTD           |          |             |       |            |            | CA                        |               | 1           |             |             |                   |         |         |           |           |       |  |  |
| 5701 |          | ATT TAX COMMISSIONER                     |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |
| 5702 |          | P O BOX 8100 MONTREAL H3C 3N4            |          |             |       |            |            |                           |               |             |             |             |                   |         |         |           |           |       |  |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | MÉTRES<br>CARRÉS<br>GÉNÉRAUX | MÉTRES<br>CARRÉS<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------------------------------|------------------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                              |                              | AN       | TERR<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 1001 | 40249138 |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 2002 |          |  | 10 3407  | 133         |       |            | 9,17900    |                              |                              |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                              | 70                           | 2 281    |               | 11450             |         | 11450 | T C 1     |           |
| 4204 |          |  |          |             |       |            |            | CA                           | 1                            |          |               |                   |         |       |           |           |
| 5701 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 5702 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 1001 | 40249140 |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 2002 |          |  | 10 3407  | 132-P-6     | 1000  | IRR        | 79000      |                              |                              |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                              | 70                           | 2 281    |               | 1000              |         | 1000  | T C 1     |           |
| 4201 |          |  |          |             |       |            |            | CA                           | 1                            |          |               |                   |         |       |           |           |
| 5701 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 5702 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 1001 | 40249142 |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 2002 |          |  | 10 3407  | 132-P-5     | 5000  | IRR        | 79000      |                              |                              |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                              | 70                           | 2 281    |               | 1000              |         | 1000  | T C 1     |           |
| 4201 |          |  |          |             |       |            |            | CA                           | 1                            |          |               |                   |         |       |           |           |
| 5701 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 5702 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 1001 | 40249144 |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 2002 |          |  | 10 3407  | 132-P-4     | 2000  | IRR        | 16000      |                              |                              |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                              |                              | 2 281    |               | 200               |         | 200   | T C 1     |           |
| 4201 |          |  |          |             |       |            |            | CA                           | 1                            |          |               |                   |         |       |           |           |
| 5701 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 5702 |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
|      |          |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 1001 | 40249146 |  |          |             |       |            |            |                              |                              |          |               |                   |         |       |           |           |
| 2002 |          |  | 10 3407  | 134-P-3     | 600   | IRR        | 3600       |                              |                              |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |                              | 70                           | 2 281    |               | 50                |         | 50    | T C 1     |           |
| 4201 |          |  |          |             |       |            |            | CA                           | 1                            |          |               |                   |         |       |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                   |          |             |       |            |            | *<br>V.C. 44<br>R. 221 | ***<br>R. 1-1 | C<br>P | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|------------------------|---------------|--------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|              |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                        |               |        | TERR.    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 5701<br>5702 | 40249146 | ATTY TAX COMMISSIONER<br>P O BOX 8100 MONTREAL H3C 3N4                     |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 1001         | 40249200 | 5380 EADIE   |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          | 10   | 3545     | 3           | 3500  | 7000       | 2,46700    |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          |  |          |             | 3550  |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2004         |          | 10   | 3545     | 2           | 6260  | 7000       | 4,27800    |                        |               |        |          |             |                   |         |       |           |           |
| 2004         |          |  |          |             | 5700  |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2006         |          | 10   | 3573     | P1          | 3330  | 6911       | 2,32200    |                        |               |        |          |             |                   |         |       |           |           |
| 2008         |          | 10   | 3573     |             | 3330  | 7000       | 2,33800    |                        |               |        |          |             |                   |         |       |           |           |
| 2008         |          |  |          |             | 3350  |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2010         |          | 10   | 3407     | P67         | 13280 | IRR        | 6,39300    |                        |               |        |          |             |                   |         |       |           |           |
| 2012         |          | 10   | 3407     | P65         | IRR   | IRR        | 24700      |                        |               |        |          |             |                   |         |       |           |           |
| 2014         |          | 10   | 3407     | P70         | 13280 | IRR        | 5,57700    |                        |               |        |          |             |                   |         |       |           |           |
| 2016         |          | 10   | 3407     |             | 4200  | IRR        | 21,29400   |                        |               |        |          |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       |            | 44,91600   |                        |               |        |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                        | 18            | 281    | 62900    | 693300      | 756200            | ED3     | 18-2  |           |           |
| 4204<br>4604 |          | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES)<br>275 NOTRE-DAME, E. H2Y 1C6 |          |             |       |            |            | 95                     | 1             |        |          |             |                   |         |       |           |           |
| 1001         | 40249350 | 5432 EADIE   |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          | 10   | 3584     |             |       |            | 4,82500    | 0                      |               |        |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                        | 2A            | 1 281  | 9650     | 4250        | 13900             | T R 1   |       |           |           |
| 4211<br>4611 |          | MME YOLANDE MORISSETTE-LEVESQUE<br>5432 EADIE H4E 3S4                      |          |             |       |            |            | 27                     | 1             |        |          |             |                   |         |       |           |           |
| 7000<br>7001 |          | 5446 EADIE VOIR 1911 AV DE L EGLISE<br>AVE DE L EGLISE                     |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 1001         | 40249370 | 5516-24 EADIE  |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          | 10   | 3958     | 5           | 5030  | IRR        | 3,33300    |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          |  |          |             | 6015  | 6045       |            |                        |               |        |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                        | 20            | 1 281  | 6650     | 22000       | 28650             | T R 1   |       |           |           |
| 4211<br>4611 |          | MME LUCIENNE ALLARD<br>5600 ANGERS H4E 4A8                                 |          |             |       |            |            | 37                     | 1             |        |          |             |                   |         |       |           |           |
| 1001         | 40249400 | 5528-30 EADIE  |          |             |       |            |            |                        |               |        |          |             |                   |         |       |           |           |
| 2002         |          | 10   | 3973     | P2          | 4000  | 6000       | 2,40000    |                        |               |        |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |                        | 28            | 1 281  | 4800     | 12150       | 16950             | T R 1   |       |           |           |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECEP | REF. 1 | REF. 2 | CATEGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-------|--------|--------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|              |          | DIV CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |        |        |                    | DETA     | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4201<br>4801 | 40249400 | M ROMA BLENDENNING, RESTAURATEUR         |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
|              |          | 4757 STE EMILIE H4E 285                  |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 7000<br>7001 |          | 5546 EADIE VOIR 1901 GALT                |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
|              |          | GALT                                     |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 1001         | 40249500 | 5600-08 EADIE                            |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2002         |          | 10 3974 1                                |          | 2500        | 6000  | 1,50000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2004         |          | 10 3975 2                                |          | 2500        | 2000  | 50000      |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2004         |          | 10 3974 2                                |          | 2500        | 6000  | 1,50000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2008         |          | 10 3975 1                                |          | 2500        | 2000  | 50000      |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       | 4,00000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |       |        | 20     | 1                  | 231      | 8000        | 43650             | 51650   | T R I |           |           |
| 4204<br>4604 |          | M JEAN MARIE LABRECQUE COMMISS, COMMISS  |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
|              |          | 5544 DRAKE H4E 461                       |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 1001         | 40249700 | 5612-14 EADIE                            |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2002         |          | 10 3974 3                                |          | 2500        | 6000  | 1,50000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2004         |          | 10 3975 3                                |          | 2500        | 2000  | 50000      |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       | 2,00000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |       |        | 28     | 1                  | 281      | 4000        | 12250             | 16250   | T R I |           |           |
| 4201<br>4601 |          | MME JOSEPH PAQUETTE (MELIDA PERRON)      |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
|              |          | 5614 EADIE H4E 357                       |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 1001         | 40249800 | 5616-18 EADIE                            |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2002         | A-46253  | 10 3974 4                                |          | 2500        | 6000  | 1,50000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2004         | 9600     | 10 3975 4                                |          | 2500        | 2000  | 50000      |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       | 2,00000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |       |        | 28     | 1                  | 281      | 4000        | 25900             | 29900   | T R I |           |           |
| 4202<br>4602 |          | M DANIEL HOUDE, FERBLANTIER              |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
|              |          | 5618 EADIE H4E 357                       |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 1001         | 40249900 | 5620-22 EADIE                            |          |             |       |            |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2002         | A-46254  | 10 3974 5                                |          | 2500        | 6000  | 1,50000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2004         | 1568     | 10 3975 5                                |          | 2500        | 2000  | 50000      |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 2999         |          |  |          |             |       | 2,00000    |            |       |        |        |                    |          |             |                   |         |       |           |           |
| 3001         |          |  |          |             |       |            |            |       |        | 28     | 1                  | 281      | 4000        | 12150             | 16150   | T R I |           |           |

40249800

IFTJ

4203 No. René Tremblay

4603 5618 Radio H46 357

IFTJ

4204 No. André Contain

4604 5616 Radio H46 357

2295-1-10  
43m

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                   |           |             |       |            | RECEP | RELEVÉ | CATÉGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--------------|----------|--|-----------|-------------|-------|------------|-------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|              |          | DIV. CAD   | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR |       |        |                       | SUPERFICIE | TERR. | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 4204<br>4604 | 40249900 | M SIMON MASEAU, INSPECTEUR<br>5620 EADIE H4E 357           |           |             |       |            | 1F    | 1      |                       |            |       |                   |         |         |           |           |
| 1001         | 40250000 | 5624-26 EADIE  |           |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 3974 6  |           |             | 660   | 6000       |       |        |                       |            |       |                   | 39000   |         |           |           |
| 2004         |          | 10 3975 6  |           |             | 660   | 2000       |       |        |                       |            |       |                   | 13000   |         |           |           |
| 2006         |          | 10 3929 270  |           |             | 1860  | 8000       |       |        |                       |            |       |                   | 1,48000 |         |           |           |
| 2999         |          |  |           |             |       |            |       |        |                       |            |       |                   | 2,00000 |         |           |           |
| 3001         |          |  |           |             |       |            |       |        | 2B                    | 1          | 2B1   | 4000              | 12800   | 16800   | T R I     |           |
| 4204<br>4604 |          | M FRANCIS M DUBASOUF, FERBLANTIER<br>5626 EADIE H4E 357    |           |             |       |            | 1F    | 1      |                       |            |       |                   |         |         |           |           |
| 1001         | 40250100 | 5628-32 EADIE  |           |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 3929 269  |           |             | 2500  | 8000       |       |        |                       |            |       |                   | 2,00000 |         |           |           |
| 2004         |          | 10 3929 P268   |           |             | 500   | 8000       |       |        |                       |            |       |                   | 40000   |         |           |           |
| 2999         |          |  |           |             |       |            |       |        |                       |            |       |                   | 2,40000 |         |           |           |
| 3001         |          |  |           |             |       |            |       |        | 2D                    | 1          | 2B1   | 4800              | 29000   | 33800   | T R I     |           |
| 4212<br>4612 |          | M GERALD TREMBLAY<br>5965 VERONIQUE BROSSARD J4W 166       |           |             |       |            | 1F    | 2      |                       |            |       |                   |         |         |           |           |
| 4213<br>4613 |          | M EMILE LAROQUE<br>5950 PANAMA BROSSARD J4W 266            |           |             |       |            | 1F    | 2      |                       |            |       |                   |         |         |           |           |
| 1001         | 40250200 | 5634-36 EADIE  |           |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 3929 P268   |           |             | 1900  | 8000       |       |        |                       |            |       |                   | 1,52000 |         |           |           |
| 3001         |          |  |           |             |       |            |       |        | 2B                    | 1          | 2B1   | 3050              | 15100   | 18150   | T R I     |           |
| 4201<br>4601 |          | M JACQUES LAPOINTE, CONCIERGE<br>5636 EADIE H4E 357        |           |             |       |            | 1F    | 1      |                       |            |       |                   |         |         |           |           |
| 4202<br>4602 |          | MME JACQUES LAPOINTE (REJEANNE LONG)<br>5636 EADIE H4E 357 |           |             |       |            | 4F    | 1      |                       |            |       |                   |         |         |           |           |
| 1001         | 40250300 | 5638-44 EADIE  |           |             |       |            |       |        |                       |            |       |                   |         |         |           |           |
| 2002         |          | 10 3929 267  |           |             | 2400  | 8000       |       |        |                       |            |       |                   | 1,92000 |         |           |           |
| 2004         |          | 10 3929 266  |           |             | 2400  | 8000       |       |        |                       |            |       |                   | 1,92000 |         |           |           |
| 2999         |          |  |           |             |       |            |       |        |                       |            |       |                   | 3,84000 |         |           |           |
| 3001         |          |  |           |             |       |            |       |        | 2D                    | 1          | 2B1   | 7700              | 54200   | 61900   | T R I     |           |
| 4202<br>4602 |          | M JEAN PELADEAU, CONTRACTEUR<br>140 STE MARGUERITE H4C 2W4 |           |             |       |            | 1F    | 1      |                       |            |       |                   |         |         |           |           |

40249900

IFTI

4201 M. Robert Dubourcq fonctionnaire  
4601 5620 Endic NYC 357 (E.L. 2-11/11-11)

EXPT  
7296960  
13m

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RELEVÉ | CATEGORIE<br>BÂTIMENT | SCOLAIRE |                | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |                       | PROV.    | TERR.<br>P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40250400 | 5646-48 EADIE                            |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10                                       | 3929     | 265         | 2400  | 6000       | 2,08000    |        |                       |          |                |                   |         |       |           |           |
| 2002 |          |  |          |             | 2600  |            |            |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 28                    | 1        | 281            | 4150              | 16300   | 20450 | T R 1     |           |
| 4204 |          | M EUGENE GERVAIS, RECEVEUR               |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 4404 |          | 5648 EADIE H4E 357                       |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 7001 |          | LE CARON                                 |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40250600 | 5656 EADIE                               |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 133         | 2500  | 8700       | 2,17500    |        |                       |          |                |                   |         |       |           |           |
| 2004 |          | 10                                       | 3930     | 132         | 2400  | 8700       | 2,18200    |        |                       |          |                |                   |         |       |           |           |
| 2004 |          |  |          |             | 2600  |            |            |        |                       |          |                |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,35700    |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 2A                    | 1        | 281            | 10900             | 15300   | 26200 | T R 1     |           |
| 4201 |          | M JEAN PAUL MARCIL, CONTREMAITRE         |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 4401 |          | 5656 EADIE H4E 3T1                       |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40250700 | 5662-64 EADIE                            |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 134         | 2500  | 8700       | 2,17500    |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 28                    | 1        | 281            | 4350              | 14000   | 18350 | T R 1     |           |
| 4203 |          | M PIERRE THIBERT, FACTURIER              |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 4403 |          | 5664 EADIE H4E 3T1                       |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40250800 | 5668-72 EADIE                            |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 135         | 2500  | 8700       | 2,17500    |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 2C                    | 1        | 281            | 4350              | 20300   | 24650 | T R 1     |           |
| 4204 |          | M ROGER TRUBEL, INSPECTEUR               |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 4304 |          | 5672 EADIE H4E 3T1                       |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 1001 | 40250900 | 5674-78 EADIE                            |          |             |       |            |            |        |                       |          |                |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | P136        | 2500  | 8700       | 2,11700    |        |                       |          |                |                   |         |       |           |           |
| 2002 |          |  |          |             | 2211  | IRR        |            |        |                       |          |                |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |        | 2C                    | 1        | 281            | 4250              | 15250   | 19500 | T R 1     |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            | RECEP    | REF-C  | CATEGORIE<br>DATIEMENT | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|----------|--|----------|-------------|-------|------------|----------|--------|------------------------|-------------------|---------|---------|-----------|-----------|-------|
|                              |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |          |        |                        | SUPERFICIE        | TERRAIN | BÂTISSE |           |           | TOTAL |
| 4212<br>4512<br>4213<br>4513 | 40250900 | M EUGENE VERONNEAU, INGENIEUR<br><del>7553 JEA BAILLON V LASALLE H8N 201</del><br>MME EUGENE VERONNEAU (GERTRUDE CANPEAU)<br><del>7553 JEA BAILLON V LASALLE</del><br><i>7497 Jean Charles Lasalle<br/>H8N 201<br/>lot 19 3.10 (1401.50)</i> |          |             |       |            | 17<br>48 | 2<br>2 |                        |                   |         |         |           |           |       |
| 1001<br>2002<br>2004<br>2999 | 40251000 | 5680 EADIE   |          |             |       |            |          |        |                        |                   |         |         |           |           |       |
|                              |          |  | 10 3930  | P136        | 210   | 2740       |          |        |                        |                   |         | 5800    |           |           |       |
|                              |          |  | 10 3930  | P137        | 1140  | 8000       |          |        |                        |                   |         | 92000   |           |           |       |
|                              |          |  |          |             |       |            |          |        |                        |                   |         | 97800   |           |           |       |
| 3001                         |          |  |          |             |       |            |          |        | 2A                     | 1                 | 281     | 1950    | 3550      | 5500      | T R I |
| 4211<br>4511                 |          | M JEAN BLAIS, CAMIONNEUR<br>5680 EADIE H4E 3T1   |          |             |       |            | 18       | 1      |                        |                   |         |         |           |           |       |
| 7000<br>7001                 |          | 5694 EADIE VOIR 1913 DE VILLIERS<br>DE VILLIERS  |          |             |       |            |          |        |                        |                   |         |         |           |           |       |
| 1001<br>1002                 | 40251200 | 5700 EADIE<br>1906 DE VILLIERS   |          |             |       |            |          |        |                        |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |          |  | 10 3930  | P230        | 2500  | 4360       |          |        |                        |                   |         | 1,08760 |           |           |       |
|                              |          |  | 10 3930  | P229        | 2500  | 4360       |          |        |                        |                   |         | 1,08760 |           |           |       |
|                              |          |  |          |             |       |            |          |        |                        |                   |         | 2,17500 |           |           |       |
| 3001                         |          |  |          |             |       |            |          |        | 20                     | 1                 | 281     | 5450    | 13900     | 19350     | T R I |
| 4213<br>4513                 |          | MME GUY LAMBERT (THERESE DERY)<br>1894 AV EMARD H4E 2C8  |          |             |       |            | 59       | 1      |                        |                   |         |         |           |           |       |
| 1001<br>2002                 | 40251300 | 5716-18 EADIE  |          |             |       |            |          |        |                        |                   |         |         |           |           |       |
|                              |          |  | 10 3930  | 231         | 2500  | 6700       |          |        |                        |                   |         | 2,17500 |           |           |       |
| 3001                         |          |  |          |             |       |            |          |        | 2B                     | 1                 | 281     | 4350    | 26100     | 30450     | T R I |
| 4204<br>4504                 |          | MR SANTO ISGRO, LABORER<br>7806 BERNARD V LASALLE H8N 1V9  |          |             |       |            | 1A       | 2      |                        |                   |         |         |           |           |       |
| 1001<br>2002                 | 40251400 | 5722-24 EADIE  |          |             |       |            |          |        |                        |                   |         |         |           |           |       |
|                              |          |  | 10 3930  | 232         |       |            |          |        |                        |                   |         | 2,17500 |           |           |       |
| 3001                         |          |  |          |             |       |            |          |        | 2B                     | 1                 | 281     | 4360    | 27500     | 31850     | T R I |
| 4201<br>4601                 |          | M MARIO SPOSATO, JOURNALIER<br>5724 EADIE H4E 3T2  |          |             |       |            | 18       | 1      |                        |                   |         |         |           |           |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |                                 |         |            | P.C. | A.C. | S.C. | C.C. | C.C.    | C.C. | C.C. | C.C. | SCOLAIRE   |         | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |         |       |
|------|----------|--|----------|---------------------------------|---------|------------|------|------|------|------|---------|------|------|------|------------|---------|-------------------|---------|---------|-----------|-----------|-------|---------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION                     | FRONT   | PROFONDEUR |      |      |      |      |         |      |      |      | SUPERFICIE | PREMIER | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL | PREMIER | TERR. |
| 1001 | 40251500 |  |          | 5728-36                         | EADIE   |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          | 10                                       | 3930     | 256                             |         | 2500       | 8700 |      |      |      | 2,17500 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 3001 |          |  |          |                                 |         |            |      |      |      |      |         |      |      |      | 2B         | 1       | 281               | 4350    | 27500   | 31850     | T         | R     | 1       |       |
| 4211 |          | M  |          | DONAT PROULX, OPERATEUR         |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 4611 |          |  |          | 5728 EADIE                      | H4E 3T2 |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 1001 | 40251600 |  |          | 5734-36                         | EADIE   |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          | 10                                       | 3930     | 256                             |         | 2500       | 8700 |      |      |      | 2,17500 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2004 |          | 10                                       | 3930     | P257                            |         | 039        | 3800 |      |      |      | 1300    |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2999 |          |  |          |                                 |         |            |      |      |      |      | 2,18800 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 3001 |          |  |          |                                 |         |            |      |      |      |      |         |      |      |      | 2B         | 1       | 281               | 4400    | 26000   | 30400     | T         | R     | 1       |       |
| 4211 |          | M  |          | FLORIAN MARTIN, INSPECTEUR      |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 4611 |          |  |          | 5736 EADIE                      | H4E 3T2 |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 1001 | 40251700 |  |          | 5740-42                         | EADIE   |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          | 10                                       | 3930     | P257                            |         | 2500       | IRR  |      |      |      | 2,16200 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          |  |          |                                 |         |            | 8700 |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 3001 |          |  |          |                                 |         |            |      |      |      |      |         |      |      |      | 2B         | 1       | 281               | 4300    | 30650   | 34950     | T         | R     | 1       |       |
| 4202 |          | M  |          | CLAUDE CARPENTIER, CHAUDRONNIER |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 4602 |          |  |          | 1996 DE NONVILLE                | H4E 1M5 |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 7001 |          |  |          | DE NONVILLE                     |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 1001 | 40251800 |  |          | 5750-52                         | EADIE   |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          | 10                                       | 3930     | 436                             |         | 2500       | 8700 |      |      |      | 2,17500 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 3001 |          |  |          |                                 |         |            |      |      |      |      |         |      |      |      | 4A         | 1       | 281               | 4350    | 11250   | 15600     | T         | R     | 1       |       |
| 4202 |          | M  |          | ARTHUR MARANDA, COMMIS          |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 4602 |          |  |          | 5750 EADIE                      | H4E 3T4 |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 1001 | 40251900 |  |          | 5756-62                         | EADIE   |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 2002 |          | 10                                       | 3930     | 437                             |         | 2500       | 8700 |      |      |      | 2,17500 |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 3001 |          |  |          |                                 |         |            |      |      |      |      |         |      |      |      | 2B         | 1       | 281               | 5450    | 9750    | 15200     | T         | R     | 1       |       |
| 4204 |          | MRS PAUL VIAU (MARGARET LEVINSKAS)       |          |                                 |         |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |
| 4604 |          |  |          | 235 METCALFE #111 WESTMOUNT     | H3Z 2H8 |            |      |      |      |      |         |      |      |      |            |         |                   |         |         |           |           |       |         |       |

| CODE | COMPTE   | EMPLACEMENT · NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | P | R | C | C | SCOLAIRE |             |         | VALEUR EN DOLLARS |       |  | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|----------|-------------|---------|-------------------|-------|--|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   | BÂTIMENT | TERR. P. C. | TERRAIN | BÂTISSE           | TOTAL |  |           |           |
| 1001 | 40251950 | 5766 EADIE                               |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          | 10 3930                                  | P438     | 2170        | 8700  | 1,92100    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          |  |          | 2225        |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4212 |          | M ANTONIO GUALTIERI                      |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4612 |          | 5766 EADIE #3 H4E 3T4                    |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 1001 | 40252000 | 5770-80 EADIE                            |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          | 10 3930                                  | P438     | 383         | 8700  | 25400      |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          |  |          | 2750        |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 |          | 10 3930                                  | 439      | 2500        | 8700  | 2,17500    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2006 |          | 10 3930                                  | 440      | 2500        | 8700  | 2,17500    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2999 |          |  |          |             |       | 4,60400    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4204 |          | M GASTON MELANCON, JOURNALIER            |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4604 |          | 1331 DAIGNEAULT LASALLE HBN 1G1          |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4207 |          | M ANDRE DUFRESNE, JOURNALIER             |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4607 |          | 4109 STE ZOE                             |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4210 |          | M ROMEO LAMCHEVEQUE, JOURNALIER          |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4610 |          | 4101 STE ZOE                             |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 1001 | 40252300 | 5782-98 EADIE                            |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 | A 54304  | 10 3930                                  | 942      | 2500        | 8700  | 2,17500    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 | 18/10/80 | 10 3930                                  | 441      | 2500        | 8700  | 2,17500    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2999 |          |  |          |             |       | 4,35000    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4204 |          | MR ANTONIO VANNELLI, ADMINISTRATEUR      |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4604 |          | 4469 D ACCISE ST LEONARD                 |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4205 |          | MR ANTONIO PETRILLO, PROFESSEUR          |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4605 |          | 7384 LISIEUX ST LEONARD HIS 2E2          |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4206 |          | MR GENEVOIS CHAMPAGNE, ADMINISTRATEUR    |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 4606 |          | 8764 VIAN ST LEONARD HIR 2V3             |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 7001 |          | CARDINAL                                 |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 1001 | 40252400 | 5606-04 EADIE                            |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          | 10 3930                                  | 527      | 2400        | 8700  | 2,08800    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 |          | 10 3930                                  | P528     | 250         | 8700  | 25800      |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 |          |  |          | 342         |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2999 |          |  |          |             |       | 2,34800    |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2002 |          | 10 3930                                  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2004 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 2999 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |          |             |         |                   |       |  |           |           |

|        |        |       |
|--------|--------|-------|
| GEPT.  | EFF.   |       |
| 9/5/80 | 1/2/80 | 13319 |

| CODE   | COMPTE                       | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |                            |            | C.A. 1978<br>RENT<br>***<br>RCP-1 | C.A. 1979<br>RENT<br>***<br>RCP-1 | C.A. 1980<br>RENT<br>***<br>RCP-1 | C.A. 1981<br>RENT<br>***<br>RCP-1 | SCOLAIRE   |                       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--|------------------------------|---|----------|-------------|----------------------------|------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------|-----------------------|-------------------|---------|---------|-----------|-----------|
|  |                              | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT                      | PROFONDEUR |                                   |                                   |                                   |                                   | SUPERFICIE | CATÉGORIE<br>BÂTIMENT | TERR.<br>P.C.     | TERRAIN | BÂTISSÉ |           |           |
| 4213<br>4313<br>4214<br>4314                 | 40252400                     | M ALBERTO BELLINI, CONTRACTEUR<br>7015 CHESTER H4V 121<br>MME ALBERTO BELLINI (YVETTE BÉDARD)<br>7015 CHESTER H4V 121 |          |             |                            |            | 15                                |                                   | 1                                 |                                   |            |                       |                   |         |         |           |           |
| 1001<br>2002<br>2002<br>2004<br>2004<br>2999 | 40252500<br>A-43676<br>14-80 | 5806-10 EADIE<br>10 3930 P528<br>10 3930 P529   |          |             | 2150<br>2058<br>165<br>118 | 8700       | 1,83000<br>1,2300<br>1,95300      |                                   |                                   |                                   |            |                       |                   |         |         |           |           |
| 3001   |                              |   |          |             |                            |            |                                   |                                   |                                   | 2C                                | 1 281      | 3900                  | 13800             | 17700   | T R I   |           |           |
| 4201<br>4301                                 |                              | M DENIS ST CYR, JOURNALIER<br>5813 EADIE H4E 3T6<br>1909 Rue St. Agathe H4E-169                                       |          |             |                            |            |                                   |                                   | 15                                |                                   |            |                       |                   |         |         |           |           |
| 1001<br>2002<br>2002                         | 40252600<br>A-43677<br>14-80 | 5812-16 EADIE<br>10 3930 P529   |          |             | 2235<br>2232               | 8700       | 1,94500                           |                                   |                                   |                                   |            |                       |                   |         |         |           |           |
| 3001   |                              |   |          |             |                            |            |                                   |                                   |                                   | 2C                                | 1 281      | 3950                  | 11050             | 15000   | T R I   |           |           |
| 4201<br>4301                                 |                              | MME GILLES DUBOIS (LOUISE SEGUIN)<br>1095 MC DONALD LACHINE   |          |             |                            |            |                                   |                                   | 57                                |                                   |            |                       |                   |         |         |           |           |
| 1001<br>2002                                 | 40252700                     | 5810-2D EADIE<br>10 3930 530  |          |             | 2300                       | 8000       | 1,84000                           |                                   |                                   |                                   |            |                       |                   |         |         |           |           |
| 3001   |                              |   |          |             |                            |            |                                   |                                   |                                   | 2C                                | 1 281      | 3700                  | 13400             | 17100   | T R I   |           |           |
| 4201<br>4301                                 |                              | M MARCEL BÉROUBÉ, CHEF D'ÉQUIPE<br>5820 EADIE H4E 3T6   |          |             |                            |            |                                   |                                   | 15                                |                                   |            |                       |                   |         |         |           |           |
| 1001<br>2002                                 | 40252800                     | 5824 EADIE<br>10 4669 55  |          |             | 2700                       | 8000       | 2,16000                           |                                   |                                   |                                   |            |                       |                   |         |         |           |           |
| 3001   |                              |   |          |             |                            |            |                                   |                                   |                                   | 2A                                | 1 281      | 4300                  | 9000              | 13300   | T R I   |           |           |
| 4204<br>4304                                 |                              | M GATIER LARAMEE, MENUISIER<br>5824 EADIE H4E 3T6   |          |             |                            |            |                                   |                                   | 15                                |                                   |            |                       |                   |         |         |           |           |

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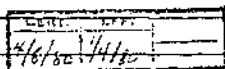
**VERSO**

4225 2650

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4202 372 Avenue St. Cyprien, journalisation

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                      |             |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES  | MÉTRES | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|--------------------------------------|-------------|-------|------------|--------|--------|--------|---------|--------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE                             | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |         |        |                       | SUPERFICIE | GRAND | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |
| 1001 | 40252900 | 5830                                     | EADIE                                |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 56                                   |             | 2700  | 8000       |        |        |        | 2,16000 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |                                      |             |       |            |        |        |        |         | 2A     | 1                     | 281        | 4300  | 5500              | 9800    | T       | R         | I         |       |
| 4204 |          | M  | THEODORE AREL, OPERATEUR             |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4604 |          |  | 5830 EADIE H4E 3T6                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40253000 | 5830-40                                  | EADIE                                |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 57                                   |             | 2600  | 8000       |        |        |        | 2,08000 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |                                      |             |       |            |        |        |        |         | 2C     | 1                     | 281        | 4150  | 20650             | 24800   | T       | R         | I         |       |
| 4211 |          | MME                                      | PAULINE LEGAULT                      |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4611 |          |  | 5840 EADIE H4E 3T6                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 7001 |          |  | JACQUES HERTEL                       |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40253100 | 5900                                     | EADIE                                |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 1002 |          | 1890                                     | JACQUES HERTEL                       |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | P175                                 |             | 1250  | 8000       |        |        |        | 96700   |        |                       |            |       |                   |         |         |           |           |       |
| 2002 |          |  |                                      |             | 1150  | IRR        |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4669                                  | 174                                  |             | 2500  | 8000       |        |        |        | 2,00000 |        |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |                                      |             |       |            |        |        |        | 2,96700 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |                                      |             |       |            |        |        |        |         | 2B     | 1                     | 281        | 5950  | 28300             | 34250   | T       | R         | I         |       |
| 4211 |          | M  | GABRIELE DINARDO, OPERATEUR          |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4611 |          |  | 5900 EADIE H4E 3T8                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4212 |          | MME                                      | GABRIELE DINARDO (LEONORA COLOSSINO) |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4612 |          |  | 5900 EADIE H4E 3T8                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40253300 | 5910-14                                  | EADIE                                |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2002 | # 51287  | 10 4669                                  | P175                                 |             | 1250  | 8000       |        |        |        | 1,03300 |        |                       |            |       |                   |         |         |           |           |       |
| 2002 | 29-10-80 |  |                                      |             | 1350  | IRR        |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          | 10 4669                                  | P176                                 |             | 1367  | 8000       |        |        |        | 1,08700 |        |                       |            |       |                   |         |         |           |           |       |
| 2004 |          |  |                                      |             | 1950  |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 2999 |          |  |                                      |             |       |            |        |        |        | 2,12000 |        |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |                                      |             |       |            |        |        |        |         | 2C     | 1                     | 281        | 4250  | 28900             | 33150   | T       | R         | I         |       |
| 4212 |          | M  | JEAN GUY BLAIS, JOURNALIER           |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4612 |          |  | 5910 EADIE H4E 3T8                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4203 |          | Mme                                      | Jean Guy Blais (Mme Campbell)        |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 4613 |          |  | 5910 EADIE H4E 3T8                   |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40253400 | 5920-24                                  | EADIE                                |             |       |            |        |        |        |         |        |                       |            |       |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RESIDENCE |          |             |       |            | F. C. 22 F | F. C. 23 F | C. 24 F | C. 25 F | C. 26 F | C. 27 F | C. 28 F | C. 29 F | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |       |
|------|----------|--|----------|-------------|-------|------------|------------|------------|---------|---------|---------|---------|---------|---------|-------------------|----------|-------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |            |            |         |         |         |         |         |         | SUPERFICIE        | SCOLAIRE | TERR. |           |           | TOTAL |
| 2002 | 40253400 | 10 4669                                  | 177      |             | 2500  | 8000       | 2,00000    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          | 10 4669                                  | P176     |             | 1133  | 8000       | 91300      |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          |  |          |             | 1150  |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2999 |          |  |          |             |       |            | 2,91300    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 3001 |          |  |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4204 |          | MR GREGORY DANKO, PAINTER                |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4604 |          | 5920 EADIE H4E 3T8                       |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1001 | 40253500 | 5920-30 EADIE                            |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2002 |          | 10 4669                                  | 173      |             | 2500  | 8000       | 2,00000    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          | 10 4669                                  | P179     |             | 625   | 2433       | 500        |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          |  |          |             | 017   |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2999 |          |  |          |             |       |            | 2,00500    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 3001 |          |  |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4204 |          | M J JOHN P GUERIN, CORPORAL              |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4604 |          | 5928 EADIE H4E 3T8                       |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1001 | 40253600 | 5934-36 EADIE                            |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2002 |          | 10 4669                                  | P179     |             | 2410  | 8000       | 1,98400    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 3001 |          |  |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4204 |          | M FRED BROMOW, EPICIER                   |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4604 |          | 5934 EADIE H4E 3T8                       |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1001 | 40253700 | 5944-46 EADIE                            |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1002 |          | 1885-83 DE BIENCOURT                     |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2002 |          | 10 4669                                  | 180      |             |       |            | 1,99400    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 3001 |          |  |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4201 |          | Mlle DENISE LUSSIER                      |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 4601 |          | 5914 ANGERS H4E 4B3                      |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 7001 |          | DE BIENCOURT                             |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1001 | 40253800 | 5950 EADIE                               |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 1002 |          | 1884 DE BIENCOURT                        |          |             |       |            |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2002 |          | 10 4669                                  | 261      |             | 2500  | 8000       | 2,00000    |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          | 10 4669                                  | P252     |             | 500   | 8000       | 41800      |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2004 |          |  |          |             | 550   | IRR        |            |            |         |         |         |         |         |         |                   |          |       |           |           |       |
| 2999 |          |  |          |             |       |            | 2,41800    |            |         |         |         |         |         |         |                   |          |       |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | L | R | M | C       | C | C  | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |         |       |  |
|------|----------|--|----------|-------------|-------|------------|---|---|---|---------|---|----|-------------------|-------------|---------|-----------|-----------|---------|-------|--|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   |         |   |    | SUPERFICIE        | TERR. P. C. | TERRAIN |           |           | BÂTISSE | TOTAL |  |
| 3001 | 40253800 |  |          |             |       |            |   |   |   |         |   | 2D | 1                 | 281         | 6050    | 29050     | 35100     | T R 1   |       |  |
| 4212 |          | MR GREGORY DANKO, PAINTER                |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4612 |          | 5920 EADIE H4E 3TB                       |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 1001 | 40253900 |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          | 10                                       | 4669     | 2262        | 2000  | IRR        |   |   |   | 1,58200 |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          |  |          |             | 1950  | 8000       |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4201 |          | M MARCEL DAoust, GERANT                  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4601 |          | 368 LAGACE DORVAL H9S 2MB                |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 1001 | 40254000 |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          | 10                                       | 4669     | 263         | 2500  | 8000       |   |   |   | 2,00000 |   |    |                   |             |         |           |           |         |       |  |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4204 |          | M JEAN RENE HASSE, MECANICIEN            |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4604 |          | 5982 EADIE H4E 3VI                       |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 1001 | 40254100 |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2004 |          | 10                                       | 4669     | 264         | 500   | 8000       |   |   |   | 40000   |   |    |                   |             |         |           |           |         |       |  |
| 2999 |          | 10                                       | 4670     | 47          | 2000  | 8000       |   |   |   | 1,40000 |   |    |                   |             |         |           |           |         |       |  |
| 2999 |          |  |          |             |       |            |   |   |   | 2,00000 |   |    |                   |             |         |           |           |         |       |  |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4204 |          | M JEAN RENE HASSE, MECANICIEN            |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4604 |          | 5982 EADIE H4E 3VI                       |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 1001 | 40254200 |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 2002 |          | 10                                       | 4670     | 48          | 2500  | 8000       |   |   |   | 2,00000 |   |    |                   |             |         |           |           |         |       |  |
| 3001 |          |  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4211 |          | M PAUL EMILE FOLEY, OPERATEUR            |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4611 |          | 5990 EADIE H4E 3VI                       |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4212 |          | M RENE FOLEY, OPERATEUR                  |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |
| 4612 |          | 5992 EADIE H4E 3VI                       |          |             |       |            |   |   |   |         |   |    |                   |             |         |           |           |         |       |  |

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4201 M. Jean Guy Vanier - 45 cent /  
1001 5900 Radio RYE 3VI

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |                                |             |       |            |            | C | D | E | F | G | SCOLAIRE |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|------|----------|--|--------------------------------|-------------|-------|------------|------------|---|---|---|---|---|----------|------|-------------------|---------|-------|-----------|-----------|--|
|      |          | DIV. CAD.                                | CADASTRE                       | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   | ANNÉE    | TYPE | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 1001 | 40254300 | 5996                                     | EA01E                          |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4670                           | 50          | 2500  | 8000       | 2,00000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 4670                           | 49          | 2500  | 8000       | 2,00000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2999 |          |  |                                |             |       |            | 4,00000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 3001 |          |  |                                |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4204 |          | M  | GERARD DESJARDINS, SURVEILLANT |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4604 |          |  | 5996 EA01E H4E 3V1             |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 7001 |          |  | DE MARICOURT                   |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 7002 |          |  | 00 BOIS                        |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 1001 | 40254500 | 6150-52                                  | EA01E                          |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4671                           | 934         | 2200  | 9200       | 2,07000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          |  |                                |             | 2300  |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 3001 |          |  |                                |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4204 |          | M  | ROLAND THIBERT, CHAUFFEUR      |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4604 |          |  | 6150 EA01E H4E 3V3             |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 1001 | 40254600 | 6160-68                                  | EA01E                          |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 1002 |          | 1897-87                                  | JOLICOEUR                      |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4671                           | 933         |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2004 |          | 10                                       | 4671                           | 932         |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2999 |          |  |                                |             |       |            | 4,27800    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 3001 |          |  |                                |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4204 |          | M  | DONAT PAQUETTE, NAVIGATEUR     |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4604 |          |  | 6916 35 EME AVE HIT 3B1        |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 7001 |          |  | JOLICOEUR                      |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 1001 | 40254700 | 6200-04                                  | EA01E                          |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4671                           | 899         | 2500  | 9000       | 2,26000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 3001 |          |  |                                |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4211 |          | M  | ROLAND BOURGEOIS, CHAUFFEUR    |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 4611 |          |  | 6202 EA01E H4E 3V4             |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 1001 | 40254800 | 6208-10                                  | EA01E                          |             |       |            |            |   |   |   |   |   |          |      |                   |         |       |           |           |  |
| 2002 |          | 10                                       | 4671                           | 898         | 2500  | 9000       | 2,26000    |   |   |   |   |   |          |      |                   |         |       |           |           |  |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            |          | C-0 | C-1 | C-2 | C-3 | C-4 | C-5 | C-6 | C-7 | C-8 | C-9 | C-10 | C-11 | C-12 | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |  |
|--------------|----------|--|----------|-------------|-------|------------|------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|-------------------|---------|-------|-----------|-----------|--|
|              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | SCOLAIRE |     |     |     |     |     |     |     |     |     |     |      |      |      | TERRAIN           | BÂTISSE | TOTAL |           |           |  |
| 3001         | 40254800 |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 4201<br>4601 |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 1001         | 40254900 |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 4201<br>4611 |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 1001         | 40255000 |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2004         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2006         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2999         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 4205<br>4605 |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 1001         | 40255100 |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 1002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 4203<br>4603 |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 7001         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 1001         | 40255200 |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 2002         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 3001         |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
| 4204<br>4604 |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |
|              |          |  |          |             |       |            |            |          |     |     |     |     |     |     |     |     |     |     |      |      |      |                   |         |       |           |           |  |

SERVICE D'ÉVALUATION

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES | SCOLAIRE   |       | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|--------|--------|--------|--------|--------|------------|-------|-------------------|---------|----------|-----------|-----------|
|                              |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        | SUPERFICIE | TERRE | BÂTIMENT          | TERRAIN | BÂTIMENT |           |           |
| 4001<br>7001                 | 40255200 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
|                              |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 1001<br>2002<br>3001         | 40255340 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
|                              |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 4204<br>4604                 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 1001<br>2002<br>3001         | 40255370 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
|                              |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 4201<br>4601                 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 1001<br>2002<br>3001         | 40255440 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
|                              |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 4204<br>4604                 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 1001<br>2002<br>3001         | 40255470 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
|                              |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 4204<br>4604                 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 7001<br>7002<br>7003<br>7004 |          |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |
| 1001                         | 40255550 |  |          |             |       |            |        |        |        |        |        |            |       |                   |         |          |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | REVENUS   | RENTES | CATEGORIE BÂTIMENT | SCOLAIRE   |                   | VALEUR EN DOLLARS  |                    |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------|--------|--------------------|------------|-------------------|--------------------|--------------------|----------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           |        |                    | SUPERFICIE | TERRE             | BÂTIMENT           | TERRAIN            | BÂTIMENT |           |           |
| 2002 | 40255550 | 10                                       | 4672     | 649         | 23122 | 41106      | 94,77000  |        |                    |            |                   |                    |                    |          |           |           |
| 2002 |          |  |          |             | 22915 | 11225      |           |        |                    |            |                   |                    |                    |          |           |           |
| 2004 |          | 10                                       | 4672     |             | 22910 | 966        | 2,25700   |        |                    |            |                   |                    |                    |          |           |           |
| 2004 |          |  |          |             | 22916 | 975        |           |        |                    |            |                   |                    |                    |          |           |           |
| 2006 |          | 10                                       | 4672     |             | 22866 | 1000       | 2,28700   |        |                    |            |                   |                    |                    |          |           |           |
| 2008 |          | 10                                       | 4672     | 503         | 3000  | 10000      | 3,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2010 |          | 10                                       | 4672     | 502         | 2500  | 10000      | 2,50000   |        |                    |            |                   |                    |                    |          |           |           |
| 2012 |          | 10                                       | 4672     | 501         | 2500  | 10000      | 2,50000   |        |                    |            |                   |                    |                    |          |           |           |
| 2014 |          | 10                                       | 4672     | 500         | 2500  | 10000      | 2,50000   |        |                    |            |                   |                    |                    |          |           |           |
| 2016 |          | 10                                       | 4672     | 499         | 2500  | 10000      | 2,50000   |        |                    |            |                   |                    |                    |          |           |           |
| 2018 |          | 10                                       | 4672     | 498         | 3433  | 10000      | 3,43300   |        |                    |            |                   |                    |                    |          |           |           |
| 2020 |          | 10                                       | 4672     | 497         | 3433  | 10000      | 3,43300   |        |                    |            |                   |                    |                    |          |           |           |
| 2022 |          | 10                                       | 4672     | 496         | 3080  | 10000      | 2,89700   |        |                    |            |                   |                    |                    |          |           |           |
| 2022 |          |  |          |             | 3000  | 9200       |           |        |                    |            |                   |                    |                    |          |           |           |
| 2024 |          | 10                                       | 4672     |             | 6600  | 23100      | 15,24400  |        |                    |            |                   |                    |                    |          |           |           |
| 2024 |          |  |          |             |       | 23095      |           |        |                    |            |                   |                    |                    |          |           |           |
| 2999 |          |  |          |             |       |            | 137,32000 |        |                    |            |                   |                    |                    |          |           |           |
| 3001 |          |  |          |             |       |            |           |        | 1B                 | 2B1        | 343300            | 5231700            | 5575000            |          |           |           |
| 4204 |          |  |          |             |       |            |           |        |                    |            | <del>343300</del> | <del>5021950</del> | <del>6185290</del> | E04      | 18-4      |           |
| 4604 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 8001 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 7001 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 7002 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 7003 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 7004 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 7005 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 1001 | 40255600 |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 2002 |          | 10                                       | 4670     | 45          | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2004 |          | 10                                       | 4670     | 44          | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2999 |          |  |          |             |       |            | 4,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 3001 |          |  |          |             |       |            |           |        | 2A                 | 1 2B1      | 6000              | 17050              | 25050              | T R 1    |           |           |
| 4211 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 4211 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 4212 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 4212 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 4212 |          |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 1001 | 40255800 |  |          |             |       |            |           |        |                    |            |                   |                    |                    |          |           |           |
| 2002 |          | 10                                       | 4669     | 256         | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2004 |          | 10                                       | 4670     | 43          | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2006 |          | 10                                       | 4669     | 259         | 500   | 8000       | 40000     |        |                    |            |                   |                    |                    |          |           |           |
| 2008 |          | 10                                       | 4669     | 258         | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2010 |          | 10                                       | 4669     | 257         | 2500  | 8000       | 2,00000   |        |                    |            |                   |                    |                    |          |           |           |
| 2012 |          | 10                                       | 4670     | 42          | 2000  | 8000       | 1,60000   |        |                    |            |                   |                    |                    |          |           |           |
| 2999 |          |  |          |             |       |            | 10,00000  |        |                    |            |                   |                    |                    |          |           |           |
| 3001 |          |  |          |             |       |            |           |        | 2D                 | 1 2B1      | 20000             | 79450              | 99450              | T R 1    |           |           |

SERVICE D'ÉVALUATION

| CODE                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|----------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | P. C.             | TERRAIN | BATISSE |           |           | TOTAL |
| 4204<br>4604<br>7001 | 40255800 | MME PAUL LANGTHE (NOELLA PIOBICI)        |          |             |       |            | 5F                    |            |       |                   |         |         |           |           |       |
|                      |          | 5971 EADIE H4E 3V2                       |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | DE BIENCOURT                             |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001 | 40256300 | 1919 DE BIENCOURT                        |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | 10 4669 172                              |          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 4201<br>4601         |          | M ANDRE LEGRIS                           |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
|                      |          | 1962 JACQUES HERTEL H4E 1R1              |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001 | 40256400 | 5935-37 EADIE                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | 10 4669 171                              |          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 4211<br>4611         |          | MRS EDWARD BOZIKOVICH (LILLIAN GREGURIC) |          |             |       |            | 5A                    |            |       |                   |         |         |           |           |       |
|                      |          | 5935 EADIE H4E 3T9                       |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001 | 40256500 | 5929-25 EADIE                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | 10 4669 170                              |          |             | 2500  | 6000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 4201<br>4601         |          | M JEAN YVES COUTURE, COMMERÇANT          |          |             |       |            | 1F                    |            |       |                   |         |         |           |           |       |
|                      |          | 2913 ROUSSEAU LASALLE H8N 1K9            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001 | 40256600 | 5923-21 EADIE                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | 10 4669 169                              |          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 4201<br>4601         |          | MR JAMES COLEMAN, POLICEMAN              |          |             |       |            | 1A                    |            |       |                   |         |         |           |           |       |
|                      |          | 5923 EADIE H4E 3T9                       |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>2002<br>3001 | 40256700 | 5917-15 EADIE                            |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                      |          | 10 4669 168                              |          |             |       |            | 2,00000               |            |       |                   |         |         |           |           |       |
|                      |          |  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |

| CODE         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE               |          |             |       |            | MUNICIPAL | VALEUR EN DOLLARS |          |         | REMARQUES |         |       |       |
|--------------|----------|--|----------|-------------|-------|------------|-----------|-------------------|----------|---------|-----------|---------|-------|-------|
|              |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |           | SUPERFICIE        | SCOLAIRE | TERRAIN |           | BÂTISSE | TOTAL |       |
| 4204<br>4604 | 40256700 | M MAURICE BEAULIEU, RESTAURATEUR<br>5917 EADIE H4E 3T9 |          |             |       |            |           |                   |          |         |           |         |       |       |
| 1001         | 40256800 | 5911-09 EADIE  |          |             |       |            |           |                   |          |         |           |         |       |       |
| 2002         |          | 10 4669 167  |          |             |       | 2,00000    | D         |                   |          |         |           |         |       |       |
| 3001         |          |  |          |             |       |            |           | 28                | 1        | 281     | 4000      | 21800   | 25800 | T R I |
| 4204<br>4604 |          | MR STANLEY WILK, BARBER<br>5909 EADIE H4E 3T9          |          |             |       |            |           |                   |          |         |           |         |       |       |
| 1001         | 40256900 | 5903-05 EADIE  |          |             |       |            |           |                   |          |         |           |         |       |       |
| 2002         |          | 10 4669 166  |          |             |       | 2,00000    | D         |                   |          |         |           |         |       |       |
| 3001         |          |  |          |             |       |            |           | 28                | 1        | 281     | 4000      | 26250   | 30250 | T R I |
| 4204<br>4604 |          | M HECTOR LEONARD, CHAUFFEUR<br>5903 EADIE H4E 3T9      |          |             |       |            |           |                   |          |         |           |         |       |       |
| 7001         |          | JACQUES BERTEL   |          |             |       |            |           |                   |          |         |           |         |       |       |
| 1001         | 40257000 | 5839-35 EADIE  |          |             |       |            |           |                   |          |         |           |         |       |       |
| 2002         |          | 10 4669 P52  |          | 150         | 8000  | 10000      |           |                   |          |         |           |         |       |       |
| 2002         |          |  |          | 100         |       |            |           |                   |          |         |           |         |       |       |
| 2004         |          | 10 4669 53   |          | 2650        | 8000  | 2,14000    |           |                   |          |         |           |         |       |       |
| 2004         |          |  |          | 2700        |       |            |           |                   |          |         |           |         |       |       |
| 2999         |          |  |          |             |       | 2,24000    |           |                   |          |         |           |         |       |       |
| 3001         |          |  |          |             |       |            |           | 20                | 1        | 281     | 4500      | 33000   | 37500 | T R I |
| 4201<br>4601 |          | M GIOVANNI VIOLA, SOUDEUR<br>5795 EADIE #1 H4E 3T5     |          |             |       |            |           |                   |          |         |           |         |       |       |
| 1001         | 40257100 | 5829-33 EADIE  |          |             |       |            |           |                   |          |         |           |         |       |       |
| 2002         |          | 10 4669 P52  |          | 2560        | 8000  | 2,06000    |           |                   |          |         |           |         |       |       |
| 2002         |          |  |          | 2600        |       |            |           |                   |          |         |           |         |       |       |
| 3001         |          |  |          |             |       |            |           | 20                | 1        | 281     | 4100      | 31700   | 35800 | T R I |
| 4201<br>4601 |          | M ROSARIO NASO, JOURNALIER<br>5829 EADIE H4E 3T7       |          |             |       |            |           |                   |          |         |           |         |       |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | MÉTRES | MÉTRES | MÉTRES | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------|--------|--------|-----------------------|------------|------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |                       | SUPERFICIE | AN   | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40257200 | 5827-23                                  | EADIE    |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | 51       |             | 2700  | 8000       |        |        |        |                       |            |      |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |        | 20     | 1                     | 281        | 4300 | 22000             | 26300   | T R 1 |           |           |
| 4204 |          | M HENRI FORGET, RENTIER                  |          |             |       |            | 17     |        | C2     |                       |            |      |                   |         |       |           |           |
| 4604 |          | 1332 CHARBONNEAU V LASALLE H8N 1M2       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 1001 | 40257340 | 5819-17                                  | EADIE    |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 525      |             | 2300  | 8000       |        |        |        |                       |            |      |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28     | 1                     | 281        | 3700 | 9400              | 13100   | T R 1 |           |           |
| 4202 |          | MME JACQUELINE MONTELLIER BEAULIEU 1/2   |          |             |       |            | 27     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4602 |          | 5817 EADIE H4E 3T7                       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 4203 |          | MME OMER DESHAIES (SYLVIA BEAULIEU 1/2)  |          |             |       |            | 27     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4603 |          | 6666 CHATEAUBRIAND H2S 2N7               |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 1001 | 40257370 | 5815-13                                  | EADIE    |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 524      |             | 2400  | 8000       |        |        |        |                       |            |      |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28     | 1                     | 281        | 3900 | 9200              | 13100   | T R 1 |           |           |
| 4207 |          | M ROLAND ETHIER, EMP. DE CHEMI           |          |             |       |            | 17     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4607 |          | 5813 EADIE H4E 3T7                       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 4213 |          | MME GASTRANDE GAUVIN (LEONNE BEAULIEU)   |          |             |       |            | 57     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4613 |          | 5815 EADIE H4E 3T7                       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 1001 | 40257400 | 5809-07                                  | EADIE    |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 523      |             | 2400  | 8000       |        |        |        |                       |            |      |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |        | 28     | 1                     | 281        | 3850 | 13850             | 17700   | T R 1 |           |           |
| 4204 |          | M CLAUDE BEAULIEU, MECANICIEN            |          |             |       |            | 17     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4604 |          | 5807 EADIE H4E 3T7                       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 1001 | 40257500 | 5805-01                                  | EADIE    |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |
| 2002 |          | 10 3930                                  | 522      |             | 2400  | 8000       |        |        |        |                       |            |      |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |        |        | 20     | 1                     | 281        | 3850 | 16300             | 20150   | T R 1 |           |           |
| 4204 |          | M ROGER PROVOST, RECEVEUR                |          |             |       |            | 17     |        | 1      |                       |            |      |                   |         |       |           |           |
| 4604 |          | 5803 EADIE H4E 3T7                       |          |             |       |            |        |        |        |                       |            |      |                   |         |       |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            |            | RECEV | REF-C | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE |               | VALEUR EN DOLLARS |          |       | MUNICIPAL | REMARQUES |
|------|----------|--|--|-------------|-------|------------|------------|-------|-------|-------------------------|----------|---------------|-------------------|----------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                         | SC-950   | TEMP.<br>P.C. | TERRAIN           | BÂTIMENT | TOTAL |           |           |
| 7001 | 40257500 |  | CARDINAL   |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1001 | 40257600 |  | 5795 EADIE   |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930   | 434         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 2004 |          | 10                                       | 3930   | P433        | 900   | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 2999 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 3001 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4204 |          |  | M GIOVANNI VIOLA, JOURNALIER                       |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4611 |          |  | 5795 EADIE #1 H4E 3T5                              |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1001 | 40257800 |  | 5795 EADIE   |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930   | P433        | 1600  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 2004 |          | 10                                       | 3930   | 432         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 2999 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 3001 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4204 |          |  | MME ARMAND PELLETIER (GERMAINE PRESSEAU)           |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4604 |          |  | 6684 JOURS H4E 2M6                                 |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1001 | 40257900 |  | 5772-71 EADIE                                      |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930   | 431         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 3001 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4202 |          |  | MME LUCIEN TISSEUR (MARIE HEINE LALONDE), MENAGERE |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4602 |          |  | 9273 BL LASALLE LASALLE H6R 2M6                    |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1001 | 40258000 |  | 5747-65 EADIE                                      |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930   | 430         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 3001 |          |  |  |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4204 |          |  | M HECTOR GAGNON, OPERATEUR                         |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 4604 |          |  | 5767 EADIE H4E 3T5                                 |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1001 | 40258100 |  | 5763-51 EADIE                                      |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 1002 |          |  | 1940-42 DEROUVILLE                                 |             |       |            |            |       |       |                         |          |               |                   |          |       |           |           |
| 2002 |          | 10                                       | 3930   | 429         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |
| 2004 |          | 10                                       | 3930   | 428         | 2500  | 8000       |            |       |       |                         |          |               |                   |          |       |           |           |





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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | REVENUS | RENTES | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---------|--------|-------------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |         |        |                         | DEGRÉ    | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40258400 | 5717-13 EADIE                            |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 226         |       | 2500       | 8000       | 2,00000 |        |                         |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         | 2C     | 1                       | 281      | 4000        | 12300             | 16300   | T R 1 |           |           |
| 4201 |          | M ALBAN SAUVE                            |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 4601 |          | 5717 EADIE H4E 3T3                       |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 1001 | 40258500 | 5709-01 EADIE                            |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2002 |          | A-43679                                  | 10       | 3930        | 226   |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2004 |          | 3-4-80                                   | 10       | 3930        | 226   |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2999 |          | AL49902<br>19-9-80                       |          |             |       |            |            | 4,00000 |        |                         |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         | 4A     | 1                       | 281      | 10000       | 13700             | 23700   | T S 1 |           |           |
| 4203 |          | M YVON CHOUINARD                         |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 4603 |          | 5701 EADIE H4E 3T3                       |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 6101 |          | OCCUPATION DU DOMAINE PUBLIC             |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 7001 |          | DE VILLIERS                              |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
|      | 40258505 | non page 545 A                           |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 1001 | 40258600 | 5679-75 EADIE                            |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | P127        |       | 2380       | 8000       | 1,89300 |        |                         |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         | 2C     | 1                       | 281      | 3800        | 10900             | 14700   | T R 1 |           |           |
| 4204 |          | M ARTHUR HURST, CORDONNIER               |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 4604 |          | 1498 MOREAU 4660 V L'ASALLE H8N T63      |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 1001 | 40258700 | 5673-69 EADIE                            |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 126         |       | 2500       | 8000       | 2,00000 |        |                         |          |             |                   |         |       |           |           |
| 2004 |          | 10                                       | 3930     | P127        |       | 033        | 8000       | 2700    |        |                         |          |             |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            |            | 2,02700 |        |                         |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         | 2C     | 1                       | 281      | 4050        | 10050             | 14100   | T R 1 |           |           |
| 4201 |          | M ENOÏL THÉRIAULT, OPÉRATEUR             |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 4601 |          | 5673 EADIE H4E 359                       |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 1001 | 40258800 | WORD DE 5669 EADIE                       |          |             |       |            |            |         |        |                         |          |             |                   |         |       |           |           |
| 2002 |          | 10                                       | 3930     | 126         |       |            |            | 2,00000 |        |                         |          |             |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |         | 2E     | 1                       | 281      | 4000        | 650               | 4650    | T R 1 |           |           |

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~~C.F. RI~~

~~4201 Le Courrier Populaire Propriétaire de l'Ét.  
St Paul~~

~~4401 5099 L'Américain 440.302~~

~~CERT  
4/10/97~~

| CODE         | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |          |  |                   |                     | CATÉGORIE<br>BÂTIMENT<br>CATEGORY | SCOLAIRE<br>SCHOOL    |    | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                 |                      | MUNICIPAL | REMARQUES<br>REMARKS |  |       |      |  |        |         |     |
|--------------|-------------------|--|----------|--|-------------------|---------------------|-----------------------------------|-----------------------|----|---------------------------------------|-----------------|----------------------|-----------|----------------------|--|-------|------|--|--------|---------|-----|
|              |                   | CD. EXD.<br>CAD. DIV.  | CADASTRE | SUBDIVISION                                      | FRONT<br>FRONTAGE | PROFONDEUR<br>DEPTH |                                   | SUPERFICIE<br>SURFACE | AN | TYPE                                  | TERRAIN<br>LAND | BÂTIMENT<br>BUILDING |           |                      | TOTAL  |       |      |  |        |         |     |
| 1001         | 40258505          |  |          | 5709-07  | EADIE             |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 2001         |                   |  | 10 3930  | P225   |                   | 18.40<br>19.80      | 80.00<br>80.01                    | 1528.00               |    |                                       |                 |                      |           |                      | Morc. provient<br>de 40258500  |       |      |  |        |         |     |
| 3001         |                   |  |          |  |                   |                     |                                   |                       | 2B | 2B1                                   | 3,800.          | 4,750.               | 8,550.    | T R                  | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>2/2/81</td> <td>29/9/80</td> <td>114</td> </tr> </table> | CERT. | EFF. |  | 2/2/81 | 29/9/80 | 114 |
| CERT.        | EFF.              |  |          |  |                   |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 2/2/81       | 29/9/80           | 114  |          |  |                   |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 4201<br>4601 |                   |  |          | Mlle LISE*DUBUC                                  |                   |                     |                                   |                       | 3F | 1                                     |                 |                      |           |                      |  |       |      |  |        |         |     |
|              |                   |  |          | 5960 EADIE APP.3*                                | H4E 3T8           |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 1001         | 40258510          |  |          | 5705-01  | EADIE             |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 2002         |                   |  | 10 3930  | P225   |                   | 6.60<br>5.20        | 80.00<br>80.01                    | 472.00                |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 2004<br>2999 |                   |  | 10 3930  | 224  |                   | 25.00               | 80.00                             | 2000.00<br>2472.00    |    |                                       |                 |                      |           |                      | Morc. prov. de<br>40258500   |       |      |  |        |         |     |
| 3001         |                   |  |          |  |                   |                     |                                   |                       | 4A | 2B1                                   | 6,200.          | 8,950.               | 15,150.   | T S                  | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>2/2/81</td> <td>29/9/80</td> <td>114</td> </tr> </table> | CERT. | EFF. |  | 2/2/81 | 29/9/80 | 114 |
| CERT.        | EFF.              |  |          |  |                   |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 2/2/81       | 29/9/80           | 114  |          |  |                   |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |
| 4201<br>4601 |                   |  |          | *LA CAISSE POPULAIRE DES JARDINS DE COTE ST PAUL |                   |                     |                                   |                       | CF | 1                                     |                 |                      |           |                      |  |       |      |  |        |         |     |
|              |                   |  |          | 5599 LAURENDEAU *                                | H4E 2W2           |                     |                                   |                       |    |                                       |                 |                      |           |                      |  |       |      |  |        |         |     |

Page 545-A

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A001 M. Claude Pilon  
A001 18<sup>e</sup> Avenue V. Beville H8P2K8

17/3/82 17/1/80

| CODE                         | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                        |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------------------------------|--------------------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|                              |                    | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | BRASA | TERR.<br>P.C.     | TERRAIN | BÂTISSÉ |           |           | TOTAL |
| 4204<br>4604                 | 40258800           | SUCCESSION ÉMILE DESLAURIERS<br>5651 EADIE H4E 359              |          |             |       |            | 0FA                   | 1          |       |                   |         |         |           |           |       |
| 5701<br>5702                 |                    | ATT GASTON DESLAURIERS<br>5651 EADIE H4E 359                    |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>1002                 | 40258900           | 5685-551 EADIE<br>1936-38 LE CARON                              |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2004<br>2999         |                    | 10 3930   | 124      |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |                    | 10 3930   | 123      |             |       | 4,02000    |                       |            |       |                   |         |         |           |           |       |
| 3001                         |                    |   |          |             |       |            |                       | 4A         | 1 281 | 10050             | 79950   | 90000   | T 5 1     |           |       |
| 4204<br>4604                 |                    | Mlle DESNEIGES DESLAURIERS<br>7330 HANON V BROSSARD J4Y 1G4     |          |             |       |            | 3F                    | 2          |       |                   |         |         |           |           |       |
| 4207<br>4607                 |                    | M GASTON DESLAURIERS, MARCHAND<br>5651 EADIE H4E 359            |          |             |       |            | 1F                    | 1          |       |                   |         |         |           |           |       |
| 4210<br>4610                 |                    | Mlle SOLANGE DESLAURIERS<br>7330 HANON V BROSSARD J4Y 1G4       |          |             |       |            | 3F                    | 2          |       |                   |         |         |           |           |       |
| 4213<br>4613                 |                    | M ROBERT DESLAURIERS, MARCHAND<br>7330 HANON V BROSSARD J4Y 1G4 |          |             |       |            | 1F                    | 2          |       |                   |         |         |           |           |       |
| 5701<br>5702                 |                    | ATT GASTON DESLAURIERS<br>5651 EADIE MONTREAL H4E 359           |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 6101                         |                    | OCCUPATION DU DOMAINE PUBLIC                                    |          |             |       |            | VALEUR                | 37         |       |                   |         |         |           |           |       |
| 7001                         |                    | LE CARON  |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001<br>1002                 | 40259000           | 5649 EADIE<br>1933-33A LE CARON                                 |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002<br>2002<br>2004<br>2999 | A-44976<br>15-5-80 | 10 3929   | 263      | 2400        | 8000  | 2,00000    |                       |            |       |                   |         |         |           |           |       |
|                              |                    | 10 3929   | 262      | 2400        | 8000  | 1,92000    |                       |            |       |                   |         |         |           |           |       |
|                              |                    |   |          |             |       | 3,92000    |                       |            |       |                   |         |         |           |           |       |
| 3001                         |                    | VERS0   |          |             |       |            |                       |            | 2C    | 1 281             | 7850    | 16900   | 24750     | T R 1     |       |
| 4201<br>4601                 |                    | M BERNARD DUFORT, ENTREPRENEUR GENERA<br>5649 EADIE H4E 358     |          |             |       |            | 1F                    | 1          |       |                   |         |         |           |           |       |
| 1001<br>2002                 | 40259100           | 5639-41 EADIE   |          |             |       |            |                       |            |       |                   |         |         |           |           |       |
|                              |                    | 10 3929   | 261      | 2400        | 8000  | 1,92000    |                       |            |       |                   |         |         |           |           |       |
| 3001                         |                    |   |          |             |       |            |                       | 2B         | 1 281 | 3850              | 27500   | 31350   | T R 1     |           |       |
| 4204<br>4604                 |                    | MME JEAN GUY SENNEVILLE (THERESE GUESNEL)<br>5639 EADIE H4E 358 |          |             |       |            | 1F                    | 1          |       |                   |         |         |           |           |       |

40259000

1572

1202 M. Jean Pierre Picard

4002 794 St. I. de la Ville Beauport JAB 644

1202 1554

R  
JPM



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | C | R | C  | C | C   | VALEUR EN DOLLARS |             |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|----|---|-----|-------------------|-------------|---------|-----------|-----------|
|      |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |    |   |     | SCOLAIRE          | TERR. P. C. | TERRAIN |           |           |
| 1001 | 40259200 | 5637-33 EADIE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 2002 |          | 10   | 3929     | 260         | 2500  | 8000       | 2,00000    |   |   |    |   |     |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2C | 1 | 281 | 4000              | 23750       | 27750   | T R 1     |           |
| 4204 |          | M JEAN PAUL AMYOT, TISSERAND   |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4604 |          | 5637 EADIE H4E 358   |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 1001 | 40259300 | 5631-29 EADIE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 2002 |          | 10   | 3929     | 269         | 2500  | 8000       | 2,00000    |   |   |    |   |     |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2B | 1 | 281 | 4000              | 11000       | 15000   | T R 1     |           |
| 4204 |          | M LEOPOLD EMERY, MACHINISTE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4604 |          | 5631 EADIE ZP 205  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4207 |          | MME LEOPOLD EMERY (EVA MONDRI)   |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4607 |          | 5631 EADIE ZP 205  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 1001 | 40259400 | 5627-25 EADIE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 2002 |          | 10   | 3939     | 6           | 610   | 6000       | 41000      |   |   |    |   |     |                   |             |         |           |           |
| 2004 |          | 10   | 3938     | 8           | 610   | 2000       | 13600      |   |   |    |   |     |                   |             |         |           |           |
| 2006 |          | 10   | 3929     | 258         | 1830  | 8 00       | 1,46400    |   |   |    |   |     |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 2,00000    |   |   |    |   |     |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2B | 1 | 281 | 4000              | 16450       | 20450   | T R 1     |           |
| 4201 |          | MME MARIE REINE BOULET   |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4601 |          | <del>5470 1ERE AVENUE ROSEMONT H1Y 3A1</del><br>5625 Eadie H4E 358 F661 (6-12-79) am |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 1001 | 40259500 | 5623-21 EADIE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 2002 |          | 10   | 3939     | 5           | 2500  | 6000       | 1,50000    |   |   |    |   |     |                   |             |         |           |           |
| 2004 |          | 10   | 3938     | 7           | 2500  | 2000       | 50000      |   |   |    |   |     |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 2,00000    |   |   |    |   |     |                   |             |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   | 2B | 1 | 281 | 4000              | 8750        | 12750   | T R 1     |           |
| 4201 |          | M GERARD DOIRON, PROFESSEUR  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 4601 |          | <del>2430 COLLEBRAINE H3K 154</del><br>5623 Eadie H4E 358 F661 (14-12-79) am         |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 1001 | 40259600 | 5619-15 EADIE  |          |             |       |            |            |   |   |    |   |     |                   |             |         |           |           |
| 2002 |          | 10   | 3939     | 4           | 2500  | 6000       | 1,50000    |   |   |    |   |     |                   |             |         |           |           |
| 2004 |          | 10   | 3938     | 6           | 2500  | 2000       | 50000      |   |   |    |   |     |                   |             |         |           |           |
| 2999 |          |  |          |             |       |            | 2,00000    |   |   |    |   |     |                   |             |         |           |           |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP | REF-C | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |        | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|-------|-------|-----------------------|------------|--------|-------------------|---------|----------|-----------|-----------|-------|--|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |                       | SUPERFICIE | TERMIN | P. C.             | TERRAIN | BÂTISSSE |           |           | TOTAL |  |
| 3801 | 40259600 |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 4204 |          | MME MARCEL CARREAU (DENISE LEMIEUX)      |          |             |       |            | 5F    | C2    |                       |            |        |                   |         |          |           |           |       |  |
| 4604 |          | 1386 MAURICE V LASALLE HBN 1P8           |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 1001 | 40259700 | 5611-13 EADIE                            |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2002 |          | 10 3939                                  | 3        |             | 2500  | 6000       |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2004 |          | 10 3938                                  | 5        |             | 2500  | 2000       |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2599 |          |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 3001 |          |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 4201 |          | M ALDOR DAGENAIS, NOTAIRE, FIDUCIAIRE    |          |             |       |            | 1P4   | 1     |                       |            |        |                   |         |          |           |           |       |  |
| 4601 |          | 5611 EADIE HNE 358                       |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 1001 | 40259800 | 5607-01 EADIE                            |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 1002 |          | 1932 GALT                                |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2002 |          | 10 3939                                  | 2        |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2004 |          | 10 3938                                  | 4        |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2004 |          | 10 3939                                  | 1        |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2008 |          | 10 3938                                  | 3        |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 3001 |          |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 4211 |          | M REGENT AINSLEY, INGENIEUR              |          |             |       |            | 1P    | 1     |                       |            |        |                   |         |          |           |           |       |  |
| 4611 |          | 5750 DE CADILLAC H1M 2L7                 |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7001 |          | GALT                                     |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7002 |          | AVE DE L'EGLISE                          |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7002 |          | 5605 EADIE VOIR 1950 AV DE L'EGLISE      |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7003 |          | 5415 EADIE VOIR 1963 AV DE L'EGLISE      |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7004 |          | ROBERVAL                                 |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7006 |          | RUELLE                                   |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 1001 | 40260200 | 5355 EADIE                               |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2001 |          | 10 3546                                  | 5        |             | 2700  | 5930       |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2002 |          | 10 3546                                  | 6        |             | 4200  | 6730       |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 2599 |          |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 3001 |          |  |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 4211 |          | M GIUSEPPE PASQUALE, CONSTRUCTEUR        |          |             |       |            | 1P    | 1     |                       |            |        |                   |         |          |           |           |       |  |
| 4611 |          | 5355 EADIE H4E 353                       |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7001 |          | C N R TRACKS                             |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7002 |          | CABOT                                    |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7003 |          | DEBUT DE MADLEY                          |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7004 |          | CABOT                                    |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |
| 7005 |          | ROBERVAL                                 |          |             |       |            |       |       |                       |            |        |                   |         |          |           |           |       |  |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | RECAP | REPLY | CATEGORIE<br>BÂTIMENT | SCOLAIRE |               | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------|-------|-----------------------|----------|---------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |       |       |                       | DEGRÉ    | TERR<br>P. C. | TERRAIN           | BÂTISSÉ | TOTAL |           |           |
| 1001 | 40260350 | LOT HADLEY                               |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | P3565    |             | 2442  | 6975       | 2,86600    |       |       |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 6A    | 281                   | 2400     |               | 2400              | E02     | 18-1  |           |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1     |                       |          |               |                   |         |       |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 1001 | 40260450 | LOT HADLEY                               |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | P3565    |             | 4083  | 6975       | 2,86600    |       |       |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 6A    | 281                   | 4000     |               | 4000              | E02     | 18-1  |           |           |
| 4204 |          | PROVINCE DE QUE MIN DE LA VOIRIE         |          |             |       |            |            | 9F    | 1     |                       |          |               |                   |         |       |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 1001 | 40260550 | LOT HADLEY                               |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | P3565    |             | 6741  | 6975       | 4,66300    |       |       |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 6A    | 281                   | 6550     |               | 6550              | E02     | 18-1  |           |           |
| 4204 |          | PROVINCE DE QUÉBEC MINS DE LA VOIRIE     |          |             |       |            |            | 9F    | 1     |                       |          |               |                   |         |       |           |           |
| 4604 |          | 255 BL CREMAZIE E #800 H2M 1L5           |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 6001 |          | ABORDS DU PONT CHAMPLAIN                 |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 7001 |          | 5452-56 HADLEY VOIR 2073 AVE DE L EGLISE |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 7002 |          | AVE DE L EGLISE                          |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 7003 |          | 5506 HADLEY VOIR 1950 AV DE L EGLISE     |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 7004 |          | GALT                                     |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 1001 | 40260600 | 5550-56 HADLEY                           |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2002 |          | 10                                       | 3931     | 1           |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2004 |          | 10                                       | 3932     | 5           |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2006 |          | 10                                       | 3931     | 2           |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2008 |          | 10                                       | 3932     | 4           |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 2999 |          |  |          |             |       |            | 4,27300    |       |       |                       |          |               |                   |         |       |           |           |
| 3001 |          |  |          |             |       |            |            |       | 6A    | 281                   | 10550    |               | 12800             | T 5     | 1     |           |           |
| 4212 |          | MME GUY SAUVE (YOLANDE LAVALLEE)         |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |
| 4612 |          | 5556 HADLEY H4E 3M7                      |          |             |       |            |            |       |       |                       |          |               |                   |         |       |           |           |

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| CERT.  | REV.    | R   |
| 6-8-81 | 1-11-80 | 143 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE          |          |             |       |            | RECEP   | REF-C | CATÉGORIE BÂTIMENT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|---------|-------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |       |                    | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40260700 | 5580-66 HADLEY                                    |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2002 | R-30241  | 10 3931   | 3        |             | 2600  | 6000       | 1,56000 |       |                    |            |             |                   |         |       |           |           |
| 2004 | 17-11-20 | 10 3932   | 3        |             | 2600  | 2000       | 52000   |       |                    |            |             |                   |         |       |           |           |
| 2006 |          | 10 3931   | PH       |             | 1000  | 6000       | 60000   |       |                    |            |             |                   |         |       |           |           |
| 2008 |          | 10 3932   | P2       |             | 1000  | 2000       | 20000   |       |                    |            |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 2,88000 |       |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |         | 20    | 1                  | 281        | 5750        | 17600             | 23350   | T R I |           |           |
| 4202 |          | MR MICHAEL PIZIO                                  |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4602 |          | 1804 BEAUFARNOIS LONGUEUIL J4K 1V6                |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 1001 | 40260800 | 5568-78 HADLEY                                    |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10 3931   | P4       |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10 3932   | P2       |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2006 |          | 10 3931   | 5        |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2008 |          | 10 3932   | 1        |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 3,36000 |       |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |         | 4A    | 1                  | 281        | 6700        | 35,800            | 42,500  | T S I |           |           |
| 4204 |          | SUCCESSION / RAOUL LAFONTAINE MARCHAND - MARCHAND |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4604 |          | 5568 HADLEY H4E 3M7                               |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 5701 |          | ATT PAUL EMILE LAFONTAINE                         |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 5702 |          | 5568 HADLEY H4E 3M9                               |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 1001 | 40260900 | 5580-88 HADLEY                                    |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2002 | A-40935  | 10 3929   | 240      |             | 2500  | 6000       | 2,00000 |       |                    |            |             |                   |         |       |           |           |
| 2004 | S-2-20   |   |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |         | 20    | 1                  | 281        | 4000        | 14400             | 18400   | T R I |           |           |
| 4211 |          | MME ROLLAND CORNELLIER (MARIE EMILIE GODERRE),    |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4311 |          | USUFRUITIER                                       |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4611 |          | 6047 DES BRABLES H2G 2M6                          |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 1001 | 40261000 | 5590-8800 HADLEY                                  |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 2002 |          | 10 3929   | 239      |             | 2500  | 6000       | 2,00000 |       |                    |            |             |                   |         |       |           |           |
| 2004 |          | 10 3929   | P238     |             | 1270  | 8000       | 1,01200 |       |                    |            |             |                   |         |       |           |           |
| 2006 |          |   |          |             | 1280  |            |         |       |                    |            |             |                   |         |       |           |           |
| 2999 |          |   |          |             |       |            | 3,01200 |       |                    |            |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |         | 20    | 1                  | 281        | 6000        | 23650             | 29650   | T R I |           |           |
| 4201 |          | M ANASTASE HALLE, BOUCHER                         |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4301 |          | 48 FRONTIERE RIVIERE BLEU GOL 280                 |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4202 |          | MME MARIE ANNA PLOURDE                            |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |
| 4602 |          | 48 FRONTIERE RIVIERE BLEU GOL 280                 |          |             |       |            |         |       |                    |            |             |                   |         |       |           |           |

|        |        |    |
|--------|--------|----|
| CERT.  | EFF.   |    |
| 3-3-80 | 1-1-79 | 60 |

40260900

IFIR

M. Serge Mc Duff ELI 15-10-10 RO.

31 Cartier, Châteauguay J6S 2S4

5582 Hadley St St Paul H4C 3M7 OFE 2

Mme Jacques Desrosiers (Sanita Constant)

31 Cartier, Châteauguay J6S 2S4

1971-77-11  
2/12/78 807

40260700

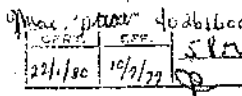
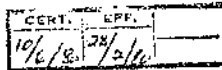
IFH

M. Raymond Dagenais

401 5130 Ste Marie H4C 1X5

1971-77-11  
2/12/78 807

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE   |          |             |       |            |            | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES |             |
|------|----------|--|----------|-------------|-------|------------|------------|----------|-------------------|---------|---------|-----------|-------------|
|      |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |          | TERR. P. C.       | TERRAIN | BÂTISSE |           | TOTAL       |
| 1001 | 40261100 | 5602-12 HADLEY   |          |             |       |            |            |          |                   |         |         |           |             |
| 2002 |          | 10   | 3929     | 2238        | 1250  | 8000       | 98800      |          |                   |         |         |           |             |
| 2004 |          | 10   | 3929     | 237         | 1230  | 8000       | 2,00000    |          |                   |         |         |           |             |
| 2004 |          |  |          |             | 2500  |            |            |          |                   |         |         |           |             |
| 2099 |          |  |          |             |       |            | 2,98800    |          |                   |         |         |           |             |
| 3001 |          |  |          |             |       |            |            | 20       | 1                 | 281     | 6000    | 23660     | 29660 T R 1 |
| 4201 |          | MR SIDNEY SPINNER, ADMINISTRATEUR.   |          |             |       |            |            | FA       | 2                 |         |         |           |             |
| 4601 |          | <del>RS BOX 270 OUTREMONT H2V 4M1</del><br>990 Napoléon #101 HAL 107 f62(5-8-80) St. |          |             |       |            |            |          |                   |         |         |           |             |
| 1001 | 40261200 | 5620-22 HADLEY   |          |             |       |            |            |          |                   |         |         |           |             |
| 2002 |          | 10   | 3929     | 236         | 2500  | 8000       | 2,00000    |          |                   |         |         |           |             |
| 3001 |          |  |          |             |       |            |            | 20       | 1                 | 281     | 4000    | 27300     | 31300 T R 1 |
| 4212 |          | M LIONEL PLAMONDON, DÉCOUSSEUR   |          |             |       |            |            | IF       | 1                 |         |         |           |             |
| 4612 |          | 5622 HADLEY H4E 3M7  |          |             |       |            |            |          |                   |         |         |           |             |
| 1001 | 40261300 | 5630-32 HADLEY   |          |             |       |            |            |          |                   |         |         |           |             |
| 2002 |          | 10   | 3929     | 235         | 2600  | 8000       | 2,01600    |          |                   |         |         |           |             |
| 2002 |          |  |          |             | 2400  |            |            |          |                   |         |         |           |             |
| 3001 |          |  |          |             |       |            |            | 20       | 1                 | 281     | 4050    | 31950     | 36000 T R 1 |
| 4204 |          | M ALEXANDRE TOURVILLE, JOURNALIER  |          |             |       |            |            | IF       | 1                 |         |         |           |             |
| 4604 |          | 5630 HADLEY H4E 3M7  |          |             |       |            |            |          |                   |         |         |           |             |
| 7001 |          | LE CARON   |          |             |       |            |            |          |                   |         |         |           |             |
| 1001 | 40261400 | 5650-52 HADLEY   |          |             |       |            |            |          |                   |         |         |           |             |
| 1002 |          | 2040-38 LE CARON   |          |             |       |            |            |          |                   |         |         |           |             |
| 2002 |          | 10   | 3930     | 65          | 2690  | 8000       | 2,20900    |          |                   |         |         |           |             |
| 2002 |          |  |          |             | 2860  |            |            |          |                   |         |         |           |             |
| 3001 |          |  |          |             |       |            |            | 4A       | 1                 | 281     | 5500    | 19500     | 25000 T S 1 |
| 4203 |          | M CLAUDE MELANCON, <i>faible</i>   |          |             |       |            |            | IF       | 2                 |         |         |           |             |
| 4701 |          | <del>47-25 ALEXANDRE VERDUN H4G 2M2</del>  |          |             |       |            |            |          |                   |         |         |           |             |
| 5701 |          | all. Bureau & Comptoir des Syndicats   |          |             |       |            |            |          |                   |         |         |           |             |
| 5702 |          | 4333 Ste Catherine & Montcalm H3L-1P4  |          |             |       |            |            |          |                   |         |         |           |             |
| 1001 | 40261500 | 5656-60 HADLEY   |          |             |       |            |            |          |                   |         |         |           |             |
| 2002 |          | 10   | 3930     | 66          | 2700  | 8000       | 2,16000    |          |                   |         |         |           |             |
| 2002 |          | 10   | 3930     | 67          | 1,200 | 20,000     | 2,350,000  |          |                   |         |         |           |             |
| 3001 |          |  |          |             |       |            |            | 4A       | 1                 | 281     | 4300    | 17700     | 22000 T S 1 |



40261300

2F51

4201 M<sup>me</sup> Pierre yvon Blanchette (Claire  
Tourville)

4601 5650 Hadley HVE 3AT

2F51

4202 M<sup>me</sup> Claude D'Amour (Marguerite  
Tourville)

4602 368- 2E Avenue, LaSalle HSP 2P2.

| CEST.     | EFF.     | HC   |
|-----------|----------|------|
| 27/12/201 | 28/12/20 | 1147 |

RENDRE



| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE         |          |             |       |            |            | C.A.T. | C.A.T. | C.A.T. | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES                             |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------------|--------|--------|--------|----------|-------------|-------------------|---------|-------|-----------|---------------------------------------|
|                                      |          | DIV. CAD   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |        |        | BAISSÉ   | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |                                       |
| 4211<br>4411                         | 40261500 | MR ROBERT MAX, TECHNICIAN                        | VERS0    |             |       |            |            |        |        |        |          |             |                   |         |       |           |                                       |
| 1001<br>2002<br>3001                 | 40261600 | 5662-64 HADLEY                                   |          |             |       |            |            |        |        |        |          |             |                   |         |       |           |                                       |
| 4201<br>4601                         |          | MR ROBERT MAX, TECHNICIEN                        | ANNULÉ   |             |       |            |            |        |        | 4A     | 1        | 281         | 4300              | 7550    | 11850 | T S 1     | More 2016 sur<br>40261500<br>40261610 |
| 1001<br>2002<br>3001                 | 40261700 | 5668-72 HADLEY                                   |          |             | 2700  | 8000       | 2,16000    |        |        |        |          |             |                   |         |       |           |                                       |
| 4201<br>4601                         |          | M J A JULIEN, CHARTIER, RIVEUR                   |          |             |       |            |            |        |        | 2C     | 1        | 281         | 4300              | 20650   | 24950 | T R 1     |                                       |
| 1001<br>2002<br>3001                 | 40261750 | 5674-76 HADLEY                                   |          |             | 2600  | 8000       | 2,08000    |        |        |        |          |             |                   |         |       |           |                                       |
| 4211<br>4611                         |          | M LEO BOILEAU, SOUDEUR                           | VERS0    |             |       |            |            |        |        | 2B     | 1        | 281         | 4150              | 10100   | 14250 | T R 1     |                                       |
| 7000<br>7001                         |          | 5690 HADLEY VOIR 2065 DE VILLIERS<br>DE VILLIERS |          |             |       |            |            |        |        |        |          |             |                   |         |       |           |                                       |
| 1001<br>2002<br>2003<br>2004<br>2005 | 40261800 | LOT HADLEY                                       |          |             |       |            |            |        |        |        |          |             |                   |         |       |           |                                       |
| 3001<br>4204<br>4604                 |          | TUBE O INVESTMENT LTD                            | VERS0    |             |       |            |            |        |        | 7B     | 2        | 281         | 10000             |         | 10000 | T V 1     |                                       |
| 5101                                 |          | OCCUPATION DU DOMAINE PUBLIC                     | VALEUR   |             |       |            | 36         |        |        |        |          |             |                   |         |       |           |                                       |
| 1001                                 | 40261900 | 5716-26 HADLEY                                   |          |             |       |            |            |        |        |        |          |             |                   |         |       |           |                                       |



40261500

ANNULÉ

IATI

M. M. M. Cvetkosi

2750 av. Kent #406 H3S 1H2

| CERT. | EFF.    | PL. |
|-------|---------|-----|
| 446   | 5/10/74 | 73  |

40261800

IFL2

M. M. M. Karon

110 Travel, c/o St. Catherine COA 3M0

| CERT.  | EFF.    | PL. |
|--------|---------|-----|
| 281/80 | 10/1/80 | 80  |

40261750

IFL1

4501 M. Claude Poirier

4601 9480 Jean Brillant H8N2P6

| CERT. | EFF.    | PL. |
|-------|---------|-----|
| 12281 | 2/17/80 |     |

40261500

IFL1

1301 M. Claude Bégin

4401 6484 Victoria av #204 H3W 2S6

| CERT.   | EFF.   | PL. |
|---------|--------|-----|
| 13/5/81 | 1/1/80 | 73M |

COMMUNAUTÉ URBAINE DE MONTRÉAL  
MONTRÉAL URBAN COMMUNITY

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1980

SERVICE D'ÉVALUATION  
VALUATION DEPARTMENT

| CODE         | COMPTE<br>ACCOUNT | EMPLACEMENT - NOM, PROFESSION, RESIDENCE<br>LOCATION - NAME, OCCUPATION, RESIDENCE |                   |                        |                     |          | SUPERFICIE<br>SURFACE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS<br>VALUE IN DOLLARS |                      |       | MUNICIPAL | REMARQUES<br>REMARKS   |
|--------------|-------------------|--|-------------------|------------------------|---------------------|----------|-----------------------|-------------------|---------------------------------------|----------------------|-------|-----------|--|
|              |                   | CADASTRE   | DIVISION<br>CERT. | FRONT<br>EFF. FRONTAGE | PROFONDEUR<br>DEPTH |          |                       |                   | TERR.<br>LAND                         | BÂTIMENT<br>BUILDING | TOTAL |           |  |
| 1001         | 40261610          | 5662-64<br>5852-64 Hadley  |                   |                        |                     |          |                       |                   |                                       |                      |       |           |  |
| 2002         | A-44977<br>9-5-80 | 10 3930  | 287               | 2580                   | 8000                | 2,064 00 |                       |                   |                                       |                      |       |           |  |
| 3001         | A-5/288           |  |                   |                        |                     |          |                       |                   |                                       |                      |       |           |  |
| 4101         | 30-10-80          |  |                   |                        |                     |          |                       |                   |                                       |                      |       |           |  |
| 4201<br>4601 |                   | M. Milutin Cvetkoski<br>2750, Kent Ave #406 H3S 1M7                                |                   |                        |                     |          |                       |                   |                                       |                      |       |           |  |
|              |                   |  |                   | VERCO                  |                     |          |                       | 4A                | 1 2 E1                                | 4100                 | 7550, | 11650.    | T S 1  |
|              |                   |  |                   |                        |                     |          |                       | 1A                | 1                                     |                      |       |           |  |
|              |                   |  |                   |                        |                     |          |                       |                   |                                       |                      |       |           | Merc. prov.de<br>402616-00<br>GERE. 22/1/80<br>58<br>19/1/79 |

40261610

1A.II

4202 Mr. Zoran Djindjic

4602 2240 Madison #35 NY 6 276

|         |     |
|---------|-----|
| DATE    | 2   |
| 22-9-80 | 931 |

40261410

1A.II

4301 M. Milutin Cvetkoski

401 604 Victoria av #204 New 258

DATE 24/9/80

| CODE                 | COMPTE                          | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                               |             |             |       |            | V. L. 1979 | R. 1979 | AFF. C. | CATEGORIE D'IMMEUBLE | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|----------------------|---------------------------------|--|-------------|-------------|-------|------------|------------|---------|---------|----------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|                      |                                 | DIV. CAD.  | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR |            |         |         |                      | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2002<br>2004<br>2009 | 40261900<br>A.51209<br>23-10.00 | 10 3930  | 205         |             |       | 4,00000    | 0          |         |         |                      |            |             |                   |         |       |           |           |
| 3001                 |                                 |  |             |             |       |            |            |         | 4A      | 1                    | 281        | 8000        | 32600             | 40600   | T S 1 |           |           |
| 4204<br>4604         |                                 | M J ALFRED LAROCQUE, OPERATEUR<br>1420 LEPROHON H4E 1R9                |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 1001                 | 40262000                        | 5728-30 HADLEY   |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 2002                 |                                 | 10 3930  | 278         |             |       | 2,00000    | 0          |         |         |                      |            |             |                   |         |       |           |           |
| 3001                 |                                 |  |             |             |       |            |            |         | 4A      | 1                    | 281        | 4000        | 18200             | 22200   | T S 1 |           |           |
| 4211<br>4611         |                                 | MRS FRANCESCO PARLAMENTO (ANGELINA MASTROPAOLO)<br>5730 HADLEY H4E 3N2 |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 1001                 | 40262140                        | 5734-38 HADLEY   |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 2002                 |                                 | 10 3930  | 279         |             |       | 2,00000    | 0          |         |         |                      |            |             |                   |         |       |           |           |
| 3001                 |                                 |  |             |             |       |            |            |         | 4A      | 1                    | 281        | 4000        | 15500             | 19500   | T S 1 |           |           |
| 4202<br>4602         |                                 | MME YVON LAVOIE (NICOLE PROVENCAL)<br>5734 HADLEY H4E 3N2              |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 7001<br>7002         |                                 | CABOT<br>BRIDGE ON THE HEAD RACE                                       |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 1001                 | 40262170                        | 5740-42 HADLEY   |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 2002                 |                                 | 10 3930  | 280         |             |       | 2,00000    | 0          |         |         |                      |            |             |                   |         |       |           |           |
| 3001                 |                                 |  |             |             |       |            |            |         | 4A      | 1                    | 281        | 4000        | 12150             | 16150   | T S 1 |           |           |
| 4213<br>4613         |                                 | M ALFRED LAROCQUE, OPERATEUR<br>1420 LEPROHON H4E 1N9                  |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 7001                 |                                 | DENONVILLE   |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 1001                 | 40262200                        | 5758-58 HADLEY<br>2038-44 DENONVILLE                                   |             |             |       |            |            |         |         |                      |            |             |                   |         |       |           |           |
| 2002<br>2004<br>2009 |                                 | 10 3930  | 393         | 2500        | 8000  | 2,00000    |            |         |         |                      |            |             |                   |         |       |           |           |
|                      |                                 | 10 3930  | 391         | 2500        | 8000  | 2,00000    |            |         |         |                      |            |             |                   |         |       |           |           |
|                      |                                 |  |             |             |       | 4,00000    |            |         |         |                      |            |             |                   |         |       |           |           |
| 3001                 |                                 |  |             |             |       |            |            |         | 20      | 1                    | 281        | 8000        | 22500             | 30500   | T R 1 |           |           |

|         |            |
|---------|------------|
| CERT.   | EFF.       |
| 15/1/80 | 11/1/80 27 |

VERSO

40262170

1922

M. Michel Pélissier

1922 Smith, La Salle HPR 143

CERT. D.F.  
5/4/44 1/2/44 73

40261900

1921

M. Roland Gordon

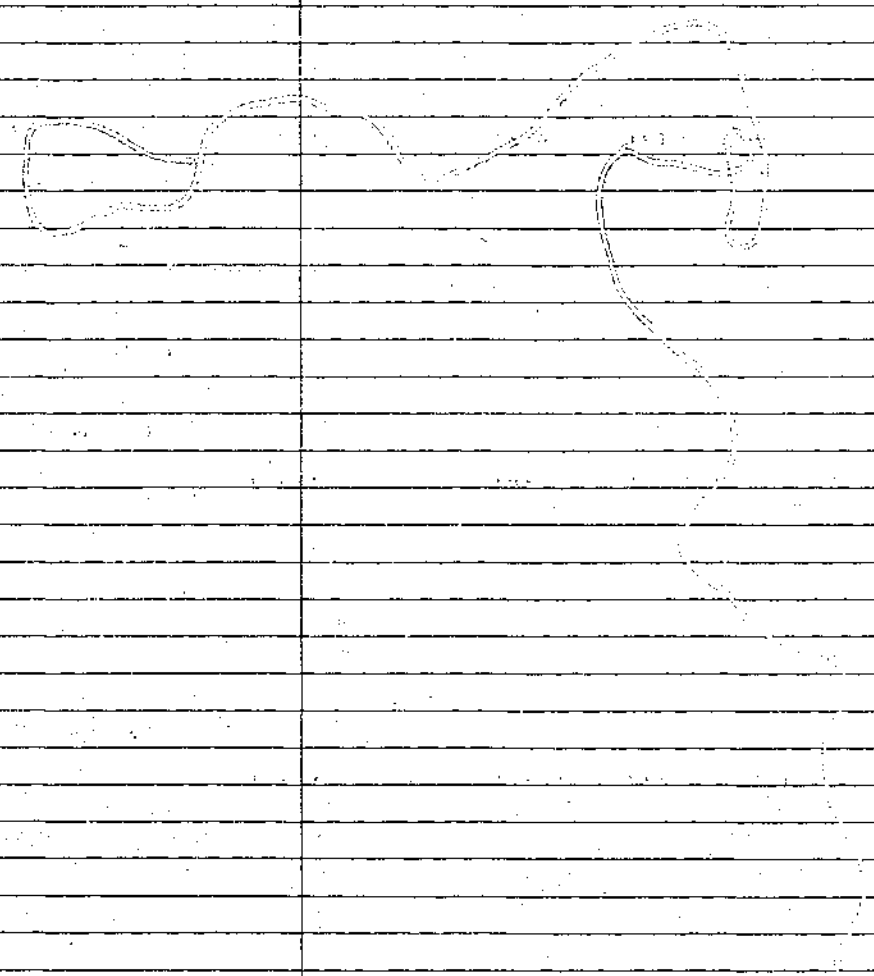
1921 2318 St. Casim H4E 1KB

1921

Mme. Roland Gordon (Aline Bernard)

1921 2318 St. Casim H4E 1KB

17/3/44 2/1/44



| CODE         | COMPTÉ             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |       |            | RECEP   | REF | CATEGORIE D'IMPOT | SCOLAIRE   |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--------------|--------------------|---|----------|-------------|-------|------------|---------|-----|-------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
|              |                    | DIV. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |         |     |                   | SUPERFICIE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4201<br>4601 | 40262200           | M GILLES GERVAIS, COMMERÇANT              |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | 5937 16E AVENUE ROSEMONT                  |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    |   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1001         | 40262300           | 5762-69 HADLEY                            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 2002         | A-43180<br>29.4.80 | 10 3930 392                               |          |             | 2500  | 8000       | 2,00000 |     |                   |            |             |                   |         |       |           |           |
| 3001         |                    |   |          |             |       |            |         |     | 28                | 1          | 281         | 4000              | 13350   | 17350 | T R I     |           |
| 4201<br>4601 |                    | M PAUL E SENECAI                          |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | 5762 HADLEY                               |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    |   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1001         | 40262400           | 5768-70 HADLEY                            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 2002         |                    | 10 3930 393                               |          |             | 2500  | 8000       | 2,00000 |     |                   |            |             |                   |         |       |           |           |
| 3001         |                    |   |          |             |       |            |         |     | 28                | 1          | 281         | 4000              | 28250   | 32250 | T R I     |           |
| 4211<br>4611 |                    | MME VITO DI STEFANO (PERLOINA DI GAETANO) |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | 5770 HADLEY                               |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    |   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1001         | 40262500           | 5774-90 HADLEY                            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 2002         | A 54306            | 10 3930 394                               |          |             | 2500  | 8000       | 2,00000 |     |                   |            |             |                   |         |       |           |           |
| 2004         | 3/12/70            | 10 3930 395                               |          |             | 2500  | 8000       | 2,00000 |     |                   |            |             |                   |         |       |           |           |
| 2006         |                    | 10 3930 P396                              |          |             | 050   | 2800       | 1400    |     |                   |            |             |                   |         |       |           |           |
| 2999         |                    |   |          |             |       |            | 4,01400 |     |                   |            |             |                   |         |       |           |           |
| 3001         |                    |   |          |             |       |            |         |     | 20                | 1          | 281         | 8050              | 24750   | 32800 | T R I     |           |
| 4211<br>4611 |                    | M JOHN CHIN HIM CHAN, CHIMISTE            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | <del>8765 TARDIF V LASALLE</del> H0R-2R4  |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | 5704 Westlücke, CÔTE ST-LUC H4W 204       |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    |   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1001         | 40262600           | 5792-96 HADLEY                            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1002         |                    | 2103 CARDINAL                             |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 2002         |                    | 10 3930 P396                              |          |             | 2500  | IRR        | 1,98600 |     |                   |            |             |                   |         |       |           |           |
| 2002         |                    |   |          |             |       |            | 8000    |     |                   |            |             |                   |         |       |           |           |
| 3001         |                    |   |          |             |       |            |         |     | 4A                | 1          | 281         | 4950              | 14150   | 19100 | T S I     |           |
| 4201<br>4601 |                    | M CLAUDE LAMBERT, DIRECTEUR               |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | 7310 LACROIX                              |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    | H4E 2V3                                   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 7001         |                    | CARDINAL                                  |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
|              |                    |   |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |
| 1001         | 40262700           | 5800-02 HADLEY                            |          |             |       |            |         |     |                   |            |             |                   |         |       |           |           |

40262500

ANNULÉ

1 FEB

M. Jilly Prévost

856 Little, V. Laanla - HPR-247

5814 W. Sabey Cote St. Luc H444 3M1

F. 687 (4.8.80) F/S

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 11/8/80 | 12/4/80 |

40262300

30 J 8

HAC2 Mrs. Daisy Louise Rogier

HAC2 4050 Boulevard St. Laurent 134 269

5712 HADLEY H4E3N4 F1232 (9.12.80/0026)

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 11/8/80 | 12/4/80 |

40262500

10 51

HAC1 M. Danielle Byasson

HAC1 3245 St. des Missions St. Francois

St. de Laval

|         |        |
|---------|--------|
| CERT.   | EFF.   |
| 12/1/81 | 3/1/81 |

| CODE | COMPTE   | EMPLACEMENT, NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RENTES<br>RÉGULIÈRES<br>*** | RENTES<br>RÉGULIÈRES<br>*** | RENTES<br>RÉGULIÈRES<br>*** | CATEGORIE<br>D'IMMEUBLE | SCOLAIRE   |         | VALEUR EN DOLLARS |         |          | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-----------------------------|-----------------------------|-----------------------------|-------------------------|------------|---------|-------------------|---------|----------|-----------|-----------|
|      |          | DIV. CAD.                               | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                             |                             |                             |                         | SUPERFICIE | PREMIER | DEUXIÈME          | TERRAIN | BÂTIMENT |           |           |
| 1002 | 40262700 | 2056 CARDINAL                           |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 2002 |          | 10                                      | 3930     | 501         | 2400  | 8000       | 1,92000                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 3001 |          |   |          |             |       |            |                             |                             | 4A                          | 1                       | 281        | 4800    | 11400             | 16200   | T S      | 1         |           |
| 4202 |          | MME GERMAIN CHARBONNEAU (LISE LEFEBVRE) |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4602 |          | 3050 MICHEL BRUSSARD JAY 1H9            |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 1001 | 40262800 | 5806-08 HADLEY                          |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 2002 |          | 10                                      | 3930     | 502         | 2400  | 8000       | 1,92000                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 3001 |          |   |          |             |       |            |                             |                             | 4A                          | 1                       | 281        | 3850    | 10850             | 14700   | T S      | 1         |           |
| 4211 |          | M MAURICE LANTIER, EPICIER              |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4611 |          | 5965 DUMAS H4E 275                      |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 1001 | 40262900 | 5812-16 HADLEY                          |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 2002 |          | 10                                      | 3930     | 503         | 2400  | 8000       | 1,92000                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 2004 |          | 10                                      | 3930     | P504        | 658   | 8000       | 52600                       |                             |                             |                         |            |         |                   |         |          |           |           |
| 2999 |          |   |          |             |       |            | 2,44600                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 3001 |          |   |          |             |       |            |                             |                             | 4A                          | 1                       | 281        | 4900    | 8550              | 13450   | T S      | 1         |           |
| 4211 |          | M JEAN PAUL CHARBONNEAU, PLOMBIER       |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4611 |          | 5826 HADLEY H4E 3N6                     |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4212 |          | M DENIS CHARBONNEAU, PLOMBIER           |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4213 |          | M GERMAIN CHARBONNEAU, PLOMBIER         |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4214 |          | M CLAUDE CHARBONNEAU, PLOMBIER          |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 1001 | 40263000 | 5826 HADLEY                             |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 2002 |          | 10                                      | 3930     | P504        | 1642  | 8000       | 1,31400                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 2004 |          | 10                                      | 4669     | 32          | 2700  | 8000       | 2,16000                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 2999 |          |   |          |             |       |            | 3,47400                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 3001 |          |   |          |             |       |            |                             |                             | 4B                          | 2                       | 281        | 6950    | 13300             | 20250   | T C      | 1         |           |
| 4204 |          | LUCIEN CHARBONNEAU LTEE                 |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 4604 |          | 5826 HADLEY H4E 3N6                     |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 1001 | 40263200 | 5838-36 HADLEY                          |          |             |       |            |                             |                             |                             |                         |            |         |                   |         |          |           |           |
| 2002 |          | 10                                      | 4669     | 33          | 2700  | 8000       | 2,16000                     |                             |                             |                         |            |         |                   |         |          |           |           |
| 2004 |          | 10                                      | 4669     | P34         | 300   | 8000       | 24000                       |                             |                             |                         |            |         |                   |         |          |           |           |
| 2999 |          |   |          |             |       |            | 2,40000                     |                             |                             |                         |            |         |                   |         |          |           |           |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                |          |             |       |            | RENTÉ | RENTÉ | RENTÉ | RENTÉ   | RENTÉ | RENTÉ | SCOLAIRE   |                    | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|---|----------|-------------|-------|------------|-------|-------|-------|---------|-------|-------|------------|--------------------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |       |       |         |       |       | SUPERFICIE | CATÉGORIE BÂTIMENT | TERR. P.C.        | TERRAIN | DÂTISSÉ |           |           | TOTAL |
| 3001 | 40263200 |   |          |             |       |            |       |       |       |         |       | 20    | 1          | 281                | 4800              | 14550   | 19350   | T R I     |           |       |
| 4204 |          | M HENRI FORBET, RENTIER   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 4634 |          | 1332 CHARBONNEAU V LASALLE H8N 1M2                                      |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1001 | 40263300 |   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | <i>2045 Jacques Hertel</i><br>5832-48 MADLEY                            |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | CERT. EFF.<br>10/6/80 7/4/80  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4669   | 934      |             | 2300  | 8000       |       |       |       | 1,84000 |       |       |            |                    |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |       |       |         |       | 4A    | 1          | 281                | 4600              | 22700   | 27300   | T S I     |           |       |
| 4212 |          | M YVON BOURGEOIS, ELECTRICIEN   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 4612 |          | 8563 CENTRALE V LASALLE H8P 1N3   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 7001 |          | JACQUES HERTEL  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1001 | 40263400 |   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | 5900-04 MADLEY  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1002 |          | 2046-48 JACQUES HERTEL  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4669   | 128      |             |       |            |       |       |       | 2,00000 | D     |       |            |                    |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |       |       |         |       | 4A    | 1          | 281                | 5000              | 19850   | 24850   | T S I     |           |       |
| 4211 |          | M ROLLAND PERLINI, EPICIER  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 4611 |          | 1528 MARIE CLAIRE V LASALLE H8N 1R9                                     |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1001 | 40263500 |   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | 5906-10 MADLEY  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4669   | 129      |             | 2500  | 8000       |       |       |       | 2,00000 |       |       |            |                    |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |       |       |         |       | 2C    | 1          | 281                | 4000              | 13850   | 17850   | T R I     |           |       |
| 4211 |          | M ROLLAND PERLINI, EPICIER  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 4611 |          | 1528 MARIE CLAIRE V LASALLE H8N 1R9                                     |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1001 | 40263600 |   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | 5912 MADLEY   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 2002 |          | 10 4669   | 130      |             | 2500  | 8000       |       |       |       | 2,00000 |       |       |            |                    |                   |         |         |           |           |       |
| 3001 |          |   |          |             |       |            |       |       |       |         |       | 2A    | 1          | 281                | 4000              | 9000    | 13000   | T R I     |           |       |
| 4201 |          | MR GIUSEPPE BOTTARO, COMMERCANT   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 4601 |          | <del>6649 BL HONK H4E 3J4</del><br>5912 Madley H4E 2J6 P661 (5-12-79)pm |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
| 1001 | 40263700 |   |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |
|      |          | 5918-20 MADLEY  |          |             |       |            |       |       |       |         |       |       |            |                    |                   |         |         |           |           |       |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |              |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |
|------|----------|--|--------------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
|      |          | DIV. CAD.                                | CADASTRE     | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | TERR. | TERR.             | TERRAIN | BÂTISSE |           |           | TOTAL |
| 2002 | 40263700 | 10 4669                                  | 131          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 3001 |          |  |              |             |       |            |                       | 28         | 1     | 281               | 4000    | 10000   | 14000     | T R I     |       |
| 4201 |          |  |              |             |       |            |                       | 15         |       | 2                 |         |         |           |           |       |
| 4601 |          |  |              |             |       |            |                       | 17         |       | 1                 |         |         |           |           |       |
| 4202 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4602 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40263800 | 5924-26                                  | HADLEY       |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 132          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 3001 |          |  |              |             |       |            |                       | 28         | 1     | 281               | 5000    | 29650   | 34650     | T R I     |       |
| 4214 |          |  |              |             |       |            |                       | 15         |       | 1                 |         |         |           |           |       |
| 4614 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40263900 | 5930 32                                  | HADLEY       |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 133          |             | 2500  | 8000       | 2,00000               |            |       |                   |         |         |           |           |       |
| 3001 |          |  |              |             |       |            |                       | 28         | 1     | 281               | 4000    | 10200   | 14200     | T R I     |       |
| 4211 |          |  |              |             |       |            |                       | 15         |       | 1                 |         |         |           |           |       |
| 4611 |          |  |              |             |       |            |                       | 15         |       | 1                 |         |         |           |           |       |
| 4212 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 4612 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40264000 | 5936-38                                  | HADLEY       |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1002 |          | 20654-2045                               | DE BIENCOURT |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 134          |             |       | 2,00000    |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |              |             |       |            |                       | 4A         | 1     | 281               | 5000    | 26700   | 31700     | T S I     |       |
| 4201 |          |  |              |             |       |            |                       | 15         |       | 1                 |         |         |           |           |       |
| 4601 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 7001 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 1001 | 40264100 | 5970-72                                  | HADLEY       |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 2002 |          | 10 4669                                  | 236          |             |       |            |                       |            |       |                   |         |         |           |           |       |
| 3001 |          |  |              |             |       |            |                       | 4A         | 1     | 281               | 5000    | 8450    | 13450     | T S I     |       |
| 4204 |          |  |              |             |       |            |                       | 15         |       | 1                 |         |         |           |           |       |
| 4604 |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |
|      |          |  |              |             |       |            |                       |            |       |                   |         |         |           |           |       |

40263900

1972

M Robert Mc Caragher  
2445 St. Rose, Suroy, Riv. HZE 4K3

|         |        |
|---------|--------|
| CLERK   | HYF.   |
| 3/11/85 | 1/20 P |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | L | R | C | SCOLAIRE   |    | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|---|---|---|------------|----|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |   |   |   | SUPERFICIE | UN | TERR. P. C.       | TERRAIN | BÂTISSE |           |           |
| 1001 | 40264200 | 5974-76 HADLEY                           |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 2002 |          | 10 4669 237                              |          |             | 2500  | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4204 |          | M ROGER MONTBLEAU, FONCTIONNAIRE         |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4604 |          | 46 SAUVE VILLE MERCIER                   |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 1001 | 40264300 | 5980-82 HADLEY                           |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 2002 |          | 10 4669 238                              |          |             | 2500  | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4204 |          | MRS STEWLEY SABATAVICIUS (NELLY YORK)    |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4604 |          | 5980 HADLEY H4E 3P1                      |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 1001 | 40264350 | 5986-88 HADLEY                           |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 2002 |          | 10 4670 21                               |          |             | 2000  | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 2004 |          | 10 4669 239                              |          |             | 500   | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 2999 |          |  |          |             |       | 2,00000    |   |   |   |            |    |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4204 |          | MME WILFRID DUBUC (EVA RODRIGUE)         |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4604 |          | 5986 HADLEY H4E 3P1                      |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 1001 | 40264400 | 5992-96 HADLEY                           |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 2002 |          | 10 4670 22                               |          |             | 2500  | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4201 |          | M MARCEL BELIVEAU, CHAUFFEUR             |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4601 |          | 5996 HADLEY H4E 3P1                      |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 1001 | 40264600 | 6002 HADLEY                              |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 2002 |          | 10 4670 23                               |          |             | 2500  | 8000       |   |   |   |            |    |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4201 |          | M EMILE RENAUD                           |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |
| 4601 |          | 6002 HADLEY H4E 3P1                      |          |             |       |            |   |   |   |            |    |                   |         |         |           |           |

| CODE                                 | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |          |             |             |                                  | R<br>F<br>C<br>O<br>D<br>E | R<br>F<br>F<br>C<br>O | C<br>A<br>T<br>É<br>G<br>O<br>R<br>I<br>E<br>D<br>A<br>T<br>I<br>M<br>E<br>N<br>T | SCOLAIRE   |       | VALEUR EN DOLLARS |       |       | M<br>U<br>N<br>I<br>C<br>I<br>P<br>A<br>L | R<br>E<br>M<br>A<br>R<br>Q<br>U<br>E<br>S |
|--------------------------------------|----------|---|----------|-------------|-------------|----------------------------------|----------------------------|-----------------------|---|------------|-------|-------------------|-------|-------|---|---|
|                                      |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT       | PROFONDEUR                       |                            |                       |   | SUPERFICIE | TERR. | BÂTISSE           | TOTAL |       |   |   |
| 1001<br>1002                         | 40264700 | 6054-08 MADLEY<br>2055 DE MARICOURT   |          |             |             |                                  |                            |                       |   |            |       |                   |       |       |   |   |
| 2002                                 |          | 10 4670 24  |          |             | 2500        | 8000                             | 2,00000                    |                       |   |            |       |                   |       |       |   |   |
| 3001                                 |          |   |          |             |             |                                  |                            | 20                    | 1   | 281        | 4000  | 17300             | 21300 | T R I |   |   |
| 4204<br>4604                         |          | M YVAN COUSINEAU, COMMIS DE BUREAU<br>1436 GALT H4E 1H9   |          |             |             |                                  |                            | 1F                    |   |            |       |                   |       |       |   |   |
| 7001<br>7002<br>7003<br>7004         |          | DE MARICOURT<br>DU BOIS<br>JOLICOEUR<br>KOLY CROSS  |          |             |             |                                  |                            |                       |   |            |       |                   |       |       |   |   |
| 1001                                 | 40264800 | 6340 MADLEY   |          |             |             |                                  |                            |                       |   |            |       |                   |       |       |   |   |
| 2002<br>2002                         |          | 10 4672 486   |          |             | 2900        | 12000<br>11000                   | 3,33500                    |                       |   |            |       |                   |       |       |   |   |
| 3001                                 |          |   |          |             |             |                                  |                            | 20                    | 1   | 281        | 7700  | 28200             | 35900 | T R I |   |   |
| 4215<br>4615<br>4216<br>4616         |          | M RAYMOND ST PIERRE, MARCHAND<br><del>6207 MONK BL H4E 3H8</del> 1447 <i>sur Maurice</i> <i>Arvalde H8N 1P7</i><br>MME RAYMOND ST PIERRE (DENISE COUSINEAU) <i>1447 (2-10-80) Sc.</i><br>6207 MONK BL H4E 3H8 |          |             |             |                                  |                            | 1F<br>5F              |   |            |       |                   |       |       |   |   |
| 1001                                 | 40264900 | 6350 MADLEY   |          |             |             |                                  |                            |                       |   |            |       |                   |       |       |   |   |
| 2002<br>2002<br>2004<br>2004<br>2999 |          | 10 4672 467<br>10 4672 P486   |          |             | 2900<br>250 | 11000<br>10100<br>10100<br>10020 | 3,05900<br>25000           |                       |   |            |       |                   |       |       |   |   |
| 3001                                 |          |   |          |             |             |                                  |                            | 20                    | 1   | 281        | 8000  | 19750             | 27750 | T R I |   |   |
| 4215<br>4615<br>4216<br>4616         |          | M RAYMOND ST PIERRE, MARCHAND<br><del>6207 MONK BL H4E 3H8</del> 1447 <i>sur Maurice</i> <i>Arvalde H8N 1P7</i><br>MME RAYMOND ST PIERRE (DENISE COUSINEAU) <i>1447 (2-10-80) Sc.</i><br>6207 MONK BL H4E 3H8 |          |             |             |                                  |                            | 1F<br>5F              |   |            |       |                   |       |       |   |   |
| 1001                                 | 40265000 | 6354-56 MADLEY  |          |             |             |                                  |                            |                       |   |            |       |                   |       |       |   |   |
| 2002<br>2002                         |          | 10 4672 P488  |          |             | 2550        | 10020<br>9200                    | 2,45100                    |                       |   |            |       |                   |       |       |   |   |
| 3001                                 |          |   |          |             |             |                                  |                            | 28                    | 1   | 281        | 6100  | 28400             | 34500 | T R I |   |   |
| 4204<br>4604                         |          | M LUCIE A COTE, BARBIER<br>4391 VERDUN VERDUN H4G 1L6   |          |             |             |                                  |                            | 1F                    |   |            |       |                   |       |       |   |   |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |                          |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES  | VALEUR EN DOLLARS |                    |          | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--------------------------|-------|------------|--------|--------|--------|--------|---------|-------------------|--------------------|----------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION              | FRONT | PROFONDEUR |        |        |        |        |         | SUPERFICIE        | CATÉGORIE BÂTIMENT | SCOLAIRE |           |           |
| 1001 | 40265100 |  |          | VOISIE DE 6354-56 HADLEY |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 2002 |          |  | 10 4672  | 469                      |       | 2800       | 9200   |        |        |        | 2,45000 |                   |                    |          |           |           |
| 2002 |          |  |          |                          |       |            | 8300   |        |        |        |         |                   |                    |          |           |           |
| 3001 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4201 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4201 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 7001 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 7002 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 7003 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 1001 | 40265600 |  |          | 6361-65 HADLEY           |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 2002 |          |  | 10 4672  | 479                      |       | 2800       | 8940   |        |        |        | 2,50100 |                   |                    |          |           |           |
| 2002 |          |  |          |                          |       |            | 8970   |        |        |        |         |                   |                    |          |           |           |
| 3001 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4204 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4204 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 1001 | 40265700 |  |          | 6369-63 HADLEY           |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 2002 |          |  | 10 4672  | 478                      |       | 2800       | 8970   |        |        |        | 2,51500 |                   |                    |          |           |           |
| 2002 |          |  |          |                          |       |            | 9000   |        |        |        |         |                   |                    |          |           |           |
| 3001 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4204 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4204 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 5701 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 5702 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 1001 | 40265800 |  |          | 6351-47 HADLEY           |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 2002 |          |  | 10 4672  | 477                      |       | 2900       | 9000   |        |        |        | 2,61400 |                   |                    |          |           |           |
| 2002 |          |  |          |                          |       |            | 9030   |        |        |        |         |                   |                    |          |           |           |
| 3001 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4212 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 4612 |          |  |          |                          |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 1001 | 40265900 |  |          | 6345-41 HADLEY           |       |            |        |        |        |        |         |                   |                    |          |           |           |
| 2002 |          |  | 10 4672  | 476                      |       | 2900       | 9025   |        |        |        | 2,62400 |                   |                    |          |           |           |
| 2002 |          |  |          |                          |       |            | 9058   |        |        |        |         |                   |                    |          |           |           |

40265100

1F2

4201 M. Edward Cote

4601 336 Metcalfe av. Westmount 1132  
253

|         |        |
|---------|--------|
| 577     | 577    |
| 10/6/81 | 1/1/82 |



SERVICE D'ÉVALUATION

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            | RECEP | CATEGORIE | VALEUR EN DOLLARS |          |         | MUNICIPAL | REMARQUES |         |       |
|------|----------|--|----------|-------------|-------|------------|-------|-----------|-------------------|----------|---------|-----------|-----------|---------|-------|
|      |          | DIV. CAD                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |       |           | SUPERFICIE        | SCOLAIRE | TERRAIN |           |           | BÂTISSE | TOTAL |
| 3001 | 40265900 |  |          |             |       |            |       | 2C        | 1                 | 281      | 6550    | 32600     | 39150     | T R 1   |       |
| 4204 |          | MRS SALIN HASSALY (ALICE GOLDING)        |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4504 |          | 6341 MADLEY H4E 3P6                      |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 7001 |          | DESMARCHEYS BLVD                         |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 1001 | 40266000 |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4204 |          | M EXILE LÉDUC, CONTREMAITRE              |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4504 |          | 6295 MADLEY H4E 3P4                      |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 1001 | 40266100 |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4204 |          | MR ANTONIO STANFELICE, CABINET MAKER     |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4504 |          | 6293 MADLEY H4E 3P4                      |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 1001 | 40266250 |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2004 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2004 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2999 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 3001 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4204 |          | M FRANCO SABELLI 1/3, CUTTER             |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4504 |          | 7229 BEAULIEU H4E 366                    |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4207 |          | MR PASQUALE SABELLI 1/3, TRUCK DRIVER    |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4507 |          | 579 16E AVE V LASALLE H4P 2S             |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4211 |          | MR ARMANDO G SABELLI 1/3, SOLDIE         |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 4511 |          | 6289 MADLEY H4E 3P4                      |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 1001 | 40266350 |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2002 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2004 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |
| 2004 |          |  |          |             |       |            |       |           |                   |          |         |           |           |         |       |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE      |          |             |       |            |            | RÉGION | RÉF. C. | CATEGORIE D'IMMEUBLE | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------|---------|----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                     | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |        |         |                      | DATE     | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 2079 | 40266350 |   |          |             |       |            | 4,11700    |        |         |                      |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |        |         | 20                   | 1 281    | 9350        | 19050             | 28400   | T R I |           |           |
| 4211 |          | M ANTONIO ORSINI, JOURNALIER                  |          |             |       |            |            | 17     |         |                      |          |             |                   |         |       |           |           |
| 4611 |          | 6277 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 4212 |          | MME ANTONIO ORSINI (VINCENZA TADDEO)          |          |             |       |            |            | 45     |         |                      |          |             |                   |         |       |           |           |
| 4612 |          | 6277 HADLEY MNE 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 1001 | 40266500 |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |        |         | 28                   | 1 281    | 6250        | 21100             | 27350   | T R I |           |           |
| 4201 |          | MR BRIAN CHARLES HUELIN                       |          |             |       |            |            | 1A     |         |                      |          |             |                   |         |       |           |           |
| 4601 |          | 6273 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 4202 |          | MR WILLIAM THOMAS HUELIN                      |          |             |       |            |            | 1A     |         |                      |          |             |                   |         |       |           |           |
| 4602 |          | 6273 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 1001 | 40266600 |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |        |         | 28                   | 1 281    | 6250        | 21100             | 27350   | T R I |           |           |
| 4201 |          | MRS ALEXANDER HARKALA (TEKLA WROBEL)          |          |             |       |            |            | 2A     |         |                      |          |             |                   |         |       |           |           |
| 4601 |          | 6269 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 1001 | 40266700 |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |        |         | 28                   | 1 281    | 6250        | 19300             | 25550   | T R I |           |           |
| 4204 |          | MR KASTANTAS ZEMAITIS, FOREMAN                |          |             |       |            |            | 1A     |         |                      |          |             |                   |         |       |           |           |
| 4604 |          | 6263 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 4207 |          | MRS KASTANTAS ZEMAITIS (MARY BUZAS)           |          |             |       |            |            | 2A     |         |                      |          |             |                   |         |       |           |           |
| 4607 |          | 6253 HADLEY H4E 3P4                           |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 1001 | 40266800 |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 1002 |          |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 2002 |          |   |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |
| 3001 |          |   |          |             |       |            |            |        |         | 20                   | 1 281    | 6500        | 22650             | 29150   | T R I |           |           |
| 4208 |          | MRS STANLEY MUSIEJCZYK (JANET JENNIE KONOPKA) |          |             |       |            |            | 2A     |         |                      |          |             |                   |         |       |           |           |
| 4608 |          | 6425 COOLBROOKE AV H3X 2N3                    |          |             |       |            |            |        |         |                      |          |             |                   |         |       |           |           |

| CODE                         | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |  |             |       |            | RÉGION  | CITÉ | CITÉ | CITÉ | CITÉ | CITÉ | VALEUR EN DOLLARS |                    |             | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|--|-------------|-------|------------|---------|------|------|------|------|------|-------------------|--------------------|-------------|-----------|-----------|
|                              |          | DIV CAD.                                 | CADASTRE   | SUBDIVISION | FRONT | PROFONDEUR |         |      |      |      |      |      | SUPERFICIE        | CATÉGORIE BÂTIMENT | TERR. P. C. |           |           |
| 7001<br>7002<br>7003         | 40266800 |  | HOLY CROSS<br>JOLICŒUR<br>DU 0015  |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
| 1001<br>2002<br>3001         | 40266900 |  | 6093-91 HADLEY   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | 109         | 2500  | 8000       | 2,00000 |      |      |      |      |      |                   |                    |             |           |           |
| 4201<br>4601                 |          |  | M SERGE THEBERGE, ELECTRICIEN<br><del>6256 MAZARIN H4E 2X3</del> 6093 Hadley, H4E 3P3<br>2681 11-4-80 plan |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
| 1001<br>2002<br>3001         | 40267000 |  | 6095-83 HADLEY   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | P108        | 2450  | 8000       | 1,96000 |      |      |      |      |      |                   |                    |             |           |           |
| 4204<br>4604                 |          |  | Mlle YVETTE LALONDE, STENOGRAPHE<br>1355 DORCHESTER O H36 1T3  |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
| 5701<br>5702                 |          |  | ATT RAYMOND THAUETTE<br>151 FAIRVIEW DOLLARD DES ORMEAUX H9A 1V5   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
| 1001<br>2002<br>2004<br>2999 | 40267100 |  | 6081-79 HADLEY   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | P107        | 2375  | 8000       | 1,90000 |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | P108        | 050   | 8000       | 4000    |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  |  |             |       |            | 1,94000 |      |      |      |      |      |                   |                    |             |           |           |
| 4211<br>4611                 |          |  | M RAFFAËLE SCHIAVONE, JOURNALIER<br>6079 HADLEY H4E 3P3  |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
| 1001<br>2002<br>2004<br>2999 | 40267200 |  | 6075-71 HADLEY   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | P107        | 125   | 8000       | 10000   |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  | 10 4670  | 106         | 2500  | 8000       | 2,00000 |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  |  |             |       |            | 2,10000 |      |      |      |      |      |                   |                    |             |           |           |
| 4204<br>4604                 |          |  | M PIERRE PAUL BELLE ISLE, OPERATEUR<br>615 LOUVAIR H2M 1A5   |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |
|                              |          |  |  |             |       |            |         |      |      |      |      |      |                   |                    |             |           |           |

VERSO

40267200 A. M. P. 1111 2

2FI1

Monsieur Roger Gagnon (Désigné Guérin)  
1643 Frontenac H2E 1A8

| CERT    | EFF.   | SIN |
|---------|--------|-----|
| 22/1/80 | 2/1/79 | SP  |

40267200

1FI1

4202 M. René Proulx  
4602 1686 Le Caron H4E 1K2

1FI1

4203 M. Georges Aumais  
4603 1684 Le Caron H4E 1K2

*de*

| CERT       |
|------------|
| 229-185-80 |

*43M*

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |  |            |            | CATEGORIE<br>D'IMMEUBLE | VALEUR EN DOLLARS |         |         | REMARQUES |       |        |  |  |  |          |
|------|--------------------|--|----------|-------------|--|------------|------------|-------------------------|-------------------|---------|---------|-----------|-------|--------|--|--|--|----------|
|      |                    | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT  | PROFONDEUR | SUPERFICIE |                         | SCOLAIRE          | TERRAIN | BÂTISSE |           | TOTAL |        |  |  |  |          |
| 1001 | 40267350           |  |          | 6037-05     | HADLEY   |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 2002 |                    | 10                                       | 4670     | 105         |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 3001 |                    |  |          |             |  |            |            |                         | 2B                | 1       | 281     | 4000      | 24900 | 28900  |  |  |  | T R 1    |
| 4204 |                    |  |          |             | M ARTHUR BISSONNETTE, JOURNALIER                 |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4604 |                    |  |          |             | 6065 HADLEY H4E 3P3                              |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 1001 | 40267400           |  |          | 6061-57     | HADLEY   |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 2002 | A-13601<br>25.4-80 | 10                                       | 4670     | 104         |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 3001 |                    |  |          |             |  |            |            |                         | 2D                | 1       | 281     | 4000      | 13250 | 17250  |  |  |  | T R 1    |
| 4203 |                    |  |          |             | M DENIS ST CYR, MECANICIEN                       |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4603 |                    |  |          |             | 5810 EARLE H4E 3T0                               |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 1001 | 40267500           |  |          | 6055-51     | HADLEY   |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 2002 |                    | 10                                       | 4670     | 103         |  | 2665       | 8000       | 2,13200                 |                   |         |         |           |       |        |  |  |  |          |
| 3001 |                    |  |          |             |  |            |            |                         | 2C                | 1       | 281     | 5300      | 35800 | 41100  |  |  |  | T R 1    |
| 4204 |                    |  |          |             | MME J AIME CHARRON (LUCIENNE LAPORTE)            |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4604 |                    |  |          |             | 6051 HADLEY H4E 3P3                              |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4207 |                    |  |          |             | M J AIME CHARRON                                 |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4607 |                    |  |          |             | 6051 HADLEY H4E 3P3                              |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 7001 |                    |  |          |             | DE MARICOURT                                     |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 1001 | 40267600           |  |          | 5991-6015   | HADLEY   |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 2002 |                    | 10                                       | 4670     | 19          |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2004 |                    | 10                                       | 4670     | 18          |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2006 |                    | 10                                       | 4670     | 17          |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2008 |                    | 10                                       | 4670     | 16          |  | 2000       | 8000       | 1,60000                 |                   |         |         |           |       |        |  |  |  |          |
| 2010 |                    | 10                                       | 4669     | 234         |  | 500        | 8000       | 40000                   |                   |         |         |           |       |        |  |  |  |          |
| 2012 |                    | 10                                       | 4669     | 233         |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2014 |                    | 10                                       | 4669     | 252         |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2016 |                    | 10                                       | 4669     | 231         |  | 2500       | 8000       | 2,00000                 |                   |         |         |           |       |        |  |  |  |          |
| 2099 |                    |  |          |             |  |            |            | 14,00000                |                   |         |         |           |       |        |  |  |  |          |
| 3001 |                    |  |          |             |  |            |            |                         | 1B                |         | 251     | 28000     | 80300 | 108300 |  |  |  | E09 10-5 |
| 4204 |                    |  |          |             | THE TRUSTEE OF THE COTE ST PAUL METHODIST CHURCH |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 4604 |                    |  |          |             | 5991 HADLEY H4E 3P2                              |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 6001 |                    |  |          |             | EGLISE   |            |            |                         |                   |         |         |           |       |        |  |  |  |          |
| 7001 |                    |  |          |             | DE BIENCOURT                                     |            |            |                         |                   |         |         |           |       |        |  |  |  |          |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |  |       |            |            | REVISÉ | REF-C | CATEGORIE<br>BÂTIMENT | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|----------|--|----------|--|-------|------------|------------|--------|-------|-----------------------|-------------------|---------|-------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION                              | FRONT | PROFONDEUR | SUPERFICIE |        |       |                       | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 1001 | 40267700 |  |          | 5947-45 HADLEY                           |       |            |            |        |       |                       |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | 124      |  | 2500  | 8000       | 2,00000    |        |       |                       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |        | 2B    | 1                     | 281               | 4000    | 30650 | 34650     | T R 1     |
| 4201 |          |  |          | M GIOVANNI DEL VASTO                     |       |            |            |        | 1F    |                       |                   |         |       |           |           |
| 4601 |          |  |          | 5996 HADLEY H4E 3P1                      |       |            |            |        |       |                       |                   |         |       |           |           |
| 4202 |          |  |          | MME GIOVANNI DEL VASTO (JEANNE HARTELLY) |       |            |            |        | 2F    |                       |                   |         |       |           |           |
| 4602 |          |  |          | 5996 HADLEY H4E 3P1                      |       |            |            |        |       |                       |                   |         |       |           |           |
| 1001 | 40267800 |  |          | 5939-37 HADLEY                           |       |            |            |        |       |                       |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | 125      |  | 2500  | 8000       | 2,00000    |        |       |                       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |        | 2B    | 1                     | 281               | 4000    | 20200 | 24200     | T R 1     |
| 4204 |          |  |          | MME GEORGETTE GABBOIS                    |       |            |            |        | 2F    |                       |                   |         |       |           |           |
| 4604 |          |  |          | 5937 HADLEY H4E 3N9                      |       |            |            |        |       |                       |                   |         |       |           |           |
| 1001 | 40267900 |  |          | 5935-27 HADLEY                           |       |            |            |        |       |                       |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | 124      |  | 2500  | 8000       | 2,00000    |        |       |                       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |        | 2D    | 1                     | 281               | 4000    | 36100 | 40100     | T R 1     |
| 4201 |          |  |          | M SYLVIO SANSREGRET                      |       |            |            |        | 1F    |                       | 2                 |         |       |           |           |
| 4601 |          |  |          | 47 SE AVENUE VINDT LAVAL H7M 1N1         |       |            |            |        |       |                       |                   |         |       |           |           |
| 1001 | 40268000 |  |          | 5925-23 HADLEY                           |       |            |            |        |       |                       |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | 123      |  | 2500  | 8000       | 2,00000    |        |       |                       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |        | 2B    | 1                     | 281               | 4000    | 13050 | 17050     | T R 1     |
| 4201 |          |  |          | M RENE BOUSSQUET                         |       |            |            |        | 1F    |                       |                   |         |       |           |           |
| 4601 |          |  |          | 5925 HADLEY H4E 3N9                      |       |            |            |        |       |                       |                   |         |       |           |           |
| 4202 |          |  |          | MME RENE BOUSSQUET (BEATRICE JUBINVILLE) |       |            |            |        | 4F    |                       |                   |         |       |           |           |
| 4602 |          |  |          | 5925 HADLEY H4E 3N9                      |       |            |            |        |       |                       |                   |         |       |           |           |
| 1001 | 40268100 |  |          | 5917-15 HADLEY                           |       |            |            |        |       |                       |                   |         |       |           |           |
| 2002 |          | 10 4669                                  | P122     |  | 2485  | 8000       | 1,988      |        |       |                       |                   |         |       |           |           |
| 3001 |          |  |          |  |       |            |            |        | 2B    | 1                     | 281               | 4000    | 30200 | 34200     | T R 1     |
| 4204 |          |  |          | M PAOLO BENVENATO, JOURNALIER            |       |            |            |        | 1F    |                       |                   |         |       |           |           |
| 4604 |          |  |          | 5917 HADLEY H4E 3N9                      |       |            |            |        |       |                       |                   |         |       |           |           |

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| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE  |                |             |       |            | SCOLAIRE | VALEUR EN DOLLARS |         |         | REMARQUES |       |  |  |
|------|----------|---|----------------|-------------|-------|------------|----------|-------------------|---------|---------|-----------|-------|--|--|
|      |          | DIV. CAD.   | CADASTRE       | SUBDIVISION | FRONT | PROFONDEUR |          | SUPERFICIE        | TERRAIN | BÂTISSE |           | TOTAL |  |  |
| 1001 | 40268200 | 5909-07   | HADLEY         |             |       |            |          |                   |         |         |           |       |  |  |
| 2002 |          | 10 4669   | P122           |             | 015   | 8000       |          |                   |         | 1200    |           |       |  |  |
| 2004 |          | 10 4669   | P121           |             | 2405  | 8000       |          |                   |         | 1,91000 |           |       |  |  |
| 2004 |          |   |                |             | 2370  | 1RR        |          |                   |         |         |           |       |  |  |
| 2999 |          |   |                |             |       |            |          |                   |         | 1,92200 |           |       |  |  |
| 3001 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4204 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4604 |          | MME JEANNINE JUTRAS, STENOGRAPHE<br>5907 HADLEY H4E 3N9                                 |                |             |       |            |          |                   |         |         |           |       |  |  |
| 1001 | 40268300 | 5903-01   | HADLEY         |             |       |            |          |                   |         |         |           |       |  |  |
| 1002 |          | 2104  | JACQUES HERTEL |             |       |            |          |                   |         |         |           |       |  |  |
| 2002 |          | 10 4669   | P120           |             | 2500  | 8000       |          |                   |         | 2,00000 |           |       |  |  |
| 2004 |          | 10 4669   | P121           |             | 130   | 3975       |          |                   |         | 5200    |           |       |  |  |
| 2999 |          |   |                |             |       |            |          |                   |         | 2,05200 |           |       |  |  |
| 3001 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4204 |          | M MARCEL DESPAROIS, FERBLANTIER<br>5901 HADLEY H4E 3N9                                  |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4604 |          | MME MARCEL DESPAROIS (LUCILLE GENDRON)  |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4207 |          | JACQUES HERTEL  |                |             |       |            |          |                   |         |         |           |       |  |  |
| 7001 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 1001 | 40268400 | 5837-35   | HADLEY         |             |       |            |          |                   |         |         |           |       |  |  |
| 2002 |          | 10 4669   | 30             |             | 2600  | 8000       |          |                   |         | 2,08000 |           |       |  |  |
| 3001 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4211 |          | MRS ANDREW LOZYK (PATRICIA BODNYK 1/2), USUFRUCTUARY<br>13708 DAVID PIERREFONDS H8Z 1P8 |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4211 |          | MR METRO LOZYK 1/2 C. 22-12-80 (16-0-80) Re 114M  |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4213 |          | 5835 HADLEY H4E 3N7   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4213 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 1001 | 40268500 | 5831-29   | HADLEY         |             |       |            |          |                   |         |         |           |       |  |  |
| 2002 |          | 10 4669   | 29             |             | 2700  | 8000       |          |                   |         | 2,16000 |           |       |  |  |
| 3001 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4205 |          | M JACQUES DELISLE, MACHINISTE<br>5829 HADLEY H4E 3N7                                    |                |             |       |            |          |                   |         |         |           |       |  |  |
| 4605 |          |   |                |             |       |            |          |                   |         |         |           |       |  |  |
| 1001 | 40268600 | 5827-23   | HADLEY         |             |       |            |          |                   |         |         |           |       |  |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                         |          |             |       |            | MÉTRES | MÉTRES | MÉTRES | MÉTRES | MÉTRES | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |       |  |
|------|----------|--|----------|-------------|-------|------------|--------|--------|--------|--------|--------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|--|
|      |          | DIV. CAD.  | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |        |        |        |        |        |                       | SUPERFICIE | CH.  | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           | TOTAL |  |
| 2002 | 40268600 | 10 4569  | 28       |             |       | 2,16000    | 0      |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |        |        |        |        | 2C     | 1                     | 281        | 4300 | 18500             | 22800   | T       | R         | 1         |       |  |
| 4204 |          | M GUY BELAND, COMMIS<br>5827 HADLEY H4E 3N7                      |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 4604 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40268700 | 5821-19 HADLEY   |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 3930  | 497      |             |       |            | 0      |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2004 |          | 10 3930  | 498      |             |       |            | 0      |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       | 3,76000    |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |        |        |        |        | 4A     | 1                     | 281        | 7500 | 13100             | 20600   | T       | S         | 1         |       |  |
| 4201 |          | MME RENE LEBLANC (MARIE FRANCE PELLETIER)<br>5821 HADLEY H4E 3N7 |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 4601 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40268800 | 5809-07 HADLEY   |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 3930  | 497      |             | 2400  | 8000       |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2003 |          | 10 3930  | 496      |             | 2400  | 8000       |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2999 |          |  |          |             |       | 3,84000    |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |        |        |        |        | 2B     | 1                     | 281        | 7900 | 19350             | 27250   | T       | R         | 1         |       |  |
| 4204 |          | M ANTONIO MAHEU, POLISSEUR<br>5807 HADLEY H4E 3N7                |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 4604 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40268950 | 5791 HADLEY<br>2107-11 CARDINAL                                  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 1002 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 3930  | 388      |             |       | 2,00000    | 0      |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |        |        |        |        | 4A     | 1                     | 281        | 5000 | 14900             | 19900   | T       | S         | 1         |       |  |
| 4204 |          | M HENRI FORGET, RENTIER<br>1332 CHARBONNEAU V LASALLE H8N 1N2    |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 4604 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 1001 | 40269050 | 5787-81 HADLEY   |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 2002 |          | 10 3930  | 387      |             | 2500  | 8000       |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 3001 |          |  |          |             |       |            |        |        |        |        | 4A     | 1                     | 281        | 4000 | 16900             | 20900   | T       | R         | 1         |       |  |
| 4204 |          | M EDUARD FORGET, BARBIER<br>5781 HADLEY H4E 3N5                  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |
| 4604 |          |  |          |             |       |            |        |        |        |        |        |                       |            |      |                   |         |         |           |           |       |  |



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | C | P | M | R | C | C | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |   |   |   |   |   |   | SCOLAIRE          | TERRAIN | BÂTISSE |           |           |
| 1001 | 40269100 |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 2002 |          |  | 10 3930  | 385         | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4202 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4602 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 1001 | 40269200 |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 2002 |          |  | 10 3930  | 385         |       |            | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 1001 | 40269300 |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 2002 |          |  | 10 3930  | 384         |       |            | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4201 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4601 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4202 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4602 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 1001 | 40269400 |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 2002 |          |  | 10 3930  | 382         | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 2004 |          |  | 10 3930  | 383         | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 2999 |          |  |          |             |       |            | 4,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 3001 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4212 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 4612 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 7001 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 1001 | 40269600 |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 1002 |          |  |          |             |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |
| 2002 |          |  | 10 3930  | 283         | 2500  | 8000       | 2,00000    |   |   |   |   |   |   |                   |         |         |           |           |
| 2004 |          |  | 10 3930  | 284         |       |            |            |   |   |   |   |   |   |                   |         |         |           |           |

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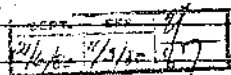
4201 70 Avenue Constante, plouville

4001 2434 Avenue de la 151

1862

4202 70 Avenue Constante, plouville

4052 546 Avenue de la 151



| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |           |             |       |            | RECEPY | REF. V. | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |       | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|--------|---------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
|      |          | DIV. CAD.                                | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR |        |         |                       | SUPERFICIE | ENSP. | TERR.<br>P. C.    | TERRAIN | BÂTISSE |           |           |
| 3001 | 40269600 |  |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 4201 |          | M LUCIEN LONG, AGENT DE SECURITE         |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4601 |          | 5152 STE MARIE H4C 1X5                   |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 1001 | 40269700 | 5729A-25 HADLEY                          |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930 382                              |           |             | 2500  | 8000       |        |         |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |         | 2C                    | 1          | 281   | 4000              | 11000   | 15000   | T R I     |           |
| 4211 |          | M GERMAIN GOULET, MECANICIEN             |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4611 |          | 5725 HADLEY H4E 3N3                      |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 1001 | 40269800 | 5723-19 HADLEY                           |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930 201                              |           |             | 2500  | 8000       |        |         |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |         | 2C                    | 1          | 281   | 4000              | 33500   | 37500   | T R I     |           |
| 4211 |          | M RICHARD D ONOFRIO, PRESSEUR            |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4611 |          | 3540 DANDURAND H1X 1N3                   |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 4212 |          | M CLEMENT J TRUDEL, TABACONISTE          |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4612 |          | 5730 13E AVENUE ROSEMONT H1X 2Y4         |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 4213 |          | Mlle RITA GUAY                           |           |             |       |            |        | 3F      | 1                     |            |       |                   |         |         |           |           |
| 4613 |          | 3547 DANDURAND H1X 1N4                   |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 1001 | 40269900 | 5717-13 HADLEY                           |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930 200                              |           |             | 2500  | 8000       |        |         |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |         | 2C                    | 1          | 281   | 4000              | 30450   | 34450   | T R I     |           |
| 4211 |          | M RICHARD D ONOFRIO, PRESSEUR            |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4611 |          | 3540 DANDURAND H1X 1N3                   |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 4212 |          | M CLEMENT J TRUDEL, TABACONISTE          |           |             |       |            |        | IF      | 1                     |            |       |                   |         |         |           |           |
| 4612 |          | 5730 13E AVENUE ROSEMONT H1X 2Y4         |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 4213 |          | Mlle RITA GUAY, COMPTABLE                |           |             |       |            |        | 3F      | 1                     |            |       |                   |         |         |           |           |
| 4613 |          | 3547 DANDURAND H1X 1N4                   |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 1001 | 40270000 | 5739-01 HADLEY                           |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 1002 |          | 2110-06 DE VILLIERS                      |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 2002 |          | 10 3930 198                              |           |             | 2500  | 8000       |        |         |                       |            |       |                   |         |         |           |           |
| 2004 |          | 10 3930 199                              |           |             | 2500  | 8000       |        |         |                       |            |       |                   |         |         |           |           |
| 2999 |          |  |           |             |       |            |        |         |                       |            |       |                   |         |         |           |           |
| 3001 |          |  |           |             |       |            |        |         | 4A                    | 1          | 281   | 10000             | 120650  | 130650  | T R I     |           |

SERVICE D'ÉVALUATION

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                                  |          |             |       |            | CATEGORIE<br>BÂTIMENT | SCOLAIRE   |         |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|-----------------------|------------|---------|-------------|-------------------|---------|-------|-----------|-----------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                       | SUPERFICIE | UN. 123 | TEMP. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 4604<br>4604<br>7601                         | 40270000 | M RENE BOY, TAVERNIER<br>101 66 AVENUE V LASALLE<br>DE VILLIERS           |          |             |       |            | IF                    | 2          |         |             |                   |         |       |           |           |
| 1001<br>1002<br>2002<br>2004<br>2999<br>3001 | 40270100 | 5659-83 HADLEY<br>2103 DE VILLIERS  |          |             | 2600  | 8000       |                       |            |         |             | 2,08000           |         |       |           |           |
|  |          | 10 3930 83  |          |             | 2600  | 8000       |                       |            |         |             | 2,08000           |         |       |           |           |
|  |          | 10 3930 82  |          |             | 2600  | 8000       |                       |            |         |             | 4,16000           |         |       |           |           |
| 4201<br>4601                                 |          | MME ROLAND PERLINI (MICHELINE SLAKE)<br>1528 MARIE CLAIRE LASALLE H8N 1R9 |          |             |       |            | IF                    | 2          |         |             |                   |         |       |           |           |
| 1001<br>2002<br>3001                         | 40270200 | 5679-77 HADLEY  |          |             | 2600  | 8000       |                       |            |         |             | 2,08000           |         |       |           |           |
|  |          | 10 3930 81  |          |             | 2600  | 8000       |                       |            |         |             | 2,08000           |         |       |           |           |
| 4201<br>4601                                 |          | M MAURICE GAUDRY, COURTIER<br>3061 PL HELEN SOULLE                        |          |             |       |            | IF                    | 1          |         |             |                   |         |       |           |           |
| 1001<br>2002<br>3001                         | 40270300 | 5673-71 HADLEY  |          |             |       |            |                       |            |         |             | 2,08000           |         |       |           |           |
|  |          | 10 3930 80  |          |             |       |            |                       |            |         |             | 2,08000           |         |       |           |           |
| 4201<br>4601                                 |          | M DONATO LOPARCO, COIFFEUR<br>5937 HURTEAU H4E 2Y3                        |          |             |       |            | IF                    | 1          |         |             |                   |         |       |           |           |
| 1001<br>2002<br>2004<br>2999<br>3001         | 40270400 | 5669-83 HADLEY  |          |             | 2700  | 8000       |                       |            |         |             | 2,16000           |         |       |           |           |
|  |          | 10 3930 79  |          |             | 2700  | 8000       |                       |            |         |             | 2,16000           |         |       |           |           |
|  |          | 10 3930 P78   |          |             | 200   | 8000       |                       |            |         |             | 16000             |         |       |           |           |
|  |          |   |          |             |       |            |                       |            |         |             | 2,32000           |         |       |           |           |
| 4201<br>4601                                 |          | M DAVID WILKES, ADMINISTRATEUR<br>7465 LE BOURJEAN #314 LASALLE H8N 2K9   |          |             |       |            | IF                    | 2          |         |             |                   |         |       |           |           |
| 4202<br>4602                                 |          | M VINCENT BUISSIÈRE, HOMME D AFFAIRES<br>3 BEAUGOUT CHATEAUGUAY J&K 3K9   |          |             |       |            | IF                    | 2          |         |             |                   |         |       |           |           |

VERSO

CERT. EFF. 24/10/79 152

6/2/80 1/5/79 69

40270100

1FZ1

70 Rachel Road  
5667, Hadley H4E 3N1

3FT1

Mrs. Maxine Archambault  
5667, Hadley H4E 3N1

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 15/1/80 | 13/1/79 |

40230400

1FZ2

4001 St. Mary's  
4001 2232 Ste. Clotilde Ste. Clotilde de  
Chateauguay J0L 1W0

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 12/5/80 | 12/1/80 |

| CODE | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |         |             |       |            | SUPERFICIE | *<br>C.C.A. 1978<br>RECORD<br>***<br>REF. C | CATEGORIE<br>BÂTIMENT | SCOLAIRE  |             | VALEUR EN DOLLARS |         |       | MUNICIPAL<br># | REMARQUES |  |
|------|----------|--|---------|-------------|-------|------------|------------|---|-----------------------|-----------|-------------|-------------------|---------|-------|----------------|-----------|--|
|      |          | DIV. CAD.                                | CAASTRE | SURDIVISION | FRONT | PROFONDEUR |            |   |                       | CH. P. C. | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |                |           |  |
| 1001 | 40270440 | 5641-57                                  | HADLEY  |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          | 10 3930                                  | P78     |             | 2500  | 8000       | 2,00000    |   |                       |           |             |                   |         |       |                |           |  |
| 3001 |          |  |         |             |       |            |            |   | 4A                    | 1         | 281         | 4000              | 12700   | 16700 | T S 1          |           |  |
| 4204 |          | Mlle MARIE CLAIRE BOUCHER                |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 4604 |          | 5651 HADLEY ZP 205                       |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 1001 | 40270470 | 5655-51                                  | HADLEY  |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          | 10 3930                                  | 77      |             | 2667  | 8000       | 2,06600    |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          |  |         |             | 2500  |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 3001 |          |  |         |             |       |            |            |   | 4A                    | 1         | 281         | 5150              | 16850   | 22000 | T S 1          |           |  |
| 4204 |          | Mlle MARIE CLAIRE BOUCHER                |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 4604 |          | 5651 HADLEY ZP 205                       |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 7001 |          | LE CARON                                 |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 1001 | 40270550 | 5621-11                                  | HADLEY  |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 1002 |          | 2111-07 LE CARON                         |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          | 10 3929                                  | 234     |             | 2500  | 8500       | 2,12800    |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          |  |         |             |       | 8525       |            |   |                       |           |             |                   |         |       |                |           |  |
| 2004 |          | 10 3929                                  | 233     |             | 2500  | 8525       | 2,13500    |   |                       |           |             |                   |         |       |                |           |  |
| 2004 |          |  |         |             |       | 8558       |            |   |                       |           |             |                   |         |       |                |           |  |
| 2599 |          |  |         |             |       |            | 4,26300    |   |                       |           |             |                   |         |       |                |           |  |
| 3001 |          |  |         |             |       |            |            |   | 4A                    | 2         | 281         | 10650             | 36450   | 47100 | T S 1          |           |  |
| 4202 |          | LES IMMEUBLES A V L INC                  |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 4602 |          | 135 DOODY CHAMBLEY JGL 1K6               |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 1001 | 40270650 | 5609-5589                                | HADLEY  |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          | 10 3929                                  | 232     |             | 2500  | 8558       | 2,14200    |   |                       |           |             |                   |         |       |                |           |  |
| 2002 |          |  |         |             |       | 8583       |            |   |                       |           |             |                   |         |       |                |           |  |
| 2004 |          | 10 3929                                  | 231     |             | 2500  | 8583       | 2,15000    |   |                       |           |             |                   |         |       |                |           |  |
| 2004 |          |  |         |             |       | 8617       |            |   |                       |           |             |                   |         |       |                |           |  |
| 2506 |          | 10 3929                                  | 230     |             | 2500  | 8617       | 2,15700    |   |                       |           |             |                   |         |       |                |           |  |
| 2006 |          |  |         |             |       | 8642       |            |   |                       |           |             |                   |         |       |                |           |  |
| 2599 |          |  |         |             |       |            | 6,44900    |   |                       |           |             |                   |         |       |                |           |  |
| 3001 |          |  |         |             |       |            |            |   | 4A                    | 2         | 281         | 12900             | 42450   | 55350 | T S 1          |           |  |
| 4202 |          | LES IMMEUBLES A V L INC                  |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
| 4602 |          | <del>135 DOODY CHAMBLEY JGL 1K6</del>    |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |
|      |          | 1100 CREMAZIE EST STE SPOO MTL. H2P-2X2  |         |             |       |            |            |   |                       |           |             |                   |         |       |                |           |  |

|         |         |
|---------|---------|
| CERT.   | EFF.    |
| 25-8-80 | 23-5-80 |
|         | 874     |

VERSO

40270650

IF Ia

4203 M. Claude Gauthier

4603 594 St. Joseph, Pte. Calumet

IF II

4204 M. Bernard L'Amour

4604 5963 Ave. Descoeur 1129 254

IF II

4205 M. Marcel Morin

4605 7997 St. Hilaire 1132 217

2/2/11 22/4/11 1/4 M







40271000

CFN1

4201 Carrosserie D'Automobile Hadley Inc.

4601 5561 Hadley HYE 3m6

|          |        |      |
|----------|--------|------|
| 40271000 | 4201   | 4601 |
| 22-980   | 13-680 |      |

93m

| CODE | COMPTE             | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE |          |             |       |            |            | CATÉGORIE BÂTIMENT | SCOLAIRE |             | VALEUR EN DOLLARS |         |       | MUNICIPAL | REMARQUES |
|------|--------------------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
|      |                    | DM. CAD.                                 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE |                    | SCOLAIRE | TERR. P. C. | TERRAIN           | BÂTISSE | TOTAL |           |           |
| 5702 | 40271100           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 1001 | 40271200           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 2002 | 4-52243<br>4-11-80 |  |          |             | 2500  | 8000       | 2,00000    |                    |          |             |                   |         |       |           |           |
| 3001 |                    |  |          |             |       |            |            | 2C                 | 1        | 281         | 4000              | 14200   | 18200 | T R 1     |           |
| 4201 |                    | M ANDRÉ BESSETTE, CONCIERGE              |          |             |       |            |            | 1F                 |          |             |                   |         |       |           |           |
| 4601 |                    | 5543 HADLEY 44E 3M6                      |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 1001 | 40271300           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 2002 |                    |  |          |             | 2500  | 8000       | 2,00000    |                    |          |             |                   |         |       |           |           |
| 3001 |                    |  |          |             |       |            |            | 4A                 | 1        | 281         | 4000              | 22300   | 26300 | T S 1     |           |
| 4204 |                    | M RAYMOND TESSIER, MARCHAND              |          |             |       |            |            | 1F                 |          |             |                   |         |       |           |           |
| 4604 |                    | 7888 CENTRALE LASALLE H8P 1K6            |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 1001 | 40271400           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 2002 |                    |  |          |             | 2500  | 8000       | 2,00000    |                    |          |             |                   |         |       |           |           |
| 3001 |                    |  |          |             |       |            |            | 4A                 | 1        | 281         | 4000              | 13900   | 17900 | T S 1     |           |
| 4204 |                    | M RAYMOND TESSIER, MACHINISTE            |          |             |       |            |            | 1F                 |          |             |                   |         |       |           |           |
| 4604 |                    | 7888 CENTRALE LASALLE H8P 1K6            |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 7001 |                    | AVE DE L EGLISE                          |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 7502 |                    | 8457 HADLEY VOIR 2101 AVE DE L EGLISE    |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 1001 | 40271800           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 2002 |                    |  |          |             | 3300  | 6910       | 2,30400    |                    |          |             |                   |         |       |           |           |
| 3001 |                    |  |          |             |       |            |            | 2B                 | 1        | 281         | 3250              | 13000   | 16250 | T R 1     |           |
| 4204 |                    | M ROLAND DUMONT, EMP C N R               |          |             |       |            |            | 1F                 |          |             |                   |         |       |           |           |
| 4604 |                    | 5439 HADLEY ZP 205                       |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 1001 | 40271940           |  |          |             |       |            |            |                    |          |             |                   |         |       |           |           |
| 2002 |                    |  |          |             | 2825  | 4983       | 2,08200    |                    |          |             |                   |         |       |           |           |
| 2002 |                    |  |          |             | 3450  | 7170       |            |                    |          |             |                   |         |       |           |           |
| 3001 |                    |  |          |             |       |            |            | 2A                 | 1        | 281         | 2900              | 5100    | 8000  | T R 1     |           |

1000000

1891

Anna M. Regina P. Jones  
Anna 1893 de Maricourt

1891

| CODE   | COMPTE   | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE                            |          |             |       |            | P.C. 1970<br>RETRAF | M.F.C. | CATÉGORIE<br>D'IMMEUBLE | SCOLAIRE   |      | VALEUR EN DOLLARS |         |         | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|---------------------|--------|-------------------------|------------|------|-------------------|---------|---------|-----------|-----------|
|  |          | DIV. CAD.   | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR |                     |        |                         | SUPERFICIE | TAUX | TEMP.             | TERRAIN | BÂTISSE |           |           |
| 4201<br>4801                                 | 40271940 | MR CLARENCE HARDING, INGENIEUR                                      |          |             |       |            | 1A                  | 1      |                         |            |      |                   |         |         |           |           |
|  |          | 5429 HADLEY   |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
| 1001<br>2002<br>2002                         | 40271970 | LOT HADLEY  |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | 15 43563  |          | 3800        | 7170  | 2,54800    |                     |        |                         |            |      |                   |         |         |           |           |
|  |          |   |          | 3300        | 7185  |            |                     |        |                         |            |      |                   |         |         |           |           |
| 3001   |          |   |          |             |       |            |                     |        | 6A                      | 281        | 3550 |                   | 3550    | E02     | 18-1      |           |
| 4204<br>4404                                 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE                                |          |             |       |            | 9F                  | 1      |                         |            |      |                   |         |         |           |           |
|  |          | 255 BL CREMAZIE E 4800 ZP 354                                       |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
| 6001   |          | ABORDS DU PONT CHAMPLAIN  |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
| 1001<br>2002<br>2002                         | 40272000 | LOT HADLEY  |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | 10 3564   |          | 6500        | 7250  | 4,69400    |                     |        |                         |            |      |                   |         |         |           |           |
|  |          |   |          |             | 6450  |            |                     |        |                         |            |      |                   |         |         |           |           |
| 3001   |          |   |          |             |       |            |                     |        | 7C<br>6A                | 281        | 6550 |                   | 6550    | E02     | 10-1      |           |
| 4204<br>4404                                 |          | PROVINCE DE QUEBEC MINS DE LA VOIRIE                                |          |             |       |            | 9F                  | 1      |                         |            |      |                   |         |         |           |           |
|  |          | 255 BL CREMAZIE E 4800 ZP 354                                       |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
| 6001<br>6501<br>7001<br>7002<br>7003<br>7004 |          | ABORDS DU PONT CHAMPLAIN<br>OU. Deu. 3100 C. 20-10-80 (1-1-80) K109 |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | ROBERVAL  |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | VOIES DU C P R  |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | 5303 HADLEY VOIR 2102-10 CABOT                                      |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |
|  |          | CABOT   |          |             |       |            |                     |        |                         |            |      |                   |         |         |           |           |

40272000

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4201 Bonvini & Messier

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