

**1967**

**ROLE D'EVALUATION  
VALUATION ROLL**

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**87- QUARTIER RIV.-DES-PRAIRIES WARD**

**88- QUARTIER RIV.-DES-PRAIRIES WARD**

88 RIVIERE DES PRAIRIES

|                            |     |     |
|----------------------------|-----|-----|
| 94 EME AVENUE              | --- | 1   |
| 95 EME AVENUE              | --- | 13  |
| 100 EME AVENUE             | --- | 16  |
| 101 EME AVENUE             | --- | 17  |
| 102 EME AVENUE             | --- | 75  |
| 105 EME AVENUE             | --- | 128 |
| 127 EME AVENUE             | --- | 137 |
| 128 EME AVENUE             | --- | 142 |
| 132 EME AVENUE             | --- | 143 |
| 133 EME AVENUE             | --- | 144 |
| 134 EME AVENUE             | --- | 148 |
| ENTRE 127 , 128 E          | --- | 140 |
| PROJETEE 15,5              | --- | 16  |
| <del>PROJETEE 15,108</del> | --- |     |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE  | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--|-------------------|---------|--|--|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|  |                   |         |  |  |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 700010<br>700020                               | 88000000          |         | 94 EME AVENUE COTE OUEST<br>BLVD GQUIN EST   |  |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88000100          |         | 10052 94 EME AVENUE  |  |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010<br>200020<br>200020<br>299999 |                   |         | 21 21 583<br>45.50<br>21 21 582<br>48.70<br>46.00                                  | 59.80<br>152.80<br>45.50<br>133.00<br>48.70<br>168.70<br>46.00<br>152.80 |                    | 7,314.00<br>7,394.00<br>14,708.00    |                     |                      |                  |           |  |
| 300010   |                   |         | 2A   |  | P1                 | 2300                                 | 600                 | 2900                 |                  | T1        |  |
| 400410<br>400460                               |                   |         | M B BURNATOWSKI, INDUSTRIEL<br>6224 CAIRNS   |  | 1F P 1             |                                      |                     |                      |                  |           |  |
| 101100   | 88000300          |         | LOT 94 EME AVENUE  |  |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010                               |                   |         | 21 21 584<br>47.50   | 56.90<br>146.10<br>47.50<br>143.60                                       |                    | 7,977.00                             |                     |                      |                  |           |  |
| 300010   |                   |         | 6  |  | P1                 | 1130                                 |                     | 1130                 |                  | T2        |  |
| 400410<br>400460                               |                   |         | MR B BURNATOWSKI, INDUSTRIEL<br>6224 CAIRNS  |  | 1A P 1             |                                      |                     |                      |                  |           |  |
| 101100   | 88000400          |         | LOT 94 EME AVENUE  |  |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010<br>200020<br>200020<br>299999 |                   |         | 21 21 P585<br>20.00<br>21 21 P585<br>30.00   | IRR<br>60.00<br>143.60<br>IRR  |                    | 600.00<br>6,582.00<br>7,182.00       |                     |                      |                  |           |  |
| 300010   |                   |         | 6  |  | E1                 | 90                                   |                     |                      |                  | 90E2      |  |
| 300020   |                   |         | 6  |  | P1                 | 930                                  |                     | 930                  |                  | T2        |  |
| 400410<br>400460                               |                   |         | MR B BURNATOWSKI, INDUSTRIEL<br>6224 CAIRNS V D ANJOU                              |  | 1A P 2             |                                      |                     |                      |                  |           |  |
| 600010   |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27-4-66   |  |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88000500          |         | 10050 94 EME AVENUE  |  |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010                               |                   |         | 21 21 586<br>50.00   | 143.70<br>145.00   |                    | 7,217.00                             |                     |                      |                  |           |  |
| 300010   |                   |         | 4A   |  | C1                 | 1050                                 | 4000                | 5050                 |                  | T1        |  |
| 400410<br>400460                               |                   |         | MME ( PAULETTE BISSON )<br>10050 94E AV  |  | 2F C 1             |                                      |                     |                      |                  |           |  |
| 600010   |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27-4-66   |  |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |      | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|------|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |      |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88000600          |         | LOT 94 EME AVENUE  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 587  | 50.00                 | 145.00             | 7,317.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |      |                       | 147.70             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |      | 6                     |                    |                                      | 1030                |                      |                  | 1030E2    |  |
| 410110 |                   |         | MME CHARLEMAGNE GRAVEL (AURORE CORBEIL)  |      |                       | 8F C 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 10050 94E AVENUE RIV PRAIRIES  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR RUE J C S 27 <sup>e</sup> 4 <sup>e</sup> 66                    |      |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88000700          |         | LOT 94 EME AVENUE  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | P588 | 15.00                 | 142.00             | 3,963.00                             | HOMOL               |                      |                  |           |  |
| 200010 |                   |         |  |      | 50.00                 | IRR                |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21  | P588 | 35.00                 | IRR                | 3,395.00                             |                     |                      |                  |           |  |
| 200020 |                   |         |  |      |                       | 97.00              |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |      |                       |                    | 7,358.00                             |                     |                      |                  |           |  |
| 300010 |                   |         |  |      | 6                     |                    |                                      |                     | 560                  |                  | 560E2     |  |
| 300020 |                   |         |  |      | 6                     |                    |                                      |                     | 470                  | 470              | T2        |  |
| 410110 |                   |         | MME CHARLEMAGNE GRAVEL (AURORE CORBEIL)  |      |                       | 8F C 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 10050 94E AVENUE RIV PRAIRIES  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27 <sup>e</sup> 4 <sup>e</sup> 66               |      |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88000800          |         | LOT 94 EME AVENUE  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | P589 |                       | 45.00              | 338.00                               | HOMOL               |                      |                  |           |  |
| 200010 |                   |         |  |      | 15.00                 | IRR                |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21  | P589 | 50.00                 | IRR                | 6,907.00                             |                     |                      |                  |           |  |
| 200020 |                   |         |  |      | 35.00                 | 142.80             |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |      |                       |                    | 7,245.00                             |                     |                      |                  |           |  |
| 300010 |                   |         |  |      | 6                     |                    |                                      |                     | 50                   |                  | 50E2      |  |
| 300020 |                   |         |  |      | 6                     |                    |                                      |                     | 970                  | 970              | T2        |  |
| 400410 |                   |         | M RAYMOND BERTRAND   |      |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10320 SACRE COEUR #2   |      |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M LAURENT BERTRAND, BRIQUETEUR   |      |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1630 SALABERRY #4  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | RAYMOND BERTRAND ET AL   |      |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10320 DU SACRE COEUR APT 2   |      |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27 <sup>e</sup> 4 <sup>e</sup> 66               |      |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88000900          |         | LOT 94 EME AVENUE  |      |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 590  | 50.00                 | 142.80             | 7,100.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |      |                       | 141.20             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-355)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                      |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|----------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTIMENT<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88000900          |         | 6  |                       | C1                 | 1020                                 |                      | 1020                 |                  | T2        |  |
| 400410 |                   |         | M RAYMOND BERTRAND   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 10320 SACRE COEUR #2   |                       |                    |                                      |                      |                      |                  |           |  |
| 400710 |                   |         | M LAURENT BERTRAND, BRIQUETEUR   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400760 |                   |         | 1630 SALABERRY #4  |                       |                    |                                      |                      |                      |                  |           |  |
| 506100 |                   |         | RAYMOND BERTRAND ET AL   |                       |                    |                                      |                      |                      |                  |           |  |
| 507100 |                   |         | 10320 SACRE COEUR APT 2  |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88001000          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 21 591  | 50,00                 | 141,20             | 7,090,00                             |                      |                      |                  |           |  |
| 200010 |                   |         |  |                       | 142,40             |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1020                                 |                      | 1020                 |                  | T2        |  |
| 400410 |                   |         | M RAYMOND BERTRAND   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 10320 SACRE COEUR #2   |                       |                    |                                      |                      |                      |                  |           |  |
| 400710 |                   |         | M LAURENT BERTRAND, BRIQUETEUR   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400760 |                   |         | 1630 SALABERRY #4  |                       |                    |                                      |                      |                      |                  |           |  |
| 506100 |                   |         | RAYMOND BERTRAND ET AL   |                       |                    |                                      |                      |                      |                  |           |  |
| 507100 |                   |         | 10320 SACRE COEUR APT 2  |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88001100          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 21 592  | 50,00                 | 142,40             | 7,115,00                             |                      |                      |                  |           |  |
| 200010 |                   |         |  |                       | 142,20             |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1020                                 |                      | 1020                 |                  | T2        |  |
| 400410 |                   |         | M PAUL-E TAILLON, LITHOGRAPHE  |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 10700 VERVILLE   |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88001200          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 21 593  | 50,00                 | 142,20             | 7,075,00                             |                      |                      |                  |           |  |
| 200010 |                   |         |  |                       | 140,80             |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1020                                 |                      | 1020                 |                  | T2        |  |
| 400410 |                   |         | M RAYMOND BERTRAND   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 10320 SACRE COEUR #2   |                       |                    |                                      |                      |                      |                  |           |  |
| 400710 |                   |         | M LAURENT BERTRAND, BRIQUETEUR   |                       | 1F C 1             |                                      |                      |                      |                  |           |  |
| 400760 |                   |         | 1630 SALABERRY #4  |                       |                    |                                      |                      |                      |                  |           |  |
| 506100 |                   |         | RAYMOND BERTRAND ET AL   |                       |                    |                                      |                      |                      |                  |           |  |
| 507100 |                   |         | 10320 DU SACRE COEUR APT 2   |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88001300          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 21 594  | 50,00                 | 140,80             | 7,020,00                             |                      |                      |                  |           |  |
| 200010 |                   |         |  |                       | 140,00             |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1010                                 |                      | 1010                 |                  | T2        |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88001300          |         | M J A PERREAULT<br>5782 PINON DRIVE HUNTINGTON BEACH CALIFORNIA USA                |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 101100           | 88001400          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 21 595 50.00 140.00 6,995.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   | 6       |  |                       |                    | C1                                   | 1010                | 1010                 |                  | T2        |  |
| 400410<br>400460 |                   |         | M LEO MARTINEAU, SOUDEUR<br>6847 23 EME AV   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88001500          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 21 596 50.00 139.80 7,025.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   | 6       |  |                       |                    | C1                                   | 1010                | 1010                 |                  | T2        |  |
| 400410<br>400460 |                   |         | M JEAN BAPTISTE LEMAY<br>210 AV DES PINS   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 507100           |                   |         | 7009 DE NORMANVILLE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88001600          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 21 597 50.00 141.20 7,135.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   | 6       |  |                       |                    | C1                                   | 1010                | 1010                 |                  | T2        |  |
| 400410<br>400460 |                   |         | M JEAN BASQUE, INSPECTEUR<br>9999 94 EME AV  |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88001700          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 21 598 50.00 144.20 7,222.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   | 6       |  |                       |                    | C1                                   | 1030                | 1030                 |                  | T2        |  |
| 410110<br>410160 |                   |         | MME EDUARD SARRASIN ( MARIE MARTHE COMTOIS )<br>5197 BL ROSEMONT                   |                       | 5F C 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88001800          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 21 599 50.00 144.70 7,185.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   | 6       |  |                       |                    | C1                                   | 1020                | 1020                 |                  | T2        |  |
| 410110<br>410160 |                   |         | MME EDUARD SARRASIN ( MARIE MARTHE COMTOIS )<br>5197 BL ROSEMONT                   |                       | 5F C 1             |                                      |                     |                      |                  |           |  |

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(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88001900          |         | 9880 94 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 601 | 50.00                 | 141.00             | 7020.00                              |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 139.80             |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21  | 600 | 50.00                 | 142.70             | 7092.50                              |                     |                      |                  |           |  |
| 200020 |                   |         |  |     |                       | 141.00             |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |     |                       |                    | 14112.50                             |                     |                      |                  |           |  |
| 300010 |                   |         |  | 2A  |                       |                    |                                      | 2050                | 12050                | 14100            |           | T1                                     |
| 410110 |                   |         | HR ERWIN SCHULZ, ING MEC   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 9880 94E AV RIV DES PRAIRIES   |     |                       |                    | 1A P 1                               |                     |                      |                  |           |  |
| 101100 | 88002100          |         | 9870 94 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 602 | 50.00                 | 139.80             | 6970.00                              |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 139.00             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 2A  |                       |                    |                                      | 1000                | 13100                | 14100            |           | T1                                     |
| 400410 |                   |         | M REAL BIBAUD, EMP C T M   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9870 94 EME AV   |     |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 101100 | 88002200          |         | 10020 94 EME AVENUE  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 603 | 50.00                 | 139.00             | 6935.00                              |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 138.40             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 2A  |                       |                    |                                      | 1000                | 9200                 | 10200            |           | T1                                     |
| 400410 |                   |         | MME PATRICK MAZERALL (MARIE ROBERT 1/2)  |     |                       |                    | 8F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 10020 94E AV   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M PATRICK MAZEROLL 1/4   |     |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 401310 |                   |         | MR ROBERT MAZEROLL 1/4   |     |                       |                    | 1A C 1                               |                     |                      |                  |           |  |
| 506100 |                   |         | MME PATRICK MAZAROLL ET AL   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10020 94 E AVENUE  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002300          |         | LOT 94 EME AVENUE  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 604 | 50.00                 | 138.40             | 6920.00                              |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 1010                |                      | 1010             |           | T2                                     |
| 400410 |                   |         | M JOSE BETES, JOURNALIER   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 11807 GRENET   |     |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 101100 | 88002400          |         | LOT 94 EME AVENUE  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21  | 605 | 50.00                 | 138.40             | 6932.50                              |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 138.90             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 1010                |                      | 1010             |           | T2                                     |
| 400410 |                   |         | M YVAN MARQUIS   |     |                       |                    | 1F C 1                               |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400460 | 88002400          |         | 5950 BL GOUIN E  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002500          |         | 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 606  | 50.00                 | 138.90             | 6,952.20                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 139.20             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2E   |                       |                    |                                      | 1000                | 900                  | 1900             |           | T1                                     |
| 400410 |                   |         | Mlle LAURETTE GUINDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 738 VINET  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002600          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 607  | 50.00                 | 139.20             | 6,960.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 1010                |                      | 1010             |           | T2                                     |
| 400410 |                   |         | Mlle LAURETTE GUINDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 738 VINET  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002700          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 608  | 50.00                 | 138.90             | 6,952.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 1010                |                      | 1010             |           | T2                                     |
| 400410 |                   |         | M JOSE BETES, JOURNALIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 11807 GRENET   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002800          |         | 9794 94 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 609  | 50.00                 | 138.00             | 6,922.50                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 138.90             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    |                                      | 950                 | 7150                 | 8100             |           | T1                                     |
| 400410 |                   |         | M GERARD CODERRE, MECANICIEN   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9794 94E AV RIV PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88002900          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 610  | 50.00                 | 138.00             | 6,890.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 137.60             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 1010                |                      | 1010             |           | T2                                     |
| 400410 |                   |         | M GABRIEL LOPEZ, BOULANGER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7101 MOLSON #4   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 7101 MOLSON APP 4  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | CITE DE ST MICHEL P QUE  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88003000          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 611  | 50.00                 | 137.60             |                                      | 6 875.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 137.40             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 1000                 |                  | 1000      | T2                                     |
| 400410 |                   |         | M LEON MARIN, TAILLEUR   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4841 PL CURATTEAU  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M GUY MARTIN, GERANT   |                       |                    |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 6534 16 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT MARIN ET LAMDUREUX   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4045 ONTARIO EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88003100          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 612  | 50.00                 | 137.40             |                                      | 6 865.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 137.20             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 1010                 |                  | 1010      | T2                                     |
| 400410 |                   |         | M GUY BIBAUD, GERANT   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7241 14 EME AV V ST MICHEL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 7241 14E AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | VILLE ST MICHEL  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88003200          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 613  | 50.00                 | 137.20             |                                      | 6 815.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 135.40             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 1010                 |                  | 1010      | T2                                     |
| 400410 |                   |         | MR JOSE JUAN GIMENEZ, MENUISIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10931 BRUNET MONTREAL NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | JUAN JOSE GIMENEZ  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10931 BRUNET   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | MONTREAL NORD  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88003300          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 614  | 50.00                 | 135.40             |                                      | 7 000.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 144.60             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 1010                 |                  | 1010      | T2                                     |
| 400410 |                   |         | M EHILIE DAIGLE, VOYAGEUR  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 283 DAUPHIN PONT VIAU  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88003400          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 615  | 50.00                 | 144.60             |                                      | 7 470.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 154.20             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88003400          |         | 6  |                       | C1                 | 1040                                 |                     | 1040                 |                  | T2        |  |
| 400410 |                   |         | M EMILIE DAIGLE, VOYAGEUR<br>283 DAUPHIN PONT VIAU                                 |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88003500          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 616  | 50,00                 | 154,20             | 7,932,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 163,10             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1160                                 |                     | 1160                 |                  | T2        |  |
| 400410 |                   |         | M EMILIE DAIGLE, VOYAGEUR<br>283 DAUPHIN PONT VIAU                                 |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88021500          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 578  | 50,00                 | 116,40             | 5,600,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 107,60             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | J1                 | 940                                  |                     | 940                  |                  | T2        |  |
| 410110 |                   |         | MR CARL KATZ, AGENT<br>6580 MAC DONALD   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88021600          |         | 9601 94 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 576  | 50,80                 | 135,20             | 6,505,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 125,00             |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21 577  | 50,80                 | 125,00             | 6,035,00                             |                     |                      |                  |           |  |
| 200020 |                   |         |  |                       | 116,00             |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    | 12,540,00                            |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 1950                                 | 4050                | 6000                 |                  | T1        |  |
| 400410 |                   |         | M FERNAND CHARETTE, JOURNALIER<br>11492 BL GOUIN E RIV PRAIRIES                    |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88021800          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 575  | 50,00                 | 137,60             | 6,843,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 135,20             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 1010                                 |                     | 1010                 |                  | T2        |  |
| 400410 |                   |         | MR ANTONIO TORTOSA, SOUDEUR<br>265 COUSINEAU PONT VIAU QUE                         |                       | 1A P 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88021900          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 574  | 50,00                 | 138,00             | 6,890,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 137,60             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88021900          |         | 6<br>MME ( MARCEL ROY )  |                       | C1                 | 1000                                 |                     | 1000                 |                  | T2        |  |
| 400410 |                   |         |  | 2F C 1                |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME MARCEL ROY   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT ZARA SEDA  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4474 STE CATHERINE W #5 WESTMOUNT  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88022000          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 573 50.00 137.30 6,882.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 138.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1000                                 |                     | 1000                 |                  | T2        |  |
| 400410 |                   |         | M ANTONIO TERUEL, MENUISIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3910 LINTON #7   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88022100          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 572 50.00 137.10 6,860.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 137.70   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1010                                 |                     | 1010                 |                  | T2        |  |
| 400410 |                   |         | M JOSE BETES, JOURNALIER   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 11807 GRENET   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88022200          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 571 50.00 137.10 6,875.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 137.30   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 1000                                 | 800                 | 1800                 |                  | T1        |  |
| 400410 |                   |         | M E LAURIN, MENUISIER  |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 5907 WAVERLY   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88022300          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 570 50.00 137.60 6,870.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 137.50   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1000                                 |                     | 1000                 |                  | T2        |  |
| 400410 |                   |         | M MARCEL HUBLER  |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9765 38 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88022400          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 569 50.00 137.70 6,882.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 137.60   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 1000                                 |                     | 1000                 |                  | T2        |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88022400          |         | M ANTONIO TORTOSA , SOUDEUR<br>265 COUSINEAU PONT VIAU QUE                         |                       | 1F P 2             |                                      |                     |                      |                  |           |  |
| 101100           | 88022500          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 P567 25,00   | 137,80                |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         | 21 21 568 50,00  | 137,80                |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         |  | 137,70                |                    |                                      |                     |                      |                  |           |  |
| 299999           |                   |         |  |                       |                    |                                      | 10,334.00           |                      |                  |           |  |
| 300010           |                   |         | 6  |                       |                    |                                      |                     | 1510                 |                  | 1510      | T2                                     |
| 410110<br>410160 |                   |         | M GIAN CARLO PIERLEONI , INDUSTRIEL<br>360 12E RUE LAVAL DES RAPIDES LAVAL         |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 101100           | 88022700          |         | 9987 94 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 566  |                       |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         | 21 21 P567   |                       |                    |                                      |                     |                      |                  |           |  |
| 299999           |                   |         |  |                       |                    |                                      | 10,346.00           |                      |                  |           |  |
| 300010           |                   |         | 2A   |                       |                    |                                      |                     | 1500                 | 2500             | 4000      | T1                                     |
| 400410<br>400460 |                   |         | M FERNAND BOUCHER , JOURNALIER<br>11564A BL GOUIN E                                |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88022800          |         | 9855/57 94 AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 565 50,00  | 138,00                |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 2A   |                       |                    |                                      |                     | 1000                 | 14200            | 15200     | T1                                     |
| 400410<br>400460 |                   |         | M ALBERT MALTAIS , JOURNALIER<br>9855 94E AVENUE                                   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 507100<br>507200 |                   |         | 9855 94 EME AVENUE<br>RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88022900          |         | 9877 94 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 563 50,00  | 139,00                |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         | 21 21 564 50,00  | 138,00                |                    |                                      |                     |                      |                  |           |  |
| 299999           |                   |         |  |                       |                    |                                      | 13,890.00           |                      |                  |           |  |
| 300010           |                   |         | 2A   |                       |                    |                                      |                     | 2000                 | 11300            | 13300     | T1                                     |
| 410110<br>410160 |                   |         | M FERNAND TREMBLAY<br>9877 94E AVENUE RIV PRAIRIES                                 |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88023200          |         | 9879 94 EME AVENUE<br>RIVP21,56  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 562 50,00  | 139,10                |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         |  | 138,90                |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                  | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88023200          |         | 2A   |                       | C1               | 1000                                 | 8100                | 9100                 |                  | T1        |  |
| 400410 |                   |         | M PIERRE DESILETS, MENUISIER   |                       | 1F C 2           |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 425 ST HUBERT PONT VIAU CTE LAVAL  |                       |                  |                                      |                     |                      |                  |           |  |
| 101100 | 88023300          |         | 9963 94 EME AVENUE   |                       |                  |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 554  | 50.00                 | 140.76           |                                      |                     | 7,044.00             |                  |           |  |
| 200020 |                   |         | 21 21 555  | 50.00                 | 140.76           |                                      |                     | 7,033.00             |                  |           |  |
| 200020 |                   |         |  |                       | 140.53           |                                      |                     |                      |                  |           |  |
| 200030 |                   |         | 21 21 556  | 50.00                 | 140.53           |                                      |                     | 7,021.00             |                  |           |  |
| 200030 |                   |         |  |                       | 140.29           |                                      |                     |                      |                  |           |  |
| 200040 |                   |         | 21 21 557  | 50.00                 | 140.29           |                                      |                     | 7,008.00             |                  |           |  |
| 200040 |                   |         |  |                       | 140.05           |                                      |                     |                      |                  |           |  |
| 200050 |                   |         | 21 21 558  | 50.00                 | 140.05           |                                      |                     | 6,996.00             |                  |           |  |
| 200050 |                   |         |  |                       | 139.81           |                                      |                     |                      |                  |           |  |
| 200060 |                   |         | 21 21 559  | 50.00                 | 139.81           |                                      |                     | 6,984.00             |                  |           |  |
| 200060 |                   |         |  |                       | 139.57           |                                      |                     |                      |                  |           |  |
| 200070 |                   |         | 21 21 560  | 50.00                 | 139.57           |                                      |                     | 6,973.00             |                  |           |  |
| 200070 |                   |         |  |                       | 139.34           |                                      |                     |                      |                  |           |  |
| 200080 |                   |         | 21 21 561  | 50.00                 | 139.34           |                                      |                     | 6,961.00             |                  |           |  |
| 200080 |                   |         |  |                       | 139.08           |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                  |                                      |                     | 56,020.00            |                  |           |  |
| 300010 |                   |         | 1C ENTRETIEN DES TROTTOIRS   | 400.0 PIEDS           | E1               | 10100                                | 86400               |                      | 96500            | S3        |  |
| 400410 |                   |         | LA COMMISSION DES ECOLES CATHOLIQUES DE MTL  |                       | 9F E 1           |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3737 SHERBROOKE E  |                       |                  |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | ECOLE STE THERESE  |                       |                  |                                      |                     |                      |                  |           |  |
| 101100 | 88024100          |         | LOT 94 EME AVENUE  |                       |                  |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 553  | 50.00                 | 141.60           |                                      |                     | 7,063.00             |                  |           |  |
| 200010 |                   |         |  |                       | 141.00           |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                  | C1                                   | 1020                |                      | 1020             | T2        |  |
| 400410 |                   |         | M ANDRE DUGUAY, MODELEUR   |                       |                  | 1F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 12593 LANTHIER   |                       |                  |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 12593 LANTHIER   |                       |                  |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | MONTREAL NORD  |                       |                  |                                      |                     |                      |                  |           |  |
| 101100 | 88024200          |         | LOT 94 EME AVENUE  |                       |                  |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 552  | 50.00                 | 142.10           |                                      |                     | 7,092.00             |                  |           |  |
| 200010 |                   |         |  |                       | 141.60           |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                  | C1                                   | 1020                |                      | 1020             | T2        |  |
| 400410 |                   |         | M CLAUDE BLEAU, INDUSTRIEL   |                       |                  | 1F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 122 94 EME AV  |                       |                  |                                      |                     |                      |                  |           |  |
| 101100 | 88024300          |         | 122 94 EME AVENUE  |                       |                  |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 551  | 50.00                 | 142.50           |                                      |                     | 7,115.00             |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88024300          |         |  | 142.10                |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                | 1000                                 | 9200                | 10200                |                  | T1        |  |
| 400410 |                   |         | M CLAUDE BLEAU, MNFTR  |                       | 1F C 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 122 94 EME AV  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88024400          |         | LOT 94 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 550  | 50.00                 |                   | 142.80                               | 7,132.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                   | 142.50                               |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                | 1010                                 |                     | 1010                 |                  | T2        |  |
| 400410 |                   |         | M ROLAND CLAVETTE, CLICHEUR  |                       | 1F C 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 5251 4 E AV  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88024500          |         | LOT 94 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 P549   |                       |                   | 100.00                               | 1,750.00            | HOMOL                |                  |           |  |
| 200010 |                   |         |  | 35.00                 |                   | IRR                                  |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21 P549   | 50.00                 |                   | IRR                                  | 5,392.00            |                      |                  |           |  |
| 200020 |                   |         |  | 15.00                 |                   | 142.80                               |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                   |                                      | 7,142.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 250                                  |                     |                      | 250              | E2        |  |
| 300020 |                   |         | 6  |                       | C1                | 770                                  |                     | 770                  |                  | T2        |  |
| 400410 |                   |         | M ARMAND CHAGNON, ESTIMATEUR   |                       | 1F C 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2140 BL DE BLOIS DUVERNAY LAVAL  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27-4-66   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88024600          |         | LOT 94 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 P548   | 35.00                 |                   | 142.90                               | 6,845.00            | HOMOL                |                  |           |  |
| 200010 |                   |         |  | 50.00                 |                   | IRR                                  |                     |                      |                  |           |  |
| 200020 |                   |         | 21 21 P548   | 15.00                 |                   | IRR                                  | 300.00              |                      |                  |           |  |
| 200020 |                   |         |  |                       |                   | 40.00                                |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                   |                                      | 7,145.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 970                                  |                     |                      | 970              | E2        |  |
| 300020 |                   |         | 6  |                       | C1                | 50                                   |                     | 50                   |                  | T2        |  |
| 400410 |                   |         | M ARMAND CHAGNON, ESTIMATEUR   |                       | 1F C 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2140 BL DE BLOIS DUVERNAY LAVAL  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27-4-66   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88024700          |         | LOT 94 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 547  | 50.00                 |                   | 142.80                               | 7,142.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                   | 142.90                               |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 1020                                 |                     |                      | 1020             | E2        |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88024700          |         | M ROGER BASQUE, MECANICIEN<br>5940 CHAUVEAU  |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88024800          |         | 9999 94 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 P546 45,00 142,70 3,213,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | IRR  |                       |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         | 21 21 P546 5,00 IRR 3,924,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200020           |                   |         | 50,00 142,70   |                       |                    |                                      |                     |                      |                  |           |  |
| 299999           |                   |         | 7,137,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 2A   |                       | C1                 | 1000                                 | 6000                | 7000                 |                  | T1        |  |
| 400410<br>400460 |                   |         | M J D BASQUE, INSPECTEUR<br>9999 94E AVENUE RIV PRAIRIES                           |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | PTIE HOM POUR 5 ANS POUR RUE J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88024900          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 545 50,00 142,60 7,132,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 142,70   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | J1                 | 1010                                 |                     | 1010                 |                  | T2        |  |
| 400410<br>400460 |                   |         | MR HYMAN SANDLER<br>563 BUCHANAN V ST LAURENT QUE                                  |                       | 1A J 2             |                                      |                     |                      |                  |           |  |
| 101100           | 88025000          |         | LOT 94 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 544 50,00 142,50 7,127,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 142,60   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | J1                 | 1010                                 |                     | 1010                 |                  | T2        |  |
| 400410<br>400460 |                   |         | MR HYMAN SANDLER<br>563 BUCHANAN V ST LAURENT QUE                                  |                       | 1A J 2             |                                      |                     |                      |                  |           |  |
| 700010           |                   |         | BLVD GOUIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020           |                   |         | 95 EME AVENUE COTE OUEST   |                       |                    |                                      |                     |                      |                  |           |  |
| 700030           |                   |         | BLVD GOUIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700040           |                   |         | 3 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88034000          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 21 481 25,00 107,76 2,690,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 107,56   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | J1                 | 350                                  |                     | 350                  |                  | T2        |  |
| 400410<br>400460 |                   |         | M NORMAN MALUS, NOTAIRE<br>407 MCGILL #903   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 506100<br>507100           | 88034000          |         | MALUS NORMAN<br>407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88034100          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 21 482 25.00 107.56 2,687.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         |  |                       | J1                 | 160                                  |                     | 160                  |                  | T2        |  |
| 400410<br>400460           |                   |         | M NORMAN MALUS, NOTAIRE<br>407 MCGILL #903   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100<br>507100           |                   |         | MALUS NORMAN<br>407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88034200          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 21 483 25.00 107.40 2,683.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         |  |                       | J1                 | 130                                  |                     | 130                  |                  | T2        |  |
| 400410<br>400460           |                   |         | M NORMAN MALUS, NOTAIRE<br>407 MCGILL #903   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100<br>507100           |                   |         | MALUS NORMAN<br>407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 700010<br>700020<br>700030 |                   |         | BLVD LEDUC<br>TRAVERSEZ COTE EST<br>BLVD LEDUC                                     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88038700          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 21 428 25.00 97.08 2,424.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         |  |                       | J1                 | 360                                  |                     | 360                  |                  | T2        |  |
| 400410<br>400460           |                   |         | M NORMAN MALUS, NOTAIRE<br>407 MC GILL #903  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100<br>507100           |                   |         | MALUS NORMAN<br>407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88038800          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 21 427 25.00 99.27 2,429.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         |  |                       | J1                 | 360                                  |                     | 360                  |                  | T2        |  |
| 400410                     |                   |         | M NORMAN MALUS, NOTAIRE  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400460 | 88038800          |         | 407 MC GILL #903   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MALUS NORMAN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88040100          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 400  | 25.00                 | 70.00              | 2,000.00                             |                     |                      |                  |           |  |
| 200010 |                   |         | IRR  |                       | 102.57             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 300                  | 300              |           | T2                                     |
| 400410 |                   |         | M NORMAN MALUS, NOTAIRE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 407 MCGILL #903  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MALUS NORMAN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88041100          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 381  | 25.00                 | 107.25             | 2,676.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 107.02             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 170                  | 170              |           | T2                                     |
| 400410 |                   |         | M NORMAN MALUS, NOTAIRE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 407 MC GILL #903   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MALUS NORMAN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88041200          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 380  | 25.00                 | 107.49             | 2,684.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 107.25             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 350                  | 350              |           | T2                                     |
| 400410 |                   |         | M NORMAN MALUS, NOTAIRE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 407 MC GILL #903   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MALUS NORMAN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88041300          |         | LOT 95 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 21 379  | 25.00                 | 107.72             | 2,690.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 107.49             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | 390                  | 390              |           | T2                                     |
| 400410 |                   |         | M NORMAN MALUS, NOTAIRE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 407 MCGILL #903  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MALUS NORMAN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 407 MC GILL APT 903  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE                      |
|--------|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|---|
|        |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |   |
| 700010 | 88041300          |         | 5 EME RUE  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 101100 | 88186700          |         | LOT 100 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 200010 |                   |         | 21 15  | 839 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200020 |                   |         | 21 15  | 838 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200030 |                   |         | 21 15  | 837 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200040 |                   |         | 21 15  | 840 | 20,00                 | 100,00             | 8,000,00                             |                     |                      |                  |           |   |
| 200040 |                   |         |  |     | 140,00                |                    |                                      |                     |                      |                  |           |   |
| 200050 |                   |         | 21 15  | 836 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 299999 |                   |         |  |     |                       |                    | 18,000,00                            |                     |                      |                  |           |   |
| 300010 |                   | 6       |  |     |                       |                    |                                      | 2700                |                      | 2700             | H2        | <i>du 1-5-67 au 30-4-68 JLB<br/>but Voir lettre 20-9-67</i> |
| 400410 |                   |         | LA COMMISSION HYDROELECTRIQUE DE QUEBEC  |     |                       | 9F N 1             |                                      |                     |                      |                  |           |   |
| 400460 |                   |         | 75 BL DORCHESTER O   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 506100 |                   |         | HYDRO QUEBEC   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 506200 |                   |         | DIVISION DE LA COMPTABILITE  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 507100 |                   |         | 75 BOUL DORCHESTER OUEST   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 600010 |                   |         | EX.SCOL.ENT. ECHOIT 30 6 71  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 101100 | 88187200          |         | LOT 100 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 200010 |                   |         | 21 15  | 832 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200020 |                   |         | 21 15  | 835 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200030 |                   |         | 21 15  | 834 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 200040 |                   |         | 21 15  | 833 | 25,00                 | 100,00             | 2,500,00                             |                     |                      |                  |           |   |
| 299999 |                   |         |  |     |                       |                    | 10,000,00                            |                     |                      |                  |           |   |
| 300010 |                   | 6       |  |     |                       |                    |                                      | 1500                |                      | 1500             | H2        | <i>du 1-5-67 au 30-4-68 JLB<br/>but Voir lettre 20-9-67</i> |
| 400410 |                   |         | LA COMMISSION HYDROELECTRIQUE DE QUEBEC  |     |                       | 9F N 1             |                                      |                     |                      |                  |           |   |
| 400460 |                   |         | 75 BL DORCHESTER O   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 506100 |                   |         | HYDRO QUEBEC   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 506200 |                   |         | DIVISION DE LA COMPTABILITE  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 507100 |                   |         | 75 BOUL DORCHESTER OUEST   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 600010 |                   |         | EX.SCOL.ENT. ECHOIT 30 6 71  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 700010 |                   |         | 6 EME RUE  |     |                       |                    |                                      |                     |                      |                  |           |   |
| 700020 |                   |         | BLVD GOUIN   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 700030 |                   |         | TRAVERSEZ COTE OUEST   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 700040 |                   |         | BLVD GOUIN   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 101100 | 88190000          |         | LOT RUE PROJETEE 15,5 ETC.   |     |                       |                    |                                      |                     |                      |                  |           |   |
| 200120 |                   |         | 21 15  | 185 | 12,00                 | 182,00             | 2,184,00                             |                     |                      |                  |           |   |
| 200170 |                   |         | 21 15  | 295 | 12,00                 | 275,00             | 3,300,00                             |                     |                      |                  |           |   |
| 200180 |                   |         | 21 15  | 296 | 12,00                 | 275,00             | 3,300,00                             |                     |                      |                  |           |   |
| 200200 |                   |         | 21 15  | 366 | 12,00                 | 96,00              | 1,032,00                             |                     |                      |                  |           |   |
| 299999 |                   |         |  |     |                       |                    | 9,816,00                             |                     |                      |                  |           |   |
| 300010 |                   | 6       |  |     |                       |                    |                                      | 1                   |                      |                  | 1V2       |   |
| 400410 |                   |         | SUCC D E PERGANTES   |     |                       | OF 61 1            |                                      |                     |                      |                  |           |   |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88196400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 19   | 25.00                 | 103.60             | 2,589.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.50             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 460                 | 460                  |                  | T2        |  |
| 400410 |                   |         | MR JOHN KOUTSOGIANNIS, CABINET MKR   |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4518 ST URBAIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 228 EAST JOHN ST   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | LINDERHURST LONG ISLAND  |                       |                    |                                      |                     |                      |                  |           |  |
| 507300 |                   |         | NEW-YORK U S A   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88196500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 20   | 25.00                 | 103.50             | 2,586.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.50             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 460                 | 460                  |                  | T2        |  |
| 410110 |                   |         | M JAN CZUBA, PEINTRE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 4231 ST URBAIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88196600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 21   | 25.00                 | 103.40             | 2,584.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.30             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 460                 | 460                  |                  | T2        |  |
| 400410 |                   |         | M JAN CZUBA, PEINTRE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4231 ST URBAIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88196700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 22   | 25.00                 | 103.30             | 2,581.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.20             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 460                 | 460                  |                  | T2        | Cert (14-767) 1-5-67                   |
| 400410 |                   |         | M JAN CZUBA, PEINTRE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4231 ST URBAIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | TYBAL REALTY CORP  |                       | 9                  |                                      |                     |                      |                  |           |  |
|        |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88196800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 23   | 25.00                 | 100.20             | 2,579.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.10             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 460                 | 460                  |                  | T2        |  |
| 400410 |                   |         | M MICHAEL CHRISTOPOULOS  |                       | 1 1                |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3235 GOYER #3  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88196900          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 24   | 25.00                 | 103.10            | 2,576.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 103.00            |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                   |                                      | 450                 | 450                  |                  | T2        |  |
| 400410 |                   |         | M MICHAEL CHRISTOPOULOS  |                       | 1                 | 1                                    |                     |                      |                  |           |  |
| 400460 |                   |         | 3235 GOYER #3  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88197000          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 25   | 25.00                 | 103.00            | 2,571.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 102.70            |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                   |                                      | 450                 | 450                  |                  | T2        |  |
| 400410 |                   |         | M MICHAEL CHRISTOPOULOS  |                       | 1                 | 1                                    |                     |                      |                  |           |  |
| 400460 |                   |         | 3235 GOYER #3  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88197100          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 26   | 25.00                 | 102.70            | 2,565.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 102.50            |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                   |                                      | 450                 | 450                  |                  | T2        |  |
| 400410 |                   |         | MR PANAGIOTIS MANOLEAS, SERVICEMAN   |                       | 1A                | 1 1                                  |                     |                      |                  |           |  |
| 400460 |                   |         | 3380 PARK ST   |                       |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ELIAS BABALIS, SERVICEMAN   |                       | 1A                | 1 1                                  |                     |                      |                  |           |  |
| 400760 |                   |         | 4856 JEANNE MANCE  |                       |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | ELIAS BABALIS ET AL  |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 3380 PARK ST   |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | ST HUBERT  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88197200          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 27   | 25.00                 | 102.50            | 2,559.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 102.20            |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                   |                                      | 460                 | 460                  |                  | T2        |  |
| 400410 |                   |         | MR ELIAS BABALIS   |                       | 1A                | 1 1                                  |                     |                      |                  |           |  |
| 400710 |                   |         | MR PANAGIOTIS MANOLEAS, SERVICEMAN   |                       | 1A                | 1 1                                  |                     |                      |                  |           |  |
| 400760 |                   |         | 3380 PARK  |                       |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | ELIAS BABALIS ET AL  |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 3380 PARK ST   |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | ST HUBERT  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88197300          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 28   | 25.00                 | 102.30            | 2,552.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 102.00            |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                   |                                      | 450                 | 450                  |                  | T2        |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                        | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|  |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>400710<br>400760                     | 88197300          |         | MR ELIAS BABALIS<br>3380 PARK ST HUBERT<br>MR PANAGIOTIS MANOLEAS, SERVICEMAN<br>3380 PARK ST HUBERT QUE  | 1A I 2<br>1A I 2      |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100   |                   |         | ELIAS BABALIS ET AL<br>3380 PARK ST HUBERT  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>200010<br>200020<br>200020<br>299999 | 88197400          |         | LOT 101 EME AVENUE<br>21 15 30 25.00 101.70 2,540.00<br>21 15 29 25.00 102.00 2,546.00<br>101.70 5,086.00 |                       |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   | 6       |   |                       | C1                 | 910                                  |                     | 910                  |                  | T2        |  |
| 400410<br>400460   |                   |         | MR LAJOS SARKOZI<br>3631 ST URBAIN  | 1A C 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>200010                               | 88197500          |         | Lot<br>43932 101 EME AVENUE<br>21 15 31 50.00 101.00 5,062.00<br>101.50                                   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   | 6<br>2A |   |                       | C1                 | 900                                  | 760                 | 900<br>1600          |                  | T1        | Aut 2 (15.8.67) 15.67                  |
| 400410<br>400460   |                   |         | MR LAJOS SARKOZI<br>3631 ST URBAIN  | 1A C 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>200010                               | 88197600          |         | LOT 101 EME AVENUE<br>21 15 32 25.00 101.00 2,522.00<br>100.80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   | 6       |   |                       | C1                 | 450                                  |                     | 450                  |                  | T2        | Aut 2 (6-11-70) dw 1-5-67              |
| 400410<br>400460   |                   |         | MISS BARBARA GERLAI<br>4000 AV DUPUIS #4  | 7A J 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>200010                               | 88197700          |         | LOT 101 EME AVENUE<br>21 15 33 25.00 100.80 2,519.00<br>100.70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   | 6       |   |                       | C1                 | 450                                  |                     | 450                  |                  | T2        | Aut 2 (6-11-70) dw 1-5-67              |
| 400410<br>400460   |                   |         | MISS BARBARA GERLAI<br>4000 AV DUPUIS #4  | 7A J 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010   | 88197800          |         | LOT 101 EME AVENUE<br>21 15 34 25.00 100.70 2,515.00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88197800          |         |  | 100.50                |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 450                 |                      | 450              |           | T2                                     |
| 400410 |                   |         | MISS BARBARA GERLAI  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4000 AV DUPUIS #4  |                       | 7A C 1             |                                      |                     |                      |                  |           |  |
| 101100 | 88197900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 35   | 25.00                 | 100.50             | 2,511.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 100.40             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 450                 |                      | 450              |           | T2                                     |
| 400410 |                   |         | MRS LEONARDO AMBROSIO ( MARIA RACHELLE COLASURDO )                                 |                       | 5A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9220 TOLHURST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88198000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 36   | 25.00                 | 100.40             | 2,507.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 100.20             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 450                 |                      | 450              |           | T2                                     |
| 400410 |                   |         | MRS LEONARDO AMBROSIO ( MARIA RACHELLE COLASURDO )                                 |                       | 5A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9220 TOLHURST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88198100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 37   | 25.00                 | 100.20             | 2,504.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 100.10             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 450                 |                      | 450              |           | T2                                     |
| 400410 |                   |         | MR CHRISTOS KONTIS , CHEF  |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 6014 PARK AV #34   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88198200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 38   | 25.00                 | 100.10             | 2,501.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 100.00             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 450                 |                      | 450              |           | T2                                     |
| 400410 |                   |         | MR CHRISTOS KONTIS , CHEF  |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 6014 PARK AV #34   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88198500          |         | 9000 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 92   | 25.00                 | 84.90              | 2,120.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.70              |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 15 91   | 25.00                 | 85.00              | 2,124.00                             |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | A<br>L | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |  |
|------------------|-------------------|---------|--|--------|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|--|
|                  |                   |         |  |        |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |  |
| 200020<br>299999 | 88198500          |         |  |        | 84.90                 |                   |                                      |                     |                      |                  |           |  |  |
| 300010           |                   |         |  |        |                       |                   |                                      | 4,244.00            |                      |                  |           |  |  |
| 400410<br>400460 |                   |         | M JOSEPH LEFEBVRE, ENTREPRENEUR<br>9000 101 EME AV                                 |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 101100           | 88198700          |         | LOT 101 EME AVENUE   |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 200010<br>200010 |                   |         | 21 15 93   |        | 25.00                 | 84.70             |                                      | 2,116.00            |                      |                  |           |  |  |
| 300010           |                   |         | 6  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 400410<br>400460 |                   |         | M JOSEPH LEFEBVRE, ENTREPRENEUR<br>9000 101 EME AV                                 |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 101100           | 88198800          |         | LOT 101 EME AVENUE   |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 200010<br>200010 |                   |         | 21 15 94   |        | 25.00                 | 84.60             |                                      | 2,111.00            |                      |                  |           |  |  |
| 300010           |                   |         | 6  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 400410<br>400460 |                   |         | M JOSEPH LEFEBVRE, ENTREPRENEUR<br>9000 101 EME AV                                 |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 101100           | 88198900          |         | LOT 101 EME AVENUE   |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 200010<br>200010 |                   |         | 21 15 95   |        | 25.00                 | 84.40             |                                      | 2,109.00            |                      |                  |           |  |  |
| 300010           |                   |         | 6  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 400410<br>400460 |                   |         | MR JOHN STERGAKOS, COOK<br>37 STOVE PL HAMPSTEAD N Y USA                           |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 101100           | 88199000          |         | LOT 101 EME AVENUE   |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 200010<br>200010 |                   |         | 21 15 96   |        | 25.00                 | 84.30             |                                      | 2,105.00            |                      |                  |           |  |  |
| 300010           |                   |         | 6  |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 400410<br>400460 |                   |         | MR JOHN STERGAKOS, COOK<br>37 STOVE PL HAMPSTEAD N Y USA                           |        |                       |                   |                                      |                     |                      |                  |           |  |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |        |                       |                   |                                      |                     |                      |                  |           |  |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88199100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 97   | 25,00                 | 84,10              | 2,101,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84,00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR ELEFTHERIOS LIAKOPOULOS, MANAGER  |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7849 AV DE L'EEPE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 98   | 25,00                 | 84,00              | 2,099,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 83,90              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MR ELEFTHERIOS LIAKOPOULOS, MANAGER  |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7849 AV DE L'EEPE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 99   | 25,00                 | 83,90              | 2,095,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 83,70              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | NEVO REALTY CORP   |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NERO TYBAL ABVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 100  | 25,00                 | 83,70              | 2,091,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 83,60              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MR JOHN SOTIROPOULOS, FOREMAN  |                       | 1A P 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 375 PERTH AV TORONTO   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88199500          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15  | 101 | 25.00                 | 83.60              | 2,087.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 83.40              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MR JOHN SOTIROPOULOS, FOREMAN  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 375 PERTH AV TORONTO   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199600          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15  | 102 | 25.00                 | 83.40              | 2,084.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 83.30              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MR PETER PANAGIOTOPOULOS, REST KEEPER  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4608 HUTCHISON   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 4606 HUTCHISON   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199700          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15  | 103 | 25.00                 | 83.30              | 2,080.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 83.10              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MR PETER PANAGIOTOPOULOS, REST KEEPER  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4608 HUTCHISON   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 4606 HUTCHISON   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88199800          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15  | 104 | 25.00                 | 83.10              | 2,076.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |                       | 83.00              |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 15  | 105 | 25.00                 | 83.00              | 2,075.00                             |                     |                      |                  |           |  |
| 299999 |                   |         |  |     |                       |                    | 4,151.00                             |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | 620                 |                      |                  | 620E2     |  |
| 400410 |                   |         | MR STEVE BODNAR  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1394 CARDINAL V ST LAURENT   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200000          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15  | 106 | 25.00                 | 83.00              | 2,075.00                             |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88200000          |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 107 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 108 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 109 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 410110 |                   |         | M ISTVAN FONYO, MACHINISTE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 1431 MONTGOMERY LAFLECHE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 110 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 410110 |                   |         | M ISTVAN FONYO, MACHINISTE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 1431 MONTGOMERY LAFLECHE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88200500          |         | 21 15 111 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 112 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 113 25,00 83,00 2,071,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 82,70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 410110 |                   |         | M COSTANTINOS VLASSOPOULOS, RESTAURATEUR   |                       | 1F I 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 3856 SEWELL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 114 25,00 82,70 2,065,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 82,50  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 410110 |                   |         | M COSTANTINOS VLASSOPOULOS, RESTAURATEUR   |                       | 1F I 1             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 3856 SEWELL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88200900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 115 25,00 82,50 2,059,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 82,20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MR HARRY PETROPOULOS, COOK   |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7235 BL DE L ACADIE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88201000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 116  | 25.00                 | 82.20              | 2 052.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 82.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |
| 400410 |                   |         | MR HARRY PETROPOULOS, COOK   |                       |                    |                                      | 1A I 1              |                      |                  |           |  |
| 400460 |                   |         | 7235 BL DE L'ACADIE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | 2 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 237  | 25.00                 | 81.00              | 2 045.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 81.90              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |
| 400410 |                   |         | MR EVANGELOS D PAPOUTSIS, FURRIER  |                       |                    |                                      | 1A I 1              |                      |                  |           |  |
| 400460 |                   |         | 1125 BERNARD #12   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 238  | 25.00                 | 81.90              | 2 049.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 82.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |
| 400410 |                   |         | MR EVANGELOS D PAPOUTSIS, FURRIER  |                       |                    |                                      | 1A I 1              |                      |                  |           |  |
| 400460 |                   |         | 1125 BERNARD #12   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 239  | 25.00                 | 82.00              | 2 059.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |
| 400410 |                   |         | MR EVANGELOS D PAPOUTSIS, FURRIER  |                       |                    |                                      | 1A I 1              |                      |                  |           |  |
| 400460 |                   |         | 1125 BERNARD #12   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201500          |         | LOT 101 AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 241  | 25.00                 | 82.00              | 2 051.00                             |                     |                      |                  |           |  |
| 200020 |                   |         | 21 15 240  | 25.00                 | 82.00              | 2 051.00                             |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    | 4 103.00                             |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 299999 | 88201500          |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 620                                  |                     |                      |                  | 620E2     |  |
| 400410 |                   |         | M J B GEOFFRION  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 11 39 EME AV PTE AUX TREMBLES  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 242 25,00 82,10 2,054,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M ANDRE LEGAULT  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 8507 9 EME AV V ST MICHEL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 243 25,00 82,20 2,055,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M ANDRE LEGAULT  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 8507 9 EME AV V ST MICHEL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88201900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 244 25,00 82,00 2,056,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M ANDRE LEGAULT  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 8507 9 EME AV V ST MICHEL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88202000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 245 25,00 82,30 2,056,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M ANDRE LEGAULT  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 8507 9 EME AV V ST MICHEL  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88202100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |  |
|--------|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|--|
|        |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |  |
| 200010 | 88202100          |         | 21 15  | 246 | 25,00                 | 82,30              | 2,059,00                             |                     |                      |                  |           |  |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | M ANDRE LEGAULT  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |  |
| 400460 |                   |         | 8507 9 <sup>e</sup> EME AV V ST MICHEL   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88202200          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15  | 247 | 25,00                 | 82,40              | 2,060,00                             |                     |                      |                  |           |  |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |  |
| 400460 |                   |         | 635 38E AV LACHINE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88202300          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15  | 248 | 25,00                 | 82,40              | 2,061,00                             |                     |                      |                  |           |  |  |
| 200010 |                   |         |  |     |                       | 82,50              |                                      |                     |                      |                  |           |  |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | M ANDRE LEGAULT  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |  |
| 400460 |                   |         | 8507 9 <sup>e</sup> EME AV V ST MICHEL   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88202400          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15  | 249 | 25,00                 | 82,50              | 2,062,00                             |                     |                      |                  |           |  |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | M ANDRE LEGAULT  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |  |
| 400460 |                   |         | 8507 9 <sup>e</sup> EME AV V ST MICHEL   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88202500          |         | LOT 101 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15  | 250 | 25,00                 | 82,50              | 2,064,00                             |                     |                      |                  |           |  |  |
| 200010 |                   |         |  |     |                       | 82,60              |                                      |                     |                      |                  |           |  |  |
| 300010 |                   |         |  | 6   |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |  |
| 400460 |                   |         | 635 38E AV LACHINE   |     |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |     |                       |                    |                                      |                     |                      |                  |           |  |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88202600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 251 25.00  | 82.60                 |                    |                                      | 2,065.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88202700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 252 25.00  | 82.40                 |                    |                                      | 2,066.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88202800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 253 25.00  | 82.70                 |                    |                                      | 2,067.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88202900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 254 25.00  | 82.70                 |                    |                                      | 2,069.00            |                      |                  |           |  |
| 200010 |                   |         |  | 82.80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 255 25.00  | 82.80                 |                    |                                      | 2,070.00            |                      |                  |           |  |
| 200010 |                   |         |  | 82.80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88203100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 256  | 25.00                 | 82.80              | 2'071.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 82.90              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | NEVO REALTY CORP.  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 257  | 25.00                 | 82.90              | 2'072.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | NEVO REALTY CORP.  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 258  | 25.00                 | 82.90              | 2'074.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | NEVO REALTY CORP.  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 3 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88203500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 367  | 25.00                 | 84.00              | 2,104.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.20              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR JOHN APOSTOLIS, COOK  |                       | 1A I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 645 BLOOMFIELD OUTREMONT   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 368  | 25.00                 | 84.20              | 2,106.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.30              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR JOHN APOSTOLIS, COOK  |                       | 1A I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 645 BLOOMFIELD OUTREMONT   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 369  | 25.00                 | 84.30              | 2,109.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.40              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR PAPAISTRATI EFFI  |                       | 1A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4125 PARTHENAIS #306   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 370  | 25.00                 | 84.40              | 2,111.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.50              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR PAPAISTRATI EFFI  |                       | 1A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4125 PARTHENAIS #306   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88203900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 371  | 25.00                 | 84.50              | 2,114.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 84.60              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MISS IRENE TARNARA   |                       | 3A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 105 AV QUERBES #15 OUTREMONT   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88203900          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 372 25,00 84,60 2,116,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84,70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MISS IRENE TARNARA   |                       | 3A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 105 AV QUERBES #15 OUTREMONT   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 373 25,00 84,70 2,119,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84,80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR THEODOROS VLACHOS, COOK   |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 6977 DE L EPEE #2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 374 25,00 84,80 2,121,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84,90  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR THEODOROS VLACHOS, COOK   |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 6977 DE L EPEE #2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 375 25,00 84,90 2,124,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 85,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR STEVE ZIMANY  |                       | 1A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2209 AV PRUD HOMME #3  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 376 25,00 85,00 2,121,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84,70  |                       |                    |                                      |                     |                      |                  |           |  |

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE.<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88204400          | 6       |   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR STEVE ZIHANY   |                       | 1A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2209 AV PRUD HOMME #3   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                             |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204500          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 377 25.00 84.70 2,115.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.50   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )   |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                             |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204600          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 378 25.00 84.50 2,110.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.30   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )   |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                             |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204700          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 379 25.00 84.30 2,105.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.10   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )   |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88204700          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 380 25.00 84.10 2,099.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88204900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 381 25.00 84.00 2,094.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 83.60  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88205000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 382 25.00 83.60 2,087.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 83.40  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |  |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |  |
| 101100 | 88205100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15 383  | 25.00                 | 83.40              | 2'082.00                             |                     |                      |                  |           |  |  |
| 200010 |                   |         |  |                       | 83.20              |                                      |                     |                      |                  |           |  |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88205200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15 384  | 25.00                 | 83.20              | 2'077.00                             |                     |                      |                  |           |  |  |
| 200010 |                   |         |  |                       | 83.00              |                                      |                     |                      |                  |           |  |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88205300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15 385  | 25.00                 | 83.00              | 2'075.00                             |                     |                      |                  |           |  |  |
| 200010 |                   |         |  |                       | 83.00              |                                      |                     |                      |                  |           |  |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100 | 88205400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010 |                   |         | 21 15 386  | 25.00                 | 83.00              | 2'075.00                             |                     |                      |                  |           |  |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1                  | 310                  |                  |           | 310E2                                  |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410 | 88205400          |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88205500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 387 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88205600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 388 25,00 83,00 2,075,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 4 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88205800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 498 25,00 83,60 2,091,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 83,70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 310                 |                      |                  | 310E2     |  |
| 400410 |                   |         | M MARCEL ALPHONSE LAURENDEAU , HOTELIER  | 1F                    | C 2                |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88205800          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88205900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 499 25.00 83.70 2,095.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 83.90  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 500 25.00 83.90 2,099.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 310                                  |                     |                      |                  | 310E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 501 25.00 84.00 2,102.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 84.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL                   | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                                      | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010<br>200010                     | 88206200          |         | 21 15 502  | 25.00                 | 84.20<br>84.30                       | 2 106.00                             |                     |                      |                  |           |  |
| 300010                               |                   | 6       |  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>M ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR  |                       | 5A J 1<br>1F J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88206300          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 503  | 25.00                 | 84.30<br>84.50                       | 2 110.00                             |                     |                      |                  |           |  |
| 300010                               |                   | 6       |  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88206400          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 504  | 25.00                 | 84.50<br>84.60                       | 2 114.00                             |                     |                      |                  |           |  |
| 300010                               |                   | 6       |  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460                     |                   |         | MR JOSEPH KOVARY , ELECTRICIAN<br>1621 GODDARD LINCOLN PARK MICHIGAN 48146 U S A   |                       | 1A C 2                               |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88206500          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 505  | 25.00                 | 84.60<br>84.80                       | 2 117.00                             |                     |                      |                  |           |  |
| 300010                               |                   | 6       |  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460                     |                   |         | MR JOSEPH KOVARY , ELECTRICIAN<br>1621 GODDARD LINCOLN PARK MICHIGAN 48146 U S A   |                       | 1A C 2                               |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88206600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 506  | 25.00                 | 84.00              |                                      | 2,122.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR MICHAEL BARHACS, CARPENTER  |                       |                    | 1A C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 7908 STUART AV #3  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 507  | 25.00                 | 85.00              |                                      | 2,125.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MR MICHAEL BARHACS, CARPENTER  |                       |                    | 1A C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 7908 STUART  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 508  | 25.00                 | 85.00              |                                      | 2,125.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS THANOS THANOPOULOS ( DINA STRATIKOPOULOS )                                     |                       |                    | 2A 1 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 485 OGILVY #9  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88206900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 509  | 25.00                 | 85.00              |                                      | 2,125.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS THANOS THANOPOULOS ( DINA STRATIKOPOULOS )                                     |                       |                    | 2A 1 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 485 OGILVY #9  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88207000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 510  | 25.00                 | 85.00              |                                      | 2,125.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | E1                                   | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    | 1F C 2                               |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88207100          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 511 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR LOUIS STEFANOPOULOS   |                       | 1A I 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 37-48 98TH STREET CORONA 68 NEW YORK U S A   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 37-48 98TH STREET  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | CORONA 68 NEW YORK   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88207200          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 512 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR LOUIS STEFANOPOULOS   |                       | 1A I 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 37-48 98TH STREET CORONA 68 NEW YORK U S A   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 37-48 98TH STREET  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | CORONA 68 NEW YORK   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88207300          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 513 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NICOLAOS COLOTOUROS , GROCCER   |                       | 1A I 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 630 D ANVERS #4  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88207400          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 514 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NICOLAOS COLOTOUROS , GROCCER   |                       | 1A I 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 630 D ANVERS #4  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88207500          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 515 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88207500          |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR VASILIOS <del>BILL</del> DIMOPOULOS, RESTAURATEUR                               | 1A                    | I12                |                                      |                     |                      |                  |           | Can 15-4-67                            |
| 400421 |                   |         | ALIAS BILL   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2353 36 EME RUE LONG ISLAND N Y  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR PETER ALEVIZAKIS  | 1A                    | I 1                |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 4882 HUTCHISON   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | DIMOPOULOS VASILIOS ET AL  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 2353 36 E RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | ARTORIA  |                       |                    |                                      |                     |                      |                  |           |  |
| 507300 |                   |         | LONG ISLAND N Y  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88207600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 516 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR VASILIOS <del>BILL</del> DIMOPOULOS, RESTAURATEUR                               | 1A                    | I12                |                                      |                     |                      |                  |           | Can 15-4-67                            |
| 400421 |                   |         | ALIAS BILL   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2353 36 EME RUE LONG ISLAND N Y  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR PETER ALEVIZAKIS  | 1A                    | I 1                |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 4882 HUTCHISON   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | DIMOPOULOS VASILIOS ET AL  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 2353 36 E RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | ARTORIA  |                       |                    |                                      |                     |                      |                  |           |  |
| 507300 |                   |         | LONG ISLAND N Y  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88207700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 517 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | C 2                |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88207800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 518 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | C 2                |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88207900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |                     |                      |                  | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |  |  |  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|---------------------|----------------------|------------------|-----------------------|-------------------|--------------------------------------|--|--|--|-----------|--|
|        |                   |         | TERRAIN<br>LAND  | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |                       |                   |                                      |  |  |  |           |  |
| 200010 | 88207900          |         | 21 15  | 519                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 300010 |                   |         |  | 6                   |                      |                  |                       | E1                | 320                                  |  |  |  | 320E2     |  |
| 400410 |                   |         | LA CIE RIVIERE DES PRAIRIES  |                     |                      |                  | 9F N 1                |                   |                                      |  |  |  |           |  |
| 400460 |                   |         | 5282 HENRI BOURASSA E  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 507100 |                   |         | ATT FERNAND BEAUREGARD   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 507200 |                   |         | 60 ST JACQUES O #201   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700010 |                   |         | 5 EME RUE  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700020 |                   |         | RIVP15, SUBDS. 682 A 692 VOIR #881877  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700030 |                   |         | 6 EME RUE  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700040 |                   |         | RIVP P15 VOIR 896115   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 101100 | 88210300          |         | LOT 101 EME AVENUE   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 200010 |                   |         | 21 15  | 845                 | 130.70               | 100.00           | 7,035.00              |                   |                                      |  |  |  |           |  |
| 200020 |                   |         | 21 15  | 842                 | 25.00                | 100.00           | 2,500.00              |                   |                                      |  |  |  |           |  |
| 200030 |                   |         | 21 15  | 844                 | 25.00                | 100.00           | 2,500.00              |                   |                                      |  |  |  |           |  |
| 200040 |                   |         | 21 15  | 843                 | 25.00                | 100.00           | 2,500.00              |                   |                                      |  |  |  |           |  |
| 299999 |                   |         |  |                     |                      |                  | 14,535.00             |                   |                                      |  |  |  |           |  |
| 300010 |                   |         |  | 6                   |                      |                  |                       | E1                | 2180                                 |  |  |  | 2180      | H2                                     |
| 400410 |                   |         | LA COMMISSION HYDROELECTRIQUE DE QUEBEC  |                     |                      |                  | 9F N 1                |                   |                                      |  |  |  |           |  |
| 400460 |                   |         | 75 BL DORCHESTER O   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 506100 |                   |         | HYDRO QUEBEC   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 506200 |                   |         | DIVISION DE LA COMPTABILITE  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 507100 |                   |         | 75 BOUL DORCHESTER OUEST   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 600010 |                   |         | EX.SCOL.ENT. ECHOIT 20 6 71  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700010 |                   |         | LIMITES  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700020 |                   |         | TRAVERSEZ COTE OUEST   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 700030 |                   |         | LIMITES  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 101100 | 88210800          |         | LOT 101 EME AVENUE   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 200010 |                   |         | 21 15  | 738                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 200020 |                   |         | 21 15  | 737                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 200030 |                   |         | 21 15  | 735                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 200040 |                   |         | 21 15  | 739                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 200050 |                   |         | 21 15  | 736                 | 25.00                | 85.00            | 2,125.00              |                   |                                      |  |  |  |           |  |
| 299999 |                   |         |  |                     |                      |                  | 10,625.00             |                   |                                      |  |  |  |           |  |
| 300010 |                   |         |  | 6                   |                      |                  |                       | E1                | 1590                                 |  |  |  | 1590      | H2                                     |
| 400410 |                   |         | LA COMMISSION HYDROELECTRIQUE DE QUEBEC  |                     |                      |                  | 9F N 1                |                   |                                      |  |  |  |           |  |
| 400460 |                   |         | 75 BL DORCHESTER O   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 506100 |                   |         | HYDRO QUEBEC   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 506200 |                   |         | DIVISION DE LA COMPTABILITE  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 507100 |                   |         | 75 BOUL DORCHESTER OUEST   |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |
| 600010 |                   |         | EX.SCOL.ENT. ECHOIT 20 6 71  |                     |                      |                  |                       |                   |                                      |  |  |  |           |  |

du 1-5-67 au 30-4-68 HLB  
best Voir lettre 20-9-67

du 1-5-67 au 30-4-67 HLB  
best Voir lettre 20-9-67

(5-1-359)

| CODE              | COMPTE<br>ACCOUNT   | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL     | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|-------------------|---------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|---------------|--|
|                   |                     |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |               |  |
| 101100            | 88211300            |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |               |  |
| 200010            |                     |         | 21 15 734 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |               |  |
| 300010            |                     |         | 6  |                       | 11                 | 320                                  |                     | 320                  |                  | T2            |  |
| 400410            |                     |         | MR NICOLAOS LIKOS  |                       | 1A I 1             |                                      |                     |                      |                  |               |  |
| 400460            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| 400710            |                     |         | MRS NICOLAOS LIKOS ( VASSO KARAGIORGI )  |                       | 2A I 1             |                                      |                     |                      |                  |               |  |
| 506100            |                     |         | NICOLAS LIKOS ET AL  |                       |                    |                                      |                     |                      |                  |               |  |
| 507100            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| 101100            | 88211400            |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |               |  |
| 200010            |                     |         | 21 15 733 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |               |  |
| 300010            |                     |         | 6  |                       | 11                 | 320                                  |                     | 320                  |                  | T2            |  |
| 400410            |                     |         | MR NICOLAOS LIKOS  |                       | 1A I 1             |                                      |                     |                      |                  |               |  |
| 400460            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| 400710            |                     |         | MRS NICOLAOS LIKOS ( VASSO KARAGIORGI )  |                       | 2A I 1             |                                      |                     |                      |                  |               |  |
| 506100            |                     |         | NICOLAS LIKOS ET AL  |                       |                    |                                      |                     |                      |                  |               |  |
| 507100            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| 101100            | 88211500            |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |               |  |
| 200010            |                     |         | 21 15 732 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |               |  |
| 300010            |                     |         | 6  |                       | 11                 | 320                                  |                     | 320                  |                  | T2            |  |
| 400410            |                     |         | MR NICOLAOS LIKOS  |                       | 1A I 1             |                                      |                     |                      |                  |               |  |
| 400460            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| 400710            |                     |         | MRS NICOLAOS LIKOS ( VASSO KARAGIORGI )  |                       | 2A I 1             |                                      |                     |                      |                  |               |  |
| 506100            |                     |         | NICOLAS LIKOS ET AL  |                       |                    |                                      |                     |                      |                  |               |  |
| 507100            |                     |         | 4602 COLONIALE   |                       |                    |                                      |                     |                      |                  |               |  |
| <del>101100</del> | <del>88212100</del> |         | <del>LOT 101 EME AVENUE</del>  |                       |                    |                                      |                     |                      |                  |               |  |
| <del>200010</del> |                     |         | <del>21 15 726 25.00 85.00 2,125.00</del>  |                       |                    |                                      |                     |                      |                  |               |  |
| <del>300010</del> |                     |         | <del>6</del>   |                       | <del>11</del>      | <del>320</del>                       |                     | <del>320</del>       |                  | <del>T2</del> |  |
| <del>400410</del> |                     |         | <del>MR CONSTANTINE DESPOTOPOULOS, GROCIER</del>                                   |                       | <del>1A I 2</del>  |                                      |                     |                      |                  |               |  |
| <del>400460</del> |                     |         | <del>3445 39E AV V ST MICHEL</del>   |                       |                    |                                      |                     |                      |                  |               |  |
| <del>400710</del> |                     |         | <del>MR PANAGIOTIS KOTSIRIS, GROCIER</del>   |                       | <del>1A I 2</del>  |                                      |                     |                      |                  |               |  |
| <del>400760</del> |                     |         | <del>3445 39E AV #2</del>  |                       |                    |                                      |                     |                      |                  |               |  |
| <del>506100</del> |                     |         | <del>CONSTANTINE DESPOTOPOULOS ET AL</del>   |                       |                    |                                      |                     |                      |                  |               |  |
| <del>507100</del> |                     |         | <del>3445 39 EME RUE</del>   |                       |                    |                                      |                     |                      |                  |               |  |
| <del>507200</del> |                     |         | <del>CITE DE ST MICHEL P QUE</del>   |                       |                    |                                      |                     |                      |                  |               |  |
| 101100            | 88212200            |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |               |  |

*ann. et exp. pour rue.*

|         |           |
|---------|-----------|
| 67-68   | CERT. NO. |
| 30-1-68 | 12-3-68   |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |   |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|---|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |   |
| 200010 | 88212200          |         | 21 15 725 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 300010 |                   |         | 6  |                       | 11                | 320                                  |                     | 320                  |                  | T2        |  | <i>ann. et exp. pour Rec.</i><br>67-68 CERT. NO. 11<br>30-1-68 12-3-68            |
| 400410 |                   |         | MR CONSTANTINE DESPOTOPOULOS, GROCCER  | 1A                    | 1                 | 2                                    |                     |                      |                  |           |  |   |
| 400460 |                   |         | 3445 39E AV V ST MICHEL  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 400710 |                   |         | MR PANAGIOTIS KOTSIRIS, GROCCER  | 1A                    | 1                 | 2                                    |                     |                      |                  |           |  |   |
| 400760 |                   |         | 3445 39E AV #2   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 506100 |                   |         | CONSTANTINE DESPOTOPOULOS ET AL  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 507100 |                   |         | 3445 39 EME RUE  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 507200 |                   |         | CITE DE ST MICHEL P QUE  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 401100 | 88212300          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200010 |                   |         | 21 15 724 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 300010 |                   |         | 6  |                       | 11                | 320                                  |                     | 320                  |                  | T2        |  | <i>No.</i><br>67-68 CERT. NO. 12<br>30-1-68 12-3-68                               |
| 400410 |                   |         | MR CONSTANTINE DESPOTOPOULOS, GROCCER  | 1A                    | 1                 | 2                                    |                     |                      |                  |           |  |   |
| 400460 |                   |         | 3445 39E AV V ST MICHEL  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 400710 |                   |         | MR PANAGIOTIS KOTSIRIS, GROCCER  | 1A                    | 1                 | 2                                    |                     |                      |                  |           |  |   |
| 400760 |                   |         | 3445 39E AV #2   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 506100 |                   |         | CONSTANTINE DESPOTOPOULOS ET AL  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 507100 |                   |         | 3445 39 EME RUE  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 507200 |                   |         | CITE DE ST MICHEL P QUE  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 101100 | 88212400          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200010 |                   |         | 21 15 P723 25.00 85.00 1,275.00 HOMOL  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200010 |                   |         | 5.00 IRR 87.59   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200020 |                   |         | 21 15 P723 IRR 850.00  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200020 |                   |         | 20.00 85.00  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 299999 |                   |         | 2,125.00   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 300010 |                   |         | 6 c  |                       | E1                | 190                                  |                     | 190                  |                  | E2        |  | <i>Exp. et pro. préalable C.S.M.</i><br>67-68 CERT. NO. 13 921<br>30-1-68 12-3-68 |
| 300020 |                   |         | 6  |                       | 11                | 130                                  |                     | 130                  |                  | T2        |  |   |
| 400410 |                   |         | MR THEODORE DRACOPOULOS, REST KEEPER   | 1A                    | 1                 | 1                                    |                     |                      |                  |           |  |   |
| 400460 |                   |         | 3093 LAURENTIEN BL   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 400710 |                   |         | MR CHRISTOS MASSOURIS, REST KEEPER   | 1A                    | 1                 | 1                                    |                     |                      |                  |           |  |   |
| 400760 |                   |         | 6155 NELLIGAN #12  |                       |                   |                                      |                     |                      |                  |           |  |   |
| 506100 |                   |         | THEODORE DRACOPOULOS ET AL   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 507100 |                   |         | 3093 BL LAURENTIEN   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 600010 |                   |         | PTIE HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                       |                       |                   |                                      |                     |                      |                  |           |  |   |
| 101100 | 88212500          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 200010 |                   |         | 21 15 722 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     | 320                  |                  | E2        |  |   |
| 400410 |                   |         | MR THEODORE DRACOPOULOS, REST KEEPER   | 1A                    | 1                 | 1                                    |                     |                      |                  |           |  |   |
| 400460 |                   |         | 3093 LAURENTIEN BL   |                       |                   |                                      |                     |                      |                  |           |  |   |
| 400710 |                   |         | MR CHRISTOS MASSOURIS, REST KEEPER   | 1A                    | 1                 | 1                                    |                     |                      |                  |           |  |   |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                   | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|-------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT.<br>EXEMPT |           |  |
| 400760 | 88212500          |         | 6155 NELLIGAN #12  |                       |                   |                                      |                     |                      |                   |           |  |
| 506100 |                   |         | THEODORE DRACOPOULOS ET AL   |                       |                   |                                      |                     |                      |                   |           |  |
| 507100 |                   |         | 3093 BL LAURENTIEN   |                       |                   |                                      |                     |                      |                   |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                   |           |  |
| 101100 | 88212600          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                   |           |  |
| 200010 |                   |         | 21 15 721 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                   |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                   | 320E2     |  |
| 400410 |                   |         | MR THEODORE DRACOPOULOS, REST KEEPER   |                       | 1A I 1            |                                      |                     |                      |                   |           |  |
| 400460 |                   |         | 3093 LAURENTIEN BL   |                       |                   |                                      |                     |                      |                   |           |  |
| 400710 |                   |         | MR CHRISTOS MASSOURIS, REST KEEPER   |                       | 1A I 1            |                                      |                     |                      |                   |           |  |
| 400760 |                   |         | 6155 NELLIGAN #12  |                       |                   |                                      |                     |                      |                   |           |  |
| 506100 |                   |         | THEODORE DRACOPOULOS ET AL   |                       |                   |                                      |                     |                      |                   |           |  |
| 507100 |                   |         | 3093 BL LAURENTIEN   |                       |                   |                                      |                     |                      |                   |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                   |           |  |
| 101100 | 88212700          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                   |           |  |
| 200010 |                   |         | 21 15 720 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                   |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                   | 320E2     |  |
| 400410 |                   |         | MR JOHN STEFANOPOULOS, RESTAURATEUR  |                       | 1A I 1            |                                      |                     |                      |                   |           |  |
| 400460 |                   |         | 7776 CHAMPAGNEUR #7  |                       |                   |                                      |                     |                      |                   |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                   |           |  |
| 101100 | 88212800          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                   |           |  |
| 200010 |                   |         | 21 15 719 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                   |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                   | 320E2     |  |
| 400410 |                   |         | MR JOHN STEFANOPOULOS, RESTAURATEUR  |                       | 1A I 1            |                                      |                     |                      |                   |           |  |
| 400460 |                   |         | 7776 CHAMPAGNEUR #7  |                       |                   |                                      |                     |                      |                   |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                   |           |  |
| 101100 | 88212900          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                   |           |  |
| 200010 |                   |         | 21 15 718 25.00 85.00 2,125.00   |                       |                   |                                      |                     |                      |                   |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                   | 320E2     |  |
| 400410 |                   |         | MR CHRISTOS POLYCHRONAS, SHIPPER   |                       | 1A I 1            |                                      |                     |                      |                   |           |  |
| 400460 |                   |         | 4915 WALKLEY #7  |                       |                   |                                      |                     |                      |                   |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                   |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88213000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 717 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR CHRISTOS POLYCHRONAS, SHIPPER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4915 WALKLEY #7  |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88213100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 716 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | NEVO REALTY CORP   |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88213200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 715 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | NEVO REALTY CORP   |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORP  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TONERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88213300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 714 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       | 2F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88213300          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88213400          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 713 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2            |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88213500          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 712 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2            |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88213600          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 711 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2            |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88213700          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 710 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2            |                                      |                     |                      |                  |           |  |

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL                    | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                                      | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 506100<br>507100<br>507200           | 88213700          |         | MME JEAN ROCK<br>20 79 E AVENUE<br>POINTE-AUX-TREMBLES QUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 700010                               |                   |         | 5 EME RUE  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88214000          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 556 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88214100          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 555 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88214200          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 554 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                                      |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                                      |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88214300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 553 25.00  | 85.00                 |                    |                                      |                     | 2,125.00             |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88214400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 552 25.00  | 85.00                 |                    |                                      |                     | 2,125.00             |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88214500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 551 25.00  | 85.00                 |                    |                                      |                     | 2,125.00             |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88214600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 550 25.00  | 85.00                 |                    |                                      |                     | 2,125.00             |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 |                                      | 320                 |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967-68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400710<br>401010<br>401310 | 88214600          |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88214700          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 549 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88214800          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 548 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88214900          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 547 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100                     |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN  |                                      |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 507200 | 88214900          |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 546 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4, MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 545 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4, MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 544 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4, MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88215300          |         | 21 15 543 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 542 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 541 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88215600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 540 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL                   | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                                      | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 506100<br>507100<br>507200<br>600010 | 88215600          |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66               |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88215700          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 539 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200<br>600010 |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66               |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88215800          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 538 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200<br>600010 |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66               |                       |                                      |                                      |                     |                      |                  |           |  |
| 101100                               | 88215900          |         | LOT 101 EME AVENUE   |                       |                                      |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 537 25,00 85,00 2,125,00   |                       |                                      |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                                   | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200<br>600010 |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66               |                       |                                      |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88216000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 536  | 25.00                 | 85.00              | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88216100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 535  | 25.00                 | 85.00              | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 4 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88216300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 426  | 25.00                 | 85.00              | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88216400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 425  | 25.00                 | 85.00              | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | 320                 |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400710<br>401010<br>401310 | 88216400          |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88216500          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 424 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88216600          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 423 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88216700          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 422 25,00 85,00 2,125,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100                     |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN  |                                      |                    |                                      |                     |                      |                  |           |  |

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 507200 | 88216700          |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88216800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 421 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88216900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 420 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 419 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88217100          |         | 21 15 418 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 417 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 416 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 415 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 506100<br>507100<br>507200           | 88217400          |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88217500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 414 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88217600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 413 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88217700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 412 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88217800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 411 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88217900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 410 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88218000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 409 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYNAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88218100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 408 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 401010<br>401310                     | 88218100          |         | MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR   | 1A J 1<br>1A J 1                     |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88218200          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 407 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88218300          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 406 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MRS DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88218400          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 405 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410                               |                   |         | M OVILA BLEAU , ENTREPRENEUR   | 1F C 1                               |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 700010                               |                   |         | 3 EME RUE  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88218600          |         | LOT 101 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88218600          |         | 21 15 294 25,00 85,00 2 125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M NICOLAOS GIANDULIAS, RESTAURATEUR<br>7100 DE LISIEUX ST LEONARD DE PORT MAURICE  |                       | 1F I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88218700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 293 25,00 85,00 2 125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M NICOLAS GIANDULIAS, RESTAURATEUR<br>7100 DE LISIEUX ST LEONARD DE PORT MAURICE   |                       | 1F I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88218800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 292 25,00 85,00 2 125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE                              |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88218900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 291 25,00 85,00 2 125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE                              |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 290 25,00 85,00 2 125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MR NICOLAOS PANITSA, PAINTER<br>7068 QUERBES                                       |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88219100          |         | 21 15 289 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MR NICOLAOS PANITSA, PAINTER   |                       | 1A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7068 QUERBES   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 288 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS NICOLAOS VANVAKAS (EUGENIA BEKERI)   |                       | 5A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7848 DE L'EPEE #3  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 7448 DE L'EPEE APT 3   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 287 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS NICOLAOS VANVAKAS (EUGENIA BEKERI)   |                       | 5A I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7848 DE L'EPEE #3  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 286 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 30E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 285 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 30E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88219600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 284 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE 1F C 2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 283 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE 1F C 2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 282 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M NICOLAOS MALTEZOS, GARAGISTE   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 814 WISEMAN OUTREMONT 1F I 2   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88219900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 281 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NICOLAOS MALTEZOS, GARAGISTE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 814 WISEMAN OUTREMONT 1A I 2   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 280 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NICOLAOS MALTEZOS, GARAGISTE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 814 WISEMAN OUTREMONT 1A I 2   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88220100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 279 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NICOLAOS MALTEZOS, GARAGISTE  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 814 WISEMAN OUTREMONT  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 278 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NIKOLAS DAVIDZALIARIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4805 CHURCHILL CHOMEDEY  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 277 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR NIKOLAS DAVIDZALIARIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4805 CHURCHILL CHOMEDEY  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 276 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 275 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88220600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 274 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR ALEX DEMETER, MUSICIAN  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3870 ST HUBERT #2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 273 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MR ALEX DEMETER, MUSICIAN  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3870 ST HUBERT #2  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 2 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88220900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 156 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 15 157 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 299999 |                   |         | 4,250.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 640                                  |                     |                      |                  | 640E2     |  |
| 400410 |                   |         | M MARCEL CONTANT, VOYAGEUR   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10911 101 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT JEAN CONTANT   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 5637 BL HENRI BOURASSA #3 MONTREAL NORD  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88221100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 155 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS CONSTANTINOS TOMAROPOULOS ( DIMITRA ARGYROPOULOS )                             |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 5228 HUTCHISON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88221200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 154 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE  | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88221200          |         | MRS CONSTANTINOS TOMAROPOULOS ( DIMITRA ARGYROPOULOS )<br>5228 HUTCHISON<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 4A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88221300          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 153 25.00 85.00 2,125.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR VASILIOS PSONIS , CARPENTER<br>207 MT ROYAL<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                           | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88221400          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 152 25.00 85.00 2,125.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR VASILIOS PSONIS , CARPENTER<br>207 MT ROYAL<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                           | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88221500          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 151 25.00 85.00 2,125.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR VASILIOS PSONIS , CARPENTER<br>207 MT ROYAL<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                           | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88221600          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 150 25.00 85.00 2,125.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MISS MARIA JULIA B DEALMEIDA<br>3641 COLONIALE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                           | 3A C 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88221700          |         | LOT 101 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 149 25.00 85.00 2,125.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE  | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88221700          |         | MISS MARIA JULIA B DEALMEIDA<br>3641 COLONIALE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66             | 3A C 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88221800          |         | LOT 101 EME AVENUE<br><br>21 15 148 25.00 85.00 2,125.00<br><br>6   |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410<br>400460<br>600010 |                   |         | MR TIBOR GARAI, FRAME MAKER<br>1135 CR DIEPPE DUVERNAY QUE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1A P 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88221900          |         | LOT 101 EME AVENUE<br><br>21 15 147 25.00 85.00 2,125.00<br><br>6   |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410<br>400460<br>600010 |                   |         | MR TIBOR GARAI, FRAME MAKER<br>1135 CR DIEPPE DUVERNAY QUE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1A P 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88222000          |         | LOT 101 EME AVENUE<br><br>21 15 146 25.00 85.00 2,125.00<br><br>6   |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410<br>400460<br>600010 |                   |         | MRS PETER COCALARIS ( MARTHA POULIS )<br>7561 CHAMPAGNEUR<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  | 2A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88222100          |         | LOT 101 EME AVENUE<br><br>21 15 145 25.00 85.00 2,125.00<br><br>6   |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410<br>400460<br>600010 |                   |         | MRS PETER COCALARIS ( MARTHA POULIS )<br>7561 CHAMPAGNEUR<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  | 2A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88222200          |         | LOT 101 EME AVENUE<br><br>21 15 144 25.00 85.00 2,125.00<br><br>6   |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88222200          |         | MRS. GEORGES POULIS ( ATHANASIA LIQUBAS )<br>7561 CHAMPAGNEUR<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 5A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88222300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 143 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MRS. GEORGES POULIS ( ATHANASIA LIQUBAS )<br>7561 CHAMPAGNEUR<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 5A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88222400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 142 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR ANTONIO GAROUFALIS<br>7811 DE L EPEE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                       | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88222500          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 141 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR ANTONIO GAROUFALIS<br>7811 DE L EPEE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                       | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88222600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 140 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | MR NICOLAOS RAGAS<br>7921 STUART #5<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                           | 1A I 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88222700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 15 139 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE  | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--|-------------------|---------|---|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|  |                   |         |   |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010                     | 88222700          |         | MR STAVROS PAPADAKOS , ORDERLY<br>3918 ST JOSEPH O #11<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   | 1A I 1                |                   |                                      |                     |                      |                  |           |  |
| 101100   | 88222800          |         | LOT 101 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 138 25,00 85,00 2,125,00  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6   |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010                     |                   |         | MR CONSTANTINE KARELIS , BUSBOY<br>1293 DUCHARME AV OUTREMONT<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                                  | 1A I 2                |                   |                                      |                     |                      |                  |           |  |
| 101100   | 88222900          |         | LOT 101 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 137 25,00 85,00 2,125,00  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6   |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>507100<br>507200<br>600010 |                   |         | MR JOZSEF FEKETE , MANAGER<br>4315 KTH STREET CHOMEDEY<br><br>4318 5 EME RUE<br>CHOMEDEY P QUE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1A C 2                |                   |                                      |                     |                      |                  |           |  |
| 101100   | 88223000          |         | LOT 101 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 136 25,00 85,00 2,125,00  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6   |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010                     |                   |         | MR JOZSEF FEKETE , MANAGER<br>4318 5TH STREET CHOMEDEY<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   | 1A C 2                |                   |                                      |                     |                      |                  |           |  |
| 101100   | 88223100          |         | LOT 101 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 135 25,00 85,00 2,125,00  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6   |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010                     |                   |         | M ANDREW GUBA , CHAUFFEUR<br>50 BL GRAHAM 3<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  | 1F P 2                |                   |                                      |                     |                      |                  |           |  |
| 101100   | 88223200          |         | LOT 101 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88223200          |         | 21 15 134 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M ANDREW GUBA, CHAUFFEUR   |                       | 1F P 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 50 BL GRAHAM 3   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 133 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS ( SZABO LASZLO )   |                       | 2A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1474 MURRAY V LAFLECHE   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS LASZLO SZABO   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 1474 MURRAY  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | LAFLECHE P QUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223400          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 132 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS ( SZABO LASZLO )   |                       | 2A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1474 MURRAY V LAFLECHE   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MRS LASZLO SZABO   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 1474 MURRAY  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | LAFLECHE P QUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 78 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR GYORGY BABICS, ORDERLY  |                       | 1A P 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 65 D SHERBROOKE  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | GYORGY BABICS  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 65 SHERBROOKE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 77 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88223700          |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR GYORGY BABICS, ORDERLY  |                       | 1A P 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 65 0 SHERBROOKE  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | GYORGY BABICS  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 65 SHERBROOKE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 76 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR GYORGY BABICS, ORDERLY  |                       | 1A P 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 65 0 SHERBROOKE  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | GYORGY BABICS  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 65 SHERBROOKE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88223900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 75 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | P1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR GYORGY BABICS, ORDERLY  |                       | 1A P 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 65 0 SHERBROOKE  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | GYORGY BABICS  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 65 SHERBROOKE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88224000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 74 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | I1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR PETER PRATTAS   |                       | 1A I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | BL LACHINE QUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 2375 MONTREAL TORONTO BLVD   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | LACHINE P 0  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88224100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 73 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | I1                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR PETER PRATTAS   |                       | 1A I 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | BL LACHINE QUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 2375 MONTREAL TORONTO BLVD   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | LACHINE P 0  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88224200          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 72 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | M PETER GOUVIS, RESTAURATEUR   |                       | 1F I 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 317 ST JOHN RD POINTE CLAIRE   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88224300          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 71 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | M PETER GOUVIS, RESTAURATEUR   |                       | 1F I 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 317 ST JOHN RD PTE CLAIRE  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88224400          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 70 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88224500          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 69 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88224600          |         | LOT 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 68 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | M ADRIEN BERNIER   |                       | 1F C 1            |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 6522 11 E AV   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88224700          |         | 10901 101 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 67 25.00   | 94.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                | 400                                  | 3500                | 3900                 |                  | T1        |  |
| 410110 |                   |         | MME EDMOND GRIGNON (LUCIE LABELLE)   |                       | 8F C 1            |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 410160 | 88224700          |         | 2224 DELORIMIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88224800          |         | 10911-11A 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 65   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 200020 |                   |         | 21 15 66   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 4,700.00            |                      |                  |           |  |
| 300010 |                   |         | 2B   |                       |                    | C1                                   | 850                 | 6350                 | 7200             |           | T1                                     |
| 410110 |                   |         | M ANTONIO LAVOIE, OPERATEUR  |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 410160 |                   |         | 9563 63E AVENUE RIV PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225000          |         | 10915 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 64   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 200020 |                   |         | 21 15 63   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 4,770.00            |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    | C1                                   | 850                 | 1050                 | 1900             |           | T1                                     |
| 400410 |                   |         | M FLORIAN QUENNEVILLE  |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 5164 9E AVENUE RSHT  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225200          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 62   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | C1                                   | 420                 |                      | 420              |           | T2                                     |
| 400410 |                   |         | HME ( LOUIS P BERNIER )  |                       |                    | 2F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 5804 2E AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225300          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 61   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    | C1                                   | 420                 |                      | 420              |           | T2                                     |
| 400410 |                   |         | HME ( LOUIS P BERNIER )  |                       |                    | 2F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 5804 2E AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225400          |         | 11061 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 59   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 200020 |                   |         | 21 15 60   | 25.00                 | 94.00              |                                      | 2,350.00            |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 4,700.00            |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    | C1                                   | 850                 | 4450                 | 5300             |           | T1                                     |
| 400410 |                   |         | M GEORGES TREMBLAY   |                       |                    | 1F C 1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 9100 102E AVENUE RIV DES PRAIRIES  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT J P TREMBLAY   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 9100 102 E AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |

VILLE DE MONTRÉAL  
CITY OF

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 507300 | 88225400          |         | RIV DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225600          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 58 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR DIMITRIOS J KOUTROULAKIS, BARTENDER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 220 PLEASANT ST DARMOUTH N S   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225700          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 57 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR DIMITRIOS J KOUTROULAKIS, BARTENDER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 220 PLEASANT ST DARMOUTH N S   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225800          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 56 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR DIMITRIOS J KOUTROULAKIS, BARTENDER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 220 PLEASANT DARMOUTH N S  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88225900          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 55 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 420                                  |                     | 420                  |                  | H2        |  |
| 400410 |                   |         | LA VILLE DE MONTREAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 275 NOTRE DAME EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88226000          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 54 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                 | 420                                  |                     | 420                  |                  | T2        |  |
| 400410 |                   |         | MR DIMITRIOS J KOUTROULAKIS, BARTENDER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 220 PLEASANT DARMOUTH N S  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88226100          |         | LOT 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 53 25,00 94,00 2,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | 11                 | 420                                  |                     | 420                  |                  | T2        |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-559)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460                     | 88226100          |         | MR DIMITRIOS J. KOUTROULAKIS, BARTENDER<br>220 PLEASANT DARMOUTH N S               | 1A 1 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88226400          |         | 5 101 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200020<br>299999           |                   |         | 21 15 P51 25.00 60.00 1,500.00<br>21 15 P52 25.00 60.00 1,500.00<br>3,000.00       |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 2A   |                       | C1                 | 550                                  | 1450                | 2000                 |                  | T1        |  |
| 400410<br>400460                     |                   |         | M CLAUDE DELAFONTAINE, PEINTRE<br>4429 GARNIER                                     | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 700010<br>700020<br>700030<br>700040 |                   |         | BLVD GOUIN<br>102 EME AVENUE COTE OUEST<br>BLVD GOUIN<br>1 ERE RUE                 |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88227700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 159 25.00 84.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410<br>400460                     |                   |         | MR RAFFAELE MASTROSTEFANO, LABORER<br>9762 AV DE LORIMIER                          | 1A C 1                |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR RUE J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88227800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 160 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410<br>400460                     |                   |         | MR RAFFAELE MASTROSTEFANO, LABORER<br>9762 AV DE LORIMIER                          | 1A C 1                |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88227900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 161 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410<br>400460                     |                   |         | MR RAFFAELE MASTROSTEFANO, LABORER<br>9762 AV DE LORIMIER                          | 1A C 1                |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88228000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 162 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410 |                   |         | MR RAFFAELE MASTROSTEFANO, LABORER   |                       | 1A-C-1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9762 AV DE LORIMIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88228100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 163 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410 |                   |         | NEVO REALTY CORPORATION  |                       | 9F N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORPORATION   |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NERO TYBAL ABVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88228200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 164 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410 |                   |         | NEVO REALTY CORPORATION  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | ALBIN INC  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | TYBAL REALTY CORPORATION   |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | NERO TYBAL ABVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88228400          |         | 9100 102 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 167 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 200020 |                   |         | 21 15 166 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 200030 |                   |         | 21 15 165 25.00  | 85.00                 |                    | 2,125.00                             |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    | 6,375.00                             |                     |                      |                  |           |  |
| 300010 |                   | 2A      |  |                       | C1                 | 950                                  | 7950                | 8900                 |                  | T1        |  |
| 400410 |                   |         | M JEAN PAUL TREMBLAY, SUPT   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9100 102 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-353)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88228400          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88228600          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 168 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M PAUL CLAVETTE, ELECTRICIEN   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2506 STE CATHERINE E   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88228700          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 169 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M PAUL CLAVETTE, ELECTRICIEN   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2506 STE CATHERINE E   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88228800          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 170 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M PAUL CLAVETTE, ELECTRICIEN   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2506 STE CATHERINE E   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88228900          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 171 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M PAUL CLAVETTE, ELECTRICIEN   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2506 STE CATHERINE E   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88229000          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 172 25,00 85,00 2,125,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 320                                  |                     |                      |                  | 320E2     |  |
| 410110 |                   |         | M ACHIM ALBERT   |                       |                   |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 3417 AV PATRICIA #19   |                       |                   |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88229000          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 173 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 410110 |                   |         | M ACHIM ALBERT   |                       |                    |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 3417 AV PATRICIA #19   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 174 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 175 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 176 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 177 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88229500          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 178 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 | 400460            |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       |                    |                                      |                     |                      |                  |           | 1F C 2                                 |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 179 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 | 400460            |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       |                    |                                      |                     |                      |                  |           | 1F C 2                                 |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 180 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 | 400460            |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       |                    |                                      |                     |                      |                  |           | 1F C 2                                 |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88229900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 181 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 | 400460            |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       |                    |                                      |                     |                      |                  |           | 1F C 2                                 |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 182 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 | 400460            |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       |                    |                                      |                     |                      |                  |           | 1F C 2                                 |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88230000          |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 183 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 184 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 2 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 297 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 298 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D'EPURATION ETC J.C.S. 27-4-66                           |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88230700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 299 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                                    | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88230700          |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88230800          |         | LOT 102 EME AVENUE<br><br>21 15 300 25,00 85,00 2,125,00<br><br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88230900          |         | LOT 102 EME AVENUE<br><br>21 15 301 25,00 85,00 2,125,00<br><br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231000          |         | LOT 102 EME AVENUE<br><br>21 15 302 25,00 85,00 2,125,00<br><br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231100          |         | LOT 102 EME AVENUE<br><br>21 15 303 25,00 85,00 2,125,00<br><br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231200          |         | LOT 102 EME AVENUE<br><br>21 15 304 25,00 85,00 2,125,00<br><br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                                | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88231200          |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231300          |         | LOT 102 EME AVENUE<br>21 15 305 25,00 85,00 2,125,00<br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231400          |         | LOT 102 EME AVENUE<br>21 15 306 25,00 85,00 2,125,00<br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231500          |         | LOT 102 EME AVENUE<br>21 15 307 25,00 85,00 2,125,00<br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231600          |         | LOT 102 EME AVENUE<br>21 15 308 25,00 85,00 2,125,00<br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231700          |         | LOT 102 EME AVENUE<br>21 15 309 25,00 85,00 2,125,00<br>6   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-355)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                                | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88231700          |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231800          |         | LOT 102 EME AVENUE<br>21 15 310 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88231900          |         | LOT 102 EME AVENUE<br>21 15 311 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232000          |         | LOT 102 EME AVENUE<br>21 15 312 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232100          |         | LOT 102 EME AVENUE<br>21 15 313 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232200          |         | LOT 102 EME AVENUE<br>21 15 314 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                                | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88232200          |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232300          |         | LOT 102 EME AVENUE<br>21 15 315 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232400          |         | LOT 102 EME AVENUE<br>21 15 316 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232500          |         | LOT 102 EME AVENUE<br>21 15 317 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010 | 88232600          |         | LOT 102 EME AVENUE<br>21 15 318 25,00 85,00 2,125,00<br>6   |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>600010 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE<br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 700010                     |                   |         | 3 EME RUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100<br>200010           | 88232800          |         | LOT 102 EME AVENUE<br>21 15 428 25,00 85,00 2,125,00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88232800          |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88232900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 429 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 430 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 431 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 432 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88233300          |         | 21 15 433 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 434 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 435 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 436 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 437 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88233800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                      |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|----------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTIMENT<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88233800          |         | 21 15 438 25.00 85.00 2,125.00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                      |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88233900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 15 439 25.00 85.00 2,125.00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                      |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88234000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 15 440 25.00 85.00 2,125.00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                      |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88234100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 15 441 25.00 85.00 2,125.00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                      |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88234200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 15 442 25.00 85.00 2,125.00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                      |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88234300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967-68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88234300          |         | 21 15 443 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCE A LAURENDEAU , HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 444 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 445 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 446 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 447 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88234800          |         | 21 15 448 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88234900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 449 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 4 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 558 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | CANADIAN FOUR SEASONS  |                       | 9A N 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 5282 BL HENRI BOURASSA E   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 559 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( ENGEL BESSIE 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4, MARCHAND   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4, MNFTR  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT J P TREMBLAY   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 9100 102 E AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507300 |                   |         | RIV DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 560 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      | 320E2            |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400710<br>401010<br>401310 | 88235300          |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88235400          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 561 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88235500          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 562 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88235600          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 563 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100                     |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN  |                                      |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 507200 | 88235600          |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 564 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 565 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88235900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 566 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88236000          |         | 21 15 567 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 568 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 569 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 570 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 506100<br>507100<br>507200           | 88236300          |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88236400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 571 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88236500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 572 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88236600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 573 25,00 85,00 2,125,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR |                       |                    | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88236700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 574 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 575 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88236900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 576 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88237000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 577 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-353)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 401010<br>401310                     | 88237000          |         | MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR   | 1A J 1<br>1A J 1                     |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88237100          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 578 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88237200          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 579 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 700010                               |                   |         | 5 EME RUE  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88237400          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 741 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460                     |                   |         | MME ( JEAN ROCH )<br>20 79E AV POINTES AUX TREMBLES  | 2F C 2                               |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88237500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 742 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88237600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 743 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88237700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 744 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88237800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 745 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MME ( JEAN ROCH )  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 79E AV POINTES AUX TREMBLES   |                       | 2F C 2             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME JEAN ROCK  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 79 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | POINTE-AUX-TREMBLES QUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88237900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 746 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88238000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 747 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88238100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 748 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88238200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 749 25.00 85.00 2,125.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--|-------------------|---------|--|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|  |                   |         |  |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400710<br>401010<br>401310                     | 88238200          |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>MR ADAM GREENSPOON 1/4 , MARCHAND<br>MR ENOCH ROSKIES 1/4 , MNFTR<br>MR LEO ROSKIES 1/4 , MNFTR | 5A J 1<br>1A J 1<br>1A J 1<br>1A J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200                               |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010   |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88238300          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 750 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400710<br>401010<br>401310                     |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4 , MARCHAND<br>M ENOCH ROSKIES 1/4 , MNFTR<br>M LEO ROSKIES 1/4 , MNFTR    | 5A J 1<br>1F J 1<br>1F J 1<br>1F J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200                               |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010   |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88238400          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 751 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>401010<br>401310                               |                   |         | MME DAVID MILLER ( BESSIE ENGEL )<br>M ENOCH ROSKIES 1/4 , MNFTR<br>M LEO ROSKIES 1/4 , MNFTR  | 5F J 1<br>1F J 1<br>1F J 1           |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200                               |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010   |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88238500          |         | LOT 102 EME AVENUE   |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15 752 25.00 85.00 2,125.00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010   |                   |         | 6  |                                      | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410<br>400460<br>400710<br>400760<br>401010<br>401060 |                   |         | NEVO REALTY CORPORATION<br>1440 TOWERS<br>ALBIN INC<br>1440 TOWERS<br>TYBAL REALTY CORPORATION<br>1440 TOWERS                            | 9A N 1<br>9F N 1<br>9F N 1           |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200                               |                   |         | NEVO ABVIN TYBAL<br>att Service des Immeubles<br>215 Notre Dame E. 2/127   |                                      |                    |                                      |                     |                      |                  |           |  |

CERT. NO.  
67-68 5  
30-1-68 24-10-69

VILLE DE MONTRÉAL  
CITY OF

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE              | COMPTE<br>ACCOUNT   | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|-------------------|---------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                   |                     |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| <del>507100</del> | <del>88238500</del> |         | <del>6 BOUL ST JOSEPH EST</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>600010</del> |                     |         | <del>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66</del>                 |                       |                    |                                      |                     |                      |                  |           |  |
| 101100            | 88238600            |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010            |                     |         | 21 15 P753   | 5,00                  | 85,00              | 1211,00                              | 1275,00             |                      |                  |           |  |
| 200010            |                     |         |  | 25,00                 | IRR 87,52          |                                      |                     |                      |                  |           |  |
| <del>200020</del> |                     |         | <del>21 15 P753</del>  | <del>20,00</del>      | <del>IRR</del>     | <del>850,00</del>                    |                     |                      |                  |           |  |
| <del>200020</del> |                     |         |  | <del>85,00</del>      |                    |                                      |                     |                      |                  |           |  |
| <del>299999</del> |                     |         |  |                       |                    | <del>2125,00</del>                   |                     |                      |                  |           |  |
| 300010            |                     |         |  |                       |                    | 180                                  |                     |                      | 180              |           |  |
| <del>300020</del> |                     |         |  |                       |                    | <del>190</del>                       |                     |                      | <del>190</del>   |           |  |
| 400410            |                     |         | La Ville de Montréal   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410            |                     |         | NEVO REALTY CORPORATION  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710            |                     |         | ALBIN INC  |                       |                    |                                      |                     |                      |                  |           |  |
| 400760            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010            |                     |         | TYBAL REALTY CORPORATION   |                       |                    |                                      |                     |                      |                  |           |  |
| 401060            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100            |                     |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100            |                     |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>507100</del> |                     |         | <del>att. Service des Immeubles</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>507100</del> |                     |         | <del>275 Noté Same E. 27/127</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>600010</del> |                     |         | <del>PTEE HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66</del>            |                       |                    |                                      |                     |                      |                  |           |  |
| <del>101100</del> | <del>88238700</del> |         | <del>LOT 102 EME AVENUE</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>200010</del> |                     |         | <del>21 15 754</del>   | <del>25,00</del>      | <del>85,00</del>   | <del>2125,00</del>                   |                     |                      |                  |           |  |
| <del>300010</del> |                     |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>400410</del> |                     |         | <del>NEVO REALTY CORPORATION</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>400460</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>400710</del> |                     |         | <del>ALBIN INC</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>400760</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>401010</del> |                     |         | <del>TYBAL REALTY CORPORATION</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>401060</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |
| <del>506100</del> |                     |         | <del>NEVO ABVIN TYBAL</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| <del>507100</del> |                     |         | <del>6 BOUL ST JOSEPH EST</del>  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100            | 88238800            |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010            |                     |         | 21 15 755  | 25,00                 | 85,00              | 2125,00                              |                     |                      |                  |           |  |
| 300010            |                     |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 400410            |                     |         | NEVO REALTY CORPORATION  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710            |                     |         | ALBIN INC  |                       |                    |                                      |                     |                      |                  |           |  |
| 400760            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010            |                     |         | TYBAL REALTY CORPORATION   |                       |                    |                                      |                     |                      |                  |           |  |
| 401060            |                     |         | 1440 TOWERS  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100            |                     |         | NEVO ABVIN TYBAL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100            |                     |         | 6 BOUL ST JOSEPH EST   |                       |                    |                                      |                     |                      |                  |           |  |

EXPOS. & POSS. PRÉALABLE C.S.M. 921  
67-68 CERT. NO. 14  
30-1-68 13-3-68

67-68 CERT. NO. 8  
30-1-68 24-10-69

EXPOS. & POSS. PRÉALABLE C.S.M. 921  
67-68 CERT. NO. 15  
30-1-68 13-3-68  
Exp. pour Rec.

EXPOS. & POSS. PRÉALABLE C.S.M. 921  
67-68 CERT. NO. 16  
30-1-68 13-3-68  
Exp. pour Rec.

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE              | COMPTE<br>ACCOUNT   | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |  |
|-------------------|---------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|--|
|                   |                     |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |  |
| <del>101100</del> | <del>88238900</del> |         | <del>LOT 102 EME AVENUE</del>  |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>200010</del> |                     |         | <del>21 15 756</del>   | <del>25,00</del>      | <del>85,00</del>   | <del>2,125,00</del>                  |                     |                      |                  |           |  |  |
| <del>300010</del> |                     |         | <del>6</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>400410</del> |                     |         | <del>NEVO REALTY CORPORATION</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>400460</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>400710</del> |                     |         | <del>ALBIN INC</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>400760</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>401010</del> |                     |         | <del>TYBAL REALTY CORPORATION</del>  |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>401060</del> |                     |         | <del>1440 TOWERS</del>   |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>506100</del> |                     |         | <del>NEVO ABVIN TYBAL</del>  |                       |                    |                                      |                     |                      |                  |           |  |  |
| <del>507100</del> |                     |         | <del>6 BOUL ST JOSEPH EST</del>  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100            | 88239500            |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010            |                     |         | 21 15 762  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200020            |                     |         | 21 15 763  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200030            |                     |         | 21 15 764  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 299999            |                     |         |  |                       |                    | 6,375,00                             |                     |                      |                  |           |  |  |
| 300010            |                     |         | 6  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 400410            |                     |         | COMM HYDROELECTRIQUE DE QUEBEC   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 400460            |                     |         | 75 BL DORCHESTER O   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 506100            |                     |         | HYDRO QUEBEC   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 506200            |                     |         | DIVISION DE LA COMPTABILITE  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507100            |                     |         | 75 BOUL DORCHESTER OUEST   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010            |                     |         | EX.SCOL.ENT. ECHOIT 30 6 71  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100            | 88239800            |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010            |                     |         | 21 15 765  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200020            |                     |         | 21 15 767  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200030            |                     |         | 21 15 768  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200040            |                     |         | 21 15 766  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 299999            |                     |         |  |                       |                    | 8,500,00                             |                     |                      |                  |           |  |  |
| 300010            |                     |         | 6  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 400410            |                     |         | COMM HYDROELECTRIQUE DE QUEBEC   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 400460            |                     |         | 75 BL DORCHESTER O   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 506100            |                     |         | HYDRO QUEBEC   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 506200            |                     |         | DIVISION DE LA COMPTABILITE  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 507100            |                     |         | 75 BOUL DORCHESTER OUEST   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 600010            |                     |         | EX.SCOL.ENT. ECHOIT 30 6 71  |                       |                    |                                      |                     |                      |                  |           |  |  |
| 101100            | 88240200            |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |  |
| 200010            |                     |         | 21 15 769  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 200020            |                     |         | 21 15 770  | 25,00                 | 85,00              | 2,125,00                             |                     |                      |                  |           |  |  |
| 299999            |                     |         |  |                       |                    | 4,250,00                             |                     |                      |                  |           |  |  |
| 300010            |                     |         | 6  |                       |                    |                                      |                     |                      |                  |           |  |  |

EXPRO. & POSS. PRÉALABLE C.S.M. 721  

|         |                 |
|---------|-----------------|
| 67-68   | CERT. NO.<br>17 |
| 30-1-68 | 13-3-68         |

*Exp. Pour Rec.*

*du 1-5-67 au 30-4-68*  
*let. Op. let. 20-4-67*

*du 1-5-67 au 30-4-68*  
*let. Op. let. 20-4-67*

*du 1-5-67 au 30-4-68*  
*let. Op. let. 20-4-67*

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460                     | 88240200          |         | COMM HYDROELECTRIQUE DE QUEBEC<br>75 BL DORCHESTER O   | 9F N 1                |                    |                                      |                     |                      |                  |           |  |
| 506100<br>506200<br>507100<br>600010 |                   |         | HYDRO QUEBEC<br>DIVISION DE LA COMPTABILITE<br>75 BOUL DORCHESTER OUEST<br>EX.SCOL.ENT. ECHOIT 20 6 71 |                       |                    |                                      |                     |                      |                  |           |  |
| 700010<br>700020<br>700030           |                   |         | 6 EME RUE<br>TRAVERSEZ COTE EST<br>6 EME RUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88240600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 812 25.00  | 80.20                 | 2002.00            |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         |  | 80.00                 |                    |                                      |                     |                      |                  |           |  |
| 200020                               |                   |         | 21 15 811 25.00  | 80.50                 | 2009.00            |                                      |                     |                      |                  |           |  |
| 200020                               |                   |         |  | 80.20                 |                    |                                      |                     |                      |                  |           |  |
| 200030                               |                   |         | 21 15 810 25.00  | 80.70                 | 2015.00            |                                      |                     |                      |                  |           |  |
| 200030                               |                   |         |  | 80.50                 |                    |                                      |                     |                      |                  |           |  |
| 200040                               |                   |         | 21 15 814 25.00  | 79.70                 | 1990.00            |                                      |                     |                      |                  |           |  |
| 200040                               |                   |         |  | 79.50                 |                    |                                      |                     |                      |                  |           |  |
| 200050                               |                   |         | 21 15 813 25.00  | 80.00                 | 1996.00            |                                      |                     |                      |                  |           |  |
| 200050                               |                   |         |  | 79.70                 |                    |                                      |                     |                      |                  |           |  |
| 299999                               |                   |         |  |                       | 10012.00           |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460                     |                   |         | COMM HYDROELECTRIQUE DE QUEBEC<br>75 BL DORCHESTER O   | 9F N 1                |                    |                                      |                     |                      |                  |           |  |
| 506100<br>506200<br>507100<br>600010 |                   |         | HYDRO QUEBEC<br>DIVISION DE LA COMPTABILITE<br>75 BOUL DORCHESTER OUEST<br>EX.SCOL.ENT. ECHOIT 20 6 71 |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88241100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         | 21 15 607 25.00  | 81.20                 | 2034.00            |                                      |                     |                      |                  |           |  |
| 200010                               |                   |         |  | 81.50                 |                    |                                      |                     |                      |                  |           |  |
| 200020                               |                   |         | 21 15 806 25.00  | 81.50                 | 2040.00            |                                      |                     |                      |                  |           |  |
| 200020                               |                   |         |  | 81.70                 |                    |                                      |                     |                      |                  |           |  |
| 200030                               |                   |         | 21 15 809 25.00  | 80.70                 | 2021.00            |                                      |                     |                      |                  |           |  |
| 200030                               |                   |         |  | 81.00                 |                    |                                      |                     |                      |                  |           |  |
| 200040                               |                   |         | 21 15 808 25.00  | 81.00                 | 2027.00            |                                      |                     |                      |                  |           |  |
| 200040                               |                   |         |  | 81.20                 |                    |                                      |                     |                      |                  |           |  |
| 299999                               |                   |         |  |                       | 80122.00           |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460                     |                   |         | COMM HYDROELECTRIQUE DE QUEBEC<br>75 BL DORCHESTER O   | 9F N 1                |                    |                                      |                     |                      |                  |           |  |
| 506100<br>506200<br>507100<br>600010 |                   |         | HYDRO QUEBEC<br>DIVISION DE LA COMPTABILITE<br>75 BOUL DORCHESTER OUEST<br>EX.SCOL.ENT. ECHOIT 20 6 71 |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88241700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

du 1-5-67 au 30-4-68  
cert. Vain lettre 20-4-67

du 1-5-67 au 30-4-68  
cert. Vain lettre 20-4-67

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                     |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE   |
|--|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|  |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010<br>200010   | 88241700          |         | 21 15  | 803 | 25.00                 | 82.50<br>82.20     | 2'059.00                             |                     |                      |                  |           |  |
| 300010   |                   |         |  |     | 6                     |                    |                                      | 310                 |                      | 310              | T2        |  |
| 400410<br>400460   |                   |         | M ANDRE LEGAULT<br>8507 9 <sup>E</sup> EME AV V ST MICHEL  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |
| 101100   | 88242100          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010<br>200020<br>200020<br>200030<br>200030<br>200040<br>200040<br>299999 |                   |         | 21 15  | 798 | 25.00                 | 83.70<br>83.50     | 2'090.00                             |                     |                      |                  |           |  |
|  |                   |         | 21 15  | 797 | 25.00                 | 84.00              | 2'096.00                             |                     |                      |                  |           |  |
|  |                   |         | 21 15  | 799 | 25.00                 | 83.70<br>83.50     | 2'084.00                             |                     |                      |                  |           |  |
|  |                   |         | 21 15  | 796 | 25.00                 | 83.20<br>84.20     | 2'103.00                             |                     |                      |                  |           |  |
|  |                   |         |  |     |                       | 84.00              | 8'373.00                             |                     |                      |                  |           |  |
| 300010   |                   |         |  |     | 6                     |                    |                                      | E1<br>1260          |                      | 1260             | H2        | du 1-5-67 au 30-1-68 J.R.B.<br>cert. Clair lettre 20-9-67  |
| 400410<br>400460   |                   |         | COMM HYDROELECTRIQUE DE QUEBEC<br>75 BL DORCHESTER O   |     |                       |                    |                                      | 9F N 1              |                      |                  |           |  |
| 506100<br>506200<br>507100<br>600010   |                   |         | HYDRO QUEBEC<br>DIVISION DE LA COMPTABILITE<br>75 BOUL DORCHESTER OUEST<br>EX.SCOL.ENT. ECHOIT 30 6 71 |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88242500          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010   |                   |         | 21 15  | 795 | 25.00                 | 84.50<br>84.20     | 2'109.00                             | 2052.00 H.M.        |                      |                  |           |  |
| 300010   |                   |         |  |     | 6                     |                    |                                      | E1<br>310<br>320    |                      | 310<br>320       | E2        | INFO. & POSS. PRÉALABLE C.S.M. 921<br>67-68 CERT. NO. 18<br>30-1-68 13-2-68<br>Pte. Exp. Pour Rec. |
| 400410<br>400460   |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 30E AV LACHINE  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |
| 600010   |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C 5 27-4-66  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88242600          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010   |                   |         | 21 15  | 794 | 25.00                 | 84.70<br>84.50     | 2'115.00                             |                     |                      |                  |           |  |
| 300010   |                   |         |  |     | 6                     |                    |                                      | E1<br>320           |                      | 320              | E2        |  |
| 400410<br>400460   |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE  |     |                       |                    |                                      | 1F C 2              |                      |                  |           |  |
| 600010   |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C 5 27-4-66  |     |                       |                    |                                      |                     |                      |                  |           |  |
| 101100   | 88242700          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                     |                      |                  |           |  |
| 200010   |                   |         | 21 15  | 793 | 25.00                 | 85.00              | 2'121.00                             |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88242700          |         |  | 84.70                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88242800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 792  | 25.00                 | 85.20              | 2,127.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88242900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 791  | 25.00                 | 85.50              | 2,134.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.20              |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 790  | 25.00                 | 85.70              | 2,140.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.50              |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 789  | 25.00                 | 86.00              | 2,146.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 85.70              |                                      |                     |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 320                                  |                     |                      |                  | 320E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88243200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 788  | 25.00                 |                    | 86.20                                | 2,152.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    | 86.00                                |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | 6                  |                                      |                     | E1                   | 320              |           | 320E2                                  |
| 400410 |                   |         | M ALEXANDER KATERELOS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4701 VERDUN AV VERDUN  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 787  | 25.00                 |                    | 86.50                                | 2,158.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    | 86.20                                |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | 6                  |                                      |                     | E1                   | 320              |           | 320E2                                  |
| 400410 |                   |         | M ALEXANDER KATERELOS  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4701 VERDUN AV VERDUN  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 786  | 25.00                 |                    | 86.70                                | 2,165.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    | 86.50                                |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | 6                  |                                      |                     | E1                   | 320              |           | 320E2                                  |
| 410110 |                   |         | MRS GUSTAV GYARMATI ( PIROSKA POMOTHY )  |                       |                    |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 210 ST DENIS ST LAMBERT  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 785  | 25.00                 |                    | 87.00                                | 2,171.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    | 86.70                                |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | 6                  |                                      |                     | E1                   | 330              |           | 330E2                                  |
| 410110 |                   |         | MRS GUSTAV GYARMATI ( PIROSKA POMOTHY )  |                       |                    |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 210 ST DENIS ST LAMBERT  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 5 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88243800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 615  | 25.00                 |                    | 100.60                               | 2,516.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    | 100.70                               |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTÉ<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88243800          |         | 6  |                       | E1                | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A J 1                |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88243900          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 614 25.00 100.50 2,514.00  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100.60   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A J 1                |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88244000          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 613 25.00 100.30 2,510.00  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100.50   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 380                                  |                     |                      | 380E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A J 1                |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88244100          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 612 25.00 100.20 2,506.00  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100.30   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 380                                  |                     |                      | 380E2            |           |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A J 1                |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A J 1                |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A J 1                |                   |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-355)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 401310 | 88244100          |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 611 25,00 100,10 2,504,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100,20   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 610 25,00 99,00 2,501,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100,10   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 380                                  |                     |                      |                  | 380E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 609 25,00 99,80 2,497,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 100,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5A                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   | 1A                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88244400          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 608 25.00 99.70 2,494.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 99.80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 607 25.00 99.80 2,491.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 99.70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 606 25.00 99.50 2,489.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 99.60  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88244800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 605  | 25.00                 | 99.30              | 2,485.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 99.50              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 370              |                      |                  | 370E2     |  |
| 400410 |                   |         | MRS DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5A J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MR ADAM GREENSPOON 1/4 , MARCHAND  |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR ENOCH ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | MR LEO ROSKIES 1/4 , MNFTR   |                       | 1A J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88244900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 604  | 25.00                 | 99.20              | 2,481.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 99.30              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 370              |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 603  | 25.00                 | 99.20              | 2,479.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 99.10              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 370              |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 602  | 25.00                 | 99.00              | 2,476.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 99.10              |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88245100          |         | 6  |                       | E1                 | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5F J 1                |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 601 25.00 98.80 2,472.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 99.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL )  | 5F J 1                |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 600 25.00 98.70 2,469.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98.80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5F J 1                |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 599 25.00 98.60 2,466.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98.70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      | 370E2            |           |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5F J 1                |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   | 1F J 1                |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  | 1F J 1                |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 401310 | 88245400          |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 598 25,00 98,50 2,464,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98,60  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 597 25,00 98,20 2,460,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98,50  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 596 25,00 98,20 2,456,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98,30  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88245700          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 595 25.00 98.10 2,454.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88245900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 594 25.00 98.00 2,451.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 98.10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 370                                  |                     |                      |                  | 370E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 4 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 485 25.00 96.10 2,404.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 96.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88246200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 484  | 25,00                 | 96,00              | 2,401,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 96,10              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | E1 360               |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 483  | 25,00                 | 95,60              | 2,397,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 96,00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | E1 360               |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 482  | 25,00                 | 95,70              | 2,394,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 95,80              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      |                     | E1 360               |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88246500          |         | 21 15 481 25.00 95.10 2,391.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 480 25.00 95.50 2,389.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 479 25.00 95.30 2,385.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  |                       | 5F J 1             |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  |                       | 1F J 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 478 25.00 95.20 2,381.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410 | 88246800          |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )  | 5F                    | J 1                |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | M ADAM GREENSPOON 1/4 , MARCHAND   | 1F                    | J 1                |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M ENOCH ROSKIES 1/4 , MNFTR  | 1F                    | J 1                |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M LEO ROSKIES 1/4 , MNFTR  | 1F                    | J 1                |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME DAVID MILLER ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | ATT HYMAN GREEN  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | 4890 PLAMONDON   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88246900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 477 25.00 95.10 2,379.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 95.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88247000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 476 25.00 95.00 2,376.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 95.10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88247100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 475 25.00 94.80 2,372.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 95.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88247200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 474 25.00 94.70 2,369.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 94.80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 360                                  |                     |                      |                  | 360E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88247200          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88247300          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 473 25,00 94,60 2,366,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 94,70  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 350                                  |                     |                      |                  | 350E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F 2              |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88247400          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 472 25,00 94,50 2,364,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 94,60  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 350                                  |                     |                      |                  | 350E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F 2              |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88247500          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 471 25,00 94,30 2,360,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 350                                  |                     |                      |                  | 350E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F 2              |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88247600          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 470 25,00 94,20 2,356,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 94,30  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 350                                  |                     |                      |                  | 350E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       | 1F 2              |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88247700          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 469 25,00 94,10 2,354,00   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 94,20  |                       |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                | 350                                  |                     |                      |                  | 350E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88247700          |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88247800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 15 468 25,00 94,00 2,351,00<br>94,10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88247900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 15 467 25,00 93,80 2,347,00<br>94,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88248000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 15 466 25,00 93,70 2,344,00<br>93,80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88248100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010 |                   |         | 21 15 465 25,00 93,60 2,341,00<br>93,70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE                             | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88248200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE   |     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                                      |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|--|-----|-----------------------|--------------------|--------------------------------------|--------------------------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |  |     |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING                  | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010<br>200010                     | 88248200          |         | 21 15  | 464 | 25.00                 | 93.50<br>93.60     | 2,339.00                             |                                      |                      |                  |           |  |
| 300010                               |                   |         |  | 6   |                       |                    |                                      | E1                                   | 350                  |                  |           | 350E2                                  |
| 400410<br>400460                     |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE  |     |                       |                    |                                      | 1F                                   | 2                    |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 700010                               |                   |         | 3 EME RUE  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 101100                               | 88248400          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15  | 354 | 25.00                 | 92.40<br>92.50     | 2,311.00                             |                                      |                      |                  |           |  |
| 300010                               |                   |         |  | 6   |                       |                    |                                      | E1                                   | 350                  |                  |           | 350E2                                  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4, MARCHAND<br>M ENOCH ROSKIES 1/4, MNFTR<br>M LEO ROSKIES 1/4, MNFTR |     |                       |                    |                                      | 5F J 1<br>1F J 1<br>1F J 1<br>1F J 1 |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 101100                               | 88248500          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15  | 353 | 25.00                 | 92.30<br>92.40     | 2,309.00                             |                                      |                      |                  |           |  |
| 300010                               |                   |         |  | 6   |                       |                    |                                      | E1                                   | 350                  |                  |           | 350E2                                  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4, MARCHAND<br>M ENOCH ROSKIES 1/4, MNFTR<br>M LEO ROSKIES 1/4, MNFTR |     |                       |                    |                                      | 5F J 1<br>1F J 1<br>1F J 1<br>1F J 1 |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66  |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 101100                               | 88248600          |         | LOT 102 EME AVENUE   |     |                       |                    |                                      |                                      |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15  | 352 | 25.00                 | 92.20<br>92.30     | 2,306.00                             |                                      |                      |                  |           |  |
| 300010                               |                   |         |  | 6   |                       |                    |                                      | E1                                   | 350                  |                  |           | 350E2                                  |
| 400410<br>400710                     |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4, MARCHAND   |     |                       |                    |                                      | 5F J 1<br>1F J 1                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE  | PDS FRONT<br>FRONTAGE                | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|---|--------------------------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |   |                                      |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 401010<br>401310                     | 88248600          |         | M ENOCH ROSKIES 1/4 , MNFTR<br>M LEO ROSKIES 1/4 , MNFTR  | 1F J 1<br>1F J 1                     |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON   |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88248700          |         | LOT 102 EME AVENUE  |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 351 25,00 92,10 2,304,00<br>92,20   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6   |                                      | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4 , MARCHAND<br>M ENOCH ROSKIES 1/4 , MNFTR<br>M LEO ROSKIES 1/4 , MNFTR | 5F J 1<br>1F J 1<br>1F J 1<br>1F J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON   |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88248800          |         | LOT 102 EME AVENUE  |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 350 25,00 92,00 2,301,00<br>92,10   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6   |                                      | E1                 | 350                                  |                     |                      |                  | 350E2     |  |
| 400410<br>400710<br>401010<br>401310 |                   |         | MME DAVID MILLER ( BESSIE ENGEL 1/4 )<br>M ADAM GREENSPOON 1/4 , MARCHAND<br>M ENOCH ROSKIES 1/4 , MNFTR<br>M LEO ROSKIES 1/4 , MNFTR | 5F J 1<br>1F J 1<br>1F J 1<br>1F J 1 |                    |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200           |                   |         | MME DAVID MILLER ET AL<br>ATT HYMAN GREEN<br>4890 PLAMONDON   |                                      |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   |                                      |                    |                                      |                     |                      |                  |           |  |
| 101100                               | 88248900          |         | LOT 102 EME AVENUE  |                                      |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010                     |                   |         | 21 15 349 25,00 91,80 2,299,00<br>92,00   |                                      |                    |                                      |                     |                      |                  |           |  |
| 300010                               |                   |         | 6   |                                      | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410<br>400460                     |                   |         | M MARCEL A LAURENDEAU , HOTELIER<br>635 38E AV LACHINE  | 1F 2                                 |                    |                                      |                     |                      |                  |           |  |
| 600010                               |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66   |                                      |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88249000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 348 25.00  | 91.80                 |                    | 2,296.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 91.90                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 347 25.00  | 91.70                 |                    | 2,294.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 91.80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 346 25.00  | 91.70                 |                    | 2,292.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 345 25.00  | 91.60                 |                    | 2,291.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 91.70                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 344 25.00  | 91.50                 |                    | 2,289.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 91.60                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR NAGY SANDOR ISTVAN, DRAFTSMAN   | 1A C                  | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3123 6E RUE CHOMEDEY   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88249400          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 343 25,00 91,10 2,286,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91,50  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR NAGY SANDOR ISTVAN, DRAFTSMAN   |                       | 1A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3123 6E RUE CHOMEDEY   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 342 25,00 91,30 2,284,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91,10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR NAGY SANDOR ISTVAN, DRAFTSMAN   |                       | 1A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3123 6E RUE CHOMEDEY   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | TYBAL REALTY CORPORATION<br>1440 TOWERS  |                       | 9                  |                                      |                     |                      |                  |           |  |
| 101100 | 88249700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 341 25,00 91,30 2,282,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR NAGY SANDOR ISTVAN, DRAFTSMAN   |                       | 1A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3123 6E RUE CHOMEDEY   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 340 25,00 91,20 2,281,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91,30  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AVENUE LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88249900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 339 25,00 91,10 2,279,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91,20  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967-68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88249900          |         | 6  |                       | E1                 | 340                                  |                     |                      | 340E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  | 1F                    | 2                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 338 25.00 91.00 2,276.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91.10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      | 340E2            |           |  |
| 410110 |                   |         | MR ZOLTAN KOZMA, SALESMAN  | 1A C                  | 1                  |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 6982 26E AVENUE RSMT   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 337 25.00 90.90 2,274.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 91.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      | 340E2            |           |  |
| 410110 |                   |         | MR ZOLTAN KOZMA, SALESMAN  | 1A C                  | 1                  |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 6982 26E AVENUE RSMT   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 336 25.00 90.90 2,272.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      | 340E2            |           |  |
| 400410 |                   |         | M G VADASZ   | 1F P                  | 1                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1565 VAN HORNE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 335 25.00 90.80 2,271.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 90.90  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      | 340E2            |           |  |
| 400410 |                   |         | M G VADASZ   | 1F P                  | 1                  |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1565 VAN HORNE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967-68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88250400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 334 25.00  | 90.70                 |                    | 2,267.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 90.80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR JULIUS VIRAG, MECHANIC  |                       | 1A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 113 ELGIN DRIVE CHATEAUGUAY CENTER   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 333 25.00  | 90.60                 |                    | 2,266.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 90.70                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | MR JULIUS VIRAG, MECHANIC  |                       | 1A C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 113 ELGIN DRIVE CHATEAUGUAY CENTER   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 2 EME RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 224 25.00  | 89.40                 |                    | 2,237.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 89.50                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M ALEX MALEK, CONSTABLE  |                       | 1F I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10507 EMILE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 223 25.00  | 89.30                 |                    | 2,234.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 89.40                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 340                                  |                     |                      |                  | 340E2     |  |
| 400410 |                   |         | M ALEX MALEK, CONSTABLE  |                       | 1F I 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10507 EMILE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88250900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 222 25.00  | 89.20                 |                    | 2,231.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 89.30                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      |                  | 330E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                     | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88250900          |         | M ALEX MALEK , CONSTABLE<br>10507 EMILE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F 1 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88251000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 15 221 25.00 89.10 2,229.00<br>89.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   | 6       |  |                       | E1                 | 330                                  |                     |                      |                  | 330E2     |  |
| 400410<br>400460<br>600010 |                   |         | M ALEX MALEK , CONSTABLE<br>10507 EMILE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F 1 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88251100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 15 220 25.00 88.90 2,226.00<br>89.10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   | 6       |  |                       | E1                 | 330                                  |                     |                      |                  | 330E2     |  |
| 400410<br>400460<br>600010 |                   |         | M ALEX MALEK , CONSTABLE<br>10507 EMILE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F 1 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88251200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 15 219 25.00 88.80 2,222.00<br>88.90  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   | 6       |  |                       | E1                 | 330                                  |                     |                      |                  | 330E2     |  |
| 400410<br>400460<br>600010 |                   |         | M ALEX MALEK , CONSTABLE<br>10507 EMILE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F 1 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88251300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 15 218 25.00 88.70 2,218.00<br>88.80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   | 6       |  |                       | E1                 | 330                                  |                     |                      |                  | 330E2     |  |
| 400410<br>400460<br>600010 |                   |         | M ALEX MALEK , CONSTABLE<br>10507 EMILE<br><br>HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66 | 1F 1 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88251400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-353)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010<br>200010 | 88251400          |         | 21 15 217 25.00  | 88.60<br>88.70        |                   | 2,216.00                             |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                | 330                                  |                     |                      | 330E2            |           |  |
| 400410<br>400460 |                   |         | M ALEX MALEK, CONSTABLE<br>10507 EMILE   |                       |                   | 1F I 1                               |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100           | 88251500          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 15 216 25.00  | 88.50                 |                   | 2,214.00                             |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                | 330                                  |                     |                      | 330E2            |           |  |
| 400410<br>400460 |                   |         | M ALEX MALEK, CONSTABLE<br>10507 EMILE   |                       |                   | 1F I 1                               |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100           | 88251600          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 15 215 25.00  | 88.40<br>88.50        |                   | 2,211.00                             |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                | 330                                  |                     |                      | 330E2            |           |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE                              |                       |                   | 1F C 2                               |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100           | 88251700          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 15 214 25.00  | 88.30                 |                   | 2,209.00                             |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                | 330                                  |                     |                      | 330E2            |           |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE                              |                       |                   | 1F C 2                               |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |
| 101100           | 88251800          |         | LOT 102 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 15 213 25.00  | 88.20                 |                   | 2,206.00                             |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                | 330                                  |                     |                      | 330E2            |           |  |
| 400410<br>400460 |                   |         | M MARCEL A LAURENDEAU, HOTELIER<br>635 38E AV LACHINE                              |                       |                   | 1F C 2                               |                     |                      |                  |           |  |
| 600010           |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                   |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88251900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 212 25.00  | 88.10                 |                    | 2,204.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 88.20                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      | 330E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 211 25.00  | 87.90                 |                    | 2,201.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 88.00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      | 330E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 210 25.00  | 87.80                 |                    | 2,197.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 87.90                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      | 330E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 209 25.00  | 87.70                 |                    | 2,194.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 87.80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      | 330E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252300          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 208 25.00  | 87.50                 |                    | 2,191.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 87.70                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 330                                  |                     |                      | 330E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 600010 | 88252300          |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252400          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 207 25.00 87.40 2,189.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87.50  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      |                  | 390E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252500          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 206 25.00 87.30 2,186.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87.10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      |                  | 390E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252600          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 205 25.00 87.20 2,181.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87.30  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      |                  | 390E2     |  |
| 400410 |                   |         | MR JOSEF KOVESDI, CARPENTER  |                       | 1A C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 12103 ST EVARISTE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252700          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 204 25.00 87.10 2,179.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87.20  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      |                  | 390E2     |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU, HOTELIER  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252800          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 203 25.00 87.00 2,176.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87.10  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88252800          |         | 6  |                       | E1                 | 390                                  |                     |                      | 390E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88252900          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 202 25,00 86,90 2,172,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 87,10  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      | 390E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88253000          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 201 25,00 86,80 2,169,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 86,90  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      | 390E2            |           |  |
| 400410 |                   |         | M MARCEL A LAURENDEAU , HOTELIER   | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 635 38E AV LACHINE   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88253100          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 200 25,00 86,70 2,166,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 86,80  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      | 390E2            |           |  |
| 400410 |                   |         | MR GIOVANNI SELLITO , PAINTER  | 1A C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4420 D ASSISE V ST LEONARD   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88253200          |         | LOT 102 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 15 199 25,00 86,50 2,164,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 86,70  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 390                                  |                     |                      | 390E2            |           |  |
| 400410 |                   |         | MR GIOVANNI SELLITO , PAINTER  | 1A C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 4420 D ASSISE V ST LEONARD   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR USINE D EPURATION ETC J C S 27-4-66                            |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 700020<br>700030<br>700040 | 88253200          |         | BLVD GOUIN<br>105 EME AVENUE COTE OUEST<br>BLVD GOUIN                              |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88303700          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 P78  | 74.00                 | 25.00              |                                      | 2,050.00            |                      |                  |           |  |
| 200010                     |                   |         |  | 91.90                 | IRR                |                                      |                     |                      |                  |           |  |
| 200020                     |                   |         | 21 13 93   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200030                     |                   |         | 21 13 94   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200040                     |                   |         | 21 13 95   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200050                     |                   |         | 21 13 96   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200060                     |                   |         | 21 13 97   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200070                     |                   |         | 21 13 87   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200080                     |                   |         | 21 13 90   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200090                     |                   |         | 21 13 81   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200100                     |                   |         | 21 13 82   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200110                     |                   |         | 21 13 P79  | 91.90                 | 25.00              |                                      | 2,555.00            |                      |                  |           |  |
| 200110                     |                   |         |  | 107.00                | IRR                |                                      |                     |                      |                  |           |  |
| 200120                     |                   |         | 21 13 84   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200130                     |                   |         | 21 13 83   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200140                     |                   |         | 21 13 80   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200150                     |                   |         | 21 13 85   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200160                     |                   |         | 21 13 P75  | 13.20                 | 25.00              |                                      | 520.00              |                      |                  |           |  |
| 200160                     |                   |         |  | 28.40                 | 29.10              |                                      |                     |                      |                  |           |  |
| 200170                     |                   |         | 21 13 86   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200180                     |                   |         | 21 13 91   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200190                     |                   |         | 21 13 P73  |                       | 88.00              |                                      | 22.00               |                      |                  |           |  |
| 200190                     |                   |         |  | 5.00                  |                    |                                      |                     |                      |                  |           |  |
| 200200                     |                   |         | 21 13 P74  | 5.00                  | 25.00              |                                      | 228.00              |                      |                  |           |  |
| 200200                     |                   |         |  | 13.20                 | IRR                |                                      |                     |                      |                  |           |  |
| 200210                     |                   |         | 21 13 92   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200220                     |                   |         | 21 13 P76  | 28.40                 | 25.00              |                                      | 899.00              |                      |                  |           |  |
| 200220                     |                   |         |  | 43.60                 | 29.10              |                                      |                     |                      |                  |           |  |
| 200230                     |                   |         | 21 13 P77  | 43.60                 | 50.00              |                                      | 2,937.00            |                      |                  |           |  |
| 200230                     |                   |         |  | 74.00                 | 58.20              |                                      |                     |                      |                  |           |  |
| 200240                     |                   |         | 21 13 88   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 200250                     |                   |         | 21 13 89   | 25.00                 | 107.00             |                                      | 2,675.00            |                      |                  |           |  |
| 299999                     |                   |         |  |                       |                    |                                      | 57,361.00           |                      |                  |           |  |
| 300010                     |                   |         |  |                       |                    |                                      |                     | 5740                 |                  | 5740      | H2                                     |
| 400410<br>400460           |                   |         | COMM HYDROELECTRIQUE DE QUEBEC<br>75 BL DORCHESTER O                               |                       | 9F. N 1            |                                      |                     |                      |                  |           |  |
| 600010                     |                   |         | EX.SCOL.ENT. ECHOIT 30 6 71  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88303710          |         | LOT 105 AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 P76  | 25.00                 | 78.60              |                                      | 1,776.00            |                      |                  |           |  |
| 200010                     |                   |         |  | IRR                   | 63.40              |                                      |                     |                      |                  |           |  |
| 200020                     |                   |         | 21 13 P78  | 25.00                 | 33.00              |                                      | 625.00              |                      |                  |           |  |
| 200020                     |                   |         |  | IRR                   |                    |                                      |                     |                      |                  |           |  |
| 200030                     |                   |         | 21 13 P79  | IRR                   | IRR                |                                      | 120.00              |                      |                  |           |  |
| 200040                     |                   |         | 21 13 P73  | 25.00                 | 107.00             |                                      | 2,653.00            |                      |                  |           |  |
| 200040                     |                   |         |  | IRR                   |                    |                                      |                     |                      |                  |           |  |
| 200050                     |                   |         | 21 13 P74  | 25.00                 | 102.00             |                                      | 2,447.00            |                      |                  |           |  |
| 200050                     |                   |         |  | IRR                   | 93.80              |                                      |                     |                      |                  |           |  |
| 200060                     |                   |         | 21 13 P75  | 25.00                 | 93.80              |                                      | 2,155.00            |                      |                  |           |  |
| 200060                     |                   |         |  | IRR                   | 78.60              |                                      |                     |                      |                  |           |  |
| 299999                     |                   |         |  |                       |                    |                                      | 9,776.00            |                      |                  |           |  |

*des 1-5-67 au 30-4-68 1968  
but voir lettre 20-9-67*

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | A<br>L | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|--------|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |        |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 300010 | 88303710          |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTOROUTE DE LA RIVE NORD  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88306200          |         | LOT 105 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 46 25.00 107.00 2,675.00   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88306300          |         | LOT 105 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 45 25.00 107.00 2,675.00   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88306400          |         | LOT 105 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 44 25.00 107.00 2,675.00   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88306500          |         | LOT 105 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 43 25.00 107.00 2,675.00   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88306600          |         | LOT 105 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 42 25.00 107.00 2,675.00   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE        | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88306600          |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0<br><br>AUTO ROUTE DE LA RIVE NORD | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88306700          |         | LOT 105 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 41 25,00 107,00 2,675,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460<br>600010 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0<br><br>AUTO ROUTE DE LA RIVE NORD | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88306800          |         | LOT 105 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 40 25,00 107,00 2,675,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460<br>600010 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0<br><br>AUTO ROUTE DE LA RIVE NORD | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88306900          |         | LOT 105 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 39 25,00 107,00 2,675,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460<br>600010 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0<br><br>AUTO ROUTE DE LA RIVE NORD | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88307400          |         | LOT 105 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 33 25,00 107,00 2,675,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200020                     |                   |         | 21 113 34 25,00 107,00 2,675,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 299999                     |                   |         | 5,350,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460<br>600010 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0<br><br>AUTO ROUTE DE LA RIVE NORD | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88307600          |         | LOT 105 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 21 13 32 25,00 107,00 2,675,00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88307600          |         |  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88307700          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 31 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88307800          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 30 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88307900          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 29 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308000          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 28 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308100          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88308100          |         | 21 13 27 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308200          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 26 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308300          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 25 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 13 6-A 25.00 107.00 2,675.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 5,350.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | INTERSECTION RIVP 13,1   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 700030 |                   |         | INTERSECTION RIVP 13,1   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308500          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 7 32.00 37.00 1,840.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       |                    |                                      | 77.50               |                      |                  |           |  |
| 200020 |                   |         | 21 13 8 25.00 77.50 2,336.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 200020 |                   |         |  |                       |                    |                                      | 108.10              |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 4,176.00            |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER 0  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88308600          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13 9 25.00 108.10 3,123.00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                      |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|----------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTIMENT<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88308600          |         |  | 140,50                |                    |                                      |                      |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410 |                   |         | PROV DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 75 BL DORCHESTER O   |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88308610          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 13 10   | 25,00                 | 140,50             |                                      | 3 925,00             |                      |                  |           |  |
| 200010 |                   |         |  |                       | 173,00             |                                      |                      |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | AUTOROUTE DE LA RIVE NORD  |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88308800          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 13 4  | 25,00                 | 86,60              |                                      | 2 563,00             |                      |                  |           |  |
| 200010 |                   |         |  |                       | 118,00             |                                      |                      |                      |                  |           |  |
| 200020 |                   |         | 21 13 30   | 32,00                 | 145,00             |                                      | 3 302,00             |                      |                  |           |  |
| 200020 |                   |         |  |                       | 86,60              |                                      |                      |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 5 865,00             |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88308900          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 13 5  | 25,00                 | 110,00             |                                      | 3 351,00             |                      |                  |           |  |
| 200010 |                   |         |  |                       | 149,60             |                                      |                      |                      |                  |           |  |
| 200020 |                   |         | 21 13 6  | 25,00                 | 149,60             |                                      | 4 138,00             |                      |                  |           |  |
| 200020 |                   |         |  |                       | 181,00             |                                      |                      |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 7 489,00             |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE   | 9F E 1                |                    |                                      |                      |                      |                  |           |  |
| 400460 |                   |         | 75 DORCHESTER O  |                       |                    |                                      |                      |                      |                  |           |  |
| 600010 |                   |         | AUTO ROUTE DE LA RIVE NORD   |                       |                    |                                      |                      |                      |                  |           |  |
| 101100 | 88309600          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010 |                   |         | 21 13 17   | 25,00                 | 107,00             |                                      | 2 675,00             |                      |                  |           |  |
| 300010 |                   | 6       |  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                      |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|----------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTIMENT<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88309600          |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88309700          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 18 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88309800          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 19 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88309900          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 20 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88310000          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 21 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88310100          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 22 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                      |                      |                  |           |  |
| 101100           | 88310200          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                      |                      |                  |           |  |
| 200010           |                   |         | 21 13 23 25,00 107,00 2,675,00   |                       |                    |                                      |                      |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                      |                      |                  | 1V2       |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460 | 88310200          |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310300          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 24 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310400          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 47 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310500          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 48 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310600          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 49 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310700          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 50 25.00 107.00 2,675.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010           |                   |         | 6  |                       | E1                 | 1                                    |                     |                      |                  | 1V2       |  |
| 400410<br>400460 |                   |         | PROVINCE DE QUEBEC MINS DE LA VOIRIE<br>75 DORCHESTER 0                            |                       | 9F E 1             |                                      |                     |                      |                  |           |  |
| 101100           | 88310810          |         | LOT 105 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21 13 P2 68.00 206.00 16,645.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | IRR 298.40   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     |       |        | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----|-------|--------|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |     |       |        |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200020 | 883108            | 10      | 21 13  | P1  | IRR   | IRR    |                       | 30 629.00          |                                      |                     |                      |                  |           |  |
| 200030 |                   |         | 21 13  | P12 | IRR   | IRR    |                       | 5 161.00           |                                      |                     |                      |                  |           |  |
| 200040 |                   |         | 21 13  | 51  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200050 |                   |         | 21 13  | P72 | 94.90 | 257.80 |                       | 13 652.00          |                                      |                     |                      |                  |           |  |
| 200050 |                   |         |  |     | 66.00 | 190.80 |                       |                    |                                      |                     |                      |                  |           |  |
| 200060 |                   |         | 21 13  | P77 | 50.00 | 33.00  |                       | 2 413.00           |                                      |                     |                      |                  |           |  |
| 200060 |                   |         |  |     | 58.30 | 63.40  |                       |                    |                                      |                     |                      |                  |           |  |
| 200070 |                   |         | 21 13  | P2  | 66.00 | 212.70 |                       | 14 387.00          |                                      |                     |                      |                  |           |  |
| 200070 |                   |         |  |     |       | 223.10 |                       |                    |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |     |       |        |                       | 85 562.00          |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |     |       |        | E1                    | 1                  |                                      |                     |                      | 1V2              |           |  |
| 400410 |                   |         |  |     |       |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         |  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 883108            | 20      | LOT 105 AVENUE   |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13  | 54  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 13  | 55  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200030 |                   |         | 21 13  | 52  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200040 |                   |         | 21 13  | P60 | IRR   | IRR    |                       | 263.00             |                                      |                     |                      |                  |           |  |
| 200050 |                   |         | 21 13  | P59 | 34.40 | 22.30  |                       | 854.00             |                                      |                     |                      |                  |           |  |
| 200050 |                   |         |  |     | 25.00 | 46.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200060 |                   |         | 21 13  | P58 | 34.40 | 46.00  |                       | 1 446.00           |                                      |                     |                      |                  |           |  |
| 200060 |                   |         |  |     | 25.00 | 69.60  |                       |                    |                                      |                     |                      |                  |           |  |
| 200070 |                   |         | 21 13  | 53  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200080 |                   |         | 21 13  | P57 | 34.40 | 69.60  |                       | 2 038.00           |                                      |                     |                      |                  |           |  |
| 200080 |                   |         |  |     | 25.00 | 93.30  |                       |                    |                                      |                     |                      |                  |           |  |
| 200090 |                   |         | 21 13  | P56 | IRR   | 93.30  |                       | 2 559.00           |                                      |                     |                      |                  |           |  |
| 200090 |                   |         |  |     | 25.00 | 107.00 |                       |                    |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |     |       |        |                       | 17 860.00          |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |     |       |        | E1                    | 890                |                                      |                     |                      | 090E2            |           |  |
| 400410 |                   |         |  |     |       |        | 9F E 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         |  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         |  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 883109            | 00      | LOT 105 EME AVENUE   |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 13  | 70  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 13  | P56 | IRR   | IRR    |                       | 116.00             |                                      |                     |                      |                  |           |  |
| 200030 |                   |         | 21 13  | P57 | 25.00 | IRR    |                       | 637.00             |                                      |                     |                      |                  |           |  |
| 200030 |                   |         |  |     | 34.40 | 37.40  |                       |                    |                                      |                     |                      |                  |           |  |
| 200040 |                   |         | 21 13  | 65  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200050 |                   |         | 21 13  | 71  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200060 |                   |         | 21 13  | P60 | 25.00 | 84.70  |                       | 2 412.00           |                                      |                     |                      |                  |           |  |
| 200060 |                   |         |  |     | 32.40 | 70.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200070 |                   |         | 21 13  | 61  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200080 |                   |         | 21 13  | 66  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200090 |                   |         | 21 13  | 67  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200100 |                   |         | 21 13  | 68  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200110 |                   |         | 21 13  | 69  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200120 |                   |         | 21 13  | 64  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |
| 200130 |                   |         | 21 13  | P58 | 25.00 | 37.40  |                       | 1 229.00           |                                      |                     |                      |                  |           |  |
| 200130 |                   |         |  |     | 34.40 | 61.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200140 |                   |         | 21 13  | 62  | 25.00 | 107.00 |                       | 2 675.00           |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     |       | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE                         |
|--------|-------------------|---------|--|-----|-------|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |     |       |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200140 | 88310900          |         | 21 13  | P59 | 25.00 | 61.00                 |                   | 1,821.00                             |                     |                      |                  |           |  |
| 200150 |                   |         |  |     | 34.40 | 89.70                 |                   |                                      |                     |                      |                  |           |  |
| 200160 |                   |         | 21 13  | 63  | 25.00 | 107.00                |                   | 2,675.00                             |                     |                      |                  |           |  |
| 299999 |                   |         |  |     |       |                       |                   | 35,640.00                            |                     |                      |                  |           |  |
| 300010 |                   |         |  |     | 6     |                       |                   |                                      | 3560                |                      | 3560             | H2        | <i>du 1-5-67 au 30-4-68<br/>cert. Vainlette 20-4-67<br/>JH</i> |
| 400410 |                   |         | COMM HYDROELECTRIQUE DE QUEBEC   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 75 BL DORCHESTER O   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | FX.SCOL.ENT. ECHOIT 30-6-71  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | BLVD GOVIN   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | 127 EME AVENUE COTE OUEST  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 700030 |                   |         | BLVD GOVIN   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88816700          |         | LOT 127 EME AVENUE   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3   | 7   | 63.00 | 62.00                 |                   | 3,716.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |       | 60.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |     | 6     |                       |                   |                                      | E1                  | 560                  |                  | 560E2     |  |
| 400410 |                   |         | MLLE MYRTLE RENSHAW  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MLLE PHYLLIS RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M DENNIS RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M ARTHUR RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401360 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MYRTHE RENSHAW ET AL   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 127 EME AVENUE  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88816800          |         | LOT 127 EME AVENUE   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3   | 6   | 52.00 | 63.40                 |                   | 3,263.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |     |       | 62.00                 |                   |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |     | 6     |                       |                   |                                      | E1                  | 490                  |                  | 490E2     |  |
| 400410 |                   |         | MLLE MYRTLE RENSHAW  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | MLLE PHYLLIS RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | M DENNIS RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M ARTHUR RENSHAW   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 401360 |                   |         | 20 127 EME AV  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MYRTHE RENSHAW ET AL   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 127 EME AVENUE  |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |     |       |                       |                   |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |     |       |                       |                   |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88817000          |         | 20 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3 4 52,00   | 66,00                 |                    |                                      | 3,406,00            |                      |                  |           |  |
| 200010 |                   |         |  | 65,00                 |                    |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 3 5 58,00   | 65,00                 |                    |                                      | 3,338,00            |                      |                  |           |  |
| 200020 |                   |         |  | 63,40                 |                    |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 6,744,00            |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | P1                 | 1000                                 | 6100                | 7100                 |                  | T1        |  |
| 400410 |                   |         | M DENNIS RENSHAW, ENGINEER   |                       | 1F P 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 127 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88817100          |         | 12 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3 3 52,00   | 67,50                 |                    |                                      | 3,471,00            |                      |                  |           |  |
| 200010 |                   |         |  | 66,00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | P1                 | 500                                  | 3900                | 4400                 |                  | T1        |  |
| 400410 |                   |         | Mlle MYRTLE RENSHAW  |                       | 3F 1               |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 20 127 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 400710 |                   |         | Mlle PHYLLIS RENSHAW   |                       | 3F 1               |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 20 127 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 401010 |                   |         | MR DENNIS RENSHAW  |                       | 1A 1               |                                      |                     |                      |                  |           |  |
| 401060 |                   |         | 20 127 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 401310 |                   |         | M ARTHUR RENSHAW   |                       | 1F 1               |                                      |                     |                      |                  |           |  |
| 401360 |                   |         | 20 127 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MYRTHE RENSHAW ET AL   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 20 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88817200          |         | LOT 127 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3 2 48,00   | 68,40                 |                    |                                      | 3,395,00            |                      |                  |           |  |
| 200010 |                   |         |  | 52,00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 510                                  |                     |                      |                  | 510E2     |  |
| 400710 |                   |         | M LEON COTE, GARDIEN   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400760 |                   |         | 15732 BL GOUIN E RIV PRAIRIES  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88827600          |         | LOT 127 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 3 14 60,00  | 76,00                 |                    |                                      | 4,302,00            |                      |                  |           |  |
| 200010 |                   |         |  | 54,00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 650                                  |                     |                      |                  | 650E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                              | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010 | 88827600          |         | M RAYMOND CARRIER, MILITAIRE<br>RIVIERE A PIERRE CTE PORTNEUF QUE<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88827700          |         | LOT 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 3 13 52,00 75,00 3,840,00<br>72,70   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 580                                  |                     |                      |                  | 580E2     |  |
| 400410<br>400460<br>600010 |                   |         | M RAYMOND CARRIER, MILITAIRE<br>RIVIERE A PIERRE CTE PORTNEUF QUE<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88827800          |         | LOT 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 3 12 52,00 72,70 3,681,00<br>68,90   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 550                                  |                     |                      |                  | 550E2     |  |
| 400410<br>400460<br>600010 |                   |         | M RAYMOND CARRIER, MILITAIRE<br>RIVIERE A PIERRE CTE PORTNEUF QUE<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88827900          |         | LOT 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 3 11 52,00 68,90 3,512,00<br>66,20   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 530                                  |                     |                      |                  | 530E2     |  |
| 400410<br>400460<br>600010 |                   |         | M RAYMOND CARRIER, MILITAIRE<br>RIVIERE A PIERRE CTE PORTNEUF QUE<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88828000          |         | LOT 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010<br>200010           |                   |         | 21 3 10 52,00 66,20 3,374,00<br>63,60   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 6   |                       | E1                 | 510                                  |                     |                      |                  | 510E2     |  |
| 400410<br>400460<br>600010 |                   |         | M RAYMOND CARRIER, MILITAIRE<br>RIVIERE A PIERRE CTE PORTNEUF QUE<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66 | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88828100          |         | LOT 127 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88828100          |         | 21 3 9 64,40 63,60 4 206,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 68,30 60,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 630                                  |                     |                      |                  | 630E2     |  |
| 400410 |                   |         | M RAYMOND CARRIER, MILITAIRE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | RIVIERE A PIERRE CTE PORTNEUF QUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | BLVD GOUIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | ENTRE 127 & 128E AVE COTE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88840500          |         | LOT ENTRE 127 & 128E AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 109 35,00 40,00 1 722,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 44,30  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 260                                  |                     |                      |                  | 260E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88840600          |         | LOT ENTRE 127 & 128E AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 108 30,70 40,00 1 226,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 180                                  |                     |                      |                  | 180E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88840700          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 107 30,80 40,00 1 272,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 41,50  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | E1                 | 190                                  |                     |                      |                  | 190E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 101100 | 88840800          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 106 30,90   | 42,20                 |                    | 1,293,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 41,50                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | E1                 | 190                                  |                     |                      |                  | 190E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88840900          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 105 30,00   | 43,80                 |                    | 1,281,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 42,20                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | E1                 | 190                                  |                     |                      |                  | 190E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88841000          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 104 31,00   | 45,40                 |                    | 1,387,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 43,80                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | E1                 | 210                                  |                     |                      |                  | 210E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88841200          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 112 36,70   | 43,00                 |                    | 1,560,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 35,50                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  |                       | E1                 | 230                                  |                     |                      |                  | 230E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       |                    |                                      |                     |                      |                  |           |  |
|        |                   |         |  |                       | 2F C 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | A L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400460 | 88841200          |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88841300          |         | LOT ENTRE 127 & 128 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 113   | 71.80                 | 43.00              | 3,000.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 68.00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 450              |                      |                  | 450E2     |  |
| 400410 |                   |         | MME ( P E MOREAU )   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME P E MOREAU   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 10935 ST DENIS   |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | BLVD GOUIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | 128 EME AVENUE COTE NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88849100          |         | LOT 128 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 73  | 50.00                 | 119.00             | 5,375.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 96.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 770              |                      |                  | 770E2     |  |
| 400410 |                   |         | M ADRIEN BLAKE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3445 PAPINEAU #29  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 24-12-66  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88849200          |         | LOT 128 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 74  | 50.00                 | 96.00              | 3,875.00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  |                       | 59.00              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 580              |                      |                  | 580E2     |  |
| 400410 |                   |         | M ADRIEN BLAKE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 3445 PAPINEAU #29  |                       |                    |                                      |                     |                      |                  |           |  |
| 600010 |                   |         | HOM POUR 5 ANS POUR PARC J C S 27-4-66   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88849300          |         | LOT 128 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 75  | 82.00                 | 57.00              | 2,479.00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       |                    |                                      | E1 370              |                      |                  | 370E2     |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                                 | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE                          | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------------------------------------|-------------------|---------|---|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                                      |                   |         |   |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460<br>600010<br>700010 | 88849300          |         | M ADRIEN BLAKE<br>3445 PAPINEAU #29<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66<br><br>TRAVERSEZ COTE SUD |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>200010<br>300010 | 88849400          |         | LOT 128 EME AVENUE<br><br>21 1 68 54,00 100,00 6774,00<br>84,00<br><br>6                                    |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010           |                   |         | M ROBERT MIRALT<br>2234 GRASSET VIMONT<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66                        |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010           | 88849500          |         | LOT 128 EME AVENUE<br><br>21 1 67 50,00 100,00 5000,00<br><br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010           |                   |         | M GILLES TRUDEL, COMMIS<br>2191A DARLING<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66                      |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010           | 88849600          |         | LOT 128 EME AVENUE<br><br>21 1 66 50,00 100,00 5000,00<br><br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010           |                   |         | M GILLES TRUDEL, COMMIS<br>2191A DARLING<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66                      |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100<br>200010<br>300010           | 88849700          |         | LOT 128 EME AVENUE<br><br>21 1 65 50,00 100,00 5000,00<br><br>6   |                       |                    |                                      |                     |                      |                  |           |  |
| 400410<br>400460<br>600010           |                   |         | M GILLES TRUDEL, COMMIS<br>2191A DARLING<br><br>HOM POUR 5 ANS POUR PARC J C S 27-4-66                      |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 700010<br>700020<br>700030           |                   |         | BLVD GOUIN<br>132 EME AVENUE COTE OUEST<br>TRAVERSEZ COTE EST   |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-355)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 700040 | 88849700          |         | BLVD GOVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88866300          |         | LOT 132 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 102   | 50.00                 | 100.00             |                                      | 6,550.00            |                      |                  |           |  |
| 200010 |                   |         |  | 81.00                 | 103.00             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 6                     |                    | C1                                   | 970                 |                      | 970              | T2        |  |
| 400410 |                   |         | M ERNEST BROWN, MARCHAND   |                       |                    | 1F C-1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 1132 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 1132 E AVENUE C P 14   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88866400          |         | 1132 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 84  | 89.00                 | 50.00              |                                      | 6,140.00            |                      |                  |           |  |
| 200010 |                   |         |  | 100.00                | 78.30              |                                      |                     |                      |                  |           |  |
| 300010 |                   |         |  | 2A                    |                    | C1                                   | 900                 | 13700                | 14600            | T1        |  |
| 400410 |                   |         | M ERNEST BROWN, COMMERCANT   |                       |                    | 1F C-1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 1132 EME AV C P 14   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 1132 E AVENUE C P 14   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 | 88866500          |         | BLVD GOVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | 133 EME AVENUE COTE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88866800          |         | 16575 133 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 2111 76  | 100.00                | 40.00              |                                      | 5,575.00            |                      |                  |           |  |
| 200010 |                   |         |  |                       | 71.50              |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 211 77   | 50.00                 | 100.00             |                                      | 5,000.00            |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      | 10,575.00           |                      |                  |           |  |
| 300010 |                   |         |  | 2A                    |                    | C1                                   | 1600                | 5100                 | 6700             | T1        |  |
| 400410 |                   |         | M LEON VIGEANT, INSPECTEUR   |                       |                    | 1F C-1                               |                     |                      |                  |           |  |
| 400460 |                   |         | 16575 133 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867000          |         | 16581 133 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 211 85   | 50.00                 | 100.00             |                                      | 6,575.00            |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88867000          |         | 81,50 103,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 1000                                 | 11300               | 12300                |                  | T1        |  |
| 400410 |                   |         | MME ( GERARD LACHAPELLE )  |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16581 133E AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME GERARD LACHAPELLE  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 16581 133 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867100          |         | LOT 133 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 94 72,50 100,00 5,625,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 40,00 103,00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 840                                  |                     | 840                  |                  | T2        |  |
| 400410 |                   |         | M RAYMOND TRUELLE , EMP CIVIL  |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 15 TERRASSE HILOT DUVERNAY   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867200          |         | 9761 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 95 50,00 100,00 5,000,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 750                                  | 4850                | 5600                 |                  | T1        |  |
| 410210 |                   |         | M LEONARD WHITTON , CONTREMAITRE   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 410260 |                   |         | 16655 133E AVENUE RIV PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867300          |         | 9759 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 96 50,00 100,00 5,000,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 750                                  | 5550                | 6300                 |                  | T1        |  |
| 400410 |                   |         | M PLACIDE FELIX , JOURNALIER   |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16661 134 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867400          |         | LOT 133 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 97 50,00 100,00 5,000,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 750                                  |                     | 750                  |                  | T2        |  |
| 410110 |                   |         | M LEONARD BLEAU , CONTREMAITRE   |                       | 1F C 2             |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 11147 BALZAC MONTREAL NORD   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88867500          |         | 9755 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 98 50,00 100,00 5,000,00  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 750                                  | 8450                | 9200                 |                  | T1        |  |
| 400410 |                   |         | M ARISTE BLEAU JR , INSTITUTEUR  |                       | 1F C 1             |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|-------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                   | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400460 | 88867500          |         | 9755 133 EME AV  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88867600          |         | 9753 133 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21:1 99 50,00  | 100,00                |                   | 5,000,00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                | 750                                  | 8250                | 9000                 |                  | T1        |  |
| 400410 |                   |         | M HARRIS BLEAU, MNFTR  |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9753 133 EME AV  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88867700          |         | 9751 133 EME AVENUE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21:1 100 50,00   | 100,00                |                   | 5,000,00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                | 750                                  | 9250                | 10000                |                  | T1        |  |
| 400410 |                   |         | M JEAN GUY BLEAU, INDUSTRIEL   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 9751 133 EME AV  |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88867800          |         | 133 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21:1 101 50,00   | 100,00                |                   | 5,000,00                             |                     |                      |                  |           |  |
| 300010 |                   |         | 2E   |                       | C1                | 750                                  | 450                 | 1200                 |                  | T1        |  |
| 400410 |                   |         | M ERNEST BROWN, COMMERCANT   |                       |                   |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 132 EME AV   |                       |                   |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 1 132 E AVENUE C P 14  |                       |                   |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                   |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | TRAVERSEZ COTE EST   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88868500          |         | 16665 A-B-C-D-F-G-H 133 E AVE  |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21:1 50 70,00  | 38,50                 |                   | 5,707,00                             |                     |                      |                  |           |  |
| 200010 |                   |         |  | 100,00                |                   | IRR                                  |                     |                      |                  |           |  |
| 200020 |                   |         | 21:1 49 100,00   | 50,00                 |                   | 5,000,00                             |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                   | 10,707,00                            |                     |                      |                  |           |  |
| 300010 |                   |         | 4A   |                       | C1                | 1600                                 | 17400               | 19000                |                  | T1        |  |
| 410110 |                   |         | M ODILON MORENCY   |                       |                   |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 16665 133E AV RIV PRAIRIES   |                       |                   |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 134 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | TRAVERSEZ COTE OUEST   |                       |                   |                                      |                     |                      |                  |           |  |
| 101100 | 88869300          |         | LOT 133 EME AVENUE   |                       |                   |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21:1 53 81,00  | 114,00                |                   | 7,744,00                             |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88869300          |         | 50.20 100.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |                       | C1                 | 1160                                 |                     | 1160                 |                  | T2        |  |
| 410110 |                   |         | M ODILON MORENCY   |                       |                    |                                      |                     |                      |                  |           |  |
| 410160 |                   |         | 16665 133E AV RIV PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88869400          |         | 16580E 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P54 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 750                                  | 3250                | 4000                 |                  | T1        |  |
| 400410 |                   |         | M WILLIAM KELLY, ELECTRICIEN   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16580E 133 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88869500          |         | 16580D 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P55 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2B   |                       | C1                 | 750                                  | 7250                | 8000                 |                  | T1        |  |
| 400410 |                   |         | M STANISLAS BOIVIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16580D 133 EME AV  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88869600          |         | 16580C 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P56 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 750                                  | 3450                | 4200                 |                  | T1        |  |
| 400410 |                   |         | M MARCEL LAHAIE, DESSINATEUR   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 7615 SHAUGHNESSY ST MICHEL   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88869800          |         | 16580B 133 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P58 82.00 63.00 5,232.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 68.00 78.60  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 800                                  | 4400                | 5200                 |                  | T1        |  |
| 400410 |                   |         | MME PAUL EMILE LACHAPELLE ( LISETTE LEBLANC )                                      |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16580 133 EME AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88869900          |         | 16580A 133E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P59 50.00 89.00 4,190.00  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 78.60  |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       | C1                 | 650                                  | 2050                | 2700                 |                  | T1        |  |
| 400410 |                   |         | MME JOSEPH LAPIERRE ( ANTOINETTE BISSON )  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-355)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400460 | 88869900          |         | 16580 133 E AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME A LAPIERRE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 16580 133 E AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | BLVD GOUIN   |                       |                    |                                      |                     |                      |                  |           |  |
| 700020 |                   |         | 134 EME AVENUE COTE OUEST  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88870000          |         | 16658 134 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 25  | 50.00                 | 100.00             |                                      |                     | 5,000.00             |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    |                                      | 750                 | 3850                 | 4600             |           | T1                                     |
| 400410 |                   |         | M MICHAEL KUCZER, INSULATEUR   |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16600 134 E AV   |                       |                    |                                      |                     |                      |                  |           |  |
| 700010 |                   |         | 1 ERE RUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88870100          |         | 16659-59A 134 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P40   | 62.00                 | 64.50              |                                      |                     | 5,378.00             |                  |           |  |
| 200010 |                   |         |  | 80.00                 | 100.00             |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    |                                      | 800                 | 6100                 | 6900             |           | T1                                     |
| 400410 |                   |         | MME ( THERESE BONENFANT ), CAN COOPER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16659 134E AV RIV PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 506100 |                   |         | MME THERESE BONENFANT  |                       |                    |                                      |                     |                      |                  |           |  |
| 507100 |                   |         | 16659 134 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 507200 |                   |         | RIVIERE DES PRAIRIES   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88870300          |         | 16658D 134 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P41   | 60.00                 | 100.00             |                                      |                     | 5,993.00             |                  |           |  |
| 200010 |                   |         |  | 59.00                 |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    |                                      | 900                 | 1500                 | 2400             |           | T1                                     |
| 400410 |                   |         | M ARMAND BRISEBOIS, RENTIER  |                       |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 2192 CARTIER   |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88870400          |         | 16660 134 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 51  | 65.00                 | 59.00              |                                      |                     | 4,112.00             |                  |           |  |
| 200010 |                   |         |  | 60.00                 | 75.50              |                                      |                     |                      |                  |           |  |
| 200020 |                   |         | 21 1 52  | 81.00                 | 100.00             |                                      |                     | 4,162.00             |                  |           |  |
| 200020 |                   |         |  | 24.00                 | 75.50              |                                      |                     |                      |                  |           |  |
| 299999 |                   |         |  |                       |                    |                                      |                     | 8,274.00             |                  |           |  |
| 300010 |                   |         | 2A   |                       |                    |                                      | 1250                | 2650                 | 3900             |           | T1                                     |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE                       | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------------------|-------------------|---------|--|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                            |                   |         |  |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 400410<br>400460           | 88870400          |         | M RAOUL DESJARDINS , MENUISIER<br>16660A 134 EME AV                                |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 700010<br>700020<br>700030 |                   |         | 133 EME AVENUE<br>TRAVERSEZ<br>134 EME AVENUE COTE EST                             |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88870600          |         | 16661D 134 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 2111 P48 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 2A   |                       | C1                 | 750                                  | 1350                | 2100                 |                  | T1        |  |
| 400410<br>400460           |                   |         | M THEOPHILE GENEST , EMP CIVIL<br>2177 DE LA SALLE                                 |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100                     | 88870700          |         | 16661C 134 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 2111 P47 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 2A   |                       | C1                 | 750                                  | 3250                | 4000                 |                  | T1        |  |
| 400410<br>400460           |                   |         | M ADRIEN EMOND , OPERATEUR<br>16661 134 E AV                                       |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 507100<br>507200           |                   |         | 16661C 134 E AVENUE<br>RIV DES PRAIRIES  |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88870800          |         | 16661B 134 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 2111 P46 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 2A   |                       | C1                 | 750                                  | 4150                | 4900                 |                  | T1        |  |
| 400410<br>400460           |                   |         | MME ( AMANDA ST PIERRE )<br>16661B 134E AV   |                       | 2F C 1             |                                      |                     |                      |                  |           |  |
| 506100<br>507100<br>507200 |                   |         | MME AMANDA ST PIERRE<br>16661-B 134 E AVENUE<br>RIVIERE DES PRAIRIES               |                       |                    |                                      |                     |                      |                  |           |  |
| 101100                     | 88870900          |         | 16661A 134 EME AVENUE  |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 2111 P45 50.00 100.00 5,000.00   |                       |                    |                                      |                     |                      |                  |           |  |
| 300010                     |                   |         | 2A   |                       | C1                 | 750                                  | 2750                | 3500                 |                  | T1        |  |
| 400410<br>400460           |                   |         | M ARMAND PREVOST , JOURNALIER<br>16661A 134 EME AV                                 |                       | 1F C 1             |                                      |                     |                      |                  |           |  |
| 101100                     | 88871000          |         | LOT 134 EME AVENUE   |                       |                    |                                      |                     |                      |                  |           |  |
| 200010                     |                   |         | 2111 44 50.00 100.00 5,000.00  |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967 - 68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE   | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |        | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|--------|-------------------|---------|--|--------|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|        |                   |         |  |        |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 200010 | 88871000          |         |  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 6  |        |                       | C1                 | 750                                  |                     | 750                  |                  | T2        |  |
| 400410 |                   |         | M LAURENT SIMARD, ENTREPRENEUR   |        | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 12320 GRATTON PTE AUX TREMBLES   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88871100          |         | 16661 134 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P43   | 50,00  | 100,00                |                    |                                      |                     | 5,150,00             |                  |           |  |
| 200010 |                   |         |  |        | 106,00                |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |        |                       | C1                 | 750                                  | 2650                | 3400                 |                  | T1        |  |
| 400410 |                   |         | M MAURICE DESJARDINS, SUPT   |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1688 ST GERMAIN  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88871200          |         | 16659B 134 EME AVENUE  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P42   | 70,00  | 106,00                |                    |                                      |                     | 6,436,00             |                  |           |  |
| 200010 |                   |         |  | 48,00  | 118,00                |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |        |                       | C1                 | 900                                  | 2200                | 3100                 |                  | T1        |  |
| 400410 |                   |         | M GERARD RUEL  |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 539 AIRD   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88871300          |         | 16660 134 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P22   | 59,00  | 117,60                |                    |                                      |                     | 7,700,00             |                  |           |  |
| 200010 |                   |         |  | 66,60  | 135,00                |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |        |                       | C1                 | 1150                                 | 2850                | 4000                 |                  | T1        |  |
| 400410 |                   |         | M MICHAEL I KUCZER, CAMIONNEUR   |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16660G 134 EME AV  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88871400          |         | 16668 134 EME AVENUE   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 P22   | 59,00  | 117,60                |                    |                                      |                     | 6,500,00             |                  |           |  |
| 200010 |                   |         |  | 63,60  | 100,00                |                    |                                      |                     |                      |                  |           |  |
| 300010 |                   |         | 2A   |        |                       | C1                 | 950                                  | 2450                | 3400                 |                  | T1        |  |
| 400410 |                   |         | M ANTONIO DE FONTES, JOURNALIER  |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 16668 134E AVENUE RIV PRAIRIES   |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100 | 88871600          |         | 16662-64 134 EME AVENUE  |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010 |                   |         | 21 1 23  | 100,00 | 100,00                |                    |                                      |                     | 10,000,00            |                  |           |  |
| 300010 |                   |         | 2B   |        |                       | C1                 | 1500                                 | 7600                | 9100                 |                  | T1        |  |
| 400410 |                   |         | M PAUL HENRI DEFOY, MANIPULATEUR   |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460 |                   |         | 1664 134 EME AV  |        |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER 1967-68  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

(5-1-359)

| CODE             | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE |     |       |        | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                      |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|------------------|-------------------|---------|--|-----|-------|--------|-----------------------|--------------------|--------------------------------------|---------------------|----------------------|------------------|-----------|--|
|                  |                   |         |  |     |       |        |                       |                    | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE | EXEMPT<br>EXEMPT |           |  |
| 507100<br>507200 | 88871600          |         | 16664 134 E AVENUE<br>RIVIERE DES PRAIRIES   |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88871700          |         | 16660B=16660 134 EME AVENUE  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21-1   | 24  | 5,00  | 100,00 |                       |                    | 500,00                               |                     |                      |                  |           |  |
| 200020           |                   |         | 21-1   | P19 | 45,00 | 100,00 |                       |                    | 4,500,00                             |                     |                      |                  |           |  |
| 299999           |                   |         |  |     |       |        |                       |                    | 5,000,00                             |                     |                      |                  |           |  |
| 300010           |                   |         |  | 2B  |       |        | C1                    | 750                | 4150                                 | 4900                |                      | T1               |           |  |
| 400410           |                   |         | M SYLVIO FAUTEUX   |     |       |        | 1F C 2                |                    |                                      |                     |                      |                  |           |  |
| 400460           |                   |         | 765 16E AV PTE AUX TREMBLES  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 101100           | 88871800          |         | 16660A 134 EME AVENUE  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 200010           |                   |         | 21-1   | P19 | 5,00  | 100,00 |                       |                    | 500,00                               |                     |                      |                  |           |  |
| 200020           |                   |         | 21-1   | P18 | 45,00 | 100,00 |                       |                    | 4,500,00                             |                     |                      |                  |           |  |
| 299999           |                   |         |  |     |       |        |                       |                    | 5,000,00                             |                     |                      |                  |           |  |
| 300010           |                   |         |  | 2A  |       |        | C1                    | 750                | 2350                                 | 3100                |                      | T1               |           |  |
| 400410           |                   |         | M ALBERT HETU  |     |       |        | 1F C 1                |                    |                                      |                     |                      |                  |           |  |
| 400460           |                   |         | 65 MARNETTE  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 700010           |                   |         | BLVD GOUIN   |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |
| 700020           |                   |         | FIN DU QUARTIER  |     |       |        |                       |                    |                                      |                     |                      |                  |           |  |

RÔLE D'ÉVALUATION DES IMMEUBLES POUR L'EXERCICE FINANCIER  
VALUATION ROLL OF IMMOVABLE PROPERTIES FOR THE FISCAL YEAR

1967 - 68

(5-1-359)

| CODE           | COMPTE<br>ACCOUNT | SUFFIXE | EMPLACEMENT — NOM, PROFESSION, RÉSIDENCE<br>LOCATION — NAME, OCCUPATION, RESIDENCE | PDS FRONT<br>FRONTAGE | SCOLAIRE<br>SCHOOL  | VALEUR EN DOLLARS — VALUE IN DOLLARS |                     |                          |                  | MUNICIPAL | À L'USAGE DU SERVICE<br>FOR OFFICE USE |
|----------------|-------------------|---------|--|-----------------------|---------------------|--------------------------------------|---------------------|--------------------------|------------------|-----------|--|
|                |                   |         |  |                       |                     | TERRAIN<br>LAND                      | BÂTISSE<br>BUILDING | IMPOSABLE<br>TAXABLE     | EXEMPT<br>EXEMPT |           |  |
| QUARTIER<br>88 |                   |         | NBRE COMPTES<br>631  | TERRAINS<br>302,597   | BATISSES<br>383,200 | VAL TOT<br>685,797                   | VAL IMP<br>440,950  | VAL<br>EXEMPT<br>244,847 |                  |           |  |

*C. R. Godin*  
L'ESTIMATEUR DE LA VILLE — THE CITY ASSESSOR  
DATE 14 AVR 1967