

26

ST-ANDRÉ

SERVICE D'ÉVALUATION

INDEX DES RUES AU RÔLE FONCIER

Quantité 26

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| ATREATER AV | 504 | PARK SIDE PL | 624 |
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| BARAT | 512 | PIERCE | 121 |
| BELVEDERE CIRCLE | 607 | PINE AV O | 247 |
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| BLUERIDGE CR | 613 | RAMEZAY AV DE | 542 |
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SERVICE D'ÉVALUATION

INDEX DES RUES AU RÔLE FONCIER Q

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| ARGYLE AV | 348 | PARC MONT ROYAL | 249 | |
| ATWATER AV | 504 | PARK SIDE PL | 624 | |
| BALLET | 428 | PICQUET CH | 519 | |
| BARAT | 512 | PIERCE | 121 | |
| BELVEDERE CIRCLE | 607 | PINE AV O | 247 | |
| BISHOP | 352 | PLYMOUTH GROVE | 32 | |
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| CHONDEY | 464 | RICHELIEU PL | 323 | |
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| COTE DES NEIGES CH DE LA | 549 | SEAFORTH AV | 576 | |
| | 609 | SELKIRK AV | 577 | |
| CRESCENT | 330 | SEYMOUR AV | 43 | |
| DAULNICH | 545 | SHERBROOKE O | 122 | |
| | 545 | SIMPSON | 239 | |
| DE CASSON ARR CH | 516 | SOUVENIR | 57 | |
| DOCTEUR PENFIELD AV | 286 | ST ANTOINE | 1 | |
| DORCHESTER BL O | 43 | ST MARC | 414 | |
| | 71 | ST MATHIEU | 402 | |
| DU MUSÉE AV | 311 | ST SULPICE CH | 520 | |
| EDGEHILL AV | 65 | STE CATHERINE O | 91 | |
| FORT DU | 453 | | 91 | |
| GAGE RD | 596 | STEYNING AV | 271 | |
| GAUDRY AV | 31 | SUMMERHILL AV | 635 | |
| GEY | 391 | SUMMERHILL TERRACE | 636 | |
| HARADEN AV | 67 | SUSSEX | 81 | |
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| MTEL PARK CIRCLE | 615 | TOWERS | 120 | |
| MOLTON AV | 513 | TRAFALGAR AV COTE NORD | 593 | |
| MORAY AVE | 82 | TRAFALGAR AV COTE SUD | 588 | |
| KINROSS AV | 382 | TRAFALGAR CH | 403 | |
| LA VIGNE CH DE | 525 | TRAFALGAR HEIGHTS | 592 | |
| LINDOLN AV | 490 | TRAFALGAR PL | 628 | |
| DU GENERAL SALVIER | 348 | TUPPER | 434 | |
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| MAISONNEUVE O BL DE | 400 | WOODSTOCK PL | 27 | |
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| MILTON PL | 328 | | | |

| RUE | PAGE | RUE | PAGE | RUE | PAGE |
|--------------------------|------|------------------------|------|-----|------|
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| HIGHLAND AV | 599 | THE BOULEVARD | 581 | | |
| MILL PARK CIRCLE | 615 | TOWERS | 120 | | |
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| MOULAY AVE | 82 | TRAFALGAR AV COTE SUD | 588 | | |
| MURKOFF AV | 382 | TRAFALGAR CH | 603 | | |
| LA VIGNE CH DE | 525 | TRAFALGAR HEIGHTS | 502 | | |
| LYNCOLE AV | 490 | TRAFALGAR PL | 628 | | |
| LOCKER CALVIER | 348 | TUPPER | 434 | | |
| LYNDUR | 24 | UNIVERSITY | 286 | | |
| MADEIRA | 367 | UPPER TRAFALGAR PL | 630 | | |
| MADONNE OBL DE | 400 | WOODSTOCK PL | 27 | | |
| | 475 | | | | |
| MURRAY AV | 241 | | | | |
| MURRAY DE LA | 297 | | | | |
| ST ST MARY | 43 | | | | |
| MURRAY | 414 | | | | |
| MURRAY PL | 328 | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|--------|--------|----------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7001 7002 | 26000000 | DEBUT DE ST ANTOINE DE LA MONTAGNE | | | | | | | | | | | | | |
| 1001 1002 | 26000100 | ST ANTOINE O LOT DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1545 | 1 | | | IRR | IRR | | | 40000 | | | | |
| 2004 | | 12 | 1545 | 2 | | | IRR | IRR | | | 40000 | | | | |
| 2006 | | 12 | 1545 | 3 | | | IRR | IRR | | | 1,75600 | | | | |
| 2008 | | 12 | 1545 | 4 | | | IRR | IRR | | | 92000 | | | | |
| 2010 | | 12 | 1545 | 5 | | | IRR | IRR | | | 1,82500 | | | | |
| 2012 | | 12 | 1545 | 6 | | | IRR | IRR | | | 1,85900 | | | | |
| 2014 | | 12 | 1545 | 7 | | | IRR | IRR | | | 1,85900 | | | | |
| 2016 | | 12 | 1545 | 8 | | | IRR | IRR | | | 1,88600 | | | | |
| 2018 | | 12 | 1545 | 9 | | | IRR | IRR | | | 2,19800 | | | | |
| 2020 | | 12 | 1545 | 10 | | | IRR | IRR | | | 2,20600 | | | | |
| 2022 | | 12 | 1545 | 11 | | | IRR | IRR | | | 1,23300 | | | | |
| 2024 | | 12 | 1546 | P1 | | | IRR | IRR | | | 2,35000 | | | | |
| 2026 | | 12 | 1546 | P2 | | | IRR | IRR | | | 2,30200 | | | | |
| 2028 | | 12 | 1546 | P3 | | | IRR | IRR | | | 2,21300 | | | | |
| 2030 | | 12 | 1546 | P4 | | | IRR | IRR | | | 23500 | | | | |
| 2032 | | 12 | 1546 | P17 | | | IRR | IRR | | | 5,02800 | | | | |
| 2034 | | 12 | 1546 | P27 | | | IRR | IRR | | | 2,33000 | | | | |
| 2036 | | 12 | P1539 | | | | IRR | IRR | | | 2,12900 | | | | |
| 2038 | | 12 | P1542 | | | | IRR | IRR | | | 6,81300 | | | | |
| 2040 | | 12 | 1892 | | | | IRR | IRR | | | 83,04600 | | | | |
| 2999 | | | | | | | | | | | 121,98800 | | | | |
| 3001 | | | | | | | | | SA | 2 | 281 | 439100 | 179900 | 619000 T C | |
| 4201 | | | | | | | | | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE 1015 DE LA GAUCHEITERE 0 1800 H38 2M2 600 PLACE DU CANADA H3B 2M2 F1222 (2227) 89-11-81R | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 1001 | 26001000 | LOT ARR ST ANTOINE | | | | | | | | | | | | | |
| 2002 | | 12 | P1561 | | | | IRR | IRR | | | 88000 | | | | |
| 2004 | | 12 | 1561 | PA | | | IRR | IRR | | | 2,86000 | | | | |
| 2006 | | 12 | P1562 | | | | IRR | 6500 | | | 5,78000 | | | | |
| 2008 | | | | | | | | 8090 | | | | | | | |
| 2012 | | 12 | P1563 | | | | IRR | IRR | | | 6,91600 | | | | |
| 2014 | | 12 | P1564 | | | | IRR | IRR | | | 9,63500 | | | | |
| 2016 | | 12 | 1564 | PA | | | IRR | IRR | | | 10,14000 | | | | |
| 2018 | | | | | | | | IRR | | | | | | | |
| 2018 | | 12 | N-CAD | | R | | IRR | IRR | | | 2,95500 | | | | |
| 2020 | | 12 | P1893 | | | | IRR | IRR | | | 50,16000 | | | | |
| 2999 | | | | | | | | | | | 89,32600 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE 1015 DE LA GAUCHEITERE 0 1800 H38 2M2 600 PLACE DU CANADA H3B 2M2 F1222 (2227) 89-11-81R | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | 70 | 2 | 281 | 241200 | 241200 | 49 | |
| | | | | | | | | | | | | 241200 | 241200 | Bob R M 88-RA1595 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6001 | 26001000 | LOT SOUS AUTOROUTE | | | | | | | | | | | | | | |
| 7001 | | MOUNT ST MARY AV | | | | | | | | | | | | | | |
| 7002 | | GUY | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26001050 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | | |
| 1002 | | LOT LUCIEN LALLIER | | | | | | | | | | | | | | |
| 2002 | | 12 P1561 | | | IRR | IRR | | | | | | 34800 | | | | |
| 2004 | | 12 1561 | PA | | IRR | IRR | | | | | | 21200 | | | | |
| 2006 | | 12 P1563 | | | IRR | IRR | | | | | | 2,02200 | | | | |
| 2008 | | 12 P1564 | | | IRR | IRR | | | | | | 2,92500 | | | | |
| 2010 | | 12 1564 | PA | | IRR | IRR | | | | | | 2,76500 | | | | |
| 2012 | | 12 P1693 | | | IRR | IRR | | | | | | 51,47800 | | | | |
| 2014 | | 12 P1899 | | | IRR | IRR | | | | | | 1,84000 | | | | |
| 2016 | | 12 P1895 | | | IRR | IRR | | | | | | 15,98000 | | | | |
| 2018 | | 12 N-CAD | | R | IRR | IRR | | | | | | 91800 | | | | |
| 2999 | | | | | | | | | | | | 78,43800 | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5702 | | 1010 DE LA GAUCHETIERE O 1138 2N2 F122 (29-11-82) 2227 R | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26001200 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | | |
| 1002 | | LOT GUY | | | | | | | | | | | | | | |
| 2002 | | 12 P1896 | | | IRR | IRR | | | | | | 92,40000 | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5702 | | 1010 DE LA GAUCHETIERE O 1138 2N2 F122 (29-11-82) 2227 R | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26001540 | LOT ST ANTOINE O | | | | | | | | | | | | | | |
| 2002 | | 12 1606 | P6 | | 2600 | 7600 | | | | | | 1,90300 | | | | |
| 2002 | | | | | 2500 | 7330 | | | | | | | | | | |
| 2004 | | 12 1606 | P9 | | 2600 | 10330 | | | | | | 2,64800 | | | | |
| 2004 | | | | | | 10050 | | | | | | | | | | |
| 2006 | | 12 1606 | P10 | | 2600 | 10050 | | | | | | 2,57600 | | | | |
| 2006 | | | | | | 9780 | | | | | | | | | | |
| 2008 | | 12 1606 | P5 | | 3260 | 7900 | | | | | | 2,52700 | | | | |
| 2010 | | 12 1606 | P4 | | 2060 | 4860 | | | | | | 99600 | | | | |
| 2012 | | 12 1606 | P7 | | 1000 | 3290 | | | | | | 33000 | | | | |
| 2012 | | | | | | 3280 | | | | | | | | | | |
| 2014 | | 12 1606 | P8 | | 2600 | 10330 | | | | | | 2,71600 | | | | |
| 2016 | | 12 1606 | P3 | | 1160 | 4860 | | | | | | 56200 | | | | |
| 2016 | | | | | 1200 | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|---|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26001540 | | | | | | 14,25800 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | E04 204-1 | |
| 4201 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4601 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26001570 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1607 | | | 2603 | 3350 | 84800 | | | | | | | | |
| 2002 | | | | | 7358 | 3008 | | | | | | | | | |
| 2004 | | 12 P1607 | | | 500 | 300 | 1800 | | | | | | | | |
| 2004 | | | | | | 400 | | | | | | | | | |
| 2006 | | 12 P1608 | | | 3000 | 2250 | 67500 | | | | | | | | |
| 2008 | | 12 P1609 | | | 3000 | 1675 | 53600 | | | | | | | | |
| 2008 | | | | | IRR | 1900 | | | | | | | | | |
| 2999 | | | | | | | 2,07700 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | E04 204-1 | |
| 4212 | | PROV DE QUEBEC MINS DE LA VOIRIE | | | | | | 9F | 1 | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7002 | | RICHMOND SQUARE | | | | | | | | | | | | | |
| 1001 | 26001800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1614 | | | 10580 | 13935 | 14,32300 | | | | | | | | |
| 2002 | | | | | 10691 | 13000 | | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | E04 204-1 | |
| 4213 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4613 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | ST MARTIN | | | | | | | | | | | | | |
| 1001 | 26001900 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1615 | | | 3900 | 9200 | 3,45000 | | | | | | | | |
| 2002 | | | | | 3600 | | | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | E04 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26002000 | LOT ST ANTOINE 0 | | | | | | | | | | | | |
| 2002 | | 12 1615 | | | 3400 | 9000 | | | | | | | | |
| 2002 | | | | | 3600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | |
| 1001 | 26002100 | LOT ST ANTOINE 0 | | | | | | | | | | | | |
| 2002 | | 12 1616 | | | 3500 | 12690 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | |
| 1001 | 26002200 | LOT ST ANTOINE 0 | | | | | | | | | | | | |
| 2002 | | 12 1617 | | | 3500 | 12758 | | | | | | | | |
| 2002 | | | | | | 12825 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4211 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | 9F | 1 | | | | | | |
| 4611 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | |
| 1001 | 26002300 | LOT ST ANTOINE 0 | | | | | | | | | | | | |
| 2002 | | 12 1618-1 | | | 2420 | 6320 | | | | | | | | |
| 2002 | | | | | 1821 | 6103 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | |
| 1001 | 26002400 | LOT ST ANTOINE 0 | | | | | | | | | | | | |
| 2002 | | 12 1618 2 | | | 2335 | 6103 | | | | | | | | |
| 2002 | | | | | 2326 | 5869 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|---|----------|----------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUEDMSON | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26002400 | | | | | | | 6A | | 281 | 9200 | | 9200 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26002500 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1618 | 3 | | 2333 | 5869 | | | | 1,33500 | | | | | |
| 2002 | | | | | | 2322 | 5635 | | | | | | | | | |
| 3001 | | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26002600 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1618 | 4 | | 2364 | 5635 | | | | 1,44800 | | | | | |
| 2002 | | | | | | 2914 | 2367 | | | | | | | | | |
| 3001 | | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 7001 | | DES SEIGNEURS | | | | | | | | | | | | | | |
| 1001 | 26002610 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 61,99700 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26002615 | | | | | | | | | | | | | | | |
| 1002 | | LOT ARR ST ANTOINE 0 LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | P1896 | | | IRR | IRR | | | | 9,57500 | | | | | |
| 3001 | | CANADIEN PACIFIQUE LTEE | | | | | | | | | | | | | | |
| 4201 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5701 | | 1910 DE LA CAUCHEVILLE 0 #800 H38 2M2 | | | | | | | | | | | | | | |
| 5702 | | 600 PLACE DU CANADA N382M2 F1227/2227/29-11-82/L | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|--|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERREIN | BÂTISSE | TOTAL | | | | |
| 4201 | 26002615 | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | |
| 5702 | | 1019 DE LA GAUCHETIERE O #600 H3B 2N2 | | | | | | | | | | | | | |
| 6620 | | 600 PLACE DU CANADA H3B2N2 F1222(2227)29-11-82/R | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26002620 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | |
| 1002 | | LOT DES SEIGNEURS | | | | | | | | | | | | | |
| 2002 | | 12 P1897 | | | IRR | IRR | 2,14500 | | | | | | | | |
| 3001 | | | | | | | | 7D | 2 | 281 | 3850 | | 3850 | T | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | |
| 5702 | | 1010 DE LA GAUCHETIERE O #600 H3B 2N2 | | | | | | | | | | | | | |
| | | ANNULÉ | | | | | | | | | | | | | |
| 1001 | 26002625 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | |
| 1002 | | LOT DES SEIGNEURS | | | | | | | | | | | | | |
| 2002 | | 12 1636 | 38 | | IRR | IRR | 9,35000 | | | | | | | | |
| 2004 | | 12 1636 | P42 | | IRR | IRR | 2,11400 | | | | | | | | |
| 2006 | | 12 P1898 | | | IRR | IRR | 7,14900 | | | | | | | | |
| 2599 | | | | | | | 18,61300 | | | | | | | | |
| 3001 | | | | | | | | 4B0 | | | 33500 | | 33500 | T | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | |
| 5702 | | 1010 DE LA GAUCHETIERE O #600 H3B 2N2 | | | | | | | | | | | | | |
| 6620 | | 600 PLACE DU CANADA H3B2N2 (F1222(2227)29-11-82/R | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26002630 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | |
| 1002 | | LOT DES SEIGNEURS | | | | | | | | | | | | | |
| 1003 | | LOT ACATER | | | | | | | | | | | | | |
| 2002 | | 12 P1897 | | | IRR | IRR | 50000 | | | | | | | | |
| 2004 | | 12 P1898 | | | IRR | IRR | 156,80000 | | | | | | | | |
| 2006 | | 12 P4717 | | | IRR | IRR | 43,50000 | | | | | | | | |
| 2599 | | | | | | | 200,80000 | | | | | | | | |
| 3001 | | | | | | | | 7B0 | | | 361450 | | 361450 | T | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | |
| 5702 | | 1010 DE LA GAUCHETIERE O #600 H3B 2N2 | | | | | | | | | | | | | |
| 6620 | | 600 PLACE DU CANADA H3B2N2 (F1222(2227)29-11-82/R | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26002635 | LOT ARR ST ANTOINE O | | | | | | | | | | | | | |
| 2002 | | 12 386 | 140 | | 2200 | IRR | 2,18500 | | | | | | | | |

| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|------------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2009 | 26002635 | 12 | 386 | 141 | IRR | IRR | 2,39200 | | | | | | | | |
| 2003 | | 12 | 386 | 146 | 2300 | 11200 | 2,57600 | | | | | | | | |
| 2008 | | 12 | 386 | 147 | 2300 | 11200 | 2,57600 | | | | | | | | |
| 2010 | | 12 | 386 | 148 | 2300 | 11200 | 2,57600 | | | | | | | | |
| 2012 | | 12 | 386 | 149 | IRR | 11200 | 2,12300 | | | | | | | | |
| 2014 | | 12 | 386 | 171 | IRR | 11000 | 4,51000 | | | | | | | | |
| 2016 | | 12 | 386 | 179 | 2400 | IRR | 2,16500 | | | | | | | | |
| 2018 | | 12 | 386 | 180 | 4500 | IRR | 2,69300 | | | | | | | | |
| 2020 | | 12 | 1632 | 12 | IRR | IRR | 1,00000 | | | | | | | | |
| 2022 | | 12 | 1632 | 13 | IRR | IRR | 82500 | | | | | | | | |
| 2024 | | 12 | 1632 | 14 | IRR | IRR | 32000 | | | | | | | | |
| 2026 | | 12 | P1633 | | IRR | IRR | 8,45000 | | | | | | | | |
| 2028 | | 12 | 1637 | 45 | IRR | 2300 | 1,21800 | | | | | | | | |
| 2030 | | 12 | 1639 | 15 | IRR | 11200 | 4,09300 | | | | | | | | |
| 2032 | | 12 | 1639 | 27 | 1600 | IRR | 39800 | | | | | | | | |
| 2034 | | 12 | 1639 | 28 | 2200 | IRR | 39100 | | | | | | | | |
| 2036 | | 12 | 1639 | 30 | 2200 | 11200 | 2,46400 | | | | | | | | |
| 2038 | | 12 | 1639 | 31 | IRR | 11200 | 2,19300 | | | | | | | | |
| 2040 | | 12 | P1828 | | IRR | IRR | 36000 | | | | | | | | |
| 2042 | | 12 | P1897 | | IRR | IRR | 13,81700 | | | | | | | | |
| 2044 | | 12 | P1898 | | IRR | IRR | 35,31300 | | | | | | | | |
| 2046 | | 12 | P4717 | | 12500 | IRR | 8,25500 | | | | | | | | |
| 2999 | | | | | | | 102,89300 | | | | | | | | |
| 3001 | | | | | | | | 7B | | | | | | | |
| 4201 | | | | | | | | 7D | 2 | 2B1 | P185200 | - | 185200 T c | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26002640 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 32 | 1430 | 19500 | 2,70900 | | | | | | | | |
| 2002 | | | | | 1400 | 19200 | | | | | | | | | |
| 2004 | | 12 | 1637 | 37 | 1600 | 8400 | 1,52100 | | | | | | | | |
| 2004 | | | | | 1870 | 8500 | | | | | | | | | |
| 2006 | | 12 | 1637 | P24 | 4050 | 18520 | 7,38800 | | | | | | | | |
| 2006 | | | | | 4025 | 18420 | | | | | | | | | |
| 2008 | | 12 | 1637 | 20A | 4000 | 21600 | 9,76200 | | | | | | | | |
| 2008 | | | | | | 21100 | | | | | | | | | |
| 2010 | | 12 | 1637 | 12 | 1400 | IRR | 3,79000 | | | | | | | | |
| 2010 | | | | | | 27050 | | | | | | | | | |
| 2012 | | 12 | 1637 | 13 | 1850 | 7200 | 1,18100 | | | | | | | | |
| 2012 | | | | | 1400 | 7700 | | | | | | | | | |
| 2014 | | 12 | 1636 | 34 | 3120 | 22000 | 6,82400 | | | | | | | | |
| 2016 | | 12 | 1636 | 33 | 4000 | 39020 | 15,60800 | | | | | | | | |
| 2016 | | | | | | 39100 | | | | | | | | | |
| 2018 | | 12 | 1636 | 36 | 1200 | IRR | 1,72800 | | | | | | | | |
| 2018 | | | | | | 14400 | | | | | | | | | |
| 2020 | | 12 | 1636 | 35 | 1200 | 21600 | 2,58600 | | | | | | | | |
| 2022 | | 12 | P1634 | | IRR | IRR | 1,59800 | | | | | | | | |
| 2024 | | 12 | 1632 | P9 | 5755 | 1800 | 88000 | | | | | | | | |
| 2024 | | | | | 4800 | IRR | | | | | | | | | |
| 2026 | | 12 | 1637 | P1 | IRR | IRR | 22500 | | | | | | | | |
| 2028 | | 12 | N CAD | | 4360 | 16880 | 7,28000 | | | | | | | | |
| 2028 | | | | | 4330 | | | | | | | | | | |

| | | |
|-------|--------|----|
| CERT. | EFF. | 49 |
| | 1/1/83 | |

Bole R 1188-
RA 1595

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|---|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26002640 | | | | | | 63,08000 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | EDM 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26002670 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1615 | | | 1000 | 5700 | 57000 | | | | | | | | |
| 2004 | | 12 N CAD | | | 3500 | 10200 | 3,59400 | | | | | | | | |
| 2004 | | | | | 3530 | 10430 | | | | | | | | | |
| 2006 | | 12 P1614 | | | 1160 | 10430 | 1,18800 | | | | | | | | |
| 2006 | | | | | 1130 | 10490 | | | | | | | | | |
| 2008 | | 12 N CAD | | | IRR | IRR | 16,42100 | | | | | | | | |
| 2010 | | 12 N CAD | | R | 1160 | 14370 | 1,67600 | | | | | | | | |
| 2010 | | | | | 1150 | 14530 | | | | | | | | | |
| 2012 | | 12 1606 | P1 | | 2100 | 7550 | 95500 | | | | | | | | |
| 2012 | | | | | 200 | IRR | | | | | | | | | |
| 2014 | | 12 1606 | P2 | | 2050 | 2800 | 57400 | | | | | | | | |
| 2016 | | 12 1606 | P3 | | 2050 | 2800 | 57400 | | | | | | | | |
| 2018 | | 12 1606 | P4 | | 2050 | 2800 | 57400 | | | | | | | | |
| 2020 | | 12 1606 | P5 | | 8210 | 2820 | 2,25500 | | | | | | | | |
| 2020 | | | | | 7900 | 2800 | | | | | | | | | |
| 2022 | | 12 N CAD | | | 4230 | 17600 | 7,30700 | | | | | | | | |
| 2022 | | | | | 4250 | 17200 | | | | | | | | | |
| 2024 | | 12 P1605 | | | 1150 | 2950 | 26600 | | | | | | | | |
| 2024 | | | | | 750 | 2850 | | | | | | | | | |
| 2026 | | 12 N CAD | | | | 2800 | 13300 | | | | | | | | |
| 2026 | | | | | 950 | 2950 | | | | | | | | | |
| 2999 | | | | | | | 36,08700 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 | EDM 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26002700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1632 | 11 | | 2400 | 9610 | 2,32500 | | | | | | | | |
| 2002 | | | | | | 9611 | | | | | | | | | |
| 2004 | | 12 1632 | 9-1 | | 1200 | IRR | 1,38800 | | | | | | | | |
| 2006 | | 12 1632 | 10 | | 2400 | 9611 | 2,32700 | | | | | | | | |
| 2006 | | | | | | 9700 | | | | | | | | | |
| 2008 | | 12 1632 | P2 | | 2250 | 4000 | 56300 | | | | | | | | |
| 2008 | | | | | | 1000 | | | | | | | | | |
| 2010 | | 12 1632 | P12 | | 600 | 9720 | 30800 | | | | | | | | |
| 2010 | | | | | 100 | 9788 | | | | | | | | | |
| 2012 | | 12 1632 | 12-1 | | 240 | 9788 | 94100 | | | | | | | | |
| 2012 | | | | | 1700 | 9700 | | | | | | | | | |
| 2014 | | 12 1632 | 14-1 | | 5938 | 1200 | 72200 | | | | | | | | |
| 2014 | | | | | 6100 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2016 | 26002700 | 12 | 1632 | P3 | 750 | 1000 | 3700 | | | | | | | | | |
| 2016 | | | | | 000 | | | | | | | | | | | |
| 2018 | | | 12 | 1632 | P | 1950 | 10120 | 2,95400 | | | | | | | | |
| 2018 | | | | | | 2250 | 11030 | | | | | | | | | |
| 2020 | | | 12 | 1632 | 4 | 2250 | 11030 | 2,99100 | | | | | | | | |
| 2020 | | | | | | | 10860 | | | | | | | | | |
| 2022 | | | 12 | 1632 | 5 | 2250 | 10960 | 2,95700 | | | | | | | | |
| 2022 | | | | | | | 10860 | | | | | | | | | |
| 2024 | | | 12 | 1632 | P14 | 100 | 1200 | 600 | | | | | | | | |
| 2024 | | | | | | 000 | | | | | | | | | | |
| 2026 | | | 12 | 1632 | P | IRR | 7200 | 1,99800 | | | | | | | | |
| 2026 | | | | | | 2250 | 10120 | | | | | | | | | |
| 2999 | | | | | | | | 17,96700 | | | | | | | | |
| 3001 | | | | | | | | | 6A | 281 | 43500 | | 43500 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS. DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2H ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26003100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1632 | 6 | 2260 | 10880 | 2,93900 | | | | | | | | | |
| 2002 | | | | | | 10800 | | | | | | | | | | |
| 2004 | | 12 | 1632 | 7 | 2260 | 10800 | 2,92200 | | | | | | | | | |
| 2004 | | | | | | 10780 | | | | | | | | | | |
| 2006 | | 12 | 1632 | 8 | 2260 | 10780 | 2,90500 | | | | | | | | | |
| 2006 | | | | | | 10650 | | | | | | | | | | |
| 2008 | | 12 | 1632 | 15 | 2400 | 9000 | 2,16000 | | | | | | | | | |
| 2010 | | 12 | 1632 | 16 | 2400 | 9000 | 2,16000 | | | | | | | | | |
| 2012 | | 12 | 1632 | P9 | 1800 | 4800 | 87900 | | | | | | | | | |
| 2999 | | | | | | IRR | | | | | | | | | | |
| | | | | | | | 12,96500 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 41200 | | 41200 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS. DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2H ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26003200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | P1632 | | 10000 | IRR | 21,70600 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 64500 | | 64500 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS. DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2H ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26003300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|--------------|----------|--|----------|-------------|-------|----------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2002 | 26003300 | 12 | P1634 | | 4860 | 13100 13920 | 6,34800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 16900 | | 18900 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | P1634 | | 2150 | 13040 | 2,80300 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 8400 | | 8400 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003500 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | P1634 | | 2592 | 12500 | 2,77300 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 8300 | | 8300 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003600 | 1953-57 ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | 13 | 2200 | 10650 10610 | 2,33800 | | | | | | | | |
| 2004 | | 12 | 1636 | P12 | 200 | 10610 | 21200 | | | | | | | | |
| 2999 | | | | | | | 2,55000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 7600 | | 7600 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P12 | 2000 | 10610 | 2,11800 | | | | | | | | |
| 2004 | | 12 | 1636 | P11 | 200 | 10570 | 21100 | | | | | | | | |
| 2004 | | | | | | 10570 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. | TERR. F. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2999 | 26003700 | | | | | | 2,32900 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 7000 | | 7000 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P11 | | 2000 | 10558 | 2,10700 | | | | | | | | |
| 2002 | | | | | | 10500 | | | | | | | | | |
| 2004 | | 12 1636 | P10 | | 200 | 10500 | 21000 | | | | | | | | |
| 2999 | | | | | | | 2,31700 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6900 | | 6900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26003900 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P10 | | 2000 | 10500 | 2,09500 | | | | | | | | |
| 2002 | | | | | | 10450 | | | | | | | | | |
| 2004 | | 12 1636 | P9 | | 200 | 10450 | 20900 | | | | | | | | |
| 2999 | | | | | | | 2,30400 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6900 | | 6900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004000 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P9 | | 2200 | 10450 | 2,29300 | | | | | | | | |
| 2002 | | | | | | 10400 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6400 | | 6400 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26004100 | 12 P1635 | | 1862 | 10945 | 2,03600 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 5600 | | 5600 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1635 | | 1862 | 10930 | 2,03300 | | | | | | | | | |
| 2002 | | | | | 10915 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 5600 | | 5600 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 P1635 | | 1862 | 10915 | 2,03100 | | | | | | | | | |
| 2002 | | | | | 10900 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 5800 | | 5800 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1636 P8 | | 2400 | 10945 | 2,65000 | | | | | | | | | |
| 2002 | | | | | 10870 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 7600 | | 7600 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26004500 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1636 P7 | | 2400 | 10820 | 2,60500 | | | | | | | | | |
| 2002 | | | | | 10840 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 7700 | | 7700 | ED3 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|----------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26004500 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 M2M ILS | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26004600 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1636 | P6 | | 2435 | 10440 10430 | 2,54000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6300 | | 6300 | ED3 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 M2M ILS | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26004700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1636 | PS | | 2400 | 10430 10390 | 2,50300 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6200 | | 6200 | ED3 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 M2M ILS | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26004800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1636 | P4 | | 2400 | 10390 10350 | 2,49400 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6200 | | 6200 | ED3 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 M2M ILS | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26004900 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1636 | P3 | | 2400 | 10350 10300 | 2,47800 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6200 | | 6200 | ED3 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 M2M ILS | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26005000 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P2 | | 2400 | 10300 | 2,96900 | | | | | | | | | |
| 3001 | | | | | | 10300 | | 6A | 2B1 | 6200 | | 6200 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P1 | | 2430 | 10440 | 2,55800 | | | | | | | | | |
| 3001 | | | | | | 10480 | | 6A | 2B1 | 6400 | | 6400 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 1-1 | | 6600 | 10500 | 5,20700 | | | | | | | | | |
| 2802 | | | | | IRR | 11130 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 10400 | | 10400 | E03 | 204-1 | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 2 | | 2400 | 11200 | 2,68800 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 5200 | | 5200 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2802 | | 12 1637 | 3 | | 2400 | 11200 | 2,68800 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 5200 | | 5200 | E03 | 204-1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26005400 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005500 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 4 | | 2400 | 11200 | | | | | | | | | | |
| 3001 | | | | | | | 6A | 281 | 4700 | | 4700 | E03 | 204-1 | | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005600 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 5 | | 2400 | 11200 | | | | | | | | | | |
| 3001 | | | | | | | 6A | 281 | 3800 | | 3800 | E03 | 204-1 | | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 6 | | 2400 | 11200 | | | | | | | | | | |
| 3001 | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 7 | | 2400 | 11200 | | | | | | | | | | |
| 3001 | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26005900 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26005900 | 12 | 1637 | 8 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006000 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 9 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 10 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 2004 | | 12 | 1637 | 11 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 2999 | | | | | | | 5,37600 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 12100 | | 12100 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | AVE GAUDRY | | | | | | | | | | | | | |
| 1001 | 26006200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 25 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 1001 | 26006300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 26 | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4204 4604 | 26006300 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1637 27 | | | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006500 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1637 28 | | | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006600 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1637 29 | | | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1637 30 | | | 2400 | 11200 | 2,68800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26006800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|--------------|----------------|--------------------|--------------------|-------------|---------|-------------------|-------|-----|-----------|-----------|
| | | Div. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26006800 | 12 1637 | 31 | | 2400 4800 | 11200 11450 | 4,03200 | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 9100 | | 9100 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUÉBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | BRANDON AVE | | | | | | | | | | | | | |
| 1001 | 26006950 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1639 | P2 | | 2400 | 8700 | 2,08800 | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 4700 | | 4700 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUÉBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26007050 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1639 | P2 | | 2400 | 2300 | 55200 | | | | | | | | |
| 2004 2999 | | 12 1639 | 3 | | 2400 | 11000 | 2,64000 3,19200 | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 7200 | | 7200 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUÉBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26007100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 4 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUÉBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26007200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 5 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26007200 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 6 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 7 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007500 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 8 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007600 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 9 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007700 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-----|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26007700 | 12 1639 | 10 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007800 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 11 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 7001 | | WOODSTOCK PLACE | | | | | | | | | | | | | | |
| 1001 | 26007900 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | 125 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 2004 | | 10 386 | 126 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 2006 | | 10 386 | P127 | | 200 | 11000 | 22000 | | | | | | | | | |
| 2999 | | | | | | | 5,50000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 17000 | | 17000 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26007950 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | P127 | | 2200 | 11000 | 2,42000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 6000 | | 6000 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008050 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | 128 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 6500 | | 6500 | E03 | 204-1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 | 26008050 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | I | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008100 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | | 129 | 2400 | 11000 | | | | | | | | | | |
| 3001 | | | | | | | 6A | | 2B1 | 6500 | | 6500 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | I | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008200 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | | 130 | 2400 | 11000 | | | | | | | | | | |
| 3001 | | | | | | | 6A | | 2B1 | 6500 | | 6500 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | I | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008300 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | | 131 | 2400 | 11000 | | | | | | | | | | |
| 3001 | | | | | | | 6A | | 2B1 | 6500 | | 6500 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | I | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008400 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |
| 2002 | | 10 386 | | 132 | 2400 | 11000 | | | | | | | | | | |
| 3001 | | | | | | | 6A | | 2B1 | 6500 | | 6500 | E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | I | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26008450 | LOT ST ANTOINE 0 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26008450 | 10 386 | P133 | 2420 | 6320 | 1,37500 | | | | | | | | | |
| | | | | IRR | IRR | | | | | | | | | | |
| 3001 | | | | | | | 6A | 2B1 | 3900 | | | 3900 | E03 | 209-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26008550 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | | 10 386 | P133 | 500 | 2370 | 11900 | | | | | | | | | |
| | | 10 386 | P134 | 2450 | 6330 | 1,55200 | | | | | | | | | |
| | | | | 2455 | | 1,67100 | | | | | | | | | |
| 3001 | | | | | | | 6A | 2B1 | 5000 | | | 5000 | E03 | 209-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | PLACE CALUMET | | | | | | | | | | | | | |
| 1001 | 26008575 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2008 2008 2010 2010 2999 | | 10 386 | P151 | 986 | 6710 | 66700 | | | | | | | | | |
| | | | | 992 | 6825 | | | | | | | | | | |
| | | 10 386 | P152 | 2300 | 6825 | 1,60000 | | | | | | | | | |
| | | | | 2315 | 7093 | | | | | | | | | | |
| | | 10 386 | P153 | 2300 | 7093 | 1,66200 | | | | | | | | | |
| | | | | 2315 | 7362 | | | | | | | | | | |
| | | 10 386 | P154 | 2300 | 7362 | 1,73200 | | | | | | | | | |
| | | | | 2328 | 7719 | | | | | | | | | | |
| | | 10 386 | P155 | 2300 | 7719 | 1,82300 | | | | | | | | | |
| | | | | 2342 | 8160 | | | | | | | | | | |
| | | | | | | 7,48900 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 2B1 | 21900 | | | 21900 | TVA | 1 | |
| 4201 4601 | | BELL TELEPHONE CO OF CANADA 1050 BEAVER HALL HILL H2Z 1S3 | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT SERVICE DES TAXES FONCIERES C P 1386 STATION A H3C 2Z9 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terres vagues. | | | | | | | | | | | | | |
| 1001 | 26008600 26008750 | LOT ST ANTOINE 0 | | | | | | | | | | | | | |
| 2002 2002 2004 2004 | | 10 386 | P156 | 2300 | 11000 | 2,48200 | | | | | | | | | |
| | | | | | IRR | | | | | | | | | | |
| | | 10 386 | P157-1 | 570 | 10440 | 10440 | | | | | | | | | |
| | | | | IRR | 10476 | 10476 | | | | | | | | | |

CERT. 321
Point au 26-266175

~~ANNULÉ~~

CERT. 321
Point au 26-266100, 26-266100

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|--|-------|------------|------------|----------------|-----------------------|----------|---------|-------------------|------|-------|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 1002 | 26008600 | | | Lor LyMBERNER Lot Arr. St-Antoine O. | | | | | | | | | | | | cert. remis le 10/12/84 aff. 6.12.83 R.321 |
| 2002 | | 10 | 386 | P-151 | 13.14 | 110.00 | 1681.00 | | | | | | | | | Provient de 26008750, 8850, 8900, 9000, 9150, 26206150 |
| 2002 | | | | | 23.00 | IRR. | | | | | | | | | | |
| 2004 | | 10 | 386 | P-152 | 23.00 | 33.85 | 748.00 | | | | | | | | | |
| 2004 | | | | | 23.15 | 31.17 | | | | | | | | | | |
| 2006 | | 10 | 386 | P-153 | 23.00 | 31.17 | 686.00 | | | | | | | | | |
| 2006 | | | | | 23.15 | 28.48 | | | | | | | | | | |
| 2008 | | 10 | 386 | P-154 | 23.00 | 28.48 | 616.00 | | | | | | | | | |
| 2008 | | | | | 23.28 | 24.91 | | | | | | | | | | |
| 2010 | | 10 | 386 | P-155 | 23.00 | 24.91 | 525.00 | | | | | | | | | |
| 2010 | | | | | 23.42 | 20.50 | | | | | | | | | | |
| 2012 | | 10 | 386 | P-156 | 23.00 | 9.81 | 177.00 | | | | | | | | | |
| 2012 | | | | | 23.49 | 5.60 | | | | | | | | | | |
| 2014 | | 10 | 386 | P-156 | 23.49 | 10.69 | 239.00 | | | | | | | | | |
| 2014 | | | | | 23.38 | 10.10 | | | | | | | | | | |
| 2016 | | 10 | 386 | 157-P1 | 5.75 | 5.60 | 29.00 | | | | | | | | | |
| 2016 | | | | | 5.84 | 4.55 | | | | | | | | | | |
| 2018 | | 10 | 386 | 157-P1 | 5.84 | 10.10 | 58.00 | | | | | | | | | |
| 2018 | | | | | 5.87 | 9.95 | | | | | | | | | | |
| 2020 | | 10 | 386 | 157-P2 | 17.25 | 4.55 | 51.00 | | | | | | | | | |
| 2020 | | | | | 17.53 | 1.39 | | | | | | | | | | |
| 2022 | | 10 | 386 | 157-P2 | 17.53 | 9.95 | 168.00 | | | | | | | | | |
| 2022 | | | | | 17.62 | 9.51 | | | | | | | | | | |
| 2024 | | 10 | 386 | 158-P1 | 7.59 | 1.39 | 5.00 | | | | | | | | | |
| 2024 | | | | | 7.72 | 000 | | | | | | | | | | |
| 2026 | | 10 | 386 | 158-P1 | IRR. | 9.51 | 106.00 | | | | | | | | | |
| 2026 | | | | | 11.74 | 8.50 | | | | | | | | | | |
| 2028 | | 10 | 386 | 158-P2 | 11.50 | 8.50 | 94.00 | | | | | | | | | |
| 2028 | | | | | 11.74 | 6.10 | | | | | | | | | | |
| 2030 | | 10 | 386 | 159-P1 | 17.25 | 6.10 | 74.00 | | | | | | | | | |
| 2030 | | | | | 17.62 | 2.49 | | | | | | | | | | |
| 2032 | | 10 | 386 | 159-P2 | 2.39 | 2.49 | 5.00 | | | | | | | | | |
| 2032 | | | | | 2.44 | 2.00 | | | | | | | | | | |
| 2999 | | | | | | | 5262.00 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2 B1 | 14200. | | 14200. | E 03 | 204-1 | | |
| 4201 4601 | | | | Province de Québec - Ministère des Transports 255 Bl Crémazie s. 800, H2M 1L5 | | | | 98 | 1 | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|---------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2006 2006 2999 | 26008750 | 10 386 | P157-1 | 202 | 319 | 500 | | | | | | | | | | |
| 3001 | | | | 199 | 315 | 3,11000 | | | | | | | | | | |
| 4211 4611 | | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | | |
| | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E 800 H2M 1LS | | | | | | | | | | | | | | |
| | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 1001 2002 2002 2004 2004 2999 | 26008850 A.107680 6-12-83 | 10 386 | P157-1 | 239 | 245 | 500 | | | | | | | | | | |
| 3001 | | | | 202 | 205 | | | | | | | | | | | |
| 4211 4611 | | 10 386 | P156 | 1339 | 245 | 4800 | | | | | | | | | | |
| 5701 5702 6620 | | | | 1317 | 486 | 5300 | | | | | | | | | | |
| | | LOT ARR ST ANTOINE O | | | | | | | | | | | | | | |
| | | BELL TELEPHONE CO OF CANADA 1050 BEAVER HALL HILL H2Z 1S3 | | | | | | | | | | | | | | |
| | | ATT SERVICE DES TAXES FONCIERES C P 1386 STATION A H3C 2Z9 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 2002 2004 2999 | 26008900 A.107680 6-12-83 | 10 386 | 157-2 | 1730 | 11000 | 1,89800 | | | | | | | | | | |
| 3001 | | 10 386 | 158-1 | 1660 | 11000 | 1,26500 | | | | | | | | | | |
| 4204 4604 | | | | | | 3,16300 | | | | | | | | | | |
| 5701 5702 6620 | | LOT ST ANTOINE O | | | | | | | | | | | | | | |
| | | BELL TELEPHONE CO OF CANADA 1050 BEAVER HALL HILL H2Z 1S3 | | | | | | | | | | | | | | |
| | | ATT SERVICE DES TAXES FONCIERES C P 1386 STATION A H3C 2Z9 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 2002 2004 2999 | 26009000 A.107680 6-12-83 | 10 386 | 158-2 | 1160 | 11000 | 1,26500 | | | | | | | | | | |
| 3001 | | 10 386 | 159-1 | 1760 | 11000 | 1,89800 | | | | | | | | | | |
| 4204 4604 | | | | | | 3,16300 | | | | | | | | | | |
| 5701 5702 6620 | | LOT ST ANTOINE O | | | | | | | | | | | | | | |
| | | BELL TELEPHONE CO OF CANADA 1050 BEAVER HALL HILL H2Z 1S3 | | | | | | | | | | | | | | |
| | | ATT SERVICE DES TAXES FONCIERES C P 1386 STATION A H3C 2Z9 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |

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| GER. | EFF. | |
| 10/12/84 | 6/12/83 | 321 |

Group. cpte. annule
et porte sur
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26206175

| | | |
|----------|---------|-----|
| GER. | EFF. | |
| 10/12/84 | 6/12/83 | 321 |

more cpte. annule
et porte sur
26008600
26009100
26206175

| | | |
|----------|---------|-----|
| GER. | EFF. | |
| 10/12/84 | 6/12/83 | 321 |

more cpte. annule
et porte
26008600
26009100
26206175

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSSE | TOTAL | | |
| 7001 7002 7003 | 26009000 | ATSATER DEBUT DE LYMBURNER CALUMET PL | | | | | | | | | | | | | |
| | 26009100 | LOT LYMBURNER | | | | | | | | | | | | | |
| 2002 | | 10 386 | P151 | | 2300 | 11000 | | | | | | | | | |
| 2002 | | | | | | IRR | | | | | | | | | |
| 2004 | | 10 386 | P152 | | 2300 | 5175 | | | | | | | | | |
| 2009 | | | | | 2315 | 3907 | | | | | | | | | |
| 2006 | | 10 386 | P153 | | 2300 | 3907 | | | | | | | | | |
| 2006 | | | | | 2315 | 3638 | | | | | | | | | |
| 2008 | | 10 386 | P154 | | 2300 | 3638 | | | | | | | | | |
| 2008 | | | | | 2328 | 3281 | | | | | | | | | |
| 2010 | | 10 386 | P155 | | 2300 | 3281 | | | | | | | | | |
| 2010 | | | | | 2342 | 2410 | | | | | | | | | |
| 2999 | | | | | | 5,16600 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6200 | | 6200 | E03 | 204-1 | |
| 4201 4601 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 NZM ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26009200 | LOT LYMBURNER | | | | | | | | | | | | | |
| 2002 | | 10 386 | P166 | | 2400 | 1600 | | | | | | | | | |
| 2004 | | 10 386 | P165 | | 2400 | 2400 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 1100 | | 1100 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 NZM ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26009250 | LOT LYMBURNER PTIE 1612 SELKIRK AVE | | | | | | | | | | | | | |
| 2002 | | 10 386 | P135 | | 1600 | 24000 | | | | | | | | | |
| 2004 | | 10 386 | P142 | | 1600 | 8800 | | | | | | | | | |
| 2006 | | 10 386 | P150 | | 6160 | 20580 | | | | | | | | | |
| 2006 | | | | | | IRR | | | | | | | | | |
| 2008 | | 10 386 | P164 | | 1600 | 14470 | | | | | | | | | |
| 2010 | | 10 386 | P172 | | 1600 | 14400 | | | | | | | | | |
| 2012 | | 10 386 | P124 | | 3080 | 11885 | | | | | | | | | |
| 2012 | | | | | | 12630 | | | | | | | | | |
| 2014 | | 12 1637 | P42 | | | 20700 | | | | | | | | | |
| 2014 | | | | | 2420 | | | | | | | | | | |
| 2016 | | 12 P1639 | | | 2825 | 1500 | | | | | | | | | |
| 2016 | | | | | 2642 | 1550 | | | | | | | | | |
| 2018 | | 12 1639 | P1 | | 5008 | 19190 | | | | | | | | | |
| 2018 | | | | | 2625 | 19150 | | | | | | | | | |

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26009100

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CERT. EFF.
21383 11-83

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26009100 | Lot St-Antoine 0 | | | | | | | | | | | | | | |
| 2002 | | 10 | 386 | P151 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2004 | | 10 | 386 | P152 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2006 | | 10 | 386 | P153 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2008 | | 10 | 386 | P154 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2010 | | 10 | 386 | P155 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2012 | | 10 | 386 | P156 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2014 | | 10 | 386 | 157-P1 | 5.75 | 7.90 | 45.00 | | | | | | | | | |
| 2016 | | 10 | 386 | 157-P2 | 17.25 | 7.90 | 136.00 | | | | | | | | | |
| 2018 | | 10 | 386 | 158-P1 | 11.50 | 7.90 | 91.00 | | | | | | | | | |
| 2020 | | 10 | 386 | 158-P2 | 11.50 | 7.90 | 91.00 | | | | | | | | | |
| 2022 | | 10 | 386 | 159-P1 | 17.25 | 7.90 | 136.00 | | | | | | | | | |
| 2024 | | 10 | 386 | 159-P2 | 5.75 | 7.90 | 45.00 | | | | | | | | | |
| 2026 | | 10 | 386 | P-160 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2028 | | 10 | 386 | P-161 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2030 | | 10 | 386 | P-162 | 23.00 | 7.90 | 182.00 | | | | | | | | | |
| 2032 | | 10 | 386 | P-163 | 57.09 | 7.90 | 438.00 | | | | | | | | | |
| 2032 | | | | | 53.88 | 8.53 | | | | | | | | | | |
| 2999 | | | | | | | 2620.00 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2 | BI | 8800 | | 8.800 | E 03 | 204-1 | |
| 4201 | | Province de Québec - Ministère des Transports | | | | | | 9F | 1 | | | | | | | |
| 4601 | | 255 Bl Crémazie s. 800, H2M 1L5 | | | | | | | | | | | | | | |

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|----------|---------|
| CERT. | EFF. |
| 10/12/84 | 6/12/83 |
| | 321 |

Provient de
26008750, 8850,
8900, 9000, 9150,
26206150

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2020 | 26009250 | 12 | 1639 | 12 | 1600 | 24000 | 3,84000 | | | | | | | | | |
| 2022 | | 12 | 1639 | P16 | 1600 | 6600 | 1,05700 | | | | | | | | | |
| 2024 | | 12 | 1639 | P22 | 1970 | IRR | 11,13300 | | | | | | | | | |
| 2029 | | | | | 6080 | 21430 | | | | | | | | | | |
| 2999 | | | | | | | 50,41100 | | | | | | | | | |
| 3001 | | | | | | | | 69 | ZB1 | 1 | | | 1 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 NZM ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26009300 | LOT LYMBURNER | | | | | | | | | | | | | | |
| 2002 | | 10 | 386 | P173 | 5990 | 2400 | 1,30000 | | | | | | | | | |
| 2004 | | 10 | 386 | P175 | 1400 | 2400 | 33600 | | | | | | | | | |
| 2006 | | 10 | 386 | P174 | 4400 | 2400 | 1,05600 | | | | | | | | | |
| 2999 | | | | | | | 2,69200 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 3100 | | | 3100 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 NZM ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 7001 | | ATWATER AV | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE CALUMET PL | | | | | | | | | | | | | | |
| 7003 | | ST ANTOINE | | | | | | | | | | | | | | |
| 1001 | 26009350 | LOT CALUMET PL | | | | | | | | | | | | | | |
| 2002 | | 10 | 386 | P134 | 4830 | 2455 | 1,18100 | | | | | | | | | |
| 2002 | | | | | | 2435 | | | | | | | | | | |
| 2004 | | 10 | 386 | P133 | 4830 | IRR | 1,14600 | | | | | | | | | |
| 2009 | | | | | 4680 | 2400 | | | | | | | | | | |
| 2999 | | | | | | | 2,32700 | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 2600 | | | 2600 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 NZM ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26009400 | LOT CALUMET PL | | | | | | | | | | | | | | |
| 2002 | | 10 | 386 | 143 | 2300 | 11200 | 2,57600 | | | | | | | | | |
| 3001 | | | | | | | | 6B | ZB1 | 1 | | | 1 | ED3 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|----------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26009400 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26009500 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | 144 | 2300 | 11200 | 2,57600 | | | | | | | | | |
| 3001 | | | | | | | 6B | 2B1 | 1 | | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26009600 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | 145 | 2300 | 11200 | 2,57600 | | | | | | | | | |
| 3001 | | | | | | | 6B | 2B1 | 1 | | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26009900 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | 170 | 2400 | 11000 | 2,61000 | | | | | | | | | |
| 3001 | | | | | | | 6A | 2B1 | 3000 | | | 3000 E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26010000 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | 169 | 2400 | 11000 | 2,61000 | | | | | | | | | |
| 3001 | | | | | | | 6A | 2B1 | 3000 | | | 3000 E03 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | 9F | 1 | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26010100 | LOT CALUMET PL | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26010100 | 10 386 | 168 | | 2400 | 11000 | 2,61000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 3000 | | 3000 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2K ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26010200 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | 167 | | 2400 | 11000 | 2,61000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 3000 | | 3000 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2K ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26010300 | LOT CALUMET PL | | | | | | | | | | | | | |
| 2002 | | 10 386 | P166 | | 2400 | 8600 | 2,06400 | | | | | | | | |
| 2004 | | 10 386 | P166 | | 800 | 2400 | 19200 | | | | | | | | |
| 2999 | | | | | | | 2,25600 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2400 | | 2400 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2K ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26010400 | LOT CALUMET PL | | | | | | | | | | | | | |
| 7002 | | 10 386 | P165 | | 2400 | 8600 | 2,06400 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2400 | | 2400 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2K ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | LYMBURNER | | | | | | | | | | | | | |
| 7003 | | ST ANTOINE | | | | | | | | | | | | | |
| 7004 | | DEBUT DE WOODSTOCK PL | | | | | | | | | | | | | |
| 7005 | | ST ANTOINE | | | | | | | | | | | | | |
| 1001 | 26010500 | LOT WOODSTOCK PL | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26010500 | 10 386 | 136 | | 2200 | 11200 | 2,44000 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2800 | | | 2800 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26010600 | LOT #OODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 10 386 | 138 | | 2200 | 10820 | 2,32200 | | | | | | | | | |
| 2002 | | | | | | 10400 | | | | | | | | | | |
| 2004 | | 12 1639 | 24 | | 2200 | 920 | 14200 | | | | | | | | | |
| 2004 | | | | | | 320 | | | | | | | | | | |
| 2006 | | 12 1639 | 23 | | 1540 | 000 | 2900 | | | | | | | | | |
| 2006 | | | | | | 320 | | | | | | | | | | |
| 2008 | | 10 386 | 137 | | 2220 | 11200 | 2,43500 | | | | | | | | | |
| 2008 | | | | | | IRR | | | | | | | | | | |
| 2999 | | | | | | | 4,92800 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 5600 | | | 5600 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26010700 | LOT #OODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 10 386 | 139 | | 2200 | 9750 | 2,30300 | | | | | | | | | |
| 2002 | | | | | | 10210 | | | | | | | | | | |
| 2004 | | 12 1639 | 25 | | 2200 | 1970 | 26100 | | | | | | | | | |
| 2999 | | | | | | | 2,65400 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2900 | | | 2900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26011100 | LOT #OODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 19-1 | | 2200 | IRR | 1,95900 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2200 | | | 2200 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26011200 | LOT WOODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | | 18-1 | | 2200 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 2200 | | | 2200 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26011300 | LOT WOODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | | 18-2 | | 1820 | IRR | | | | | | | | | |
| 2004 | | 12 1639 | | 19-2 | | 1920 | IRR | | | | | | | | | |
| 2999 | | | | | | | | | | 78100 | | | 50500 | | | |
| | | | | | | | | | | 98600 | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 1200 | | | 1200 | ED3 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26011400 | LOT WOODSTOCK PL | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | | 17 | | 2200 | 11200 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 2800 | | | 2800 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 7001 | | ST ANTOINE | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE BRANDON AV | | | | | | | | | | | | | | |
| 7003 | | ST ANTOINE | | | | | | | | | | | | | | |
| 1001 | 26011500 | LOT BRANDON AV | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | | 38 | | 2000 | 8700 | | | | | | | | | |
| 2002 | | | | | | | 9100 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 2300 | | | 2300 | ED3 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26011600 | LOT BRANDON AV | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|--------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26011600 | 12 1637 | 39 | | 2000 | 9100 9500 | 1,86000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2200 | | 2200 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26011700 | LOT BRANDON AV | | | | | | | | | | | | | |
| 2002 2002 | | 12 1637 | 40 | | 2000 | 9500 9900 | 1,94000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2200 | | 2200 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26011800 | LOT BRANDON AV | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 41 | | IRR | IRR | 2,15200 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2500 | | 2500 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 7002 7003 | | C P R TRAVERSEZ C P R | | | | | | | | | | | | | |
| 1001 | 26012000 | LOT BRANDON AV | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 14 | | 2500 | 11200 | 2,80000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 3200 | | 3200 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012100 | LOT BRANDON AV | | | | | | | | | | | | | |
| 2002 | | 12 1639 | 13 | | 2500 | 11200 | 2,80000 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26012100 | | | | | | | 6A | 281 | 3200 | | 3200 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | ST ANTOINE | | | | | | | | | | | | | |
| 7002 | | DEBUT DE GAUDRY AV | | | | | | | | | | | | | |
| 7003 | | ST ANTOINE | | | | | | | | | | | | | |
| 1001 | 26012200 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 23 | | 2000 | 7200 | | | | | | 1,49000 | | | |
| 3001 | | | | | | | | 6A | 281 | 1600 | | 1600 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012300 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 22 | | 2000 | 7200 | | | | | | 1,49000 | | | |
| 3001 | | | | | | | | 6A | 281 | 1600 | | 1600 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012400 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 | | 12 1637 | 21 | | 2000 | 7200 | | | | | | 1,48900 | | | |
| 2002 | | | | | 2130 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 1700 | | 1700 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M IL5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | PLYMOUTH GROVE | | | | | | | | | | | | | |
| 7002 | | C P R TRACKS | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | |
| 7004 | | C P R TRACKS | | | | | | | | | | | | | |
| 1001 | 26012500 | LOT AV GAUDRY | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|--------------|------------|-----------------------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2009 2999 | 26012500 | 12 1637 | 36 | | 2600 1600 | 9000 | 1,89000 | | | | | | | | |
| | | 12 1637 | P35 | | 160 | 9000 | 13500 2,02500 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2300 | | 2300 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012600 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1637 | P35 | | 2100 160 | 9000 | 1,89000 13500 2,02500 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2300 | | 2300 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012700 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1637 | P39 | | 2200 060 | 9000 | 1,98000 4500 2,02500 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2300 | | 2300 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26012800 | LOT AV GAUDRY | | | | | | | | | | | | | |
| 2002 3001 | | 12 1637 | P33 | | 2260 | 9000 | 2,02500 | | | | | | | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 7002 7003 | | ST ANTOINE DEBUT DE PLYMOUTH GROVE DES SEIGNEURS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26013000 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | |
| 2002 | | 12 1636 | | 19 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2004 | | 12 1636 | | 14 | 2350 | 9000 | 2,11500 | | | | | | | | |
| 2006 | | 12 1636 | | 15 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2008 | | 12 1636 | | 16 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2010 | | 12 1636 | | 17 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2012 | | 12 1636 | | 16 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2014 | | 12 1636 | | P20 | 1200 | 9000 | 1,08000 | | | | | | | | |
| 2999 | | | | | | | 13,99500 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 15800 | | 15800 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26013800 | LOT CANNING | | | | | | | | | | | | | |
| 2002 | | 12 1636 | | 22 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2004 | | 12 1636 | | 21 | 2900 | 9000 | 2,16000 | | | | | | | | |
| 2006 | | 12 1636 | | P20 | 1200 | 9000 | 1,08000 | | | | | | | | |
| 2999 | | | | | | | 5,40000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 283 | 6100 | | 6100 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 | | CANNING | | | | | | | | | | | | | |
| 1001 | 26013900 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | |
| 2002 | | 12 1636 | | P23 | 1800 | 9000 | 1,62000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 1900 | | 1900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26014000 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | |
| 2002 | | 12 1636 | | P23 | 600 | 9000 | 54000 | | | | | | | | |
| 2004 | | 12 1636 | | P24 | 1200 | 9000 | 1,08000 | | | | | | | | |
| 2999 | | | | | | | 1,62000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 1900 | | 1900 | E03 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 | 26014000 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26014100 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P25 | 600 | 9000 | 54000 | | | | | | | | | | |
| 2004 | | 12 1636 | P24 | 1200 | 9000 | 1,08000 | | | | | | | | | | |
| 2999 | | | | | | 1,62000 | | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26014200 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P25 | 1800 | 9000 | 1,62000 | | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F0 | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26014300 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P26 | 1800 | 9000 | 1,62000 | | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F0 | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26014400 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P26 | 600 | 9000 | 54000 | | | | | | | | | | |
| 2004 | | 12 1636 | P27 | 1200 | 9000 | 1,08000 | | | | | | | | | | |
| 2999 | | | | | | 1,62000 | | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | 1 E04 | 204-1 | | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|--|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26014500 | | | LOT PLYMOUTH GROVE | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P27 | 1200 | 9000 | | | | | 1,06000 | | | | |
| 2004 | | 12 | 1636 | P28 | 600 | 9000 | | | | | 54000 | | | | |
| 2999 | | | | | | | | | | | 1,62000 | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 1 | | | 1 | E04 | 204-1 |
| 4204 | | | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | |
| 4604 | | | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | |
| 6001 | | | | ROUTE TRANS CANADIENNE | | | | | | | | | | | |
| 1001 | 26014600 | | | LOT PLYMOUTH GROVE | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P28 | 1800 | 9000 | | | | | 1,62000 | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 1 | | | 1 | E04 | 204-1 |
| 4212 | | | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | |
| 4612 | | | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | |
| 6001 | | | | ROUTE TRANS CANADIENNE | | | | | | | | | | | |
| 7001 | | | | RUELLE | | | | | | | | | | | |
| 1001 | 26014700 | | | LOT PLYMOUTH GROVE | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 14 | 2000 | 7200 | | | | | 1,96000 | | | | |
| 2002 | | | | | 3600 | 6600 | | | | | | | | | |
| 2004 | | 12 | 1637 | 15 | 2400 | 6600 | | | | | 1,57200 | | | | |
| 2004 | | | | | | 6500 | | | | | | | | | |
| 2999 | | | | | | | | | | | 3,53200 | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 3900 | | | 3900 | E03 | 204-1 |
| 4204 | | | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | |
| 4604 | | | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | |
| 6001 | | | | ROUTE TRANS CANADIENNE | | | | | | | | | | | |
| 1001 | 26014800 | | | LOT PLYMOUTH GROVE | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 14 | 2400 | 5500 | | | | | 1,55100 | | | | |
| 2002 | | | | | | 6430 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 1800 | | | 1800 | E03 | 204-1 |
| 4204 | | | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | |
| 4604 | | | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | |
| 6001 | | | | ROUTE TRANS CANADIENNE | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26014900 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 17 | 2400 | 6460 | 1,53300 | | | | | | | | | | |
| 2002 | | | | | | 6360 | | | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 1700 | | | 1700 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | | |
| 1001 | 26015000 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 18 | 2400 | 6330 | 1,51500 | | | | | | | | | | |
| 2002 | | | | | | 6200 | | | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 1700 | | | 1700 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | | |
| 1001 | 26015100 | LOT PLYMOUTH GROVE | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 19 | 2400 | 6290 | 1,49700 | | | | | | | | | | |
| 2002 | | | | | | 6200 | | | | | | | | | | | |
| 2004 | | 12 | 1637 | 20 | 2400 | 6290 | 1,48000 | | | | | | | | | | |
| 2004 | | | | | | 6150 | | | | | | | | | | | |
| 2999 | | | | | | | 2,97700 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 3300 | | | 3300 | E03 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | | |
| 7002 | | AVE. GAUDRY | | | | | | | | | | | | | | | |
| 7003 | | TRVERSEZ | | | | | | | | | | | | | | | |
| 7004 | | AVE. GAUDRY | | | | | | | | | | | | | | | |
| 1001 | 26015250 | LOT DES SEIGNEURS | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1618 | 5 | 1500 | 9370 | 1,40700 | | | | | | | | | | |
| 2002 | | | | | | 9383 | | | | | | | | | | | |
| 2004 | | 12 | 1618 | 9 | 1500 | 5216 | 77000 | | | | | | | | | | |
| 2004 | | | | | | 5005 | | | | | | | | | | | |
| 2006 | | 12 | 1619 | 22 | 1500 | 2458 | 35700 | | | | | | | | | | |
| 2006 | | | | | | 2299 | | | | | | | | | | | |
| 2999 | | | | | | | 2,53400 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | ZB1 | 5700 | | | 5700 | E03 | 204-1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|--------------|--------------|------------|-------------|--------------------|----------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 6001 | 26015250 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | I | | | | | | | |
| | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26015300 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1618 6 | | | 2021 1974 | 7878 7888 | 1,57300 | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 2B1 | 1800 | | 1800 | E03 | 204-1 | |
| 4204 4604 6001 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | I | | | | | | | |
| | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26015400 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1618 7 | | | 1938 1874 | 7888 7865 | 1,50000 | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 2B1 | 1700 | | 1700 | E03 | 204-1 | |
| 4204 4604 6001 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | I | | | | | | | |
| | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26015500 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1619 8 | | | 2037 1368 | 7865 7898 | 1,33800 | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 2B1 | 1500 | | 1500 | E03 | 204-1 | |
| 4204 4604 6001 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | I | | | | | | | |
| | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26015600 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 1619 23 | | | | | 11,61600 | D | | | | | | | | |
| 3001 | | | | | | | | | 6A | 2B1 | 13100 | | 13100 | E03 | 204-1 | |
| 4204 4604 6001 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | I | | | | | | | |
| | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26015700 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P7 | R | 2354 | 856 | | | | | | | | | |
| 2002 | | | | | | 1627 | 2285 | | | | | | | | | |
| 2004 | | 12 | 1621 | P4 | R | 3676 | 7135 | | | | | | | | | |
| 2004 | | | | | | 2351 | 10156 | | | | | | | | | |
| 2006 | | 12 | N CAD | | R | 2290 | 7310 | | | | | | | | | |
| 2006 | | | | | | 3128 | IRR | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | | | | 1 204 204-1 | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26015910 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P7 | | 1752 | IRR | | | | | | | | | |
| 2002 | | | | | | | 5129 | | | | | | | | | |
| 2004 | | 12 | 1621 | P6 | | | 9061 | | | | | | | | | |
| 2004 | | | | | | | 9807 | | | | | | | | | |
| 2006 | | 12 | 1621 | P5 | | | 3754 | | | | | | | | | |
| 2006 | | | | | | 383 | 4262 | | | | | | | | | |
| 2008 | | 12 | 1621 | P8 | | | 553 | | | | | | | | | |
| 2008 | | | | | | | 550 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | 36000 | | | 36000 E14-204-12 | | |
| 4201 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4601 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26015925 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P7 | | 7802 | IRR | | | | | | | | | |
| 2002 | | | | | | 10243 | IRR | | | | | | | | | |
| 2004 | | 12 | 1621 | P6 | | 10243 | 9007 | | | | | | | | | |
| 2004 | | | | | | 1911 | 5000 | | | | | | | | | |
| 2006 | | 12 | 1621 | P5 | | 1911 | IRR | | | | | | | | | |
| 2006 | | | | | | 2135 | 915 | | | | | | | | | |
| 2008 | | 12 | 1621 | P8 | R | 1728 | 7394 | | | | | | | | | |
| 2008 | | | | | | 1652 | 7228 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 281 | 11800 | | | 11800 E03 204-1 | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| | | |
|---------|---------|-----|
| ERT. | EXP. | |
| 11/4/83 | 19/3/83 | 239 |

04 204-1
E14-204-12

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26015950 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P7 | | 5144 | 3521 | | | | | | | | | |
| 2002 | | | | | | 6294 | IRR | | | | | | | | | |
| 2004 | | 12 | 1621 | P8 | R | 1500 | 4152 | | | | | | | | | |
| 2004 | | | | | | 1728 | 3521 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | 1,54400 | | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | | | | 1 E03 | 204-1 | |
| 4201 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4601 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7003 | | DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 1001 | 26016000 | LOT DES SEIGNEURS | | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P39 | | 1242 | IRR | | | | | | | | | |
| 2002 | | | | | | 1853 | 1362 | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 281 | 200 | | | 200 E03 | 204-1 | |
| 4215 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4615 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | VOIES DU C P R | | | | | | | | | | | | | | |
| 7002 | | ST ANTOINE | | | | | | | | | | | | | | |
| 7003 | | ST MARTIN DEBUT DE | | | | | | | | | | | | | | |
| 7004 | | ST ANTOINE | | | | | | | | | | | | | | |
| 7005 | | VOIES DU C P R | | | | | | | | | | | | | | |
| 7006 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7007 | | VOIES DU C P R | | | | | | | | | | | | | | |
| 1001 | 26016150 | LOT ST MARTIN | | | | | | | | | | | | | | |
| 2002 | | 12 | 1619 | 21 | | 1933 | 14200 | | | | | | | | | |
| 2002 | | | | | | 1229 | IRR | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 281 | 2800 | | | 2800 E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26016350 | LOT ST MARTIN | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|--------------|--------------|--------------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26016350 | 12 | 1619 | 20 | 2019 1229 | IRR 19320 | 2,10300 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 2400 | | 2400 | E03 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26016500 | LOT ST MARTIN | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1615 | | 2600 3600 | 5100 1500 | 2,02200 | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | 1 | E04 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 7001 7002 7003 | | ST ANTOINE DEBUT DE RICHMOND SQ ST ANTOINE | | | | | | | | | | | | | |
| 1001 | 26016525 | LOT RICHMOND SQ | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1607 | | 2250 2635 | 6300 IRR | 1,41700 | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | 1 | E04 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |
| 1001 | 26016600 | LOT RICHMOND SQ | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1607 | | 000 443 | 5875 | 13000 | | | | | | | | |
| 2004 2004 2999 | | 12 | P1608 | | 2250 1800 | 5875 | 1,19000 1,32000 | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | 1 | E04 | 204-1 | |
| 4204 4604 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26016700 | LOT RICHMOND SQ | | | | | | | | | | | | | | |
| 2002 | | | 12 P1608 | | 042 | 5875 | 13000 | | | | | | | | | |
| 2002 | | | | | 400 | | | | | | | | | | | |
| 2004 | | | 12 P1609 | | 2133 | 5875 | 1,39300 | | | | | | | | | |
| 2004 | | | | | 2600 | 5900 | | | | | | | | | | |
| 2999 | | | | | | | 1,52300 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | | 1 E04 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26016800 | LOT RICHMOND SQ | | | | | | | | | | | | | | |
| 2002 | | | 12 P1609 | | 2180 | 8750 | 1,98100 | | | | | | | | | |
| 2002 | | | | | 2500 | | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | | 1 E04 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26016900 | LOT RICHMOND SQ | | | | | | | | | | | | | | |
| 2002 | | | 12 1610 | | 2400 | 8750 | 2,10000 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | | 1 E04 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 1001 | 26017000 | LOT RICHMOND SQUARE | | | | | | | | | | | | | | |
| 2002 | | | 12 1611 | | 2430 | 8750 | 2,10200 | | | | | | | | | |
| 2002 | | | | | 2400 | 8770 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | | 1 E04 | 204-1 | | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 1001 | 26017200 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 1001 | 26017300 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 1001 | 26017400 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 1001 | 26017500 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 1001 | 26017600 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|---------------------|---|----------|-------------|--------------|-------------|------------|-------------|--------------------|----------|---------|-------------------|--|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 6001 7001 7002 7003 | 26017600 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS ROUTE TRANS CANADIENNE ST ANTOINE DEBUT DE MOUNT ST MARY ST ANTOINE | | | | | | | | | | | | | | |
| 1001 2002 3001 4204 5701 5702 | 26017700 | LOT MOUNT ST MARY 12 P1563 CANADIEN PACIFIQUE LTEE ATT LA SOCIETE IMMOBILIERE MARATHON LTEE 1010 DE LA GAUCHETIERE O #600 H3B 2N2 | | | 8590 | 6190 | 5,48800 | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 | | C P R TRACKS TRAVERSEZ C P R TRACKS ST ANTOINE DEBUT DE DORCHESTER BL O DE LA MONTAGNE | | | | | | | | | | | | | | |
| 1001 2002 2002 3001 4201 4601 6220 6620 | 26018600 | LOT DORCHESTER BL O 12 1537 P5 S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 DUMOND O H36 1V7 1455 Queb #139 H3A 175 F1222 #3242 CB 29-11-83 TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | 2293 1792 | IRR 6970 | 1,58700 | | | | | | | | | |
| 1001 2002 2002 3001 4201 4601 6620 | 26018700 | LOT DORCHESTER BL O 12 1537 P4 S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 DUMOND O H36 1V7 1455 Queb #139 H3A 175 F1222 #3242 CB 29-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | 2500 | 6970 | 1,74300 | | | | | | | | | |
| 1001 2002 | 26018800 | LOT DORCHESTER BL O 12 1537 P3 | | | 2400 | 6970 | 1,67300 | | | | | | | | | |

CERT. EFF. 25/10/82 11/11/82 210
 déjà payé à 26001000 par group. la

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|---------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26018800 | | | | | | | 78 | 2 | 281 | 60300 | | 60300 | T/V | 1 | | |
| 4201 4601 6620 | | S E MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 DRUMMOND 0 H36 1V7 1455 COTE DE LA MONTAGNE H3B 1T5 F1222 #3242 CB 28-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | | | | | | | | | |
| 1001 | 26018900 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | | |
| 2002 | | 12 1537 | P2 | | 2550 | 6970 | | | | | | 1,77700 | | | | | |
| 2004 | | 12 1537 | P3 | | 100 | 6970 | | | | | | 7900 | | | | | |
| 2999 | | | | | | | | | | | | 1,84700 | | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 66500 | | 66500 | T/V | 1 | | |
| 4201 4601 6620 | | FIVE STARS TRADING LTD 5225 COTE DES NEIGES #101 H3T 1V1 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | | | | | | | | | |
| 1001 | 26019000 | 1366 DORCHESTER BL 0 | | | | | | | | | | | | | | | |
| 2002 | | 12 1537 | P1 | | 3240 | 6970 | | | | | | 2,13800 | | | | | |
| 2002 | | | | | 3035 | | | | | | | | | | | | |
| 3001 | | | | | | | | 4H | 2 | 281 | 84700 | 656900 | 743600 | T/C | 1 | | |
| 4201 4601 | | FIVE STARS TRADING INC 5225 CH DE LA COTE DES NEIGES #101 H3T 1V1 | | | | | | CA | | | | | | | | | |
| 7001 | | LUCIEN L ALLIER | | | | | | | | | | | | | | | |
| 1001 | 26019150 | 1400 DORCHESTER BL 0 | | | | | | | | | | | | | | | |
| 2002 | | 12 P1575 | | | 21650 | 20270 | | | | | | 43,81000 | | | | | |
| 2002 | | | | | 21657 | 20150 | | | | | | | | | | | |
| 3001 | | | | | | | | 1B 40 | 2 | 281 | 1196300 | 99700 | 1291000 | T/C | 1 | | |
| 4201 4601 6620 | | LA BANQUE FEDERALE DE DEVELOPPEMENT 901 VICTORIA SQ H2Z 1R1 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | 7F | | | | | | | | | |
| 1001 | 26019200 | 1410 DORCHESTER BL 0 | | | | | | | | | | | | | | | |
| 2002 | | 12 P1575 | | | 8290 | 20150 | | | | | | 16,39600 | | | | | |
| 2002 | | | | | 8222 | 20075 | | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 444400 | 50700 | 495100 | T/C | 1 | | |
| 4211 4611 | | LES IMMEUBLES DRAHIS INC 1405 PEELE #402 H3A 1S5 #400 | | | | | | CF | | | | | | | | | |
| 5701 5702 | | ATT RENE BARRIERE 1405 PEELE #402 H3A 1S5 | | | | | | | | | | | | | | | |

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01/10/83 01/10/83
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26019400 | 1444-48 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 P1575 | | | | | | | | | | | | | | |
| 2002 | | 6000 | | | | | | | | | | | | | | |
| 3001 | | 20075 | | | | | | | | | | | | | | |
| 3001 | | 20000 | | | | | | | | | | | | | | |
| 4211 | | LES IMMEUBLES DRAMIS INC | | | | | | | | | | | | | | |
| 4611 | | 1405 PEEL #402 H3A 155 | | | | | | F122 2731 05-07-83 | CF | | | | | | | |
| 5701 | | ATT RENE BARRIERE | | | | | | F122 2734 05-07-83 | | | | | | | | |
| 5702 | | 1405 PEEL #409 H3A 155 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | VALEUR | | | | | | | | |
| | | | | | | | | CERT. EP. | | | | | | | | |
| | | | | | | | | 14-1-83 1-1-83 | | | | | | | | |
| | | | | | | | | 238 | | | | | | | | |
| 1001 | 26019500 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1565 P1 | | | | | | | | | | | | | | |
| 2002 | | 2410 | | | | | | | | | | | | | | |
| 3001 | | 8050 | | | | | | | | | | | | | | |
| 3001 | | 6010 | | | | | | | | | | | | | | |
| 4211 | | LES IMMEUBLES DRAMIS INC | | | | | | | | | | | | | | |
| 4611 | | 1405 PEEL #402 H3A 155 | | | | | | F122 2731 05-07-83 | CF | | | | | | | |
| 5701 | | ATT RENE BARRIERE | | | | | | F122 2734 05-07-83 | | | | | | | | |
| 5702 | | 1405 PEEL #409 H3A 155 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26019600 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1565 P2 | | | | | | | | | | | | | | |
| 2002 | | 2410 | | | | | | | | | | | | | | |
| 3001 | | 8010 | | | | | | | | | | | | | | |
| 3001 | | 7975 | | | | | | | | | | | | | | |
| 4211 | | LES IMMEUBLES DRAMIS INC | | | | | | | | | | | | | | |
| 4611 | | 1405 PEEL #402 H3A 155 | | | | | | F122 2731 05-07-83 | CF | | | | | | | |
| 5701 | | ATT RENE BARRIERE | | | | | | F122 2734 05-07-83 | | | | | | | | |
| 5702 | | 1405 PEEL #409 H3A 155 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26019700 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1565 P3 | | | | | | | | | | | | | | |
| 2002 | | 2400 | | | | | | | | | | | | | | |
| 3001 | | 7975 | | | | | | | | | | | | | | |
| 3001 | | 7940 | | | | | | | | | | | | | | |
| 4211 | | LES IMMEUBLES DRAMIS INC | | | | | | | | | | | | | | |
| 4611 | | 1405 PEEL #402 H3A 155 | | | | | | F122 2731 05-07-83 | CF | | | | | | | |
| 5701 | | ATT RENE BARRIERE | | | | | | F122 2734 05-07-83 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|--------------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 5702 6620 | 26019700 | 1705 PEEB #409 H3A 155 <i>minutés</i> | | | | | | | | | | | | | |
| 1001 | 26019800 | 1469 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1565 | P4 | 2400 | 7940 7905 | 1,90300 | | | | | | | | | |
| 3001 | | | | | | | 3A | 2 | 281 | 68500 | 104500 | 173000 | T R I | | |
| 4202 4602 | | LES GESTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | CF | | | | | | | |
| 1001 1002 | 26019900 | 1468 DORCHESTER BL 0 1091-87 MAC KAY | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1565 | P20 | 2500 | 7905 7865 | 1,97100 | | | | | | | | | |
| 3001 | | 12 1565 | P21 | 425 400 | 7865 | 32500 | | | | | | | | | |
| 4202 4602 6620 7001 | | LES GESTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 H3B 2C3 <i>Propriété sujette à la surtaxe sur terrains vagues.</i> MACKAY | | | | | | CF | | | | | | | |
| 1001 1002 | 26020055 | 1480-88 DORCHESTER BL 0 1086 MACKAY | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2008 2008 2010 2012 2999 | | 12 1565 | P21 | 1000 | 7860 7875 | 78700 | | | | | | | | | |
| 3001 | | 12 1565 | P5 | 600 | 7875 | 47300 | | | | | | | | | |
| 4201 4601 4202 4203 | | 12 1565 | P6 | 3000 | 7890 7890 | 2,37500 | | | | | | | | | |
| 1001 | 26020200 | 12 1565 | P7 | 2900 | 7940 7995 | 1,91300 | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2008 2008 2010 2012 2999 | | 12 1565 | 8 | 6000 | 1200 | 72000 | | | | | | | | | |
| 3001 | | 12 1565 | P19 | 930 | 1200 | 11200 | | | | | | | | | |
| 4201 4601 4202 4203 | | MR STEPHEN C FLEMING 1440 STE CATHERINE O #719 H3G 1R8 | | | | | | 1A | | | | | | | |
| 1001 | 26020200 | LOT DORCHESTER BL 0 | | | | | | 1A | | | | | | | |
| | | | | | | | 1A | | | | | | | | |
| | | | | | | | 1A | | | | | | | | |
| | | | | | | | 1A | | | | | | | | |
| | | | | | | | 4H | 2 | 281 | 246100 | 311000 | 557100 | T C | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------------------------------|--|----------|-------------|----------------|----------------|------------|--------------------|-------------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26020200 A.107681 15-12-83 | 12 | 1564 | 2 | 17175 17250 | IRR 10450 | 17,97300 | | | | | | | | |
| 3001 | | | | | VERSO | | | | | | | | | | |
| 4204 4604 6620 6801 | | MR E LEO KOLBER, ADVOCATE 630 DORCHESTER BL 0 #M32 M38 156 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | 1A | 1 | | | | | | |
| 7001 7002 | | GUY 1600 DORCHESTER BL 0 VOIR 1130 GUY | | | | | | | | | | | | | |
| 1001 | 26020600 | 1650 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1595 | | 4520 | 15318 15325 | 6,92500 | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 240200 | 2432800 | 2673000 | E19 | 204-14 | |
| 4201 4601 | | RESIDENCE DORCHESTER 1650 DORCHESTER BL 0 H3H IP8 | | | | | | 9F | 1 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | AMESBURY AVE | | | | | | | | | | | | | |
| 1001 | 26020700 | 1710-20 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1596 | 2 | 12000 | 9575 | 12,25600 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 281 | 275200 | 253400 | 528600 | T R I | | |
| 4204 4604 | | M NORMAN MALUS, NOTAIRE 407 MC GILL #503 H2Y 263 | | | | | | 1F | 2 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26020800 A.100201 11-9-83 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1597 | | 6360 6390 | 9521 9575 | 6,07100 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 281 | 125700 | | 125700 | T/V 1 | | |
| 4201 4601 6620 6801 | | LES IMMEUBLES LE JORDACHE INC 4 PL DU COMMERCE #200 VERDUN H3E 1J4 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CF | 2 | | | | | | |
| 1001 | 26020900 A.100201 11-8-83 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |

26020800

CFNI

4201 123073 Canada Inc

4601 250A E. St. Paul #302 H24-169

| CERT. | FF |
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| 13/10/83 | 11/9/83 |

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IAI

4201 Lakeside Farms Inc.

4601 630 Dorchester Rd D 32^e étage H38 1X5

| CERT. | FF |
|----------|----------|
| 22/11/83 | 16-12-83 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2092 2004 2004 2999 | 26020900 | 12 1599 | 11 | | 900 | 17010 | 1,53100 | | | | | | | | | |
| | | 12 P1598 | | | 9990 | 9445 | 9,73400 | | | | | | | | | |
| | | | | | 9930 | 9521 | | | | | | | | | | |
| | | | | | | | 10,96500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 6620 6801 | | LES IMMEUBLES LE JORDACHE INC 9 PL DU COMMERCE #200 VERDUN H3E 1J4 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CF | 2 | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | | |
| 1001 | 26021350 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1619 | 24 | | 15956 | 21985 | 39,50800 | | | | | | | | | |
| | | | | | | 21271 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 4602 4203 4603 6620 6801 | | GEORGE STUMPF CONSTRUCTION COMPANY LTD 1155 DORCHESTER BL 0 #818 H3B 2H7 LES IMMEUBLES LE JORDACHE INC 9 PL DU COMMERCE #200 ILE DES SOEURS VERDUN H3E 1J4 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CA | 1 | | | | | | | |
| | | | | | | | | CF | 2 | | | | | | | |
| 1001 | 26022250 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1621 | P15 | | 1251 | 7184 | 89500 | | | | | | | | | |
| | | | | | 1250 | 7130 | | | | | | | | | | |
| | | 12 1621 | P14 | | 250 | IRR | 71400 | | | | | | | | | |
| | | | | | 1250 | 7075 | | | | | | | | | | |
| | | | | | | | 1,60900 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4216 4616 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | VF | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022275 | LOT 49K DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1621 | P14 | | 1000 | IRR | 15600 | | | | | | | | | |
| | | | | | 3070 | 3126 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4216 4616 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | VF | 1 | | | | | | | |
| 6801 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |

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CFMI

4201 123093 Canada Inc

4601 350A E St-Paul #302 #29-169

| DATE | REF |
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| 13/10/83 | 11/8/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|----------|-------------|--------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6801 | 26022275 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26022350 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P13 | 3448 | 746 | 28800 | | | | | | | | |
| 2002 | | | | | 1250 | 3949 | | | | | | | | | |
| 2004 | | 12 | 1621 | P12 | 815 | | 1200 | | | | | | | | |
| 2004 | | | | | 328 | 746 | | | | | | | | | |
| 2999 | | | | | | | 30000 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 4600 | | 4600 | E03 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26022375 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P12 | 1251 | 6975 | 86200 | | | | | | | | |
| 2002 | | | | | 930 | IRR | | | | | | | | | |
| 2004 | | 12 | 1621 | P13 | 1251 | 6274 | 60000 | | | | | | | | |
| 2004 | | | | | 3448 | 3126 | | | | | | | | | |
| 2999 | | | | | | | 1,46200 | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | 1 | E04 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26022450 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P11 | 2449 | 6975 | 1,61800 | | | | | | | | |
| 2002 | | | | | 2400 | 6856 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | 1 | E04 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26022475 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P11 | R 1731 | 6871 | 1,64500 | | | | | | | | |
| 2002 | | | | | 3349 | 6535 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-----|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 2004 | 26022475 | 12 | 1621 | P12 | R | 1250 | 6535 | 81300 | | | | | | | | |
| 2004 | | | | | | 1251 | 6480 | | | | | | | | | |
| 2006 | | 12 | 1621 | P13 | R | 1250 | 6480 | 80700 | | | | | | | | |
| 2006 | | | | | | 1251 | 6425 | | | | | | | | | |
| 2008 | | 12 | 1621 | P14 | R | 1254 | 6425 | 78800 | | | | | | | | |
| 2008 | | | | | | 1000 | IRR | | | | | | | | | |
| 2010 | | 12 | 1621 | P15 | R | 1254 | 5692 | 41300 | | | | | | | | |
| 2010 | | | | | | IRR | IRR | | | | | | | | | |
| 2012 | | 12 | 1621 | P16 | R | 116 | 588 | 300 | | | | | | | | |
| 2012 | | | | | | IRR | 600 | | | | | | | | | |
| 2999 | | | | | | | | 4,46900 | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | | 1 E04 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 N2M IL5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022525 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P11 | | 900 | IRR | 1,36200 | | | | | | | | |
| 2002 | | | | | | 2450 | 6856 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | | 1 E04 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 N2M IL5 | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022550 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P11 | | 1609 | 4000 | 32200 | | | | | | | | |
| 2002 | | | | | | | 4500 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | 4900 | | 4900 | E04 | 204-3 | |
| 4212 | | LA VILLE DE MONTREAL-SERVICE DES IMMEUBLES | | | | | | 9F | 1 | | | | | | | |
| 4612 | | 275 NOTRE DAME E | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022625 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1621 | P10 | | 3220 | IRR | 20200 | | | | | | | | |
| 2002 | | | | | | 1448 | 2880 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | I | | | 1 E04 | 204-1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------------|--------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4212 4612 | 26022625 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 6801 | | ROUTE TRANSCANADIENNE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022650 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1621 | P10 | | 5609 IRR | 6500 3868 | 3,54800 | | | | | | | | | |
| 3001 | | | | | | | | 6A | 2B1 | 21300 | | 21300 | ED3 | 209-1 | | |
| 4212 4612 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022700 | 1800 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1619 | P-1 | | 960 | 6910 | 67300 | | | | | | | | | |
| 2002 | | | | | 990 | 6870 | | | | | | | | | | |
| 2004 | | 12 P1620 | | | 6287 | 9772 | 6,03900 | | | | | | | | | |
| 2004 | | | | | 6369 | 9497 | | | | | | | | | | |
| 2006 | | 12 1621 | P-21 | | 2260 | 7800 | 1,74300 | | | | | | | | | |
| 2006 | | | | | 2255 | 7700 | | | | | | | | | | |
| 2008 | | 12 1621 | P-20 | | 2260 | 7700 | 1,72600 | | | | | | | | | |
| 2008 | | | | | 2255 | 7600 | | | | | | | | | | |
| 2010 | | 12 1621 | P-19 | | 2260 | 7600 | 1,70300 | | | | | | | | | |
| 2010 | | | | | 2255 | 7500 | | | | | | | | | | |
| 2012 | | 12 1621 | P-18 | | 2260 | 7500 | 1,68100 | | | | | | | | | |
| 2012 | | | | | 2255 | 7400 | | | | | | | | | | |
| 2014 | | 12 1621 | P-17 | | 2510 | 7400 | 1,84200 | | | | | | | | | |
| 2014 | | | | | 2506 | 7290 | | | | | | | | | | |
| 2016 | | 12 1621 | P-16 | | 2510 | 7290 | 1,81400 | | | | | | | | | |
| 2016 | | | | | 2506 | 7180 | | | | | | | | | | |
| 2018 | | 12 1619 | P-18 | R | 990 | 1600 | 15900 | | | | | | | | | |
| 2018 | | | | | 1000 | | | | | | | | | | | |
| 2020 | | 12 P-1619 | | | 1000 | 21690 | 2,16900 | | | | | | | | | |
| 2022 | | 12 P-1620 | | | 6850 | 8900 | 5,76000 | | | | | | | | | |
| 2024 | | 12 1621 | P-1 | | 780 | 12860 | 8,78900 | | | | | | | | | |
| 2024 | | | | | | 11860 | | | | | | | | | | |
| 2026 | | 12 1621 | P8 | R | 17592 | 1500 | 2,73100 | | | | | | | | | |
| 2026 | | | | | 18260 | 1652 | | | | | | | | | | |
| 2028 | | 12 1621 | P-2 | | 5000 | 20650 | 10,06200 | | | | | | | | | |
| 2028 | | | | | | 19500 | | | | | | | | | | |
| 2030 | | 12 1621 | P-3 | | 5000 | 19500 | 9,48700 | | | | | | | | | |
| 2030 | | | | | | 18450 | | | | | | | | | | |
| 2032 | | 12 1621 | P-4 | | 5025 | 18450 | 10,20500 | | | | | | | | | |
| 2032 | | | | | | 17200 | | | | | | | | | | |
| 2034 | | 12 1621 | P5 | | 2532 | 17200 | 6,04500 | | | | | | | | | |
| 2034 | | | | | 4000 | IRR | | | | | | | | | | |
| 2036 | | 12 1621 | P6 | | IRR | 11027 | 2,82000 | | | | | | | | | |
| 2036 | | | | | 5000 | 1523 | | | | | | | | | | |
| 2038 | | 12 1621 | P7 | | IRR | 1523 | 14900 | | | | | | | | | |
| 2038 | | | | | 1048 | 1660 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 2999 | 26022700 | | | | | | 75,60200 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6002 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26022750 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4212 | | | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26022800 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4212 | | | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26022850 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4212 4612 | 26022850 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M ILS | | | | | | 9F | | | | | | | | |
| 6001 6801 | | ROUTE TRANSCANADIENNE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26022900 | <i>Lot</i> 1960 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P47 | | 7640 | IRR | | | | | | | | | | |
| 2002 | | | | | 7218 | 5006 | | | | | | | | | | |
| 2004 | | 12 1636 | P48 | | 7700 | IRR | | | | | | | | | | |
| 2004 | | | | | 7640 | 5409 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 4611 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2K ILS | | | | | | 9F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26023000 | 1980 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P50 | | 15000 | 23879 | | | | | | | | | | |
| 2002 | | | | | 19031 | 24550 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 4604 | | LES SYNDICS APOSTOLIQUES DES FRERES MINEURS 5750 BL ROSEMONT HIT 2H2 | | | | | | 9F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26023100 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | P44 | | 19031 | 5041 | | | | | | | | | | |
| 2002 | | | | | 15681 | 6686 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 4304 4604 | | LES SYNDICS APOSTOLIQUES DES FRERES MINEURS DU FRANCISCAIN VE DE LA PROVINCE ST JOSEPH DU CANADA 5750 BL ROSEMONT HIT 2H2 | | | | | | 9F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26023150 | LOT ARR DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1637 | P44 | | 531 | 3607 | | | | | | | | | | |
| 2002 | | | | | 4919 | 5041 | | | | | | | | | | |
| 2004 | | 12 1636 | P50 | | IRR | 671 | | | | | | | | | | |
| 2004 | | | | | 5310 | IRR | | | | | | | | | | |

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|----------|---------|-------|
| CERT. | EFF. | |
| 30/12/82 | 1/12/83 | R 216 |

| | | |
|----------|---------|-------|
| CERT. | EFF. | |
| 30/12/82 | 1/12/83 | R 216 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|--------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2999 | 26023150 | | | | | | 87900 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 6800 | | 6800 | E03 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26023200 | 2000-10 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1637 | 43 | 19100 | 31236 | 61,57900 | | | | | | | | |
| 2002 | | | | | 16280 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 763300 | 645000 | 1408300 | E16 | 204-12 | |
| 4204 | | LES SYNDICS APOSTOLIQUES DES FRERES MINEURS | | | | | | 9F | | | | | | | |
| 4604 | | 5750 BL ROSEMONT HIT 2H2 | | | | | | | | | | | | | |
| 6001 | | EGLISE ET MONASTERE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26023300 | 2080 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1638 | 1 | 16250 | IRR | 59,17600 | | | | | | | | |
| 2002 | | | | | 14865 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 701300 | 116200 | 817500 | E16 | 204-12 | |
| 4204 | | LES SYNDICS APOSTOLIQUES DES FRERES MINEURS DU FRANCISCAIN | | | | | | 9F | | | | | | | |
| 4304 | | DE LA PROVINCE ST JOSEPH DU CANADA | | | | | | | | | | | | | |
| 4604 | | 5750 BL ROSEMONT HIT 2H2 | | | | | | | | | | | | | |
| 1001 | 26023400 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1639 | P80 | IRR | IRR | 23,70200 | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 128000 | | 128000 | E16 | 204-12 | |
| 4204 | | LES SYNDICS APOSTOLIQUES DES FRERES MINEURS | | | | | | 9F | | | | | | | |
| 4604 | | 5750 BL ROSEMONT HIT 2H2 | | | | | | | | | | | | | |
| 1001 | 26023500 | 2170-80 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | P1638 | | 2900 | 9500 | 1,37700 | | | | | | | | |
| 2002 | | | | | | IRR | | | | | | | | | |
| 2004 | | 12 | P1639 | | 7050 | IRR | 14,14300 | | | | | | | | |
| 2004 | | | | | 4800 | | | | | | | | | | |
| 2006 | | 12 | 1639 | P80 | 7050 | 2510 | 1,74000 | | | | | | | | |
| 2006 | | | | | 6879 | 2500 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | | | |
| 2999 | 26023500 | | | | | | 17,26000 | | | | | | | | | |
| 3001 | | | | | | | | 18 | | | | | | | | |
| 4204 4604 | | THE CANADIAN RED CROSS SOCIETY 2170 DORCHESTER BL O H3K IR6 | | | | | | | | | | | | | | |
| 1001 | 26023600 | | | | | | | | | | | | | | | |
| 2002 | | | 12 1639 | 53 | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | MR DONALD ANGEL 3470 STANLEY H3A IR7 3188 <i>Dorchester Bl. West, H3H IR6</i> <i>E-1222, # 2193, 220 (24.1.92)</i> | | | | | | | | | | | | | | |
| 1001 | 26023700 | | | | | | | | | | | | | | | |
| 2002 | | | 12 1639 | 54 | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | M PIERRE BRIEN 1169 DES FAUVEttes BOUCHERVILLE J9B 6A8 | | | | | | | | | | | | | | |
| 4202 4602 | | M JEAN PIERRE GAGNON 12675 42E AVENUE RIV PRAIRIES H1E 262 | | | | | | | | | | | | | | |
| 4203 4603 | | MME ANDREE DESJARDINS 4105 DORION H2K 488 | | | | | | | | | | | | | | |
| 1001 | 26023800 | | | | | | | | | | | | | | | |
| 2002 | | | 12 1639 | 55 | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | MR ANTHONY TATOSSIAN 467 GREENGCH AV V MONT ROYAL H3P 2H3 | | | | | | | | | | | | | | |
| 1001 | 26023900 | | | | | | | | | | | | | | | |
| 2002 | | | 12 1639 | 56 | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 2004 | | | 12 1639 | 57 | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 2999 | | | | | | | 5,28000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | PLACEMENTS NOZOR INC SUS DORCHESTER BL O #400 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 2020 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
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ANNULÉ

2999 S.
Bd R24-RA-0300 242nd
102-83 1-9-82 232

CERT. EFF.
27-9 77 B
82 82 2280

CERT. EFF.
24 11-23 11-3-83 261
26023905A
26023940

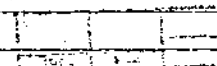
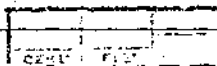
CERT. EFF.
24 11-23 11-3-83 261
26023905A
26023940

Analyses 260 239 00.

A-101855 (27-9-83) 2065-A01

A-101856 (27-9-83) 2066-A01.

UNION



| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|------------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26023905 | 2100 Lot | Dorchester | b1 | 0 | | | | | | | | | | | |
| 2002 | A-107419 | 12 | 2066 | P1 | | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2066 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2066 | A01 | | | | | | | | | | | | |
| 2990 | | | | | | 584.00 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Placements Nozor Inc. | | | | | | | | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 81/366 | | | | | | | | | | | | | | |
| 1001 | 26023910 | 2002 Lot | Dorchester | b1 | 0 | | | | | | | | | | | |
| 2002 | A-1074A | 12 | 2066 | P1 | | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2066 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2066 | 101 | | | | | | | | | | | | |
| 2990 | | | | | | 671.00 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Placements Nozor Inc. | | | | | | | | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 93/366 | | | | | | | | | | | | | | |
| 1001 | 26023915 | 2204 Lot | Dorchester | b1 | 0 | | | | | | | | | | | |
| 2002 | A-107419 | 12 | 2066 | P1 | | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2066 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2066 | 201 | | | | | | | | | | | | |
| 2990 | | | | | | 671.00 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Placements Nozor Inc. | | | | | | | | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 93/366 | | | | | | | | | | | | | | |

VERSO

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| CERT. | EFF. |
|----------|---------|
| 29.11.83 | 11.3.83 |

subd. provient de 26023900

| CERT. | EFF. |
|---------|--------|
| 26-1-84 | 1-6-83 |

subd. provient de 26023900

| CERT. | EFF. |
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| 29.11.83 | 11.3.83 |

subd. provient de 26023900

| CERT. | EFF. |
|---------|--------|
| 26-1-84 | 1-6-83 |

subd. provient de 26023900

| CERT. | EFF. |
|----------|---------|
| 29.11.83 | 11.3.83 |

subd. provient de 26023900

| CERT. | EFF. |
|---------|--------|
| 26-1-84 | 1-6-83 |

subd. provient de 26023900

26023905

CFNI

4201 Société Internationale Investisse-
ments Elysée Ltée
4601 400 Bl. St-Joseph d. H2J-1J5

| | |
|--------|--------|
| CERT | EFF |
| 4-3-81 | 2-9-81 |

26023910

IFI2

4201 M. Paul Leonhart
4601 1123 R. de la Montagne, Mont-
St-Hilaire J3H-3Z9

| | |
|--------|--------|
| CERT | EFF |
| 4-3-81 | 4-5-81 |

26023915

IFI2

4201 M. Jacques Normand
4601 556 Westwood, Dorval H9P-2M3

| | |
|--------|--------|
| CERT | EFF |
| 4-3-81 | 4-3-81 |

26023915

CFNI

4202 Société Internationale Invest
Elysée Ltée
4602 400 Bl. St-Joseph d. H2J-1J5

| | |
|--------|---------|
| CERT | EFF |
| 4-3-81 | 10-7-81 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|------------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26023920 | 2324-A Lot | | | | | | | | | | | | | |
| 2002 | A-107419 | 12 | 2066 | P1 | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2066 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2066 | 301 | | | | | | | | | | | |
| 2990 | | | | | | 714.00 | | | | | | | | | |
| 3001 | | | | | | | 3C JA | 2-B1 | 10,400 10,450 | 97,100 | 107,500 | | | | |
| 4201 | | Placements Nozor Inc. | | | | | CF | 1 | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 99/366 | | | | | | | | | | | | | |
| 1001 | 26023925 | 2266 Lot | | | | | | | | | | | | | |
| 2002 | A-107420 | 12 | 2065 | P1 | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2065 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2065 | A01 | | | | | | | | | | | |
| 2990 | | | | | | 584.00 | | | | | | | | | |
| 3001 | | | | | | | 4A 7A | 2-B1 | 8,500 8,500 | 86,500 | 95,000 | | | | |
| 4201 | | Placements Nozor Inc. | | | | | CF | 1 | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 81/366 | | | | | | | | | | | | | |
| 1001 | 26023930 | 3368 Lot | | | | | | | | | | | | | |
| 2002 | A-107420 | 12 | 2065 | P1 | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2065 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2065 | 101 | | | | | | | | | | | |
| 2990 | | | | | | 671.00 | | | | | | | | | |
| 3001 | | | | | | | 3C 7A | 2-B1 | 9,800 9,800 | 92,700 | 102,500 | | | | |
| 4201 | | Placements Nozor Inc. | | | | | CF | 1 | | | | | | | |
| 4601 | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété 93/366 | | | | | | | | | | | | | |

VERS

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| CERT. | EFF. | |
|----------|---------|-------------|
| 29-11-83 | 11-3-83 | 261 8/15 |

Subcl. provient de 26023900

| CERT. | EFF. | |
|---------|--------|-------------|
| 26-1-84 | 1-6-83 | 261 26/8 |

| CERT. | EFF. | |
|----------|---------|-------------|
| 29-11-83 | 11-3-83 | 261 8/15 |

Subcl. provient de 26023900

| CERT. | EFF. | |
|---------|--------|-------------|
| 26-1-84 | 1-6-83 | 261 26/8 |

| CERT. | EFF. | |
|----------|---------|-------------|
| 29-11-83 | 11-3-83 | 261 8/15 |

Subcl. provient de 26023900

| CERT. | EFF. | |
|---------|--------|-------------|
| 26-1-84 | 1-6-83 | 261 26/8 |

26023920

IFI 2

4201 M. Maetan Bozon

4601 C. P. 485 Lancaster Ont. K0E-1N0

| CERT. | EFF. |
|--------|--------|
| 14-384 | 14-384 |

26023925

CF NI

4201 Societe Internationale Investis-

sements Lysee htee

4601 400 Bl. St-Joseph d N2J-1S5

| CERT. | EFF. |
|--------|--------|
| 14-384 | 14-384 |

26023930

IFI 2

4201 M. Andre St-Marie

4601 24 De Bienville Ste-Julie Jd:200

BIENVILLE

| CERT. | EFF. |
|--------|--------|
| 14-384 | 14-384 |

26023930

CF NI

4202 Societe Internationale Invest

Lysee htee

4602 400 Bl. St-Joseph d N2J-1S5

| CERT. | EFF. |
|--------|--------|
| 14-384 | 14-384 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|---|------------|------------|--------------------|----------|----------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26023935 | 2270 Lot | | | Dorchester bl 0 | | | | | | | | | | |
| 2002 | A-107420 | 12 | 2065 | P1 | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2065 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2065 | 201 | | | | | | | | | | | |
| 2990 | | | | | | 671.00 | | | | | | | | | |
| 3001 | | | | | | | | 32 7A | 2 | BL | 9,800 | 92,200 | 102,000 | | |
| 4201 | | | | | Placements Nozor Inc. | | | | | | | | | | |
| 4601 | | | | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | |
| 6620 | | | | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | |
| 6701 | | | | | Fraction de copropriété 93/366 | | | | | | | | | | |
| 1001 | 36023940 | 2272 Lot | | | Dorchester bl 0 | | | | | | | | | | |
| 2002 | A-107420 | 12 | 2065 | P1 | | | | | | | | | | | |
| 2004 | 11-3-83 | 12 | 2065 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2065 | 301 | | | | | | | | | | | |
| 2990 | | | | | | 714.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C 7A | 2 | BL | 10,400 | 97,100 | 107,500 | | |
| 4201 | | | | | Placements Nozor Inc. | | | | | | | | | | |
| 4601 | | | | | 400 St-Joseph bl est H2J 1J5 | | | | | | | | | | |
| 6620 | | | | | Propriété sujette à la surtaxe sur terrain vague | | | | | | | | | | |
| 6701 | | | | | Fraction de copropriété 99/366 | | | | | | | | | | |

VERSO

VERSO

| | | |
|----------|---------|-----|
| CERT. | EFF. | 261 |
| 29.11.83 | 11.3.83 | 261 |

Subd. provient de 26023900

| | | |
|---------|--------|-----|
| CERT. | EFF. | 261 |
| 26-1-84 | 1-6-83 | 261 |

| | | |
|----------|---------|-----|
| CERT. | EFF. | 261 |
| 29.11.83 | 11.3.83 | 261 |

Subd. provient de 26023900

| | | |
|---------|--------|-----|
| CERT. | EFF. | 261 |
| 26-1-84 | 1-6-83 | 261 |

26023935

4201 Mlle Thérèse Nault 3 F I 2
4601 176 Nord et des Patriotes, Mont
St-Hilaire J3H-363

| | |
|-------|-------|
| CERT | REF |
| M-3-8 | M-3-8 |

26023940

4201 Didier Leobart (F I 1)
4601 400 Bl. St-Joseph J. H2J-1J5

| | |
|-------|-------|
| CERT | REF |
| M-3-8 | M-3-8 |

10420

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------------------------|------------|-----------------------|------------|----------------|-------------------|---|-------|----------------|---|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | |
| 1001 2002 3001 | 26029000 | 2214 DORCHESTER BL 0 | | | | | (04) | | | | | | | |
| | | 12 1639 58 | | | 2400 | 11000 | | | | | 2,64000 | | | |
| 4211 4611 4212 4612 | | M MARCEL CLOUTIER, DENTISTE 5251 AV BRILLON H4A 1H6 M MARCEL LAROCHE, C A 391 GLENGARRY V MONT ROYAL | | | | | 1F 1F | 1 2 | | | | | | |
| 1001 2002 3001 | 26029100 | 2218 DORCHESTER BL 0 | | | | | (04) | | | | | | | |
| | | 12 1639 59 | | | 2400 | 11000 | | | | | 2,64000 | | | |
| 4201 4601 | | Mlle ENMA BELLEFLEUR 2218 DORCHESTER BL 0 H3H 1R6 | | | | | 3F | 1 | | | | | | |
| 1001 1002 2002 | 26029200 | 2224 DORCHESTER BL 0 <i>32</i> <i>1016 Closse</i> <i>3063</i> | | | | | (04) | | | | | | | |
| | | 12 1639 68 | | | 2100 2300 | 11000 | | | | | 2,31000 1,920 00 2,31000 | | | |
| 3001 | | | | | | | 2F | 2 281 | 33800 | 3,050 | 118,700 | 34900 | T V 1 | <i>1 sub plus pour d</i> <i>2602 4300 - 4400</i> |
| 4201 4601 6620 | | DECARIE BOULEVARD INVESTMENT INC 15 PAGNUELO OUTREMONT H2V 388 | | | | | CA | 2 | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | |
| 1001 1002 | 26029300 | 2226 DORCHESTER BL 0 1016 CLOSSE | | | | | (04) | | | | | | | |
| | | 12 1639 P61 | | | 1790 | 11000 | | | | | 1,95200 | | | |
| | | 12 1639 P60 | | | 300 | 11000 | | | | | 33000 | | | |
| 2004 2999 | | | | | | | | | | | 2,28200 | | | |
| 3001 | | | | | | | 2F | 2 281 | 32800 | 1100 | 33900 | 33900 | T V 1 | |
| 4201 4601 | | DECARIE BOULEVARD INVESTMENT INC 15 PAGNUELO OUTREMONT H2V 388 | | | | | CA | 2 | | | | | | |
| 1001 | 26029400 | 2232 DORCHESTER BL 0 | | | | | (04) | | | | | | | |
| | | 12 1639 P61 | | | 660 | 11000 | | | | | 71500 | | | |
| | | 12 1639 62 | | | 2400 | 11000 | | | | | 2,64000 | | | |
| 2004 2999 | | | | | | | | | | | 3,35500 | | | |
| 3001 | | | | | | | 2C | 2 281 | 48200 | 1100 | 49300 | 49300 | T V 1 | |

ANNULÉ

ANNULÉ

26024200

CEW

1201 90567 pasada dero

1601 646 Wellington #300 H3C IT3

| CERT. | EFF. |
|--------|---------|
| 1-3-83 | 9-12-82 |

WINDIE

WINDIE

LEBEO

1982-1983
1984-1985

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-----------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------------------------|--------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. I. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 | 26024400 | DECARIE BOULEVARD INVESTMENT INC 15 PAGNUELO OUTREMONT H2V 3B8 | | | | | | CA | 2 | | | | | | | ANNULÉ |
| 7001 | | CLOSSE | | | | | | | | | | | | | | |
| 1001 | 26025050 | 2300 LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1639 | P69-21 | | IRR 2400 | 102.00 | 9970 | 11570.00 | | | | | | | 3,29700 | |
| 2002 | | 10 386 | 245 | | 4526 4446 | 103.14 | 9251 | | | | | | | | | |
| 2004 | | 12-1639 | P70 | | IRR 2471 | 115.11 | 9251 | 14930.00 | | | | | | | 2,18600 | |
| 2004 | | | | | 2440 | 55.41 | 6745 | | | | | | | | | |
| 2006 | | 12-1639 | P71 | | 2460 | | 8745 | | | | | | | | 2,05700 | |
| 2006 | | | | | 2430 | | 8240 | | | | | | | | | |
| 2008 | | 12-1639 | P72 | | 2424 | | 8240 | | | | | | | | 1,70800 | |
| 2008 | | | | | IRR | | 5629 | | | | | | | | | |
| 2010 | | 10-386 | 215 | | 2111 | | 2420 | | | | | | | | 26500 | |
| 2010 | | | | | | | IRR | | | | | | | | | |
| 2012 | | 12-1639 | P73 | | 2430 | | 5629 | | | | | | | | 1,01900 | |
| 2012 | | | | | 3624 | | 2745 | | | | | | | | | |
| 2014 | | 10-386 | 216 | | 3624 | | 2419 | | | | | | | | 92900 | |
| 2014 | | | | | 2450 | | 5110 | | | | | | | | | |
| 2016 | | 12-1639 | P74 | | 2334 | | 2745 | | | | | | | | 31900 | |
| 2016 | | | | | 3450 | | | | | | | | | | | |
| 2018 | | 10-386 | 217 | | 3450 | | 5110 | | | | | | | | 1,52700 | |
| 2018 | | | | | 2365 | | 7665 | | | | | | | | | |
| 2020 | | 10-386 | P218 | | 2366 | | 7665 | | | | | | | | 1,80200 | |
| 2020 | | | | | 2305 | | 7476 | | | | | | | | | |
| 2022 | | 10-386 | P219 | | 2440 | | 7476 | | | | | | | | 1,78500 | |
| 2022 | | | | | 2400 | | 7202 | | | | | | | | | |
| 2024 | | 10-386 | P220 | | 2392 | | 7202 | | | | | | | | 1,71900 | |
| 2024 | | | | | 2400 | | 7093 | | | | | | | | | |
| 2026 | | 10-386 | P221 | | 2420 | | 7093 | | | | | | | | 1,72300 | |
| 2026 | | | | | 2425 | | 7113 | | | | | | | | | |
| 2028 | | 10-386 | P222 | | 2407 | | 7113 | | | | | | | | 1,71100 | |
| 2028 | | | | | 2400 | | 7133 | | | | | | | | | |
| 2030 | | 10-386 | P223 | | 2431 | | 7133 | | | | | | | | 1,74300 | |
| 2030 | | | | | 2450 | | 7153 | | | | | | | | | |
| 2032 | | 10-386 | P224 | | 1022 | | 7153 | | | | | | | | 1,73100 | |
| 2032 | | | | | 1544 | | IRR | | | | | | | | | |
| 2999 | | | | | | | | 25500.00 | | | | | | | 25,51200 | |
| 3001 | | LA SOCIETE POUR LES ENFANTS INFIRMES DU QUEBEC 1455 ROCHON V ST LAURENT H9L 1Z1 2300 BL DORCHESTER 0 434 3R5 F122 10-03-03 M #2403 | | | | | | 7B 400 1B ③ | 2 | 281 | 390300 | 390300 | 390300 | T.V. | 390,300 1,941,700 2,332,000 | |
| 4201 4601 | | BAIL EMPHYTEOTIQUE ECHEANCE 26-2-2033 | | | | | | | | | | | | | | |
| 6001 | | ATWATER AV DEBUT DE SOUVENIR ATWATER AV | | | | | | | | | | | | | | |
| 1001 | 26025700 | LOT SOUVENIR 4774 | | | | | | | | | | | | | | |
| 2002 | 9-82113 | 10 286 | 185 | | 5160 | 16.11 | 11800 | 97116.00 | | | | | | | 3,79500 | |
| 2002 | 94283 | | | | 65.00 | 1460 | 110.67 | | | | | | | | | |

CERT. EFF. 10
15/12/82 16/01/83 226

CERT. EFF. 10
19/10/82 17/10/82 203

E-14-201-10

CERT. EFF. 10
27/12/83 16/01/82 264

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26025700 | | | | | | | 78 | 2 | 2B1 | 22800 | | 22800 | TUV | 1 | |
| 4201 | | RODINAR CANADA INC 10600 BELAIR PIERREFONDS H8Y 2K6 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | 2 | | | 54700 | | 54700 | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 1001 | 26025750 | | | | | | | | | | | | | | | |
| 2002 | | LOT SOUVENIR R 2843 M 2 23 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | RODINAR CANADA INC 10600 BELAIR PIERREFONDS H8Y 2K6 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | 2 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 1001 | 26025850 | | | | | | | | | | | | | | | |
| 2002 | | LOT SOUVENIR R 2843 M 2 23 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | RODINAR CANADA INC 10600 BELAIR PIERREFONDS H8Y 2K6 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | 2 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 1001 | 26025900 | | | | | | | (04) | | | | | | | | |
| 2002 | | 2292-88 SOUVENIR R 386 188 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | M RODRIGUE BEDARD 1/2, RESTAURATEUR 2078 BL DECARIE H4A 3J3 | | | | | | IF | 1 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 4202 | | MME SYLVAIN BOUCHER (JOHANNE CLOUTIER 1/4) 2300 MELROSE H4A 2R8 | | | | | | SF | 1 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 4203 | | M SYLVAIN BOUCHER 1/4 2300 MELROSE H4A 2R8 | | | | | | IF | 1 | | | | | | | |
| 4603 | | | | | | | | | | | | | | | | |
| 5701 | | ATT. MME JOHANNE CLOUTIER 2288 SOUVENIR H3H 152 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26026000 | | | | | | | (04) | | | | | | | | |
| 2002 | | 2286-62 SOUVENIR R 386 189 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | M RODRIGUE BEDARD 1/2, RESTAURATEUR 2078 BL DECARIE H4A 3J3 | | | | | | IF | 1 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 4202 | | MME SYLVAIN BOUCHER (JOHANNE CLOUTIER 1/4) 2300 MELROSE H4A 2R8 | | | | | | SF | 1 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |

26025900

ANNULÉ

CELD

26025950

CELD

4201 Re 2300 Sources Suez
 4601 10 600 Belair, Lussigny HB42K6
 5701 St. Lawrence Trust
 5702 335 Bay St: 10th Floor Toronto Ontario
 F1222 2272 12
 2/10/23

| CERT. | EPR. |
|---------|---------|
| 11-4-83 | 24-2-83 |

M5H3AV

| CERT. | EPR. |
|---------|---------|
| 11-4-83 | 24-2-83 |

26026850

CELD

4201 Re 2300 Sources Suez
 4601 10 600 Belair, Lussigny HB42K6

| CERT. | EPR. |
|---------|---------|
| 11-4-83 | 24-2-83 |

AEU20

AEU20

AEU20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26025702 | 2300 SOUVENIR APP 101 | | | | | | | | | | | | | |
| 2002 | A-105021 | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | 28-10-83 | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | | 10 | 4974 | R01 | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A01 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26025704 | 2300 SOUVENIR APP 102 | | | | | | | | | | | | | |
| 2002 | | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | | 10 | 4974 | R02 | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A11 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26025706 | 2300 SOUVENIR APP 103 | | | | | | | | | | | | | |
| 2002 | A-103296 | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | 30-9-83 | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | | 10 | 4974 | R03 | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A05 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| CERT. | EFF. |
|----------|---------|
| 21-10-83 | 21-7-83 |
| | 264 |

Plan: 260 35700

| CERT. | EFF. |
|----------|---------|
| 21-12-83 | 27-7-83 |
| | 264 |

Plan: 260 35700

| CERT. | EFF. |
|----------|---------|
| 21-12-83 | 27-7-83 |
| | 264 |

Plan: 260 35700

26025702

3FII

4201 Mile Name Yan Sun Yuen
4601 2300 Souvenir #101 H3H-152

3FII

4202 Mile Name Yan Sun Yuen

| | |
|---------|---------|
| CERT. | EXP. |
| 10/2/81 | 10/2/81 |

26025706

3FII

4201 Mile Name Diane Bailin
4601 2300 Souvenir #103 H3H-152

| | |
|---------|---------|
| CERT. | EXP. |
| 10/3/81 | 10/3/81 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|----------|--|--|----------|-------------|-------|------------|------------|-----------------------|-------------|----|-------------------|---------|--------|-----------|--|-------|------|--|----------|---------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26025708 <i>A-105027</i> <i>31-10-83</i> | 2300 SOUVENIR APP 104 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | R04 | | | | | | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A10 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BI | 3,700 | 44,200 | 47,900 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>31-12-83</td> <td>27-7-83</td> <td>269</td> </tr> </table> <i>Mont: 26025700</i> | CERT. | EFF. | | 31-12-83 | 27-7-83 | 269 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 31-12-83 | 27-7-83 | 269 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26025710 <i>A-105043</i> <i>3-10-83</i> | 2300 SOUVENIR APP 105 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | R05 | | | | | | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A14 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 43700 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BI | 2,600 | 30,200 | 32,800 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>31-12-83</td> <td>27-7-83</td> <td>269</td> </tr> </table> <i>Mont: 26025700</i> | CERT. | EFF. | | 31-12-83 | 27-7-83 | 269 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 31-12-83 | 27-7-83 | 269 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .048 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26025712 <i>A-105044</i> <i>3-10-83</i> | 2300 SOUVENIR APP 201 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | I01 | | | | | | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A12 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BI | 3,700 | 45,100 | 48,800 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>31-12-83</td> <td>27-7-83</td> <td>269</td> </tr> </table> <i>Mont: 26025700</i> | CERT. | EFF. | | 31-12-83 | 27-7-83 | 269 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 31-12-83 | 27-7-83 | 269 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | CF | 2 | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | | | | | | |

VERSO

VERSO

VERSO

26025408

1ATI

4201 Mr J Alex Alderson

4601 2300 Souvenir #104 H3H-152

3ATI

4202 Mlle Sylvie Girard

| CERT. | REF. |
|-------|----------|
| H381 | 13-10-83 |

26025710

3ATI

4201 Miss Marilyn Williams

4601 2300 Souvenir #105 H3H-152

2680

| CERT. | REF. |
|-------|----------|
| H381 | 13-10-83 |

26025712

1ATI

4201 M. Allan Goldenberg

4601 2300 Souvenir #209 H3H-152

| CERT. | REF. |
|-------|----------|
| H381 | 13-10-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26025714 | 2300 SOUVENIR APP 202 | | | | | | | | | | | | | | |
| 2002 | | 10 | 4974 | P1 | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 102 | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A06 | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BL | 3,700 | 43,000 | 46,700 | T R | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26025716 | 2300 SOUVENIR APP 203 | | | | | | | | | | | | | | |
| 2002 | A-105026 31-10-83 | 10 | 4974 | P1 | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 103 | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A03 | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BL | 3,700 | 43,300 | 47,000 | T R | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26025718 | 2300 SOUVENIR APP 204 | | | | | | | | | | | | | | |
| 2002 | A-105032 28-10-83 | 10 | 4974 | P1 | | | | | | | | | | | | |
| 2004 | | 10 | 4974 | P2 | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 104 | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A04 | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | BL | 3,700 | 43,500 | 47,200 | T R | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | 26025720 | voir 58-E | | | | | | | | | | | | | | |

| CRÉD. | EFF. |
|----------|---------|
| 21-12-83 | 29-7-83 |
| | 267 |

Just: 26025700

| CRÉD. | EFF. |
|----------|---------|
| 21-12-83 | 29-7-83 |
| | 267 |

Just: 26025700

| CRÉD. | EFF. |
|----------|---------|
| 21-12-83 | 29-7-83 |
| | 267 |

Just: 26025700

26025714

IATI

4201 Mr. Edwin Wan

4601 2300 Laurentin #202 H3H-152

2ATI

4202 Mrs. Rosetta Hum Wan

| | |
|---------|------|
| CERT | ENVA |
| 14-3-84 | 9-10 |

26025718

IATI

20

4201 M. Bergild K. Joa

4601 2300 Laurentin #204 H1H-152

| | |
|---------|-------|
| CERT | ENVA |
| 14-3-84 | 26-10 |

26025716

IATI

4201 H. Alberto Arango

4601 2300 Laurentin #203 H3H-152

| | |
|---------|------|
| CERT | ENVA |
| 14-3-84 | 2-11 |

20

20

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|----------|-----------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|--|-------|------|--|----------|---------|-----|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26025726 | 2300 SOUVENIR APP 303 | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A-105022</i> | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | <i>08-10-83</i> | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | <i>A-105107</i> | 10 | 4974 | 203 | | | | | | | | | | | | | | | | | |
| 2008 | <i>01-10-83</i> | 10 | 4974 | A08 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2 | B1 | 3,700 | 43,500 | 47,200 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>01-10-83</td> <td>01-7-83</td> <td>264</td> </tr> </table> | CERT. | EFF. | | 01-10-83 | 01-7-83 | 264 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 01-10-83 | 01-7-83 | 264 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26025728 | 2300 SOUVENIR APP 304 | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A.101587</i> | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | <i>9-8-83</i> | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 204 | | | | | | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A09 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2 | B1 | 3,700 | 43,500 | 47,200 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>01-10-83</td> <td>01-7-83</td> <td>264</td> </tr> </table> | CERT. | EFF. | | 01-10-83 | 01-7-83 | 264 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 01-10-83 | 01-7-83 | 264 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26025730 | 2300 SOUVENIR APP 305 | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A.101535</i> | 10 | 4974 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | <i>12-8-83</i> | 10 | 4974 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 205 | | | | | | | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A15 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2 | B1 | 3,700 | 45,500 | 49,200 | T R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>01-10-83</td> <td>01-7-83</td> <td>264</td> </tr> </table> | CERT. | EFF. | | 01-10-83 | 01-7-83 | 264 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 01-10-83 | 01-7-83 | 264 | | | | | | | | | | | | | | | | | | | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | | | | | | | |

26025726

1 F I I

4201 M. Raphael Pascale

4601 2300 Souvenirs #303 H3H-152

| CERT. | EFF. |
|---------|----------|
| 14-3-81 | 21-10-83 |

26025728

1 F I I

4201 M. Colin Schindl

4601 2300 Souvenirs #304 H3H-152

| CERT. | EFF. |
|---------|---------|
| 14-3-81 | 10-8-83 |

26025730

1 F I I

4201 M. Paul Eugene Coulombe

4601 2300 Souvenirs #305 H3H-152

2 F I I

4202 Mme Carole Dagne Coulombe

| CERT. | EFF. |
|---------|---------|
| 14-3-81 | 12-4-83 |

130

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26025720 | 2300 SOUVENIR APP 205 | | | | | | | | | | | | | |
| 2002 | 9-103216 | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | 7-9-83 | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 105 | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A02 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | B1 | 3,700 | 45,500 | 49,200 | T R | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| 1001 | 26025722 | 2300 SOUVENIR APP 301 | | | | | | | | | | | | | |
| 2002 | A-105024 | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | 28-10-83 | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | | 10 | 4974 | 201 | | | | | | | | | | | |
| 2008 | | 10 | 4974 | A13 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | B1 | 3,700 | 46,200 | 49,900 | T R | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| 1001 | 26025724 | 2300 SOUVENIR APP 302 | | | | | | | | | | | | | |
| 2002 | A-105077 | 10 | 4974 | P1 | | | | | | | | | | | |
| 2004 | 10-9-83 | 10 | 4974 | P2 | | | | | | | | | | | |
| 2006 | A-105023 | 10 | 4974 | 202 | | | | | | | | | | | |
| 2008 | 28-10-83 | 10 | 4974 | A07 | | | | | | | | | | | |
| 2990 | | | | | | 62000 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | B1 | 3,700 | 45,100 | 48,800 | T R | |
| 4201 | | 2300 SOUVENIR INC | | | | | | | | | | | | | |
| 4601 | | 10600 BELAIR PIERREFONDS H8Y 2K6 | | | | | | CF | 2 | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE: .068 | | | | | | | | | | | | | |
| | 26025726 | Voir 58D | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 31-12-83 | 31-7-83 |

par: 26025700

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| CERT. | EFF. |
| 31-12-83 | 31-7-83 |

par: 26025700

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| CERT. | EFF. |
| 31-12-83 | 31-7-83 |

par: 26025700

26025720

1 F J I

4201 M. Ronald Vinet

4601 2300 Souvenir #205 H3H-152

| CERT. | EFF. |
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| 14-3 | 11-9 |

26025722

2 F J I

4201 Mrs. Mona Chan-White

4601 2300 Souvenir #301 H3H-152

| CERT. | EFF. |
|-------|-------|
| 14-3 | 11-10 |

26025724

3 F J I

4201 Mlle. Colette Armand

4601 2300 Souvenir #302 H3H-152

| CERT. | EFF. |
|-------|-------|
| 14-3 | 11-10 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|--|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4203 4603 | 26026000 | M | SILVAIN BOUCHER 174 2300 MELROSE | H4A 2R8 | | | | 1F | | | | | | | |
| 5701 5702 | | | ATT MME JOHANNE CLOUTIER 2288 SOUVENIR | H3H 1S2 | | | | | | | | | | | |
| 1001 | 26026100 | | 2280-76 SOUVENIR | | | | | (09) | | | | | | | |
| 2002 | | | 10 386 | 190 | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 12400 | 40200 | 52600 | T R 1 | |
| 4201 4601 | | | MISS MAUREN BEECH 5229 WESTMORE 4110 IMPASSE, H4A-226 | | | | | 3A | 1 | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26026200 | | 2274-70 SOUVENIR | | | | | (09) | | | | | | | |
| 2002 | | | 10 386 | 191 | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 12400 | 43400 | 55800 | T R 1 | |
| 4211 4611 | | | MR ABRAHAM H SCHNETTERER-SCHNETTER 11195 TARDIVEL | H3H 2K8 | | | | 1A | 1 | | | | | | |
| 4212 4612 | | | MR HARRY SCHNETTERER-SCHNETTER 11195 TARDIVEL | H3H 2K8 | | | | 1A | 1 | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26026300 | | 2268-64 DU SOUVENIR | | | | | (09) | | | | | | | |
| 2002 | | | 10 386 | 192 | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 12400 | 38200 | 50600 | T R 1 | |
| 4201 4601 | | | MME CHARLOTTE MICHAUD (CHARLOTTE MICHAUD) 2264 DU SOUVENIR | H3H 1S2 | | | | 2F | 1 | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26026400 | | 2262-58 SOUVENIR | | | | | (09) | | | | | | | |
| 2002 | | | 10 386 | 193 | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 12800 | 35300 | 48100 | T R 1 | |
| 4201 4601 5701 5702 | | | ESTATE FRANCES RAYMOND HANNEN 2258 SOUVENIR | H3H 1S2 | | | | 0A2 | 1 | | | | | | |
| | | | ATT: COLBY, Remy & Demers c/s M. D. D. D. 1155 St. Denise O. 14 3301, H3B 3T1 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26026500 | | 2256-50 SOUVENIR | | | | | | | | | | | | |
| 1002 | | | V.L. 2253-51 HARWARDEN AV | | | | | | | | | | | | |
| 2002 | A-86991 | | 10 386 | 194 | 2200 | 11000 | 4,15260 | | | | | | | | |
| 2002 | 19-01-83 | | | | 5360 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 4201 4601 7001 | 26026500 | | | | | | | | | | | | | | |
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| 1001 1002 2002 2004 2999 | 26026600 | | | | | | | | | | | | | | |
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| 3001 4204 4604 4207 4607 | | | | | | | | | | | | | | | |
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| 1001 2002 2004 2006 2008 2010 2999 | 26026750 | | | | | | | | | | | | | | |
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| 3001 4201 4601 4202 4602 | | | | | | | | | | | | | | | |
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| 5701 5702 | | | | | | | | | | | | | | | |
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| 1001 2002 2002 | 26026900 | | | | | | | | | | | | | | |
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| 3001 4211 4611 | | | | | | | | | | | | | | | |
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CERT. EFF. 210
2/9/82 1/7/81

26026500

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4201 m. René Meunier

4601 ~~60th St. Ann. Jones H2V-1115~~
2112 BEAUBRY HAL 303 P1322 30 69 11 20 9 83

| CERT. | EFF. |
|---------|---------|
| 21-3-83 | 19-1-83 |

11530

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|----------------|-----------------------|------------------|-------|-------------------|------------------|------------------|------------------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4212 4213 4214 4215 | 26026900 | MISS CATHERINE FRANCES STAPLETON MISS MARY ANNE STAPLETON MR ANTHONY STAPLETON MR JOSEPH HUGH STAPLETON | | | | | 3A 3A 1A 1A | 1 1 1 1 | | | | | | | |
| 5701 5702 | | ATT MISS CATHERINE FRANCES STAPLETON 2224 DU SOUVENIR H3H 151 | | | | | | | | | | | | | |
| 1001 1002 | 26027000 | 2220-16 SOUVENIR 2219 HAWARDEN AVE | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1639 | 36 | | 2400 | 12140 12300 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 13800 | 26500 | 40300 | T R I | |
| 4201 4601 | | M PIERRE BENOIT, CONSEILLER 2600 AV PIERRE DUPUY 21029 H3C 386 <i>1222-1004 (23/6/83) pm 2/1/82</i> 2218 SOUVENIR H3H 151 | | | | | 1F | 1 | | | | 13800 | 58700 | 72500 | T R I |
| 1001 2002 2002 | 26027100 | 2219/12/10 SOUVENIR | | | | | | (04) | | | | | | | |
| 2002 2002 | | 12 1639 | 35 | | 2400 | 11910 13140 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 13300 | 48200 | 61500 | T R I | |
| 4211 4611 4212 4612 | | MR HARRY SCHMETTER, FURRIER 11195 TARDIVEL H3M 2K9 MR ABIE SCHMETTER, FURRIER 11195 TARDIVEL H3M 2K8 | | | | | 1A 1A | 1 1 | | | | | | | |
| 1001 1002 | 26027200 | 2208-04 SOUVENIR 2209 HAWARDEN | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1639 | 34 | | 2400 | 11810 11910 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 12900 | 34100 | 47000 | T R I | |
| 4201 4601 | | M GILLES DESRUISSEUX, FONCTIONNAIRE 2209 HAWARDEN AV H3H 154 | | | | | 1F | 1 | | | | | | | |
| 1001 2002 2002 | 26027300 | 2202-2198 SOUVENIR | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1639 | 33 | | 2400 | 11860 11810 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 12900 | 34800 | 47700 | T R I | |

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|-------|--------|-----|
| CERT. | EFF. | 229 |
| 10-83 | 110-84 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|-------------------------------|---|----------|-------------|-------|----------------------------------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 4201 4601 | 26027300 | M GILLES DESRUISSEAU, FONCTIONNAIRE 2209 HAWARDEN AV H3H 1S4 | | | | | 1F | | | | | | | | |
| 1001 2002 2002 | 26027400 | 2196-72 SOUVENIR 12 1639 32 | | | 2400 | 11410 11660 | | | | | | | | | |
| 3001 4201 4601 4204 4604 | | M MICHEL GRENIER 2192 SOUVENIR H3H 1S1 M MICHEL GRENIER, EMP IMP TOBACCO 2220 SOUVENIR H3H 1S1 | | | | | 1F 1F | | 1 281 | 13200 | 30300 | 43500 | T R I | | |
| 1001 2002 2002 | 26027500 R-22114 4-2 25 | 2186 SOUVENIR 12 1639 31 | | | 2400 | 11320 11410 | | | | | | | | | |
| 3001 4201 4601 | | MR NEVILLE HAMILTON, DIRECTOR 2186 SOUVENIR H3H 1S1 | | | | | 1A | | 1 281 | 12600 | 29800 | 42400 | T R I | | |
| 1001 2002 2002 2004 2004 2999 | 26027600 V.L. | 2180 SOUVENIR 12 1639 29 12 1639 30 | | | 2400 | 11000 11170 11170 11320 | | | | | | | | | |
| 3001 4201 4601 7001 | | M DIMITRY ZHIVOTOVSKY, INGENIEUR 4489 SHERBROOKE O H3Z 1C7 TRAVERSEZ | | | | | 1F | | 1 281 | 27500 | 49300 | 75800 | T R I | | |
| 1001 2002 2002 | 26027700 | 2181-83 SOUVENIR 12 1639 42 | | | 2400 | 8310 8200 | | | | | | | | | |
| 3001 4201 4601 | | MR JOHN KELLY, CHOREOGRAPHER 2183 SOUVENIR H3H 1R9 | | | | | 1A | | 1 281 | 10300 | 25400 | 35700 | T R I | | |

26027500

1871

420 M. Robert Bilodeau

460 2186 St. Louis HAH 151

| CERT. | REN. |
|---------|---------|
| 11-4-83 | 14-2-83 |

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AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|--------------------------------|--|----------|-------------|-------|--------------|------------|-----------------------|----------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 2002 2002 | 26027800 | 2185-87 SOUVENIR | | | | | | (04) | | | | | | | |
| | | 12 1639 43 | | | 2400 | 8570 8310 | 2,03300 | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 10500 | 20500 | 31000 | T R I | |
| 4204 4604 | | Mlle BELLA MARIEN, MODISTE 2187 SOUVENIR H3H IR9 | | | | | | 35 | 1 | | | | | | |
| 1001 2002 2002 | 26027900 | 2191 SOUVENIR | | | | | | (04) | | | | | | | |
| | | 12 1639 44 | | | 2400 | 8750 8570 | 2,07600 | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 10400 | 29400 | 39800 | T R I | |
| 4201 4601 | | MR DONIGAN CONNING, MENUISIER 2191 SOUVENIR H3H IR9 | | | | | | 3A | 1 | | | | | | |
| 4202 4602 | | MISS IRIS BROOKS 2191 SOUVENIR H3H IR9 | | | | | | 7A | 1 | | | | | | |
| 1001 2002 2002 | 26028000 A-95517 13-6-83 | 2195 SOUVENIR | | | | | | (04) | | | | | | | |
| | | 12 1639 45 | | | 2400 | 8930 8750 | 2,12000 | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 10600 | 23400 | 34000 | T R I | |
| 4211 4611 4612 | | MISS ANGIE VINCERI 2195 SOUVENIR H3H IR9 MR-NICOLAS R-RYAN | | | | | | 3A 3A | 1 1 | | | | | | |
| 1001 2002 2002 | 26028100 | 2197 SOUVENIR | | | | | | (04) | | | | | | | |
| | | 12 1639 46 | | | 2400 | 9110 8930 | 2,14900 | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 10800 | 23100 | 33900 | T R I | |
| 4204 4604 | | M JOSEPH ANDRE GINGRAS, EMP MUNICIPAL 2197 SOUVENIR H3H IR9 | | | | | | 1F | 1 | | | | | | |
| 1001 2002 2002 | 26028200 | 2203 SOUVENIR | | | | | | (04) | | | | | | | |
| | | 12 1639 47 | | | 2400 | 9210 9110 | 2,20700 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 11400 | 23100 | 34500 | T R I | |

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| CERT. | EFF. |
| 14/01/83 | 10/06/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|--------------|--------------|------------|-----------------------|-------------|----|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 4201 4601 4202 4602 | 26028200 | MR GEORGE HOGAN 2203 SOUVENIR | H3H | IR9 | | | 1A | | | | | | | | |
| | | MISS LAURA BELFORD 7203 SOUVENIR | H3H | IR9 | | | 3A | | | | | | | | |
| 1001 2002 2002 | 26028300 | 2207 SOUVENIR | | | | | | | | | | | | | |
| | | 12 1639 48 | | | 2400 | 9210 9480 | | | | | | | | | |
| 3001 | | | | | | | | | 2D | 1 | 281 | 11300 | 21500 | 32800 | T R I |
| 4211 4611 | | MISS DORIS TRUTE 6616 14E AVENUE ROSEMONT | H1Y | 2W6 | | | 3A | | | | | | | | |
| 1001 2002 2002 | 26028400 | 2211 SOUVENIR | | | | | | | | | | | | | |
| | | 12 1639 49 | | | 2400 | 9660 9480 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 11900 | 45400 | 57300 | T R I |
| 4202 4602 | | M EDMOND MOFFORD, CUISINIER 2211 SOUVENIR | H3H | IR9 | | | 1F | | | | | | | | |
| 1001 2002 2002 | 26028500 | 2217 SOUVENIR | | | | | | | | | | | | | |
| | | 12 1639 50 | | | 2500 | 9830 9660 | | | | | | | | | |
| 3001 | | | | | | | | | 2B | 1 | 281 | 11700 | 26100 | 31800 | T R I |
| 4209 4609 | | MME ROSARIO LACROIX (ALINE HAREL) 2217 SOUVENIR | H3H | IR9 | | | 3F | | | | | | | | |
| 7001 7002 | | 2225 SOUVENIR VOIR 1035 CLOSSE CLOSSE | | | | | | | | | | | | | |
| 1001 1002 | 26028600 | 2253 SOUVENIR 1042 CLOSSE | | | | | | | | | | | | | |
| | | 12 1639 P77 | | | 830 | IRR | | | | | | | | | |
| 2002 2004 2999 | | 10 386 225 | | | 2190 3630 | IRR 3911 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 2C | 1 | 281 | 21000 | 61900 | 82900 | T R I |
| 4202 4602 | | MRS LUIGI DI BELLO (ANGELINA T RAVENDA) 2253 SOUVENIR | H3H | 153 | | | 3A | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 1002 | 26028700 | 2257-59 SOUVENIR 1042A CLOSSE | | | | | | (04) | | | | | | | |
| 2002 | | 12 1639 | P77 | | 316 | 628 | 1900 | | | | | | | | |
| 2004 | | 10 386 | 226 | | 2625 | 3992 | 1,42300 | | | | | | | | |
| 2004 | | | | | | 6850 | | | | | | | | | |
| 2006 | | 12 1639 | 79 | | 3900 | 2500 | 97500 | | | | | | | | |
| 2008 | | 12 1639 | 78 | | 2625 | IRR | 54100 | | | | | | | | |
| 2999 | | | | | | | 2,85800 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 2B1 | 15000 | 57500 | 72500 | T R 1 | | |
| 4201 4601 | | MR FRED H GENESEE 2258 SOUVENIR H3H 152 | | | | | | 1A | | | | | | | |
| 1001 | 26028800 | 2261-65 SOUVENIR | | | | | | (04) | | | | | | | |
| 2002 | | 10 386 | 203-1 | | 200 | IRR | 13900 | | | | | | | | |
| 2004 | | 10 386 | 204 | | 2400 | 9000 | 2,01600 | | | | | | | | |
| 2004 | | | | | | 9730 | | | | | | | | | |
| 2006 | | 12 1639 | 66 | | 2400 | 1210 | 62400 | | | | | | | | |
| 2006 | | | | | | 3930 | | | | | | | | | |
| 2008 | | 12 1639 | 65-1 | | 200 | IRR | 8100 | | | | | | | | |
| 2999 | | | | | | | 2,86000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 2B1 | 13900 | 39400 | 53300 | T R 1 | | |
| 4201 4601 | | MME WALTER EIGER (SOLANGE ROBERT) 2261 SOUVENIR #2 H3H 153 | | | | | | 5F | | | | | | | |
| 4202 4602 | | MME MARCEL FERRARI (DIANE ROBERT) 2261 SOUVENIR #1 H3H 153 | | | | | | 5F | | | | | | | |
| 4203 4603 | | MME CHARLES LIBMAN (GUYLAINE CHAILLER) 2261 SOUVENIR #3 H3H 153 | | | | | | 2F | | | | | | | |
| 5701 | | 2261 SOUVENIR #3 H3H 153 | | | | | | | | | | | | | |
| 1001 | 26028900 | 2267-71 SOUVENIR | | | | | | (04) | | | | | | | |
| 2002 | | 10 386 | 205 | | IRR | 1290 | 2,56600 | | | | | | | | |
| 2004 | | 12 1639 | 67 | | 1170 | IRR | 7900 | | | | | | | | |
| 2999 | | | | | | | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 2B1 | 12000 | 31800 | 44600 | T R 1 | | |
| 4202 4602 | | M YVON THERRIEN, TECHNICIEN 2271 SOUVENIR H3H 153 | | | | | | 1F | | | | | | | |
| 1001 | 26029000 | 2273-77 SOUVENIR | | | | | | (04) | | | | | | | |
| 2002 | | 10 386 | 206 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 2B1 | 12800 | 32600 | 45400 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|---|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4204 4604 | 26029000 | M | ADELARD GELINAS, EMP C T M | | | | | IF | | | | | | | |
| | | | 2275 SOUVENIR H3H 153 | | | | | | | | | | | | |
| 1001 | 26029100 | | 2279-83 SOUVENIR | | | | | (04) | | | | | | | |
| 2002 | | | 10 386 207 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | ZB1 | 12800 | 29800 | 42600 | T R 1 | |
| 4204 4604 | | | Mlle DENISE DUSSAULT, AVOCATE | | | | | 3F | | | | | | | |
| | | | 2201 DU SOUVENIR H3H 153 | | | | | | | | | | | | |
| 1001 | 26029200 | | 2285-89 DU SOUVENIR | | | | | (04) | | | | | | | |
| 2002 | | | 10 386 208 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | ZB1 | 12800 | 34500 | 47300 | T R 1 | |
| 4201 4601 | | | M DENIS GERVAIS | | | | | 1F | | | | | | | |
| | | | 2287 SOUVENIR H3H 153 | | | | | | | | | | | | |
| 4202 4602 | | | MR HORST BITSCHOFKY | | | | | 1A | | | | | | | |
| | | | 2287 SOUVENIR H3H 153 | | | | | | | | | | | | |
| 1001 | 26029300 | | 2291-95 SOUVENIR | | | | | (04) | | | | | | | |
| 2002 | | | 10 386 209 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | ZB1 | 12800 | 28500 | 41300 | T R 1 | |
| 4202 4602 | | | Mlle ELISE BERNACHEZ, ARTISTE | | | | | 3F | | | | | | | |
| | | | 2208 AV MARCIL H9A 221 | | | | | | | | | | | | |
| 1001 | 26029400 | | 2297-2301 SOUVENIR | | | | | (04) | | | | | | | |
| | 492227 | | | | | | | | | | | | | | |
| 2002 | 06-07.83 | | 10 386 210 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | ZB1 | 12800 | 1100 | 13900 | T R 1 | |
| 4211 4611 | | | MR LINDSAY CAMERON | | | | | 1A | 2 | | | | | | |
| | | | 105 ST ANDREW AV BEACONSFIELD H9B 977 | | | | | | | | | | | | |
| 4212 4612 | | | MR JOHN KENNEDY CAMERON, ELECTRICIAN | | | | | 1A | 2 | | | | | | |
| | | | 1139 MAJOR CHOMEDEY LAVAL H7E 1E9 | | | | | | | | | | | | |
| 4213 | | | MR ARCHIBALD CAMERON JR. | | | | | 1A | 1 | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | |
| 1001 | 26029500 | | 2303-05 SOUVENIR | | | | | (04) | | | | | | | |
| 2002 | | | 10 386 211 | | 2400 | 11000 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | ZB | 1 | ZB1 | 12400 | 90400 | 102800 | T R 1 | |

26029400

CF N2

4201 Investissements Canal Inc.

4601 8990 Clondal, St-Leonard, H1R 3K4

| CERT. | EFF. |
|----------|----------|
| 19/08/83 | 06/07/83 |
| 2910 | |

AB320

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|--------------------|------------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CAOASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P.C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4501 4202 4602 | 26029500 | M JACQUES BILODEAU 2303 DU SOUVENIR H3H 153 | | | | | 15 | 1 | | | | | | | |
| | | Mlle SUZANNE GINGRAS 2303 DU SOUVENIR H3H 153 | | | | | 35 | 1 | | | | | | | |
| 1001 2002 2002 | 26029600 | LOT SOUVENIR 10 386 P212 | | | 2425 | 11000 | | | | | | 2,22600 | | | |
| 2002 | | | | | | IRR | | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 281 | 10900 | | 10900 | T/V 1 |
| 4204 4604 6670 7001 7002 7003 7004 7005 7006 7007 7008 7009 | | ALFA CONSTRUCTION CORP 395 COTE VERTU H4H 1E6 Propriété sujette à la surtaxe sur terrains vagues. ATWATER AV. DEBUT DE HARARDEN AV. 2251 HARARDEN AV VOIR 2256 SOUVENIR CLOSSE 2235 HARARDEN AV. VOIR 1001 CLOSSE 2219 HARARDEN AV., VOIR 2220 SOUVENIR 2209 HARARDEN AV VOIR 2208 SOUVENIR CLOSSE HARARDEN AV. | | | | | | CA | 1 | | | | | | |
| 1001 1002 | 26029800 | 2229-39 HARARDEN AV 1001-05 CLOSSE. | | | | | | | | | | | | | |
| 2002 | | 10 386 197 | | | 1750 | 3750 | | | | | | 32800 | | | |
| 2002 | | | | | | 000 | | | | | | | | | |
| 2004 | | 12 1639 P39 | | | 2000 | 3950 | | | | | | 39500 | | | |
| 2009 | | | | | | 000 | | | | | | 4300 | | | |
| 2006 | | 12 1639 P38 | | | 633 | 3950 | | | | | | 1,50800 | | | |
| 2006 | | | | | 2400 | 7500 | | | | | | | | | |
| 2008 | | 10 386 P200 | | | 2600 | 6950 | | | | | | 1,81700 | | | |
| 2010 | | 10 386 P199 | | | 2400 | 6950 | | | | | | 1,78000 | | | |
| 2010 | | | | | IRR | 7800 | | | | | | | | | |
| 2012 | | 10 386 P198 | | | 2400 | 7800 | | | | | | 1,47500 | | | |
| 2012 | | | | | IRR | 3750 | | | | | | | | | |
| 2999 | | | | | | | | | | | | 7,29500 | | | |
| 3001 | | | | | | | | | 20 | 1 | 281 | 8000 | 55400 | 63400 | T/R 1 |
| 4202 4602 | | MR DIMITRY ZHIVOTOVSKY, ENGINEER 4489 SHERBROOKE O H3Z 1E7 | | | | | | 1A | 2 | | | | | | |
| 7001 7002 | | 1007 CLOSSE VOIR 2238 SOUVENIR SOUVENIR | | | | | | | | | | | | | |
| 1001 1002 | 26029900 | 1035-39 CLOSSE 2225 SOUVENIR | | | | | | | | | | | | | |
| 2002 2002 | | 12 1639 51 | | | 10000 | 3090 | | | | | | 2,67930 | | | |
| | | | | | 9800 | 2330 | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|----------------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26029909 | | | | | | | 2B | 1 | 2B1 | 13400 | 36600 | 50000 | T R I | | |
| 4204 | 4604 | MR JAMES ROBERT CROGHAN, SERGENT DETECTIVE 1035 CLOSSE H3H 1Z1 | | | | | | 1A | | | | | | | | |
| 7001 | | BOUL DORCHESTER OUEST | | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7003 | | BOUL DORCHESTER OUEST | | | | | | | | | | | | | | |
| 7004 | | 1042 CLOSSE VOIR 2253 SOUVENIR | | | | | | | | | | | | | | |
| 7005 | | 1042A CLOSSE VOIR 2257 SOUVENIR | | | | | | | | | | | | | | |
| 7006 | | AV. SOUVENIR | | | | | | | | | | | | | | |
| 7007 | | LANE | | | | | | | | | | | | | | |
| 1001 | 26029950 | LOT ATHLETIC | | | | | | | | | | | | | | |
| 2002 | | 12 386 | 183A | 3290 | 12030 | 6,15700 | | | | | | | | | | |
| 2002 | | | | 6900 | | | | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 2B1 | 6900 | | 6900 | ED 204-3 | | |
| 4212 | 4612 | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES 275 NOTRE DAME E H2Y 1C6 | | | | | | 9F | | | | | | | | |
| 7001 | | C P R TRACKS | | | | | | | | | | | | | | |
| 7002 | | AMESBURY AVE | | | | | | | | | | | | | | |
| 7003 | | BOUL DORCHESTER OUEST | | | | | | | | | | | | | | |
| 7004 | | DEBUT DE AMESBURY AVE | | | | | | | | | | | | | | |
| 1001 | 26030000 | 2-14 AMESBURY AV | | | | | | | | | | | | | | |
| 2002 | | 12 1599 | 8 | 11600 | 12000 | 13,92000 | | | | | | | | | | |
| 2004 | | 12 1599 | 9 | 11600 | 13800 | 13,35600 | | | | | | | | | | |
| 2004 | | | | 11400 | | | | | | | | | | | | |
| 2006 | | 12 1599 | 10 | 4267 | 19600 | 9,88400 | | | | | | | | | | |
| 2006 | | | | 5367 | IRR | | | | | | | | | | | |
| 2999 | | | | | | 37,16000 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 463,900 | 108,100 | 372,000 | T R I | | |
| 4201 | 4601 | LES IMMEUBLES LE JORDACHE INC 9 PL DU COMMERCE #200 VERDUN H3E 1J4 | | | | | | CF | | | | 263900 | 426100 | 690000 | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7002 | | DORCHESTER BL O | | | | | | | | | | | | | | |
| 7003 | | DEBUT DE EDGEHILL AV | | | | | | | | | | | | | | |
| 7004 | | DORCHESTER BL O | | | | | | | | | | | | | | |
| 1801 | 26030100 | LOT EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P41-2 | 5100 | 17000 | 7,83300 | | | | | | | | | | |
| 2002 | | | | 4135 | | | | | | | | | | | | |

CERT. EFF.

2/10

201/12/07/12

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26030100 | | | | | | | | | | | | | | | |
| 4211 | | LA VILLE DE MONTREAL SERVICE DES IMMEUBLES | | | | | | 95 | 1 | | | | | | | |
| 4611 | | 275 NOTRE DAME E | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030200 | LOT EDGEHILL AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | 91 | | 5100 | 17000 | 8,67000 | | | | | | | | | |
| 2999 | | | | | | | 8,67000 | | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 27200 | | 27200 | E06 | 204-3 | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 95 | 1 | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030300 | LOT EDGEHILL AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | 90 | | 5100 | 17000 | 8,67000 | | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 27900 | | 27900 | E06 | 204-3 | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 95 | 1 | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030350 | LOT EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P39 | | 5100 | 17000 | 8,58700 | | | | | | | | | |
| 2002 | | | | | 3863 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 29500 | | 29500 | E06 | 204-3 | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 95 | 1 | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 1001 | 26030375 | LOT EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 1636 | P45 | | 2016 | 9516 | 96800 | | | | | | | | | |
| 2002 | | | | | 2112 | 5097 | | | | | | | | | | |
| 2004 | | 12 1636 | P44 | | 5050 | 5097 | 2,97000 | | | | | | | | | |
| 2004 | | | | | 5330 | 6724 | | | | | | | | | | |
| 2999 | | | | | | | 3,93800 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26030375 | | | | | | | | | | | | | | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 97 | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030400 | LOT EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P44 | | 5330 | 8214 | | | | 4,68000 | | | | | |
| 2002 | | | | | | 5950 | 10276 | | | | | | | | | |
| 2004 | | 12 | 1636 | P45 | | 2112 | 7604 | | | | 1,59100 | | | | | |
| 2004 | | | | | | 2368 | 8214 | | | | | | | | | |
| 2006 | | 12 | 1636 | P49 | R | 497 | 646 | | | | 1000 | | | | | |
| 2006 | | | | | | IRR | 456 | | | | | | | | | |
| 2999 | | | | | | | | | | | 6,28100 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 97 | | | | | | | | |
| 4611 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6801 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030450 | LOT ARR EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P45 | | 2368 | 4880 | | | | 86800 | | | | | |
| 2002 | | | | | | 2016 | 3689 | | | | | | | | | |
| 2004 | | 12 | 1636 | P44 | | 5950 | 3689 | | | | 90200 | | | | | |
| 2004 | | | | | | 4564 | IRR | | | | | | | | | |
| 2999 | | | | | | | | | | | 1,77000 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 97 | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26030500 | LOT EDGEHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P45 | | 3004 | 3724 | | | | 1,23600 | | | | | |
| 2002 | | | | | | 3126 | 4516 | | | | | | | | | |
| 2004 | | 12 | 1636 | P46 | | 5006 | 2596 | | | | 1,57200 | | | | | |
| 2004 | | | | | | 5160 | 3724 | | | | | | | | | |
| 2999 | | | | | | | | | | | 2,80800 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 97 | | | | | | | | |
| 4611 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 97 | | | | | | | | |
| 4611 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26030550 | LOT EDGEHILL AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P46 | 5160 | 6679 | 3,39200 | | | | | | | | |
| 2002 | | | | | 5256 | 7005 | | | | | | | | | |
| 2004 | | 12 | 1636 | P45 | 3126 | 7005 | 2,18500 | | | | | | | | |
| 2004 | | | | | 3344 | 7604 | | | | | | | | | |
| 2999 | | | | | | | 5,57700 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | 1 E04 | 204-1 | |
| 4212 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | |
| 4612 | | 255 BL CREMAZIE E #800 M2R 1L5 | | | | | | | | | | | | | |
| 6801 | | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26030600 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1636 | P46 | 5256 | 7730 | 3,54600 | | | | | | | | |
| 2002 | | | | | 5006 | 6271 | | | | | | | | | |
| 2004 | | 12 | 1636 | P45 | 3344 | 6271 | 1,66600 | | | | | | | | |
| 2004 | | | | | 3004 | 4880 | | | | | | | | | |
| 2999 | | | | | | | 5,23200 | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 21200 | | | 21200 | E03 204-1 | |
| 4211 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | | | | | | | | |
| 4611 | | 255 BL CREMAZIE E #800 M2R 1L5 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | DORCHESTER BL 0 | | | | | | | | | | | | | |
| 7002 | | DEBUT DE DORCHESTER BL 0 | | | | | | | | | | | | | |
| 7003 | | LIMITES | | | | | | | | | | | | | |
| 7004 | | SUSSEX | | | | | | | | | | | | | |
| 7005 | | HOPE | | | | | | | | | | | | | |
| 1001 | 26032050 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1643 | 9 | 12010 | 6863 | 10,06300 | | | | | | | | |
| 2002 | | | | | 11150 | 11150 | | | | | | | | | |
| 2004 | | 12 | 1644 | 3 | 11150 | 7842 | 6,78400 | | | | | | | | |
| 2004 | | | | | 11075 | 7865 | | | | | | | | | |
| 2999 | | | | | | | 18,87200 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 288200 | | | 280200 | E06 204-3 | |
| 4201 | | LA VILLE DE MONTREAL-SERVICE DES IMMEUBLES | | | | | | | | | | | | | |
| 4601 | | 275 NOTRE DAME E M2Y 1C6 | | | | | | | | | | | | | |
| 1001 | 26032550 | 2101 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1642 | 27 | 9350 | 9670 | 9,97200 | | | | | | | | |
| 2002 | | | | | IRR | 12385 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--|----------|--|----------|-------------|------------------------|-------------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 2004 2006 2006 2499 | 26032550 | 12 1691A | 19 | | 11180 11095 | 12385 12553 | 13,10500 | | | | | | | | | | |
| 3001 | | | 46 | | 11095 | IRR | 1,54300 | | | | | | | | | | |
| 3001 | | | | | 9505 | 3245 | 24,62000 | | | | | | | | | | |
| 4201 4601 5101 6001 6801 | | LA SOCIÉTÉ D'HABITATION DU QUÉBEC 1054 CONROY BLOC 3 QUÉBEC 61R 5E7 BAIL EMPHYTEOTIQUE ÉCHÉANCE 2028-10-01 AIRE DE PROTECTION BIENS CULTURELS | | | | | | CF | 2 | | | | | | | 204-3 BARRÈRE 0287 LOT 18 - 2-5-82 | |
| 7001 | | SEYMOUR AV | | | | | | | | | | | | | | | |
| 1001 2002 2002 | 26033200 | 12 1641A | 17 | | 16420 2500 111-3487 | 18 07800 64700 | | | | | | | | | | | |
| 3001 | | 1975 LOT DORCHESTER BL 0 2056 | | | | | | | | | | | | | | | |
| 4204 4604 6001 6801 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | 1 | | | | | | | | VERSUS plus pour de 26033500-3400- 3500-3600-3700 26045050, 045100 045110-0454950 26178700-178800 |
| 1001 2002 2002 2004 2004 2999 | 26033300 | 12 1641A | P6 | | 313 300 | 3980 4000 | 11800 | | | | | | | | | | |
| 3001 | | 12 1641 | P25 | | 2084 2000 | 4000 4567 | 85500 | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 6B | 2B1 | 14900 | | | 14900 | E06 | 204-3 | | |
| 4204 4604 6801 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | 1 | | | | | | | | |
| 1001 2002 2002 | 26033400 | 12 1641A | P24 | | 2379 2300 | 4567 5236 | 1,12400 | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 6B | 2B1 | 17200 | | | 17200 | E06 | 204-3 | 26 033300 | |
| 4204 4604 6801 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | 1 | | | | | | | | |

26032200

9F01

4201 Société municipale d'habitation de
Hochelaga

4601 425 Shamrocke E 421 119

| CANT. | ETP. |
|-------|-------|
| 21192 | 21192 |

2130

VVINDTE

VVINDTE

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | |
|------|----------|--|----------|-------------|-------|------------|------------|--|-------------|---------|-------------------|-------|-----|-----------|-----------|--|--|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | |
| 1001 | 26033500 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1691 | P23 | 2392 | 5238 | 1,24700 | | | | | | | | | | | | |
| 2002 | | | | | 2300 | 5898 | | | | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 68 | 281 | 19100 | | 19100 | EO6 | 204-3 | | | | | |
| 4209 | | | | | | | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 97 | | | | | |
| 4609 | | | | | | | | 275 NOTRE-DAME, E. N2Y 1C6 | | | | | | | | | | | |
| 6801 | | | | | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| 1001 | 26033600 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1690 | P3 | 2487 | 4912 | 1,13200 | | | | | | | | | | | | |
| 2002 | | | | | 2418 | 4985 | | | | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 68 | 281 | 17300 | | 17300 | EO6 | 204-3 | | | | | |
| 4209 | | | | | | | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 97 | | | | | |
| 4609 | | | | | | | | 275 NOTRE-DAME, E. N2Y 1C6 | | | | | | | | | | | |
| 6801 | | | | | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| 1001 | 26033700 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1690 | PA | 2473 | 4985 | 1,25200 | | | | | | | | | | | | |
| 2002 | | | | | 2367 | 5556 | | | | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 68 | 281 | 19600 | | 19600 | EO6 | 204-3 | | | | | |
| 4209 | | | | | | | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 97 | | | | | |
| 4609 | | | | | | | | 275 NOTRE-DAME, E. N2Y 1C6 | | | | | | | | | | | |
| 6801 | | | | | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| | 06033800 | Lot Dorchester bl : voir page 13A | | | | | | | | | | | | | | | | | |
| 1001 | 26033900 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | P1690 | | IRR | 5472 | 1,89000 | | | | | | | | | | | | |
| 2002 | | | | | 3267 | 6100 | | | | | | | | | | | | | |
| 3001 | | ANNULÉ | | | | | | 68 | 281 | 28950 | | 28950 | EO6 | 204-3 | | | | | |
| 4209 | | | | | | | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 97 | | | | | |
| 4609 | | | | | | | | 275 NOTRE-DAME, E. N2Y 1C6 | | | | | | | | | | | |
| 6801 | | | | | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| 7001 | | DU FORT | | | | | | | | | | | | | | | | | |
| 1001 | 26034000 | LOT DU FORT | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|---------|------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26033800 | LOT DORCHESTER BL. O. | | | | | | | | | | | | | |
| 2002 | | 12 | P1640 | | 24.86 | 55.56 | 1,399.00 | | | | | | | | |
| 2002 | | | | | 23.92 | 61.29 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 21 400. | | 21 400. | E 06 | 204-3 | |
| 4201 | | LA VILLE DE MONTREAL SERVICE DE LA GESTION IMMOBILIERE | | | | | | 9F | | | | | | | |
| 4601 | | 275 NOTRE-DAME E. H2Y 1G6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| | |
|--------|-------|
| CERT. | EF |
| 27-183 | 22382 |
| | 236 |

Collection

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|----------------|----------------------|----------------------|-------------------------------|------------------------------|---------------|------------------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2902 | 26034000 | 12 | P1631 | | 9150 9241 | 22150 23350 | 20,60400 | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 315300 | | 315300 | E08 | 204-3 | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | 9F | | | | | | | |
| 6001 6801 | | PARC STRATHCONA AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 1002 | 26034150 | 1923 DORCHESTER BL 0 1928-26 BAILE | | | | | | | | | | | | | |
| 2002 2002 2004 2904 | | 12 | P1630 | | 15200 15000 | 23542 22735 | 39,57200 | | | | | | | | |
| 2006 2008 2008 | | 12 | 1628 | PV | 6450 | 5330 5400 | 3,41100 | | | | | | | | |
| 2010 2010 2012 2014 2999 | | 12 | 1628 | PU PS PT | 8500 6450 4100 | 5400 5330 5400 | 4,59000 3,41100 2,85700 | | | | | | | | |
| 3001 3002 | | 12 | 1628 | PR PQ | 6450 4100 | 3460 3460 | 2,62200 1,39400 | | | | | | | | |
| 4201 4601 | | MISS PHYLLIS BRONFMAN 418 BONSECOURS H2Y 3C4 | | | | | | 7A | | | | | | | |
| 6801 7601 | | MONUMENT HISTORIQUE MAISON SHAUGHNESSY ST MARC | | | | | | | | | | | | | |
| 1501 2002 2002 | 26034200 | LOT DORCHESTER BL 0 12 1624 3 | | | | | | 5020 | 10040 9600 | 4,52400 | | | | | |
| 3001 4201 4601 6620 6801 | | MR JOHN SCHREIBER, ARCHITECT 1190 DU FORT H3H 2B5 1167 ST-MARC, H3H 2E4 Propriété sujette à la mutation sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | F122 10-03-93 1167 1 2403 | | | | | | | |
| 1001 2002 2002 | 26034300 | 1869 DORCHESTER BL 0 12 1624 2 | | | | | | 3000 | IRR IRR | 2,97600 10000 | | | | | |

496 500 37 2.0 534 300
 748600 56400 883500 T.R.
 236000 10200 254200 E25 LR077-0-4
 250100 19110 269200 E35
 GERT. EFF. R
 3/31/83 11/1/83 226

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|----------------|--------------------|--------------------|-------------|---------|-------------------|-----------------|-------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 2999 | 26034300 | 12 1624 | 9 | | 700 | 6000 | 42000 3,39600 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | ZB1 | 50100 | 95500 | 145600 | T C 1 | | |
| 4201 4601 | | SOCIETE FINANCIERE BEL 60 ECOSSAISE INC 308 BEAUMONT E ST BRUNO J3W 2P9 | | | | | | CF | 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26034400 | 1863 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1624 | 1 | | 3080 | 12000 12290 | 3,72100 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | ZB1 | 58200 50,600 | 52400 67,400 | 103000 119,000 | T C 1 | | |
| 4201 4601 | | M ELEUTHERE KEPALIDIS 1863 DORCHESTER BL 0 H3H 1R4 | | | | | | 1F | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26034500 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1623 | 7A | | 1300 | 17000 16900 | 2,20690 | | | | | | | | | |
| 2004 2004 2999 | | 12 1623 | 6 | | 2700 | 16900 16660 | 4,52900 6,73600 | | | | | | | | | |
| 3001 | | | | | | | | 78 | 2 | ZB1 | 82100 | | 82100 | T/V 1 | | |
| 4204 4604 6620 6801 | | CROSSROADS LAND AND DEVELOPMENT CORP 1780 SHERBROOKE S #630 H3H 1E8 Propriété sujette à la surtaxe sur terrains vergées. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CA | 1 | | | | | | | |
| 1001 | 26034600 | 1849 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 2002 | V.L | 12 1623 | 4 | | 2600 | 16400 16160 | 4,23100 | | | | | | | | | |
| 2004 2004 2999 | | 12 1623 | 5 | | 2600 | 16660 16400 | 4,29600 6,52700 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | ZB1 | 105000 | 324100 | 429100 | T R 1 | | |
| 4202 4602 | | MR GUNTER HORNEFF, JOINER 1849 DORCHESTER BL 0 H3H 1R4 | | | | | | 1A | 1 | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

CERT. EFF. 210
3/10/82 1/2/81

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26034800 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1623 | 3 | | 2600 | 16160 | 4,16650 | | | | | | | | | |
| 2002 | | | | | | 15900 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | 2B1 | 63800 | | 63800 | T V V 1 | | |
| 4201 | | M ALBERT ABDOO | | | | | | 1F | | | | | | | | |
| 4601 | | 3223 TRAFALGAR AV H3Y 1H8 | | | | | | | | | | | | | | |
| 4202 | | MONTREAL TRADING LTD, IN-TRUST | | | | | | CA 1 | | | | | | | | |
| 4602 | | 395 RAYOR H3A 2K9 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la servitude sur terrains vagues. | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26034900 | 1831 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2007 | | 12 1623 | 2 | | 2600 | 15900 | 4,10160 | | | | | | | | | |
| 2002 | | | | | | 16560 | | | | | | | | | | |
| 3001 | | | | | | | | 2E | 2 | 2B1 | 51380 | 5560 | 56880 | T 1 | | |
| 4201 | | M ALBERT ABDOO | | | | | | 1F | | | | | | | | |
| 4601 | | 3223 TRAFALGAR AV H3Y 1H8 | | | | | | | | | | | | | | |
| 4202 | | MONTREAL TRADING LTD, IN-TRUST | | | | | | CA 1 | | | | | | | | |
| 4602 | | 395 RAYOR H3A 2K9 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26035000 | 1825-25A DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1622 | 10 | | 3000 | 15700 | 4,41000 | | | | | | | | | |
| 2002 | | | | | | 23700 | | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 2B1 | 56700 | 82300 | 139000 | T C 1 | | |
| 4204 | | THE PROVINCE OF QUEBEC ASSOCIATION OF ARCHITECTS | | | | | | CA 1 | | | | | | | | |
| 5701 | | ATT ORDRE DES ARCHITECTES DU QUEBEC | | | | | | | | | | | | | | |
| 5702 | | 1825 DORCHESTER BL 0 H3H 1R9 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26035150 | 1819 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 1002 | V.L. | 1160 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 1622 | 9 | | 2500 | 13700 | 3,39200 | | | | | | | | | |
| 2002 | | | | | | 13450 | | | | | | | | | | |
| 2004 | | 12 1622 | 8 | | 2500 | 13450 | 3,32700 | | | | | | | | | |
| 2004 | | | | | | 13163 | | | | | | | | | | |
| 2006 | | 12 1622 | 7 | | 2500 | 13163 | 3,26200 | | | | | | | | | |
| 2006 | | | | | | 12943 | | | | | | | | | | |
| 2008 | | 12 1622 | 6 | | 1858 | 12943 | 2,38900 | | | | | | | | | |
| 2008 | | | | | | 12760 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|---------------------|-----------------------|----------|-------|-------------------|----------------|---------|-----------|---|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2010 2999 | 26035150 | 12 | 1622 | 6A | 3000 | 12760 | 3,77900 16,14900 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 281 | 320900 | 5908100 | 6229000 | T S 1 | | |
| 4201 4601 | | LES IMMEUBLES FRANCAIS LIMITE 555 BL DORCHESTER D 12E ETAGE H2Z 1B1 | | | | | | CF | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 | | ST MATHIEU GUY | | | | | | | | | | | | | | |
| 1001 1002 | 26035600 | 1555 DORCHESTER BL 0 1155 GUY | | | | | | | | | | | | | | |
| 2002 | | 12 | 1591 | 1 | 8833 | IRR | 12,96400 | | | | | | | | | |
| 2002 | | | | | 13050 | IRR | | | | | | | | | | |
| 2004 | | 12 | 1590 | 2 | 13050 | 7575 | 10,44900 | | | | | | | | | |
| 2004 | | | | | 13743 | 8040 | | | | | | | | | | |
| 2999 | | | | | | | 23,41300 | | | | | | | | | |
| 3001 | | | | | | | | 4H | 2 | 281 | 948000 | 4622600 | 5570600 | T C 1 | | |
| 4216 4616 | | LALIN COMPANY ESTABLISHMENT KIRCHSTRASSE 236 SCHAAN LIECHTENSTEIN | | | | | | CA | 2 | | | | | | | |
| 5701 5702 | | AIT CORPORATION MARITIME PREMIERE 1155 GUY H3H 2K5 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26035700 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1591, | | 2947 | 11460 | 2,94900 | | | | | | | | | |
| 2002 | | | | | IRR | 12230 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | 281 | 64400 97100 | 64400 97100 | 97100 | TUV 1 | AL 260(S) B de R 83RA-2657 24/25/01/154 | |
| 4202 4602 6601 | | CANADIAN FRIENDS OF THE HEBREW UNIVERSITY 1 YORDALE RD #208 PLACE YORKDALE TORONTO ONTARIO M6A 3A1 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CA | 2 | | | | | | | |
| 1001 | 26035800 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1584 | | 2403 | 11450 | 2,75100 | | | | | | | | | |
| 2002 | | | | | | 11445 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | 281 | 6400 92000 | 6400 92000 | 92000 | TUV 1 | AL 260(S) B de R 83RA-2657 | |

26035700

CANI

4201 Covenant Investment Corporation

4601 1550 Bd. de Hochelaimaue O *809

H3G 1W8

| CERT. | EFF. |
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| 2/11/82 | 20/7/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4202 4602 6620 6801 | 26035800 | CANADIAN FRIENDS OF THE HEBREW UNIVERSITY 1 PL YORKDALE #208 YORKDALE PL TORONTO ONTARIO M6A 3A1 AIRE DE PROTECTION BIENS CULTURELS | | | | | | CA | 2 | | | | | | | |
| 1001 2002 2002 | 26035900 | 1487 DORCHESTER BL 0 12 P1584 2500 11310 2,89300 11390 | | | | | | | (03) | | | | | | | |
| 3001 4204 4604 | | MR HARRY MAZER, REALTOR 5616 PARK AVE H2V 4H1 | | | | | | IA | 1 | 281 | 93800 | 24000 | 117800 | T-1 | | |
| 5701 5702 | | EST HARRY MAZER 5616 PARK AV H2V 4H1 | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26036000 | 1481 DORCHESTER BL 0 12 1584 7 2500 11490 2,86000 | | | | | | | (03) | | | | | | | |
| 4211 4611 4212 4612 4213 4613 4214 4614 | | MRS HARRY MAZER (EVELYN YOUNG) 5616 av. du Parc H2V 4H1 5160 MACDONALD HAMPSTEAD H3X 2V8 (1222) (1084 (2318/83) (m) 3/4/82 MRS THEODORE KAHANE (LILLIE MAZER) 76 HAMPSTEAD RD HAMPSTEAD H3X 1K4 MRS DAVID ADLER (HILDA MAZER) 80 HAMPSTEAD RD HAMPSTEAD H3X 1K4 MRS SAMUEL ALBERT (DOROTHY MAZER) SOUTH FIELD MICHIGAN U 5 A | | | | | | SA | 2 | | | | | | | |
| 1001 2002 2002 | 26036100 | 1475-77 1475 DORCHESTER BL 0 12 P1584 2500 11440 2,89600 2410 11430 | | | | | | | (03) | | | | | | | |
| 3001 4211 4611 4212 4612 4213 4613 4214 4614 | | MRS HARRY MAZER (EVELYN YOUNG 1/3) 5616 PARK AV H2V 4H1 MRS THEODORE KAHANE (LILLIE MAZER 2/9) 76 HAMPSTEAD RD HAMPSTEAD H3X 1K4 MRS DAVID ADLER (HILDA MAZER 2/9) 5764 WESTLUKE AV COTE ST LUC H3W 2N7 MRS SAMUEL ALBERT (DOROTHY MAZER 2/9) 5616 PARK AV H2V 4H1 | | | | | | SA | 1 | 281 | 93000 | 16500 | 109500 | T R 1 | | |
| 1001 1002 | 26036200 | 1473/71 DORCHESTER BL 0 1160 MACKAY | | | | | | | | | | | | | | |

26035800

CANI

4201 Covenant Investment Corporation

4601 1550 Bd. de Maisonneuve O # 809

H3G 1W8

| CERT. | TYPE |
|-------|-------|
| 21163 | 21163 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|--------------|----------------|-----------------------|------------|----------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26036200 | 12 1589 | 6 | | 2500 2600 | 11420 11400 | 2,92800 | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 121100 | 101900 | 223000 | T C 1 | |
| 4201 4601 | | 20131 CANADA LIMITEE LIMITED 1473 DORCHESTER BL D. H36 1T8 | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | VALEUR | 298-200 | | | | | | | |
| 7001 | | MACKAY | | | | | | | | | | | | | |
| 1001 | 26036650 | 1441 1425 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 1583 | 21A | | 2520 | 8100 | 2,04100 | | | | | | | | |
| 2004 | | 12 1583 | 21 | | 2500 | 4300 | 1,07500 | | | | | | | | |
| 2006 | | 12 1583 | 20 | | 2400 | 12400 | 2,97600 | | | | | | | | |
| 2008 | | 12 1583 | 19 | | 2400 | 12400 | 2,97600 | | | | | | | | |
| 2010 | | 12 1583 | P22 | | 3450 | 12400 | 4,04100 | | | | | | | | |
| 2010 | | | | | IRR | IRR | | | | | | | | | |
| 2999 | | | | | | | 13,10900 | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 474800 | 1203200 | 1678000 | T C 1 | |
| 4201 4601 6101 | | TELE METROPOLE INC 1105 ALEXANDRE DE SEVE H2L 2V5 Occupation du domaine public 28367 | | | | | | | | | | | | | |
| 7001 | | BISHOP | | | | | | | | | | | | | |
| | 26036675 | voir page 79A | | | | | | | | | | | | | |
| 1001 | 26036700 | 1395 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 2002 | | 12 1576 | | | 22967 | 17010 | 39,19500 | | | | | | | | |
| 2002 | | | | | 23037 | 17070 | | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 1208900 | 4008100 | 5217000 | E18 | 204-13 | |
| 4201 4601 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | | | | | | | | |
| 6101 | | BAIL EMPHYTEOTIQUE ECHEANCE 1-9-1987 | | | | | | | | | | | | | |
| 7001 | | CRESCENT | | | | | | | | | | | | | |
| 1001 1002 | 26037200 | 1355 DORCHESTER BL 0 1165 CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 P1536 | | | 12000 | 16950 | 20,32000 | | | | | | | | |
| 2004 | | 12 1536 | 29 | | 12000 | 1800 | 2,16000 | | | | | | | | |
| 2006 | | 12 1536 | P18 | | 600 | 12000 | 72000 | | | | | | | | |
| 2999 | | | | | | | 23,28000 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 689400 | 2594600 | 3284000 | E14 | 204-10 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|----|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 1002 | 26036675 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 2002 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |

| | | |
|---------|---------|-----|
| CERT. | EFF. | R |
| 15/2/83 | 11/1/83 | 226 |

Provient de
26125750

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'USAGE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-------------------|----------|-------|-------------------|----------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 4204 4604 | 26037200 | THE MTL YOUNG WOMEN'S CHRISTIAN ASSOCIATION 1355 DORCHESTER O H3G 1T3 | | | | | | CA | 1 | | | | | | | |
| 1001 | 26037300 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1536 | 17 | | 2400 | 12000 | | | | | | 2,88000 | | | | |
| 2004 | | 12 1536 | P10 | | 400 | 12000 | | | | | | 48000 | | | | |
| 2999 | | | | | | | | | | | | 3,36000 | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 110900 | | 110900 | T/V 1 | | |
| 4213 4613 | | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 BRUMMOND H3G 1V7 1455 Real # M39 H3A 1T5 F1222 #3242 C8 28-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | 1 | | | | | | | |
| 1001 | 26037400 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1536 | 16 | | 2330 | 12000 | | | | | | 2,79000 | | | | |
| 2004 | | 12 1536 | P15 | | 1170 | 12000 | | | | | | 1,40000 | | | | |
| 2999 | | | | | | | | | | | | 4,19000 | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 138400 | | 138400 | T/V 1 | | |
| 4213 4613 | | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 BRUMMOND H3G 1V7 1455 Real # M39 H3A 1T5 F1222 #3242 C8 28-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | 1 | | | | | | | |
| 1001 | 26037500 | LOT BL DORCHESTER 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1536 | P14 | | 1158 | 12000 | | | | | | 1,39000 | | | | |
| 2004 | | 12 1536 | P15 | | 1167 | 12000 | | | | | | 1,40000 | | | | |
| 2999 | | | | | | | | | | | | 2,79000 | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 92100 | | 92100 | T/V 1 | | |
| 4213 4613 | | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 BRUMMOND H3G 1V7 1455 Real # M39 H3A 1T5 F1222 #3242 C8 28-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | 1 | | | | | | | |
| 1001 | 26037600 | LOT BL DORCHESTER 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1536 | P13 | | 1130 | 12000 | | | | | | 1,35600 | | | | |
| 2004 | | 12 1536 | P14 | | 1167 | 12000 | | | | | | 1,40400 | | | | |
| 2999 | | | | | | | | | | | | 2,76000 | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 91000 | | 91000 | T/V 1 | | |
| 4213 4613 | | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 BRUMMOND H3G 1V7 1455 Real # M39 H3A 1T5 F1222 #3242 C8 28-11-83 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | 1 | | | | | | | |
| 1001 | 26037700 | LOT DORCHESTER BL 0 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|----------------------|----------|--|----------|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|----------------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2999 | 26037700 | 12 1536 | P13 | | 2670 | 12000 | 3,19000 | | | | | | | | | |
| | | 12 1536 | 12 | | R 12200 | 1850 | 2,25700 | | | | | | | | | |
| | | | | | | | 5,44700 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | ZB1 | 139200 | | 139200 | T R 1 | | |
| 4213 4613 6620 | | S B MC LAURELIN ASSOCIATES QUEBEC LTD 1172 DUMFRIES 106 107 1455 <i>Québec H3A 1T5 F1222 mic R34</i> | | | | | | CR | | | | | | | | |
| 7001 | | Propriété sujette à la servitude sur terrains vagues. | | | | | | | | | | | | | | |
| 7002 | | DE LA MONTAGNE | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE CLOSSE | | | | | | | | | | | | | | |
| 7002 | | 1007 CLOSSE VOIR 2238 SOUVENIR | | | | | | | | | | | | | | |
| 7003 | | 1016 CLOSSE VOIR 2226 DORCHESTER BL D | | | | | | | | | | | | | | |
| 7004 | | DORCHESTER BL D | | | | | | | | | | | | | | |
| 7005 | | TUPPER | | | | | | | | | | | | | | |
| 7006 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7007 | | TUPPER | | | | | | | | | | | | | | |
| 7008 | | DEBUT DE SUSSEX | | | | | | | | | | | | | | |
| 7009 | | 1247-31 SUSSEX VOIR 2150 TUPPER | | | | | | | | | | | | | | |
| 1001 | 26090100 | 1225 SUSSEX | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 1646 | 1 | | 2333 | 10800 | 2,50200 | | | | | | | | | |
| 2004 | | 12 1645 | 1 | | 2000 | 10800 | 2,16000 | | | | | | | | | |
| 2006 | | 12 1645 | 5 | | 3964 | 10877 | 4,36300 | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | |
| 2999 | | | | | 4042 | 10922 | | | | | | | | | | |
| | | | | | | | 9,02500 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 | ZB1 | 132500 | 1779500 | 1912000 | T R 1 | | |
| 4215 4615 | | MR GUENTER KAUSSEN, EXECUTIVE ST APERNSTR 20-26A COLOGNE GERMANY | | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT N ARCHAMBAULT 1500 STANLEY #210 H3A 1R3 | | | | | | | | | | | | | | |
| 1001 | 26090400 | 1207-03 SUSSEX | | | | | | | | | | | | | | |
| 2002 | | 12 P1645 | | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 2004 | | 12 P1645 | | | R 2400 | 1400 | 33600 | | | | | | | | | |
| 2999 | | | | | | | 2,97600 | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | ZB1 | 17400 | 99500 | 116900 | T R 1 | | |
| 4201 4601 | | MR FREDERICK E HOSKING 3785 BL LANGELIER ST LEONARD H1P 2C9 | | | | | | 1A | | | | | | | | |
| 4202 | | MR JOHN C HOWARD | | | | | | 1A | | | | | | | | |
| 4602 | | 52 AV CORNWALL V MONT ROYAL H3P 1R7 | | | | | | 1A | | | | | | | | |
| 4203 | | MR ROSS A BRADLEY | | | | | | 1A | | | | | | | | |
| 4603 | | 2107 AV GREY H3A 3N3 | | | | | | | | | | | | | | |
| 1001 | 26090500 | 1199 SUSSEX | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|-------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 2002 | 26040500 | 12 | P1645 | | 2400 | 11000 | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 17700 | 89000 | 106700 | T R 1 | | |
| 4201 | | M SEYPOUR SPECTOR, AVOCAT | | | | | | | | | | | | | | |
| 4601 | | 1236 ST MARL 49 H3H 2E5 | | | | | | | | | | | | | | |
| 1001 | 26040600 | 1195-93 SUSSEX | | | | | | | | | | | | | | |
| 2002 | | 12 | 1644 | 1 | 300 | 11000 | 33000 | | | | | | | | | |
| 2004 | | 12 | 1645 | 3 | 2100 | 11000 | 2,31000 | | | | | | | | | |
| 2999 | | | | | | | 2,64000 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 17900 | 47500 | 65400 | T R 1 | | |
| 4201 | | M EMILE J FATTAL | | | | | | | | | | | | | | |
| 4601 | | 400 BL DE MAISONNEUVE O #952 H3A 1L4 | | | | | | | | | | | | | | |
| 1001 | 26040650 | LOT SUSSEX | | | | | | | | | | | | | | |
| 2002 | | 12 | P1644 | | 123 | 11021 | 13600 | | | | | | | | | |
| 2002 | | | | | | 11019 | | | | | | | | | | |
| 3001 | | | | | | | | 68 | | 281 | 900 | | 900 | E06 | 204-3 | |
| 4213 | | LA VILLE DE MONTREAL SERVICE DES IMMEUBLES | | | | | | | | | | | | | | |
| 4613 | | 275 NOTRE DAME E | | | | | | | | | | | | | | |
| 7001 | | DORCHESTER BL O | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE HOPE AVE | | | | | | | | | | | | | | |
| 7003 | | DORCHESTER BL O | | | | | | | | | | | | | | |
| 1001 | 26041350 | LOT HOPE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1642 | P21 | 095 | 8939 | 8500 | | | | | | | | | |
| 3001 | | | | | | | | 68 | | 281 | 600 | | 600 | E06 | 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | FINS PRIVÉES | | | | | | | | | | | | | | |
| 1001 | 26041400 | 1175-77 HOPE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1642 | 20 | 2000 | 8850 | 1,86000 | | | | | | | | | |
| 2002 | | | | | | 8890 | | | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 11200 | 30600 | 41800 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|--------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 | 26091400 | MR RAINER FRANZ, DRAFTSMAN 1179 HOPE H3H 2A3 | | | | | 1A | | | | | | | | |
| 1001 | 26091500 | 1179-83 HOPE | | | | | (03) | | | | | | | | |
| 2002 2002 | | 12 1642 17 | | | 2100 | 8890 8910 | | | | | | 1,86700 | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 13500 | 36000 | 49500 | T R 1 | |
| 4204 4207 4210 4610 | | SUCCESSION SUCC EUGENE DESJARDINS M PAUL EUGENE DESJARDINS, FIDUCIAIRE NATIONAL TRUST CO LTD, FIDUCIAIRE 225 ST JACQUES O H2Y 1M6 | | | | | DF6 1F4 CF4 | | | | | | | | |
| 5701 5702 | | ATT NATIONAL TRUST CO LTD P O BOX 1000 STATION H MONTREAL H3G 2K7 | | | | | | | | | | | | | |
| 1001 | 26091600 | 1185-91 HOPE | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1642 17 | | | 2100 | 8942 8975 | | | | | | 1,88100 | | | |
| 2004 2004 | | 12 1642 15 | | | 2100 | 9010 9050 | | | | | | 1,89500 | | | |
| 2006 2006 | | 12 1642 16 | | | 2100 | 8975 9008 | | | | | | 1,88800 | | | |
| 2008 2008 | | 12 1642 14-2 | | | 792 | 9042 9060 | | | | | | 71500 | | | |
| 2010 2010 | | 12 1642 18 | | | 2100 | 8908 8942 | | | | | | 1,87900 | | | |
| 2999 | | | | | | | | | | | | 8,25300 | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 52000 | 134500 | 186500 | T R 1 | |
| 4201 4601 | | LATVAK INC 900 BL DE MAISONNEUVE O R952 H3A 1L4 | | | | | CF | | | | | | | | |
| 1001 | 26091700 | 1201 HOPE | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1642 24 | | | 3000 | 4435 4000 | | | | | | 1,26500 | | | |
| 2004 2004 | | 12 1642 25 | | | 7320 | 9060 9060 | | | | | | 6,05700 | | | |
| 2999 | | | | | 5950 | | | | | | | 7,32200 | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 46200 | 450100 | 496300 | T R 1 | |
| 4201 4601 | | GESDEV INC 2192 PORCHESTER BL O H3H 1R6 | | | | | CF | | | | | | | | |
| 7001 7002 7003 7004 | | TRAVERSEZ DORCHESTER BL O DEBUT DE SEYMOUR AV DORCHESTER BL O | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26042350 | LOT SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 943 | | 085 | 9192 | 7800 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 2B1 | 600 | | 600 | T/W | 1 | |
| 4202 | | M JEAN MAURICE VEAUDELLE | | | | | | IF | 1 | | | | | | | |
| 4602 | | 1186 SEYMOUR AV #1 H3H 2A5 | | | | | | | | | | | | | | |
| 6801 | | Propriété sujette à la cession sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26042500 | 1186 SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 42 | | 2300 | 9111 | 2,11400 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 14800 | 33100 | 47900 | T R | 1 | |
| 4202 | | M JEAN MAURICE VEAUDELLE | | | | | | IF | 1 | | | | | | | |
| 4602 | | 1186 SEYMOUR AV #1 H3H 2A5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26042600 | 1190 SEYMOUR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 51 | | 2300 | 9111 | 2,11400 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 15200 | 53200 | 68400 | T R | 1 | |
| 4202 | | M GERALD BELANGER, PROFESSEUR | | | | | | IF | 1 | | | | | | | |
| 4602 | | 1190 SEYMOUR AV #3 H3H 2A5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26042700 | 1196 SEYMOUR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 40 | | 2300 | 9200 | 2,11600 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 15300 | 31400 | 46700 | T R | 1 | |
| 4201 | | M ALBERT J KERR | | | | | | IF | 1 | | | | | | | |
| 4601 | | 1196 SEYMOUR AV H3H 2A5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26042800 | 1198 SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 39 | | 2300 | 9260 | 2,11700 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 15300 | 62300 | 77600 | T R | 1 | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------------------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26042800 | MR STAN LUDWIK GRZESIEWICZ 1198 AV SEYMOUR #2 H3H 2A5 | | | | | | 1A | | | | | | | | |
| | | MR ROBERT EVANS SNEEGROVE 1198 SEYMOUR #4 | | | | | | 1A | | | | | | | | |
| 4203 4603 | | MR DAVID BEKHOR 1198 AV SEYMOUR #3 | | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26042900 A. 100401 23-8-83 | 1202 SEYMOUR 12 1641 38 2300 9260 2,11800 | | | | | | (03) | | | | | | | | |
| 4202 4602 | | MISS EVA MULLER 1202 SEYMOUR AV H3H 2A5 | | | | | | 7A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26043000 | 1206 SEYMOUR AVE 12 1641 P37 2100 9260 1,93500 | | | | | | (03) | | | | | | | | |
| 4201 4601 4202 | | MR GRIFFITH BREWER 1206 SEYMOUR AV H3H 2A5 MRS JAN RAVEN (MARJORIE BREWER) | | | | | | 1A 5A | | | | | | | | |
| 1001 2002 2004 2999 | 26043100 | 1210 SEYMOUR AV 12 1641 P37 200 9208 18500 12 1641 P36 1900 9208 1,75000 1,93500 | | | | | | (03) | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 14000 | 37300 | 51300 | T R I | | |
| 4211 4611 | | MISS ALVA M VIPOND 1210 SEYMOUR AV #2 H3H 2A5 | | | | | | 3A | | | | | | | | |
| 1001 2002 2004 2999 | 26043200 | 1214 SEYMOUR AV 12 1641 P36 400 9225 36900 12 1641 P35 1700 9225 1,56800 1,93700 | | | | | | (03) | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 14000 | 47500 | 61500 | T R I | | |

2225424-113

VERSO

26042900

IFI 2

4201 Mr. Roger Fournier

4601 229 Clarke Ave. Westmount H3Z-2E3

4202 Mme. Pierrette Beaudoin Fournier

| CERT | EE |
|----------|---------|
| 12/10/83 | 23/5/83 |

72180

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 4202 4602 | 26093200 | MR JOHANNES KELLNER, ENGINEER 745 ROCKLAND AV OUTREMONT H2V 2Z7 MRS JOHANNES KELLNER (BERTHE STOWASSER) 745 ROCKLAND AV OUTREMONT H2V 2Z7 | | | | | | 1A 1A | | | | | | | |
| 1001 | 26093300 | 1218 SEYMOUR AVE | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1641 | P35 | | 600 | 9225 | 55200 | | | | | | | | |
| | | 12 1641 | P34 | | 1500 | 9225 | 1,38300 | | | | | | | | |
| | | | | | | | 1,93500 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | M ALBERT BROULX, MENUISIER 12178 RANGER H9J 2L1 | | | | | | 1F | | | | | | | |
| 1001 | 26093400 | 1222 SEYMOUR AV | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1641 | P33 | | 1300 | 9220 | 1,19800 | | | | | | | | |
| | | 12 1641 | P34 | | 800 | 9218 | 73700 | | | | | | | | |
| | | | | | | | 1,93500 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4205 4605 4207 4607 4210 4610 | | Mlle LISE CLERMONT 383 CHESTER V MONT ROYAL H3R 1W6 M RENE TRUDEAU, ADMINISTRATEUR 1000 SHERBROOKE E H2L 1L5 M ARTHUR A TRUDEAU, DENTISTE 27 CHARLOTTE LONGUEUIL | | | | | | 3F 1F 1F | | | | | | | |
| 5701 5702 | | ATT TRUST GENERAL DU CANADA 909 DORCHESTER BL O H3B 2G7 | | | | | | | | | | | | | |
| 1001 | 26093500 | 1224 SEYMOUR AV | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2010 2012 2999 | V.L. | 12 1641 | P29 | | 100 | 2690 | 2690 | | | | | | | | |
| | | 12 1641 | P30 | | 100 | 1280 | 1280 | | | | | | | | |
| | | 12 1641 | P33 | | 1000 | 9260 | 92500 | | | | | | | | |
| | | 12 1641 | P28 | | 100 | 2690 | 2690 | | | | | | | | |
| | | 12 1641 | 32 | | 1000 | 9260 | 92500 | | | | | | | | |
| | | 12 1641 | P27 | | 100 | 2690 | 2690 | | | | | | | | |
| | | | | | | | 1,99260 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 4202 | | M PIERRE COSSEVIN 1226 Seymour 5892A DOLBEAU H3S 2G2 MR STEPHEN TOKES | | | | | | 1F 1A | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 7001 7002 | | TUPPER TRAVERSEZ | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7003 | 26043500 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26043600 | | | | | | | (03) | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26043750 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26043900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26044000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

26043900

1AII

4201 Mr. Henry R. Coogan

4601 1205 Superior Ave. H3H 2A4

20214/30413

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|---------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26044100 | 1197 SEYMOUR AVE | | | | | | (03) | | | | | | | |
| | A-91140 | | | | | | | | | | | | | | |
| 2002 | (12-4-83) | 12 1641 11 | | | 2300 | 9260 | | | | | | | | | |
| 3001 | A 99224 21-07-83 | | | | | | | 2C | 1 | 281 | 15300 | 29700 | 45000 | T R I | |
| 4201 | | MR KANNDHAN SHARMA, ARCHITECT | | | | | | 1A | | | | | | | |
| 4601 | | 4969 VICTORIA AV H3E 2N2 | | | | | | | | | | | | | |
| 4202 | | MR ANIL KHAMBHALA, ARCHITECT | | | | | | 1A | | | | | | | |
| 4602 | | 3475 DE LA MONTAGNE P1616 H3G 2A6 | | | | | | | | | | | | | |
| 4203 | | MR KRISHAN PUNI, ARCHITECT | | | | | | 1A | | | | | | | |
| 4603 | | 4548 MELROSE AV H4A 2S9 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26044200 | 1193-95 SEYMOUR AVE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1641 12 | | | 2300 | 9250 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 15300 | 27300 | 42600 | T R I | |
| 4212 | | MRS LUDWICK GRZESIEWICZ (MARYVONNE LEGUADER) | | | | | | 5A | | | | | | | |
| 4612 | | 1193 SEYMOUR AV #3 H3H 2A5 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26044300 | 1189 SEYMOUR AV | | | | | | (03) | | | | | | | |
| 2002 | | 12 1641 13 | | | 2300 | 9250 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 14900 | 41900 | 56800 | T R I | |
| 4212 | | M BERNARD PREVOST, DIRECTEUR | | | | | | 1F | | | | | | | |
| 4612 | | 1189 SEYMOUR AV H3H 2A9 | | | | | | | | | | | | | |
| 4213 | | M FRANCOIS RHEAUME, COMMISS | | | | | | 1F | | | | | | | |
| 4613 | | 2683 WELLINGTON H3K 1X8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26044400 | 1185 SEYMOUR AVE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1641 14 | | | 2300 | 9250 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 14900 | 47200 | 62100 | T R I | |
| 4213 | | MME GUY GRENIER (JACQUELINE HEBERT) | | | | | | 5F | | | | | | | |
| 4613 | | 58 3E AVENUE V L'ASALLE H8P 2H2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26044500 | 1181 SEYMOUR AVE | | | | | | (03) | | | | | | | |
| | | | | | | | | | | | | | | | |

26044100

ANNULÉ (FNI)

4201 COCAOLINE

4601 3510 Montbeli/AV. HYA-3K7

| CERT. | EFF. |
|-------|--------|
| 63 | 5-4-83 |

26044100

FFI 2

4201 7m-15 mink than

4601 1197 av. Raymond, H3H 2A4

| CERT. | EFF. |
|----------|----------|
| 23/09/83 | 21/07/83 |
| | 240 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|----------|-------|------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 2002 | 26044500 | 12 1641 | 15 | | 2300 | 9250 | 2,12700 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 14900 | 41900 | 56800 | T R 1 | | |
| 4201 | | M D ROGER BENTATA, ORTHOTHERAPEUTE | | | | | | | | | | | | | | |
| 4601 | | 1181 SEYMOUR AV H3H 2A4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26044600 | 1177 SEYMOUR AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641 | 16 | | 2300 | 9250 | 2,12700 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 14900 | 61200 | 76100 | T R 1 | | |
| 4201 | | MME TRANQUILLO DE LUCA (ROSA DESAN) | | | | | | | | | | | | | | |
| 4601 | | 1177 SEYMOUR H3H 2A4 | | | | | | | | | | | | | | |
| 4202 | | M MANSUETO DE LUCA | | | | | | | | | | | | | | |
| 4203 | | M BRUNO DE LUCA | | | | | | | | | | | | | | |
| 4204 | | MME ANGELO SECONDO DE LUCA (GINA DE LUCA) | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26044700 | 1173 SEYMOUR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1641 | 17 | | 2300 | 9250 | 2,12700 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 15300 | 23700 | 39000 | E16-204-12 | | |
| 4204 | | LES MEMBRES DU RENOUEAU CHRETIEN | | | | | | | | | | | | | | |
| 4604 | | 1173 SEYMOUR H3H 2A4 | | | | | | | | | | | | | | |
| 6001 | | RESIDENCE DES RELIGIEUX | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26044800 | 1169 SEYMOUR AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641A | 1 | | 1300 | 2700 | 21200 | | | | | | | | | |
| 2002 | | | | | 330 | 2600 | | | | | | | | | | |
| 2004 | | 12 1641 | 18 | | 1000 | 9230 | 1,91100 | | | | | | | | | |
| 2604 | | | | | 2300 | IRR | | | | | | | | | | |
| 2999 | | | | | | | 2,12300 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 14800 | 57300 | 72100 | T R 1 | | |
| 4203 | | M J GUY PICARD, ENBAUMEUR | | | | | | | | | | | | | | |
| 4603 | | 1169 AV SEYMOUR H3H 2A4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26044900 | 1165 SEYMOUR AVE | | | | | | (03) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26044980 | 12 | 1641 | 19 | 2300 | 6625 | 1,52500 | | | | | | | | | |
| 2004 | | 12 | 1641A | 2 | 2300 | 2600 | 59800 | | | | | | | | | |
| 2006 | | 12 | 1641A | P3 | 085 | 2600 | 2200 | | | | | | | | | |
| 2008 | | 12 | 1641 | P20 | 085 | 6631 | 5600 | | | | | | | | | |
| 2999 | | | | | | | 2,20100 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 201 | 15400 | 50800 | 66200 | T R 1 | | |
| 4202 | | M CLAUDE DUBE, PROFESSEUR | | | | | | 1F | 1 | | | | | | | |
| 4602 | | 1917 TUPPER #1 H3H 1A6 | | | | | | | | | | | | | | |
| 4203 | | MME ALDO VESNAVER (LINDA SEGUN) | | | | | | 2F | 2 | | | | | | | |
| 4603 | | 773 LANSOISNE WESTMOUNT H3Y 1J9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26044950 | LOT SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1641A | P3 | 1998 | 2598 | 51900 | | | | | | | | | |
| 2004 | | 12 | 1641 | P20 | 1998 | 6630 | 1,34800 | | | | | | | | | |
| 2004 | | | | | | IRR | | | | | | | | | | |
| 2999 | | | | | | | 1,85900 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 13400 | | 13400 | T V | | |
| 4201 | | SOCIETE MUNICIPALE D HABITATION DE MONTREAL | | | | | | 9F | 1 | | | | | | | |
| 4601 | | 925 SHEPPROOKE E H2L 1J9 | | | | | | | | | | | | | | |
| 6801 | | BAIL ENPHYTEOTIQUE ECHEANCE 22-3-2032 | | | | | | | | | | | | | | |
| 1001 | 26045050 | LOT SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1641A | P3 | 220 | 2600 | 5800 | | | | | | | | | |
| 2002 | | | | | 224 | | | | | | | | | | | |
| 2004 | | 12 | 1641 | P20 | | IRR | 13800 | | | | | | | | | |
| 2004 | | | | | 072 | 6631 | | | | | | | | | | |
| 2999 | | | | | | | 19600 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 1400 | | 1400 | E06 204-3 | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26045100 | LOT SEYMOUR AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1641A | 9 | 2334 | 2600 | 60600 | | | | | | | | | |
| 2004 | | 12 | 1641 | 21 | 2325 | 6630 | 1,53200 | | | | | | | | | |
| 2999 | | | | | | | 2,13900 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 15400 | | 15400 | E06 204-3 | | |

CERT. EFF. 25/10/82 13/11/82 210
Parti à: 26033200

ANNULÉ

CERT. EFF. 25/10/82 13/11/82 210
Parti à: 26033200

ANNULÉ

CERT. EFF. 25/10/82 13/11/82 210
Parti à: 26033200

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26045100 | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | ANNULÉ | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7801 7802 7803 | | DORCHESTER BL 0 DEBUT DE STE CATHERINE 0 DE LA MONTAGNE | | | | | | | | | | | | | |
| 1001 | 26045125 | LOT SEYMOUR AV | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1641A | 5 | 1000 | 2600 | 26000 | | | | | | | | | |
| | | 12 1641 | 22 | 997 | 6650 | 66300 | | | | | | | | | |
| | | | | | | 92300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4801 | | SOCIETE MUNICIPALE D HABITATION DE MONTREAL 425 SHERBROOKE E H2L 1J9 | | | | | ANNULÉ | | | | | | | | |
| 6001 6601 | | BAIL EMPHYTEOTIQUE ECHEANCE 22-3-2032 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7002 7003 | | DEBUT DE STE CATHERINE 0 DE LA MONTAGNE | | | | | | | | | | | | | |
| 1001 1002 | 26045200 | 1300 STE CATHERINE 0 123R-44 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 2092 | | 12 P1531 | | 2700 | 8900 | 2,37600 | | | | | | | | | |
| | | | | 2630 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | BOUTIQUE AUX ELEGANTS INC 1240 DE LA MONTAGNE H3G 1Z1 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26045350 | 1304-14 STE CATHERINE 0 | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1531 | | 7599 | 8900 | 6,79300 | | | | | | | | | |
| | | | | 7667 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | SIKRAS CORPORATION 455 ST ANTOINE 0 H2Z 1H9 | | | | | | | | | | | | | |
| 4801 6801 | | 148 Ste Catherine 0 E50 H2S 1H5 OFFICE DU CHAÎNE PUBLIC AIRE DE PROTECTION BIENS CULTURELS 157 WEST, 57th STREET, New York, N.Y., U.S.A. 10019 VALEUR 2024 F122 10-01-83 H2 12403 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

CERT. EFF. 1/21/82
13/1/82 210
Parti sur: 26083.00

CERT. EFF. 1/21/83
1/7/80 226

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26045600 | 1318-20 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | | 12 P1531 | | 2500 | 8900 | 2,26000 | | | | | | | | | |
| 2002 | | | | | 2560 | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 132200 | 153800 | 206000 | T C 1 | | |
| 4204 | | M. JULES LECLERC, TAVERNIER | | | | | | 1F | 2 | | | | | | | |
| 4604 | | 60 AVE ROSEMONT WESTMOUNT H3Y 3G7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26045700 | 1334 STE CATHERINE OUEST | | | | | | | | | | | | | | |
| 2002 | | | 12 P1533 | | 2220 | 8900 | 1,97300 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 115400 | 32600 | 148000 | T C 1 | | |
| 4204 | | INTERNATIONAL MUSIC STORE LIMITED | | | | | | CA | 1 | | | | | | | |
| 4604 | | 1334 STE CATHERINE O. H36 1P8 | | | | | | | | | | | | | | |
| 1001 | 26045800 | 1340 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | | | 12 P1533 | | 2230 | 8900 | 1,97300 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 115400 | 157100 | 272500 | T C 1 | | |
| 4201 | | 98519 CANADA LTD | | | | | | CA | 2 | | | | | | | |
| 4601 | | 184 KING ST EAST HAMILTON ONT L8N 1B4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26045900 | COIN SUD EST DE STE CATHERINE O ET CRESCENT | | | | | | | | | | | | | | |
| 2002 | | | 12 P1534 | | IRR | 17475 | 15,35000 | | | | | | | | | |
| 2002 | | | | | 8875 | 16475 | | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 705000 | 9100 | 709100 | T/V 1 | | |
| 4201 | | LEARNMONT CORPORATION LTD | | | | | | CA | 1 | | | | | | | |
| 4601 | | 155 ST ANGELOINE O. H2Z 1H9 148 St-Catherine O. H3Z 1H5 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété adjointe à la courtoise sur terrain vagues. | | | | | | | | | | | | | | |
| 7001 | | CRESCENT | | | | | | | | | | | | | | |
| 1001 | 26046200 | 1370-84 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | | 12 1578 | P36 | 2500 | 11060 | 2,76300 | | | | | | | | | |
| 2004 | | | 12 P1578 | | 2860 | 11060 | 3,15000 | | | | | | | | | |
| 2006 | | | 12 1578 | P33 | 2500 | 11060 | 2,76300 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|-----------------|-------------|-------|------------|--------------------|-------------|-------------|-------------------|---------|---------|-----------|-----------|------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2008 2010 2999 | 26046200 | 12 1578 | P34 | 2500 | 11060 | 2,76300 | | | | | | | | | |
| | | 12 1578 | P35 | 2500 | 11060 | 2,76300 | | | | | | | | | |
| | | | | | | 14,20200 | | | | | | | | | |
| 3001 | | | | | | | 4B | 2 | 2B1 | 660700 | 587000 | 1247700 | T C 1 | | |
| 4201 4601 4202 4602 4203 4603 | | ELLIS DEVELOPMENTS LTD 1/2 100 Alexis Nihon St., #120, V. St-François, H4M 2N6 10230-10240 STREET #400 EDMONTON AL TSN 3T6 F122 100512 74 MR THEODORE ADLER 1/4 10 ALDRED CR HAMPSTEAD H3X 3J1 ADCO DEVELOPMENTS LTD 1/4 VEGRVILLE ALBERTA | | | | | CA IA CA | 2 2 2 | | | | | | | |
| 6101 6900 6801 | | OCCUPATION DU DOMAINE PUBLIC CORRESPONDANCE ANGLAISE AISE DE PROTECTION BIENS CULTURELS | | | | | VALEUR | | | | | | | | 1998 |
| 1001 1002 | 26046400 | 1388/1400 | STE CATHERINE 0 | | | | | | | | | | | | |
| | | 1267/65 | BISHOP | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2008 2008 2999 | | 12 1578 | P37 | 2500 | 11060 | 2,76300 | | | | | | | | | |
| | | | | | | 11050 | | | | | | | | | |
| | | 12 1578 | P38 | 2500 | 11050 | 2,76300 | | | | | | | | | |
| | | | | | | 11090 | | | | | | | | | |
| | | 12 1578 | P39 | 2500 | 11040 | 2,76300 | | | | | | | | | |
| | | | | | | 11030 | | | | | | | | | |
| | | 12 1578 | P40 | 3002 | 11030 | 3,02400 | | | | | | | | | |
| | | | | 2860 | 11018 | | | | | | | | | | |
| | | | | | | 11,31300 | | | | | | | | | |
| 3001 | | | | | | | 4E | 2 | 2B1 | 591000 | 814000 | 1355000 | T C 1 | | |
| 4201 4601 | | MR JOSEPH S DRAZIN 1117 STE CATHERINE OUEST #206 H3B 1W9 | | | | | IA | | | | | | | | |
| 6101 6901 | | OCCUPATION DU DOMAINE PUBLIC AISE DE PROTECTION BIENS CULTURELS | | | | | VALEUR | | | | | | | | 73 |
| 7001 | | BISHOP | | | | | | | | | | | | | |
| 1001 1002 | 26046500 | 1420 | STE CATHERINE 0 | | | | | | | | | | | | |
| | | 1254 | BISHOP | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1579 | 16 | 2550 | 12075 | 3,06500 | | | | | | | | | |
| | | 12 1579 | 17 | 2325 | 12075 | 2,80800 | | | | | | | | | |
| | | 12 1579 | 18 | 2300 | 12000 | 2,76000 | | | | | | | | | |
| | | | | | | 8,65300 | | | | | | | | | |
| 3001 | | | | | | | IA | | 2B1 | 405600 | 935400 | 1341000 | EO1 | 204-1.1 | |
| 4204 4604 | | GOUVERNEMENT FEDERAL MINS DES TRAVAUX PUBLICS 2001 UNIVERSITY #1900 H3A 2A6 | | | | | 9F | | | | | | | | |
| 5701 5702 | | ATTY DIVISION DES SUBVENTIONS AUX MUNICIPALITES OTTAWA ONT KIA 0N2 | | | | | | | | | | | | | |

25046200

4202 Mr THEODORE ADLER #1/2 1A12

4602 10 ALDRED CA HAMPSHIRE #1/2 1B11

4203 AICO DEVELOPMENTS LTD #1/2 CAN2

4603 VEGREVILLE ALBERTA

| CERT. | EFF. |
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| 175-33 | 215-33 |

AELCO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|-----------|-----------|-----------|--|
| | | Div. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6001 6801 | 26046500 | CENTRE DE RECRUTEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26046600 | 1430-34 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 1579 | 19 | 2270 | 12000 | 2,71500 | | | | | | | | | |
| 2002 | | | | 2280 | | | | | | | | | | | |
| 2004 | | 12 1579 | 20 | 2300 | 12000 | 2,76000 | | | | | | | | | |
| 2006 | | 12 1579 | 21 | 2300 | 12000 | 2,76000 | | | | | | | | | |
| 2999 | | | | | | 8,23500 | | | | | | | | | |
| 3001 | | | | | | | 4E | 2 | 281 | 370000 | 820000 | 1160000 | T C 1 | | |
| 4202 4602 | | LES ENTREPRISES SULGEN LTEE 1434 STE CATHERINE O #513 H3G 1R4 | | | | | CF | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 1002 | 26046700 | 1438-50 STE CATHERINE O 1255-71 MACKAY | | | | | | | | | | | | | |
| 2002 | A-103663 | 12 1996 | | 12225 | IRR | 28,39300 | | | | | | | | | |
| 2002 | 6-10-83 | | | 10800 | 24755 | | | | | | | | | | |
| 3001 | | | | | | | 4E | 2 | 281 | 1150000 | 1029700 | 12,174700 | T C 1 | | |
| 4201 4601 | | IMMEUBLES CADIMONT INC 45% 1440 STE-CATHERINE O #1200 H3G 1R8 | | | | | CF | | | | | | | | |
| 4202 4602 6101 | | Cadimont Inc 1440 Ste - Catherine O #1200 H3G 1R8 OCCUPATION DU DOMAINE PUBLIC VALEUR 12915 | | | | | CF | | | | | | | | |
| 7001 | | MACKAY | | | | | | | | | | | | | |
| 1001 | 26046800 | 1472-78 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 1586 | | 6150 | 11225 | 6,90300 | | | | | | | | | |
| 3001 | | | | | | | 4D | 2 | 281 | 345500 | 363600 | 709100 | T C 1 | | |
| 4204 4604 | | BANQUE D'ÉPARGNE DE LA CITE ET DU DISTRICT DE MTL 262 ST JACQUES H2Y 1N2 | | | | | CF | | | | | | | | |
| 1001 | 26047100 | 1480-84 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 | | 12 1587 | | 2500 | 11230 | 2,80600 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 201 | 119400 | 98600 | 218000 | T C 1 | | |
| 4211 4611 | | RME NOEL DECARIE (MARGUERITE LEBOUC) 3555 CH DE LA COTE DES NEIGES #1914 H3H 1V2 | | | | | CF | | | | | | | | |

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| CERT. | REV. | |
| 20784 | 610-83 | 288 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P.C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26047200 | 1486-92 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | V.L. | 12 P1587 | | | | | | | | | | | | | |
| 2002 | | 3742 11273 4,17300 3666 11279 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 281 | 177200 | 161900 | 339100 | T C 1 | | |
| 4203 | | MRS HENRY AH MEW (THERESE LEUNG SHING) | | | | | | 2A | 2 | | | | | | |
| 4603 | | 155 CR RAOISSON PTE CLAIRE H9R 4E7 | | | | | | | | | | | | | |
| 4204 | | MR LOUIS P LEUNG SHING | | | | | | 1A | 2 | | | | | | |
| 4604 | | 346 WOODLAUN PARK FIREHOUSE DUBLIN CO IRELAND | | | | | | | | | | | | | |
| 4205 | | MR NOEL LEUNG SHING | | | | | | 1A | 2 | | | | | | |
| 4605 | | 5 COXIN BEAU BASSIN MAURITIUS | | | | | | | | | | | | | |
| 4206 | | MR GEORGES LEUNG SHING, ECONOMIST | | | | | | 1A | 2 | | | | | | |
| 4606 | | 92 ENGLEWOOD LONDON ENGLAND | | | | | | | | | | | | | |
| 4207 | | MR EMMANUEL J LEUNG SHING | | | | | | 1A | 2 | | | | | | |
| 4607 | | 5 COXIN BEAU BASSIN MAURITIUS | | | | | | | | | | | | | |
| 5701 | | ATT LES INVESTISSEMENTS IMMOBILIERS PIERRE | | | | | | | | | | | | | |
| 5702 | | 155 CR RAOISSON PTE CLAIRE H9R 4E7 144 Bathurst Ave. Pte Claire H9S-429 F1200 #2522 (03.05.83) ac. | | | | | | | | | | | | | |
| 1001 | 26047400 | 1494-1512 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1245-59 GUY | | | | | | | | | | | | | |
| 2002 | A.86992 | 12 P1588 | | | | | | | | | | | | | |
| 2002 | 07-01-83 | 16140 4280 7,20900 15933 4870 | | | | | | | | | | | | | |
| 2004 | | 12 1589 | P1 | 15933 | 2500 | 4,00000 | | | | | | | | | |
| 2004 | | 15843 | | | | | | | | | | | | | |
| 2006 | | 12 1589 | P2 | 15843 | 2467 | 3,92000 | | | | | | | | | |
| 2006 | | 15750 | | | | | | | | | | | | | |
| 2008 | | 12 1589 | P3 | 15750 | 2467 | 3,89700 | | | | | | | | | |
| 2008 | | 15658 | | | | | | | | | | | | | |
| 2010 | | 12 1589 | P4 | 15658 | 2467 | 3,85000 | | | | | | | | | |
| 2010 | | 15567 | | | | | | | | | | | | | |
| 2012 | | 12 1589 | P5 | 15567 | 2475 | 3,83400 | | | | | | | | | |
| 2012 | | 15475 | | | | | | | | | | | | | |
| 2599 | | 26,71800 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 281 | 1017200 | 4829800 | 5847000 | T C 1 | | |
| 4201 | | HESSINGTON HOLDINGS LIMITED | | | | | | CA | 2 | | | | | | |
| 4601 | | 240 CRANDON BL KEY BISCANE FLORIDA | | | | | | | | | | | | | |
| 4202 | | FININVEST LTD | | | | | | CA | 2 | | | | | | |
| 4602 | | 365 BAY ST TORONTO ONT M5H 2V8 | | | | | | | | | | | | | |
| 4203 | | Affininvest America Corporation | | | | | | | | | | | | | |
| 4603 | | 240 Crandon Bl Miami, Florida 33149 | | | | | | | | | | | | | |
| 6480 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | GUY | | | | | | | | | | | | | |
| 1001 | 26047700 | 1600-46 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1260-70 GUY | | | | | | | | | | | | | |
| 7002 | A.90082 | 59118 189.50 78722.00 27-3-83 50921 12943 69,98258 | | | | | | | | | | | | | |
| 2002 | A.107682 | 12 1597 | +3 | 53158 | 13478 | | | | | | | | | | |
| | 9-12-83 | 11R 134.91 | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 31-3-83 | 9-1-83 |

| CERT. | EFF. |
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| 11/12/83 | 05/10/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2004 2999 | 26047700 | 12 | 1592 | 2 | 14223 | 6007 | 8,73600 | | | | | | | | |
| | | | | | 15379 | IRR | 72,72000 | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 2391600 | 501500 | 2843100 | T C I | |
| 4201 4601 | | LES SOEURS GRISES DE MONTRÉAL 138 ST PIERRE H2Y 2L7 | | | | | | | | | | | | | |
| 6801 | | AISE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | |
| 1001 1002 | 26047800 | 1800 STE CATHERINE O 1278 ST MATHIEU | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1625 | K5 | 2575 | 11370 | 2,93400 | | | | | | | | |
| | | | | | 2598 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 70400 | 185700 | 256100 | T S I | |
| 4211 4611 | | MR SAMUEL TELLER, EXECUTIVE 4980 CIRCLE RD H3R 1Z7 | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26047850 | 1804-10 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1625 | K4 | 2531 | IRR | 3,16100 | | | | | | | | |
| | | | | | 5050 | 11978 | | | | | | | | | |
| 2004 2004 | | 12 | 1625 | K3 | 2559 | IRR | 3,76100 | | | | | | | | |
| | | | | | 7679 | 12059 | 6,94200 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 124600 | 95500 | 220100 | T S I | |
| 4211 4611 | | MR SAMUEL TELLER, EXECUTIVE 4980 CIRCLE RD H3R 1Z7 | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26047875 | 1812 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1625 | K2 | 2504 | 12059 | 3,23500 | | | | | | | | |
| | | | | | 3423 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 59400 | 34600 | 94000 | T C I | |
| 4211 4611 | | MR SAMUEL TELLER, EXECUTIVE 4980 CIRCLE RD H3R 1Z7 | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |

26047900

CFN1

4201 Société en Commandite Promenade Ste-

Catherine

4601 1608 Ste Catherine O H3H 1L7

21-114(9-12-89)

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26047900 | 1816-18 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | K1 | | 2422 | IRR | | | | | 3,09100 | | | | |
| 2002 | | | | | | 1200 | 12838 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 56600 | 38000 | 94600 | T C 1 | | |
| 4211 | | MR SAMUEL YELLER, EXECUTIVE | | | | | | | | | | | | | | |
| 4311 | | 4980 CIRCLE RD H3# 127 | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26048300 | 1824 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | M | | 2664 | 12790 | | | | | 3,40700 | | | | |
| 2004 | | 12 | 1625 | L | | 2664 | 12790 | | | | | 3,40700 | | | | |
| 2999 | | | | | | | 6,81400 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 125700 | 249400 | 375100 | T C 1 | | |
| 4204 | | METRO INVESTMENTS LTD | | | | | | | | | | | | | | |
| 4604 | | 4651 CH COTE ST LUC #312 H3# 2H6 | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26048400 | 1830-32 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PN | | 2560 | 11790 | | | | | 3,01800 | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 64200 | 60900 | 125100 | T C 1 | | |
| 4282 | | MRS PETER SERGAKIS (MARY E POND) | | | | | | | | | | | | | | |
| 4302 | | 3900 NOTRE DAME O H4C IP9 | | | | | | | | | | | | | | |
| 1001 | 26048500 | 1834-40 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1625 | PP | | 2560 | 11790 | | | | | 3,00300 | | | | |
| 2004 | A-91220 | 12 | 1625 | PP | | 4290 | 11790 | | | | | 5,03300 | | | | |
| 2999 | P-4-23 | | | | | | 8,03600 | | | | | | | | | |
| 3001 | A-92241 (22-4-83) | | | | | | | 4A | 1 | 2B1 | 148900 | 16400 | 165300 | T C 1 | | |
| 4204 | | MR J HORACE BRABANT, MANAGER | | | | | | | | | | | | | | |
| 4604 | | 1036 STE CATHERINE O #1 H3H IM1 | | | | | | | | | | | | | | |
| 5701 | | M M MARCEL H ROY | | | | | | | | | | | | | | |
| 5702 | | 5701 AV DES CHERES HIT 2R1 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | | |
| | | VALEUR 80 → ① | | | | | | | | | | | | | | |
| 1001 | 26048600 | 1842-44 STE CATHERINE O. | | | | | | | | | | | | | | |

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| CERT. | EP | |
| 07-83 | 11-83 | 238 |

26048500

IFI1

4201 M. Marcel H. Roy

4601 5701 av. des Chenes HIT 2R1

ANNULÉ

| | |
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| CERT. | EFF. |
| 15/11/82 | 15/11/82 |

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26048500

IFI2

4201 M. Nicodemo Roschella

4601 632 Ruffin, Beauharnois J4B 5W5

ANNULÉ

IFI2

4202 M. Domenico Roschella

4602 2630 Meuland, Pierrefort J4Y 2Y8

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| | |
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| CERT. | EFF. |
| 15/11/82 | 15/11/82 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 | 26048600 | 12 | 1625 | Q | 2250 | 12800 | 2,85000 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 52800 | 39200 | 91000 | T S I | |
| 4201 | | M SAUL EDELSTEIN, MARCHAND | | | | | | IF | 1 | | | | | | |
| 5701 | | ATT LES INVESTISSEMENTS J MARK ENR | | | | | | | | | | | | | |
| 5702 | | 2240 NOEL V ST LAURENT H4M 1R9 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26048700 | 1846-48 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1269A ST MARC | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | R | 2246 | 12790 | 2,87200 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 53000 | 53100 | 106100 | T S I | |
| 4201 | | M RONALDO DE LUCA | | | | | | IF | 2 | | | | | | |
| 4601 | | 3825 TETRAULT V ST LAURENT H9K 2P9 | | | | | | | | | | | | | |
| 1001 | 26048800 | 1850-54 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PS | 2240 | 11775 | 2,64400 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 50600 | 31500 | 82100 | T C I | |
| 4201 | | MRS WILLIAM SADLER (BELLA GOLDSTEIN) | | | | | | SA | 1 | | | | | | |
| 4601 | | 6280 NORTH CREST PL #1016 H3S 2N1 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26048900 | 1858-62 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PT | 2246 | 11790 | 2,64400 | | | | | | | | |
| 2004 | | 12 | 1625 | PU | 2246 | 11790 | 2,64400 | | | | | | | | |
| 2997 | | | | | | | 5,28800 | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 281 | 101200 | 100800 | 202000 | T C I | |
| 4204 | | MRS SIDNEY RUSK (ELEANOR RICHSTONE) | | | | | | SA | 2 | | | | | | |
| 4604 | | 6600 KILDARE RD #201 COTE ST LUC H4W 1B7 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26049100 | 1866 STE CATHERINE OUEST | | | | | | | | | | | | | |
| 1002 | | 1285-71 ST MARC | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PV | 2246 | 11790 | 2,64400 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 62300 | 132800 | 195100 | T C I | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|---------------------|--|----------|-------------|-------|------------|----------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4211 4611 4212 4612 4213 4613 | 26049100 | MRS ARTHUR LEVIN (GLADYS GOTLIEB) 2285 ST LOUIS V ST LAURENT H9M 1P4 MRS MANUEL GOTLIEB (RAY GARFINKEL) 5770 HUDSON COTE ST LUC MR MAX SCHWARTZ, MANUFACTURER 545 DORAIS V ST LAURENT H9M 1Z7 | | | | | SA SA SA | | | | | | | | |
| 7001 | | ST MARC | | | | | | | | | | | | | |
| 1001 1002 | 26049200 V.L. | 1980 STE CATHERINE O 1280 ST MARC | | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | | 12 1626 | 11 | 2875 | 14850 | 4,26900 | | | | | | | | |
| | | | 12 1626 | 12 | 2513 | 14830 | 3,72700 | | | | | | | | |
| | | | 12 1626 | 1 | 2500 | 14850 | 3,71300 | | | | | | | | |
| | | | | | | | 11,70900 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 4611 | | MR WALTER FEUCHTRANGER 1200 ST MARC #309 H3H 2G1 | | | | | | 1A | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26049500 | LOT STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2004 2999 | | | 12 1626 | 2 | 2500 | 14850 | 3,71200 | | | | | | | | |
| | | | 12 1626 | 3 | 2500 | 14850 | 3,71300 | | | | | | | | |
| | | | | | | | 7,42500 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | LA CORPORATION IMMOBILIERE MALKHASSIAN INC 11131 ERIGON H3M 2R4 1922 Ste Catherine O. H3H 1M4 F1222 2906 1/22-7-83. | | | | | | CF | | | | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujette à la censure sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26049600 | 1922-24 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | V.L. | | 12 1626 | A | 2558 | 14850 | 3,79800 | | | | | | | | |
| 3001 | A.100203 4-8-83 | | | | | | | | | | | | | | |
| 4204 4207 | A.100204 31-8-83 | MR AARON J RUBY, MERCHANT MRS MORRIS KUSHNER (JENNIE BERMAN) | | | | | | 1A SA | | | | | | | |
| 5701 5702 | | ATT A J RUBY 4727 BL EDGAR MONTPETIT H3B 1P6 | | | | | | | | | | | | | |
| 1001 | 26049700 | 1926 STE CATHERINE OUEST | | | | | | | | | | | | | |

| | |
|----------|---------|
| CERT. | EFF. |
| 30/11/82 | 11/3/82 |
| 226 | |

Bde RHM-85-0939
31915
Lot 343

VERSO

260 49600

CFNI

4201 Toyota Centre Ville One

4601 1733 Ste Catherine H24-1M4

| DATE | CTC |
|----------|--------|
| 13/10/83 | 4/8/83 |

AT

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 2002 | 26049700 | 12 1628 | PB | | 2552 | 19850 | 3,79800 | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 65800 | 105200 | 171000 | T C I |
| 4204 | | BEINSTEIN HOLDINGS CORP. | | | | | CA | | | | | | | |
| 4604 | | 1434 STE CATHERINE O H3H 114 1350 <i>Hyacinthe Blvd. Dorval, H9P 1J6</i> {F. 1222, # 2553 2(11/15)} | | | | | | | | | | | | |
| 1001 | 26049800 | 1934/40 STE CATHERINE OUEST | | | | | | | | | | | | |
| 2002 | | 12 1628 | C-1 | | 2558 | 19800 | 3,78500 | | | | | | | |
| 2004 | | 12 1628 | PD | | 2550 | 15000 | 3,82500 | | | | | | | |
| 2097 | | | | | | | 7,61000 | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 131700 | 116400 | 248100 | T C I |
| 4204 | | BEINSTEIN HOLDINGS CORPORATION | | | | | CA | | | | | | | |
| 4604 | | 1434 STE CATHERINE O H3H 114 1350 <i>Hyacinthe Blvd. Dorval, H9P 1J6</i> {F. 1222, # 2553 2(11/15)} | | | | | | | | | | | | |
| 1001 | 26050000 | 1944 STE CATHERINE O | | | | | | | | | | | | |
| 2002 | | 12 1628 | PE | | 2542 | 15000 | 3,82500 | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 65900 | 64100 | 130000 | T C I |
| 4211 | | MR PETER BARRY, MERCHANT | | | | | IN - C2 | | | | | | | |
| 4611 | | 2 WESTMOUNT SQ #602 WESTMOUNT H3Z 2S4 | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | |
| 1001 | 26050150 | 1970-74 STE CATHERINE O | | | | | | | | | | | | |
| 1002 | V.L. | 1411 DU FORT | | | | | | | | | | | | |
| 2002 | | 12 1627 | 1 | | 2513 | 14796 | 3,71700 | | | | | | | |
| 2002 | | | | | | 14788 | | | | | | | | |
| 2004 | | 12 1627 | 2 | | 2529 | 14788 | 3,73900 | | | | | | | |
| 2004 | | | | | | 14779 | | | | | | | | |
| 2006 | | 12 1627 | 3 | | 2517 | 14779 | 3,71900 | | | | | | | |
| 2006 | | | | | | 14771 | | | | | | | | |
| 2008 | | 12 1627 | 4 | | 2529 | 14771 | 3,73500 | | | | | | | |
| 2008 | | | | | | 14758 | | | | | | | | |
| 2010 | | 12 1627 | 5 | | 2760 | 14758 | 4,05800 | | | | | | | |
| 2010 | | | | | | 14700 | | | | | | | | |
| 2012 | | 12 1627 | P6 | | 8703 | 1600 | 1,39200 | | | | | | | |
| 2014 | | 12 1627 | P10 | | 1600 | 2883 | 96100 | | | | | | | |
| 2014 | | | | | | 2846 | | | | | | | | |
| 2016 | | 12 1627 | 9 | | 2100 | 2846 | 59930 | | | | | | | |
| 2016 | | | | | | 2854 | | | | | | | | |
| 2018 | | 12 1627 | 8 | | 2100 | 2854 | 60100 | | | | | | | |
| 2018 | | | | | | 2863 | | | | | | | | |
| 2020 | | 12 1627 | 7 | | 2400 | 2863 | 68900 | | | | | | | |
| 2020 | | | | | | 2871 | | | | | | | | |
| 2022 | | 12 1628 | PF-4 | | 1600 | 1700 | 27200 | | | | | | | |
| 2024 | | 12 1628 | PF-3 | | 2100 | 1700 | 35400 | | | | | | | |
| 2024 | | | | | | 1692 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|---|-------------|-------|------------------------------|------------|--------------------|-------------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2026 2026 2023 2028 2999 | 26050150 | 12 1628 | PF-2 | | 2100 | 1692 1683 1683 1675 | 35500 | | | | | | | | |
| 3601 | | 12 1628 | PF-1 | | 2400 | | 40400 | | | | | | | | |
| | | | | | | | 24,09700 | | | | | | | | |
| 3601 | | | | | | | | 38 | 2 281 | 408200 | 7561800 | 7970000 | T S 1 | | |
| 4201 | | | NOTRE DAME HOLDING CORP. | | | | | | | | | | | | |
| 5701 5702 | | | ATT N FEIFER 648 WELLINGTON #200 H3C 1T3 | | | | | | | | | | | | |
| 7201 | | | DU FORT | | | | | | | | | | | | |
| 1001 | 26050650 | | LOT STE CATHERINE 0 | | | | | | | | | | | | |
| 2002 2004 2006 2008 2008 2999 | | 12 1652 | PA | | 2790 | 8332 | 2,32400 | | | | | | | | |
| | | 12 1652 | PB | | 2790 | 8332 | 2,32400 | | | | | | | | |
| | | 12 1652 | PC | | 2556 | 8332 | 2,13000 | | | | | | | | |
| | | 12 1652 | PD | | 299 | 8332 | 23900 | | | | | | | | |
| | | | | | 278 | | | | | | | | | | |
| | | | | | | | 7,01700 | | | | | | | | |
| 3001 | | | | | | | | 78 | 2 281 | 166800 | | 166800 | T/V 1 | | |
| 4201 4601 5701 5762 | | | LES GESTIONS JAVAN LTEE 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6620 1001 | 26051050 | | ATT: Giannicola Carletti 214 Richmond av. Toronto (Ontario) MSP 363 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | |
| 2002 2002 2004 2006 2008 2010 2012 2014 2016 2018 2020 2999 | | 12 1652 | PD | | 2256 | IRR | 2,59700 | | | | | | | | |
| | | | | | 2556 | 12780 | | | | | | | | | |
| | | 12 1652 | E | | 2320 | 12780 | 2,97000 | | | | | | | | |
| | | 12 1652 | PD | | 1520 | 2091 | 43800 | | | | | | | | |
| | | 12 1653 | 6 | | 2500 | 10800 | 2,70000 | | | | | | | | |
| | | 12 1653 | 7 | | IRR | IRR | 1,57200 | | | | | | | | |
| | | 12 1653 | 8 | | 2460 | 6048 | 1,48100 | | | | | | | | |
| | | 12 1653 | 5 | | 2500 | 12700 | 3,17500 | | | | | | | | |
| | | 12 1652 | PA | | 4448 | 2790 | 1,24100 | | | | | | | | |
| | | 12 1652 | PB | | 4448 | 2790 | 1,24100 | | | | | | | | |
| | | 12 1652 | PC | | 4448 | 2556 | 1,13700 | | | | | | | | |
| | | | | | | | 16,55200 | | | | | | | | |
| 3601 | | | | | | | | 9K | 2 281 | 249200 | 4900 | 254100 | T/V 1 | | |
| 4201 4601 5701 5762 6221 | | | LES GESTIONS JAVAN LTEE 1 PL VILLE MARIE #3635 H3B 3P3 | | | | | | | | | | | | |
| 6620 1001 | 26051150 | | ATT: Giannicola Carletti 214 Richmond av. Toronto (Ontario) MSP 363 TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | |
| | | | 2080 STE CATHERINE 0 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|---------------------|---|----------|---------------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26051150 | 12 2610 | | 16495 | 11789 | 19,44700 | | | | | | | | | | |
| 3001 | | | | | | | 4K | 1 | ZB1 | 372000 | 14000 | 386000 | T/V | I | | |
| 4211 | | MRS DIETER-DICK HAMMER (HILDEGARD WEISE) | | | | | | 5A | 2 | | | | | | | |
| 4211 | | 1405 ST CLARE RD V MONT ROYAL H3R 2N6 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | VALEUR | | | | | 16080 | | | | |
| 6221 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété adjacente à la ville sur certains végétaux. | | | | | | | | | | | | | | |
| 1001 | 26051500 | 2110-12 | | STE CATHERINE O. | | | | | | | | | | | | |
| 2002 | | 12 1553 | P12 | | 1800 | 11760 | 2,12000 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | ZB1 | 40600 | 79400 | 120000 | T | C I | |
| 4212 | | MR PETER BARRY, RESTAURATEUR | | | | | | 1A | C2 | | | | | | | |
| 4612 | | 2 WESTMOUNT SQ #602 WESTMOUNT H3Z 2S4 | | | | | | | | | | | | | | |
| 6500 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26051600 A-90503 | 2114-16 | | STE CATHERINE O | | | | | | | | | | | | |
| 2002 | 31-3-83 | 12 1653 | P12 | | 1800 | 11760 | 2,12000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | ZB1 | 40600 | 25900 | 66500 | T | S I | |
| 4211 | | MR SUN GO CHIN, LAUNDERER | | | | | | 1A | 1 | | | | | | | |
| 4611 | | 2116 STE CATHERINE O H3H 1M7 | | | | | VERSO | | | | | | | | | |
| 1001 | 26051700 A 84560 | 2118/22 | | STE CATHERINE OUEST | | | | | | | | | | | | |
| 2002 | 11-3-83 | 12 1653 | P12 | | 1800 | 11760 | 2,12000 | | | | | | | | | |
| 3001 | A 84567 | | | | | | | 4A | 1 | ZB1 | 40600 | 4400 | 45000 | T | S | |
| 4201 | 16-03-83 | MRS PETER YUK TING MUI (YOU PING CHIN) | | | | | | 2A | 1 | | | | | | | |
| 4601 | | 2116 STE CATHERINE O H3H 1M7 | | | | | | | | | | | | | | |
| 4202 | | MR JACK BANG CHIN | | | | | | 1A | 2 | | | | | | | |
| 4602 | | 5245 CHABANEL LAVAL | | | | | | | | | | | | | | |
| 4203 | | MR DANIEL CHIN | | | | | | 1A | 1 | | | | | | | |
| 4603 | | 2116 STE CATHERINE O H3H 1M7 | | | | | VERSO | | | | | | | | | |
| 4204 | | MR EDWARD CHIN | | | | | | 1A | 1 | | | | | | | |
| 4604 | | 2116 STE CATHERINE O H3H 1M7 | | | | | | | | | | | | | | |
| 4205 | | MRS ROBERT PEUCKERT (LILY CHIN) | | | | | | 2A | 1 | | | | | | | |
| 4605 | | 5890 CH DE LA COTE ST ANTOINE #6 | | | | | | | | | | | | | | |
| 4206 | | MR KAM FAN CHIN | | | | | | 1A | 1 | | | | | | | |
| 4606 | | 58 DE LA GAUCHETIERE O H2Z 1C1 | | | | | | | | | | | | | | |
| 6101 | | OCC DU DOMAINE PUBLIC | | | | | VALEUR | | | | | 47 | | | | |
| 1001 | 26051800 | 2134 | | STE CATHERINE O | | | | | | | | | | | | |

| | |
|-------|---------|
| CERT. | EFF. |
| 20684 | 1-16-83 |
| | 288 |

| | |
|--------|---------|
| CERT. | EFF. |
| 110413 | 1-11-83 |
| | 288 |

| | |
|-------|--------|
| CERT. | EFF. |
| 14913 | 1-1-83 |
| | 288 |

26051700

3F12

4201 Mlle Carmen Santucci

4601 8251 Damoury, St. Leonard H1R 2A8

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 21-4-83 | 11-3-83 |

26051700

1E12

4201 M. Nicodemo Fur Faro

4601 9125 Blomet, Ste. Leonard H1R 3B9

-4985 Jarry, St. Leonard H1R 1W1

-F-1022 -F-2622 -D (22-6-83)

9124 Descartes

St. Leonard H1R 3P2

| CERT. | EFF. |
|---------|---------|
| 21-4-83 | 11-3-83 |

F1325 3221/1781/12/83

260511000

8A I 1

4201 M^{re} Toy M^{re} Luna @ 50%

4601 2116 St. Catherine O. H3H-1M7

1A I 1

4202 M^{re} Daniel Chin @ 25%

1A I 1

4203 M^{re} Edward Chin @ 25%

| CERT. | EFF. |
|--------|--------|
| 2-6-83 | 3-3-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-------------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 2002 | 26051800 | 12 1653 | 14D | | 1000 | 600 | 6000 | | | | | | | | |
| 2004 | | 12 1653 | 15H | | 1500 | 600 | 9000 | | | | | | | | |
| 2006 | | 12 1653 | P16-B | | 2500 | 11790 | 2,94700 | | | | | | | | |
| 2008 | | 12 1653 | P12-A | | 2500 | 11790 | 2,94700 | | | | | | | | |
| 2010 | | 12 1653 | P16-A | | 1500 | 11790 | 1,76800 | | | | | | | | |
| 2012 | | 12 1653 | 15G | | 2500 | 600 | 15000 | | | | | | | | |
| 2014 | | 12 1653 | P16-C | | 2100 | 11760 | 2,58300 | | | | | | | | |
| 2016 | | 12 1653 | 15F | | 1680 | 600 | 18100 | | | | | | | | |
| 2018 | | 12 1653 | 18C | | 990 | 600 | 2900 | | | | | | | | |
| 2020 | | 12 1653 | 14E | | 2500 | 2230 | 55700 | | | | | | | | |
| 2022 | | 12 1653 | P12-B | | 1000 | 11790 | 1,17900 | | | | | | | | |
| 2999 | | 12 1653 | 14-PC | | 1600 | 1580 | 12,41200 | | | | | | | | |
| 3001 | | | | | | | 12,436.00 | | | | | | | | |
| 4202 | | | | | | | | 4F | 1 | 2B1 | 228600 | 217400 | 446000 | T C I | |
| 4602 | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 | 26051900 | 12 1653 | 31 | | 7979 | 11601 | 9,24500 | | | | | | | | |
| 2002 | | | | | 7959 | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 178300 | 759300 | 937600 | T C I | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26052300 | 12 1653 | P17 | | 2000 | 11600 | 2,32000 | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 44700 | 127300 | 172000 | T S I | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26052400 | 12 1653 | 21A | | 2400 | 11600 | 2,78400 | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 53650 | 46350 | 100000 | T S I | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6400 | | | | | | | | | | | | | | | |

| | |
|---------|------|
| CERT. | EFF. |
| 9.12.83 | 261 |
| 29.8.83 | 0/6 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|-----------------|-------------------|------------------|------------------|------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26052500 | 2176 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | V.L | 12 1653 | 21B | | 2400 | 11600 | 2,78400 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 53700 | 44400 | 98100 | T R I | | |
| 4204 | | RME LEO PAUL CLOUTIER (MAE WARREN) | | | | | | SF | CZ | | | | | | | |
| 4604 | | 419 BL ST JOSEPH O OUTREMONT H2V 2P3 | | | | | | | | | | | | | | |
| 1001 | 26052600 | 2162 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | 12 1653 | 22-PA | | 1640 | 11600 | 1,89400 | | | | | | | | | |
| 2004 | | 12 1653 | 21C | | 530 | 11600 | 60900 | | | | | | | | | |
| 2999 | | | | | | | 2,50300 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 98400 | 71700 | 120100 | T C I | | |
| 4201 | | FURST PERMANENT MANAGEMENT LTD | | | | | | CA | I | | | | | | | |
| 4601 | | 1253 MC GILL COLLEGE AV #1010 H3B 2Y5 | | | | | | | | | | | | | | |
| 1001 | 26052700 | 2186 STE CATHERINE OUEST | | | | | | | | | | | | | | |
| 2002 | | 12 1653 | 22-PA | | 250 | 11600 | 28040 | | | | | | | | | |
| 2904 | | 12 1653 | 22-PB | | 1925 | 11600 | 2,22340 | | | | | | | | | |
| 2999 | | | | | | | 2,50380 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2B1 | 7300 | 7600 | 14900 | 2840 | E R I | | |
| 3002 | | | | | | | | 4A | 1 | 2B1 | 41200 | 42900 | 84100 | T C I | | |
| 4211 | | MRS SAM MOSES GREEN (MARJORIE OWNER) | | | | | | SA | I | 4A | 2/1 | 48500 | 50,500 | 99000 | T C | |
| 4611 | | 4950 CUMBERLAND AV H4V 2N6 | | | | | | | | | | | | | | |
| 6002 | | FIRST SPIRITUAL CHURCH IN MONTREAL | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26052800 | 2190-98 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | 12 1653 | 22-PB | | 475 | 11600 | 55100 | | | | | | | | | |
| 2804 | | 12 1653 | 22C | | 2500 | 11600 | 2,90000 | | | | | | | | | |
| 2006 | | 12 1653 | 22-PD | | 1000 | 11600 | 1,18900 | | | | | | | | | |
| 2999 | | | | | | | 4,64000 | | | | | | | | | |
| 3001 | | | | | | | | 5A | 1 | 2B1 | 89400 | 100600 | 190000 | T C I | | |
| 4212 | | M JULES LECLERC, TAVERNIER | | | | | | IF | Z | | | | | | | |
| 4612 | | 60 ROSEMOUNT AV WESTMOUNT H3Y 3G7 | | | | | | | | | | | | | | |
| 1001 | 26053000 | 2200-04 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | | 12 1653 | 22-PD | | 1510 | 11600 | 1,72900 | | | | | | | | | |
| 2002 | | | | | 1500 | 11450 | | | | | | | | | | |

CERT. EFF. 239
 3/15/83 11/1/83

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|----------------------|----------|---|----------|----------------|----------------|--------------------|------------|-----------------------|----------------|---------|-------------------|---------|-----------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2004 2999 | 26053000 | 12 1653 | 22-PE | 2510 2500 | 11450 11210 | 2,83200 4,56100 | | | | | | | | | |
| 3001 | | | | | | | 4B | 2 | 281 | 88600 | 228400 | 317000 | T C 1 | | |
| 4201 4601 | | HAIDERHEAD INN PLAZA INC 3555 CH DE LA COTE DES NEIGES #1710 H3M 1V2 | | | | | | CA | 1 | | | | | | |
| 1001 2002 2002 | 26053200 | 1265 CLOSSE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 | 22F | IRR 4200 | 11210 10300 | 4,61000 | | | | | | | | | |
| 3001 | | | | | | | 46 | 2 | 281 | 112900 | 73100 | 186000 | T C 1 | | |
| 4204 | | SHELL CANADA LIMITEE | | | | | | CF | 1 | | | | | | |
| 5701 5702 | | ATT COMPTABLE AUX TAXES E R 432 SUCCURSALE E MONTREAL H3B 3K2 758 SHERBROOKE D. H3A1G1 CLOSSE | | | | | | | | | | | | | |
| 7001 | | A1221/2230) 30-11-82 P2 | | | | | | | | | | | | | |
| 1001 2002 2002 | 26053300 | 2330 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 | P26 | 29950 33466 | 22970 22240 | 74,12800 | | | | | | | | | |
| 3001 | | | | | | | 18 | | 281 | 1604200 | 41900 | 1646100 | E06 204-3 | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | 9F | 1 | | | | | | |
| 6001 6002 6003 | | COMFORT STATION, WESTERN SQ ET VESPASIEUNE SQUARE CABOT BOUCHE DE METRO 2322 STE CATHERINE O | | | | | | | | | | | | | |
| 7001 | | ATWATER | | | | | | | | | | | | | |
| 1001 3001 | 26053350 | EST DE 3998 STE CATHERINE O | | | | | | | | | | | | | |
| 3001 | | | | | | | 18 | | 281 | 96400 | 96400 | 96400 | E06 204-5 | | |
| 4211 4611 | | COMMISSION DE TRANSPORT DE LA COMMUNAUTE URBAINE DE MTL 159 ST ANTOINE O #912 H2Z 1H3 | | | | | | 9F | 1 | | | | | | |
| 6001 | | BÂTISSE SEULEMENT AGRIC | | | | | | | | | | | | | |
| 1001 2002 2002 | 26053400 | 4000 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 | P26 | 3662 IRR | 7282 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|----------|----------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2999 | 26053400 | | | | | | 1,31700 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 54200 | 11800 | 66000 | T C I | | |
| 4201 | | SHANRI INVESTMENT LTD | | | | | | CA | | | | | | | | |
| 4601 | | 29 BELSIZE RD HAMPSTEAD H3X 3J9 | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 7001 | | CITY LIMITS | | | | | | | | | | | | | | |
| 7002 | | TRVERSEZ | | | | | | | | | | | | | | |
| 7003 | | CITY LIMITS | | | | | | | | | | | | | | |
| 7004 | | ATWATER | | | | | | | | | | | | | | |
| 1001 | 26053600 | 2327/01 STE CATHERINE O | | | | | | | | | | | | | | |
| 1002 | | 1405/37 ATWATER | | | | | | | | | | | | | | |
| 1003 | | 1408/28 CLOSSE | | | | | | | | | | | | | | |
| 1004 | | 2300 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 245 | | 29525 | 35980 | 105,97900 | | | | | | | | | |
| 2002 | | | | | 29410 | 35950 | | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 2B1 | 3338300 | 12100800 | 15439100 | T C I | | |
| 4204 | | CANADIAN ARENA COMPANY | | | | | | CA | | | | | | | | |
| 4604 | | 2313 STE CATHERINE O H3H 1M2 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | VALEUR 51034000 (1) | | | | | | | | |
| 7001 | | CLOSSE | | | | | | | | | | | | | | |
| 1001 | 26053700 | 2219 STE CATHERINE O | | | | | | | | | | | | | | |
| 1002 | | 1401 CLOSSE | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P68-17 | | 2225 | 8100 | 1,79200 | | | | | | | | | |
| 2002 | | | | | 2200 | | | | | | | | | | | |
| 2004 | | 12 1654 | P68-17 | | 3400 | 2200 | 74800 | | | | | | | | | |
| 2999 | | | | | | | 2,54000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 60500 | 98600 | 159100 | T S I | | |
| 4204 | | TEXAN REALTY CORPORATION | | | | | | CA | | | | | | | | |
| 4604 | | 2219 STE CATHERINE O H3H 1M9 | | | | | | | | | | | | | | |
| 1001 | 26053800 | 2213-01 STE CATHERINE O | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P68-18 | | 1960 | 11500 | 2,24200 | | | | | | | | | |
| 2004 | | 12 1654 | P68-19 | | 1960 | 11500 | 2,24200 | | | | | | | | | |
| 2006 | | 12 1654 | P68-20 | | 1960 | 11500 | 2,24200 | | | | | | | | | |
| 2000 | | 12 1654 | P68-21 | | 1960 | 11500 | 2,24200 | | | | | | | | | |
| 2999 | | | | | | | 8,96800 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 174000 | 31900 | 205900 | T C I | | |

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|-------|--------|
| CERT. | EFF. |
| 14-83 | 1-1-83 |
| | 238 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|--|-------------|--------------|----------------|------------|-----------------------|----------|--------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26053800 | 98159 | CANADA LTD | | | | | CA | 2 | | | | | | |
| | | | 184 KING HAMILTON ONT | | | | | | | | | | | | |
| 1001 | 26053900 | | 2197 STE CATHERINE O | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | P68-22 | | 2000 1950 | 11600 | 2,29100 | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 281 | 74200 | 107400 | 151600 | T C 1 | | |
| 4204 4604 | | | FORUM CIGAR & DELICATESSEN CO LTD | | | | | CA | 1 | | | | | | |
| | | | 2197 STE CATHERINE O H3H 1M9 | | | | | | | | | | | | |
| 5701 5702 | | | ATT YORK MERCHANDISING INC | | | | | | | | | | | | |
| | | | 4607 OXFORD AV H4A 2Y9 | | | | | | | | | | | | |
| 1001 | 26054000 | | 2193-87 STE CATHERINE O. | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1654 | P68-23 | | 2035 2095 | 11600 | 2,38600 | | | | | | | | |
| | | 12 1654 | P68-24 | | 2035 2095 | 11600 | 2,38200 | | | | | | | | |
| | | | | | | | 4,76800 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 281 | 92100 | 56400 | 148500 | T C 1 | | |
| 4201 4601 | | | MR NEIL RUBIN | | | | | EA | 2 | | | | | | |
| | | | 3152 SARTRETON V ST LAURENT H4R 1E3 190 Gaudin v. St-Henri H4T 1R9 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26054100 | | 2175-65 STE CATHERINE O | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1654 | 69-16 | | 500 | 10410 | 52400 | | | | | | | | |
| | | 12 1654 | 69-17 | | 7020 | 9700 | 6,80600 | | | | | | | | |
| | | 12 1654 | 69-15 | | 500 | 10410 | 52400 | | | | | | | | |
| | | | | | | | 7,85400 | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 281 | 162100 | 121500 | 283500 | T S 1 | | |
| 4201 4601 | | | EUROPA INVESTMENTS LTD | | | | | CA | 2 | | | | | | |
| | | | 437 MAYOR #900 H3A 1M9 | | | | | | | | | | | | |
| 1001 | 26054200 | | 2159/53 STE CATHERINE OUEST | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | 69-19 | | 7933 IRR | 10483 10967 | 8,67800 | | | | | | | | |
| 3001 | | | | | | | | 41 | 2 281 | 198500 | 310500 | 509000 | T C 1 | | |
| 4201 4601 | | | EUROPA INVESTMENTS LTD | | | | | CA | 2 | | | | | | |
| | | | 437 MAYOR #900 H3A 1M9 | | | | | | | | | | | | |
| 7001 | | | CHOMEDEY | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 1002 | 26054300 | 2125-21 STE CATHERINE O 1905 CHEMÉDET | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1654 | P73-15 | 2600 | 9100 | 2,36600 | | | | | | | | | |
| | | 12 1654 | P73-14 | 2600 | 9100 | 2,36600 | | | | | | | | | |
| | | | | | | 4,73200 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 281 | 121500 | 222000 | 343500 | T C 1 | | | |
| 4201 4301 | | GELBER INVESTMENTS LTD 1550 BL DE MAISONNEUVE O #1155 H36 1N2 | | | | | CA | | | | | | | | |
| 5701 5702 | | ATT GELBER INVESTMENTS LTD 1550 BL DE MAISONNEUVE O #1155 H36 1N2 | | | | | | | | | | | | | |
| 1001 | 26054500 | 2107 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1654 | 73-P13 | 2600 | 11400 | 2,96900 | | | | | | | | | |
| | | 12 1654 | 73-P12 | 2600 | 11400 | 2,96900 | | | | | | | | | |
| | | | | | | 5,92800 | | | | | | | | | |
| 3001 | | | | | | | 4F | 1 261 | 115200 | 106700 | 221900 | T C 1 | | | |
| 4211 4611 | | EUGENE CARRIE, COMMERÇANT P O BOX 428 STATION H MONTREAL H36 2L1 | | | | | IF | | | | | | | | |
| 5701 5702 | | ATT E CARRIE AUTO LTEE 2107 STE CATHERINE O H36 1N6 F1222 10-03-83 7A #2406 | | | | | | | | | | | | | |
| 1001 | 26054600 | 2065-77 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2006 2009 2010 2010 2012 2999 | | 12 1654 | 73-11-1 | 2505 | 11500 | 2,88000 | | | | | | | | | |
| | | | | | | 11495 | | | | | | | | | |
| | | 12 1654 | 73-10-1 | 2505 | 11495 | 2,87800 | | | | | | | | | |
| | | | | | | 11490 | | | | | | | | | |
| | | 12 1654 | 73-9-1 | 2500 | 11490 | 2,87100 | | | | | | | | | |
| | | | | | | 11485 | | | | | | | | | |
| | | 12 1654 | 73-8-1 | 2575 | 11485 | 2,95600 | | | | | | | | | |
| | | | | | | 11480 | | | | | | | | | |
| | | 12 1654 | 73-7-1 | 2500 | 11480 | 2,86900 | | | | | | | | | |
| | | | | | | 11475 | | | | | | | | | |
| | | 12 1654 | 73-6-1 | 2500 | 11475 | 2,86800 | | | | | | | | | |
| | | | | | | 11470 | | | | | | | | | |
| | | | | | | 17,32200 | | | | | | | | | |
| 3001 | | | | | | | 4F | 1 281 | 343400 | 459200 | 802600 | T C 1 | | | |
| 4211 4611 | | EUGENE F CARRIE, COMMERÇANT 2107 STE CATHERINE O H36 1N6 P.O. BOX 428, STATION H, MONTREAL H36 2L1 F1222 10-03-83 7A #2403 | | | | | IF | | | | | | | | |
| 1001 | 26054800 | 2071-51 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 73-P5 | 2500 | 11400 | 2,85000 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------------------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|----------|----------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | CLASSE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2004 | 26054800 | 12 1654 | 73-P4 | 2600 | 11400 | 2,96400 | | | | | | | | | |
| 2006 | | 12 1654 | 73-P3 | 2600 | 11400 | 2,96400 | | | | | | | | | |
| 2008 | | 12 1654 | 73-P2 | 2600 | 11400 | 2,96400 | | | | | | | | | |
| 2010 | | 12 1654 | 73-P1 | 2600 | 11400 | 2,96400 | | | | | | | | | |
| 2999 | | | | | | 11,70600 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 225900 | 387700 | 613600 | T C 1 | | |
| 4201 | | 108014 CANADA INC | | | | | | CF | 2 | | | | | | |
| 4601 | | 820 CHRISTOPHE COLOMB BOUCHERVILLE J48 5L6 | | | | | | | | | | | | | |
| 7001 | | DU FORT | | | | | | | | | | | | | |
| 1001 | 26054900 | 1961-53 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1908 TOWERS | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-P1 | 4300 | 7800 | 3,35400 | | | | | | | | | |
| 2004 | | 12 1654 | 74-P4 | 4300 | 7800 | 3,35400 | | | | | | | | | |
| 2006 | | 12 1654 | 74-P2 | 4050 | 7800 | 3,15400 | | | | | | | | | |
| 2006 | | 12 1654 | 74-P3 | 4050 | 7800 | 3,15400 | | | | | | | | | |
| 2999 | | | | | | 13,01900 | | | | | | | | | |
| 3001 | | | | | | | 4F | 2 | 281 | 309900 | 396200 | 706100 | T C 1 | | |
| 4201 | | MALKHASSIAN REALTIES CORPORATION | | | | | | CA | 2 | | | | | | |
| 4601 | | 1922 STE CATHERINE OUEST H3H 1R4 | | | | | | | | | 309 900. | 531 100. | 841 000. | | |
| 4202 | | M HERRIDICH MALKHASSIAN | | | | | | IF | 1 | | | | | | |
| 4602 | | 11131 FRIGON H3M 2R4 | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | |
| 7001 | | TOWERS | | | | | | | | | | | | | |
| 1001 | 26055000 | 1933 STE CATHERINE OUEST | | | | | | | | | | | | | |
| 1002 | A.100 105 31-8-83 | 1905-09 TOWERS | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-P17 | IRR | 6690 | 1,36700 | | | | | | | | | |
| 2002 | | | | 2000 | 6850 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 35400 | 69000 | 104400 | T C 1 | | |
| 4212 | | CAMILLE MICHEL LIMITED | | | | | | CA | 1 | | | | | | |
| 4612 | | 140 BL HENRI BOURASSA E H3L 1B7 | | | | | | | | | | | | | |
| 1001 | 26055100 | 1931-29 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | A.100 206 31-8-83 | 12 1654 | 74-P18 | 2000 | 6850 | 1,37000 | | | | | | | | | |
| 2002 | | | | IRR | | | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 281 | 28400 | 40700 | 69100 | T C 1 | | |

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|---------|--------|-----|
| CERT. | EFF. | |
| 29-7-83 | 1-8-82 | 238 |

VALEUR 198-314

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 14-9-83 | 1-1-83 | 238 |

VERSO

26055000

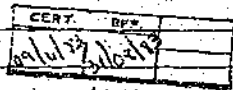
1921

4201 Mr. Henry Ayrith

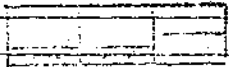
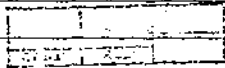
4601 1900 Nickel HW-3K3

1921

4202 Mr. Phillip Ayrith



AEY20



| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|---------------------------------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4504 4207 4607 | 26055100 | MR LUCIEN MICHEL, EXECUTIVE 190 BL HENRI BOURASSA E H3L 187 MR GEORGE MICHEL, EXECUTIVE 669 HARTLAND OUTREMONT H2V 2X754 | | | | | VERS0 | 1A | 2 | | | | | | |
| 1001 2002 3001 | 26055200 A-9122 14-1-23 | 1927-25 STE CATHERINE O. 12 1654 74-P19 1952 | | | | | | | | | | | | | |
| 4211 4611 4212 6400 | | MR NICOLAS KEFALAS 9400 PRINCE OF WALES AV H4B 2K9 MR GERASSIMO KEFALAS CORRESPONDANCE ANGLAISE | | | | | VERS0 | 1A | 1 | | | | | | |
| 1001 2002 2002 3001 | 26055300 H-100805 21-2-23 | 1923-23A STE CATHERINE O. 12 1654 74-P20 2000 | | | | | | | | | | | | | |
| 4212 4612 | | CAMILLE MICHEL LIMITED 140 BL HENRI BOURASSA E H3L 187 | | | | | VERS0 | CA | 1 | | | | | | |
| 1001 2002 2002 3001 | 26055400 H-100306 31-2-23 | 1919-15 STE CATHERINE OUEST 12 1654 74-P21 2050 | | | | | | | | | | | | | |
| 4212 4612 | | CAMILLE MICHEL LIMITED 140 BL HENRI BOURASSA E H3L 187 | | | | | VERS0 | CA | 1 | | | | | | |
| 1001 2002 2002 3001 | 26055600 | 1911-09 STE CATHERINE O. 12 1654 74-P22 2236 | | | | | | | | | | | | | |
| 4201 4601 6400 | | EUROPE CANADA DELICAYESSEN LTD 4345 KING EDWARD AV H4B 2H4 CORRESPONDANCE ANGLAISE | | | | | | CA | 1 | | | | | | |
| 1001 | 26055700 | 1905-07 STE CATHERINE O. | | | | | | | | | | | | | |

| | | |
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| CEPT | 21-10-83 1-9-82 | 264 |
|------|-----------------|-----|

26053200

IAI

4201 Mr Nicholas Kefalas
4601 4408 Prince of Wales Av H4B-2K9

2AII

4002 Mr Hester C.I Grand-Kefalas

| CERT. | EFF. |
|-------|-------|
| 26/83 | 14/83 |

26055100

IAI

4201 Mrs Henry Corith
4601 1800 Nicolet H1W-3K7

IAI

4202 Mrs Phillip Corith

| CERT. | EFF. |
|-------|-------|
| 13/83 | 31/83 |

26055300

IAI

4201 - Mr Henry Corith
4601 1800 Nicolet H1W-3K7

IAI

4202 Mrs Phillip Corith

| CERT. | EFF. |
|-------|-------|
| 12/83 | 31/83 |

26055400

IAI

4201 - Mr Henry Corith
4601 1800 Nicolet H1W-3K7

IAI

4202 Mrs Phillip Corith

| CERT. | EFF. |
|-------|-------|
| 12/83 | 31/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|------------------|---|----------|--------------|--------------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2002 | 26055700 | 12 1654 | 74-P23 | 2188 | IRR 5000 | 1,09000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 281 | 22600 | 66100 | 88700 | T S I | | |
| 4211 4611 | | MR WILLY GRIGAT, BUTCHER 4345 KING EDWARD AV H48 2H9 | | | | | | 1A | | | | | | | |
| 1001 1002 | 26055825 | 1901 STE CATHERINE O 1406 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | 74-P24 | IRR 2300 | 5000 4400 | 1,14800 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 29700 | 69300 | 99000 | T S I | | |
| 4201 4601 | | EUROPE CANADA DELICATESSEN LTD 4345 KING EDWARD AV H48 2H9 | | | | | | CA | | | | | | | |
| 7001 | | ST MARC | | | | | | | | | | | | | |
| 1001 1002 | 26055900 V.L. | 1871-61 STE CATHERINE O 1407-15 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1655 | | 6870 6785 | 9000 | 6,19500 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 150500 | 283000 | 433500 | T C I | | |
| 4204 4604 | | GELBEN REALTY CORPORATION 1150 BL DE MAISONNEUVE O #1155 H36 1H2 | | | | | | CA | | | | | | | |
| 1001 | 26056000 | 1853-95 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1656 | | 6785 6710 | 11000 | 7,42200 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 197100 | 191500 | 288600 | T S I | | |
| 4211 4611 | | FOODCORP LIMITED 238 BLOOR ST W TORONTO ONT M5S 1T8 | | | | | | CA | | | | | | | |
| 6101 6400 | | OCCUPATION DU DOMAINE PUBLIC CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| | | VALEUR 342 336 | | | | | | | | | | | | | |
| 1001 | 26056100 | LOT STE CATHERINE O | | | | | | | | | | | | | |
| 2002 2002 2004 2006 | | 12 1657 | | 5365 5320 | 20317 | 10,86000 | | | | | | | | | |
| | | 12 P1658 | | 5240 | 4400 | 2,30000 | | | | | | | | | |
| | | 12 P1659 | | 5240 | 11100 | 5,80000 | | | | | | | | | |

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| CERT. | EFF. |
| 147-83 | 11-83 |
| | 23.8 |

| C.D.P. | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------|----------|---|----------|-------------|-------|------------|-----------------------|------------|------------------|-------------------|------------------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | P. 1 | TERR. P. 2 | TERRAIN | BÂTISSE | | | TOTAL |
| 2999 | 26056100 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | M MARIANO SALERIO | | | | | IF | 1 | | | | | | | |
| 4601 | | 4810 DE CASTILLE H1N 121 | | | | | | | | | | | | | |
| 4202 | | LES IMPORTATIONS EXPORTATIONS CLEFF INC | | | | | CF | 1 | | | | | | | |
| 4602 | | 5159 JEAN TALON EST H15 1K7 | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26056200 | 1831-27 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 P1661 | | 5000 | 9990 | 4,98800 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 2B1 | 103300 | 94300 | 197600 | | | T C 1 | |
| 4201 | | BRITISH BLUE PRINT COMPANY LTD | | | | | CA | 1 | | | | | | | |
| 4601 | | 1038 STE CATHERINE O H3M 1M2 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26056300 | 1825-23 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 P1661 | | 2523 | 8600 | 2,17000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 2B1 | 44900 | 109100 | 154000 | | | T C 1 | |
| 4201 | | SERSAKIS FOOD CORP OF CANADA LTD | | | | | CA | 1 | | | | | | | |
| 4601 | | 3814 NOTRE DAME O H4C 1P9 | | | | | | | | | | | | | |
| 1001 | 26056400 | 1821-19 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 P1661 | | 2300 | 8600 | 1,97800 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 2B1 | 40900 | 28100 | 69000 | | | T C 1 | |
| 4201 | | MR EDDY STRULOVITCH, EXECUTIVE | | | | | IA | 1 | 40900 | 33100 | 74000 | | | | |
| 4601 | | 3987 VAN HORNE AV O H3S 1R9 3705 P. 1022 + 2853, 20. (1317183) | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26056500 | 1817-15 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 P1661 | | 2500 | 8600 | 2,15000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 2B1 | 44500 | 100500 | 145000 | | | T C 1 | |
| 4201 | | MR GEORGE PAPAVASILIOU | | | | | IA | 2 | | | | | | | |
| 4601 | | 164 DAUPHIN DOLLARD DES ORMEAUX H9G 1R3 | | | | | | | | | | | | | |

W
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236

VERS

CERT. EFF. R
254-13 1-183 236

26054500

1932

4201 Mr. Fotis Frank Kostanis
4601 728 16^e Avenue U. LaSalle H8P 2S5

| CERT. | EFF. | |
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| | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|--|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26056600 | 1813-11 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | | 12 1661 | P15 | | 2500 | 8600 | | | | | | | | | |
| 2002 | | | | | 2650 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 281 | 45900 | 163200 | 209100 | T C 1 | | | |
| 4211 | | MR ELEAZER GELBER, EXECUTIVE | | | | | 1A | C2 | | | | | | | |
| 4611 | | 7389 KILDARE COTE ST LUC H47 1C3 | | | | | | | | | | | | | |
| 5701 | | ATT. 1550 BL DE MAISONNEUVE O #1155 H36 1M2 | | | | | | | | | | | | | |
| 1001 | 26056750 | 1609-1801 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1404-06 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | | 12 P1660 | | 2275 | 8600 | 1,95700 | | | | | | | | | |
| 2004 | | 12 P1660 | | 2275 | 8600 | 1,95700 | | | | | | | | | |
| 2006 | | 12 1660A | | 2350 | 8516 | 2,02200 | | | | | | | | | |
| 2006 | | | | 2367 | | | | | | | | | | | |
| 2999 | | | | | | 5,93600 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 281 | 195100 | 158900 | 304000 | T C 1 | | | |
| 4211 | | MISS SARA LAUFER | | | | | 3A | Z | | | | | | | |
| 4611 | | 22 AVENIDA CAJITAL SAN BERNARDINO CARACAS VENEZUELA | | | | | | | | | | | | | |
| 5701 | | ATT JULIO LAUFER | | | | | | | | | | | | | |
| 5702 | | 5609 PALMER AV H48 2P1 | | | | | | | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | |
| 1001 | 26057000 | 1601-79 STE CATHERINE O | | | | | | | | | | | | | |
| 1002 | | 1415 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | | 12 P1674 | | 2680 | IRR | 2,27400 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 281 | 087,600 | 22,400 | 110,000 | T C 1 | PH 284 "S" DBLR: 24-0571 20-04-24 02 | | |
| 4202 | | 80928 CANADA LTD | | | | | CA | Z | | | | | | | |
| 4602 | | 365 ABBOTT V ST LAURENT H48 1M6 365 av. Bedford, Westmount H3Z 2G5 | | | | | | | | | | | | | |
| 1001 | 26057100 | 1677-75 STE CATHERINE O | | | | | | | | | | | | | |
| 2002 | | 12 P1674 | | 2665 | 8990 | 2,26300 | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 281 | 069,700 | 11,300 | 22,000 | T S 1 | PH 284 "A" DBLR: 24-0571 20-04-24 02 | | |
| 4202 | | 80928 CANADA LTD | | | | | CA | Z | | | | | | | |
| 4602 | | 365 ABBOTT V ST LAURENT H48 1M6 365 av. Bedford, Westmount H3Z 2G5 | | | | | | | | | | | | | |
| 1001 | 26057200 | 1667-73 STE CATHERINE O | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|----------------------|----------|--|------------------------------------|-------------|-------|------------|--------------------|------------|------|-------------------|---------|---------|-----------|-------|
| | | DIR. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TEAR | P. C. | TERRAIN | BÂTISSE | | TOTAL |
| 2002 2004 2999 | 26057200 | | 12 P1675 | | 2310 | 8500 | | | | | | | | |
| | | | 12 P1675 | | 2310 | 8500 | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4202 4602 | | 80928 CANADA LTD | | | | | | | | | | | | |
| | | 385 ABBOTT V ST LAURENT H4M 1K6 | | | | | | | | | | | | |
| | | 308 av. Hudson, Westmount H3Z 2G5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26057450 | | 1665-59 STE CATHERINE O | | | | | | | | | | | |
| 2002 2002 | | | 12 1675 PA | | 2375 | IRR | | | | | | | | |
| 2004 2004 | | | 12 P1676 | | | 11883 | | | | | | | | |
| 2004 2999 | | | | | 2117 | 11883 | | | | | | | | |
| | | | | | IRR | 11867 | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 4601 | | 80928 CANADA LTD | | | | | | | | | | | | |
| | | 385 ABBOTT V ST LAURENT H4M 1K6 | | | | | | | | | | | | |
| | | 308 av. Hudson, Westmount H3Z 2G5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26057600 | | 1657-53A STE CATHERINE O | | | | | | | | | | | |
| 2002 2002 | | | 12 P1676 | | 2130 | 12880 | | | | | | | | |
| 2004 2004 | | | | | | 12833 | | | | | | | | |
| 2004 2999 | | | 12 P1676 | | 2180 | 12880 | | | | | | | | |
| | | | | | | 12833 | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 4201 | | M MARK ASTIC | | | | | | | | | | | | |
| 4202 | | 15 UPPER TRAFALGAR PL | | H3H | IT2 | | | | | | | | | |
| 4602 | | M LEONARD ASTIC | | | | | | | | | | | | |
| | | 1657 STE CATHERINE O | | H3H | IL9 | | | | | | | | | |
| 5701 5702 | | ATT MARK ASTIC | | | | | | | | | | | | |
| | | 1657 STE CATHERINE O | | H3H | IL9 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 6101 6801 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 1002 | 26057800 | | 1651-45 STE CATHERINE O | | | | | | | | | | | |
| | | | 1408 PIERCE | | | | | | | | | | | |
| 2002 2004 | | | 12 1677 P7 | | 4350 | 9500 | | | | | | | | |
| 2006 2999 | | | | | | 900 | | | | | | | | |
| | | | 12 1677 P8 | | 4330 | 2760 | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | 12 1677 P7 | | 4330 | 2760 | | | | | | | | |
| | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
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CERT. EFF. R
11/13/11/70 226

CERT. EFF. R
6/5/81/8/83 282

11/28/81
B de R: 24-027
10-06-81/82

CERT. EFF. R
11/7/83 11/83 238

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|----------------|-----------------------|----------|-------------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26057800 | MR WARREN BAER | | | | | | | | | | | | | |
| | | 14 DUFFERIN RD HAMPSTEAD H3X 2X6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7601 | | PIERCE | | | | | | | | | | | | | |
| 1001 1002 | 26057900 | 1639-31 STE CATHERINE O | | | | | | | | | | | | | |
| | | 1911-09 PIERCE | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 P1677 | | | 2800 | 11200 | 3,12600 | | | | | | | | |
| | | 12 P1677 | | | 2600 | 11200 | 2,91200 | | | | | | | | |
| | | | | | | | 6,03800 | | | | | | | | |
| 3001 | | | | | | | | | 4A | 2 | 281 | 211700 | 160900 | 372100 | T C I |
| 4204 4604 | | PIERCE INVESTMENT CORP | | | | | | CA | | | | | | | |
| | | 1637 STE CATHERINE O #202 H3H 1L8 | | | | | | | | | | | | | |
| 6101 6400 6801 | | OCCUPATION DU DOMAINE PUBLIC | | | | | VALEUR 79 75 0 | | | | | | | | |
| | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26058100 | 1629-27 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 2002 | | 12 1677 P6 | | | 2675 | 11245 | 2,98700 | | | | | | | | |
| | | | | | 2650 | 11215 | | | | | | 99,200 | 113,500 | 202,300 | T C I |
| 3001 | | | | | | | | | 4B | 2 | 281 | 84280 | 2800 | 92000 | T C I |
| 4211 4611 | | PIERCE INVESTMENT CORP | | | | | | CA | | | | | | | |
| | | 1637 STE CATHERINE O #202 H3H 1L8 | | | | | | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26058200 | 1621-25 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1678 | | | 5345 | 10960 | 5,86300 | | | | | | | | |
| | | | | | 5358 | | | | | | | | | | |
| 3001 | | | | | | | | | 4B | 2 | 281 | 176600 | 169500 | 346100 | T C I |
| 4201 4601 | | MONLEO REALTY COMPANY LIMITED | | | | | | CA | | | | | | | |
| | | 5604 BORDEN AV COTE ST LUC H4V 2T8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26058300 | 1611-07 STE CATHERINE O. | | | | | | | | | | | | | |
| 2002 | V.L. | 12 P1679 | | | 2360 | 10790 | 2,53650 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|--------------|----------------|--------------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2999 | 26058300 | 12 | PI679 | | 2360 | 10790 | 2,53650 5,07300 | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 201 | 220400 | 133200 | 353600 | T S 1 | |
| 4201 4601 | | ELIAS INVESTMENT CORP | | | | | | CF | | | | | | | |
| | | 1637 STE CATHERINE O #202 H3H IL8 | | | | | | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 1002 | 26058400 | 1601 STE CATHERINE OUEST | | | | | | | | | | | | | |
| | | 1410 GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 | PI680 | | 9550 3200 | 11800 | 4,74800 | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 201 | 293900 | 300200 | 594100 | T C 1 | |
| 4204 4604 | | TORONTO DOMINION REALTY CO LTD | | | | | | CA | | | | | | | |
| | | 1601 SAINTE CATHERINE O H3H IL8 | | | | | | | | | | | | | |
| 5701 5702 | | ATT TORONTO DOMINION BANK | | | | | | | | | | | | | |
| | | 500 ST JACQUES O H2Y 1S1 | | | | | | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | GUY | | | | | | | | | | | | | |
| 1001 1002 | 26058500 | 1515/1489 STE CATHERINE OUEST | | | | | | | | | | | | | |
| | | 1487/09 GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1686 | PA | 14038 IRR | 11360 | 17,67200 | | | | | | | | |
| 2004 2004 2999 | | 12 | 1686 | PC | 1917 | 11930 11920 | 2,28400 | | | | | | | | |
| 3001 | | | | | | | 19,95600 | | | | | | | | |
| 4201 4601 | | CENTRE GUY INC | | | | | | CF | | | | | | | |
| | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | |
| 1001 1002 | 26058600 | 1487-71 STE CATHERINE O | | | | | | | | | | | | | |
| | V.L. | 1410 MAC KAY | | | | | | | | | | | | | |
| 2002 | | 12 | 16938 | 2 | 6225 | 1500 | 93400 | | | | | | | | |
| 2004 | | 12 | 1693 | 1 | 4725 | 2500 | 1,18100 | | | | | | | | |
| 2006 | | 12 | 1693 | 2 | 6225 | 2500 | 1,55600 | | | | | | | | |
| 2008 | | 12 | 1694 | 1 | 6225 | 11443 | 7,13800 | | | | | | | | |
| 2010 | | 12 | 1693A | 3 | 1500 | 4000 | 60000 | | | | | | | | |
| 2012 | | 12 | 16938 | 1 | 4725 | 1500 | 70900 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|----------------|---------------------|--------------------|-------------|---------|-------------------------------|-------------------------------|-----------------------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2014 2014 2999 | 26058600 | 12 | 1695 | 1 | 6225 | 11493 11450 | 7,12600 19,24600 | | | | | | | | | |
| 3001 | | | | | | | | 4A 3B | 2 | 2B1 | 769400 | 808600 | 1578000 | Y C 1 | | |
| 4211 4611 | | ZERMATT INVESTMENTS LTD 3970 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 6801 7801 | | AIRE DE PROTECTION BIENS CULTURELS MACKAY | | | | | | | | | | | | | | |
| 1001 1002 | 26058700 | 12 | P1696 | | 5460 | 5600 5590 | 3,04600 | | | | | | | | | |
| 2002 2002 | | 1455-49 STE-CATHERINE O 1405-09 MACKAY | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 9B | 2 | 2B1 | 168,600 168,600 | 389,400 389,400 | 558,000 558,000 | T C 1 | | |
| 4201 4601 | | DUYAN INVESTMENTS LIMITED 720 SPADINA AV #300 TORONTO ONT M5S 2T9 | | | | | | | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 2002 | 26058800 | 12 | P1676 | | 20900 | 199 15950 | 31,38200 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 1232600 | 463800 | 1696400 | E11 204-8 | | |
| 4204 4604 | | CHURCH OF ST JAMES THE APOSTLE 1939 STE CATHERINE O H3G 1S6 | | | | | | | | | | | | | | |
| 6601 6801 | | EGLISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | BISHOP | | | | | | | | | | | | | | |
| 1001 1002 | 26058900 | 12 | 1703 | P63 | 2450 | 11025 | 2,73200 | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 | 1703 | P64 | 2500 | 11033 | 2,76100 | | | | | | | | | |
| 3001 | | 12 | 1703 | P65 | 2500 | 11033 | 2,76100 8,25900 | | | | | | | | | |
| | | | | | | | | 4E | 2 | 2B1 | 409,800 409,800 | 911,700 911,700 | 1,321,500 1,321,500 | T C 1 | | |

| CERT. | EFF. | |
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| 7-2-83 | 1-1-83 | 238 |

| CERT. | EFF. | |
|---------|---------|-----|
| 30/1/83 | 1/12/82 | 239 |

| CERT. | EFF. | |
|---------|--------|-----|
| 2-12-83 | 1-1-83 | 267 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 25058900 | GLADSTONE INVESTMENT CORPORATION 7275 SHERBROOKE E H1W 1E9 | | | | | | CA | 1 | | | | | | | |
| | | MARRILL INVESTMENT CORPORATION 7275 SHERBROOKE E H1W 1E9 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26059000 | 1389-83 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P66 | | 2490 | 11000 | | | | | 2,72260 | | | | | |
| 2004 | | 12 1703 | P67 | | 2490 | 11000 | | | | | 2,72260 | | | | | |
| 2006 | | 12 1703 | P68 | | 2490 | 11000 | | | | | 2,72260 | | | | | |
| 2999 | | | | | | | | | | | 8,16760 | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 351800 | 705000 | 1056800 | T C 1 | | |
| 4202 4602 | | MR NOISE FEFER, ADMINISTRATEUR 5044 AV PONSARD H3W 2A7 | | | | | | 1A | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26059100 | 1381-79 STE CATHERINE O. | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P69 | | 2490 | 11000 | | | | | 2,72200 | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 117300 | 116800 | 234100 | T C 1 | | |
| 4201 4601 | | MR K G OTTO RUMPF 184 KING E HAMILTON ONTARIO L8N 1B9 | | | | | | 1A | 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26059200 | 1375-71 STE CATHERINE O. 1414 CRESCENT | | | | | | | | | | | | | | |
| 1002 | | | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P70 | | 2450 | 11030 | | | | | 2,70300 | | | | | |
| 2002 | | | | | 2480 | 10990 | | | | | | | | | | |
| 2004 | | 12 1703 | P71 | | 2490 | 11057 | | | | | 2,73600 | | | | | |
| 2999 | | | | | | | | | | | 5,43900 | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 289100 | 226900 | 518000 | T C 1 | | |
| 4204 | | NATIONAL TRUST CO LTD | | | | | | CA | 1 | | | | | | | |
| 5701 5702 | | ATT CANADIAN BANK OF COMMERCE 1371 STE CATHERINE O H3G 1R2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | CRESCENT | | | | | | | | | | | | | | |
| 1001 | 26059300 | 1333-27 STE CATHERINE O | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|----------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-----------|--|-------|------|----------|----------|--|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1002 | 26059300 | 1405-11 CRESCENT | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P89 | | 3010 | 11028 | 3,31800 | | | | | | | | | | | | | | |
| 2002 | | | | | 3015 | 11000 | | | | | | | | | | | | | | | |
| 2004 | | 12 1703 | P90 | | 2900 | 11000 | 3,19000 | D | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 40 | 2 281 | 936600 | 925000 | 1361600 | T C I | | | | | | | |
| 4201 | | GLADSTONE INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4601 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 4202 | | HARRILL INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4602 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | |
| 1001 | 26059400 | 1325 STE CATHERINE OUEST | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P91 | | 1460 | 11000 | 1,59500 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 40 | 2 281 | 84000 | 120000 | 204000 | T C I | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> </tr> <tr> <td>11/1/83</td> <td>11/30</td> </tr> <tr> <td></td> <td>226</td> </tr> </table> | CERT. | EFF. | 11/1/83 | 11/30 | | 226 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 11/1/83 | 11/30 | | | | | | | | | | | | | | | | | | | | |
| | 226 | | | | | | | | | | | | | | | | | | | | |
| 4201 | | GLADSTONE INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4601 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 4202 | | HARRILL INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4602 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | |
| 1001 | 26059600 | 1321 STE CATHERINE O | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P91 | | 1450 | 11000 | 1,59500 | | | | | | | | | | | | | | |
| 2002 | | | | | | 10970 | | | | | | | | | | | | | | | |
| 2004 | | 12 1703 | P92 | | 2900 | 11000 | 3,18600 | | | | | | | | | | | | | | |
| 2004 | | | | | | 10970 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | 4,78100 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 40 | 2 281 | 267100 | 92900 | 360000 | T C I | | | | | | | |
| 4201 | | GLADSTONE INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4601 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 4202 | | HARRILL INVESTMENT CORPORATION | | | | | | CA | 1 | | | | | | | | | | | | |
| 4602 | | 7275 SHERBROOKE E H1M 1E9 | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | |
| 1001 | 26059700 | 1307 1307 STE CATHERINE O | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1705 | 1 | | 12916 | 5000 | 6,46700 | | | | | | | | | | | | | | |
| 2002 | | | | | 12950 | | | | | | | | | | | | | | | | |
| 2004 | | 12 1709 | 1 | | 12900 | 21033 | 27,11900 | | | | | | | | | | | | | | |
| 2004 | | | | | 12716 | 21684 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | 33,58600 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 40 | 2 281 | 1758700 | 2738400 | 4497100 | T C I | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> </tr> <tr> <td>05/01/83</td> <td>01/01/83</td> </tr> <tr> <td></td> <td>239</td> </tr> </table> | CERT. | EFF. | 05/01/83 | 01/01/83 | | 239 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 05/01/83 | 01/01/83 | | | | | | | | | | | | | | | | | | | | |
| | 239 | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26059700 | JAS A OGILVY S LIMITED 1307 STE CATHERINE O H36 1P7 1507 54 241-122 O. H26-1P7 F. 1222 * 2190 (241-122) | | | | | CA | 1 | | | | | | | |
| 6101 6801 | | OCCUPATION DU DOMAINE PUBLIC AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | DE LA MONTAGNE DEBUT DE TOWERS STE CATHERINE O 1908 TOWER, VOIR 1953 STE CATHERINE O. | | | | | | | | | | | | | |
| 1001 | 26059800 | 1420-40 TOWERS | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 74-6 | 2150 | 7642 | 1,64300 | | | | | | | | | |
| 2004 | | 12 1654 | 74-7 | 2075 | 7642 | 1,58500 | | | | | | | | | |
| 2006 | | 12 1654 | 74-8 | 2067 | 7642 | 1,57900 | | | | | | | | | |
| 2008 | | 12 1654 | 74-37 | 2108 | 7642 | 1,61100 | | | | | | | | | |
| 2010 | | 12 1654 | 74-9 | 2150 | 7642 | 1,64300 | | | | | | | | | |
| 2012 | | 12 1654 | 74-38 | 2108 | 7642 | 1,61100 | | | | | | | | | |
| 2014 | | 12 1654 | 74-39 | 2108 | 7642 | 1,61100 | | | | | | | | | |
| 2016 | | 12 1654 | 74-40 | 2108 | 7642 | 1,61100 | | | | | | | | | |
| 2999 | | | | | | 12,89400 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 281 | 162500 | 1755600 | 1918100 | T R 1 | | | |
| 4201 | | MR PETER WOLOFSKY 800 PARKVIEW DR #110 HALLANDALE FLORIDA | | | | | 1A | 2 | | | | | | | |
| 4601 | | MR KENNETH WOLOFSKY 5190 NORTH BAY RD MIAMI BEACH FLORIDA | | | | | 1A | 2 | | | | | | | |
| 4202 | | MR SYDNEY WOLOFSKY 2131 SOUTH BAYSHORE DR COCONUT GROVE FLORIDA | | | | | 1A | 2 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | |
| 5701 | | ATT TRUST GENERAL SERVICE DES IMMEUBLES 85 STE CATHERINE O 7E ETAGE H2X 3P4 | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 7001 | | 1458 TOWERS VOIR 1950 BL DE MAISONNEUVE O RUELLE | | | | | | | | | | | | | |
| 7002 | | ST LUC | | | | | | | | | | | | | |
| 7003 | | TRVERSEZ | | | | | | | | | | | | | |
| 7004 | | ST LUC | | | | | | | | | | | | | |
| 7005 | | RUELLE | | | | | | | | | | | | | |
| 7007 | | | | | | | | | | | | | | | |
| 1001 | 26060150 | LOT TOWERS | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-P58 | 2092 | 6733 | 1,53000 | | | | | | | | | |
| 2002 | | | | IRR | 7433 | | | | | | | | | | |
| 3001 | | | | | | | 7A | 2 281 | 19300 | | 19300 | TUV 1 | | | |
| 4214 | | CLARKE MAC GILLIVRAY WHITE FUNERAL DIRECTORS LTD 5644 BARNABYTE AV VERDUN H9H 1G6 | | | | | CA | 2 | | | | | | | |
| 4614 | | Propriété sujette à la saisie sur tonnage vague. | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26060700 | 1433 TOWERS | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26060700 | 12 1654 | 74-P57 | 2092 | 7433 | 1,55500 | | | | | | | | | | |
| 2004 | | 12 1654 | 74-P56 | 2092 | 7433 | 1,55500 | | | | | | | | | | |
| 2006 | | 12 1654 | 74-P55 | 2092 | 7433 | 1,55500 | | | | | | | | | | |
| 2008 | | 12 1654 | 74-P54 | 2092 | 7433 | 1,56000 | | | | | | | | | | |
| 2008 | | | | | IRR | | | | | | | | | | | |
| 2499 | | | | | | 6,22500 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 78500 | 727600 | 806100 | T R I | | |
| 4201 | | MR PETER WOLOFSKY | | | | | | 1A | | | | | | | | |
| 4601 | | 800 PARKVIEW DR #110 HALLANDALE FLORIDA | | | | | | | | | | | | | | |
| 4202 | | MR KENNETH WOLOFSKY | | | | | | 1A | | | | | | | | |
| 4602 | | 5190 NORTH BAY RD MIAMI BEACH FLORIDA | | | | | | | | | | | | | | |
| 4203 | | MR SYDNEY WOLOFSKY | | | | | | 1A | | | | | | | | |
| 4603 | | 2131 SOUTH BAYSHORE DR COCONUT GROVE FLORIDA | | | | | | | | | | | | | | |
| 5701 | | ATT TRUST GENERAL SERVICE DES IMMEUBLES | | | | | | | | | | | | | | |
| 5702 | | 85 STE CATHERINE O 7E ETAGE H2X 3P4 | | | | | | | | | | | | | | |
| 1001 | 26060950 | 1423 TOWERS | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1654 | 74-P53 | 2092 | 7433 | 1,53000 | | | | | | | | | | |
| 2002 | | | | IRR | 6733 | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 4 | 2B1 | 19300 | 45900 | 65200 | T R I | | |
| 4202 | | MR LUIS CARDOZO, RESTAURATEUR | | | | | | 1F | | | | | | | | |
| 4602 | | 3507A PARK AV H2X 2H8 | | | | | | | | | | | | | | |
| 1001 | 26061200 | 1415 TOWERS | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1654 | 74-15 | 2090 | 6400 | 1,32800 | | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 16000 | 27700 | 43700 | T R I | | |
| 4211 | | MR ABE SHRAGIE, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4611 | | 1637 STE CATHERINE O #202 H3H 1LB | | | | | | | | | | | | | | |
| 1001 | 26061300 | 1411 TOWERS | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1654 | 74-16 | 2090 | 6400 | 1,32800 | | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 16700 | 18200 | 34900 | T R I | | |
| 4211 | | MR ABE SHRAGIE, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4611 | | 1637 STE CATHERINE O #202 H3H 1LB | | | | | | | | | | | | | | |
| 7001 | | 1405-09 TOWERS VOIR 1933 STE CATHERINE O | | | | | | | | | | | | | | |
| 7002 | | STE CATHERINE O. | | | | | | | | | | | | | | |
| 7003 | | DÉBUT DE PIERCE | | | | | | | | | | | | | | |
| 7004 | | STE CATHERINE O. | | | | | | | | | | | | | | |
| 7005 | | 1408 PIERCE, VOIR 1651 STE CATHERINE O. | | | | | | | | | | | | | | |
| 7006 | | RUELLE | | | | | | | | | | | | | | |

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CFNI

4201 112235 Canada h'co

4101 368 av. du Haut-Royal E HAT 1P9

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| Index | 12/8/02 | |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|-----------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26061400 | 1412-18 PIERCE | | | | | | (03) | | | | | | | |
| 2002 | | 12 | 1677 | 9 | | 4500 | 4320 | | | | | | | | |
| 2001 | | | | | | | | | 20 | 1 | 281 | 23900 | 19200 | 43100 | T R 1 |
| 4201 | | MR WARREN BAER | | | | | | 1A | | | | | | | |
| 4601 | | 14 DUFFERIN RD HAMPSTEAD H3X 2X6 | | | | | | | | | | | | | |
| 1001 | 26061500 | 1440 101 PIERCE | | | | | | | | | | | | | |
| 2002 | | 12 | 2025 | | | 12723 | IRR | | | | | | | | |
| 2002 | | | | | | 13638 | | | | | | | | | |
| 3001 | | | | | | | | | 3A | | | 170,400 | 2,201,600 | 2,372,000 | |
| 4201 | | LES ENTREPRISES MIRON LTEE | | | | | | | | 2 | 281 | 170400 | | 170400 | T R 1 |
| 4601 | | 11805 SOE AVENUE H1E 2H1 | | | | | | CF | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 7002 | | ST LUC | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | |
| 7004 | | ST LUC | | | | | | | | | | | | | |
| 7005 | | RUELLE | | | | | | | | | | | | | |
| 7006 | | 1499-55 PIERCE VOIR 1632 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 | 26061600 | 1441-19 PIERCE | | | | | | (03) | | | | | | | |
| 2002 | V.L. | 12 | 1673 | 11 | | 8660 | 7160 | | | | | | | | |
| 2004 | | 12 | 1677 | 4 | | 4430 | 8080 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 20 | 2 | 281 | 113700 | 114200 | 227900 | T R 1 |
| 4201 | | PIERCE INVESTMENT CORP <i>Diminution de l'ass 1982 Inc</i> | | | | | | CA | | | | | | | |
| 4601 | | 1441 PIERCE H3H 2K1 1607 St Catherine O. #202 H3H 1L8 <i>Frasa #1921 pm 5-10-82</i> | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 7002 | | 1411-09 PIERCE VOIR 1639 STE CATHERINE O | | | | | | | | | | | | | |
| 7003 | | STE CATHERINE O. | | | | | | | | | | | | | |
| 7004 | | DEBUT DE SHERBROOKE O | | | | | | | | | | | | | |
| 7005 | | DE LA MONTAGNE | | | | | | | | | | | | | |
| 1001 | 26061700 | 1300-12 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 | P1714 | | | 5200 | 12100 | | | | | | | | |
| 2004 | | 12 | P1714 | | | 2600 | 12060 | | | | | | | | |
| 2009 | | | | | | 2590 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 4B | 2 | 281 | 399100 | 1804900 | 2204000 | T C 1 |

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|---------|---------|
| CERT. | EFF. |
| 20/6/83 | 1/10/82 |
| | 239 |

| | |
|----------|----------|
| CERT. | EFF. |
| 05/09/83 | 01/01/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES | |
|--------------|----------|---|----------|-------------|--------------|----------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 | 26061700 | HOLT RENFRE* AND CO LTD 1300 SHERBROOKE O H3G 1H9 | | | | | | CA | 1 | | | | | | | |
| 1001 | 26061900 | 1316 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1714 | PA | | 2567 2575 | 12050 | 3,09700 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 114700 | 121800 | 236500 | T C 1 | | |
| 4211 4611 | | MR DOUGLAS COHEN, ADVOCATE 3785 THE BOULEVARD WESTMOUNT H3Y 1T3 | | | | | | 1A | 2 | | | | | | | |
| 4212 4612 | | MR WILLIAM WHYTE, EXECUTIVE 389 SEIGNEURIALE E ST BRUNO J3V 2J4 | | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | ATT WALDORF REALTIES LIMITED 1110 SHERBROOKE O #2600 H3A 1G9 | | | | | | | | | | | | | | |
| 1001 | 26062100 | 1330 20 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 2002 | | 12 2024 | | | 8386 IRR | 12100 12000 | 10,11700 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 416700 | 258300 | 675000 | T C 1 | | |
| 4211 4611 | | MR DOUGLAS COHEN, ADVOCATE 3785 THE BOULEVARD WESTMOUNT H3Y 1T3 | | | | | | 1A | 2 | | | | | | | |
| 4212 4612 | | MR WILLIAM WHYTE, EXECUTIVE 1781 BL BOUCHNERVILLE ST BRUNO J3V 4H5 | | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | ATT WALDORF REALTIES LIMITED 1110 SHERBROOKE O #2600 H3A 1G9 | | | | | | | | | | | | | | |
| 1001 | 26062300 | 1350 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 | | 12 1702 | P63 | | 2300 | 12000 | 2,76000 | | | | | | | | | |
| 2004 | | 12 1702 | P63 | | 600 | 12000 | 72000 | | | | | | | | | |
| 2086 | | 12 1702 | P62 | | 2900 | 12000 | 3,48000 | | | | | | | | | |
| 2999 | | | | | | | 6,96000 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 309000 | 3233000 | 3542000 | T C 1 | | |
| 4211 4611 | | MISS KARIN VOGEL-FISCHER 1/2 59 HARVESTHEDERREG HAMBURG ALLEMAGNE | | | | | | 7A | 2 | | | | | | | |
| 4212 4612 | | MR ROBERT VOGEL 1/2, MERCHANT 37 ESPLANADE HAMBURG ALLEMAGNE | | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | ALOD INTERNATIONALE INC 1425 DE MAISONNEUVE O H3H 2N4 | | | | | | | | | | | | | | |
| 7001 | | CRESCENT | | | | | | | | | | | | | | |

VERSO

26062300

CFD2

4201 Ais Immobilien GmbH

4601 37 Caplane, 2000 Hamburg 26

Germany

5701 Ais 1625, rue de Maisonneuve O. H3H 2N4

| CERT. | EFF. |
|--------|----------|
| 213-83 | 30-10-92 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|--------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 1002 1003 | 26062500 | 1374-98 | SHERBROOKE 0 | | | | | | | | | | | | | |
| | | 2200-10 | CRESCENT | | | | | | | | | | | | | |
| | | 2205-2185 | BISHOP | | | | | | | | | | | | | |
| 2002 | | 12 1702 | 25 | | 2710 | 12000 | 3,34000 | | | | | | | | | |
| 2004 | | 12 1702 | 24 | | 2710 | 12000 | 3,34000 | | | | | | | | | |
| 2006 | | 12 1702 | P27 | | 610 | 12000 | 82000 | | | | | | | | | |
| 2008 | | 12 1702 | 29 | | 2790 | 12000 | 3,33000 | | | | | | | | | |
| 2010 | | 12 1702 | 30 | | 2800 | 12000 | 3,36000 | | | | | | | | | |
| 2012 | | 12 1702 | P27 | | 2100 | 12000 | 2,52000 | | | | | | | | | |
| 2014 | | 12 1702 | 26 | | 2710 | 12000 | 3,34000 | | | | | | | | | |
| 2016 | | 12 1702 | P23 | | 2053 | 12000 | 3,31300 | | | | | | | | | |
| 2016 | | | | | 2783 | 11270 | | | | | | | | | | |
| 2018 | | 12 1702 | 28 | | 2710 | 12000 | 3,34000 | | | | | | | | | |
| 2999 | | | | | | | 26,70300 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 1036300 | 617800 | 1654100 | T C 1 | | |
| 4201 | | LES ENTREPRISES MADIKAP LTEE | | | | | | CF | | | | | | | | |
| 4601 | | 1374 SHERBROOKE 0 H36-134 1390 Sherbrooke O. # 44-45 H36 139 | | | | | | | | | | | | | | |
| 4601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | BISHOP | | | | | | | | | | | | | | |
| 1001 | 26062700 | 1400-26 | SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1702 | 5 | | 2825 | 12000 | 3,39000 | | | | | | | | | |
| 2004 | | 12 1702 | 4 | | 2750 | 12000 | 3,30000 | | | | | | | | | |
| 2006 | | | | | | 11994 | | | | | | | | | | |
| 2006 | | 12 1702 | 3-1 | | 600 | 11994 | 72000 | | | | | | | | | |
| 2999 | | | | | | 11995 | | | | | | | | | | |
| | | | | | | | 7,91000 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 306200 | 1934300 | 2240500 | T C 1 | | |
| 4211 | | MR RALPH H BERMAN | | | | | | 1A | | | | | | | | |
| 4611 | | 1110 SHERBROOKE 0 H3A 168 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26062900 | 1430-28 | SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1702 | P3 | | 2160 | 12000 | 2,58000 | | | | | | | | | |
| 2004 | | 12 1702 | P2 | | 400 | 12000 | 48000 | | | | | | | | | |
| 2999 | | | | | | | 3,06000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 101300 | 70700 | 160000 | T C 1 | | |
| 4211 | | MR RALPH H BERMAN | | | | | | 1A | | | | | | | | |
| 4611 | | 1110 SHERBROOKE 0 H3A 168 | | | | | | | | | | | | | | |
| 1001 | 26063000 | 1434 | SHERBROOKE 0 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26063000 | 12 1702 | P2 | | 2900 | 12000 | 2,88000 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 2B1 | 95100 | 91500 | 186600 | T C 1 | | |
| 4201 | | MR STEPHEN GARBER, MERCHANT 25% | | | | | | 1A | | | | | | | | |
| 4601 | | 37 CLEVE RD HAMPSTEAD H7E 3L7 | | | | | | | | | | | | | | |
| 4202 | | MR ABE ROGOSINSKI, MERCHANT 50% | | | | | | 1A | | | | | | | | |
| 4602 | | 1086 DOVER DR CHOMEDEY LAVAL H7E 3L7 | | | | | | | | | | | | | | |
| 4202 | | LEONITE HOLDINGS LIMITED 25% | | | | | | CA | | | | | | | | |
| 4602 | | ATT M ROGOSINSKI | | | | | | | | | | | | | | |
| 5701 | | 5251 SHERBROOKE ST WEST H8A 1U1 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26063100 | 1436 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 | | 12 1702 | P1 | | 2200 | 12000 | 2,67000 | | | | | | | | | |
| 2002 | | | | | IRR | | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 2B1 | 87700 | 113400 | 201100 | T C 1 | | |
| 4204 | | MR MAX STERN, ART DEALER | | | | | | 1A | | | | | | | | |
| 4604 | | 1436 SHERBROOKE O H3E 1K4 | | | | | | | | | | | | | | |
| 1001 | 26063200 | 1442-46 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 | | 12 1702 | P1 | | 570 | 11880 | 67700 | | | | | | | | | |
| 2004 | | 12 1701 | 6 | | 1980 | 11080 | 1,75000 | | | | | | | | | |
| 2006 | | 12 1701 | 11 | | 2790 | 1820 | 99900 | | | | | | | | | |
| 2008 | | 12 1701 | 5 | | 2060 | 8570 | 1,76500 | | | | | | | | | |
| 2999 | | | | | | | 9,69900 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 153300 | 296800 | 450100 | T C 1 | | |
| 4201 | | GRINCH INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 342 REDFERN AV WESTMOUNT H3Z 2G5 | | | | | | | | | | | | | | |
| 1001 | 26063400 | 1448 SHERBROOKE OUEST | | | | | | | | | | | | | | |
| 2002 | | 12 1701 | 4 | | 2100 | 8570 | 1,80000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 63800 | 61600 | 125400 | T C 1 | | |
| 4201 | | GRINCH INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 342 REDFERN AV WESTMOUNT H3Z 2G5 | | | | | | | | | | | | | | |
| 1001 | 26063500 | 1452 58 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 | | 12 1701 | 3 | | 2090 | 8570 | 1,79100 | | | | | | | | | |
| 2004 | | 12 1701 | 2 | | 2090 | 8570 | 1,79100 | | | | | | | | | |
| 2999 | | | | | | | 3,58200 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 129,000 | 372,000 | 501,000 | T C 1 | | |
| | | | | | | | | 4A | 2 | 2B1 | 320000 | 139600 | 260600 | T C 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|-------------------|-------------------|-----------|-----------|--|-------|------|--|-------|------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSÉ | TOTAL | | | | | | | | | |
| 4205 4605 | 26063500 | GRINCH INVESTMENTS LTD 342 REDFERN AV WESTMOUNT H3Z 2G5 | | | | | | CA | 2 | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC VALEUR 1154 -6954 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>14/83</td> <td>1/83</td> <td>208</td> </tr> </table> | CERT. | EFF. | | 14/83 | 1/83 | 208 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 14/83 | 1/83 | 208 | | | | | | | | | | | | | | | | | | | | |
| 1001 1002 | 26063700 | 1440 SHERBROOKE O 2161 MACKAY | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1701 | 1 | | 2425 | 8558 | | | | | 2,08200 | | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 2B1 | 93700 | 198300 | 292000 | T C 1 | | | | | | | | |
| 4202 4602 | | FADO RESTAURANT LTD 523 ST CLAUDE H2Y 3B6 | | | | | | CA | 1 | | | | | | | | | | | | | |
| 4203 4603 | | LES INVESTISSEMENTS GRINCH LTEE 400 BL DE MAISONNEUVE O H3A 1L9 | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 5702 | | ATT GRINCH & FADO INVESTMENTS LTD 342 REDFERN AV WESTMOUNT H3Z 2G5 | | | | | | | | | | | | | | | | | | | | |
| 7001 | | MACKAY | | | | | | | | | | | | | | | | | | | | |
| 1001 1002 | 26063800 | 1472 SHERBROOKE OUEST 2156 MACKAY | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1689 | 5 | | 2733 | 10400 | | | | | 2,92500 | | | | | | | | | | | |
| 3001 | | | | | | | | 44 | 2 | 2B1 | 124700 | 223900 | 348100 | T C 1 | | | | | | | | |
| 4204 4604 | | BRISSON ET BRISSON INC 1472 SHERBROOKE O H3G 1L3 | | | | | | CF | 1 | | | | | | | | | | | | | |
| 1001 | 26063900 | 1476-84 SHERBROOKE O | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1689 | 4 | | 2500 | 10400 | | | | | 2,60000 | | | | | | | | | | | |
| 2004 | | 12 1689 | 3 | | 2467 | 10400 | | | | | 2,56600 | | | | | | | | | | | |
| 2006 | | 12 1689 | 2 | | 2300 | 10400 | | | | | 2,39200 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | 7,55800 | | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 2B1 | 272500 | 831600 | 1109100 | T C 1 | | | | | | | | |
| 4202 4602 | | S F P SOCIETE FINANCIERE PRIVEE LIMITEE 258 276 ST JACQUES #306 H2Y 1N3 | | | | | | CF | 1 | | | | | | | | | | | | | |
| 4203 4603 | | K U C REAL ESTATE INVESTMENT COMPANY LIMITED 758 VADUZ LICHTENSTEIN | | | | | | CA | 2 | | | | | | | | | | | | | |
| 1001 | 26064200 | 1490 SHERBROOKE O | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1689 | P1 | | 2300 | IRR | | | | | 2,61200 | | | | | | | | | | | |
| 2002 | | | | | | 11400 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 2B1 | 88400 | 176600 | 265000 | T C 1 | | | | | | | | |
| | | | | | | | | | | | 88400 | 243600 | 332000 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | | VALEUR EN DOLLARS | | | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|---------|-------------------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | MUNICIPAL | | |
| 4201 4601 | 26064200 | LES COTES MONDI INC 1490 SHERBROOKE 0 H36 RL3 | | | | | | CF | 1 | | | | | | | |
| 1001 | 26064300 | 1499 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1688 | 8-3 | | 2100 | 13220 | 2,77600 | | | | | | | | | |
| 2004 | | 12 1688 | 8-P2 | | 1000 | 3000 | 28500 | | | | | | | | | |
| 2004 | | | | | 900 | | | | | | | | | | | |
| 2999 | | | | | | | 3,06100 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 92900 | 79600 | 172500 | T C 1 | | |
| 4213 4613 | | MR DAN KLEIN, MERCHANT 1499 SHERBROOKE 0 H36 RL3 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26064400 | 1498 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1688 | 8-1 | | 2660 | 13260 | 3,16200 | | | | | | | | | |
| 2002 | | | | | 2140 | | | | | | | | | | | |
| 2004 | | 12 1688 | 8-P2 | | 3240 | 3000 | 96000 | | | | | | | | | |
| 2004 | | | | | 3220 | | | | | | | | | | | |
| 2999 | | | | | | | 4,12200 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 117400 | 182600 | 300000 | T C 1 | | |
| 4207 4607 | | M JEAN C LALLEMAND 2/3, INDUSTRIEL 1227 SHERBROOKE 0 899 H36 161 | | | | | | 1F | 1 | | | | | | | |
| 4211 4611 | | MME ALBERT LALLEMAND (GABRIELLE GRANGER 1/3) 3988 CH DE LA COTE DES NEIGES H3M 2M6 | | | | | | 8F | 1 | | | | | | | |
| 1001 | 26064500 | 1500-04 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1688 | 7 | | 4560 | 16250 | 7,02700 | | | | | | | | | |
| 2002 | | | | | 4120 | 16290 | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 204600 | 73900 | 278500 | T C 1 | | |
| 4207 4607 | | M JEAN C LALLEMAND 2/3, INDUSTRIEL 1227 SHERBROOKE 0 899 H36 161 | | | | | | 1F | 1 | | | | | | | |
| 4211 4611 | | MME ALBERT LALLEMAND (GABRIELLE GRANGER 1/3) 1227 SHERBROOKE 0 872 H36 161 | | | | | | 8F | 1 | | | | | | | |
| 1001 | 26064600 | 1516-24 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1688 | 6 | | 4560 | 16300 | 7,04100 | | | | | | | | | |
| 2002 | | | | | 4120 | 16350 | | | | | | | | | | |
| 2004 | | 12 1688 | 5 | | 2290 | 16320 | 3,57000 | | | | | | | | | |
| 2004 | | | | | 2100 | 16350 | | | | | | | | | | |
| 2006 | | 12 1688 | P4 | | 2275 | 16342 | 3,51300 | | | | | | | | | |
| 2006 | | | | | 2067 | IRR | | | | | | | | | | |
| 2999 | | | | | | | 14,12400 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|--------------------|--------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 3001 4211 4611 | 26064600 | | | | | | | 4B | 1 | 2B1 | 416300 | 95800 | 512100 | T C 1 | |
| | | | | | | | | | | | | | | | |
| 1001 1002 | 26064800 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 4211 4611 | | | | | | | | 4E | 1 | 2B1 | 431800 | 2320200 | 2752000 | T C 1 | BdR H-87-AA- 0336 V3 26-5-87 10120 |
| | | | | | | | | | | | 431000 | 1269000 | 1700000 | | |
| 5701 5702 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 1002 | 26064900 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 2002 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 4201 4601 | | | | | | | | 2* | 2 | 2B1 | 573500 | 578500 | 1152000 | T S 1 | |
| | | | | | | | | 3B | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 2002 2002 | 26065000 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 4201 4601 | | | | | | | | 4* | 2 | 2B1 | 73200 | 15000 | 88200 | T S 1 | |
| | | | | | | | | 4A | | | 53300 | 66500 | 139700 | | |
| | | | | | | | | 4B | | | 73200 | 87100 | 160900 | | |
| | | | | | | | | | | | | | | | |
| 1001 2002 | 26065100 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 2002 3001 | | | | | | | | 4A | 2 | 2B1 | 74800 | 37200 | 112000 | T C 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|----------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4207 | 26065100 | MAJORCA INVESTMENTS INC NOVECO INVESTMENTS INC | | | | | CA CA | 1 1 | | | | | | | |
| 5701 5702 | | NORTHERN SEABOARD INVESTMENTS INC 1224 STE CATHERINE O #808 H36 IP2 | | | | | | | | | | | | | |
| 1001 | 26065200 | 1628 SHERBROOKE OUEST | | | | | | | | | | | | | |
| 2002 | | 12 1664 6 | | | 2500 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 281 | 75000 | 41100 | 116500 | T C 1 | |
| 4211 4611 | | MR EPAMINONDAS G EMBIRICOS, NAVAL ARCHITECT 25 PORCHESTER PL LONDON W 2 ENGLAND | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | NORTHERN SEABOARD INVESTMENTS INC 1224 STE CATHERINE O #808 H36 IP2 | | | | | | | | | | | | | |
| 1001 | 26065300 | 1632-38 SHERBROOKE OUEST | | | | | | | | | | | | | |
| 2002 | | 12 1664 7 | | | 2500 | IRR | | | | | | | | | |
| 2004 | | 12 1664 6 | | | 2500 | IRR | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 145300 | 116700 | 262000 | T C 1 | |
| 4204 4604 4207 | | MAJORCA INVESTMENTS INC 1224 STE CATHERINE O #808 H36 IP2 NOVECO INVESTMENTS INC | | | | | CA CA | 1 1 | | | | | | | |
| 5701 5702 | | NORTHERN SEABOARD INVESTMENTS INC 1224 STE CATHERINE O #808 H36 IP2 | | | | | | | | | | | | | |
| 1001 | 26065500 | 1640 SHERBROOKE WEST | | | | | | | | | | | | | |
| 2002 | | 12 1664 5 | | | 2300 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 68800 | 50200 | 119000 | T C 1 | |
| 4204 4207 | | MAJORCA INVESTMENTS INC NOVECO INVESTMENTS INC | | | | | CA CA | 1 1 | | | | | | | |
| 5701 5702 | | NORTHERN SEABOARD INVESTMENTS INC 1224 STE CATHERINE O #808 H36 IP2 | | | | | | | | | | | | | |
| 1001 | 26065600 | 1648 SHERBROOKE WEST | | | | | | | | | | | | | |
| 2002 | | 12 1664 4 | | | 2313 | 12866 13166 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 68000 | 67500 | 135500 | T C 1 | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|----------------------|----------|---|----------|-------------|-------------|----------------|------------|-----------------------|----------------|---------|-----------------------------|------------------------------|---------------------------------|----------------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4254 4604 | 26065600 | MR A HYMAN METTARLIN, NOTARY 00K SQUARE BLDG #339 H3B 1G1 | | | | | | 1A | | | | | | | |
| 1001 1002 | 26065700 | 1650 SHERBROOKE OUEST 2315/45 ST MATHIEU | | | | | | | | | | | | | |
| 2002 2002 | | 12 1664 3 | | | IRR 2567 | 12550 12867 | 3,22400 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | ZB1 | 92200 | 124800 | 217000 | T S 1 | |
| 4216 4616 | | MR DANIEL N METTARLIN, NOTARY 137 FINCHLEY RD HAMPSTEAD H3X 3A3 | | | | | | 1A | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | |
| 1001 | 26065800 | 1808 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1663 45 | | | 2800 | 11650 11267 | 3,20800 | | | | | | | | |
| 2004 2004 | | 12 1663 44 | | | 2800 | 11267 10892 | 3,10200 | | | | | | | | |
| 2006 2006 | | 12 1663 43-1 | | | 400 375 | 10887 IRR | 42900 | | | | | | | | |
| 2999 | | | | | | | 6,73900 | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | ZB1 | 192000 192000 | 159000 1602000 | 1842000 1,794,000 | T S 1 | B. de R. M-85-0797 du 29.4.85 R 226A |
| 4214 4614 | | EXECUTIVE INVESTMENTS CANADA LIMITED 1960 AV DOCTEUR PENFIELD H3G 1B8 | | | | | | CA | | | | | | | |
| 5761 5701 5702 | | M. CHAIT SALOMON GELBER C/O J. & ECHENBERG 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 1001 | 26066025 | 1814 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1663 P43 | | | 2400 | 10833 10450 | 2,56200 | | | | | | | | |
| 2004 2004 | | 12 1663 P42 | | | 100 | 10483 10517 | 10500 | | | | | | | | |
| 2999 | | | | | | | 2,66700 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZB1 | 62000 | 64800 | 126800 | T R 1 | |
| 4202 4602 | | LA FONDATION ELIZABETH GREENSHIELDS 1814 SHERBROOKE O H3H 1E4 | | | | | | CF | | | | | | | |
| 1001 | 26066050 | 1818-20 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1663 P42 | | | 2700 | 10533 10193 | 2,78300 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26066050 | | | | | | | 4E | 1 | 281 | 69100 | 135900 | 205000 | T C 1 | | |
| 4201 | | MR JORDAN NICOLOV, FILM PRODUCER | | | | | | 1A | | | | | | | | |
| 4601 | | 3982 AV LACOMBE H3T 1M6 | | | | | | | | | | | | | | |
| 1001 | 26066200 | | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P33 | | 2530 | 13290 | 3,39900 | | | | | | | | | |
| 2002 | | | | | | 13640 | | | | | | | | | | |
| 3001 | | 1822 SHERBROOKE O. | | | | | | | | | | | | | | |
| 4202 | | STANVIC LIMITED | | | | | | CA | | | | | | | | |
| 4602 | | 1822 SHERBROOKE ST WEST H3H 1C9 | | | | | | | | | | | | | | |
| 1001 | 26066300 | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | P33 | | 200 | 13250 | 26500 | | | | | | | | | |
| 2002 | | | | | | 13290 | | | | | | | | | | |
| 2004 | | 12 1663 | 32 | | 2700 | 12900 | 3,53280 | | | | | | | | | |
| 2004 | | | | | | 13200 | | | | | | | | | | |
| 2999 | | | | | | | 3,79780 | | | | | | | | | |
| 3001 | | ARR 1826 SHERBROOKE O. | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |
| 1001 | 26066900 | | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | 31 | | 2700 | 12540 | 3,43360 | | | | | | | | | |
| 2002 | | | | | | 12900 | | | | | | | | | | |
| 2004 | | 12 1663 | P30 | | 200 | 12540 | 25100 | | | | | | | | | |
| 2999 | | | | | | | 3,68400 | | | | | | | | | |
| 3001 | | 1832 SHERBROOKE OUEST | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |
| 1001 | 26066500 | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | P30 | | 2500 | 12140 | 3,08300 | | | | | | | | | |
| 2002 | | | | | | 12540 | | | | | | | | | | |
| 3001 | | 1836 SHERBROOKE O | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |
| 1001 | 26066500 | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | P30 | | 2500 | 12140 | 3,08300 | | | | | | | | | |
| 2002 | | | | | | 12540 | | | | | | | | | | |
| 3001 | | 1836 SHERBROOKE O | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |
| 1001 | 26066500 | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | P30 | | 2500 | 12140 | 3,08300 | | | | | | | | | |
| 2002 | | | | | | 12540 | | | | | | | | | | |
| 3001 | | 1836 SHERBROOKE O | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |
| 1001 | 26066500 | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | P30 | | 2500 | 12140 | 3,08300 | | | | | | | | | |
| 2002 | | | | | | 12540 | | | | | | | | | | |
| 3001 | | 1836 SHERBROOKE O | | | | | | | | | | | | | | |
| 4201 | | EUROPA INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 937 MAYOR H3A 1N9 | | | | | | | | | | | | | | |

| | | |
|----------|---------|-----|
| CURT. | EFF. | |
| 21-12-83 | 1-11-82 | 264 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|----------------|----------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. | BÂTISSE | TOTAL | | | |
| 1001 2002 2002 | 26066600 | 1840 SHERBROOKE 0 | | | | | | | | | | | | | |
| | | 12 1663 29 | | | 2700 | 11800 12180 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 74800 | 82200 | 157000 | T C 1 | |
| 4201 4601 4202 4602 | | MR JOSEPH G GOLAN 1622 FORTY FOURTH STREET N W WASHINGTON DC 20007 | | | | | IA | 2 | | | | | | | |
| | | MRS JOSEPH G GOLAN (ESTHER LEDERBERG) 1622 FORTY FOURTH STREET N W WASHINGTON DC 20007 | | | | | 2A | 2 | | | | | | | |
| 5701 5702 | | ATT M JULES MILLIAN MONTREAL TRUST 4150 STE CATHERINE O WESTMOUNT H3Z 2Y5 | | | | | | | | | | | | | |
| 1001 1002 | 26066700 | 1850 SHERBROOKE OUEST 2295-2305 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1662 | | | 16040 | 12980 15360 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 281 | 507300 | 2013300 | 2520600 | T C 1 | |
| 4201 4601 | | LA FONDATION MACONIQUE DU QUEBEC 2295 ST MARC H3H 2G9 | | | | | CF | 1 | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | ST MARC | | | | | | | | | | | | | |
| 1001 1002 | 26066725 | 1900 SHERBROOKE 0 2310 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 72-38 | | | 7317 7251 | 22100 20950 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 281 | 320300 | 371700 | 692000 | T C 1 | |
| 4204 4604 | | DOMINION TEXTILE CO LTD C P 6250 MONTREAL H3C 3L1 | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 2002 | 26066750 | 1950 SHERBROOKE 0 | | | | | | | | | | | | | |
| | | 12 1654 72-37 | | | 12060 11953 | 20905 19050 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 281 | 445900 | 3109600 | 3555500 | T C 1 | |

| | |
|----------|----------|
| CERT. | EFF. |
| 05/07/83 | 01/01/83 |
| | 235 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|--------------|----------------|------------|-----------------------|----------|-------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26066750 | DOMINION TEXTILE CO LTD P O BOX 6250 MTL H3C 3L1 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26066775 | 1980 SHERBROOKE O. | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | | 72-39 | 9666 9583 | 19050 17542 | | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 342700 | 4910400 | 5253100 | T C | 1 | |
| 4211 4611 | | MR JAMES D RAYMOND 33 1/2%, EXECUTIVE 38 OAKLAND AV WESTMOUNT H3Y 1P2 | | | | | | 1A | 2 | | | | | | | |
| 4212 4612 | | MR MATUS ROZANSKI 33 1/2%, EXECUTIVE 18 GRANVILLE RD HAMPSTEAD H3X 3B3 | | | | | | 1A | 2 | | | | | | | |
| 4214 4614 | | MRS JOSEPH HOPMEYER (ELSA SEGAL 30%) 62 SUMMIT CR WESTMOUNT H3Y 1L6 | | | | | | 5A | 2 | | | | | | | |
| 4215 4615 | | MR A ISRAEL BEXLER 3%, C A 2615 KENT AV H3S 1M8 | | | | | | 1R | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26066800 | 2000 SHERBROOKE OUEST | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | | 72-36 | 9633 9583 | 17542 16333 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 281 | 356100 | 935900 | 1292000 | E16 | 209-12 | |
| 4204 4604 | | LA CORPORATION ARCHIEPISCOPALE CATHOLIQUE ROMAINE DE MTL 1071 CATHEDRALE H3B 2V4 | | | | | | 9F | 1 | | | | | | | |
| 6001 6801 | | BUREAU ADMINISTRATIF DE L'ARCHEVECHE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | DU FORT | | | | | | | | | | | | | | |
| 1001 | 26066910 | 2054 SHERBROOKE O #101 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1988 | | P1 | | | | | | | | | | | | |
| | | 12 1988 | | P2 | | | | | | | | | | | | |
| | | 12 1988 | | 101 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 20900 | 50700 | 71100 | T R | / | |
| 4202 | | CLAUDIO TOWERS INC | | | | | | CA | 1 | | | | | | | |
| 5701 5702 | | ATT DAVID KAUFFMAN 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 094935 | | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|---------|---------|----------------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26066915 | 2054 SHERBROOKE 0 #102 | | | | | | | | | | | | | |
| 2002 | | 12 | 1988 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1988 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1988 | 102 | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2 | 201 | 22200 | 55600 | 77800 | T R J | | |
| 4202 | | CLAUDIO TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 105411 | | | | | | | | | | | | | |
| 1001 | 26066920 | 2054 SHERBROOKE 0 #103 | | | | | | | | | | | | | |
| 2002 | | 12 | 1988 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1988 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1988 | 103 | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2 | 201 | 11600 | 29500 | 41100 | T R J | | |
| 4202 | | CLAUDIO TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 054966 | | | | | | | | | | | | | |
| 1001 | 26066925 | 2054 SHERBROOKE 0 #104 | | | | | | | | | | | | | |
| 2002 | | 12 | 1988 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1988 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1988 | 104 | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2 | 201 | 9700 | 23600 | 33300 | T R J | | |
| 4202 | | CLAUDIO TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 045951 | | | | | | | | | | | | | |
| 1001 | 26066930 | 2054 SHERBROOKE 0 #201 | | | | | | | | | | | | | |
| 2002 | | 12 | 1988 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1988 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1988 | 201 | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2 | 201 | 14900 | 37300 | 52200 | T R J | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 | 26066930 | CLAUDIO TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 070941 | | | | | | | | | | | | | |
| 1001 | 26066935 | 2054 SHERBROOKE 0 #202 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 202 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 12800 | 33800 | 46600 | T R / | |
| 4202 | | CLAUDIO TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 061104 | | | | | | | | | | | | | |
| 1001 | 26066940 | 2054 SHERBROOKE 0 #203 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 203 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 11500 | 28500 | 40000 | T R / | |
| 4202 | | CLAUDIO TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 054582 | | | | | | | | | | | | | |
| 1001 | 26066945 | 2054 SHERBROOKE 0 #204 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 204 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 9600 | 23700 | 33300 | T R / | |
| 4202 | | CLAUDIO TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE 045650 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26066950 | 2054 | SHERBROOKE 0 #301 | | | | | | | | | | | | |
| 2002 | | 12 1988 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1988 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1988 | 301 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 14900 | 37300 | 52200 | T R | |
| 4202 | | | CLAUDIO TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE .070941 | | | | | | | | | | | | |
| 1001 | 26066955 | 2054 | SHERBROOKE 0 #302 | | | | | | | | | | | | |
| 2002 | | 12 1988 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1988 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1988 | 302 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 12800 | 33800 | 46600 | T R | |
| 4202 | | | CLAUDIO TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE .061104 | | | | | | | | | | | | |
| 1001 | 26066960 | 2054 | SHERBROOKE 0 #303 | | | | | | | | | | | | |
| 2002 | | 12 1988 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1988 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1988 | 303 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 11500 | 28500 | 40000 | T R | |
| 4202 | | | CLAUDIO TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE .054582 | | | | | | | | | | | | |
| 1001 | 26066965 | 2054 | SHERBROOKE 0 #304 | | | | | | | | | | | | |
| 2002 | | 12 1988 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1988 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1988 | 304 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 7600 | 23700 | 33300 | T R | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 4202 | 26066965 | CLAUDIO TOWERS INC | | | | | | CA | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .095650 | | | | | | | | | | | | | |
| 1001 | 26066970 | 2054 SHERBROOKE O #401 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 401 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 281 | 14900 | 37300 | 52200 | T R) |
| 4202 | | CLAUDIO TOWERS INC | | | | | | CA | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .070941 | | | | | | | | | | | | | |
| 1001 | 26066975 | 2054 SHERBROOKE O #402 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 402 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 281 | 12800 | 33800 | 46600 | T R) |
| 4202 | | CLAUDIO TOWERS INC | | | | | | CA | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .061104 | | | | | | | | | | | | | |
| 1001 | 26066980 | 2054 SHERBROOKE O #403 | | | | | | | | | | | | | |
| 2002 | | 12 1988 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1988 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1988 403 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 281 | 11500 | 28500 | 40000 | T R) |
| 4202 | | CLAUDIO TOWERS INC | | | | | | CA | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .054502 | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 2606698S | 2054 | SHERBROOKE 0 #404 | | | | | | | | | | | | |
| 2002 | | 12 1988 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1988 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1988 | 404 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 9600 | 23700 | 33300 | T R / | |
| 4202 | | | CLAUDIO TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 045650 | | | | | | | | | | | | |
| 1001 | 2606701D | 2060 | SHERBROOKE 0 #101 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 101 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 20300 | 49800 | 70100 | T R / | |
| 4202 | | | LEILA TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #118562 | | | | | | | | | | | | |
| 1001 | 2606701S | 2060 | SHERBROOKE 0 #102 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 102 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | | 281 | 21600 | 53000 | 74600 | T R / | |
| 4202 | | | LEILA TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #126131 | | | | | | | | | | | | |
| 1001 | 2606702D | 2060 | SHERBROOKE 0 #103 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 103 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 12600 | 30700 | 43300 | T R / | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 | 26067020 | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #073901 | | | | | | | | | | | | | |
| 1001 | 26067025 | 2060 SHERBROOKE 0 #201 | | | | | | | | | | | | | |
| 2002 | | 12 1987 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1987 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1987 201 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 14100 | 33700 | 47800 | T R | |
| 4202 | | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #082318 | | | | | | | | | | | | | |
| 1001 | 26067030 | 2060 SHERBROOKE 0 #202 | | | | | | | | | | | | | |
| 2002 | | 12 1987 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1987 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1987 202 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 14100 | 33600 | 47700 | T R | |
| 4202 | | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #082538 | | | | | | | | | | | | | |
| 1001 | 26067035 | 2060 SHERBROOKE 0 #203 | | | | | | | | | | | | | |
| 2002 | | 12 1987 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1987 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1987 203 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 10600 | 26000 | 36600 | T R | |
| 4202 | | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #062280 | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------------------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26067040 | 2060 | SHERBROOKE 0 #301 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 301 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B2 | 14100 | 33700 | 47800 | T R | |
| 4202 | | | LEILA TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #082318 | | | | | | | | | | | | |
| 1001 | 26067050 | 2060 | SHERBROOKE 0 #302 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 302 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 14100 | 33600 | 47700 | T R | |
| 4202 | | | LEILA TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #082538 | | | | | | | | | | | | |
| 1001 | 26067060 | 2060 | SHERBROOKE 0 #303 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 303 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 10600 | 26000 | 36600 | T R | |
| 4202 | | | LEILA TOWERS INC | | | | CA | | | | | | | | |
| 5701 | | | ATT DAVID KAUFFMAN | | | | | | | | | | | | |
| 5702 | | | 1 PLACE VILLE MARIE #1901 H3B 2C2 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #062280 | | | | | | | | | | | | |
| 1001 | 26067070 | 2060 | SHERBROOKE 0 #401 | | | | | | | | | | | | |
| 2002 | | 12 1987 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1987 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1987 | 401 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 14100 | 33700 | 47800 | T R | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-----|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 | 26067070 | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #082318 | | | | | | | | | | | | | |
| 1001 | 26067080 | 2060 SHERBROOKE 0 #402 | | | | | | | | | | | | | |
| 2002 | | 12 1987 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1987 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1987 402 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 14100 | 33600 | 47700 | T R | |
| 4202 | | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #082538 | | | | | | | | | | | | | |
| 1001 | 26067090 | 2060 SHERBROOKE 0 #403 | | | | | | | | | | | | | |
| 2002 | | 12 1987 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1987 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1987 403 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 10600 | 26000 | 36600 | T R | |
| 4202 | | LEILA TOWERS INC | | | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #062280 | | | | | | | | | | | | | |
| 1001 | 26067100 | 2060 SHERBROOKE OUEST | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 72-24 | | | 7200 | | 2400 | | | | | | | | |
| 2004 | | 12 1654 72-19 | | | 6700 | | IRR | | | | | | | | |
| 2004 | | | | | 7200 | | 10600 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 203000 | 110000 | 313000 | T R 1 | |
| 4212 | | MME CONSTANTINE MIGLIARESSI (CATHERINE LOULOUDIS 328) | | | | | | 5F | | | | | | | |
| 4214 | | M NICHOLAS LOULOUDIS 483 | | | | | | 5F | | | | | | | |
| 4215 | | MME THEODOSE PARIGORIS (S THERESE NEGROPONTES 208) | | | | | | 5F | | | | | | | |
| 5701 | | ATT NORTHERN SEABORD INVESTMENT INC | | | | | | | | | | | | | |
| 5702 | | 1224 STE CATHERINE 0 #808 H3G 1P2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------------------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26067200 | 2074 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 72-25 | 7250 | 2500 | 2,10900 | | | | | | | | |
| 2002 | | | | | | 3370 | | | | | | | | | |
| 2004 | | 12 | 1654 | 72-10 | 6700 | 10600 | 7,48100 | | | | | | | | |
| 2004 | | | | | 7200 | IRR | | | | | | | | | |
| 2999 | | | | | | | 9,59000 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 207800 | 89200 | 292000 | T R I | |
| 4204 | | | MR NICHOLAS G LOULOUDIS, EXECUTIVE | | | | | IA | | | | | | | |
| 4207 | | | MR THEODORE C PARIGORIS | | | | | IA | | | | | | | |
| 5701 | | | ATT NORTHERN SEABOARD AGENCIES LTD | | | | | | | | | | | | |
| 5702 | | | 1224 STE CATHERINE O #808 H3G 1P2 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26067300 | 2082 | SHERBROOKE OUEST | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 72-26 | 6010 | 5770 | 3,30300 | | | | | | | | |
| 2002 | | | | | 4980 | IRR | | | | | | | | | |
| 2004 | | 12 | 1654 | 72-17 | 6510 | IRR | 5,10900 | | | | | | | | |
| 2004 | | | | | 6000 | 8750 | | | | | | | | | |
| 2999 | | | | | | | 8,41200 | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 2B1 | 183300 | 51200 | 234500 | T R I | |
| 4204 | | | PLACEMENTS OLIER INC | | | | | CF | | | | | | | |
| 4604 | | | 10 ST JACQUES #806 H2V 1L3 | | | | | | | | | | | | |
| 6801 | | | #702 F-1330 #2190, 90. (24/1/83) | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26067400 | 2090 | SHERBROOKE OUEST | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 72-27 | 5790 | 1580 | 1,01000 | | | | | | | | |
| 2002 | | | | | IRR | 1980 | | | | | | | | | |
| 2004 | | 12 | 1654 | 72-16 | 6980 | 8750 | 5,27100 | | | | | | | | |
| 2004 | | | | | 5790 | 8330 | | | | | | | | | |
| 2999 | | | | | | | 6,28100 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 189800 | 53700 | 243500 | T R I | |
| 4204 | | | PLACEMENTS OLIER INC | | | | | CF | | | | | | | |
| 4604 | | | 10 ST JACQUES #804 H2V 1L3 | | | | | | | | | | | | |
| 6801 | | | #702 F-1330 32 27 1/2 2/12/83 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | | CHOMEDEY | | | | | | | | | | | | |
| 1001 | 26067500 | 2150 | SHERBROOKE 0 | | | | | | | | | | | | |
| 1002 | V.L. | 2260 | CHOMEDEY | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|----------|-------------------|----------------|---------|-----------|-----------|---------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTISSÉ | TOTAL |
| 2002 2002 2004 2999 | 26067500 | 12 1654 | 71-11 | 6420 | 14360 | 9,94600 | | | | | | | | | |
| | | | | 7410 | IRR | | | | | | | | | | |
| | | 12 1654 | 71-10 | 3892 | IRR | 83200 | | | | | | | | | |
| | | | | | | 10,67800 | | | | | | | | | |
| 3001 | | | | | | | 3B | 1 | 2B1 | 247600 | 306400 | 554000 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | 1A | | | | | | | | |
| | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD P O BOX 668 CHARLOTTEBOWN P E I | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26067600 | 2156 SHERBROOKE OUEST | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 71-12 | 5350 | IRR | 8,98000 | | | | | | | | | |
| | | | | 6717 | | | | | | | | | | | |
| | | 12 1654 | 71-13 | 6927 | IRR | 1,63600 | | | | | | | | | |
| | | | | | | 10,61600 | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 | 2B1 | 209300 | 177700 | 387000 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | 1A | | | | | | | | |
| | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD P O BOX 668 CHARLOTTETOWN P E I | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26067700 | 2162 SHERBROOKE OUEST | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 71-15 | 7300 | IRR | 9,96000 | | | | | | | | | |
| | | | | 6400 | | | | | | | | | | | |
| | | 12 1654 | 71-14 | 6400 | IRR | 2,02900 | | | | | | | | | |
| | | | | | | 11,98900 | | | | | | | | | |
| 3001 | | | | | | | 3B | 1 | 2B1 | 236000 | 286000 | 522000 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD P O BOX 668 CHARLOTTETOWN P E I | | | | | 1A | | | | | | | | |
| | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD P O BOX 668 CHARLOTTETOWN P E I | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26067800 | 2168 SHERBROOKE OUEST | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 71-16 | 5650 | IRR | 8,93200 | | | | | | | | | |
| | | | | 6350 | | | | | | | | | | | |
| | | 12 1654 | 71-17 | 6310 | IRR | 2,32700 | | | | | | | | | |
| | | | | | | 11,25900 | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 | 2B1 | 217400 | 167600 | 385000 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 4202 4602 | 26067800 | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | | | | | | | | |
| | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | | | | | | | | |
| 1001 | 26067900 | 2174 SHERBROOKE QUEST. | | | | | | | | | | | | | | |
| 2002 | V.C. | 12 1654 | 71-20 | | 7550 | IRR | 7,47300 | | | | | | | | | |
| 3001 | | | | | | | | 39 | 1 | 201 | 220500 | 169500 | 390000 | T R I | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | | | | | | | | |
| | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | | | | | | | | |
| 7001 | | CLOSSE | | | | | | | | | | | | | | |
| 1001 | 26068000 | 2330 SHERBROOKE O. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 31 | | 4885 | 19494 | 7,13200 | | | | | | | | | |
| 2002 | | | | | | 19707 | | | | | | | | | | |
| 2009 | | 12 1654 | 30 | | 4885 | 19707 | 7,23700 | | | | | | | | | |
| 2009 | | | | | | 19920 | | | | | | | | | | |
| 2006 | | 12 1654 | 29 | | 4885 | 19920 | 7,28800 | | | | | | | | | |
| 2008 | | 12 1654 | 36 | | 5328 | 19654 | 7,80600 | | | | | | | | | |
| 2010 | | 12 1654 | 37 | | 5328 | 19654 | 7,80600 | | | | | | | | | |
| 2012 | | 12 1654 | 38 | | 5328 | 19654 | 7,80600 | | | | | | | | | |
| 2014 | | 12 1654 | 39 | | 5328 | 19650 | 7,55400 | | | | | | | | | |
| 2014 | | | | | | 4986 | | | | | | | | | | |
| 2016 | | 12 1654 | 39A | | 341 | 19650 | 25200 | | | | | | | | | |
| 2018 | | 12 1654 | 40 | | 4986 | 19650 | 7,05300 | | | | | | | | | |
| 2018 | | | | | | 4645 | | | | | | | | | | |
| 2020 | | 12 1654 | 40A | | 341 | 19650 | 75500 | | | | | | | | | |
| 2020 | | | | | | 685 | | | | | | | | | | |
| 2022 | | 12 1654 | 33 | | 4885 | 13428 | 6,69000 | | | | | | | | | |
| 2022 | | | | | | 13962 | | | | | | | | | | |
| 2024 | | 12 1654 | 35 | | 5328 | 19654 | 7,80600 | | | | | | | | | |
| 2026 | | 12 1654 | 34 | | 4885 | 13002 | 6,45600 | | | | | | | | | |
| 2026 | | | | | | 13426 | | | | | | | | | | |
| 2028 | | 12 1654 | 32 | | 4885 | 13962 | 6,95000 | | | | | | | | | |
| 2028 | | | | | | 14494 | | | | | | | | | | |
| 2999 | | | | | | | 88,59100 | | | | | | | | | |
| 3001 | | | | | | | | 18 | 201 | 1594900 | 1288600 | 2883500 | E21 | 204-16 | | |
| 4204 4604 | | LES SOEURS DE LA CONGREGATION DE NOTRE DAME DE NTL 2330 SHERBROOKE O N3H 168 | | | | | | 9F | | | | | | | | |
| 6001 | | ECOLE NORMALE | | | | | | | | | | | | | | |
| 7001 | | ATWATER AV | | | | | | | | | | | | | | |
| 1001 | 26068100 | 3040 SHERBROOKE O. | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------------|-------------|----------------------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 | 26068100 | 12 | 1654 | 27 | 5328 | 14451 | | | | | | | | |
| 2002 | | | | | | 14174 | | | | | | | | |
| 2004 | | 12 | 1654 | 26 | 5328 | 14174 | 7,46169 | | | | | | | |
| 2004 | | | | | | 13918 | | | | | | | | |
| 2006 | | 12 | 1654 | 25 | 5328 | 15517 | 8,19153 | | | | | | | |
| 2006 | | | | | | 15240 | | | | | | | | |
| 2008 | | 12 | 1654 | 24 | 5009 | 15240 | 7,57369 | | | | | | | |
| 2008 | | | | | | 15016 | | | | | | | | |
| 2010 | | 12 | 1654 | 23 | 6052 | 15016 | 8,12792 | | | | | | | |
| 2010 | | | | | | 3720 | 6927 | | | | | | | |
| 2012 | | 12 | 1654 | 22 | 1705 | 6927 | 59062 | | | | | | | |
| 2012 | | | | | | 6991 | | | | | | | | |
| 2014 | | 12 | 1654 | 21 | 3783 | 14387 | 2,72142 | | | | | | | |
| 2016 | | 12 | 1654 | 20 | 5009 | 14387 | 7,20677 | | | | | | | |
| 2018 | | 12 | 1654 | 19 | 5328 | 14387 | 7,66678 | | | | | | | |
| 2020 | | 12 | 1654 | 18 | 5328 | 15986 | 8,51865 | | | | | | | |
| 2022 | | 12 | 1654 | 15 | 5328 | 15986 | 8,51865 | | | | | | | |
| 2024 | | 12 | 1654 | 17 | 5328 | 15986 | 8,51865 | | | | | | | |
| 2026 | | 12 | 1654 | 16 | 5328 | 15986 | 8,51865 | | | | | | | |
| 2028 | | 12 | 1654 | 14 | 5328 | 15986 | 8,51865 | | | | | | | |
| 2030 | 12 | 1654 | 13 | 5328 | 13321 | 7,07881 | | | | | | | | |
| 2032 | 12 | 1654 | 12 | 3585 | 13321 | 2,38976 | | | | | | | | |
| 2034 | 12 | 1654 | 11 | 1758 | 13321 | 4,72046 | | | | | | | | |
| 2034 | | | | | 5328 | | | | | | | | | |
| 2036 | 12 | 1654 | 10 | 5329 | 15986 | 8,51865 | | | | | | | | |
| 2038 | 12 | 1654 | 9 | 5329 | 15986 | 8,51865 | | | | | | | | |
| 2040 | 12 | 1654 | P8 | 5329 | 14289 | 5,64500 | | | | | | | | |
| 2042 | 12 | 1654 | P76 | 5329 | 26324 | 13,64660 | | | | | | | | |
| 2042 | | | | | 24912 | | | | | | | | | |
| 2044 | 12 | 1654 | 28 | 5328 | 14707 | 7,76769 | | | | | | | | |
| 2044 | | | | | 14451 | | | | | | | | | |
| 2999 | | | | | | 158,06800 | | | | | | | | |
| 3001 | | | | | | | IR | ZB1 | 2304300 | 1148700 | 3453000 | E-16 284-12 | | |
| 4204 | | LES SOEURS DE LA CONG DE NOTRE DAME DE MTL | | | | | 9F | | | | | | E-10 204-13 | |
| 4604 | | 2330 SHERBROOKE O H3M 160 | | | | | | | | | | | | |
| 6001 | | COUVENT | | | | | | | | | | | | |
| 7001 | | LIMITES DE LA CITE | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | |
| 7003 | | LIMITES DE LA CITE | | | | | | | | | | | | |
| 1001 | 26068200 | 3033 SHERBROOKE OUEST | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 40 | IRR | IRR | | | | | | | | |
| 2004 | | 12 | 1720 | 41 | IRR | IRR | | | | | | | | |
| 2006 | | 12 | 1720 | 42 | 4000 | 9000 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | LES INVESTISSEMENTS MONTFIN LTEE | | | | | CF | | | | | | | |
| 4601 | | 800 VICTORIA SQ H2L1B H4Z 1A1 | | | | | | | | | | | | |
| 5701 | | ATT LA SOCIETE DE GESTION ACOMON | | | | | | | | | | | | |
| 5702 | | 800 PL VICTORIA H2L1B H4Z 1A1 | | | | | | | | | | | | |
| | | | | | | | 3A | 2 | ZB1 | 123 200 | 59 200 | 183 000 | | B de R. M-27-RA-0735 |
| | | | | | | | | | | 100 000 | 105 000 | 203 000 | | 2/20/87 R228 |

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4201 College Dawson

4601 485 me Hill 124 244

| | | |
|---------|---------|----------|
| DATE | BY | INITIALS |
| 10-4-83 | 19-8-82 | 276 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|---------------------------------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 1002 | 26060300 V.L. | 3025 SHERBROOKE O 3030 CH SARAT | | | | | | | | | | | | |
| 2002 | | 12 1720 45 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2004 | | 12 1720 43 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2006 | | 12 1720 39 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2008 | | 12 1720 44 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2010 | | 12 1720 38 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2012 | | 12 1720 37 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2999 | | | | | | 21,60000 | | | | | | | | |
| 3001 | | | | | | | 3A | 1 2B1 | 347800 | 365200 | 713000 | T R 1 | | |
| 4204 | | MME SAMUEL LEVY (MINNIE DRAZIN 1/2) | | | | | | | | | | | | |
| 4207 | | MME MENDELL LEWITTES (ETHEL DRAZIN 1/2) | | | | | | | | | | | | |
| 4607 | | 1595 LAJOIE OUTREMONT H2V 1R9 | | | | | | | | | | | | |
| 5701 | | ATT J DRAZIN | | | | | | | | | | | | |
| 5702 | | 1117 STE CATHERINE O #206 H3B 1H9 | | | | | | | | | | | | |
| 1001 1002 | 26060325 V.L. | 3015 SHERBROOKE O 3014 CH SARAT | | | | | | | | | | | | |
| 2002 | A-95518 | 12 1720 46 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2004 | 10-6-83 | 12 1720 47 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2006 | | 12 1720 35 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2008 | | 12 1720 34 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2010 | | 12 1720 48 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2012 | | 12 1720 36 | | 4000 | 9000 | 3,60000 | | | | | | | | |
| 2999 | | | | | | 21,60000 | | | | | | | | |
| 3001 | | | | | | | 3A | 2 2B1 | 334800 | 414200 | 749000 | T R 1 | | |
| 4201 | | BENGER CORPORATION | | | | | | | | | | | | |
| 4601 | | 3015 SHERBROOKE O #102 H3Z 1A1 | | | | | | | | | | | | |
| 5701 | | ATT G KAPLAN REG D | | | | | | | | | | | | |
| 5702 | | 1591 BL ST LAURENT H2X 2S9 | | | | | | | | | | | | |
| 1001 2002 2004 2006 | 26068330 A-86993 31-01-83 | 3001 SHERBROOKE O #101 | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 101 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 2B1 | 6300 | 106700 | 113000 | T R 1 | | |
| 4201 | | M JONATHAN NYETTE | | | | | | | | | | | | |
| 4601 | | 3001 SHERBROOKE O #101 H3Z 2X8 | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.8178 | | | | | | | | | | | | |

VERS

VERS

26068320

AET 1

4201 mme Chanson Rouler - Myette

4601 2001 Sherbrooke O. #101 H3Z 2X0

| CERT. | EXP. |
|---------|---------|
| 11-4-83 | 21-1-83 |

26068325

CFN 2

AET 20

4201 123541 Canada Inc.

4601 184 Bl. Roger Pilon, Dollard des Ormeaux, H9B 2B6

| CERT. | EXP. |
|----------|----------|
| 11/07/83 | 10/04/83 |

AET 20

AT

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-------------------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068332 | 3001 | SHERBROOKE 0 #102 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 102 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 6300 | 106700 | 113000 | T R I | |
| 4201 | | | | | | | | CA | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068334 | 3001 | SHERBROOKE 0 #104 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 103 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 4800 | 79700 | 84500 | T R I | |
| 4201 | | | | | | | | CA | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068336 | 3001 | SHERBROOKE 0 #105 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 104 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 3700 | 61400 | 65100 | T R I | |
| 4201 | | | | | | | | CA | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068338 | 3001 | SHERBROOKE 0 #201 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 201 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 6400 | 108200 | 114600 | T R I | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C. U. V. A. S. T. | C. U. V. A. S. T. | C. U. V. A. S. T. | C. U. V. A. S. T. | C. U. V. A. S. T. | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | Q.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 | 26068338 | GRENADA REALTIES LTD | | | | | | CA | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.8359 | | | | | | | | | | | | | | | | | | |
| 1001 | 26068340 | 3001 SHERBROOKE O #202 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1980 202 | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9359 | | | | | | | | | | | | | | | | | | |
| 1001 | 26068342 | 3001 SHERBROOKE O #204 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1980 203 | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.3961 | | | | | | | | | | | | | | | | | | |
| 1001 | 26068344 | 3001 SHERBROOKE O #205 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1980 204 | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.0735 | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|--|-------------|-------|------------|------------|----------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | SCOLAIRE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26068346 | 3001 | SHERBROOKE 0 #206 | | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 | 205 | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 281 | 7300 | 124200 | 131500 | T R I | |
| 4202 | | | MR HANS WEINER | | | | | | 1A | 2 | | | | | | |
| 4602 | | | 108 PINE HUDSON | JOP 1HG | | | | | 1A | 1 | | | | | | |
| 4203 | | | MR GODFREY KNELLER | | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 2-1110 | | | | | | | | | | | | | |
| 1001 | 26068348 | 3001 | SHERBROOKE 0 #203 | | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 | 206 | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 7500 | 126500 | 134000 | T R I | |
| 4202 | | | MRS NATHAN LECKER (DOROTHY D CAMPBELL) | | | | | | 2A | 1 | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #203 H3Z 1A1 | | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 2-1696 | | | | | | | | | | | | | |
| 1001 | 26068350 | 3001 | SHERBROOKE 0 #301 | | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 | 301 | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 6450 | 108050 | 114500 | T R I | |
| 4202 | | | MRS SOLOMON POMERANCE (EVA EVELYN MARANTZ) | | | | | | 2A | 1 | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #301 H1Z 1B2 | | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1-8539 | | | | | | | | | | | | | |
| 1001 | 26068352 | 3001 | SHERBROOKE 0 #302 | | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | | |

26068346

IFT2

1401 M. Jean-Yves Pouxon

1401 149 Angèle Ave. Westmount H3Y 3B4

2001 Shamrock Dr. #201 H3Z 2X8

F-1200 # 2858 20 (1/1/12)

| DEPT. | EFF. |
|--------|---------|
| 212-83 | 2858 20 |

15630

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-------------------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 | 26068352 | 12 | 1980 | 302 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 6450 | 108050 | 114500 | T R 1 | | |
| 4201 | | MR ALVIN GOLDENBERG | | | | | 1A | | | | | | | | |
| 4601 | | 5723 WESTMINSTER COTE ST LUC H38 2J5-H400 2J5 F1222 # 1921 pm 5-10-82 | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 F1222 # 1921 pm 5-10-82 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.8539 | | | | | | | | | | | | | |
| 1001 | 26068354 | 3001 | SHERBROOKE O #303 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 303 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 4900 | 82100 | 87000 | T R 1 | | |
| 4201 | | MR PHILIP KERRIGAN | | | | | 1A | | | | | | | | |
| 4601 | | 3001 SHERBROOKE WEST #303 H3Z 1A1 | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9141 | | | | | | | | | | | | | |
| 1001 | 26068356 | 3001 | SHERBROOKE O #304 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 304 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | 2B1 | 3800 | 63700 | 67500 | T R 1 | | |
| 4201 | | GRENADA REALTIES LTD | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.0916 | | | | | | | | | | | | | |
| 1001 | 26068358 | 3001 | SHERBROOKE O #401 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 401 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 6500 | 109000 | 115500 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26068358 | M RICHARD ADELSTEIN 3001 SHERBROOKE 0 #401 H3Z 2X8 MME RICHARD ADELSTEIN (DEBORAH RICHARDS) 3001 SHERBROOKE 0 #401 H3Z 2X8 | | | | | 1F 2F | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-8719 | | | | | | | | | | | | | |
| 1001 | 26068360 | 3001 SHERBROOKE 0 #402 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 402 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 6400 | 138600 | 115000 | T R I | |
| 4201 4601 | | MRS CLARA BARBARA JOY 3001 SHERBROOKE 0 #402 H3Z 2X8 | | | | | 2A | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-8719 | | | | | | | | | | | | | |
| 1001 | 26068362 | 3001 SHERBROOKE 0 #403 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 403 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 4950 | 82050 | 87000 | T R I | |
| 4201 4601 4202 4602 | | MME NASSEF GHATAS (LAILA MORCOS) 3001 SHERBROOKE 0 #404 H3Z 2X8 M NADER MORCOS 3001 SHERBROOKE 0 #404 H3Z 2X8 | | | | | 2F 1F | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-4321 | | | | | | | | | | | | | |
| 1001 | 26068364 | 3001 SHERBROOKE 0 #405 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 404 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 3900 | 47200 | 51100 | T R I | |
| 4201 4601 | | M SHOUKRY MORCOS 3001 SHERBROOKE 0 #405 H3Z 2X8 | | | | | 1F | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6701 | 26060364 | FRACTION DE COPROPRIETE 1.1096 | | | | | | | | | | | | | | |
| 1001 | 26068366 | 3001 SHERBROOKE 0 #406 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | 405 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 282 | 7400 | 125100 | 132500 | T R I | | |
| 4201 | | MRS SYRON DOLGIN (LOIS ROTH) | | | | | | 2A | | | | | | | | |
| 4601 | | 3001 SHERBROOKE 0 #406 H3Z 2X8 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2.1471 | | | | | | | | | | | | | | |
| 1001 | 26060368 | 3001 SHERBROOKE 0 #403 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | 406 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7700 | 127400 | 135100 | T R I | | |
| 4203 | | MRS HAROLD BELL (IDA ICHELSON) | | | | | | 2A | | | | | | | | |
| 4603 | | 3001 SHERBROOKE 0 #403 H3Z 2X8 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2.2057 | | | | | | | | | | | | | | |
| 1001 | 26068370 | 3001 SHERBROOKE 0 #501 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | 501 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 6600 | 110500 | 117100 | T R I | | |
| 4202 | | MRS ABDUL H HAKIMI (GOLNAR DEGHANI) | | | | | | 2A | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #501 H3Z 2X8 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.8900 | | | | | | | | | | | | | | |
| 1001 | 26068372 | 3001 SHERBROOKE 0 #502 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|-----------------|---|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2006 | 26068372 | 12 1980 12 1980 12 1980 | P1 P2 502 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 6600 | 110500 | 117100 | T R 1 | |
| 4201 4601 | | MR MORTON A KATZ 3001 SHERBROOKE O #502 | | H32-2X8 P-1222, # 2324. 30. (excl. 122) | | | 1A | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.8900 | | | | | | | | | | | | | |
| 1001 | 26068374 | 3001 SHERBROOKE O #503 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 12 1980 12 1980 | P1 P2 503 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 5100 | 84500 | 89600 | T R 1 | |
| 4202 4602 | | MME MARTIN TAUB (CLAIRE WEININGER) 55 CHARLES - TORONTO ONTARIO H35-2X8 (122) (1970) (1970) (1970) (1970) 139 Hamilton av. #305 Eastwing, Toronto, Ontario M5R 2E2 | | | | | 5F | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9502 | | | | | | | | | | | | | |
| 1001 | 26068376 | 3001 SHERBROOKE O #504 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 12 1980 12 1980 | P1 P2 504 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 3900 | 66100 | 70000 | T R 1 | |
| 4201 4601 | | M JEAN FROMEN 3001 SHERBROOKE O #504 | | H32 2X8 | | | 1F | | | | | | | | |
| 4202 4602 | | MME JEAN FROMEN (GERMAINE TOLEDE) 3001 SHERBROOKE O #504 | | H32 2X8 | | | 2F | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.1277 | | | | | | | | | | | | | |
| 1001 | 26068378 | 3001 SHERBROOKE O #601 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 12 1980 12 1980 | P1 P2 601 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 6700 | 111900 | 118600 | T R 1 | |
| 4201 4601 | | M NAIM S MAHLAB 3001 SHERBROOKE O #601 | | H32 2X8 | | | 1F | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE O H32 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9080 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---------------------------------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DF. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068380 | 3001 | SHERBROOKE 0 #602 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | 602 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 6700 | 111900 | 118600 | T R 1 | |
| 4201 | | | GRENADA REALTIES LTD | | | | | CA | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.9080 | | | | | | | | | | | | |
| 1001 | 26068382 | 3001 | SHERBROOKE 0 #604 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | 603 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 5100 | 85900 | 91000 | T R 1 | |
| 4202 | | | DAPT CORPORATION LTD | | | | | CA | | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #1103 H3Z 3X8 | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.4682 | | | | | | | | | | | | |
| 1001 | 26068384 | 3001 | SHERBROOKE 0 #605 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | 604 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 4000 | 66100 | 70100 | T R 1 | |
| 4202 | | | M GEORGES LACHAPELLE | | | | | IF | | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #605 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.1457 | | | | | | | | | | | | |
| 1001 | 26068386 | 3001 | SHERBROOKE 0 #606 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | 605 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7600 | 129000 | 136600 | T R 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 4202 4602 | 26068386 | MR MEHRDAD FOROUGHI 3001 SHERBROOKE 0 #606 | | H3Z | 2X8 | | 1A | | | | | | | | |
| 4202 4602 | | MRS MEHRDAD FOROUGHI (NAJLA GHOBAD) 3001 SHERBROOKE 0 #606 | | H3Z | 2X8 | | 2A | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2-1832 | | | | | | | | | | | | | |
| 1001 2002 2004 2006 | 26068388 | 3001 SHERBROOKE 0 #603 | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 606 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 7800 | 124900 | 132700 | T R 1 | |
| 4202 4602 | | COGILUX INTERNATIONAL LTEE 3001 SHERBROOKE 0 #603 | | H3Z | 2X8 | | CF | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2-2418 | | | | | | | | | | | | | |
| 1001 2002 2004 2006 | 26068390 | 3001 SHERBROOKE 0 #701 | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 701 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 6700 | 111900 | 118600 | T R 1 | |
| 4202 4602 | | Mlle ROSELLA POLVANI 3001 SHERBROOKE 0 #701 | | H3Z | 2X8 | | 3F | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-9261 | | | | | | | | | | | | | |
| 1001 2002 2004 2006 | 26068392 | 3001 SHERBROOKE 0 #702 | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 702 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 6650 | 108150 | 114800 | T R 1 | |
| 4202 4602 | | MR DAVID SIMPSON 3285 BEDFORD RD | | H3S | 165 | | 1A | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 6500 MILL CREEK DRIVE MISSISSAUGA ONT L5N 2W6 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-9261 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26068394 | 3001 SHERBROOKE O #703 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | | 703 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 5200 | 87400 | 92600 | T R I | | |
| 4202 | | MR JOHN D CAMPBELL | | | | | | 1A | 2 | | | | | | | |
| 4602 | | RIYADH P O BOX 9189 SAUDI ARABIA | | | | | | | | | | | | | | |
| 4203 | | MRS JOHN D CAMPBELL (DORIS E MABE) | | | | | | 2A | 2 | | | | | | | |
| 4603 | | RIYADH P O BOX 9189 SAUDI ARABIA | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9663 | | | | | | | | | | | | | | |
| 1001 | 26068396 | 3001 SHERBROOKE O #709 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | | 709 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 9100 | 70100 | 74200 | T R I | | |
| 4201 | | MR FARHAD ESKANDARI | | | | | | 1A | 2 | | | | | | | |
| 4601 | | FLAT 16 MONTROSE COURT EXHIBITION RD LONDON ENGLAND | | | | | | | | | | | | | | |
| 4202 | | MRS FARHAD ESKANDARI (PARAISHA H KASHANI) | | | | | | 2A | 2 | | | | | | | |
| 4602 | | FLAT 16 MONTROSE COURT EXHIBITION RD LONDON ENGLAND | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O MONTREAL H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.1638 | | | | | | | | | | | | | | |
| 1001 | 26068398 | 3001 SHERBROOKE O #801 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | | 801 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 6800 | 112800 | 119600 | T R I | | |
| 4201 | | MME HAIM S HALKA (PERLETTE ROUAH) | | | | | | 2F | 1 | | | | | | | |
| 4601 | | 3001 SHERBROOKE O #801 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1.9891 | | | | | | | | | | | | | | |
| 1001 | 26068402 | 3001 SHERBROOKE O #802 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|---------|---------|----------------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 2006 | 26068402 | 12 1980 | 802 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | 281 | 6750 | 108150 | 114900 | T R 1 | | |
| 4202 | | LA COMPAGNIE DE GESTION HEUD LIMITEE | | | | | CF | | | | | | | | |
| 4602 | | 2525 JACQUES HERTEL H#E 151 | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE D H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-9441 | | | | | | | | | | | | | |
| 1001 | 26068404 | 3001 SHERBROOKE D #804 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | 803 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 5200 | 67300 | 92500 | T R 1 | | |
| 4202 | | MR HARVEY ADELMAN | | | | | 1A | | | | | | | | |
| 4602 | | 6840 BANTING RD COTE ST LUC H#E 162 | | | | | | | | | | | | | |
| 4203 | | ESTATE JOSEPH BLITT | | | | | 0A6 | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-5043 | | | | | | | | | | | | | |
| 1001 | 26068407 | 3001 SHERBROOKE D #805 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | 807 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 8000 | 133800 | 141800 | T R / | | |
| 4202 | | MR MORRIS ROTH | | | | | 1A | | | | | | | | |
| 4602 | | 3001 SHERBROOKE D #805 H3Z 2X8 | | | | | | | | | | | | | |
| 4203 | | MRS MORRIS ROTH (MYRNA OSTRONOFF) | | | | | 2A | | | | | | | | |
| 4603 | | 3001 SHERBROOKE D #805 H3Z 2X8 | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE D H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2-2983 | | | | | | | | | | | | | |
| 1001 | 26068410 | 3001 SHERBROOKE D #803 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | 806 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 7900 | 132600 | 140500 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 | 26068410 | MRS DAVID HOWIG (SCHEWA WOLLOCK) | | | | | 2A | | | | | | | | |
| | | 3001 SHERBROOKE 0 #803 H3Z 2X8 | | | | | | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD | | | | | | | | | | | | | |
| | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2-2779 | | | | | | | | | | | | | |
| 1901 | 26068412 | 3001 SHERBROOKE 0 #901 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 905 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 8900 | 132700 | 141600 | T R 1 |
| 4202 4602 | | MRS HARVEY KATZ (EDNA APPELBAUM) | | | | | 5A | | | | | | | | |
| | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 2-5537 | | | | | | | | | | | | | |
| 1001 | 26068414 | 3001 SHERBROOKE 0 #902 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 902 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 6800 | 115200 | 122000 | T R 1 |
| 4202 4602 | | M SAMUEL A DOUBILEY | | | | | 1F | | | | | | | | |
| | | 1555 BONA VISTA #906 H3W 2C7 | | | | | | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-9622 | | | | | | | | | | | | | |
| 1001 | 26068416 | 3001 SHERBROOKE 0 #903 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 903 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 5300 | 88300 | 93600 | T R 1 |
| 4201 4601 | | M ALBERT HALKA | | | | | 1F | | | | | | | | |
| | | 3001 SHERBROOKE 0 #903 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-5224 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES |
|------|----------|--|--|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068418 | 3001 | SHERBROOKE 0 #906 | | | | | | | | | | | | |
| 2002 | | | 12 1980 P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 906 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 6000 | 98100 | 104100 | T R 1 | |
| 4202 | | | M CARLO ALBERTINI | | | | | | | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #906 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.7110 | | | | | | | | | | | | |
| 1001 | 26068420 | 3001 | SHERBROOKE 0 #1001 | | | | | | | | | | | | |
| 2002 | | | 12 1980 P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 1001 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 6900 | 115200 | 122100 | T R 1 | |
| 4202 | | | MRS DAVID WOLT (HELEN MARGOLIAN) | | | | | | | | | | | | |
| 4602 | | | 2000 BL DE MAISONNEUVE 0 H3H 1K6 | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.9802 | | | | | | | | | | | | |
| 1001 | 26068422 | 3001 | SHERBROOKE 0 #1002 | | | | | | | | | | | | |
| 2002 | | | 12 1980 P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 1002 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 6900 | 110200 | 117100 | T R 1 | |
| 4202 | | | MARKETING AND SERVICES LIMITED | | | | | | | | | | | | |
| 4602 | | | P O BOX 34 626 FL990 VADUZ LIECHTENSTEIN | | | | | | | | | | | | |
| 5701 | | | ATT M EDMOND RAFIE | | | | | | | | | | | | |
| 5702 | | | 2100 DRUMMOND #760 H3G 1K1 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE 1.9802 | | | | | | | | | | | | |
| 1001 | 26068424 | 3001 | SHERBROOKE 0 #1003 | | | | | | | | | | | | |
| 2002 | | | 12 1980 P1 | | | | | | | | | | | | |
| 2004 | | | 12 1980 P2 | | | | | | | | | | | | |
| 2006 | | | 12 1980 1003 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 5300 | 90900 | 96200 | T R 1 | |

VERSIO

26068422

CF 112

4201 Impromas SA

4601 1311 Geneva 29, P.O. Box 140, Suisse

5701 3001 Heubacke O., #1002, H3Z 2X8

| CERT. | EFP. |
|----------|----------|
| 19/09/83 | 11/01/83 |
| | 260 |

02831

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | S | C | C | C | C | C | C | REMARQUES |
|--------------|----------|--|----------|--------------------|---------|------------|------------|---|----|---|-----|------|--------|--------|-------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | | | |
| 4202 4602 | 26068424 | MME BERNARD FISHER (PAM LISELOTTE) | 3001 | SHERBROOKE 0 #1003 | H3Z 2X8 | | 8F | | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD | 3001 | SHERBROOKE 0 | H3Z 2X8 | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 1.5404 | | | | | | | | | | | | | | |
| 1001 | 26068426 | 3001 SHERBROOKE 0 #1004 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 1004 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 4300 | 68800 | 73100 | T R 1 | |
| 4202 4602 | | MISS NANCY LAYTON | 3001 | SHERBROOKE 0 #1004 | H3Z 1A1 | | 3A | | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD | 3001 | SHERBROOKE 0 | H3Z 2X8 | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 1.2179 | | | | | | | | | | | | | | |
| 1001 | 26068428 | 3001 SHERBROOKE 0 #1005 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 1005 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 7900 | 126200 | 134100 | T R 1 | |
| 4202 4602 | | MR DAVID SEGAL | 3001 | SHERBROOKE 0 #1005 | | | 1A | | | | | | | | | |
| 4203 4603 | | MRS DAVID SEGAL (STELLA SRAGIE) | 3001 | SHERBROOKE 0 #1005 | | | 2A | | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD | 3001 | SHERBROOKE 0 | H3Z 2X8 | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 2.2554 | | | | | | | | | | | | | | |
| 1001 | 26068430 | 3001 SHERBROOKE 0 #1103 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 1006 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 8000 | 123500 | 131500 | T R 1 | |
| 4201 4601 | | MRS BEN SASKIN (RITA SILVERMAN) | 3001 | SHERBROOKE 0 #1103 | H3Z 2X8 | | 2A | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 5702 | 26068430 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068432 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068434 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068436 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068438 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-------|-----------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2006 | 26068438 | 12 1980 | P1 | | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | | |
| | | 12 1980 | 1104 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | ZB1 | 4250 | 73750 | 78000 | T R 1 | | |
| 4201 4601 | | MRS SCHEBA GOLLOCH KONIG 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | 2A | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1-2357 | | | | | | | | | | | | | | | |
| 1001 | 26068440 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | | |
| | | 12 1980 | A1 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 4602 | | COGILUX INTERNATIONAL LYEE 3001 SHERBROOKE 0 #603 H3Z 2X8 | | | | | | | CF | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | | | |
| 1001 | 26068442 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | | |
| | | 12 1980 | A2 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 4602 | | MRS LAWRENCE LEVIS (NETTIE HERSCOVITCH) 3001 SHERBROOKE 0 #1101 H3Z 2X8 | | | | | | | 5A | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | | | |
| 1001 | 26068444 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | | |
| | | 12 1980 | A3 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 6701 | 26068444 | MME HAIM S KALKA (PERLETTE ROUAH) 3001 SHERBROOKE O #801 H3Z 2X8 | | | | | 2F | 1 | | | | | | | |
| | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 2002 2009 2006 3001 | 26068446 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 A4 | | | | | | | | | | | | | |
| | | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 |
| 4202 4602 4203 6701 | | MR HARVEY ADELMAN 6840 BANTING RD COTE ST LUC #47 162 ESTATE JOSEPH BLITT | | | | | 1A 0A6 | 2 1 | | | | | | | |
| | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 2002 2004 2006 3001 | 26068448 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 A5 | | | | | | | | | | | | | |
| | | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 |
| 4203 4603 5701 5702 6701 | | MRS HAROLD BELL (IDA ICHELSON) 3001 SHERBROOKE O #403 H3Z 2X8 | | | | | 2A | 1 | | | | | | | |
| | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 2002 2004 2006 3001 | 26068450 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| | | 12 1980 P1 | | | | | | | | | | | | | |
| | | 12 1980 P2 | | | | | | | | | | | | | |
| | | 12 1980 A6 | | | | | | | | | | | | | |
| | | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 |
| 4203 4603 5701 5702 6701 | | MRS HAROLD BELL (IDA ICHELSON) 3001 SHERBROOKE O #403 H3Z 2X8 | | | | | 2A | 1 | | | | | | | |
| | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068452 | 3001 SHERBROOKE O | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2006 | 26068452 | 12 1980 | P1 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | A7 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4201 4601 | | MRS BEN SASKIN (RITA SILVERMAN) 3001 SHERBROOKE 0 #1103 H3Z 2X8 | | | | | | 2A | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068454 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | A8 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4201 4601 | | MRS BEN SASKIN (RITA SILVERMAN) 3001 SHERBROOKE 0 #1103 H3Z 2X8 | | | | | | 2A | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068456 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | A9 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 4602 | | MRS LAWRENCE LEWIS (NETTIE HERSCOVITCH) 3001 SHERBROOKE 0 #1101 H3Z 2X8 | | | | | | 5A | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068458 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 3001 | | 12 1980 | A10 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------------------------------|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|-------|------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26068458 | M | GEORGES LACHAPPELLE | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 #605 | | H3Z 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | | .0992 | | | | | | | | | | |
| 1001 | 26068460 | | 3001 SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | | P2 | | | | | | | | | | |
| 2004 | | | 12 1980 | | P2 | | | | | | | | | | |
| 2006 | | | 12 1980 | | A11 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 4602 | | | MRS HARVEY KATZ (EDNA APPLEBAUM) | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 | | H3Z 2X8 | | | | | | | | | | |
| 5701 5702 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 | | H3Z 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | | .0992 | | | | | | | | | | |
| 1001 | 26068462 | | 3001 SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | | P1 | | | | | | | | | | |
| 2004 | | | 12 1980 | | P2 | | | | | | | | | | |
| 2006 | | | 12 1980 | | A12 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 4602 | | | MR MORRIS ROTH | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 #605 | | H3Z 2X8 | | | | | | | | | | |
| 4203 4603 | | | MRS MORRIS ROTH (MYRNA OSTROFF) | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 #605 | | H3Z 2X8 | | | | | | | | | | |
| 5701 5702 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 | | H3Z 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | | .0992 | | | | | | | | | | |
| 1001 | 26068464 | | 3001 SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | | P1 | | | | | | | | | | |
| 2004 | | | 12 1980 | | P2 | | | | | | | | | | |
| 2006 | | | 12 1980 | | A13 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 4602 | | | MRS HARVEY KATZ (EDNA APPLEBAUM) | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 | | H3Z 2X8 | | | | | | | | | | |
| 5701 5702 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| | | | 3001 SHERBROOKE 0 | | H3Z 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | | .0992 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|--------------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068466 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | B1 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 | | M CARLO ALBERTINI | | | | | | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #906 | H3Z 2X8 | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -0992 | | | | | | | | | | | | | |
| 1001 | 26068468 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | B2 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 | | M CARLO ALBERTINI | | | | | | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #906 | H3Z 2X8 | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -0992 | | | | | | | | | | | | | |
| 1001 | 26068470 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | B3 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4201 | | GRENADA REALTIES LTD | VERSO | | | | | CA | | | | | | | |
| 5701 | | GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 4535 BONAVISTA #906 | H3# 2C7 | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -0992 | | | | | | | | | | | | | |
| 1001 | 26068472 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1980 | B4 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |

26068420

IFI

4201 M. Samuel A. Doubilet

4601 4555 Benavente Hwy 207

| CERT. | EXP. | PH |
|--------|-------|-----|
| 167-84 | 11-83 | 255 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26068472 | MRS SCHEWA WOLLOCH HONIG 3001 SHERBROOKE 0 H3Z 2X8 | | | | 2A | 1 | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068474 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 B5 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 4602 | | MRS MARTIN TAUB (CLAIRE WEININGER) 3001 SHERBROOKE 0 #503 H3Z 2X8 | | | | 2A | 1 | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068476 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 B6 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4201 4601 | | MR MEHRDAD FOROUGHI 3001 SHERBROOKE 0 #606 H3Z 2X8 | | | | 1A | 1 | | | | | | | | |
| 4202 4602 | | MRS MEHRDAD FOROUGHI (MAJLA GHOBAD) 3001 SHERBROOKE 0 #606 H3Z 2X8 | | | | 2A | 1 | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068478 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 B7 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4201 | | GRENADA REALTIES LTD | | | | CA | 1 | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068480 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|------------|--------------------------|----------|---------|-------------------|-------|------|-----------|-----------|--|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2006 | 26068980 | 12 1980 | P1 | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | |
| | | 12 1980 | B8 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |
| 4201 4601 | | M NAIM S MAHLAB 3001 SHERBROOKE O #601 H3Z 2X8 | | | | | | | | | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068982 | 3001 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | |
| | | 12 1980 | B9 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 4602 | | LA COMPAGNIE DE GESTION HEUD LIMITEE 2525 JACQUES HERTEL H4E 1S1 3548 | | | | | | F12245731 05-07-83 71 | CF | 1 | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE O H3Z 2X8 | | | | | | F12245731 05-07-83 71 | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068984 | 3001 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | |
| | | 12 1980 | B10 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 4602 | | LA COMPAGNIE DE GESTION HEUD LIMITEE 2525 JACQUES HERTEL H4E 1S1 3548 | | | | | | F12245731 05-07-83 71 | CF | 1 | | | | | | |
| 5701 5702 | | ATT GRANADA REALTIES LTD 3001 SHERBROOKE O H3Z 2X8 | | | | | | F12245731 05-07-83 71 | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068986 | 3001 SHERBROOKE O | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 | P1 | | | | | | | | | | | | | |
| | | 12 1980 | P2 | | | | | | | | | | | | | |
| | | 12 1980 | B11 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 400 | 5500 | 5900 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 9201 | 26068486 | GRENADA REALTIES LTD | VERS0 | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 0992 | | | | | | | | | | | | | | |
| 1001 | 26068488 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 B12 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 400 | 5500 | 5900 | T R I | | | |
| 4201 | | MRS BYRON DOLGIN (LOIS ROTH) | | | | | | 2A | | | | | | | | |
| 4601 | | 3001 SHERBROOKE 0 5406 H3Z 2X8 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 0992 | | | | | | | | | | | | | | |
| 1001 | 26068490 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 913 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 281 | 400 | 5500 | 5900 | T R I | | | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 0992 | | | | | | | | | | | | | | |
| 1001 | 26068492 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1980 B14 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 400 | 5500 | 5900 | T R I | | | |
| 4202 | | MRS DAVID HOLT (HELEN MARGOLIAN) | | | | | | 8A | | | | | | | | |
| 4602 | | 2100 BL DE MAISONNEUVE 0 H3K 1K6 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 0992 | | | | | | | | | | | | | | |

26068486

2FJ1

4301 Mme. Lois Bath - Dolgin

4601 3001 Sherbrooke O. #406 H3Z 2X8

| | | |
|---------|--------|-----|
| CERT | REF | PL |
| 16-9-54 | 1-1-82 | 288 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|----------------------------------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|-------|--|----------------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26068494 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | B15 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | MRS DAVID HOLT (HELEN MARGOLIAN) | | | | | | | | | | | | |
| 4602 | | | 2100 BL DE MAISONNEUVE 0 | H3M | IK6 | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 | H3Z | 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | .0992 | | | | | | | | | | | |
| 1001 | 26068496 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | B16 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | MRS DAVID HONIG (SCHEWA WOLLOCK) | | | | | | | | | | | | |
| 4601 | | | 3001 SHERBROOKE 0 | H3Z | 2X8 | | | | | | | | | | |
| 5701 | | | ATT GRANADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 | H3Z | 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | .0992 | | | | | | | | | | | |
| 1001 | 26068498 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | B17 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 | H3Z | 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | .0992 | | | | | | | | | | | |
| 1001 | 26068500 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | 12 1980 | P1 | | | | | | | | | | | |
| 2004 | | | 12 1980 | P2 | | | | | | | | | | | |
| 2006 | | | 12 1980 | B18 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|-----------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 4602 | 26068506 | MRS SOLOMON POMERANCE (EVA EVELYN MARANTZ) 3001 SHERBROOKE O #301 H10 182 | | | | | 2A | | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE O H32 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068502 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | <i>A 99229</i> | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | <i>11.07.83</i> | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 C1 | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4202 4602 | | MARKETING AND SERVICES LIMITED P O BOX 39 626 FL9490 VADUZ LIECHTENSTEIN | | | | | CA | 2 | | | | | | | |
| 5701 5702 | | ATT M EDMOND RAFIE 2100 DRUMMOND #760 H36 1X1 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068504 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | <i>A 99229</i> | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | <i>11.07.83</i> | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 C2 | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4202 4602 | | MARKETING AND SERVICES LIMITED P O BOX 39 626 FL 9490 VADUZ LIECHTENSTEIN | | | | | CA | 2 | | | | | | | |
| 5701 5702 | | ATT M EDMOND RAFIE 2100 DRUMMOND #760 H36 1X1 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068506 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 C3 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 4602 | | MR JOHN D CAMPBELL RIYADH P O BOX 9189 SAUDI ARABIA | | | | | 1A | 2 | | | | | | | |
| 4203 4603 | | MRS JOHN D CAMPBELL (DORIS E MABEY) RIYADH P O BOX 9189 SAUDI ARABIA | | | | | 2A | 2 | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |

26068502

CF N 2

4201 Impromar SA

4601 1211 Avenue 19, P.O. Box 140, Suisse

5701 3001 Sherbrooke O., #1002, H3Z 2X8

| CERT. | EFF. |
|----------|----------|
| 19/05/83 | 11/07/83 |
| | 246 |

26068504

CF N 2

4201 Impromar SA

4601 1211 Avenue 19, P.O. Box 140, Suisse

5701 3001 Sherbrooke O., #1002, H3Z 2X8

| CERT. | EFF. |
|----------|----------|
| 19/05/83 | 11/07/83 |
| | 246 |

A 2520

A 2520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | D.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 5702 | 26068506 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068508 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4205 | | | | | | | | | | | | | | | |
| 4605 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068510 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26068512 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068519 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | | 12 1980 | P1 | | | | | | | | | | |
| 2004 | | | | 12 1980 | P2 | | | | | | | | | | |
| 2006 | | | | 12 1980 | C7 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 | | | MRS ABDUL H HAKIMI (GOLNAR DEGHAM) | | | | 2A | | | | | | | | |
| 4602 | | | 3001 SHERBROOKE 0 #501 H3Z 2X8 | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | |
| 1001 | 26068516 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | | 12 1980 | P1 | | | | | | | | | | |
| 2004 | | | | 12 1980 | P2 | | | | | | | | | | |
| 2006 | | | | 12 1980 | C8 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4201 | | | MR PHILIP KERRIGAN | | | | 1A | | | | | | | | |
| 4601 | | | 3001 SHERBROOKE WEST #303 H3Z 1A1 | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | |
| 1001 | 26068518 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | | 12 1980 | P1 | | | | | | | | | | |
| 2004 | | | | 12 1980 | P2 | | | | | | | | | | |
| 2006 | | | | 12 1980 | C9 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4202 | | | MR DAVID SIMPSON | | | | 1A | | | | | | | | |
| 4602 | | | 3255 BEDFORD RD H3S 1G5 | | | | | | | | | | | | |
| 5701 | | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | | 6500 MILL CREEK DRIVE MISSISSAUGA ONT L5N 2W6 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | |
| 1001 | 26068520 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | | | 12 1980 | P1 | | | | | | | | | | |
| 2004 | | | | 12 1980 | P2 | | | | | | | | | | |
| 2006 | | | | 12 1980 | C10 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26068520 | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 | | MR DAVID SEGAL | | | | | | 2A | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #1005 | | | | | | | | | | | | | | |
| 4203 | | MRS DAVID SEGAL (STELLA SHRAGIE) | | | | | | 2A | | | | | | | | |
| 4603 | | 3001 SHERBROOKE 0 #1005 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2XB | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068522 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | C11 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4202 | | MR DAVID SEGAL | | | | | | 1A | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #1005 | | | | | | | | | | | | | | |
| 4203 | | MRS DAVID SEGAL (STELLA SHRAGIE) | | | | | | 2A | | | | | | | | |
| 4603 | | 3001 SHERBROOKE 0 #1005 | | | | | | | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2XB | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068524 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | C12 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |
| 4201 | | M SHOUKRY MORCOS | | | | | | 1F | | | | | | | | |
| 4601 | | 3001 SHERBROOKE 0 #1005 H3Z 2XB 399 St Thomas Valley Rd P-1039, H-0170, Sd. (4th fl.) 167426 | | | | | | | | | | | | | | |
| 5701 | | ATT GRANADA REALTIES LTD | | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 H3Z 2XB | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | | |
| 1001 | 26068526 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1980 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 | C13 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 | 26068526 | MME NASSEF GHATAS (LAILA MORGOS) | | | | | | | | | | | | | |
| 4601 | | 3001 SHERBROOKE 0 #404 | | | | | | | | | | | | | |
| 4202 | | M NADER MORGOS | | | | | | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #404 | | | | | | | | | | | | | |
| 5701 | | ATT GRANADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 #32 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068528 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1980 | | C14 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R I | |
| 4202 | | MME ROSELLA POLVANI | | | | | | | | | | | | | |
| 4602 | | 3001 SHERBROOKE 0 #701 | | | | | | | | | | | | | |
| 5701 | | ATT GRANADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE 0 #32 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068530 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1980 | | C15 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4202 | | ENSONS INVESTMENTS LIMITED | | | | | | | | | | | | | |
| 4602 | | 2100 Dundas S. 760 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |
| 1001 | 26068532 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1980 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1980 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1980 | | C16 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4202 | | ENSONS INVESTMENTS LIMITED | | | | | | | | | | | | | |
| 4602 | | 2100 Dundas S. 760 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #0992 | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|--------------|-------------|-------|------------|------------|-------------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | US | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068534 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | F1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | C17 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068536 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | C18 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4201 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068538 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | C19 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R I | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26068540 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | D1 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 | 26068540 | GRENADA REALTIES LTD | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068542 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 D2 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | | |
| 4201 | | GRENADA REALTIES LTD | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068544 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 D3 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 350 | 5450 | 5800 | T R I | | |
| 4201 | | MRS CLARA BARBARA JOY | | | | | ZA | | | | | | | | |
| 4601 | | 3001 SHERBROOKE O H4D2 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068546 | 3001 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 1980 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1980 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1980 D4 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | | |
| 4201 | | GRENADA REALTIES LTD | | | | | CA | | | | | | | | |
| 5701 | | ATT GRENADA REALTIES LTD | | | | | | | | | | | | | |
| 5702 | | 3001 SHERBROOKE O H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068548 | 3001 SHERBROOKE O | | | | | | | | | | | | | |

360 68552

IFT2

4202 H. Farkas Fakandari

4602 28 St. Lawrence av. Westmount

H3Y 1G1

2FT2

4202 Mme Koskenni-Poisimo Hoijit Farkas

4602 28 St. Lawrence av. Westmount H3Y 1G1

5301 ATI Grenada Realty Ltd.

5302 3001 St. Lawrence O H3Z 2X8

| CERT. | OFF. | |
|---------|---------|--|
| 21/1/83 | 13/1/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26068554 | MR ALVIN GOLDENBERG 5723 WESTMINSTER COTE ST LUC | | | | | | 2A | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068556 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 09 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068558 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 010 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |
| 1001 | 26068560 | 3001 SHERBROOKE 0 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1980 P1 12 1980 P2 12 1980 011 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 400 | 5500 | 5900 | T R I | |
| 4201 | | GRENADA REALTIES LTD | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT GRENADA REALTIES LTD 3001 SHERBROOKE 0 H3Z 2X8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .0992 | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|--------------------------------------|-------------|---------|------------|------------|-----------------------|----------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CACASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26068562 | 3001 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1980 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1980 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1980 | 012 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 400 | 5500 | 5900 | T R 1 | |
| 4201 | | M | RICHARD ADELSTEIN | | | | | 1F | | | | | | | |
| 4601 | | 3001 | SHERBROOKE 0 #401 | H32 | 2X8 | | | | | | | | | | |
| 4202 | | MME | RICHARD ADELSTEIN (DEBORAH RICHARDS) | | | | | 2F | | | | | | | |
| 4602 | | 3001 | SHERBROOKE 0 #401 | H32 | 2X8 | | | | | | | | | | |
| 5701 | | ATT | GRENADA REALTIES LTD | | | | | | | | | | | | |
| 5702 | | 3001 | SHERBROOKE 0 | H32 | 2X8 | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE | .0992 | | | | | | | | | | | |
| 7001 | | | ATWATER AV. | | | | | | | | | | | | |
| 1001 | 26068600 | 2339-33 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 216 | 11730 | IRR | 2,96200 | | | | | | | | |
| 2002 | | | | | IRR | 2170 | | | | | | | | | |
| 2004 | | 12 | 1720 | 217 | IRR | IRR | 3,85500 | | | | | | | | |
| 2004 | | | | | 19330 | 2000 | | | | | | | | | |
| 2006 | | 12 | 1720 | 218 | 19330 | 34500 | 70,23300 | | | | | | | | |
| 2006 | | | | | IRR | 33840 | | | | | | | | | |
| 2999 | | | | | | | 77,05000 | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 1110500 | 681500 | 1792000 | E16 | 204-12 | |
| 4201 | | LES | PRETRES DE SAINT SULPICE DE MONTREAL | | | | | 9F | | | | | | | |
| 4601 | | 116 | NOTRE DAME E | H2Y | IT2 | | | | | | | | | | |
| 6601 | | | MONUMENT HISTORIQUE | | | | | | | | | | | | |
| 1001 | 26068700 | 2065-1911 | SHERBROOKE 0 | | | | | | | | | | | | |
| 1002 | | 3510/3860 | CH DE LA COTE DES NEIGES | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 207-1 | 1,54746 | IRR | 897,52600 | | | | | | | | |
| 2004 | | 12 | 1720 | P207-2 | 17540 | 11955 | 22,46600 | | | | | | | | |
| 2004 | | | | | IRR | IRR | | | | | | | | | |
| 2006 | | 12 | 1716 | 1 | 21314 | 32000 | 67,83400 | | | | | | | | |
| 2006 | | | | | IRR | 30500 | | | | | | | | | |
| 2008 | | 12 | 1720 | 214 | 1200 | IRR | 72700 | | | | | | | | |
| 2010 | | 12 | 1720 | P215 | IRR | IRR | 112,49000 | | | | | | | | |
| 2012 | | 12 | 1717 | P6 | 16000 | IRR | 37,06700 | | | | | | | | |
| 2012 | | | | | 17560 | 21314 | | | | | | | | | |
| 2014 | | 12 | 1718 | 2 | 4250 | 16000 | 17,19400 | | | | | | | | |
| 2014 | | | | | 10600 | 15450 | | | | | | | | | |
| 2016 | | 12 | 1718 | 4 | IRR | IRR | 2,52500 | | | | | | | | |
| 2018 | | 12 | 1717 | 9 | IRR | IRR | 17300 | | | | | | | | |
| 2020 | | 12 | 1720 | P212 | IRR | 14642 | 2,96100 | | | | | | | | |
| 2020 | | | | | | 14965 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-------------|-----------------------|----------------|-----------|-------------------|------------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2022 | 26069700 | 12 | 1720 | 213 | 4725 | 2250 | 97300 | | | | | | | | |
| 2022 | | | | | | 9200 | | | | | | | | | |
| 2024 | | | 12 | 1720 | P207 | 3001 | 2576 | 81600 | | | | | | | |
| 2024 | | | | | | 3012 | 2861 | | | | | | | | |
| 2026 | | | 12 | 1720 | 208 | 3012 | 2000 | 60200 | | | | | | | |
| 2026 | | | | | | 3100 | | | | | | | | | |
| 2028 | | | 12 | 1720 | 209 | 2100 | 99800 | 8,51500 | | | | | | | |
| 2028 | | | | | | | 99900 | | | | | | | | |
| 2030 | | | 12 | 1720 | 210 | 1000 | 99900 | 9,97200 | | | | | | | |
| 2032 | | | 12 | 1720 | 211 | 1,14018 | 2040 | 23,07300 | | | | | | | |
| 2032 | | | | | | ERR | | | | | | | | | |
| 2034 | | | 12 | 1720 | P212 | 2102 | 1418 | 22100 | | | | | | | |
| 2034 | | | | | | 2000 | 792 | | | | | | | | |
| 2036 | | | 12 | 1720 | P207 | 28553 | ERR | 13,99800 | | | | | | | |
| 2036 | | | | | 17541 | 6660 | | | | | | | | | |
| 2038 | | 12 | 1716 | 2 | 1466 | 3150 | 42100 | | | | | | | | |
| 2038 | | | | | 1216 | 3139 | | | | | | | | | |
| 2999 | | | | | | | 1,213,05900 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 8,992,200 | 8,454,200 | 17,453,800 | | | |
| 9204 | | LES PRETRES DE ST SULPICE DE MONTREAL | | | | | | | | | | | | | |
| 4604 | | 116 NOTRE DAME O H2Y 1T1 | | | | | | | | | | | | | |
| 6001 | | GRAND SEMINAIRE & PETIT SEMINAIRE | | | | | | | | | | | | | |
| 6801 | | MONUMENT HISTORIQUE | | | | | | | | | | | | | |
| 1001 | 26069150 | 1671-57 SHERBROOKE O | | | | | | | | | | | | | |
| 2002 | | 12 | 1715 | 31 | 2500 | 11600 | 2,90000 | | | | | | | | |
| 2004 | | 12 | 1715 | 30 | 2500 | 11600 | 2,90000 | | | | | | | | |
| 2006 | | 12 | 1715 | P29 | 1300 | 11600 | 1,50800 | | | | | | | | |
| 2008 | | 12 | 1715 | 29-1 | 1200 | 11600 | 1,39200 | | | | | | | | |
| 2010 | | 12 | 1715 | 28 | 2500 | 11600 | 2,90000 | | | | | | | | |
| 2012 | | 12 | 1715 | P27 | 2500 | 11600 | 2,85800 | | | | | | | | |
| 2999 | | | | | | | 14,45800 | | | | | | | | |
| 3001 | | | | | | | | 4H | 2 | 251 | 371200 | 477800 | 851000 | T C 1 | |
| 4202 | | CHATEAU VERSAILLES HOTEL INC | | | | | | | | | | | | | |
| 4602 | | 1659 SHERBROOKE O H3R 1E3 | | | | | | | | | | | | | |
| 1001 | 26069300 | LOT SHERBROOKE OUEST | | | | | | | | | | | | | |
| 2002 | | 12 | 1715 | P26 | | 10630 | 1,27100 | | | | | | | | |
| 2002 | | | | | 2220 | ERR | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 32000 | | 32000 | ED6 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAVE, E. H2Y 1C6 | | | | | | | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | |

CERT. 2/19
3/1/83

E2: 204-16

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|------------------|-------------------|-------------------|-------|-----------|-----------|--|
| | | DM. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26069400 | LOT SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | P29 | | 780 | 9150 | 15900 | | | | | | | | | |
| 2002 | | | | | | 4080 | | | | | | | | | | |
| 2004 | | 12 1715 | P23 | | 2500 | IRR | 2,35000 | | | | | | | | | |
| 2004 | | | | | 1070 | 11600 | | | | | | | | | | |
| 2999 | | | | | | | 2,50900 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 63300 | | 63300 | E06 | 204-3 | | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 1001 | 26069500 | 1637-35 SHERBROOKE OUEST | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 22 | | 2500 | 11600 | 2,90000 | | | | | | | | | |
| 2004 | | 12 1715 | 21 | | 2500 | 11600 | 2,90000 | | | | | | | | | |
| 2999 | | | | | | | 5,80000 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 2B1 | 136100 | 102500 | 238600 | T R 1 | | | |
| 4207 | | R JEAN C LALLEMAND 2/3, INDUSTRIEL | | | | | | 1F | | | | | | | | |
| 4607 | | 3496 CH COTE DES NEIGES H3H 1T9 | | | | | | | | | | | | | | |
| 4211 | | MME ALBERT LALLEMAND (GABRIELLE GRANGER 1/3) | | | | | | 3F | | | | | | | | |
| 4611 | | 3488 COTE DES NEIGES H3H 2M6 | | | | | | | | | | | | | | |
| 5701 | | ATT LALLEMAND INVESTMENT CO | | | | | | | | | | | | | | |
| 5702 | | 1227 SHERBROOKE O H3Y H3G 1G1 | | | | | | | | | | | | | | |
| 1001 | 26069600 | 1629-27 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 20-1 | | 1890 | 11600 | 2,17500 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 2B1 | 51200 | 97300 | 148500 | T C 1 | | | |
| 4201 | | CONSOLIDATED AIR PARCELS LIMITED | | | | | | CA | | | | | | | | |
| 4601 | | 1627 SHERBROOKE 0 H3H 1E2 | | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26069700 | 1625 SHERBROOKE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 20-2 | | 630 | 11600 | 72500 | | | | | | | | | |
| 2004 | | 12 1715 | 19-1 | | 1260 | 11600 | 1,45000 | | | | | | | | | |
| 2999 | | | | | | | 2,17500 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 2B1 | 51200 | 270000 | 322000 | T S 1 | | | |
| | | | | | | | | | | 51200 | 342800 | 400000 | | | | |
| 4202 | | MR THOMAS O HECHT | | | | | | 1A | | | | | | | | |
| 4602 | | 775 LEXINGTON MOUNTAIN H3Y 1K9 | | | | | | | | | | | | | | |
| 4203 | | MISS ERIKA HICKISCH | | | | | | 3A | | | | | | | | |
| 4603 | | 775 LEXINGTON MOUNTAIN H3Y 1K9 | | | | | | | | | | | | | | |

| | |
|-------|------|
| CERT. | EFF. |
| 11/12 | 1/12 |

2606800

1871

1801 Mr Thomas O. Hecht

4601 1675 Sherbrooke O 134 1E2

| | | | |
|------|------|-----|-----|
| 1871 | 1675 | 134 | 1E2 |
|------|------|-----|-----|

Handwritten initials and scribbles over the table.

26070150

3A12

3A12

4201 Miss Margaret Dorst

4401 222 Parc Berling #B, Verdun H3E 1B2

| CERT. | EFF. |
|-------|-------|
| 12-18 | 26-08 |
| 83 | 83 |

| CERT. | EFF. |
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| | |

26070150

CFNI

4201 127078 Canada Inc.

4401 1541 O. Sherbrooke H3G 1L7

| CERT. | EFF. |
|-------|-------|
| 22-27 | 25-11 |
| 83 | 83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|------------------|--|--------------|-------------|-------|------------|-----------------------|------------|-------|-------------------|----------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26070700 V.L. | 1455 | SHERBROOKE 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1742 | 2 | 2433 | 14000 | | | | | 3,50800 | | | | |
| 2002 | | | | | 2550 | 1470 | | | | | | | | | |
| 2004 | | 12 | 1739 | 92 | 2500 | 1100 | | | | | 28100 | | | | |
| 2004 | | | | | 2567 | | | | | | | | | | |
| 2006 | | 12 | 1742 | 3 | 4332 | 14000 | | | | | 5,70300 | | | | |
| 2006 | | | | | IRR | 12470 | | | | | | | | | |
| 2008 | | 12 | 1739B | 3 | 2500 | 1100 | | | | | 27500 | | | | |
| 2010 | | 12 | 1742A | 2 | 2000 | 12470 | | | | | 2,60500 | | | | |
| 2010 | | | | | IRR | 13590 | | | | | | | | | |
| 2012 | | 12 | 1743 | 2 | 12960 | 13590 | | | | | 11,30300 | | | | |
| 2012 | | | | | 11890 | 8192 | | | | | | | | | |
| 2014 | | 12 | 1743 | 1 | 8175 | 11850 | | | | | 10,00300 | | | | |
| 2014 | | | | | IRR | 13117 | | | | | | | | | |
| 2016 | | 12 | 1739 | 81 | 2325 | 3600 | | | | | 61200 | | | | |
| 2016 | | | | | IRR | | | | | | | | | | |
| 2018 | | 12 | 1739 | 2 | 325 | 1175 | | | | | 3800 | | | | |
| 2018 | | | | | 525 | | | | | | | | | | |
| 2020 | | 12 | 1742 | A1 | 1625 | 2000 | | | | | 21200 | | | | |
| 2020 | | | | | IRR | | | | | | | | | | |
| 2022 | | 12 | 1742 | 1 | 1625 | 1683 | | | | | 27700 | | | | |
| 2022 | | | | | | 1725 | | | | | | | | | |
| 2024 | | 12 | 1740 | 19 | 6333 | 13567 | | | | | 8,45600 | | | | |
| 2024 | | | | | 6158 | 13550 | | | | | | | | | |
| 2026 | | 12 | 1739 | 1 | 5860 | 1060 | | | | | 65100 | | | | |
| 2026 | | | | | | 1190 | | | | | | | | | |
| 2028 | | 12 | 1739 | PA | 5860 | 1000 | | | | | 58500 | | | | |
| 2030 | | 12 | 1739 | PA | 6090 | 1000 | | | | | 60900 | | | | |
| 2999 | | | | | | 45,39800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | PORT ROYAL APARTMENTS INC LES APPARTEMENTS PORT ROYAL INC CF | | | | | 1 | | | | | | | | |
| 4611 | | 1455 SHERBROOKE 0 H36 1L2 | | | | | | | | | | | | | |
| 7001 | | REDPATH | | | | | | | | | | | | | |
| 1001 | 26071000 | 3415-21 | REDPATH | | | | | | | | | | | | |
| 2002 | | 12 | P1744 | | 17410 | 25075 | | | | | 93,46300 | | | | |
| 2002 | | | | | 17420 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | THE CHURCH OF ST ANDREW AND ST PAUL | | | | | | | | | | | | | |
| 4604 | | 3415 REDPATH H36 262 | | | | | | | | | | | | | |
| 5701 | | ATT L BOSSHART | | | | | | | | | | | | | |
| 5702 | | 3415 REDPATH H36 262 | | | | | | | | | | | | | |
| 6001 | | EGLISE | | | | | | | | | | | | | |
| 1001 | 26071150 | 1379 | SHERBROOKE 0 | | | | | | | | | | | | |
| 1002 | | 3410-3430 AV DU MUSEE | | | | | | | | | | | | | |

CERT. EFF. R
25-11-83 01-10-83 548

1,225,700 10,741,300 17,947,000

4235700 6374300 17680000

38 2 281

986200 2199600 3186000

18 281

209-8

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 | 26071150 | 12 | 1748 | 1 | 5000 | 15000 | 7,50000 | | | | | | | |
| 2004 | | 12 | 1748 | 2 | 5000 | 15000 | 7,50000 | | | | | | | |
| 2006 | | 12 | 1748 | 3 | 5530 | 15000 | 8,25600 | | | | | | | |
| 2008 | | | | | 5410 | | | | | | | | | |
| 2008 | | 12 | 1748 | 4 | 15410 | 5000 | 7,73800 | | | | | | | |
| 2008 | | | | | 15480 | | | | | | | | | |
| 2010 | | 12 | 1748 | 5 | 15480 | 5000 | 7,73000 | | | | | | | |
| 2010 | | | | | 15460 | | | | | | | | | |
| 2012 | | 12 | 1748 | 6 | 15460 | 5000 | 7,72500 | | | | | | | |
| 2014 | | 12 | 1748 | 7 | 15460 | 5000 | 7,72700 | | | | | | | |
| 2014 | | | | | 15470 | | | | | | | | | |
| 2016 | | 12 | 1748 | 8 | 15470 | 5000 | 7,73100 | | | | | | | |
| 2016 | | | | | 15480 | | | | | | | | | |
| 2999 | | | | | | | 61,90700 | | | | | | | |
| 3001 | | | | | | | 18 | 281 | 1131800 | 6578200 | 7710000 | E19 | 209-10 | |
| 4201 | | THE MONTREAL MUSEUM OF FINE ARTS | | | | | | | | | | | | |
| 4601 | | 1379 SHERBROOKE O H3G 1K3 | | | | | | | | | | | | |
| 6001 | | LIBRAIRIE & BUREAUX | | | | | | | | | | | | |
| 6002 | | GALERIE DES ARTS | | | | | | | | | | | | |
| 7001 | | AV DU MUSEE | | | | | | | | | | | | |
| 1001 | 26071200 | 3911 AV DU MUSEE | | | | | | | | | | | | |
| 2002 | | 12 | P1749 | | 5333 | 18500 | 9,86600 | | | | | | | |
| 2004 | | 12 | P1750 | | 5333 | 18500 | 9,86600 | | | | | | | |
| 2999 | | | | | | | 19,73200 | | | | | | | |
| 3001 | | | | | | | 16 | 281 | 505600 | 862500 | 1368100 | E11 | 209-8 | |
| 4204 | | TRUSTEES OF THE ERSKINE & AMERICAN UNITED CHURCH | | | | | | | | | | | | |
| 4604 | | 3407 AV DU MUSEE H3G 2C6 | | | | | | | | | | | | |
| 6001 | | EGLISE | | | | | | | | | | | | |
| 1001 | 26071300 | 1321 SHERBROOKE O | | | | | | | | | | | | |
| | V.C. | | | | | | | | | | | | | |
| 2002 | | 12 | 1751 | | 10720 | 24000 | 25,05500 | | | | | | | |
| 2002 | | | | | | 24040 | | | | | | | | |
| 2004 | | 12 | P1753 | | 10080 | 16030 | 16,10800 | | | | | | | |
| 2004 | | | | | 10000 | | | | | | | | | |
| 2006 | | 12 | 1752 | | 10680 | 24000 | 25,60000 | | | | | | | |
| 2999 | | | | | | | 67,56300 | | | | | | | |
| 3001 | | | | | | | 38 | 2 | 281 | 1386000 | 4189000 | 5575000 | T R 1 | |
| 4201 | | MANUFACTURERS LIFE INSURANCE COMPANY | | | | | | | | | | | | |
| 4601 | | 1321 SHERBROOKE O H3G 1J4 | | | | | | | | | | | | |
| 7001 | | DE LA MONTAGNE | | | | | | | | | | | | |
| 7002 | | DEBUT DE REDPATH ROW | | | | | | | | | | | | |
| 7003 | | SHERBROOKE O. | | | | | | | | | | | | |
| 7004 | | REDPATH ROW | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|--|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26071600 | 1 | REDPATH ROX | | | | | | | | | | | | |
| 2002 | | 12 1740 | 3-6 | | 4000 | 370 | 14800 | | | | | | | | |
| 2002 | | | | | | 310 | | | | | | | | | |
| 2004 | | 12 1740 | 3-7 | | 4000 | 3650 | 1,45600 | | | | | | | | |
| 2006 | | 12 1740 | 3-12 | | 4000 | 590 | 23000 | | | | | | | | |
| 2999 | | | | | | | 1,83400 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 33000 | 143600 | 176600 | T R I |
| 4201 | | | MR SAUL SHADE, DIR | | | | | 1A | | | | | | | |
| 4601 | | | 1 REDPATH ROX H36 1E4 | | | | | | | | | | | | |
| 4202 | | | MRS SAUL SHADE (CAVA JOSEPHINE ROUBIN) | | | | | 5A | | | | | | | |
| 4602 | | | 1 REDPATH ROX H36 1E4 | | | | | | | | | | | | |
| 1001 | 26071700 | 2 | REDPATH ROX | | | | | | | | | | | | |
| 2002 | | 12 1740 | 3-8 | | 3960 | 3650 | 1,43600 | | | | | | | | |
| 2004 | | 12 1740 | 3-11 | | 3960 | 590 | 22700 | | | | | | | | |
| 2006 | | 12 1740 | 3-5 | | 3960 | 410 | 15600 | | | | | | | | |
| 2006 | | | | | | 460 | | | | | | | | | |
| 2999 | | | | | | | 1,82100 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 32800 | 114100 | 146900 | T R I |
| 4201 | | | MR JOHN BABINGTON OSBORNE, MANAGER | | | | | 1A | | | | | | | |
| 4601 | | | 2 REDPATH ROX H36 1E4 | | | | | | | | | | | | |
| 1001 | 26071800 | 3 | REDPATH ROX | | | | | | | | | | | | |
| 2002 | | 12 1740 | 3-4 | | 5511 | 430 | 23300 | | | | | | | | |
| 2002 | | | | | | 410 | | | | | | | | | |
| 2004 | | 12 1740 | 3-7 | | 5511 | 3650 | 2,03600 | | | | | | | | |
| 2006 | | 12 1740 | 3-10 | | 5511 | 590 | 32100 | | | | | | | | |
| 2999 | | | | | | | 2,59000 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 41300 | 129800 | 171100 | T R I |
| 4203 | | | MR MICHAEL C TAYLOR, PHOTOGRAPHER | | | | | 1A | | | | | | | |
| 4603 | | | 3 REDPATH ROX H36 1E4 | | | | | | | | | | | | |
| 4204 | | | MISS KAREN S COSHOF, PHOTOGRAPHER | | | | | 3A | | | | | | | |
| 4604 | | | 3460 SIMPSON H36 2J4 | | | | | | | | | | | | |
| 1001 | 26071900 | 4 | REDPATH ROX | | | | | | | | | | | | |
| 2002 | | 12 1740 | 18 | | 4000 | 3600 | 1,43500 | | | | | | | | |
| 2002 | | | | | | 3590 | | | | | | | | | |
| 2004 | | 12 1740 | 3-3 | | 4000 | 400 | 16600 | | | | | | | | |
| 2004 | | | | | | 430 | | | | | | | | | |
| 2006 | | 12 1740 | 15 | | 4000 | 1000 | 40000 | | | | | | | | |
| 2999 | | | | | | | 2,00100 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 36000 | 141900 | 177900 | T R I |

26072000

1971

4201 M. Yasmine Vigoureux
4601 5 Redpath Row H3H 1E5

| CERT. | REF. |
|--------|---------|
| 1-3-83 | 1-13-82 |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2999 | 26072300 | | | | | | 1,96700 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1801 | 26072900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6702 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 7002 | | | | | | | | | | | | | | | |
| 7003 | | | | | | | | | | | | | | | |
| 1001 | 26072950 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2009 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26072900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26072900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26072625 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |

26072300

1871

4201 m. Paul J. Deslaurier
4601 8 Redpath Row H3G-1E6

| | |
|---------|---------|
| DATE | BY |
| 5/11/13 | 6201/13 |

1871

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2000 | 26072625 | 12 | 2002 | A01 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 36800 | 188700 | 225500 | T R / | | | |
| 4203 | | MME LEON FILDSTEIN (MARIA SKORNIK) | | | | | 25 | | | | | | | | | |
| 4603 | | 3490 REDPATH #101 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE 1/2 | | | | | | | | | | | | | | |
| 1001 | 26072650 | 12 | 2002 | A02 | | | | | | | | | | | | |
| 2002 | | 12 | 2002 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2002 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2002 | 102 | | | | | | | | | | | | |
| 2008 | | 12 | 2002 | A02 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 36800 | 188700 | 225500 | T R / | | | |
| 4203 | | M MARIO CYTRYNDAUM | | | | | 1F | | | | | | | | | |
| 4603 | | 3442 REDPATH #102 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE 1/2 | | | | | | | | | | | | | | |
| 1001 | 26072702 | 12 | 1986 | A01 | | | | | | | | | | | | |
| 2002 | | 12 | 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1986 | A1 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 1300 | 8100 | 9400 | T R / | | | |
| 4201 | | M JEAN PAUL GIGNAC | | | | | 1F | | | | | | | | | |
| 4601 | | 3450 REDPATH #007 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0097021 | | | | | | | | | | | | | | |
| 1001 | 26072704 | 12 | 1986 | A02 | | | | | | | | | | | | |
| 2002 | | 12 | 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1986 | A2 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | 281 | 1300 | 7600 | 8900 | T R / | | | |
| 4202 | | PHIL DIXON ENTERPRISES LTD | | | | | CA | | | | | | | | | |
| 4602 | | 3450 REDPATH #301 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0096309 | | | | | | | | | | | | | | |
| 1001 | 26072706 | 12 | 1986 | A03 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2006 | 26072706 | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | A3 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 1200 | 7700 | 8900 | T R J | | |
| 4201 4601 4203 4603 | | MRS DAVID S BAIRSTON (FRANCES LANEVSKY) 3450 REDPATH #304 H36 263 | | | | | | 5A | 1 | | | | | | | |
| | | MR DAVID S BAIRSTON 3450 REDPATH #304 H36 263 | | | | | | 1A | 1 | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0092271 | | | | | | | | | | | | | | |
| 1001 | 26072708 | 3450 REDPATH #A04 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | A4 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 1200 | 7100 | 8300 | T R J | | |
| 4203 4603 | | M JEAN PIERRE BOURQUIN, INGENIEUR 3450 REDPATH #307 H36 267 | | | | | | 1F | 1 | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0092271 | | | | | | | | | | | | | | |
| 1001 | 26072710 | 3450 REDPATH #A05 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | A5 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 1200 | 7100 | 8300 | T R J | | |
| 4201 4601 4202 4602 | | M MICHEL BEHAMDOUNI 3450 REDPATH #000 H36 263 | | | | | | 1F | 1 | | | | | | | |
| | | MME SUZANNE ST MARTIN 3450 REDPATH #000 H36 263 | | | | | | 3F | 1 | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0092796 | | | | | | | | | | | | | | |
| 1001 | 26072712 | 3450 REDPATH #A06 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | A6 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 1400 | 8600 | 10000 | T R J | | |
| 4201 | | MARLINA INC | | | | | | CA | 1 | | | | | | | |
| 5701 | | ATT 1455 SHERBROOKE O #1403 H36 1L2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0051295 | | | | | | | | | | | | | | |

VERS

26072208

1971

4201 R. Edward A. Smith

4601 3450 Guelph # 207 H3G 2G7

| | |
|------------|---------|
| SEARCHED | INDEXED |
| SERIALIZED | FILED |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26072714 | 3450 REDPATH #A07 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A7 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 1200 | 7100 | 8300 | T R | | |
| 4201 | | MRS SCOTT B MACDONALD (ELSA DONALDA B MACRAE) | | | | | | | | | | | | | |
| 4601 | | 3450 REDPATH #006 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0042034 | | | | | | | | | | | | | |
| 1001 | 26072716 | 3450 REDPATH #A08 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A8 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 1200 | 7100 | 8300 | T R | | |
| 4201 | | M LOUIS GUY ROBICHAUD | | | | | | | | | | | | | |
| 4601 | | 110 CH DU CHATEAU HULL JOA 133 3450 Redpath #305 H30 263 (1222 #3479 RT (1-4 43)) | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0043221 | | | | | | | | | | | | | |
| 1001 | 26072718 | 3450 REDPATH #A09 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A9 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 1200 | 7100 | 8300 | T R | | |
| 4202 | | M L GUY ROBICHAUD, AVOCAT | | | | | | | | | | | | | |
| 4602 | | 3450 REDPATH #305 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0042034 | | | | | | | | | | | | | |
| 1001 | 26072720 | 3450 REDPATH #A10 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A10 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | | |
| 4203 | | Mlle THERESE BERNARD | | | | | | | | | | | | | |
| 4603 | | 3450 REDPATH #9 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0039896 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|------------|------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. | TERR C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26072722 | 3450 REDPATH #A11 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | | A11 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | 1 | |
| 4202 | | MR HOGARD ILIFFE, TECHNICAL ADVISER | | | | | | 1A | | | | | | | | |
| 4602 | | 3450 REDPATH #203 H36 263 | | | | | | | | | | | | | | |
| 4203 | | MRS HOGARD ILIFFE (NORIS GIOVANNOTTI) | | | | | | 5A | | | | | | | | |
| 4603 | | 3450 REDPATH #203 H36 263 | | | | | | | | | | | | | | |
| 5701 | | ATT MAURIZIO MARINI | | | | | | | | | | | | | | |
| 5702 | | 3460 REDPATH #401 H36 265 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0038972 | | | | | | | | | | | | | | |
| 1001 | 26072724 | 3450 REDPATH #A12 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | | A12 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | 1 | |
| 4201 | | MRS FABRIZIO GIRELLI (GIOVANNA FARINI) | | | | | | 2A | | | | | | | | |
| 4601 | | 3450 REDPATH #102 H36 263 | | | | | | | | | | | | | | |
| 4202 | | MR FABRIZIO GIRELLI | | | | | | 1A | | | | | | | | |
| 4602 | | 3450 REDPATH #102 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0039896 | | | | | | | | | | | | | | |
| 1001 | 26072726 | 3450 REDPATH #A13 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | | A13 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | 1 | |
| 4201 | | MME LAMBERT HEYNIGER (LINE ROBILARD) | | | | | | 2F | | | | | | | | |
| 4601 | | 3450 REDPATH #005 H36 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0039896 | | | | | | | | | | | | | | |
| 1001 | 26072728 | 3450 REDPATH #A14 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | | A14 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4203 4603 | 26072728 | MRS HYER DEITCHER (JOYCE LOZINSKI) | | | | | | | | | | | | | |
| | | 3450 REDPATH #1 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0038472 | | | | | | | | | | | | | |
| 1001 | 26072730 | 3950 REDPATH #A15 | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1986 A15 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | |
| 4203 4603 | | MRS ARCHIE GERSOVITCH (FLORENCE H KLAYMAN 9011) | | | | | | | | | | | | | |
| 4204 4604 | | 3450 REDPATH #002 H36 267 | | | | | | | | | | | | | |
| | | MR ARCHIE GERSOVITCH 102 ²⁶³ <i>F/000 3077 AC 2/2/83</i> | | | | | | | | | | | | | |
| 4604 | | 3450 REDPATH #002 H36-267 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0039896 | | | | | | | | | | | | | |
| 1001 | 26072732 | 3950 REDPATH #A16 | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1986 A16 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 7100 | 8300 | T R | |
| 4202 4602 | | M CLDOMIRO MANSICO, INGENIEUR | | | | | | | | | | | | | |
| | | 3450 REDPATH #205 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0042039 | | | | | | | | | | | | | |
| 1001 | 26072734 | 3450 REDPATH #A17 | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1986 A17 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 6700 | 7800 | T R | |
| 4203 4603 | | M NESIM TABAH | | | | | | | | | | | | | |
| 4204 4604 | | 3450 REDPATH #104 H36 263 | | | | | | | | | | | | | |
| | | MME NESIM TABAH (BEKI AZOUZ) | | | | | | | | | | | | | |
| 4604 | | 3450 REDPATH #104 H36 263 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0039896 | | | | | | | | | | | | | |
| 1001 | 26072736 | 3450 REDPATH #A18 | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|--|-------------|-------|------------|------------|-------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | EMPL. | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2009 2006 | 26072736 | 12 1986 12 1986 | P2 A18 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 2B1 | 1200 | 8800 | 10000 | T R | |
| 4201 4601 | | | M ELLES BARIL 3450 REDPATH #003 | H36 | 263 | | | 1F | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE #0092034 | | | | | | | | | | | | | |
| 1001 | 26072738 | | 3450 REDPATH #A19 | | | | | | | | | | | | | |
| 2002 2009 2006 | | 12 1986 12 1986 12 1986 | P1 P2 A19 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 2B1 | 1200 | 7100 | 8300 | T R | |
| 4201 4601 | | | MRS EUGENE JOSEPH MAZLIACH (FRANCES BRENDA SHERRAN) 3450 REDPATH #103 | H36 | 263 | | | 2A | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE #0091559 | | | | | | | | | | | | | |
| 1001 | 26072740 | | 3450 REDPATH #A20 | | | | | | | | | | | | | |
| 2002 2009 2006 | | 12 1986 12 1986 12 1986 | P1 P2 A20 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 2B1 | 1200 | 7100 | 8300 | T R | |
| 4201 4601 | | | 100965 CANADA LTEE 10 ST JAMES #305 | H21 | 113 | | | CF | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE #0092746 | | | | | | | | | | | | | |
| 1001 | 26072742 | | 3450 REDPATH #A21 | | | | | | | | | | | | | |
| 2002 2009 2006 | | 12 1986 12 1986 12 1986 | P1 P2 A21 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 2B1 | 1100 | 6700 | 7800 | T R | |
| 4202 4602 | | | PHILAMONT LTEE 1000 SHERBROOKE O #1600 | H3A | 293 | | | CF | | | | | | | | |
| 5701 5702 | | | ATT LEFERVRE & TURNER 630 BL DORCHESTER O #1620 | H3B | 156 | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE #0039184 | | | | | | | | | | | | | |

VERSO

26072742

IFI

4201 Mc Francisz Szambalo

4601 3450 Redpath #302 H3G 2G3

2007/30/189

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|-------|------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26072799 | 3450 REDPATH #A22 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A22 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 7700 | 8900 | T R | |
| 4201 | | MRS IRWIN ALTMAN (CHARLIE BROBN 2/8) | | | | | ZA | | | | | | | | |
| 4601 | | 4 ALDRED CR HAMPSTEAD H3X 3J1 | | | | | | | | | | | | | |
| 4202 | | MRS LEONARD PROSTERMAN (RONICE KIRMAN 1/8) | | | | | ZA | | | | | | | | |
| 4602 | | 5014 MIRA RD H3W 2B8 | | | | | | | | | | | | | |
| 4203 | | MR LEONARD PROSTERMAN 2/8 | | | | | IA | | | | | | | | |
| 4603 | | 5014 MIRA RD H3W 2B8 | | | | | | | | | | | | | |
| 4204 | | MR GEORGE SCHWALBE 3/8 | | | | | IA | | | | | | | | |
| 4604 | | 27 REDPATH PL WESTMOUNT H3G 1E2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0043221 | | | | | | | | | | | | | |
| 1001 | 26072796 | 3450 REDPATH #A23 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A23 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 7200 | 8400 | T R | |
| 4201 | | MR GARY BROMBERG | | | | | IA | | | | | | | | |
| 4601 | | 3450 REDPATH #302 H3E 2G3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0041321 | | | | | | | | | | | | | |
| 1001 | 26072798 | 3450 REDPATH #A24 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A24 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 1300 | 7700 | 9000 | T R | |
| 4202 | | PHILAMONT LYEE | | | | | CF | | | | | | | | |
| 4602 | | 1000 SHERBROOKE O #1600 H3A 2P3 | | | | | | | | | | | | | |
| 5701 | | ATT LEFEBVRE & TURNER | | | | | | | | | | | | | |
| 5702 | | 630 3L DORCHESTER O #1620 H3B 1S6 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0043935 | | | | | | | | | | | | | |
| 1001 | 26072750 | 3450 REDPATH #A25 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | A25 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26072750 | | | | | | | 3C | 2 | ZB1 | 1200 | 7100 | 8300 | T R |) | |
| 9201 | | ALTIFIC INC | | | | | | | | | | | | | | |
| 9601 | | 6550 CH COTE DE LIESSE ST LAURENT HAY 157 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0042989 | | | | | | | | | | | | | | |
| 1001 | 26072752 | | | | | | | | | | | | | | | |
| | | 3450 REDPATH #000 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1986 A26 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 11400 | 69600 | 81000 | T R |) | |
| 9201 | | M MICHEL SEHARDOUNI | | | | | | | | | | | | | | |
| 9601 | | 3450 REDPATH #000 H3C 2C3 | | | | | | | | | | | | | | |
| 9202 | | MME SUZANNE ST MARTIN | | | | | | | | | | | | | | |
| 9602 | | 3450 REDPATH #000 H3C 2C3 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0401339 | | | | | | | | | | | | | | |
| 1001 | 26072754 | | | | | | | | | | | | | | | |
| | | 3450 REDPATH #007 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1986 101 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 8600 | 63500 | 72100 | T R |) | |
| 9201 | | M JEAN PAUL GIGNAC C.P. 458, Shawinigan, G9N-6V4 | | | | | | | | | | | | | | |
| 9601 | | 3400 DE LA MONTAGNE SHAWINIGAN G9N-6V4 P-1000 #245.20 406 Chénery Park St. Shawinigan F1000 2317(10-100)ur (G-100) | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0304923 | | | | | | | | | | | | | | |
| 1001 | 26072756 | | | | | | | | | | | | | | | |
| | | 3450 REDPATH #006 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | | |
| 2004 | | 12 1986 P2 | | | | | | | | | | | | | | |
| 2006 | | 12 1986 102 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 12200 | 74400 | 86600 | T R |) | |
| 9201 | | MRS SCOTT & MACDONALD (ELSA DONALDA B MACRAE) | | | | | | | | | | | | | | |
| 9601 | | 3450 REDPATH #006 H3G 263 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0432924 | | | | | | | | | | | | | | |
| 1001 | 26072758 | | | | | | | | | | | | | | | |
| | | 3450 REDPATH #005 | | | | | | | | | | | | | | |
| 2002 | | 12 1986 P1 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2006 | 26072758 | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | 103 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8900 | 54500 | 63400 | T R | | |
| 4201 4601 | | MME LINE BOBILLARD HEYNIGER 3450 REDPATH #005 H36 263 | | | | | | 2F | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0318222 | | | | | | | | | | | | | | |
| 1001 | 26072760 | 3450 REDPATH #004 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | 104 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8900 | 54500 | 63400 | T R | | |
| 4203 4603 | | MME THERESE BERNARD 3450 REDPATH #4 H36 263 | | | | | | 3F | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0316560 | | | | | | | | | | | | | | |
| 1001 | 26072762 | 3450 REDPATH #003 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | 105 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 12800 | 95000 | 107800 | T R | | |
| 4201 4601 | | M GILLES BAILL 3450 REDPATH #003 H36 263 | | | | | | 1F | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0452635 | | | | | | | | | | | | | | |
| 1001 | 26072764 | 3450 REDPATH #002 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 | P1 | | | | | | | | | | | | | |
| | | 12 1986 | P2 | | | | | | | | | | | | | |
| | | 12 1986 | 106 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 12800 | 76300 | 91100 | T R | | |
| 4203 4603 | | MRS ARCHIE GERSOVITCH (FLORENCE M KLAYMAN 908) 3450 REDPATH #002 H36 263 | | | | | | 5A | | | | | | | | |
| 4204 4604 | | MR ARCHIE GERSOVITCH ID 3450 REDPATH #002 H36 263 | | | | | | 1A | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0451922 | | | | | | | | | | | | | | |
| 1001 | 26072766 | 3450 REDPATH #001 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|-----------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2006 | 26072766 | 12 1986 12 1986 12 1986 | P1 P2 107 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 15800 | 97300 | 113100 | T R | | |
| 4203 4603 | | MRS MYER DEITCHER (JOYCE LOZINSKI) 3450 REDPATH #1 H36 263 | | | | | | 5A | 1 | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0563775 | | | | | | | | | | | | | |
| 1001 | 26072768 | 3450 REDPATH #104 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 12 1986 12 1986 | P1 P2 201 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 10800 | 54700 | 65500 | T R | | |
| 4203 4603 | | M NESIN TABAH 3450 REDPATH #104 H36 263 | | | | | | 1F | 1 | | | | | | |
| 4204 4604 | | MME NESIN TABAH (BEKI AZOUZ) 3450 REDPATH #104 H36 263 | | | | | | 2F | 1 | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0318222 | | | | | | | | | | | | | |
| 1001 | 26072770 | 3450 REDPATH #103 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 12 1986 12 1986 | P1 P2 202 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 12200 | 74400 | 86600 | T R | | |
| 4201 4601 | | MRS EUGENE JOSEPH MAZLIACH (FRANCES BRENDA SHERMAN) 3450 REDPATH #103 H36 263 | | | | | | 2A | 1 | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0431979 | | | | | | | | | | | | | |
| 1001 | 26072772 | 3450 REDPATH #102 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1986 12 1986 12 1986 | P1 P2 203 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 8900 | 56700 | 65600 | T R | | |
| 4202 4602 | | MR FABRIZIO GIRELLI 3450 REDPATH #102 H36 263 | | | | | | 1A | 1 | | | | | | |
| 4203 4603 | | MRS FABRIZIO GIRELLI (GIOVANNA FARINI) 3450 REDPATH #102 H36 263 | | | | | | 2A | 1 | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0318222 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | F | M | S | C | C | C | C | C | C | REMARQUES |
|------|----------|--|----------------------------|-------------|-------|------------|------------|---|---|---|---|---|---|---|---|---|---|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | | | | | |
| 1001 | 26072779 | 3450 | REDPATH #101 | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 204 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 | | 100965 | CANADA LTEE | | | | | | | | | | | | | | | |
| 4601 | | 10 | ST JAMES #305 | H2Y | 1L3 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26072776 | 3450 | REDPATH #205 | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 301 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4202 | | M CLOUGHIERO | MARSICO, INGENIEUR | | | | | | | | | | | | | | | |
| 4602 | | 3450 | REDPATH #205 | H3G | 2G3 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26072776 | 3450 | REDPATH #204 | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 302 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 | | HARLINA | INC | | | | | | | | | | | | | | | |
| 5701 | | ATT 1455 | SHERBROOKE D #1603 | H3G | 1L2 | | | | | | | | | | | | | |
| 6701 | | | FRACTION DE CO PROPRIETE | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26072780 | 3450 | REDPATH #203 | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 303 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4202 | | MR HOWARD | ILIFFE, TECHNICAL ADVISER | | | | | | | | | | | | | | | |
| 4602 | | 3450 | REDPATH #203 | H3G | 2G3 | | | | | | | | | | | | | |
| 4603 | | MRS HOWARD | ILIFFE (NORIS GIOVANNOTTI) | | | | | | | | | | | | | | | |
| 4603 | | 3450 | REDPATH #203 | H3G | 2G3 | | | | | | | | | | | | | |
| 5701 | | ATT MAURIZIO | MARINI | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 5702 | 26072780 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26072782 | | | | | | | | | | | | | | |
| 2002 | A-106928 | | | | | | | | | | | | | | |
| 2004 | 30-11-83 | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26072784 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26072786 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |

26072782

IFI

4201 Ma Engueux Giamblor

4601 3450 Redpath #202 H3G 2G3

| | |
|---------------|--|
| SPOT | |
| 82214/30/1183 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26072788 | 3450 REDPATH #201 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | 307 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 8900 | 54500 | 63400 | T R | |
| 4202 | | PHILAMONT LYEE | | | | | | | | | | | | | |
| 4602 | | 1000 SHERBROOKE O #1600 | H3A | 2P3 | | | | | | | | | | | |
| 5701 | | ATT LEFEBVRE & TURNER | | | | | | | | | | | | | |
| 5702 | | 630 BL DORCHESTER O #1620 | H3B | 154 | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #0318222 | | | | | | | | | | | | | |
| 1001 | 26072790 | 3450 REDPATH #307 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | 401 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8900 | 54500 | 63400 | T R | |
| 4203 | | M JEAN PIERRE BOURQUIN, INGENIEUR | | | | | | | | | | | | | |
| 4603 | | 3450 REDPATH #307 | H3G | 267 | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #0318222 | | | | | | | | | | | | | |
| 1001 | 26072792 | 3450 REDPATH #306 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | 402 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 12200 | 74400 | 86600 | T R | |
| 4201 | | ALTIFIC INC | | | | | | | | | | | | | |
| 4601 | | 6550 CH COTE DE LIESSE ST LAURENT | HAT | 157 | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #0431977 | | | | | | | | | | | | | |
| 1001 | 26072794 | 3450 REDPATH #305 | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1986 | 403 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8900 | 54500 | 63400 | T R | |
| 4202 | | M L GUY ROBICHAUD, AVOCAT | | | | | | | | | | | | | |
| 4602 | | 3450 REDPATH #305 | H3G | 263 | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #0318222 | | | | | | | | | | | | | |

VERS

26072790

1851

4201 H. Edward A. Smith

4601 3450 Verdun #207 H3G 2G7

| DEPT. | ST. |
|-------|-------|
| 10/15 | 15/15 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C. 1 | C. 2 | C. 3 | C. 4 | C. 5 | C. 6 | C. 7 | C. 8 | C. 9 | C. 10 | C. 11 | C. 12 | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | | | | | | | |
| 1001 | 26072796 | 3950 REDPATH #304 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 404 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4201 | | MRS DAVID S BAIRSTON (FRANCES LANEVSKY) | | | | | | | | | | | | | | | | | | |
| 4601 | | 3950 REDPATH #304 H36 263 | | | | | | | | | | | | | | | | | | |
| 4203 | | MR DAVID S BAIRSTON | | | | | | | | | | | | | | | | | | |
| 4603 | | 3950 REDPATH #304 H36 263 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0318222 | | | | | | | | | | | | | | | | | | |
| 1001 | 26072798 | 3450 REDPATH #301 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1986 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1986 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1986 | 405 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4202 | | PHIL DIXON ENTERPRISES LTD | | | | | | | | | | | | | | | | | | |
| 4602 | | 3450 REDPATH #301 H36 263 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .0318222 | | | | | | | | | | | | | | | | | | |
| 1001 | 26072902 | 3460 REDPATH #101 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1985 | 101 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |
| 4202 | | MRS IRVING SWERSKY (LILA BLOOMFIELD) | | | | | | | | | | | | | | | | | | |
| 4602 | | 3460 REDPATH #101 H36 263 | | | | | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2050-03-01 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .03311 | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRES DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | |
| 1001 | 26072904 | 3460 REDPATH #102 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1985 | 102 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 | 26072904 | MRS JOHAN F & G VAN DONGEN (JOHANNA M VAN HEES) | | | | | | 2A | | | | | | | |
| 4602 | | 3460 REDPATH #102 H36 263 | | | | | | | | | | | | | |
| 4203 | | MISS CHARLOTTE VAN DONGEN | | | | | | 2A | | | | | | | |
| 4603 | | 3460 REDPATH #102 H36 263 | | | | | | | | | | | | | |
| 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -02076 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072906 | 3460 REDPATH #103 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 103 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8800 | 85500 | 94300 | T R | |
| 4202 | | MR HAROLD ISHII, EXECUTIVE | | | | | | 1A | | | | | | | |
| 4602 | | 3460 REDPATH #103 H36 263 | | | | | | | | | | | | | |
| 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -03376 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072908 | 3460 REDPATH #104 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 104 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 6500 | 63000 | 69500 | T R | |
| 4202 | | MR ANTHONY M ALDRICH | | | | | | 1A | | | | | | | |
| 4602 | | 3465 REDPATH #306 H36 268 | | | | | | | | | | | | | |
| 4203 | | MRS MOE ANDUSKY (AMITA WEBER) | | | | | | 2A | | | | | | | |
| 4603 | | 3465 REDPATH #306 H36 268 | | | | | | | | | | | | | |
| 5701 | | <i>Mr Oscar Weinstein C.A.</i> | | | | | | | | | | | | | |
| 5702 | | ATT MRS ANITA ANGUR | | | | | | | | | | | | | |
| | | 3465 REDPATH ST #306 H36 268 | | | | | | | | | | | | | |
| | | 4646 av. Ruelyn H3W 0L2 F1202 2352 (14-153)OC | | | | | | | | | | | | | |
| 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -02491 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072910 | 3460 REDPATH #105 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 105 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7900 | 72000 | 79900 | T R | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|--------------------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26072910 | MR MITCHELL BOURKE | | | | | 6122 43731 65-07-137 | 1A | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE .02893 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072912 | 3460 REDPATH #106 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 106 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 5900 | 52400 | 57800 | T R | / |
| 4202 4602 | | M G MITCHELL BOURKE, GERANT | | | | | F122243731 65-07-7572 | 1B | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE .02074 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072914 | 3460 REDPATH #107 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 107 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7300 | 70600 | 77900 | T R | / |
| 4202 4602 | | Mlle MONIQUE SEIDAH | | | | | | 3F | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE .02784 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072916 | 3460 REDPATH #108 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 108 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 3700 | 35400 | 39100 | T R | / |
| 4202 4602 | | M JACQUES PROVOST, CONSULTANT | | | | | | 1F | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE .01415 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|---------------------------------|--|--------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26072918 | 3460 | REDPATH #201 | | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 201 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 8600 | 83800 | 92400 | T R |) | |
| 4201 | | MRS KLARA ZAKARIAS LEFKOVITS | | | | | | ZA | | | | | | | | |
| 4601 | | 179 POPLAR DRIVE DOLLARD DES ORMEAUX M9A 2A7 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03306 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072920 | 3460 | REDPATH #202 | | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 202 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 5900 | 52300 | 57700 | T R | / | |
| 4202 | | MR ALBERTO A JORIZZO | | | | | | 1A | | | | | | | | |
| 4602 | | 316 BARTON AV V MONT ROYAL H3P 1N1 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #02071 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072922 | 3460 | REDPATH #203 | | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 203 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 8900 | 85300 | 94100 | T R | / | |
| 4202 | | M GEORGES KOUTCHOUGOURA | | | | | | 1F | | | | | | | | |
| 4602 | | 3460 REDPATH #203 H3G 2G3 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03366 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072924 A. 100208 4-9-83 | 3460 | REDPATH #204 | | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 204 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | ZB1 | 6500 | 62900 | 69400 | T R | / | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26072924 | Mlle JOCELYNE DESPATS, ADM | | | | | | | | | | | | | |
| | | 3460 REDPATH #204 | | | H36 263 | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE 0-02406 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072926 | 3460 REDPATH #205 | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1985 | | 205 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 7400 | 71900 | 79300 | T R | | |
| 4202 4602 | | MRS JACK BARRY (ANNE G LEVINE) | | | | | | | | | | | | | |
| | | 3460 REDPATH #205 | | | H36 263 | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE #02838 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072928 | 3460 REDPATH #206 | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1985 | | 206 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 5400 | 52300 | 57700 | T R | | |
| 4202 4602 | | M LORENZO POLVANI | | | | | | | | | | | | | |
| | | 3001 SHERBROOKE O #701 | | | H32 218 | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE #02068 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072930 | 3460 REDPATH #207 | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1985 | | 207 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 7300 | 71400 | 78700 | T R | | |
| 4202 4602 | | MRS FREDERICK G BREMER (MARY E YOUNG) | | | | | | | | | | | | | |
| | | 3460 REDPATH #207 | | | H36 263 | | | | | | | | | | |
| 4203 4603 | | MR FREDERICK G BREMER | | | | | | | | | | | | | |
| | | 3460 REDPATH #207 | | | H36 263 | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE #02816 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

26072924

1 F I 1

4201 Dr. Bernard Agache

4601 3460 Redpath, #204, H3G 2G3

| CERT. | EFF. |
|----------|----------|
| 01/09/87 | 04/08/87 |
| 246 | |

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| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|---|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26072932 <i>A. 101 958</i> <i>21-9-83</i> | 3460 | REDPATH | #208 | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 208 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | ZB1 | 6500 | 62700 | 69200 | T R | 1 | |
| 4202 | | M MICHEL RAYNAL, INGENIEUR | | | | | IF | | | | | | | | |
| 4602 | | CLOS DE LA CORBIERE MOENS 01210 FERNEY VOLTAIRE FRA | | | | | | | | | | | | | |
| 4203 | | FRANCE 3460 Redpath, #208, H36 263 | | | | | | | | | | | | | |
| 4203 | | MME MICHEL RAYNAL (DENISE LEOTARD) | | | | | 2F | | | | | | | | |
| 4603 | | CLOS DE LA CORBIERE MOENS 01210 FERNEY VOLTAIRE FRA | | | | | | | | | | | | | |
| 4203 | | FRANCE 3460 Redpath, #208, H36 263 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 0.02475 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072934 | 3460 | REDPATH | #301 | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 301 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | ZB1 | 8600 | 83500 | 92100 | T R | 1 | |
| 4202 | | M LEON FRIEDMAN, COMPTABLE | | | | | IF | | | | | | | | |
| 4602 | | 3460 REDPATH ST #301 H36 263 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03301 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072936 | 3460 | REDPATH | #302 | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 302 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | ZB1 | 5900 | 52200 | 57600 | T R | 1 | |
| 4202 | | M R C ALBERT GOSSIAUX | | | | | IF | | | | | | | | |
| 4602 | | 104-60 QUEEN S BL #9V FOREST HILL NEW YORK | | | | | | | | | | | | | |
| 4203 | | MME R C ALBERT GOSSIAUX (LEONIE MARIE DE NIL) | | | | | 2F | | | | | | | | |
| 4603 | | 104-60 QUEEN S BL #9V FOREST HILL NEW YORK | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #02066 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072938 | 3460 | REDPATH | #303 | | | | | | | | | | | |

26012936

3FT1

4201 M. Françoise Batouille

4601 3460 Redpath #302 H3H2H3

| CERT. | EFF. |
|-------|----------|
| 1383 | 23-12-83 |

260 72932

1FT1

4201 M. Pierre Berthia

4601 3460 Redpath #208, H3G-2G3

2FT1

4202 Mme. Tuzet Des Trés. AEB 20

| CERT. | EFF. |
|-------|----------|
| 1403 | 23-12-83 |

1403

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|-----------------|-------------|-------|------------|-----------------------|------------|---------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2006 | 26072938 | 12 1985 12 1985 12 1985 | P1 P2 303 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 8800 | 85300 | 99100 | T R / | | | |
| 4202 4602 | | MR DENIS E BLUNDELL, CONSULTANT 3460 REDPATH #303 H36 263 | | | | | IA | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .03362 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072940 | 3460 REDPATH #304 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 12 1985 12 1985 | P1 P2 304 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 6500 | 62800 | 69300 | T R / | | | |
| 4201 4601 | | MR ROSS GAVIN 3460 REDPATH #304 H36 263 | | | | | IA | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .02481 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072942 | 3460 REDPATH #305 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 12 1985 12 1985 | P1 P2 305 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 7400 | 71700 | 79100 | T R / | | | |
| 4202 4602 4203 4603 | | MR STEPHEN BIGSBY 3460 REDPATH #305 H36 263 MRS STEPHEN BIGSBY (ELISABETTA RECCHI) 3460 REDPATH #305 H36 263 | | | | | IA SA | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .2833 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072944 | 3460 REDPATH #306 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 12 1985 12 1985 | P1 P2 306 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 5900 | 52200 | 57600 | T R / | | | |

26012932

CA01

4201 Lignum Inc.

4601 615 Rochester Pl. St. #100 H3B 1P9

| CERT. | EST. |
|----------|----------|
| 15/12/89 | 13/07/87 |

ARBO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26072944 | MME RAYMOND REID (GINETTE DANSEREAU) | | | | | | | | | | | | | | |
| | | 3960 REDPATH #306 H3G 2G3 | | | | | 2F | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02069 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072946 | 3960 REDPATH #307 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 307 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 7300 | 71300 | 78600 | T R | | |
| 4202 4602 | | M SEBASTIANO CACCIAGUERRA, ENTREPRENEUR | | | | | | | | | | | | | | |
| | | 3960 REDPATH #307 H3G 2G3 | | | | | 1F | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02011 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072948 | 3960 REDPATH #308 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 308 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B2 | 6500 | 62600 | 69100 | T R | | |
| 4201 4601 | | MR DIONE MARCOS | | | | | | | | | | | | | | |
| | | 225 LAKESHORE RD POINTE CLAIRE H9S 4K6 | | | | | 1A | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02470 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072950 | 3960 REDPATH #401 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 401 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 8600 | 83400 | 92000 | T R | | |
| 4202 4602 | | M MAURIZIO MARINI | | | | | | | | | | | | | | |
| | | 3960 REDPATH #401 H3G 2G3 | | | | | 1F | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #03297 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|--|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26072952 | 3460 | REDPATH #402 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 402 | | | | | | | | | | | |
| 3001 | | | | | | | | 30 | 1 | 281 | 5400 | 52100 | 57500 | T R | |
| 4202 | | M | 161NO CIOCHETTI | | | | | | | | | | | | |
| 4602 | | | 3460 REDPATH #402 | | H36 | 263 | | | | | | | | | |
| 6001 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #02062 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072954 | 3460 | REDPATH #403 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 403 | | | | | | | | | | | |
| 3001 | | | | | | | | 30 | 1 | 281 | 8800 | 85100 | 93900 | T R | |
| 4202 | | MRE | STANLEY & MC ROBERT (CECILE LAMOTHE) | | | | | | | | | | | | |
| 4602 | | | 3460 REDPATH #403 | | H36 | 263 | | | | | | | | | |
| 6001 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #03357 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072956 | 3460 | REDPATH #404 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 404 | | | | | | | | | | | |
| 3001 | | | | | | | | 30 | 1 | 281 | 6500 | 62600 | 69100 | T R | |
| 4202 | | MR | OTHMAR WAURER, PURSER | | | | | | | | | | | | |
| 4602 | | | 3460 REDPATH #404 | | H36 | 263 | | | | | | | | | |
| 6001 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | |
| 6701 | | | FRACTION DE COPROPRIETE #02477 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072958 | 3460 | REDPATH #405 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | 405 | | | | | | | | | | | |
| 3001 | | | | | | | | 30 | 1 | 281 | 7400 | 71600 | 79000 | T R | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | C. U. S. V. C. L. S. V. C. L. S. V. C. L. S. V. C. L. S. | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|--|--|--|--|--|--|--|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | | | | | | | TERR. P. C. | TERRAIN | BÂTISSE | | |
| 4202 4602 | 26072958 | MR LEVIS J LAWRENCE SHATSKY, C A 3960 REDPATH #405 | H36 263 | | | | | | 1A | 1 | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02829 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26072960 | 3960 REDPATH #406 | | | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 406 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 4602 | | MISS ANITA DUNN 3960 REDPATH #406 | H36 263 | | | | | | 3A | 1 | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02059 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26072962 | 3960 REDPATH #407 | | | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 407 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 4602 | | MR VERRALL JOHN BARNES 3960 REDPATH #407 | H36 263 | | | | | | 1A | 1 | | | | | | | | | |
| 4203 4603 | | MRS VERRALL JOHN BARNES (ANITA G FORNARI) 3960 REDPATH #407 | H36 263 | | | | | | 5A | 1 | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02807 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26072964 | 3960 REDPATH #408 | | | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 408 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 4602 | | M RAYMOND BERNIER, HOMM D AFF 3960 REDPATH #408 | H36 263 | | | | | | 1F | 1 | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #02466 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|--------------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SURDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26072966 | 3460 | REDPATH #A01 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | A01 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 900 | 8200 | 9000 | T R | |
| 4202 | | M LORENZO POLVANI | | | | | | | | | | | | | |
| 4602 | | 3001 SHERBROOKE O #701 | H3Z | ZX6 | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00320 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072968 | 3460 | REDPATH #A02 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | A02 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 800 | 8100 | 8900 | T R | |
| 4202 | | MRS JOHAN F & G VAN DONGEN (JOHANNA M VAN HEES) | | | | | | | | | | | | | |
| 4602 | | 3460 REDPATH #102 | H3G | 263 | | | | | | | | | | | |
| 4203 | | MISS CHARLOTTE VAN DONGEN | | | | | | | | | | | | | |
| 4603 | | 3460 REDPATH #102 | H3G | 263 | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00319 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072970 | 3460 | REDPATH #A03 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | A03 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11100 | 12200 | T R | |
| 4202 | | MRS IRVING SMERSKY (LILA BLOOMFIELD) | | | | | | | | | | | | | |
| 4602 | | 3460 REDPATH #101 | H3G | 263 | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00434 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26072972 | 3460 | REDPATH #A04 | | | | | | | | | | | | |
| 2002 | | 12 | 1985 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 1985 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 1985 | A04 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11200 | 12300 | T R | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|--|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 4202 4602 | 26072972 | M | SEBASTIANO CACCIGUERRA, ENTREPRENEUR | | | | | | | | | | | | |
| | | | 3460 REDPATH #307 | | | 1136 | 263 | | | | | | | | |
| 6001 6701 6801 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | |
| | | | FRACTION DE COPROPRIETE -00440 | | | | | | | | | | | | |
| | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072974 | | 3460 REDPATH #A05 | | | | | | | | | | | | |
| 2002 2004 2006 | | | 12 1985 P1 | | | | | | | | | | | | |
| | | | 12 1985 P2 | | | | | | | | | | | | |
| | | | 12 1985 A05 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 10800 | 11900 | T R | |
| 4202 4602 | | M | JACQUES PROVOST, CONSULTANT | | | | | | | | | | | | |
| | | | 3460 REDPATH #108 | | | 1136 | 264 | | | | | | | | |
| 6001 6701 6801 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | |
| | | | FRACTION DE COPROPRIETE -00425 | | | | | | | | | | | | |
| | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072976 | | 3460 REDPATH #A06 | | | | | | | | | | | | |
| 2002 2004 2006 | | | 12 1985 P1 | | | | | | | | | | | | |
| | | | 12 1985 P2 | | | | | | | | | | | | |
| | | | 12 1985 A06 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11400 | 12500 | T R | |
| 4202 4602 | | M | GEORGES KOUTCHOUGOURA | | | | | | | | | | | | |
| | | | 3460 REDPATH #203 | | | 1136 | 263 | | | | | | | | |
| 6001 6701 6801 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | |
| | | | FRACTION DE COPROPRIETE -00447 | | | | | | | | | | | | |
| | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26072978 | | 3460 REDPATH #A07 | | | | | | | | | | | | |
| 2002 2004 2006 | | | 12 1985 P1 | | | | | | | | | | | | |
| | | | 12 1985 P2 | | | | | | | | | | | | |
| | | | 12 1985 A07 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11300 | 12400 | T R | |
| 4202 4602 | | MR | STEPHEN BIGSBY | | | | | | | | | | | | |
| | | | 3460 REDPATH #305 | | | 1136 | 263 | | | | | | | | |
| 4203 4603 | | MRS | STEPHEN BIGSBY (ELISABETTA RECCHI) | | | | | | | | | | | | |
| | | | 3460 REDPATH #305 | | | 1136 | 263 | | | | | | | | |
| 6001 6701 6801 | | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | |
| | | | FRACTION DE COPROPRIETE -00444 | | | | | | | | | | | | |
| | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26072980 | 3460 REDPATH #A08 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1985 | | A08 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 10900 | 12000 | T R | | |
| 4202 | | MISS ANITA DUNN, PURSER | | | | | | 3A | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #406 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00922 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072982 | 3460 REDPATH #A09 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1985 | | A09 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11300 | 12400 | T R | | |
| 4202 | | MR LEWIS J LAURENCE SHATSKY, C A | | | | | | 1A | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #405 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00494 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072984 | 3460 REDPATH #A10 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1985 | | A10 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 11600 | 12800 | T R | | |
| 4202 | | M IGINO CIOCHETTI | | | | | | 1F | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #402 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00455 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072986 | 3460 REDPATH #A11 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1985 | | A11 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11000 | 12100 | T R | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE PATRIM | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|--------------------|--|----------|-------------|-------|------------|------------|----------------|---------------------|----------|---------|-------------------|-------|-----|-----------|-----------|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 | 26072986 | MR DICHE MARCOS | | | | | | | 1A | | | | | | | |
| | | 225 LAKESHORE RD POINTE CLAIRE H9S 7K6 | | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #00933 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072988 | 3460 REDPATH #A12 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 A12 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 281 | 1100 | 11200 | 12300 | T R | | |
| 4202 4602 | | MR OTHMAR HAURER, PURSER | | | | | | | 1A | | | | | | | |
| | | 3460 REDPATH #404 H3G 2G3 | | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #00934 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072990 | 3460 REDPATH #A13 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1985 P1 12 1985 P2 12 1985 A13 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 281 | 3600 | 24000 | 27600 | T R | | |
| 4202 4602 | | M LEON FRIEDMAN, COMPTABLE | | | | | | | 1F | | | | | | | |
| | | 765 BL MONTPELLIEN #705 V ST LAURENT H4E 9R4 3460 Redpath, #A13, H3G 2G3 | | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #01399 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26072992 | 3460 REDPATH #A14 | | | | | | | | | | | | | | |
| 2002 2004 2006 | A.100308 4-8-83 | 12 1985 P1 12 1985 P2 12 1985 A14 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 281 | 6100 | 10600 | 16700 | T R | | |
| 4202 4602 | | Mlle JOCELYNE DESPATIS, ADM | | | | | | | 1F | | | | | | | |
| | | 3460 REDPATH #204 H3G 2G3 | | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #00417 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

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26072992

1 F 11

4201 M. Bernard Agade

4601 3460 Redpath, #204, H3G 2G3

| CENT. | REF. | |
|---------|--------|-----|
| 0108993 | 011068 | 240 |

4520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26072994 | 3460 REDPATH #A15 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 | A 15 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 10200 | 11300 | T R | | |
| 4202 | | M RAYMOND BERNIER, HOMM D AFF | | | | | | 1F | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #408 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00397 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072996 | 3460 REDPATH #A16 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 | A 16 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 10600 | 11700 | T R | | |
| 4202 | | M MAURIZIO MARINI | | | | | | 1F | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #401 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -00414 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26072998 | 3460 REDPATH #A17 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 | A 17 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 3600 | 24000 | 27600 | T R | | |
| 4202 | | MME STANLEY S MC ROBERT (CECILE LANOTNE) | | | | | | 0F | 1 | | | | | | | |
| 4602 | | 3460 REDPATH #403 H36 263 | | | | | | | | | | | | | | |
| 6701 | | ATT LES IMMEUBLES MIRAVM INC | | | | | | | | | | | | | | |
| 6702 | | 630 DORCHESTER ST E H36 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE -001396 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073002 | 3460 REDPATH #A18 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 | A 18 | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | D | E | F | G | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|------|----------|---|----------|-------------|-------|------------|------------|---|---|---|---|---|-------------|---------|-------------------|-------|-------|-----------|-----------|--|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | |
| 3001 | 26073002 | | | | | | | | | | | | 3C | 1 | 281 | 1100 | 11000 | 12100 | T R | | | |
| 4202 | | MR HAROLD ISHII, EXECUTIVE | | | | | | | | | | | | | | | | | | | | |
| 4602 | | 3460 REDPATH #103 H36 263 | | | | | | | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00433 | | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073004 | | | | | | | | | | | | | | | | | | | | | |
| | A.10/858 | 3460 REDPATH #A19 | | | | | | | | | | | | | | | | | | | | |
| 2002 | 22-9-83 | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | 3C | 1 | 281 | 1100 | 11000 | 12100 | T R | | | |
| 4202 | | M MICHEL RAYNAL, INGENIEUR | | | | | | | | | | | | | | | | | | | | |
| 4602 | | 3460 REDPATH #208 H36 263 | | | | | | | | | | | | | | | | | | | | |
| 4203 | | MME MICHEL RAYNAL (DENISE LIOTARD) | | | | | | | | | | | | | | | | | | | | |
| 4603 | | 3460 REDPATH #208 H36 263 | | | | | | | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00433 | | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073006 | | | | | | | | | | | | | | | | | | | | | |
| | | 3460 REDPATH #A20 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | 3C | 1 | 281 | 1200 | 11600 | 12800 | T R | | | |
| 4202 | | MR ANTHONY M ALDRICH | | | | | | | | | | | | | | | | | | | | |
| 4602 | | 3465 REDPATH #306 H36 268 | | | | | | | | | | | | | | | | | | | | |
| 4203 | | MRS MOE AMOUSKY (ANITA WEBER) | | | | | | | | | | | | | | | | | | | | |
| 4603 | | 3465 REDPATH #306 H36 268 | | | | | | | | | | | | | | | | | | | | |
| 5701 | | <i>Mr Oscar Weinstein, C.A.</i> | | | | | | | | | | | | | | | | | | | | |
| 5702 | | ATT MRS ANITA AMOUR | | | | | | | | | | | | | | | | | | | | |
| | | 3465 REDPATH ST 3306 H36 268 | | | | | | | | | | | | | | | | | | | | |
| | | 4646 av. Roslyn H 2 W 2 L 2 F 2 2 2 2352 (14-1-83) CC | | | | | | | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00455 | | | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073008 | | | | | | | | | | | | | | | | | | | | | |
| | | 3460 REDPATH #A21 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | 3C | 2 | 281 | 1200 | 11400 | 12600 | T R | | | |

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IFTI

4001 m Pierre Bertha

4001 3466 Redpath #208, H3G-2G1

IFTI

4002 Mme Tuzet Joh Tra

| | |
|------------|----------|
| DATE | REF |
| 1975/10/15 | 10/15/75 |

02/10/75

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 6001 6701 6801 | 24073008 | MRS PAUL LEFKOVITS (KLARA ZAKARIAS) 3460 REDPATH #201 H36 263 174 Poplar Dr., Dollard-des-Ormeaux H9A 2R7 F122 #1921 01-5-6-82 | | | | | 2A | | | | | | | | |
| 1001 2002 2004 2006 3001 | 24073010 | 3460 REDPATH #A22 12 1985 P1 12 1985 P2 12 1985 A22 | | | | | | | | | | | | | |
| 4201 4601 5701 5702 6001 6701 6801 | | LES IMMEUBLES MIRAVAL INC 630 DORCHESTER BL 0 #1620 H3B 1S6 ATT N ET MME V JOHN BARNES 3460 REDPATH #907 H3G 2G3 BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE -00427 AIRE DE PROTECTION BIENS CULTURELS | | | | | CF | | | | | | | | |
| 1001 2002 2004 2006 3001 | 24073012 | 3460 REDPATH #A23 12 1985 P1 12 1985 P2 12 1985 A23 | | | | | | | | | | | | | |
| 4202 4602 6001 6701 6801 | | M G MITCHELL BOURKE, GERANT 3460 REDPATH #186 H3G 2G3 #105 F100 #2729 05-07-82 | | | | | 1F | | | | | | | | |
| 1001 2002 2004 2006 3001 | 24073014 | 3460 REDPATH #A24 12 1985 P1 12 1985 P2 12 1985 A24 | | | | | | | | | | | | | |
| 4201 4601 6001 6701 6801 | | MR MITCHELL BOURQUE 3460 REDPATH #186 H3G 2G3 #105 F122 #2729 05-07-82 | | | | | 1A | | | | | | | | |
| | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE -00440 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATTEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|------------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073016 | 3460 REDPATH #A25 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A25 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11500 | 12600 | T R | 1 |
| 4202 | | MR ANNE G LEVINE | | | | | | 1A | | | | | | | |
| 4602 | | 3460 REDPATH #205 H36 263 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00426 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073018 | 3460 REDPATH #A26 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A26 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 11400 | 12600 | T R | 1 |
| 4202 | | M R C ALBERT GOSSIAUX | | | | | | 1F | | | | | | | |
| 4602 | | 109-60 QUEEN S BL #9V FOREST HILL NEW YORK | | | | | | | | | | | | | |
| 4203 | | MRC R C ALBERT GOSSIAUX (LEONIE MARIE DE MIL) | | | | | | 5F | | | | | | | |
| 4603 | | 109-60 QUEENS BL #9V | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00448 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073020 | 3460 REDPATH #A27 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A27 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1200 | 11500 | 12700 | T R | 1 |
| 4202 | | Mlle MONIQUE SEIDAN | | | | | | 3F | | | | | | | |
| 4602 | | 3460 REDPATH #107 H36 266 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00453 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073022 | 3460 REDPATH #A28 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A28 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 11000 | 12100 | T R | 1 |

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2FT1

4301 Mlle Françoise Bataille

4601 2460 Ridpath #302 H3912P3

| DEPT. | SPR. |
|-------|--------|
| 13-83 | 23-108 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 | 26073022 | MRS FREDERICK G BREMER (MARY E YOUNG) | | | | | | 2A | | | | | | | |
| 4602 | | 3460 REDPATH #207 H3G 2G3 | | | | | | | | | | | | | |
| 4203 | | MR FREDERICK G BREMER | | | | | | 1A | | | | | | | |
| 4603 | | 3460 REDPATH #207 H3G 2G3 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00432 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073024 | 3460 REDPATH #A29 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2009 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A29 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 8100 | 11000 | 12800 | T R | |
| 4202 | | MR ALBERTO A JORIZZO | | | | | | 1A | | | | | | | |
| 4602 | | 316 BAYTON AV Y MONT ROYAL H3P 1M1 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00432 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073026 | 3460 REDPATH #A30 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2009 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A30 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1050 | 10150 | 11200 | T R | |
| 4202 | | MR DENIS E BLUNDELL, CONSULTANT | | | | | | 1A | | | | | | | |
| 4602 | | 3460 REDPATH #303 H3G 2G3 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .004 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073028 | 3460 REDPATH #A31 | | | | | | | | | | | | | |
| 2002 | | 12 1985 P1 | | | | | | | | | | | | | |
| 2009 | | 12 1985 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1985 A31 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1000 | 9300 | 10300 | T R | |
| 4202 | | MME RAYMOND REID (GINETTE DANSEREAU) | | | | | | 2F | | | | | | | |
| 4602 | | 3460 REDPATH #306 H3G 2G3 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE .00369 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

26073026

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4201 Legionnat Inc.

4601 615^e Deschênes Bl. P. A1010 113B 1P9

| CERT | EFF |
|----------|---------|
| 15/10/12 | 30/7/12 |

ALDO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE DATUM | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|-----|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073030 | 3460 REDPATH #A32 | | | | | | | | | | | | | | |
| 2002 | | 12 1985 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1985 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1985 | | A32 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 1100 | 10200 | 11300 | T R | | |
| 4201 | | MR ROSS GAVIN | | | | | | | | | | | | | | |
| 4601 | | 3960 REDPATH #304 H36 263 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #004 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073053 | 3470 REDPATH #101 #A29 | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | | 101 | | | | | | | | | | | | |
| 2008 | | 12 1984 | | A29 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 5700 | 61300 | 67000 | T R | | |
| 4202 | | M ALBERTO D JORIZZO | | | | | | | | | | | | | | |
| 4602 | | 316 BARTON AV VILLE MONT ROYAL H3P 1M1 | | | | | | | | | | | | | | |
| 6701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 6702 | | 630 DORCHESTER BL O #1620 H3B 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #02133 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073056 | 3470 REDPATH #102 #A36 | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | | 102 | | | | | | | | | | | | |
| 2008 | | 12 1984 | | A36 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 9200 | 125800 | 135000 | T R | | |
| 4202 | | M ONORIO RUSCITO | | | | | | | | | | | | | | |
| 4602 | | 132 NORMANDIE PR V MT ROYAL H3R 3H9 | | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL O #1620 H3B 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03422 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073059 | 3470 REDPATH #103 #A35 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2006 2008 | 26073059 | 12 1984 | P1 | | | | | | | | | | | |
| | | 12 1984 | P2 | | | | | | | | | | | |
| | | 12 1984 | 103 | | | | | | | | | | | |
| | | 12 1984 | A35 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 9800 | 130200 | 140000 | T R | | |
| 4201 4601 | | MR WALLACE J HACKAY 3470 REDPATH #103 H36 263 | | | | | 1A | 1 | | | | | | |
| 4202 4602 | | MRS WALLACE J HACKAY (MILDRED DAVY) 3470 REDPATH #103 H36 263 | | | | | 2A | 1 | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE -03641 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| | 26073062 | voir p. 223 A | | | | | | | | | | | | |
| 1001 | 26073065 | 3470 REDPATH #105 #A07 | | | | | | | | | | | | |
| 2002 2004 2006 2008 | | 12 1984 | P1 | | | | | | | | | | | |
| | | 12 1984 | P2 | | | | | | | | | | | |
| | | 12 1984 | 105 | | | | | | | | | | | |
| | | 12 1984 | A07 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2 281 | 8900 | 110200 | 119100 | T R | | |
| 4203 4603 | | SOCIETE DE PLACEMENTS R E M INC 1505 CHEMIN STE FOY #3 QUEBEC 615 2P1 | | | | | CF | 2 | | | | | | |
| 6701 6702 | | ATT LES IMMEUBLES MIRAVAL INC F1223 3007 A2 8-9-83 630 DORCHESTER BL 0 #1628 H38 156 | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE -03301 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26073068 | 3470 REDPATH #106 #A23 | | | | | | | | | | | | |
| 2002 2004 2006 2008 | | 12 1984 | P1 | | | | | | | | | | | |
| | | 12 1984 | P2 | | | | | | | | | | | |
| | | 12 1984 | 106 | | | | | | | | | | | |
| | | 12 1984 | A23 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 9600 | 125400 | 135000 | T R | | |
| 4202 4602 | | MR NORMAN LUPOVICH 70 AV DU MONT ROYAL 0 H2T 253 | | | | | 1A | 1 | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC 630 DORCHESTER BL 0 #1628 H38 156 70 av Mont-Royal 0 H2T 253 F1222 17-9-83 2961 A | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE -03569 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |

1983

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | RECEVUS | RIF-C | SCOLAIRE | | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|------|----------|--|----------|-------------|-------|------------|---------|-------|------------|-----------|------|-------------------|---------|---------|-----------|-----------|-------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | CATÉGORIE | TAUX | TERR. | TERRAIN | BÂTISSE | | | TOTAL | | |
| 1001 | 26073062 | 3470 Redpath #104, #A17, #A31 | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1984 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 | 1984 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 | 1984 | 104 | | | | | | | | | | | | | | | |
| 2008 | | 12 | 1984 | A17 | | | | | | | | | | | | | | | |
| 2010 | | 12 | 1984 | A31 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 11150 | 132850 | 144000 | T | R | | | |
| 4202 | | M. Massimo Grasso | | | | | 18 | 1 | | | | | | | | | | | |
| 4602 | | 3470 Redpath #104 R3C 2G3 | | | | | | | | | | | | | | | | | |
| 4203 | | Mme Massimo Grasso (Suzanna Maráico) | | | | | 28 | 1 | | | | | | | | | | | |
| 4603 | | 3470 Redpath #104 R3C 2G3 | | | | | | | | | | | | | | | | | |
| 5701 | | Att. Les Immeubles Miraval Inc. | | | | | | | | | | | | | | | | | |
| 5702 | | 636 Borchester bl. O. #1620 H3B 1S6 | | | | | | | | | | | | | | | | | |
| 6001 | | Bail emphytéotique échéance 2040-03-01 | | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .04145 | | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | | | | |

223A

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. F. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073071 | 3470 REDPATH #107 #A25 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 107 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A25 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 5600 | 61500 | 67100 | T R / | |
| 4202 | | MISS ANNE MCEEN | | | | | | | | | | | | | |
| 4602 | | 3470 REDPATH #107 H36 263 | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #02061 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073074 | 3470 REDPATH #108 #A39 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 108 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A39 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 9900 | 125700 | 135100 | T R / | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03477 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073077 | 3470 REDPATH #201 #A30 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 201 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A30 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 9100 | 109900 | 119000 | T R / | |
| 4201 | | RYDEN INVESTMENTS LTD | | | | | | | | | | | | | |
| 4601 | | 4430 ANGUS DR VANCOUVER B C | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03381 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

1983

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | C | M | S | C | C | SCOLAIRE | | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|-----------------|----------|--|----------|-------------|-------|------------|---|---|---|---|---|------------|--------------------|-------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | | | | SUPERFICIE | CATÉGORIE BÂTIMENT | ENJON | TERR. P. C. | TERRAIN | BÂTISSE | | |
| 1001 | 26073086 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | | | | |

224-A

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26073080 | 3470 REDPATH #202 #A09 | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | | 202 | | | | | | | | | | | | |
| 2008 | | 12 1984 | | A09 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 9600 | 125500 | 135100 | T R / | | |
| 4202 | | MR LEON FRIEDMAN | | | | | | 1A | | | | | | | | |
| 4602 | | 3460 REDPATH #301 H36 263 | | | | | | | | | | | | | | |
| 4203 | | MR PHILIP FRIEDMAN | | | | | | 1A | | | | | | | | |
| 4603 | | 179 FINCHLEY ROAD HAMPSTEAD H3X 3A6 | | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 01420 H38 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 03558 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073083 | 3470 REDPATH #204 #A11 #A10 | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | | 204 | | | | | | | | | | | | |
| 2008 | | 12 1984 | | A11 | | | | | | | | | | | | |
| 2010 | | 12 1984 | | A10 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 10700 | 133400 | 144100 | T R / | | |
| 4202 | | MR ^{Grass} WILLIAM GRASS | | | | | | 1A | | | | | | | | |
| 4602 | | 3470 REDPATH #204 H36 263 | | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 01420 H38 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 03971 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073089 | 3470 REDPATH #206 #A38 | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | | 206 | | | | | | | | | | | | |
| 2008 | | 12 1984 | | A38 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 9600 | 125900 | 135500 | T R / | | |
| 4202 | | MR PETER TIFFANEY HACKLEM | | | | | | 1A | | | | | | | | |
| 4602 | | 3470 REDPATH #206 H36 263 | | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 01420 H38 156 | | | | | | | | | | | | | | |

| | | |
|---------|---------|--|
| CERT. | REV. | |
| 13-1-84 | 11-1-83 | |

1983

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | F | P | V | R | M | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------------|----------|--|----------|-------------|-------|------------|----|----|---|----|---|------------|----------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | | | | SUPERFICIE | SCOLAIRE | TERR. P. C. | TERRAIN | BÂTISSE | | |
| 6001 6701 | 26073089 | Bail emphytéotique échéance 2040-03-01 Fraction de copropriété .03580 Aire de protection biens culturels | | | | | | | | | | | | | | | | |
| 1001 | 26073092 | 3470 Redpath #207, #A06 | | | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1984 | 207 | | | | | | | | | | | | | | | |
| 2008 | | 12 1984 | A06 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 1A | | 1 | 3C | 1 | 2B1 | 5550 | 61450 | 67000 | TR | W | |
| 4202 4602 | | Miss Mary Josephine Kowalchuk 3470 Redpath #207, H3G 2G3 | | | | | | 3A | | 1 | | | | | | | | |
| 5701 5702 | | Att. Les Immeubles Miraval Inc. 630 Dorchester bl. O. #1620, H3B 1S6 | | | | | | | | | | | | | | | | |
| 6001 6701 | | Bail emphytéotique échéance 2040-03-01 Fraction de copropriété .02061 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | | | |
| 6001 | 26073095 | 3470 Redpath #208, #A37 | | | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1984 | 208 | | | | | | | | | | | | | | | |
| 2008 | | 12 1984 | A37 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | 3C | 1 | 2B1 | 9250 | 125750 | 135000 | TR | W | |
| 4202 4602 | | Mlle Suzanne Nault 3470 Redpath #208, H3G 2G3 | | | | | | 3B | | 1 | | | | | | | | |
| 5701 5702 | | Att. Les Immeubles Miraval Inc. 630 Dorchester bl. O. #1620, H3B 1S6 | | | | | | | | | | | | | | | | |
| 6001 6701 | | Bail emphytéotique échéance 2040-03-01 Fraction de copropriété .03435 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | | | |
| 6001 | 26073098 | 3470 Redpath #301, #A26 | | | | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 1984 | 301 | | | | | | | | | | | | | | | |
| 2008 | | 12 1984 | A26 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | 3C | 1 | 2B1 | 8600 | 110400 | 119000 | TR | W | |
| 4202 4602 | | Mr. Eileen Letitia Gibson 3470 Redpath #301, H3G 2G3 | | | | | | 2A | | 1 | | | | | | | | |

F1222 3007 29 83

F1222 #2710 90 (12.7.83)

225-A

1983

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|-------------------------|----------|-------------------|---------|---------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERRAIN | DÂTISSE | |
| 5701 5702 | 26073098 | Att: Les Immeubles Miraval Inc. 7122 3049 App. 1-2 630-Dorchester bl.-O.-#1620, H3B-1S6 | | | | | | | | | | |
| 6001 6701 | | Bail emphytéotique échéance 2040-03-01 Fraction de copropriété .03197 | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | |

225-B

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|--|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6001 6701 6801 | 26073089 | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .03580 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073101 <i>A. 100209 30.8.83</i> | 3470 REDPATH #302 #A18 | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | 302 | | | | | | | | | | | | |
| 2008 | | 12 1984 | A18 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 9900 | 125600 | 135500 | T R | | |
| 4202 4602 | | MR ARTHUR DIAMOND 3495 MOUNTAIN #1001 H36 245 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC 630 DORCHESTER BL 0 #1020 H38 156 F-1122 H 2121.00 (dist. 1/2) | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .03493 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073104 | 3473 REDPATH #303 #A13 | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | 303 | | | | | | | | | | | | |
| 2008 | | 12 1984 | A13 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 9900 | 130200 | 140100 | T R | | |
| 4202 4602 | | MR NORMAN LUPOVICH 70 AV DU MONT ROYAL 0 H2T 253 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC F1222 2961 1/2 17.7.83 630 DORCHESTER BL 0 #1020 H38 156 70 D. Mont-Royal H2T 253 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .03457 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073107 | 3470 REDPATH #304 #A19 | | | | | | | | | | | | | |
| 2002 | | 12 1984 | P1 | | | | | | | | | | | | |
| 2004 | | 12 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 1984 | 304 | | | | | | | | | | | | |
| 2008 | | 12 1984 | A19 | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 9300 | 125700 | 135000 | T R | | |

VERSO

26073101

2051

4201 *Cher Jean Marie Landreux Assisic*

4601 3470 Redjath "302 H3G-2G3

1871

4202 *M. Eric John Assisic*

13/08/83; 20/8/83

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26073107 | MRS ALEXANDER KAHAN (JANE GAAR) | | | | | | 2A | | | | | | | |
| | | 3445 DROMOND #206 H3G 1X9 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC F1222 3007 27 8-9-83 | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL O #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #03467 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073110 | 3470 REDPATH #305 #A05 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 305 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A05 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 1 | 281 | 8600 | 110400 | 119000 | T R / |
| 4203 4603 | | M GEORGE ADDISON GRANGER | | | | | | 1F | | | | | | | |
| | | 3470 REDPATH #305 H3G 267 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL O #1620 H3B 156 F1222 10-03-83 27 2450 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #03197 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073113 | 3470 REDPATH #306 #A15 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 306 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A15 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 | 281 | 9300 | 125700 | 135000 | T R / |
| 4202 4602 | | LES PLACEMENTS LOLA AUCOIN | | | | | | CF | | | | | | | |
| | | 1350 BL LAIRD V ST LAURENT H3P 2T4 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC F1222 3007 27 8-9-83 | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL O #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 FRACTION DE COPROPRIETE #03463 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073117 | 3470 REDPATH #307 #A33 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 307 | | | | | | | | | | | | | |

1983

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|-----------------|---------------------|--|-----------------|----------------|-------|------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | PREMIER | YERR. P. C. | TERRAIN | BÂTISSE | | |
| 2008 | 26073117 | 12 | 1984 | A33 | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 5700 | 61400 | 67100 | TRW | |
| 4203 | | | | | | | 1A | 1 | | | | | | |
| 4603 | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26073120 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 9500 | 125500 | 135000 | TRW | |
| 4202 | | | | | | | 1F | 1 | | | | | | |
| 4602 | | | | | | | | | | | | | | |
| 4203 | | | | | | | 2F | 1 | | | | | | |
| 4603 | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26073123 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 8750 | 110250 | 119000 | TRW | |
| 4202 | | | | | | | 1A | 1 | | | | | | |
| 4602 | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |

ANNULÉ
Voir page
228

227-A

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2008 | 26073117 | 12 | 1984 | A33 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 5700 | 61400 | 67100 | T R / | |
| 4203 | | MR RICHARD TURNER | | | | | | | | | | | | | |
| 4603 | | 3462 PEEL #109 | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL G #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #02094 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073126 | 3470 REDPATH #402 #A28 #A14 | | | | | | | | | | | | | |
| 2002 | | 12 1964 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 402 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A28 | | | | | | | | | | | | | |
| 2010 | | 12 1984 A14 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 10700 | 133300 | 144000 | T R / | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL G #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03975 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073129 | 3470 REDPATH #404 #A12 | | | | | | | | | | | | | |
| 2002 | | 12 1984 P1 | | | | | | | | | | | | | |
| 2004 | | 12 1984 P2 | | | | | | | | | | | | | |
| 2006 | | 12 1984 404 | | | | | | | | | | | | | |
| 2008 | | 12 1984 A12 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 9400 | 125700 | 135100 | T R / | |
| 4202 | | MR BERNARD BISMUTH | | | | | | | | | | | | | |
| 4602 | | 3470 REDPATH #404 H3P 2T3 | | | | | | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL G #1620 H3B 156 | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #03480 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26073132 | 3470 REDPATH #405 #A24 | | | | | | | | | | | | | |

VERS

26073129

CFNI

4201 Societe de Gestion Canpa Inc.

4601 1^{er} ~~et~~ ~~de~~ ~~la~~ ~~ville~~ ~~de~~ ~~Monre~~ 3470 Redpath #404
F-1222 # 2280 g.0 (4/1/83) H33-288
H35-365
H36-365
H37-365
H38-365
H39-365
H40-365
H41-365
H42-365
H43-365
H44-365
H45-365
H46-365
H47-365
H48-365
H49-365
H50-365

5301 BIT. (see Immobilier) Hiramval Inc. (contable)

5302 630 Doncaster Bl. O. # 1630 H38 156

26073129

IFTI

4201 M. Andre-Paul Cochet

4601 2470 Redpath #404 H33-288
② 2470 Redpath #404 H33-288

| CERT. | EFF. |
|--------|--------|
| 7-3-83 | 7-1-83 |

| CERT. | EFF. |
|--------|--------|
| 7-3-83 | 5/1/82 |

ANNULÉ

| CERT. | EFF. |
|--------|--------|
| 7-1-83 | 7-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|---|-------------------------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 2002 2004 2006 2008 | 26073132 | | 12 1984 12 1984 12 1984 12 1984 | P1 P2 405 A24 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 8900 | 118208 | 119100 | T R | |
| 4202 4602 | | RODINE HOLDINGS INC | | | | | | | | | | | | | |
| | | 1E ST JACQUES #305 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL 0 #1620 #32 156 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE. ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE #03301 | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 2001 2002 2004 2006 2008 | 26073135 | | 12 1984 12 1984 12 1984 12 1984 | P1 P2 406 A21 | | | | | | | | | | | |
| 3001 | | 3470 REDPATH #406 #A21 | | | | | | | | | | | | | |
| 4202 4602 | | MR NORMAN LUPOVICH | | | | | | | | | | | | | |
| | | 170 AV DU MONT ROYAL 0 #2120 #32 156 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL 0 #1620 #32 156 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE #03488 | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 2004 2006 2008 2010 | 26073141 | | 12 1984 12 1984 12 1984 12 1984 12 1984 | P1 P2 408 A16 A32 | | | | | | | | | | | |
| 3001 | | 3470 REDPATH #408 #A16 #A32 | | | | | | | | | | | | | |
| 4202 4602 | | ROMEO MANAGEMENT LTD | | | | | | | | | | | | | |
| | | PL DU CANADA #1180 #32 2N2 | | | | | | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | |
| | | 630 DORCHESTER BL 0 #1620 #32 156 | | | | | | | | | | | | | |
| 6001 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2090-03-01 | | | | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE #03813 | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

1983

SERVICE D'ÉVALUATION

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | * RECAP *** REF-C | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|----------------------------|----------|----------|-------------------|---------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | PREMIER | DEUXIÈME | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073138 | 3470 Redpath #407, #A20 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1984 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1984 | 407 | | | | | | | | | | | | |
| 2008 | | 12 | 1984 | A20 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | M. Jean Aucoin | | | | | | | | | | | | | | |
| 4602 | | 1358 bl. Laird, Ville Mont-Royal, H3P 2T3 | | | | | | | | | | | | | | |
| 5701 | | Att.: Les Immeubles Miraval Inc. F1222 3009 / 2 8-9-83 | | | | | | | | | | | | | | |
| 5702 | | 630-Dorchester bl.-O.-#1620, H3B 1S6 | | | | | | | | | | | | | | |
| 6001 | | Bail emphytéotique échéance 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .02144 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | |

TR

229-A

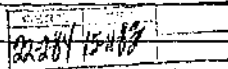
SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26073144 | 3470 REDPATH #A01 | | | | | | | | | | | | | | |
| 2002 | A-105389 | 12 | 1984 | P1 | | | | | | | | | | | | |
| 2004 | 15-11-83 | 12 | 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1984 | A01 | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | CF | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #00315 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073147 | 3470 REDPATH #A02 | | | | | | | | | | | | | | |
| 2002 | A-105399 | 12 | 1984 | P1 | | | | | | | | | | | | |
| 2004 | 15-11-83 | 12 | 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1984 | A02 | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | CF | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #00315 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073150 | 3470 REDPATH #A03 | | | | | | | | | | | | | | |
| 2002 | A-105399 | 12 | 1984 | P1 | | | | | | | | | | | | |
| 2004 | 15-11-83 | 12 | 1984 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 1984 | A03 | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | CF | | | | | | | | |
| 5701 | | ATT LES IMMEUBLES MIRAVAL INC | | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL 0 #1620 H3B 156 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE #00376 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073165 | 3470 REDPATH #A08 | | | | | | | | | | | | | | |

26073144

IFI

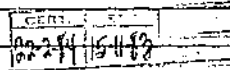
4201 M. Paul-J. Deslauriers
4601 8 Redpath Row H3G 1E6



26073147

IFI

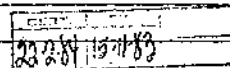
4201 M. Paul-J. Deslauriers
4601 8 Redpath Row H3G 1E6



26073150

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4201 M. Paul-J. Deslauriers
4601 8 Redpath Row H3G 1E6



| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|---|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 2002 2004 2006 | 26073185 | 12 1984 | P1 | | | | | | | | | | | | | |
| 3001 | | 12 1984 | P2 | | | | | | | | | | | | | |
| 4201 | | 12 1984 | AD8 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 1200 | 8800 | 10000 | T R I | | |
| 4201 | | LES IMMEUBLES MIRAVAL INC | | | | | | CF | | | | | | | | |
| 5701 5702 | | ATT LES IMMEUBLES MIRAVAL INC 630 DORCHESTER BL D #1620 H3B 156 | | | | | | | | | | | | | | |
| 6801 6701 6801 | | BAIL EMPHYTEOTIQUE ECHEANCE 2040-03-01 FRACTION DE COPROPRIETE .00434 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073400 | 1460 MC GREGOR AV | | | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1735 | P8 | | 5330 | 13130 | 7,02000 | | | | | | | | | |
| | | 12 1735 | P9 | | 3700 | 14150 | 5,23500 | | | | | | | | | |
| | | 12 1735 | P6 | | 750 | 8950 | 67100 | | | | | | | | | |
| | | | | | | | 12,92600 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 215000 | 1835000 | 2050000 | T R I | | |
| 4201 4601 | | 108279 CANADA LTEE 1460 AV DR PENFIELD #202 H3B 188 | | | | | | CF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 | | MC GREGOR AV TRAVERSEZ | | | | | | | | | | | | | | |
| 1001 | 26073500 | 3655 REDPATH | | | | | | (01) | | | | | | | | |
| 2002 2002 2003 2008 2010 2010 | <i>A: 86994 24-1-83 (103, 26A05) A: 89115 17-2-83 (104/104) A: 89116 24-2-83 (401, 1A08&A1)</i> | 12 2016 | | | 15650 | IRR | 32,43600 | | | | | | | | | |
| | | | | | IRR | 20600 | | | | | | | | | | |
| | | 12 1746 | 5 | | 4500 | 12680 | 5,67800 | | | | | | | | | |
| | | 12 1746 | 3 | | 4500 | 7800 | 1,94800 | | | | | | | | | |
| | | | | | 5900 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 221800 | 215900 | 437700 | T R I | | |
| 4201 4601 | | NASHTON INVESTMENTS LTD 1455 SHERBROOKE D #2108 H3G 1L2 | | | | | | CF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26073600 | 3627 REDPATH | | | | | | (01) | | | | | | | | |
| 2002 2002 | <i>26073501 26073583 A-95521 27-6-83</i> | 12 1746 | 6 | | 8800 | IRR | 18,84600 | | | | | | | | | |
| | | | | | 10000 | 20600 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 149300 | 187400 | 336700 | T R I | | |

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| CERT. | EFF. |
| 19-7-83 | 17-6-82 |
| | 238 |

NOTE SUR:
26073501 a
26073583 incl.

| | |
|---------|---------|
| CERT. | EFF. |
| 21/1/83 | 16/1/81 |
| | 226 |

ANNULE

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|--------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|--------|-------------------|----------|-------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26073501 A-95519 7-6-83 | 4005 REDPATH, APP. 101 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 101 | | | | | | | | | | | | | |
| 2990 | | | | | | 1 297.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 8 900. | 152 100. | 161 000. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0400 | | | | | | | | | | | | | |
| 1001 | 26073503 A-101859 7-9-83 | 4005 REDPATH, APP. 102 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2015 102 | | | | | | | | | | | | | |
| 2990 | | | | | | 1 096.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 7 500. | 142 100. | 149 600. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0338 | | | | | | | | | | | | | |
| 1001 | 26073505 | 4005 REDPATH, APP. 103 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2015 103 | | | | | | | | | | | | | |
| 2008 | | 12 2016 A05 | | | | | | | | | | | | | |
| 2990 | | | | | | 1 235.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 8 400. | 161 000. | 169 400. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3C 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .038075 | | | | | | | | | | | | | |

24073505

4201 M. RONALD MONTREAL 1F12

4601 245 KINDERSLEY V. MONT ROYAL H3R 1R6

4202 M. JEAN BAZIN 1F12

4602 85 SUNNYSIDE WESTMOUNT H3Y 1C6

4203 M. PIERRE SEBASTIEN 1F12

4603 1 DOUGLAS WESTMOUNT H3Y 1V5

| CERT. | EFF. |
|---------|---------|
| 23-3-83 | 21-1-83 |

26073501

4201 M. Gilles Lincumont 1F11

4601 4005 Redpath #101, H3G 2G9

| CERT. | EFF. |
|----------|----------|
| 19/04/83 | 01/04/83 |

26073503

4201 Mlle Therese Bernard 3F11

4601 4005 Redpath #102, H3G 2G9

| CERT. | EFF. |
|----------|----------|
| 01/10/83 | 03/10/83 |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|----------|-----|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26073507 | 4005 REDPATH, APP. 104 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 104 | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A24 | | | | | | | | | | | | |
| 2990 | | | | | | | 2 078.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 14 200. | 218 000. | 232 200. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | CA | 1 | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .064063 | | | | | | | | | | | | | | |
| 1001 | 26073509 | 4005 REDPATH, APP. 201 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 201 | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A22 | | | | | | | | | | | | |
| 2990 | | | | | | | 1 290.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 8 800. | 151 200. | 160 000. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | CA | 1 | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .039763 | | | | | | | | | | | | | | |
| 1001 | 26073511 | 4005 REDPATH, APP. 202 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 202 | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A19 | | | | | | | | | | | | |
| 2990 | | | | | | | 1 270.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 8 700. | 165 100. | 173 800. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | CA | 1 | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .039163 | | | | | | | | | | | | | | |

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| CERT. | EFF. | |
| 14-7-83 | 15-10-82 | 238(S) |

Morcellement
provient de
26073500

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| CERT. | EFF. | |
| 14-7-83 | 15-10-82 | 238(S) |

Morcellement
provient de
26073500

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| CERT. | EFF. | |
| 14-7-83 | 15-10-82 | 238(S) |

Morcellement
provient de
26073500

26073507

1A12

4201 Mr DONALD HERSH

4601 107 NORMANDY V. MONT ROYAL H3R 3J1

2A12

4202 MRS IRIS CONT-HERS

4602 107 NORMANDY V. MONT. ROYAL H3R 3J1

| CERT. | EFF. |
|---------|---------|
| 27-8-83 | 17-1-83 |

26073509

1F11

4201 M. HOWARD RICHER

4601 4005 REDRATH #201 H3G 2G9

| CERT. | EFF. |
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| 27-8-83 | 17-1-83 |

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26073511

CFN1

4201 LES PLACEMENTS BELOLE LTÉE

4601 4005 REDRATH #202 H3G 2G9

| CERT. | EFF. |
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| 27-8-83 | 17-1-83 |

AEUBO

AEUBO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-------------------------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|----------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEAR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073513 | 4005 | REDPATH, | APP. | 203 | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 203 | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A18 | | | | | | | | | | | |
| 2990 | | | | | | | 1 105.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 7 500. | 143 200. | 150 700. | T R | | |
| 4201 | | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | |
| 4601 | | | 1455 Sherbrooke O., app. 2108 | | | H3G 1L2 | | | | | | | | | |
| 6701 | | | FRACTION DE CO-PROPRIETE: | | | .034063 | | | | | | | | | |
| 1001 | 26073515 | 4005 | REDPATH, | APP. | 204 | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 204 | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A14 | | | | | | | | | | | |
| 2010 | | 12 | 2016 | A15 | | | | | | | | | | | |
| 2990 | | | | | | | 1 507.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 10 300. | 158 000. | 168 300. | T R | | |
| 4201 | | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | |
| 4601 | | | 1455 Sherbrooke O., app. 2108 | | | H3G 1L2 | | | | | | | | | |
| 6701 | | | FRACTION DE CO-PROPRIETE: | | | .04645 | | | | | | | | | |
| 1001 | 26073517 | 4005 | REDPATH, | APP. | 205 | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 205 | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A31 | | | | | | | | | | | |
| 2010 | | 12 | 2016 | A32 | | | | | | | | | | | |
| 2990 | | | | | | | 1 656.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 11 300. | 174 100. | 185 400. | T R | | |
| 4201 | | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | |
| 4601 | | | 1455 Sherbrooke O., app. 2108 | | | H3G 1L2 | | | | | | | | | |
| 6701 | | | FRACTION DE CO-PROPRIETE: | | | .05105 | | | | | | | | | |

| CERT. | EFF. | |
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| 11-7-83 | 15-10-82 | 238/83 |

Morcellement
provient de
26073500

| CERT. | EFF. | |
|---------|----------|--------|
| 14-7-83 | 15-10-82 | 238/83 |

Morcellement
provient de
26073500

| CERT. | EFF. | |
|---------|----------|--------|
| 11-7-83 | 15-10-82 | 238/83 |

Morcellement
provient de
26073500

26073513

IAE/

4201 Mr. GRAHAM D. OLIVER
4601 3455 DRUMMOND #704 H3G 2R6

| CERT. | EFF. |
|---------|---------|
| 23-8-83 | 28-1-83 |

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CAN/

4201 SUN DOWN LIMITED
4601 4005 REDPATH #301 H3G 2G9

| CERT. | EFF. |
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| 23-8-83 | 28-1-83 |

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4201 Mrs Esther Mackie - Rudy
4601 4005 Redpath, #304, H3G 2G9

| CERT. | EFF. |
|---------|----------|
| 23-8-83 | 14/07/83 |

AEK20

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073519 | 4005 REDPATH, APP. 301 | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 301 | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A02 | | | | | | | | | | | |
| 2010 | | 12 | 2016 | A03 | | | | | | | | | | | |
| 2990 | | | | | | 1 322.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .04075 | | | | | | | | | | | | | |
| 1001 | 26073521 | 4005 REDPATH, APP. 302 | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 302 | | | | | | | | | | | |
| 2990 | | | | | | 1 359.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0419 | | | | | | | | | | | | | |
| 1001 | 26073523 | 4005 REDPATH, APP. 303 | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 303 | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A06 | | | | | | | | | | | |
| 2990 | | | | | | 911.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .028075 | | | | | | | | | | | | | |

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| CERT. | EFF. | |
| 19-7-83 | 15-10-82 | 238(3) |

Morcellement
provient de
26073500

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| CERT. | EFF. | |
| 19-7-83 | 15-10-82 | 238(3) |

Morcellement
provient de
26073500

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| CERT. | EFF. | |
| 19-7-83 | 15-10-82 | 238(3) |

Morcellement
provient de
26073500

26073519

CANI

4201 SUNDOWN LIMITED

4601 4005 REDPATH #301 H3G 2G9

| CERT. | EFF. |
|--------|----------|
| 25-888 | 14-12-89 |

26073523

IAII

4201 MR. MORTY MIRO

4601 3119 THE BOULEVARD H3Y 1R8

| CERT. | EFF. |
|--------|----------|
| 25-888 | 14-12-89 |

26073521

IAII

4201 Mr. Charles Lagana

4601 4005 Redpath, #302, H3G 2G9

| CERT. | EFF. |
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| 19/06/89 | 07/07/89 |

REBRO

REBRO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|----------------|-----------------------|----------|---------|-------------------|---------|---|-----------|-----------|--|
| | | Div. CAD. | CADASTRE | SUBDIVISION | FROIT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26073525 | 4005 REDPATH, APP. 304 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 304 | | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A25 | | | | | | | | | | | | | |
| 299Q | | | | | | | 1 494.00 | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 10 200 | 157 200 | 167 400 | T | R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .046063 | | | | | | | | | | | | | | | |
| 1001 | 26073527 | 4005 REDPATH, APP. 305 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 305 | | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A12 | | | | | | | | | | | | | |
| 2010 | | 12 | 2016 | A13 | | | | | | | | | | | | | |
| 299Q | | | | | | | 1 665.00 | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 11 400 | 174 900 | 186 300 | T | R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .05135 | | | | | | | | | | | | | | | |
| 1001 | 26073529 | 4005 REDPATH, APP. 401 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 401 | | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A08 | | | | | | | | | | | | | |
| 2010 | | 12 | 2016 | A09 | | | | | | | | | | | | | |
| 2012 | | 12 | 2016 | A10 | | | | | | | | | | | | | |
| 2014 | | 12 | 2016 | A11 | | | | | | | | | | | | | |
| 299Q | | | | | | | 2 219.00 | | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 15 200 | 260 800 | 276 000 | T | R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0684 | | | | | | | | | | | | | | | |

| | |
|---------|----------|
| CERT. | EFF. |
| 14-7-83 | 15-10-82 |
| | 258(S) |

Morcellement
provient de
26073500

| | |
|---------|----------|
| CERT. | EFF. |
| 14-7-83 | 15-10-82 |
| | 272(S) |

Morcellement
provient de
26073500

| | |
|---------|----------|
| CERT. | EFF. |
| 14-7-83 | 15-10-82 |
| | 238(S) |

Morcellement
provient de
26073500

26073526

1A21

4201 Mr. BULENT SONAC

4601 5500 MOUNTAIN #38 H36 2A6

2A11

4202 Mrs AIDA NOUREDDINE - SONAC

4602 3500 MOUNTAIN #38 H36 2A6

| CERT. | EFF. |
|---------|---------|
| 23-8-83 | 4-11-83 |

AEK20

26073527

2A11

4201 Mrs LEAH DUMENTHAU - GURBERG

4601 4005 REDPATH #305 H36 269

| CERT. | EFF. |
|---------|---------|
| 23-8-83 | 4-21-83 |

26073529

2A11

4201 Mrs BERNICE CANZER - STEINER

4601 4005 REDPATH #41 H36 269

| CERT. | EFF. |
|---------|---------|
| 23-8-83 | 24-2-83 |

AEK20

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATÉGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | |
|---------|----------|--|----------|-------------|-------|------------|---------|-----------------------|----------------|---------|-------------------|-------|--|-----------|---|-------|------|---------|---------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPÉRIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | |
| 1001 | 26073531 | 4005 REDPATH, APP. 402 | | | | | | | | | | | | | <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <div style="text-align: right; margin-bottom: 5px;"> </div> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">CERT.</td> <td style="width: 50%; text-align: center;">EFF.</td> </tr> <tr> <td style="text-align: center;">14-7-83</td> <td style="text-align: center;">11-9-83</td> </tr> </table> <p style="margin-top: 5px;">Morcellement provient de 26073500</p> </div> | CERT. | EFF. | 14-7-83 | 11-9-83 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | |
| 14-7-83 | 11-9-83 | | | | | | | | | | | | | | | | | | |
| 2002 | A-75520 | 12 | 2016 | P1 | | | | | | | | | | | | | | | |
| 2004 | 7-6-83 | 12 | 2016 | P2 | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 402 | | | | | | | | | | | | | | | |
| 2008 | | 12 | 2016 | A17 | | | | | | | | | | | | | | | |
| 2990 | | | | | | 1 244.00 | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | 3C | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIÉTÉ: .038363 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

26073531

ANNULÉ

IAI

4201 Mr. RICHARD M. WISE

4601 4005 REDPATH #402 H3G 2G9

| DEPT. | EFF. |
|--------|--------|
| 25-880 | 14-950 |

26073531

IFTI

4201 M. THOMAS H. DU HONORABLE DE BERGONDE

4601 4005 REDPATH #402 H3G 2G3

| DEPT. | EFF. |
|-------|--------|
| 11-65 | 14-683 |

26073531

26073531

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------|-------------------|-------|--|-----------|---|---|-------|------|---------|----------|----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26073533 | 4005 REDPATH, APP. 403 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>19-1-83</td> <td>15-10-82</td> <td>23863</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 19-1-83 | 15-10-82 | 23863 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 19-1-83 | 15-10-82 | 23863 | | | | | | | | | | | | | | | | | | | | |
| 2002 | A-101840 | 12 | 2016 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | 29-9-83. | 12 | 2016 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 403 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 1 414.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 9 700. | 183 900. | 193 600. | T R | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | 1 | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0436 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073535 | 4005 REDPATH, APP. 404 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>19-1-83</td> <td>15-10-82</td> <td>23863</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 19-1-83 | 15-10-82 | 23863 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 19-1-83 | 15-10-82 | 23863 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 404 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 1 554.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 10 600. | 163 100. | 173 700. | T R | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | 1 | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0479 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073537 | 4005 REDPATH, APP. A01 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>19-1-83</td> <td>15-10-82</td> <td>23863</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 19-1-83 | 15-10-82 | 23863 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 19-1-83 | 15-10-82 | 23863 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | A01 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | 1 | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | | | | | | | | |

260 33533

1071

4201 Mrs. Michael Ayre

4601 4005 Redpath #403 H3G-2G9

2AT1

4202 Mrs. Regina Lewis - Ayre

| | |
|----------|----------|
| CERT. | EFF. |
| 10/15/53 | 29.09.53 |

1071

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------------------|--|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073539 A-161859 | 4005 REDPATH, APP. A04 | | | | | | | | | | | | | |
| 2002 | 7-9-83 | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A04 | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073541 A 98250 | 4005 REDPATH, APP. A07 | | | | | | | | | | | | | |
| 2002 | 07-07-83 | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | A.109845 | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | 7-7-83 | 12 2016 A07 | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073551 | 4005 REDPATH, APP. A16 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A16 | | | | | | | | | | | | | |
| 2990 | | | | | | 70.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 500. | 8 200. | 8 700. | T R | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | 1 | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .002163 | | | | | | | | | | | | | |

26073541

FBI

4201 Mitchell Avenue

4601 4005 Redpath, #302, H3G 2G9

| CERT. | REF. |
|----------|----------|
| 19104/83 | 01/07/83 |
| | 276 |

26073539

FBI

4601 Mlle Thérèse Bernard

4601 4005 Redpath #102, H3G 2G9

| CERT. | REF. |
|----------|----------|
| 19112/83 | 10/10/83 |
| | |

AR820

AR820

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMM. | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|--------------------------------|--|----------|-------------|-------|------------|------------|---------------------|----------------|---------|-------------------|-------|--|-----------|--|-------|------|--|---------|----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26073553 A-95522 17-6-83 | 4005 REDPATH, APP. A20 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>10-1-83</td> <td>15-10-82</td> <td>23875</td> </tr> </table> | CERT. | EFF. | | 10-1-83 | 15-10-82 | 23875 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 10-1-83 | 15-10-82 | 23875 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | Morcellement provient de 26073500 | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A20 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 70.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G IL2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .002163 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073555 A-95522 17-6-83 | 4005 REDPATH, APP. A21 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>10-1-83</td> <td>15-10-82</td> <td>23875</td> </tr> </table> | CERT. | EFF. | | 10-1-83 | 15-10-82 | 23875 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 10-1-83 | 15-10-82 | 23875 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | Morcellement provient de 26073500 | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A21 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 70.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G IL2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .002163 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073557 A-95522 17-6-83 | 4005 REDPATH, APP. A23 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>10-1-83</td> <td>15-10-82</td> <td>23875</td> </tr> </table> | CERT. | EFF. | | 10-1-83 | 15-10-82 | 23875 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 10-1-83 | 15-10-82 | 23875 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | Morcellement provient de 26073500 | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A23 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 70.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G IL2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .002163 | | | | | | | | | | | | | | | | | | | |

26073553

IF12

4201 M. ANDRE BENARD

4601 3901 CHMONT SAUVAGE STE HELE JORILLO

| CERT. | EFF. |
|-------|-------|
| 23-83 | 17-83 |

26073555

IF12

4201 M. ANDRE BENARD

4601 3901 CHMONT SAUVAGE STE HELE JORILLO

| CERT. | EFF. |
|-------|-------|
| 23-83 | 17-83 |

26073557

IF12

4201 M. ANDRE BENARD

4601 3901 CHMONT SAUVAGE STE HELE JORILLO

| CERT. | EFF. |
|-------|-------|
| 23-83 | 17-83 |

AE630

AE630

AE630

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|-----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26073561 | 4005 REDPATH, APP. A26 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A26 | | | | 48.00 | | | | | | | | | |
| 299Q | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | |
| 4201 | | NASHION INVESTMENTS LTD | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073563 | 4005 REDPATH, APP. A27 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A27 | | | | 48.00 | | | | | | | | | |
| 299Q | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | |
| 4201 | | NASHION INVESTMENTS LTD. | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073565 | 4005 REDPATH, APP. A28 | | | | | | | | | | | | | |
| 2002 | A.109 845 | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | 7-7-83 | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A28 | | | | 48.00 | | | | | | | | | |
| 299Q | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | |
| 4201 | | NASHION INVESTMENTS LTD. | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |

VERSOS

26073565

FAF2

4201 Mr. Charles Lagasse

4601 4005 Redpath, #302, H3G 2G9

| CERT. | EFF. | |
|----------|----------|-----|
| 19/09/03 | 07/07/03 | 276 |

4201

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|----------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1601 | 26073567 | 4005 REDPATH, APP. A29 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A29 | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | |
| 4201 | | NASHION INVESTMENTS LTD | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3C 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073569 | 4005 REDPATH, APP. A30 | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A30 | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | |
| 4201 | | NASHION INVESTMENTS LTD. | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3C 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |
| 1001 | 26073571 | 4005 REDPATH, APP. A33 | | | | | | | | | | | | | |
| 2002 | A-95519 | 12 2016 P1 | | | | | | | | | | | | | |
| 2004 | 7-6-83 | 12 2016 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2016 A33 | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | |
| 4201 | | NASHION INVESTMENTS LTD. | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3C 1L2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | |

VERSOS

| | | |
|---------|----------|-----|
| CERT. | EFF. | |
| 10-7-83 | 15-10-82 | 238 |

Morcellement
provient de
26073500

| | | |
|---------|----------|-----|
| CERT. | EFF. | |
| 10-7-83 | 15-10-82 | 238 |

Morcellement
provient de
26073500

| | | |
|---------|----------|-----|
| CERT. | EFF. | |
| 10-7-83 | 15-10-82 | 238 |

Morcellement
provient de
26073500

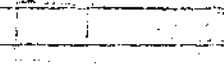
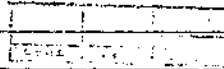
26073571

F I 2

4301 M. Miller Sincennes

4601 4005 Westpath, #101, H3G 2G9

| CERT. | EFF. | |
|---------|--------|-----|
| 19-8-83 | 7-6-83 | 246 |



| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|---------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|---|---|-------|------|---------|----------|----------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26073573 A-101860 27-9-83 | 4005 REDPATH, APP. A34 | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>14-7-83</td> <td>15-10-82</td> <td>23865</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 14-7-83 | 15-10-82 | 23865 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 14-7-83 | 15-10-82 | 23865 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A34 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073575 A-95522 17-6-83 | 4005 REDPATH, APP. A35 | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>14-7-83</td> <td>15-10-82</td> <td>23865</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 14-7-83 | 15-10-82 | 23865 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 14-7-83 | 15-10-82 | 23865 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A35 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26073577 A-95522 17-6-83 | 4005 REDPATH, APP. A36 | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>14-7-83</td> <td>15-10-82</td> <td>23865</td> </tr> </table> <p>Morcellement provient de 26073500</p> | CERT. | EFF. | | 14-7-83 | 15-10-82 | 23865 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 14-7-83 | 15-10-82 | 23865 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2016 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2016 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2016 A36 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 48.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 300. | 5 700. | 6 000. | T R | | | | | | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | CA | | | | | | | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .001475 | | | | | | | | | | | | | | | | | | | |

26073575

IFE2

4201 M. ANDRE BERNARD

4601 3901 CH MONT SAUVAGE STE ADELE JORTILO

| CERT. | EFF. |
|-------|-------|
| 23-83 | 17-83 |

26073577

IFE2

4201 M. ANDRE BERNARD

4601 3901 CH MONT SAUVAGE STE ADELE JORTILO

NEB30

| CERT. | EFF. |
|-------|-------|
| 23-83 | 17-83 |

26073573

1ATI

4201 M. Michael Ayré

4601 4005 Redpath #402, H3G-2G9

2ATI

4202 M. Regina Linares-Ayré

| CERT. | EFF. |
|----------|----------|
| 21/10/83 | 20/10/83 |

NEB30

NEB30

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|----------|-----|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26073579 A-75520 9-6-83 | 4005 REDPATH, APP. A37 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | A37 | | | | | | | | | | | | |
| 299Q | | | | | | 27.00 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 200 | 3 100. | 3 300. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .000820 | | | | | | | | | | | | | | |
| 1001 | 26073581 A-95522 17-6-83 | 3655 REDPATH. | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 3 | | | | | | | | | | | | |
| 299Q | | | | | | 4 541.00 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 31 100. | 157 900. | 189 000. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .1400 | | | | | | | | | | | | | | |
| 1001 | 26073583 | 3705 REDPATH | | | | | | | | | | | | | | |
| 2002 | | 12 | 2016 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2016 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2016 | 4 | | | | | | | | | | | | |
| 299Q | | | | | | 1 297.00 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 8 900. | 152 100. | 161 000. | T R | | | |
| 4201 | | NASHTON INVESTMENTS LTD. | | | | | | CA | | | | | | | | |
| 4601 | | 1455 Sherbrooke O., app. 2108 H3G 1L2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0400 | | | | | | | | | | | | | | |

| CERT. | EFF. | |
|---------|--------|------|
| 19-1-83 | 6-1-83 | 2380 |

Morcellement
provient de:
26073500

| CERT. | EFF. | |
|---------|---------|-----|
| 18-1-83 | 17-6-83 | 272 |

Morcellement
provient de
26073500

| CERT. | EFF. | |
|---------|---------|-----|
| 19-1-83 | 19-6-83 | 300 |

Morcellement
provient de
26073500

26073581

IFI 2

4201 M. ANDRE BERNARD

4601 3701 CH. MONT SAUVAGE STEHELE JORILLO

| CERT. | EFF. |
|----------|----------|
| 25/05/80 | 17/06/80 |

26073579

IFI 1

4201 M. Thomas M. de Jussieu de Bergendal

4601 4005 Redpath #402; H3G 2G3

| CERT. | EFF. |
|----------|----------|
| 19/01/83 | 09/06/83 |

AE330

37 120° 2 200° N. 00°

AE330

| CCDE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--------------------------------|--|----------|-------------|--------------|----------------------------------|---------------------------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 6801 | 26073600 | MR ERIC REFORO, EXECUTIVE 3627 REDPATH H36 269 | | | | | | 1A | | | | | | | |
| | | VERSOS | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 2002 | 26073700 A-755X1 12-6-83 | LOT REDPATH 12 P1746 | | | 3100 2925 | IRR 20720 | 6,43500 | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 109400 | | 109400 | T/R | 1 |
| 4204 4604 6801 | | MR ERIC REFORO, EXECUTIVE 3627 REDPATH H36 269 | | | | | | 1A | | | | | | | |
| | | VERSOS | | | | | | | | | | | | | |
| | | Propriété sujette à la servitude sur terrain 257008 | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7301 7002 | | MC GREGOR AVE 3595-3475 REDPATH VOIR 3964 ONTARIO AV | | | | | | | | | | | | | |
| 1001 2002 2002 | 26073750 | 3541 REDPATH 12 P1947 | | | 2342 IRR | 6430 | 1,46500 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 21400 | 171200 | 192600 | T/R | 1 |
| 4201 4601 | | LES PROPRIETES PLACE MC GREGOR INC 3494 AV DU MUSEE H36 2C7 | | | | | | CF | | | | | | | |
| 1001 2002 2002 2004 2004 2999 | 26074100 V.L. | 3465 REDPATH 12 1745 1 12 1744 37 | | | 6500 1000 | 17015 17266 17266 17305 | 11,44100 1,72800 12,86900 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 155800 | 1856200 | 2012000 | T/R | 1 |
| 4201 4601 5901 5902 | | DIMARNA INVESTMENT CO 158 CHEMIN DES ROUETTES 1007 LAUSANNE SUISSE Par Northern Seasonal Investments Inc. 1222 # 146 (cas/lat/aj/mb/12) 1224 # 146 (cas/lat/aj/mb/12) H36 1C2 | | | | | | CA | | | | | | | |
| 1001 2002 | 26074300 V.L. | 3455 REDPATH 12 1744 38 | | | 8000 | 17500 | 14,00000 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 118800 | 699200 | 818000 | T/R | 1 |

26073600

0A6T1

4801 succ. M^r. Eric L. Reford

4601 2627 Redpath H3G2G9

5701 Att: M. Eric B.M.S. Reford et al fiduciaires

5702 2627 Redpath H3G2G9

AT

| | |
|--------|--------|
| CERT. | EFF. |
| 2-8-83 | 2-6-83 |

[Signature]

26073700

0A6T1

4801 succ. M^r. Eric L. Reford

4601 2627 Redpath H3G2G9

5701 Att: M. Eric B.M.S. Reford et al fiduciaires

5702 2627 Redpath H3G2G9

| | |
|--------|--------|
| CERT. | EFF. |
| 2-8-83 | 2-6-83 |

[Signature]

AEK20

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26074300 | ETABLISSEMENT SOPLIMCA 1259 BERRI #510 H2L 9C7 | | | | | CF | | | | | | | | |
| 5701 5702 | | ATT J A C ADMINISTRATION ENRG 3455 REDPATH #108 H36 2G7 | | | | | | | | | | | | | |
| 1001 | 26074400 | 3445 REDPATH | | | | | (01) | | | | | | | | |
| 2002 | | 12 1744 29 | | 3020 | 4900 | 1,47800 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 26600 | 144100 | 170700 | T R 1 | | |
| 4201 4601 | | MR JEAN FRISON, CHIROPATICIEN 3445 REDPATH H36 2G7 | | | | | IF | | | | | | | | |
| 7001 7002 7003 | | REDPATH PL DESUT DE REDPATH PL REDPATH | | | | | | | | | | | | | |
| 1001 | 26074500 | 23 REDPATH PL | | | | | (01) | | | | | | | | |
| 2002 | | 12 1744 30 | | 2240 | 4800 | 1,10000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 19800 | 117300 | 137100 | T R 1 | | |
| 4212 4612 | | MR JOHN HOBICK, MANUFACTURER 23 REDPATH PL H36 1E2 | | | | | IA | | | | | | | | |
| 1001 | 26074600 | 25 REDPATH PLACE | | | | | (01) | | | | | | | | |
| 2002 | | 12 1744 31 | | 2211 | 4800 | 1,10000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 19800 | 117000 | 136800 | T R 1 | | |
| 4204 4604 | | MR WILLIAM JAMES MC NALLY, OTOLOGIST 25 REDPATH PLACE H36 1E2 | | | | | IA | | | | | | | | |
| 1001 | 26074700 | 27 REDPATH PL | | | | | (01) | | | | | | | | |
| 2002 | | 12 1744 32 | | 2211 | 4800 | 1,10000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 2 | 2B1 | 19800 | 116400 | 136200 | T R 1 | | |
| 4201 4601 | | Mlle YVONNE DE BEER, FIDUCIAIRE 1010 SHERBROOKE O #1609 H3A 2R7 | | | | | 3F4 | | | | | | | | |
| 1001 | 26074800 | 29 REDPATH PLACE | | | | | (01) | | | | | | | | |
| 2002 | | 12 1744 33 | | 2211 | 4800 | 1,10000 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|--------|---------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26074800 | | | | | | | 2A | 1 | 281 | 19800 | 115400 | 135200 | T R I | | |
| 4211 | | MRS ROBIN H STRACHAN (KATHARINE M KING) | | | | | | 5A | | | | | | | | |
| 4511 | | 29 PL REDPATH H3G 1E2 | | | | | | | | | | | | | | |
| 5701 | | ATT CANADA TRUST CO | | | | | | | | | | | | | | |
| 5702 | | 170 LAURIER ave. West, Ottawa, Ont., K2L 5V5 | | | | | | | | | | | | | | |
| 1001 | 26074900 | | | | | | | 0010 | | | | | | | | |
| | | 31 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1744 | 34 | | 2211 | | | | | 1610000 | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 19800 | 111900 | 131700 | T R I | | |
| 4202 | | MRS PETER STROBACH (HELENE IASENZA) | | | | | | 2A | | | | | | | | |
| 4602 | | 31 REDPATH PL H3G 1E2 | | | | | | | | | | | | | | |
| 1001 | 26075000 | | | | | | | 0010 | | | | | | | | |
| | | 33 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1744 | 35 | | 2350 | | | | | 1,21000 | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 20800 | 152200 | 173000 | T R I | | |
| 4201 | | MR PETER MANSON | | | | | | 1A | | | | | | | | |
| 4601 | | 33 REDPATH PL H3G 1E2 | | | | | | | | | | | | | | |
| 1001 | 26075100 | | | | | | | | | | | | | | | |
| | | LOT REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1744 | 28 | | 2800 | | | | | 9,53300 | | | | | |
| 2002 | | | | | | 2000 | | | | | | | | | | |
| 2004 | | 12 | 1744 | 36 | | 775 | | | | | 1,52500 | | | | | |
| 2004 | | | | | | 900 | | | | | | | | | | |
| 2006 | | 12 | 1744 | 10 | | 550 | | | | | 59400 | | | | | |
| 2006 | | | | | | 650 | | | | | | | | | | |
| 2008 | | 12 | 1744 | 1 | | 2041 | | | | | 3,42000 | | | | | |
| 2008 | | | | | | 2325 | | | | | | | | | | |
| 2010 | | 12 | 1744 | 11 | | 2800 | | | | | 4,71800 | | | | | |
| 2012 | | 12 | 1744 | 19 | | 1900 | | | | | 3,61400 | | | | | |
| 2012 | | | | | | 2100 | | | | | | | | | | |
| 2014 | | 12 | 1744 | 27 | | 625 | | | | | 78000 | | | | | |
| 2014 | | | | | | 617 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 19,18400 | | | | | |
| 3001 | | | | | | | | 6B | | 281 | | | | 1 E24 NORMALE | | |
| 4204 | | REDPATH SERVICES LIMITED | | | | | | CA | | | | | | | | |
| 4604 | | 1022 SHERBROOKE #33 H3A 2S2 | | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 1001 | 26075200 | | | | | | | 0010 | | | | | | | | |
| | | 39 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1744 | 24 | | 2360 | | | | | 1,21000 | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 20700 | 163700 | 184400 | T R I | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4212 4612 | 26075200 | MRS C B KEVIN CLARKE (KATHARINE JAQUAYS) 34 REDPATH PL H36 IE3 | | | | | 5A | | | | | | | | | |
| 1001 | 26075300 | 32 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 1744 25 | | | 2300 | 4800 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 19900 | 129600 | 149500 | T R I | | |
| 4202 4602 | | MRS WILLARD W PORTERFIELD (DOROTHY S BANKS) 32 REDPATH PL H36 IE3 | | | | | 5A | | | | | | | | | |
| 1001 | 26075400 | 30 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 1744 24 | | | 2300 | 4800 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 282 | 19900 | 131600 | 151500 | T R I | | |
| 4201 4601 | | Mlle BARBARA A SINCLAIR 30 PL REDPATH H36 IE3 | | | | | 3F | | | | | | | | | |
| 1001 | 26075500 | 28 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 1744 23 | | | 2300 | 4800 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 19900 | 130400 | 150300 | T R I | | |
| 4202 4602 | | MR LEONARD J KAPLANSKY, EXECUTIVE 28 REDPATH PL H36 IE3 | | | | | 1A | | | | | | | | | |
| 1001 | 26075600 | 26 REDPATH PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 1744 22 | | | 2300 | 4800 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 19900 | 130400 | 150300 | T R I | | |
| 4203 4603 | | MRS STEPHEN D HART (CAROLINE LINDSAT) 26 REDPATH PL H36 IE3 | | | | | 5A | | | | | | | | | |
| 1001 | 26075700 | 24 REDPATH PL | | | | | | | | | | | | | | |
| 2002 | | 12 1744 21 | | | 2300 | 4600 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 19900 | 117500 | 137400 | T R I | | |
| 4202 4602 | | M JACQUES DES MARAIS, AVOCAT 24 REDPATH PL H36 IE3 | | | | | 1F | | | | | | | | | |
| 7001 7002 | | REDPATH REDPATH -SUITE- | | | | | | | | | | | | | | |

VERS

26075600

1ET1

4201 m. Bernard Grossard

4601 St. Ladpath Pl. HAG1E3

| DATE | TIME | REMARKS |
|--------|---------|---------|
| 2-1-23 | 2:47:33 | 238 (m) |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7003 | 26075700 | REDPATH PLACE | | | | | | | | | | | | | |
| 1001 | 26075800 | 3437 REDPATH | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 20 | 3020 | 4900 | | | | 1,97800 | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 26600 | 158100 | 184700 | T R I | | |
| 4211 | | MR FREDERICK G BARKER | | | | | 1A | | | | | | | | |
| 4611 | | 3437 REDPATH H36 266 | | | | | | | | | | | | | |
| 1001 | 26075900 | 3431 REDPATH | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 12 | 3030 | 4900 | | | | 1,97800 | | | | | |
| 2002 | | | | | | 4800 | | | | | | | | | |
| 3001 | | | | | | | 2A | 2 | 2B1 | 26600 | 153600 | 180200 | T R I | | |
| 4201 | | MR CHARLES L SMILEY, IN-TRUST | | | | | 1A | | | | | | | | |
| 4601 | | 1155 DORCHESTER BL O #3301 H38 3T1 | | | | | | | | | | | | | |
| 7001 | | REDPATH COURT | | | | | | | | | | | | | |
| 7002 | | DEBUT DE REDPATH COURT | | | | | | | | | | | | | |
| 7003 | | REDPATH | | | | | | | | | | | | | |
| 1001 | 26076000 | 1 REDPATH COURT | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 13 | 2300 | 4800 | | | | 1,10400 | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 19900 | 118100 | 138000 | T R I | | |
| 4204 | | MRS QUINTON L CARLSON (JUNE MARIE KING) | | | | | 5A | | | | | | | | |
| 4604 | | 1 REDPATH CT H36 1E4 | | | | | | | | | | | | | |
| 1001 | 26076100 | 3 REDPATH COURT | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 14 | 2300 | 4800 | | | | 1,10400 | | | | | |
| 3001 | | | | | | | 2A | 2 | 2B1 | 19900 | 115700 | 135600 | T R I | | |
| 4201 | | KYRIAVEST INC | | | | | | | | | | | | | |
| 4601 | | 3 REDPATH COURT H36 1E6 | | | | | | | | | | | | | |
| 1001 | 26076200 | 5 REDPATH COURT | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 15 | 2300 | 4800 | | | | 1,10400 | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 19900 | 121700 | 141600 | T R I | | |

26075900

CFMI

4201 1164 61 Canada Tax

4401 1355 ~~Chiffre~~ Sq # 307 H3G 266
3431 REDPAT# H3G 266 Fin# 2593/30-593/6

| | |
|------|------|
| 1355 | 3431 |
| 1355 | 1355 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26076200 | MME GUY BEAUDIN (LISE DESERRES) | | | | | | 2F | | | | | | | |
| | | 5 REDPATH COURT H3G 1E6 | | | | | | | | | | | | | |
| 1001 | 26076300 | 7 REDPATH COURT | | | | | | (01) | | | | | | | |
| 2002 2052 | | 12 1744 16 | | | 2300 | 9800 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MRS PHILIP A CUMYK (ANNA K BARTON) | | | | | | 2A | | 205 | | 19900 | 113000 | 132900 | T R I |
| | | 7 REDPATH COURT H3G 1C9 | | | | | | | | | | | | | |
| 1001 | 26076400 | 9 REDPATH COURT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1744 17 | | | 2300 | 9800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | M FRANCO LO VERDE, ADM | | | | | | 1F | | | | | | | |
| | | 9 REDPATH COURT | | | | | | | | | | | | | |
| 4202 4602 | | MME FRANCO LO VERDE (PATRICIA D HARA) | | | | | | 2F | | | | | | | |
| | | 9 REDPATH COURT | | | | | | | | | | | | | |
| 5701 5702 | | ATTY THE TORONTO DOMINION BANK | | | | | | | | | | | | | |
| | | P O BOX 1 TORONTO ONT M5K 1A2 | | | | | | | | | | | | | |
| 1001 | 26076500 | 11 REDPATH COURT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1744 18 | | | 2300 | 9800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MME GUY ANDRE GAGNON (MARY ALICE BOOTHBY) | | | | | | 2F | | | | | | | |
| | | 11 REDPATH COURT H3G 1C9 | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | |
| 1001 | 26076600 | 12 REDPATH COURT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1744 9 | | | 2350 | 9800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MRS MONTAGUE COHEN (DORA WEINLES) | | | | | | 2A | | 281 | | 20700 | 153700 | 174400 | T R I |
| | | 12 REDPATH COURT H3G 1E1 | | | | | | | | | | | | | |
| 1001 | 26076700 | 10 REDPATH COURT | | | | | | (01) | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|--------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|---------|-------------------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26076700 | 12 | 1744 | 8 | 2300 | 4800 | 1,10400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 19900 | 138200 | 158100 | T R 1 | | |
| 4201 | | MRS PHILIP A HAIT (MARGARET H O THOMSON) | | | | | | 5A | | | | | | | | |
| 4601 | | 15 REDPATH PL H36 1E1 | | | | | | | | | | | | | | |
| 1001 | 26076800 | 8 REDPATH COURT | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 7 | 2300 | 4800 | 1,10400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 18800 | 119700 | 138500 | T R 1 | | |
| 4202 | | MRS GEOFFREY D HUGHSON (NANCY GIBOT) | | | | | | 2A | | | | | | | | |
| 4602 | | 8 REDPATH PL H36 1E1 | | | | | | | | | | | | | | |
| 1001 | 26076900 | 6 REDPATH COURT | | | | | | | | | | | | | | |
| 2002 | A-90504 (11-13) | 12 | 1744 | 6 | 2300 | 4800 | 1,10400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 19900 | 70200 | 90100 | T R 1 | | |
| 4204 | | THE INCURBENT AND CHURCH WARDENS OF THE CHURCH OF ST JOHN | | | | | | 2A | | | | | | | | |
| 4304 | | THE EVANGELIST OF MONTREAL | | | | | | | | | | | | | | |
| 4604 | | 2015 KIMBERLY H2X 2L9 | | | | | | | | | | | | | | |
| 6001 | | PRESBYTERE | | | | | | | | | | | | | | |
| 1001 | 26077000 | 4 REDPATH COURT | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 5 | 2300 | 4800 | 1,10400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 19900 | 132000 | 151900 | T R 1 | | |
| 4202 | | M GUY FORGET | | | | | | 1F | | | | | | | | |
| 4602 | | 4 REDPATH PLACE H36 1E1 | | | | | | | | | | | | | | |
| 1001 | 26077100 | 2 REDPATH COURT | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1744 | 4 | 2300 | 4800 | 1,10400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 19900 | 134800 | 154700 | T R 1 | | |
| 4204 | | MRS CLARENCE J TIDMARSH (BERTHA LOUISE CHAMBERS) | | | | | | 5A | | | | | | | | |
| 4604 | | 2 REDPATH COURT H36 1E1 | | | | | | | | | | | | | | |
| 7001 | | REDPATH | | | | | | | | | | | | | | |
| 7002 | | REDPATH - SUITE | | | | | | | | | | | | | | |
| 7003 | | REDPATH COURT | | | | | | | | | | | | | | |

MONTREAL

26076900

ANNULE

1872

4201 Mr. Josef Viktor Friedman

4601 485 Prince Albert Westmount
H3Y 2P7

| CERT. | EXP. |
|----------|----------|
| 23/03/83 | 17/02/83 |

26076900

1872

4201 Mr. Raymond Benier

4601 3460 Redpath, #408, H3G 2G3

| CERT. | EXP. |
|----------|----------|
| 17/04/83 | 21/03/83 |

26076900

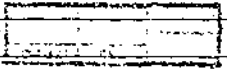
| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26077200 | 3425 REDPATH | | | | | | (013) | | | | | | | |
| 2002 | | 12 1744 | 3 | | 3020 | 4890 | 1,47800 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24600 | 180400 | 207000 | T R 1 | |
| 4201 | | M JOSEPH RALPH HARPER | | | | | | 1F | 1 | | | | | | |
| 4601 | | 3425 REDPATH H36 262 | | | | | | | | | | | | | |
| 1001 | 26077300 | 3423 REDPATH | | | | | | (013) | | | | | | | |
| 2002 | | 12 1744 | 2 | | 2330 | IRR | 59100 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 10600 | 36500 | 47100 | T R 1 | |
| 4204 | | REDPATH SERVICES LIMITED | | | | | | CA | 2 | | | | | | |
| 4604 | | 19 50E AV LACHINE H8T 2T4 | | | | | | | | | | | | | |
| 5701 | | ATT ROYAL TRUST CO | | | | | | | | | | | | | |
| 5702 | | PO BOX 1810 STATION B H3B 3L5 | | | | | | | | | | | | | |
| 7001 | | 3415-21 REDPATH VOIR RUE SHERBROOKE O | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O. | | | | | | | | | | | | | |
| 7003 | | DEBUT DE SIMPSON | | | | | | | | | | | | | |
| 7004 | | SHERBROOKE O. | | | | | | | | | | | | | |
| 7005 | | 3406 SIMPSON, VOIR 1509 SHERBROOKE O. | | | | | | | | | | | | | |
| 1001 | 26077400 | 3424 SIMPSON | | | | | | (023) | | | | | | | |
| 2002 | | 12 P1729 | | | 5000 | 15050 | 7,52800 | | | | | | | | |
| 2002 | | | | | 10250 | | | | | | | | | | |
| 2004 | | 12 P1729 | | | 9900 | IRR | 15,13900 | | | | | | | | |
| 2999 | | | | | | | 22,67700 | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 242300 | 51600 | 293900 | T R 1 | |
| 4204 | | LINTON ANNEX INCORPORATED | | | | | | CA | 1 | | | | | | |
| 4604 | | 1509 SHERBROOKE O H3G 1M1 | | | | | | | | | | | | | |
| 5701 | | ATT CIE TRUST ROYAL IMMOBILIER | | | | | | | | | | | | | |
| 5702 | | C P 1810 SUCC B MONTREAL H3B 3L5 | | | | | | | | | | | | | |
| 1001 | 26077600 | 3436 SIMPSON | | | | | | (023) | | | | | | | |
| 2002 | | 12 1729 | 3 | | 3650 | 14600 | 4,98300 | | | | | | | | |
| 2002 | | | | | IRR | IRR | | | | | | | | | |
| 2004 | | 12 1729 | 1-1 | | 200 | 4100 | 9800 | | | | | | | | |
| 2004 | | | | | 267 | | | | | | | | | | |
| 2999 | | | | | | | 5,08100 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 64000 | 128700 | 192700 | T R 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|-----------------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2001 4601 | 26077660 | MME PAUL MAILLOT (MARIELLE LALONDE) | | | | | | | | | | | | | |
| | | 3436 SIMPSON H36 2J3 | | | | | | | | | | | | | |
| 1001 | 26077675 | 3440 SIMPSON | | | | | | 602 | | | | | | | |
| 2002 | | 12 1729 2-1 | | | 350 | 3565 | 12500 | | | | | | | | |
| 2002 | | | | | | 3567 | | | | | | | | | |
| 2004 | | 12 1729 2-2 | | | 350 | 2533 | 8900 | | | | | | | | |
| 2006 | | 12 1729 2-3 | | | 350 | 3117 | 10900 | | | | | | | | |
| 2008 | | 12 1729 2-4 | | | 350 | 763 | 2700 | | | | | | | | |
| 2010 | | 12 1729 1-2 | | | 3000 | 3567 | 1,07900 | | | | | | | | |
| 2010 | | | | | | 3593 | | | | | | | | | |
| 2012 | | 12 1729 1-3 | | | 3000 | 2533 | 76000 | | | | | | | | |
| 2014 | | 12 1729 1-4 | | | 3000 | 3117 | 93500 | | | | | | | | |
| 2016 | | 12 1729 1-5 | | | 3000 | IRR | 1,13300 | | | | | | | | |
| 2016 | | | | | 3825 | 3117 | | | | | | | | | |
| 2018 | | 12 1729 1-6 | | | 3825 | IRR | 1,11700 | | | | | | | | |
| 2018 | | | | | 4070 | 2850 | | | | | | | | | |
| 2020 | | 12 1729 4 | | | 4900 | 500 | 29600 | | | | | | | | |
| 2599 | | | | | 4938 | | 5,61900 | | | | | | | | |
| 3001 | | | | | | | | 25 | 1 | 281 | 70700 | 93900 | 164600 | T R / | |
| 4201 4601 | | M PAUL MAILHOT | | | | | | IF | | | | | | | |
| | | 3436 SIMPSON H36 2J3 | | | | | | | | | | | | | |
| 7001 | | SUMMERHILL TE | | | | | | | | | | | | | |
| 1001 | 26077700 | 3460 SIMPSON | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1730 1 | | | 8970 | 15010 | 12,78900 | | | | | | | | |
| 2002 | | | | | 8540 | 15030 | | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 | 281 | 134000 | 1636100 | 1772100 | T R I | |
| 4202 4602 | | HATFIELD INC | | | | | | CA | | | | | | | |
| | | 3460 SIMPSON H36 2J4 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26077820 | 3470 SIMPSON | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1731 2 | | | 10470 | 15025 | 15,98400 | | | | | | | | |
| 2002 | | | | | 10150 | 15002 | | | | | | | | | |
| 2004 | A-86995 | 12 1726 U3 | | | IRR | IRR | 8,99800 | | | | | | | | |
| 2999 | (12-1-83(1994)) | | | | | | 24,48200 | | | | | | | | |
| 3001 | A-103665 | | | | | | | 38 | 2 | 281 | 285900 | 2614100 | 2900000 | T R I | |
| 4201 4601 | 4-10-83 | PLACE 3470 SIMPSON INC | | | | | | | | | | | | | |
| | | 3470 SIMPSON H36 2J5 | | | | | | | | | | | | | |
| 6801 | A-103666 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| | 4-10-83 | | | | | | | | | | | | | | |
| | A-103667 | | | | | | | | | | | | | | |
| | 4-10-83 | | | | | | | | | | | | | | |
| | A-103668 | | | | | | | | | | | | | | |
| | 4-10-83 | | | | | | | | | | | | | | |

ANNULÉ

CERT. EFF. 261
25.11.83/1.11.83
partie à
26077920

UNION



1

1

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|-----------------|--|--|-------------|---------|------------|----------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26077920 | 2470-80 | 3465 SIMPSON | | | | | | | | | | | | |
| 2002 | V.L. | 12 12R | | | 206 56 | 231 40 | | | | | | | | | |
| 2052 | A-103669 | 12 1731 | 1 | | 18176 | 15082 | | | | | | | | | |
| 2052 | 4-10-83 | | | | ERR 180 | 14975 | | | | | | | | | |
| 2054 | A-103670 | 12 1726 | 02 | | 3176 | ERR | | | | | | | | | |
| 2554 | 4-10-83 | | | | ERR | 12716 | | | | | | | | | |
| 2554 | A-103671 | 12 1726 | 12 | | 7000 | 16716 | | | | | | | | | |
| 2554 | 4-10-83 | | | | | ERR | | | | | | | | | |
| 2554 | A-103672 | | | | | | | | | | | | | | |
| 2554 | 4-10-83 | | | | | | | | | | | | | | |
| 2554 | A-103672 | | | | | | | | | | | | | | |
| 3001 | 4-10-83 | | | | | | | | | | | | | | |
| 3001 | A-103673 | | | | | | | | | | | | | | |
| 4201 | 4-10-83 | | | | | | | | | | | | | | |
| 4601 | A-103674 | PLACE 3470 SIMPSON INC | | | | | | | | | | | | | |
| 6101 | 4-10-83 | 3470 SIMPSON H36 2J5 | | | | | | | | | | | | | |
| 6801 | A-103668 | occupation du domaine public | | | | | | | | | | | | | |
| 6801 | 14-10-83 (1607) | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7000 | | DEBUT DE MC GREGOR AV | | | | | | | | | | | | | |
| 7001 | | 3534 MC GREGOR AV VOIR | | | | | | | | | | | | | |
| 7002 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | |
| 7004 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1001 | 26078100 | | LOT MC GREGOR AV | | | | | | | | | | | | |
| 2002 | | 12 P1734 | | | 24000 | 34000 | | | | | | | | | |
| 2002 | | | | | 27000 | 34500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | |
| 4604 | | | 275 NOTRE-DAME, E- H2Y 1C6 | | | | | | | | | | | | |
| 6001 | | | PARC PERCY WALTER | | | | | | | | | | | | |
| 6002 | | | FINS PUBLIQUES | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26078200 | | 3495 SIMPSON | | | | | | | | | | | | |
| 2002 | | 12 1735 | 15 | | 35060 | 15030 | | | | | | | | | |
| 2002 | | | | | 35100 | 15070 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | TRAFALGAR SCHOOL FOR GIRLS | | | | | | | | | | | | |
| 4604 | | | 3495 SIMPSON H36 2J7 | | | | | | | | | | | | |
| 6001 | | | EX SCHOOL | | | | | | | | | | | | |
| 6101 | | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26078300 | | 3467 SIMPSON | | | | | | | | | | | | |

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| CERT. | EFF. |
| 11-11-83 | 11-11-83 |

Subdivision Phav.
L.C. 2607820

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| CERT. | EFF. |
| 11-11-83 | 11-11-83 |

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3575

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| CERT. | EFF. |
| 11-11-83 | 11-11-83 |

238

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|--|--|----------------|-------------|----------------------------|--------------|------------------------------|----------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26078300 | 12 | P1736 | | 5000 5100 | 14000 | 7,08100 | | | | | | | | |
| 3001 | | | | | | | | 2B | 2 | 2B1 | 71400 | 139700 | 211100 | T R 1 | |
| 4205 4605 | | 96632 CANADA LTD | | | | | | CA | | | | | | | |
| 6801 | | 3465 SIMPSON #101 3467 | H36 2JH 3J7 | | | | 7,142 7,259 11,058,777 | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 2002 | 26078400 A-70231 13-7-80 A-103675 | 3465 SIMPSON | | | 3500 3510 | 10000 | 3,50500 | | | | | | | | |
| 3001 | 26-10-83 | | | | | | | 2C | 1 | 2B1 | 21900 | 165700 | 187600 | T R 1 | |
| 4201 4601 | | MRS ANDREW SCHAAPMAN (ROSEMARY CADY) | | | | | | | | | | | | | |
| 4202 4602 | | 5 CRESTWOOD H4X 1N3 | | | | | | | | | | | | | |
| 7001 | | MISS FREIDA S GAVRAS | | | | | | | | | | | | | |
| | | 3419 AV DU MUSEE H36 2C6 | | | | | | | | | | | | | |
| | | RUELLE CHELSEA | | | | | | | | | | | | | |
| 1001 2002 3001 | 26078500 | 3461 SIMPSON | | | 2700 | 4750 | 1,28200 | | | | | | | | |
| 4201 4601 | | MR MICHAEL VINEBERG | | | | | | | | | | | | | |
| | | 3461 SIMPSON H36 2J7 | | | | | | | | | | | | | |
| 1001 2002 3001 | 26078600 | 3459 SIMPSON | | | 2660 | 4760 | 1,25800 | | | | | | | | |
| 4203 4603 | | M YVON TURCOT, CONSULTANT | | | | | | | | | | | | | |
| | | 3459 SIMPSON H36 2J7 | | | | | | | | | | | | | |
| 7001 7002 7003 | | CHELSEA PL | | | | | | | | | | | | | |
| | | DEBUT DE CHELSEA PL | | | | | | | | | | | | | |
| | | SIMPSON | | | | | | | | | | | | | |
| 1001 2002 2002 2004 2004 | 26078700 | I CHELSEA PLACE | | | 3660 3700 900 960 | 3900 3900 | 1,93300 36100 | | | | | | | | |

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26078400

1A11

4201 Mr. Alfred Stehr
4601 3587 University H3A 2B1

3E11

4202 Mlle Lorraine Lambert
4602 5855 Sherbrooke est H1N 1B6



AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2999 | 26078700 | | | | | | 1,77400 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 30700 | 154100 | 184800 | T R 1 | |
| 4211 | | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | |
| 1001 | 26078800 | | | | | | | | | | | | | | |
| 2002 | | | | | 4360 | 4560 | 1,97900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 33800 | 209600 | 238400 | T R 1 | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26078900 | | | | | | | | | | | | | | |
| 2002 | | | | | 4960 | 3300 | 1,67000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 28500 | 180500 | 209000 | T R 1 | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 1001 | 26079000 | | | | | | | | | | | | | | |
| 2002 | | | | | 460 | 3900 | 19200 | | | | | | | | |
| 2002 | | | | | 560 | | | | | | | | | | |
| 2003 | | | | | 3180 | IRR | 1,37500 | | | | | | | | |
| 2004 | | | | | 4700 | | 1,56700 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2S1 | 26800 | 146200 | 173000 | T R 1 | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 1001 | 26079100 | | | | | | | | | | | | | | |
| 2002 | | | | | 2690 | 4800 | 1,28900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 22000 | 146600 | 168600 | T R 1 | |
| 4204 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--------------------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26079200 | 8 CHELSEA PLACE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1737 | 3 | | 2900 | 4800 | 1,39200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 23800 | 183300 | 207100 | T R I | | | |
| 4211 | | M JEAN DE BRABANT, AVOCAT | | | | | | 1F | | | | | | | | |
| 4611 | | 8 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079300 | 9 CHELSEA PLACE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1740 | 20 | | 5900 | 1230 | 67500 | | | | | | | | | |
| 2004 | | 12 1737 | 2 | | 1558 | 4800 | 78200 | | | | | | | | | |
| 2004 | | | | | 1700 | | | | | | | | | | | |
| 2006 | | 12 1738 | 11 | | 1394 | 4800 | 61000 | | | | | | | | | |
| 2006 | | | | | 1200 | | | | | | | | | | | |
| 2999 | | | | | | | 2,06700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 35400 | 158000 | 193400 | T R I | | | |
| 4204 | | MRS EDMOND JACQUES COURTOIS (JOAN ROBERTA HILLER) | | | | | | 5A | | | | | | | | |
| 4604 | | 9 CHELSEA PLACE H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079400 | 10 CHELSEA PLACE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1738 | 10 | | 2900 | 4800 | 1,39200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 23800 | 201600 | 225400 | T R I | | | |
| 4201 | | MR GUY MELFORT DRUMMOND | | | | | | 1A | | | | | | | | |
| 4601 | | 10 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079500 | 11 CHELSEA PLACE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1738 | 9 | | 3330 | 4800 | 1,59600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 27300 | 169600 | 196900 | T R I | | | |
| 4201 | | MRS SEYMOUR LAKE (ROSE KEPKA) | | | | | | 5A | | | | | | | | |
| 4601 | | 11 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079600 | 12 CHELSEA PLACE* | | | | | | (01) | | | | | | | | |
| 2002 | 198232 14-07-83 | 12 1738 | S | | IRR | IRR | 1,81800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 31100 | 246800 | 277900 | T R I | | | |
| 4201 | | MR IAN C MAC GREGOR | | | | | | 1A | | | | | | | | |
| 4601 | | 12 CHELSEA PL H36 2J9 101 Merritt T, Rossmore Ct. 06851 F 1222 #2479 LT (7-4-83) | | | | | | | | | | | | | | |

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26579600

20 F 1

4201 Mrs. Elizabeth Dvorak - Cloutier

4601 12 Pl. Helene, H36 359

| CERT. | EXP. | VAL. |
|----------|----------|------|
| 23/07/83 | 14/07/83 | 246 |

A 520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|---------------|-------------|-------|------------|------------|-------------|-----------------------|----------|----------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 1001 | 26079700 | 14 | CHELSEA PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1738 | 7 | IRR | IRR | 1,18200 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 20300 | 188500 | 208800 | T R 1 | |
| 4211 | | MR J MARLEN BLAKELY, ADVOCATE | | | | | | | 1A | 1 | | | | | | |
| 4611 | | 14 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079800 | 15 | CHELSEA PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1738 | 6 | 2690 | 4700 | 1,25700 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 21500 | 179900 | 201400 | T R 1 | |
| 4204 | | MR JAMES PITT AGAR, EXECUTIVE | | | | | | | 1A | 1 | | | | | | |
| 4604 | | 15 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26079900 | 16 | CHELSEA PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1738 | 4 | 2760 | 3900 | 1,30000 | | | | | | | | | |
| 2002 | | | | | 2500 | 810 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 22200 | 151100 | 173300 | T R 1 | |
| 4204 | | MR PERCY E RADLEY, EXECUTIVE | | | | | | | 1A | 1 | | | | | | |
| 4604 | | 16 CHELSEA PLACE H36 2J9 | | | | | | | | | | | | | | |
| 1001 | 26080000 | 17 | CHELSEA PL | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1738 | 3 | 4550 | 3900 | 1,77100 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 33000 | 171300 | 204300 | T R 1 | |
| 4202 | | MR LEONARD C KIELTY, CIVIL ENGINEER | | | | | | | 1A | 1 | | | | | | |
| 4602 | | 17 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 7001 | | SIMPSON | | | | | | | | | | | | | | |
| 7002 | | SIMPSON -CONTINUED- | | | | | | | | | | | | | | |
| 7003 | | CHELSEA PLACE | | | | | | | | | | | | | | |
| 1001 | 26080100 | 18 | CHELSEA PL | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1738 | 5 | 2750 | 4780 | 1,25300 | | | | | | | | | |
| 2002 | | | | | 2200 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 21400 | 189200 | 210600 | T R 1 | |
| 4201 | | MR LOUIS HOLLANDER, EXECUTIVE | | | | | | | 1A | 1 | | | | | | |
| 4601 | | 18 CHELSEA PL H36 2J9 | | | | | | | | | | | | | | |
| 5701 | | <i>ATT. Merrill Lynch relocation agent Inc.</i> | | | | | | | | | | | | | | |
| 5702 | | <i>101 Merritt Street, Norwalk, CT. 06851, USA.</i> | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|--------------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|--------------|-----------|
| | | DIV CAD. | CACASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 1002 | 26080200 | SIMPSON 13 CHELSEA PLACE | | | | | | CG1 | | | | | | | |
| 2002 2002 | | 12 | 1738 | 1 | 1290 2380 | 14490 | 2,74300 | | | | | | | | |
| 3001 | | | | | | | | 2E | 2 | 281 | 32100 | 35000 | 67900 | Y R 1 | |
| 4204 4604 | | CHELSEA PLACE GARDENS CORP 13 CHELSEA PL H3G 2J9 | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT CHATEAU ALLARD 401 6161 BL LASALLE VERDUN H4H 1P7 | | | | | | | | | | | | | |
| 1001 | 26080300 | COURTS SIMPSON | | | | | | | | | | | | | |
| 2002 | | 12 | 1737 | 7 | IRR | IRR | 7,99300 | | | | | | | | |
| 2004 | | 12 | 1736 | 1 | 1460 | 6960 | 1,09900 | | | | | | | | |
| 2004 | | | | | 1420 | | | | | | | | | | |
| 2006 | | 12 | 1736 | 2 | IRR | IRR | 2,35600 | | | | | | | | |
| 2008 | | 12 | 1736 | 9 | 1040 | 4800 | 47400 | | | | | | | | |
| 2010 | | 12 | 1737 | 1 | IRR | IRR | 1,46700 | | | | | | | | |
| 2012 | | 12 | 1738 | 12 | IRR | IRR | 5,48600 | | | | | | | | |
| 2014 | | 12 | 1738 | 2 | IRR | IRR | 1,38900 | | | | | | | | |
| 2016 | | 12 | 1740 | 1 | 1000 | 5000 | 50000 | | | | | | | | |
| 2018 | | 12 | 1740 | 2 | 1000 | 10000 | 1,00000 | | | | | | | | |
| 2999 | | | | | | | 21,25400 | | | | | | | | |
| 3001 | | | | | | | | 68 | | 281 | | | | E26 NONINALE | |
| 4204 4604 | | CHELSEA PLACE GARDENS CORP 2445 SUNSET RD H609 T K R H3R 2Y9 | | | | | | CA | | | | | | | |
| 5701 5702 | | ATT CHATEAU ALLARD 301 6161 BL LASALLE VERDUN H4H 1P7 | | | | | | | | | | | | | |
| 6001 | | VALUE DISTRIBUTE OVER HOUSES | | | | | | | | | | | | | |
| 7001 | | CHELSEA LANE | | | | | | | | | | | | | |
| 1001 | 26080450 | 3915-19 SIMPSON | | | | | | CG1 | | | | | | | |
| 2002 | | 12 | 1741 | 1 | IRR | 13000 | 4,02400 | | | | | | | | |
| 2002 | | | | | 2900 | 13995 | | | | | | | | | |
| 2004 | | 12 | 1742 | 4 | 4030 | 43995 | 5,75000 | | | | | | | | |
| 2004 | | | | | 4185 | 13985 | | | | | | | | | |
| 2006 | | 12 | 1739 | 85 | 7085 | 1026 | 74900 | | | | | | | | |
| 2006 | | | | | 7095 | 1070 | | | | | | | | | |
| 2008 | | 12 | 1739 | 3 | 6424 | 12383 | 7,94600 | | | | | | | | |
| 2008 | | | | | 6523 | 12171 | | | | | | | | | |
| 2010 | | 12 | 1739 | 84 | 674 | 12171 | 76000 | | | | | | | | |
| 2010 | | | | | 600 | IRR | | | | | | | | | |
| 2999 | | | | | | | 19,22900 | | | | | | | | |
| 3001 | | | | | | | | 18 | | 281 | 245900 | 219200 | 465100 | E11 204-8 | |
| 3002 | | | | | | | | 18 | | 281 | 34800 | 44100 | 78900 | E16 204-12 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3003 3004 | 26080950 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 7001 7002 | | | | | | | | | | | | | | | |
| 1001 1002 | 26080700 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | |
| 2012 | | | | | | | | | | | | | | | |
| 2014 | | | | | | | | | | | | | | | |
| 2016 | | | | | | | | | | | | | | | |
| 2018 | | | | | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | | | |
| 2020 | | | | | | | | | | | | | | | |
| 2022 | | | | | | | | | | | | | | | |
| 2022 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | | | | | | | | |
| 6001 6801 | | | | | | | | | | | | | | | |
| 1001 | 26080950 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | | | | | | | | |
| 1001 | 26081200 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 3001 | 26081200 | | | | | | | 2A | 1 | ZB1 | 15500 | 101100 | 116600 | T R 1 | |
| 4204 | | MR DEMETRIUS COULOURIDES, ADVOCATE | | | | | | | | | | | | | |
| 4604 | | 1569 PINE AVE O H36 1B3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26081300 | | | | | | | 10Z | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1723 | 2-1 | | 5270 | IRR | 7,75600 | | | | | | | | |
| 2002 | | | | | 5325 | 19000 | | | | | | | | | |
| 3001 | | H. Demetrius Coulourides | | | | | | | | | | | | | |
| 4212 | | 1569 PINE AV O H36 1B3 | | | | | | | | | | | | | |
| 4612 | | MME MARINA COULOURIDES | | | | | | | | | | | | | |
| 4213 | | 1569 PINE AV O H36 1B3 | | | | | | | | | | | | | |
| 4613 | | MME DANIEL BICHET (MME ELEUTHERIA COULOURIDES) | | | | | | | | | | | | | |
| 4214 | | 53 815 RUE CHATELAIN FRANCE | | | | | | | | | | | | | |
| 4614 | | | | | | | | | | | | | | | |
| 5701 | | ATT DIMITRIUS COULOURIDES | | | | | | | | | | | | | |
| 5702 | | 10 ST JACQUES O #1005 H2T 2P3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26081700 | | | | | | | | | | | | | | |
| | | 1517 PINE AV O | | | | | | | | | | | | | |
| 2002 | | 12 1722 | 24 | | 5500 | 10500 | 5,74800 | | | | | | | | |
| 2002 | | | | | 5450 | | | | | | | | | | |
| 2004 | | 12 1722 | 25 | | 5950 | 10500 | 5,72200 | | | | | | | | |
| 2006 | | 12 1722 | 36 | | 13300 | 10500 | 13,65800 | | | | | | | | |
| 2006 | | | | | 12150 | IRR | | | | | | | | | |
| 2008 | | 12 1722 | 23 | | 11350 | IRR | 8,95000 | | | | | | | | |
| 2008 | | | | | 16450 | | | | | | | | | | |
| 2999 | | | | | | | 34,07800 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4212 | | ACADEMIE MICHELE PROVOST INC | | | | | | | | | | | | | |
| 4612 | | 1517 PINE AV O H36 1B3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | 1475 PINE AV W VOIR STEYNING AV | | | | | | | | | | | | | |
| 7002 | | STEYNING | | | | | | | | | | | | | |
| 7003 | | CEDAR AV | | | | | | | | | | | | | |
| 1001 | 26081950 | | | | | | | | | | | | | | |
| | | EST DE 1515 REMEMBRANCE RD | | | | | | | | | | | | | |
| 2002 | | 02 1 | 1 | | 8532 | 9935 | 8,91000 | | | | | | | | |
| 2002 | | | | | 13200 | 8200 | | | | | | | | | |
| 2004 | | 02 P1 | | | | IRR | 6,49000 | | | | | | | | |
| 2004 | | | | | 8598 | 14640 | | | | | | | | | |
| 2999 | | | | | | | 15,40000 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|---------------|-----------|-------------------|---------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26081950 | | | | | | | 68 | 281 | 48500 | | 48500 | E10 | 204-7 | |
| 4204 | | BELL TELEPHONE CO OF CANADA | | | | | | | | | | | | | |
| 4604 | | 1050 BEAVER HALL HILL H22 153 | | | | | | | | | | | | | |
| 5701 | | ATT SERVICE DES TAXES FONCIERES | | | | | | | | | | | | | |
| 5702 | | C P 1386 STATION A H3C 229 | | | | | | | | | | | | | |
| 7001 | | DEBUT DE PARC MONT ROYAL | | | | | | | | | | | | | |
| 7002 | | DEBUT DE REMEMBRANCE RD | | | | | | | | | | | | | |
| 7003 | | DEBUT DE CAMILLIEN HOUE | | | | | | | | | | | | | |
| 1001 | 26082000 | LOT ARR PINE AV O | | | | | | | | | | | | | |
| 2002 | | G2 P1 | | | IRR | 23040 | | | | 131,16400 | | | | | |
| 2002 | | | | | 35438 | 40389 | | | | | | | | | |
| 2004 | | 10 P1 | | | IRR | 41696 | | | | 188,42400 | | | | | |
| 2004 | | | | | 48200 | 31680 | | | | | | | | | |
| 2006 | | 10 P1 | | | IRR | 14500 | | | | 132,53000 | | | | | |
| 2006 | | | | | IRR | | | | | | | | | | |
| 2008 | | 10 P9 | | | IRR | 14500 | | | | 17,51200 | | | | | |
| 2008 | | | | | IRR | 7250 | | | | | | | | | |
| 2010 | | 10 P9 | | | IRR | 31680 | | | | 95,91500 | | | | | |
| 2010 | | | | | IRR | 87172 | | | | | | | | | |
| 2012 | | 10 P3 | | | IRR | 96193 | | | | 247,46500 | | | | | |
| 2012 | | | | | IRR | 18851 | | | | 69204 | | | | | |
| 2014 | | 10 P4 | | | IRR | 69204 | | | | 20,87500 | | | | | |
| 2014 | | | | | IRR | 4096 | | | | 28423 | | | | | |
| 2016 | | 10 P9 | | | IRR | 22947 | | | | 20,98000 | | | | | |
| 2016 | | | | | IRR | 11613 | | | | | | | | | |
| 2999 | | | | | | | | | | 854,86500 | | | | | |
| 3001 | | | | | | | | 68 | 281 | 2137200 | | 2137200 | E13 | 204-9 | |
| 4204 | | THE MOUNT ROYAL CEMETERY CO | | | | | | | | | | | | | |
| 4604 | | 215 ST JACQUES O #310 H2Y 1H6 | | | | | | | | | | | | | |
| 6001 | | LOT 19 6 20 VICTORIA 1056 CHAP 128 SEC 20 | | | | | | | | | | | | | |
| 1001 | 26082200 | 1194/1260 REMEMBRANCE RD | | | | | | | | | | | | | |
| 1002 | | 4040 PARK AVE | | | | | | | | | | | | | |
| 1003 | | 1050 BL DU MT/ROYAL | | | | | | | | | | | | | |
| 1004 | | 1235 REDPATH CR | | | | | | | | | | | | | |
| 2002 | | 12 P1721 | | | | | | | | | | | | | |
| 2004 | | 12 1725 | 4 | | 5000 | 14200 | | | | 7,15200 | | | | | |
| 2004 | | | | | | 14406 | | | | | | | | | |
| 2006 | | 12 P1755 | | | | | | | | | | | | | |
| 2008 | | 12 1755 | 65 | | IRR | IRR | | | | 7,25000 | | | | | |
| 2010 | | 12 1763 | | | | | | | | | | | | | |
| 2012 | | 12 1764 | | | IRR | IRR | | | | 447,90200 | | | | | |
| 2014 | | 12 P1799 | | | | | | | | | | | | | |
| 2016 | | 12 P1800 | | | | | | | | | | | | | |
| 2018 | | 12 P1001 | | | | | | | | | | | | | |
| 2020 | | 16 P1 | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2022 | 26082200 | 16 | P2 | | | | | | | | | | | |
| 2024 | | 16 | P2-A | | | | | | | | | | | |
| 2026 | | 16 | 2 | P1 | | | | | | | | | | |
| 2028 | | 16 | 2 | P2 | | | | | | | | | | |
| 2030 | | 16 | 2 | P3 | | | | | | | | | | |
| 2032 | | 02 | P1 | | | | | | | | | | | |
| 2034 | | 02 | P2 | | | | | | | | | | | |
| 2036 | | 02 | 3 | P202 | IRR | IRR | 30000 | | | | | | | |
| 2038 | | 02 | 3 | P203 | IRR | IRR | 4,02200 | | | | | | | |
| 2040 | | 02 | 3 | 209 | 3600 | 12000 | 4,32000 | | | | | | | |
| 2042 | | 02 | 3 | 205 | 3600 | 12000 | 4,32000 | | | | | | | |
| 2044 | | 02 | 3 | 206 | 3500 | IRR | 6,72500 | | | | | | | |
| 2046 | | 02 | 3 | 207 | 5500 | 11500 | 6,34500 | | | | | | | |
| 2048 | | 02 | 3 | 337 | IRR | 22700 | 9,23000 | | | | | | | |
| 2048 | | | | | 9690 | | | | | | | | | |
| 2050 | | 02 | 3 | 338 | 9690 | 6500 | 6,53300 | | | | | | | |
| 2050 | | | | | 9837 | 6800 | | | | | | | | |
| 2052 | | 02 | 3 | 339 | 9837 | 6800 | 6,43300 | | | | | | | |
| 2052 | | | | | 9615 | | | | | | | | | |
| 2054 | | 02 | 3 | 340 | 9615 | 7000 | 6,59700 | | | | | | | |
| 2054 | | | | | 10977 | | | | | | | | | |
| 2056 | | 02 | 3 | 341 | 10977 | 8660 | 8,08200 | | | | | | | |
| 2056 | | | | | 11560 | | | | | | | | | |
| 2058 | | 02 | 3 | 342 | 11560 | 5500 | 10,03200 | | | | | | | |
| 2058 | | | | | 12612 | 12200 | | | | | | | | |
| 2060 | | 02 | 3 | 343 | 12612 | 5500 | 8,70700 | | | | | | | |
| 2060 | | | | | 10000 | 11000 | | | | | | | | |
| 2062 | | 02 | 3 | 344 | 10000 | 7500 | 7,50000 | | | | | | | |
| 2064 | | 02 | 3 | 345 | 10000 | 6500 | 6,50000 | | | | | | | |
| 2066 | | 02 | 3 | 365 | 6000 | 9224 | 8,12000 | | | | | | | |
| 2068 | | 02 | 3 | 366 | 6500 | 9033 | 5,93400 | | | | | | | |
| 2070 | | 02 | 3 | 367 | 6500 | 13737 | 8,01000 | | | | | | | |
| 2070 | | | | | | 10782 | | | | | | | | |
| 2072 | | 02 | 3 | 368 | IRR | 10782 | 7,78500 | | | | | | | |
| 2072 | | | | | | 10807 | | | | | | | | |
| 2074 | | 02 | 3 | 369 | 6000 | 14126 | 8,52000 | | | | | | | |
| 2074 | | | | | 6500 | 13266 | | | | | | | | |
| 2076 | | 02 | 3 | 370 | 6000 | 13266 | 7,98000 | | | | | | | |
| 2076 | | | | | | 12370 | | | | | | | | |
| 2078 | | 02 | 3 | 371 | 5000 | 12370 | 6,85600 | | | | | | | |
| 2078 | | | | | 6500 | 11608 | | | | | | | | |
| 2080 | | 02 | 3 | 372 | IRR | 11608 | 6,42200 | | | | | | | |
| 2080 | | | | | | 8432 | | | | | | | | |
| 2082 | | 02 | 3 | 373 | IRR | 8432 | 6,92000 | | | | | | | |
| 2082 | | | | | | 11411 | | | | | | | | |
| 2084 | | 02 | 3 | 374 | 5000 | 11411 | 6,97600 | | | | | | | |
| 2084 | | | | | 6500 | 13067 | | | | | | | | |
| 2086 | | 02 | 3 | 375 | 6000 | 13067 | 6,50000 | | | | | | | |
| 2086 | | | | | | 13933 | | | | | | | | |
| 2088 | | 02 | 3 | 376 | 6000 | 13933 | 8,77500 | | | | | | | |
| 2088 | | | | | | 14126 | | | | | | | | |
| 2090 | | 02 | 3 | 377 | 4704 | 10715 | 6,96600 | | | | | | | |
| 2090 | | | | | 6500 | IRR | | | | | | | | |
| 2092 | | 02 | 4 | P4 | | | | | | | | | | |
| 2094 | | 02 | 4 | 5 | 26400 | 44150 | 109,23000 | | | | | | | |
| 2094 | | | | | | 39750 | | | | | | | | |
| 2096 | | 02 | P4 | | | | | | | | | | | |
| 2098 | | 02 | 4 | 6 | 23100 | 48720 | 111,19400 | | | | | | | |
| 2098 | | | | | | 46430 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE PAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2100 | 26082200 | 02 | F9C | | | | | | | | | | | | |
| 2102 | | 02 | 4 | 7 | | | | | | | | | | | |
| 2104 | | 02 | 4 | 8 | | | | | | | | | | | |
| 2106 | | 02 | P9 | | | | | | | | | | | | |
| 2108 | | 02 | 4A | 1 | 4900 | 10000 | 4,90000 | | | | | | | | |
| 2110 | | 02 | 4A | 2 | 5000 | 10000 | 5,00000 | | | | | | | | |
| 2112 | | 02 | 4A | 3 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2114 | | 02 | 4A | 4 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2116 | | 02 | 4A | 5 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2118 | | 02 | 4A | 6 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2120 | | 02 | 4A | 7 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2122 | | 02 | 4A | 8 | IRR | 9900 | 6,78200 | | | | | | | | |
| 2122 | | | | | | 7000 | | | | | | | | | |
| 2124 | | 02 | 4A | 9 | 3300 | 46300 | 15,23000 | | | | | | | | |
| 2124 | | | | | | 46000 | | | | | | | | | |
| 2126 | | 02 | 4B | 1 | 3300 | 46300 | 15,34500 | | | | | | | | |
| 2126 | | | | | | 46700 | | | | | | | | | |
| 2128 | | 02 | 4B | 2 | 5000 | 10000 | 5,00000 | | | | | | | | |
| 2130 | | 02 | 4B | 3 | 4900 | 10000 | 4,90000 | | | | | | | | |
| 2132 | | 02 | 4B | 4 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2134 | | 02 | 4B | 5 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2136 | | 02 | 4B | 6 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2138 | | 02 | 4B | 7 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2140 | | 02 | 4B | 8 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2142 | | 02 | 4B | 9 | 5000 | 9900 | 4,95000 | | | | | | | | |
| 2144 | | 02 | 4B | 10 | 8250 | IRR | 6,83100 | | | | | | | | |
| 2146 | | 10 | P1 | | | | | | | | | | | | |
| 2148 | | 10 | P2 | | | | | | | | | | | | |
| 2150 | | 10 | P3 | | | | | | | | | | | | |
| 2152 | | 10 | P4 | | | | | | | | | | | | |
| 2154 | | 10 | P5 | | | | | | | | | | | | |
| 2156 | | 10 | P7 | | | | | | | | | | | | |
| 2158 | | 02 | P8 | | | | | | | | | | | | |
| 2160 | | 10 | P9 | P9 | | | | | | | | | | | |
| 2162 | | 10 | P9 | P9 | | | | | | | | | | | |
| 2164 | | 15 | 518 | | | | | | | | | | | | |
| 2166 | | 15 | 519 | | | | | | | | | | | | |
| 2168 | | 15 | 520 | | | | | | | | | | | | |
| 2170 | | 15 | 521 | | | | | | | | | | | | |
| 2172 | | 15 | 522 | | | | | | | | | | | | |
| 2174 | | 15 | 523 | | | | | | | | | | | | |
| 2176 | | 15 | 524 | | | | | | | | | | | | |
| 2178 | | 15 | 525 | | | | | | | | | | | | |
| 2180 | | 12 | 1725 | 1 | 4700 | 14950 | 6,07900 | | | | | | | | |
| 2180 | | | | | | 12725 | | | | | | | | | |
| 2182 | | 12 | 1725 | 2 | 4500 | 12725 | 5,17500 | | | | | | | | |
| 2182 | | | | | | 10275 | | | | | | | | | |
| 2184 | | 12 | 1725 | 3 | 5000 | 10275 | 4,45600 | | | | | | | | |
| 2184 | | | | | | 7550 | | | | | | | | | |
| 2186 | | 15 | 526 | | | | | | | | | | | | |
| 2188 | | 15 | 531 | | | | | | | | | | | | |
| 2190 | | 15 | 532 | | | | | | | | | | | | |
| 2192 | | 15 | 533 | | | | | | | | | | | | |
| 2194 | | 15 | 534 | | | | | | | | | | | | |
| 2196 | | 15 | 535 | | | | | | | | | | | | |
| 2198 | | 15 | 536 | | | | | | | | | | | | |
| 2200 | | 15 | 537 | | | | | | | | | | | | |
| 2202 | | 15 | 538 | | | | | | | | | | | | |
| 2204 | | 15 | 539 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2206 | 26082200 | 15 | 540 | | | | | | | | | | | | | |
| 2208 | | 15 | 541 | | | | | | | | | | | | | |
| 2210 | | 15 | 542 | | | | | | | | | | | | | |
| 2212 | | 15 | 543 | | | | | | | | | | | | | |
| 2214 | | 15 | 544 | | | | | | | | | | | | | |
| 2216 | | 15 | 545 | | | | | | | | | | | | | |
| 2218 | | 15 | 546 | | | | | | | | | | | | | |
| 2220 | | 15 | 547 | | | | | | | | | | | | | |
| 2222 | | 15 | 548 | | | | | | | | | | | | | |
| 2224 | | 15 | 549 | | | | | | | | | | | | | |
| 2226 | | 15 | 550 | | | | | | | | | | | | | |
| 2228 | | 15 | 551 | | | | | | | | | | | | | |
| 2230 | | 15 | 552 | | | | | | | | | | | | | |
| 2232 | | 15 | 553 | | | | | | | | | | | | | |
| 2234 | | 15 | 554 | | | | | | | | | | | | | |
| 2236 | | 15 | 555 | | | | | | | | | | | | | |
| 2238 | | 15 | PS59 | | | | | | | | | | | | | |
| 2240 | | 15 | 560 | | | | | | | | | | | | | |
| 2242 | | 15 | PS61 | | | | | | | | | | | | | |
| 2244 | | 15 | 562 | | | | | | | | | | | | | |
| 2246 | | 15 | 527 | | | | | | | | | | | | | |
| 2248 | | 15 | 528 | | | | | | | | | | | | | |
| 2250 | | 15 | 529 | | | | | | | | | | | | | |
| 2252 | | 15 | 530 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | VESPASIENNES ETC, TERRAIN DE JEUX | | | | | | | | | | | | | | |
| 6002 | | PARC MONT ROYAL ET PTIE VOIE CAR. HOUE | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| | 26082226 | Non page 252A | | | | | | | | | | | | | | |
| 1001 | 26082250 | PARC MONT ROYAL | | | | | | | | | | | | | | |
| 2002 | | 10 P9 | | | | | | | | | | | | | | |
| 3601 | | | | | | | | 5D | 2 | 281 | 181000 | 181000 | T C 1 | | | |
| 4204 | | CANADIAN MARCONI COMPANY | | | | | | CA | | | | | | | | |
| 4604 | | 2442 TRENTON AVE H3P 1Y9 | | | | | | | | | | | | | | |
| 4207 | | TELE METROPOLE CORPORATION | | | | | | CA | | | | | | | | |
| 4607 | | 1905 MAISONNEUVE H2L 2A8 | | | | | | | | | | | | | | |
| 5701 | | ATT MULTIPLE ACCESS LIMITED | | | | | | | | | | | | | | |
| 5702 | | 405 OGILVY AVE MTL H3M 1M9 | | | | | | | | | | | | | | |
| 6001 | | BÂTISSE SEULEMENT STUDIO DE TELEVISION | | | | | | | | | | | | | | |
| 7001 | | ESCALIER POUR REDPATH CRESCENT | | | | | | | | | | | | | | |
| 1001 | 26082350 | PARC MONT ROYAL | | | | | | | | | | | | | | |

21,118,792.10
21-226,96300

18 281,434,887.80 3,638,200 4,731,100 E06 209-3

63,356,400 3,684,200 67,305,100

| | | |
|----------|----------|-----|
| CERT. | EFF. | |
| 30/10/83 | 22/10/82 | 736 |
| CERT. | EFF. | |
| 31/5/84 | 1/1/83 | 790 |

Reporté à 21082225

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|---|-------|------|--|---------|--------|----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26082225 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>KFF.</td> <td></td> </tr> <tr> <td>3/15/83</td> <td>1/1/83</td> <td>28</td> </tr> </table> Provient de 26082200 | CERT. | KFF. | | 3/15/83 | 1/1/83 | 28 |
| CERT. | KFF. | | | | | | | | | | | | | | | | | | | | |
| 3/15/83 | 1/1/83 | 28 | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | 02 | P4 | 45154 | 1630 | | | | | | | | | | | | | | |
| 2002 | | | | | IRR | | 18182 | | | | | | | | | | | | | | |
| 2004 | | | | 02 | NCAD | | 6243 | | | | | | | | | | | | | | |
| 2004 | | | | | IRR | | 6118 | | | | | | | | | | | | | | |
| 2006 | | | | 02 | P1 | | 24301 | | | | | | | | | | | | | | |
| 2006 | | | | | IRR | 10961 | IRR | | | | | | | | | | | | | | |
| 2999 | | | | | | | 108,17100 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 324,500 | 436,500 | 761,000 | 08 | 204-5 | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|-------------------|-----------|-----------|------------------------------|------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 2002 | 26082350 | 12 | 15 | | | | | | | | | | | | CERT. 11/83 EFF. 11/83 R 258 | |
| 3001 | | | | | | | 1A | 2B1 | | 344000 | 344000 | 326000 | E01 | 209-1-1 | | |
| 4204 | | LA SOCIETE RADIO CANADA | | | | | | | | | | | | | | CERT. 11/83 EFF. 11/83 |
| 4604 | | 1400 DORCHESTER BL E H2L 2M2 | | | | | | | | | | | | | | |
| 6001 | | BÂTISSSE SEULEMENT | | | | | | | | | | | | | | |
| 1001 | 26082400 | 1915 PINE AV O | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | 42 | 6500 | 8620 | | | | | | | | | | |
| 2002 | | | | | 5700 | 9200 | | | | | | | | | | |
| 2004 | | 12 | 1755 | 43 | 6500 | 9200 | | | | | | | | | | |
| 2004 | | | | | | 9890 | | | | | | | | | | |
| 2006 | | 12 | 1755 | 44 | 6000 | 9890 | | | | | | | | | | |
| 2006 | | | | | | 10500 | | | | | | | | | | |
| 2008 | | 12 | 1755 | 45 | 5000 | 10500 | | | | | | | | | | |
| 2008 | | | | | | 10200 | | | | | | | | | | |
| 2010 | | 12 | 1755 | 83 | 5900 | 9150 | | | | | | | | | | |
| 2010 | | | | | 8500 | 8490 | | | | | | | | | | |
| 2012 | | 12 | 1755 | 82 | 6000 | 9910 | | | | | | | | | | |
| 2012 | | | | | 5500 | 9150 | | | | | | | | | | |
| 2014 | | 12 | 1755 | P81 | 2390 | 9910 | | | | | | | | | | |
| 2014 | | | | | 610 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | 36.08900 | | | | | | | | | | |
| 4211 | | THE REPUBLIC OF CUBA | | | | | | 2A | 2 2B1 | 365900 | 791000 | 1156900 | | T R 7 | | |
| 4611 | | 1915 PINE AV O H36 1B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26082700 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | P46 | 2500 | 10020 | | | | | | | | | | |
| 2002 | | | | | 2560 | 10060 | | | | | | | | | | |
| 3001 | | | | | | | 6B | 2B1 | 25200 | | | 25200 | E19 | 209-14 | | |
| 4204 | | THE CHILDREN'S MOUNTAIN COTTAGE | | | | | | | | | | | | | | |
| 4604 | | 1371 PINE AVE O H36 1B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26082800 | 1371 PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | P46 | 2560 | 10060 | | | | | | | | | | |
| 2002 | | | | | | 9900 | | | | | | | | | | |
| 2004 | | 12 | 1755 | 47 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 89900 | 89200 | 179100 | | E19 | 209-14 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCCLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|--------------|--------------|------------|--------------------|-------------|---------|-------------------|--------|--------|------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26082800 | THE CHILDREN'S MOUNTAIN COTTAGE 1371 PINE AVE O H36 1B2 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26082900 | 1311 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 48 | | 6000 6010 | 9600 9250 | 5,65200 | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 50900 | 282200 | 333100 | TOR 1 | |
| 4203 4603 | | 243 HEMLOCK INVESTMENTS LIMITED 243 HEMLOCK RD ROCKLIFE PARK OTTAWA ONT K1M 1K7 1011 AM. W. 2170. Apt: 301. OTTAWA. H3E 1B2. F-1222. H-2203. 52. 251. 132. | | | | | | CA | 2 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 5701 5703 | | ATT: Palais de la Belle Époque c/o S. Desrosiers 1396 R. Sabourin O. H3E 1A5 | | | | | | | | | | | | | |
| 1001 | 26083000 | 1305 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 49 | | 5500 | 9250 9170 | 5,02200 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 50800 | 227900 | 278700 | TOR 7 | |
| 4204 4604 | | THE CZECHOSLOVAK REPUBLIC 1305 PINE AVE O H36 1B2 | | | | | | 9A | | | | | | | |
| 6801 6801 | | CONSULAT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26083100 | LOT PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 50 | | 5500 | 9170 9310 | 5,09800 | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 29400 | | 29400 | E18 204-13 | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26083200 | LOT PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 51 | | 5200 | 9310 9600 | 4,93600 | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 28400 | | 28400 | E18 204-13 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 4201 4601 | 26083200 | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | 9A | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26083300 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 53 | | 5000 | 9700 | 5,00000 | | | | | | | | | |
| 3001 | | | | | | 10300 | | 6B | 281 | 28600 | | 28600 | E18 | 204-13 | | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | 9A | 1 | | | | | | | |
| 6501 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26083400 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 54 | | 5000 | 10300 | 5,30000 | | | | | | | | | |
| 3001 | | | | | | 10900 | | 6B | 281 | 29700 | | 29700 | E18 | 204-13 | | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | 9A | 1 | | | | | | | |
| 1001 | 26083500 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 55 | | 5000 | 10900 | 5,60000 | | | | | | | | | |
| 3001 | | | | | | 11500 | | 6B | 281 | 29700 | | 29700 | E18 | 204-13 | | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | 9A | 1 | | | | | | | |
| 1001 | 26083600 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 56 | | 5000 | 11500 | 5,46600 | | | | | | | | | |
| 3001 | | | | | | 10300 | | 6B | 281 | 30200 | | 30200 | E18 | 204-13 | | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | 9A | 1 | | | | | | | |
| 1001 | 26083700 | LOT PINE AVE OUEST | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|---------------|---------------|--------------------|------------|-------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26083700 | 12 1755 | 57 | | 6000 6258 | 10367 8983 | 5,86000 | | | | | | | | |
| 3001 | | | | | | | | 60 | 201 | 33800 | | 33800 | E18 | 204-13 | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H36 1M8 | | | | | 9A | 1 | | | | | | | |
| 1001 | 26083800 | LOT PINE AVE OUEST | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | P58 | | 4762 3368 | 6983 8150 | 3,51900 | | | | | | | | |
| 3001 | | | | | | | | 68 | 201 | 20300 | | 20300 | E18 | 204-13 | |
| 4201 4601 | | CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H36 1M8 | | | | | 9A | 1 | | | | | | | |
| 7001 | | REDPATH CRESCENT | | | | | | | | | | | | | |
| 1001 | 26083850 | 1033 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1800 | P1 | | 13517 8490 | IRR IRR | 28,77700 | | | | | | | | |
| 3001 | | | | | | | | 18 | 201 | 194300 | 2101800 | 2296100 | E18 | 204-13 | |
| 4204 4604 | | THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING 895 SHERBROOKE O H3A 2T5 | | | | | 9A | 1 | | | | | | | |
| 6301 | | RES POUR PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 | 26083900 | 1025 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1800 | P1 | | IRR | IRR 86800 | 395,68300 | | | | | | | | |
| 3001 | | | | | | | | 18 | 201 | 2690900 | 2228100 | 4919000 | E19 | 204-13 | |
| 4204 4604 | | THE ROYAL VICTORIA HOSPITAL 687 PINE AV O H3A 1A1 | | | | | 9A | 1 | | | | | | | |
| 6301 6301 | | HOPITAL RES PARC ART 2 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 1002 | 26084000 | 687-711 AV DES PINS 3788 UNIVERSITY | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 P1801 12 1816 10 P5 | | | 81900 | | 958,97500 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|---|-------------|-------|------------|--------------------------|-----------------------|----------------|-----------------|-------------------|-------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2000 2959 | 26084000 | | IG P6 | | | | 152,09100 1,110,51600 | | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 590650036396500 | 41805000 | E19 | 209-14 | | | |
| 4204 4604 | | | THE ROYAL VICTORIA HOSPITAL 687 PINE AVE 0 H3A 1A1 | | | | | 9A | 1 | | | | | | | |
| 6101 6301 | | | OCCUPATION DU DOMAINE PUBLIC RES PARC ART 2 LOI 12-13 ELIZABETH II | | | | VALEUR | | | | | | | | | |
| 7001 | | | UNIVERSITY | | | | 8797-9448 | | | | | | | | | |
| 1001 1002 | 26084250 | | 551 PINE AV 0 3755-3851 UNIVERSITY | | | | | | | | | | | | | |
| 2002 | | 12 | 1817 | 2-1 | 6098 | 28320 | 15,05800 | | | | | | | | | |
| 2002 | | | | | 4963 | 26893 | | | | | | | | | | |
| 2004 | | 12 | 1819 | 23 | 1585 | 17660 | 3,34000 | | | | | | | | | |
| 2004 | | | | | 2260 | 17600 | | | | | | | | | | |
| 2006 | | 12 | 1819 | 2 | 4730 | 15760 | 4,38800 | | | | | | | | | |
| 2006 | | | | | 1000 | 15300 | | | | | | | | | | |
| 2008 | | 12 | 1819 | 3 | 2400 | 15300 | 3,61400 | | | | | | | | | |
| 2008 | | | | | | 15090 | | | | | | | | | | |
| 2010 | | 12 | 1819 | 4 | 2500 | 15080 | 3,58800 | | | | | | | | | |
| 2010 | | | | | | 14511 | | | | | | | | | | |
| 2012 | | 12 | 1819 | 5 | 2400 | 14840 | 3,53200 | | | | | | | | | |
| 2012 | | | | | | 14600 | | | | | | | | | | |
| 2014 | | 12 | 1819 | 6 | 2400 | 14600 | 3,47600 | | | | | | | | | |
| 2014 | | | | | | 14380 | | | | | | | | | | |
| 2016 | | 12 | 1819 | 1-1 | 10600 | 1800 | 1,87000 | | | | | | | | | |
| 2016 | | | | | 10162 | | | | | | | | | | | |
| 2018 | | 12 | 1818 | 2-1 | 12422 | 9234 | 9,42500 | | | | | | | | | |
| 2018 | | | | | IRR | | | | | | | | | | | |
| 2020 | | 12 | P1818 | | IRR | IRR | 126,57700 | | | | | | | | | |
| 2022 | | 12 | P1817 | | IRR | IRR | 26,41900 | | | | | | | | | |
| 2024 | | 12 | 1818 | 1 | 7175 | 35280 | 13,43000 | | | | | | | | | |
| 2024 | | | | | 1170 | 33260 | | | | | | | | | | |
| 2026 | | 12 | 1817 | 1 | 38136 | IRR | 103,46500 | | | | | | | | | |
| 2026 | | | | | 25160 | 36200 | | | | | | | | | | |
| 2028 | | 12 | 1818 | 3-2 | 2502 | IRR | 2,32000 | | | | | | | | | |
| 2030 | | 12 | P1862 | | 33400 | IRR | 43,18600 | | | | | | | | | |
| 2032 | | 12 | 1862 | 1 | 30705 | IRR | 86,93600 | | | | | | | | | |
| 2032 | | | | | 17418 | 38303 | | | | | | | | | | |
| 2034 | | 12 | 1862 | A | 33400 | 25400 | 84,83600 | | | | | | | | | |
| 2036 | | 12 | 1862 | B | 33400 | 59600 | 124,56200 | | | | | | | | | |
| 2036 | | | | | | 40000 | | | | | | | | | | |
| 2038 | | 16 | P1 | | IRR | IRR | 31700 | | | | | | | | | |
| 2040 | | 16 | 1 | 1 | 4467 | 14754 | 3,14200 | | | | | | | | | |
| 2040 | | | | | | 14067 | | | | | | | | | | |
| 2042 | | 16 | 1 | A | 13000 | 25400 | 33,02000 | | | | | | | | | |
| 2044 | | 16 | 1 | B | 13000 | 40000 | 52,00000 | | | | | | | | | |
| 2046 | | 16 | 1 | 1 | 45150 | 49460 | 207,80700 | | | | | | | | | |
| 2046 | | | | | 36660 | 44100 | | | | | | | | | | |
| 2048 | | 16 | P6 | | 36660 | IRR | 129,64100 | | | | | | | | | |
| 2050 | | 16 | P7 | | IRR | IRR | 2,48500 | | | | | | | | | |
| 2052 | | 12 | 1817 | 2-2 | 4963 | 1900 | 93700 | | | | | | | | | |
| 2052 | | | | | 4895 | 1901 | | | | | | | | | | |

CERT. 14-7-83
REV. 1-1-83
268

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-------------|--------------------|-------------|---------|-------------------|----------|-------|-----------|-----------|--|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2054 | 26089250 | 12 1817 | 3 | | 9895 | 3180 | 1,53900 | | | | | | | | | |
| 2054 | | | | | 4782 | 3182 | | | | | | | | | | |
| 2056 | | 12 1818 | 2-2 | | 8787 | IRR | 1,66700 | | | | | | | | | |
| 2056 | | | | | 7600 | 2663 | | | | | | | | | | |
| 2058 | | 12 1818 | 3-1 | | 1155 | IRR | 93400 | | | | | | | | | |
| 2058 | | | | | 1527 | | | | | | | | | | | |
| 2060 | | 12 1818 | 4 | | 8595 | 8988 | 16,20000 | | | | | | | | | |
| 2060 | | | | | IRR | 9388 | | | | | | | | | | |
| 2999 | | | | | | | 1,109,75300 | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 5646600 | 32696400 | 38343000 | E18 | 204-13 | | |
| 4211 | | ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING | | | | | | | | | | | | | | |
| 4611 | | 845 SHERBROOKE O H3A 2T5 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12-13 ELIZABETH 11 | | | | | | | | | | | | | | |
| | | | | | | | 12740-23032 | | | | | | | | | |
| 1001 | 26089600 | 527 PINE AV O | | | | | | | | | | | | | | |
| 2002 | | 12 1819 | 7 | | 2400 | 19380 | 3,42000 | | | | | | | | | |
| 2002 | | | | | | 19190 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 41000 | 61500 | 102500 | E18 | 204-13 | | |
| 4204 | | THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING | | | | | | | | | | | | | | |
| 4604 | | 845 SHERBROOKE O H3A 2T5 | | | | | | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12-13 ELIZABETH 11 | | | | | | | | | | | | | | |
| 1001 | 26089700 | 523 PINE AV O | | | | | | | | | | | | | | |
| 2002 | | 12 1819 | 8 | | 2400 | 19990 | 3,36400 | | | | | | | | | |
| 2002 | | | | | | 13900 | | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 2B1 | 43900 | 85800 | 129700 | T R 1 | | | |
| 4201 | | MR NAR CHAND JAIN 1/4 | | | | | | | | | | | | | | |
| 4601 | | 554 MELBOURNE OTTAWA ONTARIO K2A 1B2 | | | | | | | | | | | | | | |
| 4202 | | MRS NAR CHAND JAIN (SHAIL JAIN 1/4) | | | | | | | | | | | | | | |
| 4602 | | 554 MELBOURNE OTTAWA ONTARIO K2A 1B2 | | | | | | | | | | | | | | |
| 4203 | | MR ARUN K JAIN 1/4 | | | | | | | | | | | | | | |
| 4603 | | 4010 COTE STE CATHERINE #7 H3T 1E3 | | | | | | | | | | | | | | |
| 4204 | | MRS ARUN K JAIN (MADHU JAIN 1/4) | | | | | | | | | | | | | | |
| 4604 | | 4010 COTE STE CATHERINE #7 H3T 1E3 | | | | | | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12-13 ELIZABETH 11 | | | | | | | | | | | | | | |
| 1001 | 26089800 | 517 PINE AV O | | | | | | | | | | | | | | |
| 2002 | | 12 1819 | 9 | | 2400 | 13900 | 3,30800 | | | | | | | | | |
| 2002 | | | | | | 13600 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 49600 | 50400 | 100000 | E18 | 204-13 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|--------------|----------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26089800 | ROYAL INSTITUTION FOR ADVANCEMENT OF LEARNING 845 SHERBROOKE O H3A 2T5 | | | | | 9A | | | | | | | | |
| 6301 | | RES PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 | 26084900 | 515 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1819 10 | | | 2500 | 13680 13490 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | ROYAL INSTITUTION FOR ADVANCEMENT OF LEARNING 845 SHERBROOKE O H3A 2T5 | | | | | 9A | | | | | | | | |
| 6301 | | RES PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 | 26085000 | 509 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1819 11 | | | 2900 | 13470 13200 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | ROYAL INSTITUTION FOR ADVANCEMENT OF LEARNING 845 SHERBROOKE O H3A 2T5 | | | | | 9A | | | | | | | | |
| 6301 | | RES PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 | 26085100 | 505 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1819 11A | | | 2900 | 13200 12980 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | ROYAL INSTITUTION FOR ADVANCEMENT OF LEARNING 845 SHERBROOKE O H3A 2T5 | | | | | 9A | | | | | | | | |
| 6301 | | RES PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |
| 1001 | 26085200 | 501-499 PINE AV O | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1819 11B | | | 2300 5100 | 12080 12690 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | ROYAL INSTITUTION FOR ADVANCEMENT OF LEARNING 845 SHERBROOKE O H3A 2T5 | | | | | 9A | | | | | | | | |
| 6301 | | RES PARC ART 11 LOI 12-13 ELIZABETH 11 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | S | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 7001 7002 7003 | 26085200 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26086000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | | | | | | | | |
| 6101 | | | | | | | | | | | | | | | |
| 1001 | 26086210 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 4602 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26086220 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 4602 4203 4603 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26086230 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |

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|-------|--------|-----|
| CERT. | EFF. | |
| 14-83 | 1-1-83 | 258 |

| | |
|-------|--------|
| CERT. | EFF. |
| 14-83 | 1-1-83 |

Timothy
MR TIMOTHY HARRIS, ENTREPRENEUR
1280 AV DES PINS 0 #1 H3G 1A8
MISS ROSLYN ROWAT
1280 AV DES PINS 0 #1 H3G 1A8

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|---------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2509 20036 | 26086230 | 12 1994 | | 2 | | | | | | | | | | | |
| 3001 | | 12 1994 | | 301 | | | | | | | | | | | |
| 4201 4601 | | MR TOM LA | | | | | | | | | | | | | |
| 6701 | | 1280 AV DES PINS O #301 | | | H36 1A8 | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE #143 | | | | | | | | | | | | | |
| 1001 | 26086240 | 1280 PINE AV O #401 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1994 | | 1 | | | | | | | | | | | |
| 3001 | | 12 1994 | | 2 | | | | | | | | | | | |
| 4202 4602 | | 12 1994 | | 401 | | | | | | | | | | | |
| 3001 | | 1280 PINE AV O #402 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1994 | | 1 | | | | | | | | | | | |
| 3001 | | 12 1994 | | 2 | | | | | | | | | | | |
| 4202 4602 | | 12 1994 | | 402 | | | | | | | | | | | |
| 3001 | | 1280 PINE AV O #402 | | | | | | | | | | | | | |
| 4202 4602 | | MR ALEXANDER AMSEL SALES MAN | | | | | | | | | | | | | |
| 6701 | | 1270 AV DES PINS O #36 1A8 | | | | | | | | | | | | | |
| | | 58 Kilmount O. nat am | | | | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE #143 | | | | | | | | | | | | | |
| 1001 | 26086245 | 1280 PINE AV O #402 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1994 | | 1 | | | | | | | | | | | |
| 3001 | | 12 1994 | | 2 | | | | | | | | | | | |
| 4202 4602 | | 12 1994 | | 402 | | | | | | | | | | | |
| 3001 | | 1280 PINE AV O #402 | | | | | | | | | | | | | |
| 4202 4602 | | MR MARK E BOYD | | | | | | | | | | | | | |
| 6701 | | 5025 SHERBOOKE O #400 | | | H4A 159 | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE 143 | | | | | | | | | | | | | |
| 1001 | 26086250 | 1200 PINE AV O #501 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1994 | | 1 | | | | | | | | | | | |
| 3001 | | 12 1994 | | 2 | | | | | | | | | | | |
| 4202 4602 | | 12 1994 | | 501 | | | | | | | | | | | |
| 3001 | | 1280 PINE AVE O #601 | | | | | | | | | | | | | |
| 4202 4602 | | MRS ROBERT LESCHKORN (ELIZABETH THORP) | | | | | | | | | | | | | |
| 6701 | | 1280 AV DES PINS O #4 | | | H36 1A8 | | | | | | | | | | |
| | | FRACTION DE COPROPRIETE 143 | | | | | | | | | | | | | |
| 1001 | 26086260 | 1280 PINE AVE O #601 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|------------------|---|----------|-------------|---------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2006 | 26086260 | | 12 1594 | 1 | | | | | | | | | | | |
| 3001 | | | 12 1994 | 2 | | | | | | | | | | | |
| | | | 12 1994 | 601 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 11600 | 35400 | 47000 | T R 1 | |
| 4202 4602 | | M ERIK VILNIS, ARCHITECTE | | | | | | | | | | | | | |
| | | 1280 AV DES PINS O RS | | | H36 1A8 | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 143 | | | | | | | | | | | | | |
| 1001 | 26086300 | LOT PINE AVE O. | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P19-P1 | | 1500 | 12000 | 1,80000 | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 14900 | | 14900 | T R 1 | |
| 4204 4604 6620 | | MR MICHEL O DONOVAN, PHYSICIAN | | | | | | | | | | | | | |
| | | 1290 PINE AV O | | | H36 1A8 | | | | | | | | | | |
| 6801 | | Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26086400 | 1290 PINE AVE OUEST | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P16 | | 1500 | 12000 | 1,80000 | | | | | | | | |
| 2004 | | 12 1755 | P19-1 | | 3500 | 12000 | 4,20000 | | | | | | | | |
| 2999 | | | | | | | 6,00000 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 63300 | 127200 | 170500 | T R 1 | |
| 4202 4602 | | MR MICHAEL O DONOVAN, PHYSICIAN | | | | | | | | | | | | | |
| | | 1290 PINE AV O | | | H36 1A8 | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26086500 | LOT PINE AV O | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P16 | | 3500 | 12000 | 4,20000 | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 31200 | | 31200 | T R 1 | |
| 4201 4601 6620 | | M GILLES DULUDE, GERANT | | | | | | | | | | | | | |
| | | 1300 PINE AVE O | | | H36 1A8 | | | | | | | | | | |
| 6801 | | Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26086600 V.L. | 1300 PINE AV O | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 15 | | 5000 | 12000 | 6,00000 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 44600 | 164200 | 208800 | T R 1 | |

26876260

CAN2

4201 First Harbo Inc.

4601 Panama Republic of Panama

5701. Ad. M. Jean Pierre Jutto

5702 615 N. B. Dorchester D. #1010 H3B 1P9

| CERT. | EFF. |
|----------|----------|
| 07/11/82 | 16/11/82 |

2250

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------------------------------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------------------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 4602 | 26086600 | M GILLES DULUDE, DIRECTEUR 1300 AV DES PINS O #2 H36 1A9 | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26086700 | 1310 PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1755 14 | | | 5000 | 12000 | | | | 6,00000 | | | | |
| 2004 | | 12 1755 P13 | | | 1760 | 12000 | | | | 2,10000 | | | | |
| 2999 | | | | | | | | | | 8,10000 | | | | |
| 3001 | | | | | | | 4E | 2 281 | 58400 | 33600 | 92000 | T C Y | | |
| 4201 4601 | | LES PLACEMENTS HASCAR INC HASCAR INVESTMENTS INC 366 VICTORIA AV WESTMOUNT H3Z 1M8 45 Hildaide ave | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | STAIRWAY ONTARIO AVE | | | | | | | | | | | | |
| 1001 | 26086800 A 982 33 27-07-13 | 1374-80 PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1755 P13 | | | 1760 | 12000 | | | | 2,10000 | | | | |
| 2004 | | 12 1755 12 | | | 5500 | 12000 | | | | 6,60000 | | | | |
| 2006 | | 12 1755 11 | | | 5450 | 12000 | | | | 6,54000 | | | | |
| 2999 | | | | | | | | | | 15,24000 | | | | |
| 3001 | | | | | | | 4A 1B | 281 | 123500 | 179600 | 303100 | T.S. 18-184-12 | | |
| 4204 4604 | | LA CONGREGATION DES SOEURS DE LA STE FAMILLE DE BORDEAUX 1374 PINE AV O H36 1A8 | | | | | | | | | | | | |
| 6001 6801 | | MAISON PROVINCIALE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26086950 V.C. | 1390 PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1755 129 | | | 3000 | 5400 | | | | 1,57200 | | | | |
| 2002 | | | | | | 5083 | | | | | | | | |
| 2004 | | 12 1756 2 | | | 3000 | 6600 | | | | 1,98000 | | | | |
| 2006 | | 12 1755 129 | | | 1000 | 5010 | | | | 50300 | | | | |
| 2006 | | | | | | 4990 | | | | | | | | |
| 2008 | | 12 1756 4 | | | 1000 | 6600 | | | | 66000 | | | | |
| 2999 | | | | | | | | | | 4,71500 | | | | |
| 3001 | | | | | | | 3B | 1 281 | 27500 | 325600 | 353100 | T R 1 | | |
| 4211 4611 | | MR ANTHONY G DIAMANDPOULOS, EXECUTIVE 1390 PINE AV O H36 1A8 | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |

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| CERT. | FF |
| 18/10/83 | 27/7/83 |
| 259 | |

VERSO

26086800

CENI

4301 F.C.E. Fondation pour la culture et l'éducation

4601 3619 Du Musée H3C-2C9

REPT 1 257
13/03/2013 257

AC

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26087100 V.L. | 1400 AVE DES PINS O. | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 131 | | 9150 | 4972 | | | | | | | | | |
| 2002 | | | | | | 4017 | | | | | | | | | |
| 2004 | | 12 1746 | 7 | | 9150 | 10750 | | | | | | | | | |
| 2004 | | | | | IRR | 10717 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | 14,21300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | BOYLE PROPERTIES LTD | | | | | | | | | | | | | |
| 4601 | | 1155 DORCHESTER BL O #810 H3B 2H7 | | | | | | | | | | | | | |
| 5701 | | ATT TRIANON PROPERTIES INC | | | | | | | | | | | | | |
| 5702 | | 2300 ST MATHIEU #111 H3H 2J8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26087300 | 1418 AV DES PINS O | | | | | | | | | | | | | |
| 2002 | | 12 P1746 | | | 5000 | 10720 | | | | | | | | | |
| 2002 | | | | | | 10700 | | | | | | | | | |
| 2004 | | 12 P1755 | | | 5000 | 4020 | | | | | | | | | |
| 2004 | | | | | | 3500 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | 7,19600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 3002 | | | | | | | | | | | | | | | |
| 4201 | | PIERRE ELLIOTT TRUDEAU | | | | | | | | | | | | | |
| 4601 | | 24 SUSSEX DR GYTTAA ONTARIO K1R 1M9 | | | | | | | | | | | | | |
| 6801 | | MONTMAYR HISTORIQUE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26087400 | 1420 PINE AV O | | | | | | | | | | | | | |
| 2002 | | 12 P1755 | | | IRR | 3500 | | | | | | | | | |
| 2002 | | | | | | 2100 | | | | | | | | | |
| 2004 | | 12 P1746 | | | 5558 | 11400 | | | | | | | | | |
| 2004 | | | | | 5558 | 11342 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | 6,28700 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | LES GESTIONS ANDRIA LTEE | | | | | | | | | | | | | |
| 4602 | | 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7801 | | CADASTRE | | | | | | | | | | | | | |
| 7002 | | SIMPSON | | | | | | | | | | | | | |
| 1001 | 26087550 | 1500 PINE AV O | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT : NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26087560 | 12 | 1722 | A1 | 6305 | 216 | 6800 | | | | | | | | | |
| 2002 | | | | | 5175 | IRR | | | | | | | | | | |
| 2004 | | 12 | 1722 | B1 | 180 | 2797 | 4600 | | | | | | | | | |
| 2004 | | | | | 200 | 2796 | | | | | | | | | | |
| 2006 | | 12 | 1726 | H7 | IRR | 10591 | 10,73200 | | | | | | | | | |
| 2006 | | | | | 10000 | 10776 | | | | | | | | | | |
| 2008 | | 12 | 1733 | 9 | 6007 | 7981 | 4,89500 | | | | | | | | | |
| 2008 | | | | | 5750 | 7989 | | | | | | | | | | |
| 2010 | | 12 | 1733 | 8 | 8727 | 6452 | 5,51000 | | | | | | | | | |
| 2010 | | | | | 8550 | 6475 | | | | | | | | | | |
| 2012 | | 12 | 1733 | P5 | 3000 | 1500 | 45000 | | | | | | | | | |
| 2999 | | | | | | | 21,70100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 175800 | 1689300 | 1860100 | T R 1 | | |
| 4201 | | THE POLISH PEOPLE S REPUBLIC | | | | | | | | | | | | | | |
| 4601 | | 1570 PINE AV O H3G 1B4 | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26087700 | 1512 PINE AVE OUEST | | | | | | | | | | | | | | |
| 2002 | | 12 | 1726 | H4 | 2800 | 11033 | 2,69800 | | | | | | | | | |
| 2002 | | | | | IRR | 9383 | | | | | | | | | | |
| 2004 | | 12 | 1726 | G10 | 100 | 9383 | 9400 | | | | | | | | | |
| 2999 | | | | | | | 2,79200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22600 | 128700 | 151300 | T R 1 | | |
| 4201 | | MR HARVEY GIESBRECHT 1512 Pine ave O H3G 1B4 | | | | | | | | | | | | | | |
| 4601 | | 643 DE DES MILLE ISLE AUTEUIL LAXAL | | | | | | | | | | | | | | |
| 4202 | | MRS HARVEY GIESBRECHT (JUDITH VOGEL) | | | | | | | | | | | | | | |
| 4602 | | 643 DE DES MILLE ISLE AUTEUIL LAXAL | | | | | | | | | | | | | | |
| 5701 | | 1512 Pine ave O H3G 1B4 | | | | | | | | | | | | | | |
| 5702 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT | | | | | | | | | | | | | | |
| 5702 | | TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26087800 | 1516 PINE AV O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1726 | G2 | 2500 | 10810 | 2,70800 | | | | | | | | | |
| 2002 | | | | | | 10710 | | | | | | | | | | |
| 2004 | | 12 | 1726 | P63 | 630 | 3490 | 67200 | | | | | | | | | |
| 2004 | | | | | 630 | 7211 | | | | | | | | | | |
| 2999 | | | | | | | 3,38100 | | | | | | | | | |
| 3001 | | | | | | | | 4A | | | | | | | | |
| 3002 | | | | | | | | 4B | 281 | 27500 | 65000 | 94100 | 20479 | | | |
| 4202 | | CENTRE DE READAPTATION ALTERNATIVES | | | | | | | | | | | | | | |
| 4602 | | 1516 AV DES PINS O H3G 1B4 | | | | | | | | | | | | | | |
| 6001 | | CENTRE D ACCUEIL | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| | | | | | | | | 4A | 281 | 1900 | 48000 | 68000 | 75 | | | |
| | | | | | | | | 4B | 281 | 1900 | 17800 | 25500 | E-40 | 11386 | | |
| | | | | | | | | 4A | 281 | 14300 | 36300 | 50600 | TS | 1183 | | |
| | | | | | | | | 1B | 281 | 13200 | 30300 | 43500 | E-14 | 376 | | |
| | | | | | | | | | | | | | | 11386 | | |
| | | | | | | | | | | | | | | 1683 | | |

26 587 800

CFM

4201 PROGRAMME DE REHABILITATION POUR LA TOXICOMANIE
ALTERNATIVES INC

4601 1516 AV. DES PINS H3G 1A4

| CERT. | EFF. | |
|---------|---------|--------------------|
| 31-5-83 | 11-1-83 | 239 |
| | | <i>[Signature]</i> |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|------------------------------------|---------|------------------------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26087900 | | | 1520 PINE AV O | | | | | | | | | | | |
| 2002 | | | | 12 1726 PG3 | 1875 | 10767 | | | | | | | | | |
| 2002 | | | | | | 10692 | | | | | | | | | |
| 2004 | | | | 12 1726 PG4 | 625 | 10692 | | | | | | | | | |
| 2004 | | | | | | 10602 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | 2,01100 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| | | | | | | 2,67800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | J DEBYN ENTERPRISES LTD | | | | | | | | | | | |
| 4601 | | | | 1475 CHARAMEL OUEST | 444 | 1520 Pine ave O. #7, H3G 1G4 | | | | | | | | | |
| 6801 | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26088000 | | | 1524 PINE AV O | | | | | | | | | | | |
| 2002 | | | | 12 1726 PG4 | 1890 | 10690 | | | | | | | | | |
| 2002 | | | | | | 10511 | | | | | | | | | |
| | | | | | | 1,99300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | MR ANDREW KOENIG | | | | | | | | | | | |
| 4601 | | | | 1524 PINE AVE O | H3G 1B4 | | | | | | | | | | |
| 4202 | | | | MRS ANDREW KOENIG (YVONNE BRAVER) | | | | | | | | | | | |
| 4602 | | | | 1524 PINE AVE O | H3G 1B4 | | | | | | | | | | |
| 6801 | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| 1001 | 26088100 | | | 1528 PINE AVE OUEST | | | | | | | | | | | |
| 2002 | | | | 12 1726 G5 | 2500 | 10511 | | | | | | | | | |
| 2002 | | | | | | 10500 | | | | | | | | | |
| | | | | | | 2,63600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | | | MRS ARTHUR GREEN (ANNE POPLIGER) | | | | | | | | | | | |
| 4611 | | | | GLACE BAY NOUVELLE ECOSSE | | | | | | | | | | | |
| 5701 | | | | ATT GERALD GREEN | | | | | | | | | | | |
| 5702 | | | | 276 ST JACQUES #305 | H2Y 1N3 | | | | | | | | | | |
| 6801 | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |
| 1001 | 26088200 | | | 1532 PINE AVE OUEST | | | | | | | | | | | |
| 2002 | | | | 12 1726 PF | 2500 | 11400 | | | | | | | | | |
| | | | | | | 2,85000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | MR ERIC COHEN | | | | | | | | | | | |
| 4601 | | | | 1532 PINE AV O | H3G 1B4 | | | | | | | | | | |
| 6801 | | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | |

VERSO

W
B.R. 83-RA 12412
R 2482

W
B.R. 83M-1900R
R 2482

26087900

CFNI

4201- 127315 Canada Inc

4601 5757 Dossiers 1135-203

| CFNI | REF. |
|--------|---------|
| 131-14 | 15-1135 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26088300 | 1534 | PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1726 | PF | | 2525 | 11925 | 2,87900 | | | | | | | | |
| 2002 | | | | | | 11375 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 21500 | 151400 | 172900 | T R I | |
| 4201 | | MR HARVEY COHEN | | | | | | 1A | | | | | | | |
| 4601 | | 1534 AV DES PINS O | H36 | 184 | | | | | | | | | | | |
| 4202 | | MR GERALD FRIESS | | | | | | 1A | | | | | | | |
| 4602 | | 1534 AV DES PINS O | H36 | 184 | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26088500 | 1548 | PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1726 | PE | | 4830 | 11260 | 5,39470 | | | | | | | | |
| 2002 | | | | | 4820 | 11120 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 281 | 43700 | 35300 | 79000 | E11 | 204-8 |
| 4204 | | NATIONAL SPIRITUAL ASSEMBLY OF THE BANA IS OF CANADA | | | | | | 9A | | | | | | | |
| 4604 | | 1548 PINE AV O H36 184 | | | | | | | | | | | | | |
| 5701 | | ATT L BOTTERELL | | | | | | | | | | | | | |
| 5702 | | 7200 LESLIE ST THORNHILL ONTARIO | | | | | | | | | | | | | |
| 6001 | | EGLISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26088600 | 1550 | PINE AV O | | | | | | | | | | | | |
| 2002 | | 12 1726 | PE | | 4830 | 11000 | 5,33150 | | | | | | | | |
| 2002 | | | | | 4820 | 11300 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 40600 | 45400 | 86000 | T R I | |
| 4211 | | NATIONAL SPIRITUAL ASSEMBLY OF THE BAKA IS OF CANADA | | | | | | 9A | | | | | | | |
| 5701 | | ATT L BOTTERILL | | | | | | | | | | | | | |
| 5702 | | 7200 LESLIE THORNHILL ONT L3T 2A1 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26088700 | 1554 | PINE AVE OUEST | | | | | | | | | | | | |
| 2002 | | 12 1726 | D1 | | 3150 | 11120 | 3,76900 | | | | | | | | |
| 2002 | | | | | 3100 | 11050 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 26400 | 180600 | 207000 | T R I | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------------------|---|----------|-------------|-------|----------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26088700 | MR THEODORE LIONTOS, PHOTOGRAPH 1554 PINE AV O #10 H3G 1B9 | | | | | | 1A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26088800 A. 97974 | 1554 PINE AV O | | | | | | (02) | | | | | | | |
| 2002 2002 | 28-6-83 | 12 1726 | D2 | | 2340 | 11010 11860 | 2,57500 | | | | | | | | |
| 3001 | | | | | | | | 20 2C | 1 | ZB1 | 19900 | 130000 | 149900 | T R 1 | |
| 4204 4604 | | MR DOLEK SWICARCIAK 5150 MAC DONALD AV #802 COTE ST LUC H3X 2V7 | | | | | | 1A | | | | | | | |
| 4211 4611 | | MR RUBIN SINGER, MERCHANT 1559 MC GREGOR AV #16 H3G 1C6 | | | | | | 1A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26088900 A. 97974 | 1562 PINE AVE OUEST | | | | | | (02) | | | | | | | |
| 2002 2002 | 28-6-83 | 12 1726 | D3 | | 2340 | 11010 10970 | 2,56400 | | | | | | | | |
| 3001 | | | | | | | | 20 2C | 1 | ZB1 | 19500 | 129900 | 149400 | T R 1 | |
| 4211 4611 | | MR ROBERT SINGER, INVESTOR 5150 MAC DONALD AV #802 COTE ST LUC H3X 2V7 | | | | | | 1A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26089000 V.L. | 1566 PINE AV O | | | | | | (02) | | | | | | | |
| 2002 2002 | A. 97974 28-6-83 | 12 1726 | D4 | | | | 2,55300 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | ZB1 | 19800 | 138900 | 158600 | T R 1 | |
| 4201 4601 | | MR DAVID SWICAR, EXECUTIVE 5150 MACDONALD AV #802 HAMPSHIRE H3X 2V7 | | | | | | 1A | | | | | | | |
| 4202 4602 | | MR ROBERT SINGER, EXECUTIVE 1559 AV DOCTEUR PENFIELD #14 H3G 1C6 | | | | | | 1A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26089100 | 1570-72 PINE AVE OUEST | | | | | | (02) | | | | | | | |
| 2002 2002 | | 12 1726 | PC | | 3500 | 10850 10920 | 3,80900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | ZB1 | 29300 | 218000 | 247300 | T R 7 | |

| | | |
|--------|--------|-----|
| CERT. | EFF. | 239 |
| 2-6-83 | 1-1-83 | 1/5 |

| | | |
|--------|--------|-----|
| CERT. | EFF. | 239 |
| 2-6-83 | 1-1-83 | 1/5 |

26088800

CAN2

4201 505643 Ontario Limited

5701 At: Mrs. Oon Teong Ko

5702 4700 St. Ignace av. MtP H4B 2B7

| CERT. | EXP. | |
|--------|---------|---------|
| 2-8-83 | 20-6-83 | 238 (m) |

2608900

CAN2

4201 505643 Ontario Limited

AEB20

5701 At: Mrs. Oon Teong Ko

5702 4700 St. Ignace av. MtP H4B 2B7

NI

| CERT. | EXP. | |
|--------|---------|---------|
| 2-8-83 | 20-6-83 | 238 (m) |

26089000

CAN2

4201 505643 Ontario Limited

AEB20

5701 At: Mrs. Oon Teong Ko

5702 4700 St. Ignace av. MtP H4B 2B7

| CERT. | EXP. | |
|--------|---------|---------|
| 2-8-83 | 20-6-83 | 238 (m) |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 6001 6001 | 26089100 | THE GOVERNMENT OF THE POLISH PEOPLE'S REPUBLIC 1570 PINE AVE # H36 184 | | | | | | 9A | | | | | | | | |
| | | CONSULAT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 2002 3001 | 26089200 | LOT PINE AV 12 1726 PC 3100 8760 2,69300 8630 | | | | | | | | | | | | | | |
| 4204 4604 6801 | | THE GOVERNMENT OF THE POLISH PEOPLE'S REPUBLIC 1570 PINE AV H36 184 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9A | | | | | | | | |
| 1001 2002 2002 3001 | 26089300 | 1582 PINE AV 0 12 1726 PC 3466 8675 2,98200 8533 | | | | | | (02) | | | | | | | | |
| 4202 4602 | | MRS LELAND SALOMON (ELENA STERENTHAL) 1582 PINE AV 0 H36 184 | | | | | | 5A | | | | | | | | |
| 5701 5702 | | ATT CANADIAN IMPERIAL BANK OF COMMERCE COMMERCE COURT TORONTO W5L 1A2 91222 3060 1828-4-83 | | | | | | | | | | | | | | |
| 1001 2002 2002 3001 | 26089400 | 1586 PINE AV 0 12 1726 PB 5010 10760 5,36700 5040 10640 | | | | | | (02) | | | | | | | | |
| 4211 4611 | | MRE ORFEDO-ORFEO ASCONI (ANTONINA BARTOLINI) 1586 PINE AV 0 H36 184 | | | | | | 5F | | | | | | | | |
| 1001 2002 2002 3001 | 26089500 | 1592 PINE AVE OUEST 12 1726 PB 2550 10535 2,66200 10510 | | | | | | (02) | | | | | | | | |
| 4202 4602 | | MRS GEORGE C HOLLETT (EDNA I DUNLOP) 1592 PINE AV 0 H36 184 | | | | | | 9A | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|--------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26089600 | 1596 PINE AV O | | | | | | (02) | | | | | | | |
| 2002 | | 12 1726 P8 | | | 2525 | 10490 | 2,66300 | | | | | | | | |
| 2002 | | | | | 2520 | 10530 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 20900 | 132100 | 153000 | T R I | |
| 4201 | | MR HERMANN CHAN, RESTAURATEUR | | | | | | 1A | | | | | | | |
| 4601 | | 1596 PINE AV O H3C 184 1050 St-Henri H3Z 1J5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26089700 | 1600 PINE AV O | | | | | | | | | | | | | |
| 2002 | A-97974 28-6-83 | 12 1726 AP6 | | | 2500 | 9810 | 2,97500 | | | | | | | | |
| 2002 | | | | | | 9860 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 20100 | 42400 | 62500 | T R I | |
| 4211 | | MR DAVID SEICAR, MERCHANT | | | | | | 1A | | | | | | | |
| 4611 | | 5150 MAC DONALD AV #802 COTE ST LUC H3X 2V7 | | | | | | | | | | | | | |
| 4212 | | MR RUBIN SINGER, MERCHANT | | | | | | 1A | | | | | | | |
| 4612 | | 4885 CARLTON AV H3Z 1G7 1559 St-Joseph H3K 1G6 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26089800 | 1604 PINE AVE OUEST | | | | | | (02) | | | | | | | |
| 2002 | | 12 1726 AP6 | | | 2500 | 9860 | 2,96260 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 20000 | 110800 | 130800 | T R I | |
| 4211 | | MR ROBERT PAGER, OPHTALMOLOGISTE | | | | | | 1F | | | | | | | |
| 4611 | | 35 COURCELETTE OUTREMONT H2V 3A5 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26089900 | 1610 PINE AVE OUEST | | | | | | | | | | | | | |
| 2002 | | 12 1726 AP7 | | | 2700 | 9900 | 2,63900 | | | | | | | | |
| 2002 | | | | | | 9760 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 21400 | 42300 | 63700 | T C I | |
| 4202 | | MR FLORIAN RIECKER, EXECUTIVE | | | | | | 1A | | | | | | | |
| 4602 | | 3620 RIDGEMOUNT AVE H3V 1G3 418 Woodmount H3Y 3J2 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26090000 | 1614 PINE AVE OUEST | | | | | | (02) | | | | | | | |
| 2002 | | 12 1726 AP8 | | | 100 | 9760 | 9760 | | | | | | | | |
| 2004 | | 12 1726 AP7 | | | 2300 | 9760 | 2,24300 | | | | | | | | |
| 2999 | | | | | | | 2,34060 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 19000 | 135200 | 154200 | T R I | |

26089600

IAI

4201 Mrs. Eric Julia Le Vigne

4601 1596 rue Pine Ouest H3B 1B4

| CERT. | EXP. |
|--------|---------|
| 7-3-83 | 3-12-82 |

26089700

CAUD

4201 505643 Ontario Limited

5701 At. Mr. Son Teng Ko

5702 4700 St. Signatius av. Mt. H4B 2B7

| CERT. | EXP. | 198 |
|--------|--------|---------|
| 2-1-83 | 286-83 | 235 (M) |

AEK20

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4212 4612 | 26090000 | MR EVANGELOS D ANDROUTSOS, DENTIST | | | | | | 1A | | | | | | | |
| | | 1619 SEAFORTH AV H3H 1B7 | | | | | | | | | | | | | |
| 1001 2002 3001 | 26090100 | 1620 PINE AV O | | | | | | (02) | | | | | | | |
| | | 12 1726-A PB | | | 2900 | 9760 | 2,32800 | | | | | | | | |
| 4201 4601 | | MR JAMES H COLLYER | | | | | | 1A | | | | | | | |
| | | 1620 PINE AV O H36 1B4 | | | | | | | | | | | | | |
| 1001 1002 | 26090200 | 1624 PINE AV O | | | | | | (02) | | | | | | | |
| | | 3675 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 2002 | | 12 1726 E-PA | | | 3260 | 9760 | 2,06980 | | | | | | | | |
| | | 1020 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 18900 | 93600 | 112500 | T R 1 | |
| 4201 4601 | | MME ERNEST CORNIER (CLORINTE PERRON) | | | | | | 2F | | | | | | | |
| | | 3675 CH DE LA COTE DES NEIGES H3H 1V5 | | | | | | | | | | | | | |
| 7001 7002 7003 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| | | DEBUT DE STEYNING AV | | | | | | | | | | | | | |
| | | PINE AV | | | | | | | | | | | | | |
| 1001 1002 | 26090300 | LOT STEYNING AV | | | | | | | | | | | | | |
| | | & ARRIERE | | | | | | | | | | | | | |
| 2002 | | 12 1722 26 | | | IRR | IRR | 9800 | | | | | | | | |
| 3001 | | | | | | | | 6B | | 2B1 | 1 | | | 1 E04 | 204-3 |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | |
| | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 3001 | 26090400 | LOT STEYNING AV | | | | | | | | | | | | | |
| | | 12 1722 27 | | | 630 | IRR | 45000 | | | | | | | | |
| | | | | | | | | 6B | | 2B1 | 1 | | | 1 E04 | 204-3 |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | |
| | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 1002 | 26090600 | 1475 PINE AVE OUEST 1518 CEDAR AV | | | | | | | | | | | | | |
| 2001 | | 12 | 1721 | 3 | IRR | IRR | 10200 | | | | | | | | |
| 2001 | | | | | 1500 | | | | | | | | | | |
| 2002 | | 12 | 1721 | 2 | IRR | IRR | 31500 | | | | | | | | |
| 2004 | | 12 | 1721 | 1 | 1000 | IRR | 92600 | | | | | | | | |
| 2006 | | 12 | 1722 | 19 | 27070 | IRR | 29,71100 | | | | | | | | |
| 2008 | | 12 | 1722 | 18 ✓ | IRR | 7720 | 9,57800 | | | | | | | | |
| 2008 | | | | | 9900 | 10350 | | | | | | | | | |
| 2010 | | 12 | 1722 | 28 | IRR | IRR | 2,43500 | | | | | | | | |
| 2012 | | 12 | 1722 | 17 ✓ | 5370 | 10350 | 5,62500 | | | | | | | | |
| 2012 | | | | | 5500 | 10450 | | | | | | | | | |
| 2014 | | 12 | 1722 | 16 ✓ | IRR | 10450 | 5,23000 | | | | | | | | |
| 2014 | | | | | 5500 | 7900 | | | | | | | | | |
| 2016 | | 12 | 1722 | 29 | IRR | IRR | 80400 | | | | | | | | |
| 2018 | | 12 | 1722 | 21 ✓ | 5450 | 9550 | 4,81300 | | | | | | | | |
| 2018 | | | | | IRR | 7670 | | | | | | | | | |
| 2020 | | 12 | 1722 | 22 ✓ | 6300 | 7670 | 5,68000 | | | | | | | | |
| 2020 | | | | | IRR | 9490 | | | | | | | | | |
| 2022 | | 12 | 1722 | 5 | 8240 | 9760 | 6,71200 | | | | | | | | |
| 2022 | | | | | 5720 | 10070 | | | | | | | | | |
| 2024 | | 12 | 1722 | 6 ✓ | 5000 | 10070 | 5,11700 | | | | | | | | |
| 2024 | | | | | 5050 | 10300 | | | | | | | | | |
| 2026 | | 12 | 1722 | 7 ✓ | 5000 | 10300 | 5,17000 | | | | | | | | |
| 2026 | | | | | 4970 | 10560 | | | | | | | | | |
| 2028 | | 12 | 1722 | 8 ✓ | 4300 | 10560 | 5,53100 | | | | | | | | |
| 2028 | | | | | 6260 | 10600 | | | | | | | | | |
| 2030 | | 12 | 1722 | 9 ✓ | 5500 | 10600 | 6,03200 | | | | | | | | |
| 2030 | | | | | 5400 | 11560 | | | | | | | | | |
| 2032 | | 12 | 1722 | 10 ✓ | 5500 | 11560 | 6,47100 | | | | | | | | |
| 2032 | | | | | 5480 | 12030 | | | | | | | | | |
| 2999 | | | | | | | 99,25200 | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 803900 | 554100 | 1360000 | E16 | 209-12 | |
| 4201 4601 | | LES BENEICTINS DE MONTREAL 1741 AV DE VENDOOME H4A 3HO 1475 Pine Av. W. Sect. H25-103 F-1000, #3190, 20. (25/11/83) | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 7003 | | PINE AV O DEBUT DE REDPATH CR PINE AV O | | | | | | | | | | | | | |
| 1001 | 26091000 | LOT STEYNING AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | 15 | 6530 | 7900 | 8,42200 | | | | | | | | |
| 2002 | | | | | IRR | IRR | | | | | | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 68200 | | 68200 | E19 | 209-14 | |
| 4201 4601 | | HOPITAL GENERAL DE MONTREAL 1650 CEDAR AV H36 1A9 | | | | | | | | | | | | | |
| 1001 | 26091100 | STENYING AV | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1002 | 26091100 | ARR 1475 | PINE AVE 0 | | | | | | | | | | | | |
| 2002 | | 12 1722 | 14 | | 4120 | IRR | 9,95200 | | | | | | | | |
| 2002 | | | | | 15000 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 79800 | 214700 | 294500 | 519 | 209-14 | |
| 9201 | | L HOPITAL GENERAL DE MONTREAL | | | | | | 9F | 1 | | | | | | |
| 4601 | | 1650 CEDAR AV H36 1A4 | | | | | | | | | | | | | |
| 6601 | | AIKE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26091600 | LOT REDPATH CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1755 | PS8 | | 8640 | 5800 | 5,37900 | | | | | | | | |
| 2002 | | | | | 8230 | 8150 | | | | | | | | | |
| 2004 | | 12 1755 | PS9 | | 1800 | 200 | 3500 | | | | | | | | |
| 2999 | | | | | | | 5,41500 | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 2B1 | 19500 | | 19500 | 1/1 | | |
| 9204 | | MR JOSEPH SENDBUEHLER, INDUSTRIAL | | | | | | 1A | 1 | | | | | | |
| 4604 | | 1210 REDPATH CR H36 2K1 | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26091700 | 1210 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 | P60 | | 9850 | 2350 | | | | | | | | | |
| 2004 | | 12 1755 | P61 | | 5000 | 5800 | 2,90000 | | | | | | | | |
| 2006 | | 12 1755 | P60 | | 5000 | 5800 | 2,90000 | | | | | | | | |
| 2008 | | 12 1755 | P61 | | 10000 | 980 | 1,63600 | | | | | | | | |
| 2999 | | | | | | | 7,43600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 2B1 | 53600 | 169600 | 223200 | 1 R 1 | | |
| 9204 | | MR JOSEPH SENDBUEHLER, INDUSTRIAL | | | | | | 1A | 1 | | | | | | |
| 4604 | | 1210 REDPATH CR H36 2K1 | | | | | | | | | | | | | |
| 1001 | 26092000 | 1242 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 | 62 | | 5000 | 11467 | 5,69200 | | | | | | | | |
| 2002 | | | | | | 11400 | | | | | | | | | |
| 2004 | | 12 1755 | 63 | | 5000 | 11400 | 5,73200 | | | | | | | | |
| 2004 | | | | | | 11433 | | | | | | | | | |
| 2006 | | 12 1755 | 64 | | IRR | IRR | 9,12500 | | | | | | | | |
| 2999 | | | | | | | 20,54900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 2B1 | 148000 | 127700 | 275700 | 1 R 1 | | |
| 9201 | | F C E FONDATION POUR LA CULTURE ET L EDUCATION | | | | | | CF | 1 | | | | | | |
| 4601 | | 3618 AV DU MUSEE H36 2C9 | | | | | | | | | | | | | |
| 4601 | | MAISON D EDUCATION | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|------------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26092300 | 1260 | REDPATH CR | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P61 | 9330 | 4700 | 4,41200 | | | | | | | | | |
| 2002 | | | | | 9850 | IRR | | | | | | | | | | |
| 2004 | | 12 | 1755 | P60 | | | | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 31800 | 140700 | 172500 | T R 1 | | |
| 4211 | | MRS JEAN PIERRE SALETES (NOEMI VITTORIA ANNA RUGGERI) | | | | | | SA | | | | | | | | |
| 4611 | | 1260 REDPATH CR H36 2K1 | | | | | | | | | | | | | | |
| 1001 | 26092400 | 1266 | REDPATH CRESCENT | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P59 | 4230 | 6850 | 3,65800 | | | | | | | | | |
| 2002 | | | | | IRR | 8320 | | | | | | | | | | |
| 2004 | | 12 | 1755 | P69 | 1770 | 8320 | 1,14100 | | | | | | | | | |
| 2004 | | | | | 1000 | 8600 | | | | | | | | | | |
| 2999 | | | | | | | 4,79900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 34600 | 161800 | 196400 | T R 7 | | |
| 4204 | | THE GOVERNMENT OF THE UNITED STATES OF AMERICA | | | | | | 9A | | | | | | | | |
| 4604 | | P O BOX 65 POSTAL STATION DESJARDINS | | | | | | | | | | | | | | |
| 6001 | | CONSULAT | | | | | | | | | | | | | | |
| 1001 | 26092500 | 1272 | REDPATH CRESCENT | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P70 | 1600 | 9550 | 1,65000 | | | | | | | | | |
| 2002 | | | | | 1800 | 9867 | | | | | | | | | | |
| 2004 | | 12 | 1755 | P69 | 3400 | 8600 | 3,82000 | | | | | | | | | |
| 2004 | | | | | 5000 | 9550 | | | | | | | | | | |
| 2999 | | | | | | | 5,47000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 39400 | 92700 | 132100 | T R 1 | | |
| 4211 | | MR PAUL ALMOND, PRODUCER | | | | | | SA | | | | | | | | |
| 4611 | | 1272 REDPATH CR H36 2K1 | | | | | | | | | | | | | | |
| 1001 | 26092600 | LOT | REDPATH CR | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | P70 | IRR | 9880 | 4,30900 | | | | | | | | | |
| 2002 | | | | | 5225 | 10800 | | | | | | | | | | |
| 2004 | | 12 | 1755 | P71 | IRR | 10800 | 92200 | | | | | | | | | |
| 2004 | | | | | 000 | 11200 | | | | | | | | | | |
| 2999 | | | | | | | 5,23100 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 2B1 | 36500 | | 36500 | T/R 1 | | |
| 4212 | | MR PAUL ALMOND, FILM DIRECTOR | | | | | | SA | | | | | | | | |
| 4612 | | 1272 REDPATH CR H36 2K1 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |

26092360

IFTI

4201 H. Jean Pierre ~~Sabatier~~ Saletta

4601 1210 Redpark Cr. H3G 2K2

| CERT. | EFF. |
|--------|--------|
| 211183 | 211183 |

| CERT. | EFF. |
|--------|--------|
| 211183 | 211183 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|----------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26092700 | 1296 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 | P71 | | 10400 | 12960 | | | | | | 8,96600 | | | |
| 2002 | | | | | 11200 | 4210 | | | | | | | | | |
| 2004 | | 12 1755 | 72 | | 5180 | 12960 | | | | | | 6,10600 | | | |
| 2004 | | | | | 5000 | 11950 | | | | | | | | | |
| 2999 | | | | | | | | | | | | 15,07200 | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 97700 | 165300 | 263000 | T R I | |
| 4201 | | BANK OF MONTREAL | | | | | | CA | | | | | | | |
| 4601 | | P. O. BOX 1314 PL. D'ARMES MONTREAL H2Y 3K5 C.P. 1411, 55 Rue W. W. Toronto, Ont., M4W 3N5 F1222 43129 M/ 12/10/83 | | | | | | | | | | | | | |
| 1001 | 26092800 | LOT REDPATH CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 73 | | 5100 | 11950 | | | | | | 5,94000 | | | |
| 2002 | | | | | 5040 | 10300 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 36800 | | 36800 | T/R I | |
| 4201 | | BANK OF MONTREAL | | | | | | CA | | | | | | | |
| 4601 | | P. O. BOX 1314 PL. D'ARMES MONTREAL H2Y 3K5 C.P. 1411, 55 Rue W. W. Toronto, Ont., M4W 3N5 F1222 43129 M/ 12/10/83 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26092900 | LOT REDPATH CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 74 | | 5680 | 10300 | | | | | | 9,99500 | | | |
| 2002 | | | | | 5040 | 9640 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 36000 | | 36000 | T/R I | |
| 4201 | | BANK OF MONTREAL | | | | | | CA | | | | | | | |
| 4601 | | P. O. BOX 1314 PL. D'ARMES MONTREAL H2Y 3K5 C.P. 1411, 55 Rue W. W. Toronto, Ont., M4W 3N5 F1222 43129 M/ 12/10/83 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26093000 | 1410 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 | 75 | | 5780 | 9550 | | | | | | 5,58800 | | | |
| 2002 | | | | | 6400 | 8940 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 40200 | 60600 | 100800 | T R I | |
| 4201 | | MME BOB O ABITBOL (P E MOLINA DE BASTERIS) | | | | | | ZY | | | | | | | |
| 4601 | | 1410 REDPATH CR H3G 1A2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26093100 | 1414 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 | 76 | | 6000 | 8940 | | | | | | 5,61900 | | | |
| 2002 | | | | | 6800 | 8760 | | | | | | | | | |
| 2004 | | 12 1755 | P77 | | 350 | 8760 | | | | | | 30600 | | | |
| 2004 | | | | | | 8750 | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2999 | 26093100 | | | | | | 5,92500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 92700 | 169100 | 206800 | T R 1 | | |
| 4211 | | MISS DORIS L KIMBER | | | | | | 7A | | | | | | | | |
| 4611 | | 1414 REDPATH CR H36 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26093200 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P77 | 5650 | 8760 | 5,42700 | | | | | | | | | |
| 2002 | | | | | 7190 | 8620 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 39100 | 129500 | 163600 | T R 1 | | |
| 4201 | | MRS HANNS OTTO SCHUSTER (IRMGARD ERFMANN), EN PROPRE | | | | | | 2A | | | | | | | | |
| 4601 | | 1420 REDPATH CR H36 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26093300 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | 78 | 6000 | 8620 | 5,39500 | | | | | | | | | |
| 2002 | | | | | 6200 | 9200 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 38900 | 123900 | 162800 | T R 1 | | |
| 4215 | | M HENRI BERGERON, COIFFEUR | | | | | | 1F | | | | | | | | |
| 4615 | | 1430 REDPATH CR H36 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26093400 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | 79 | 6000 | 9200 | 5,36800 | | | | | | | | | |
| 2002 | | | | | 5100 | 10260 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 38700 | 117300 | 156000 | T R 1 | | |
| 4201 | | M MAX DE LACAMP RUZE, USUFRUITIER | | | | | | 2F1 | | | | | | | | |
| 5701 | | ATT ROBERT PAGER EX TEST | | | | | | | | | | | | | | |
| 5702 | | 35 COURCELETTE OUTREMONT H2V 3A5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26093500 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P81 | 3560 | 10410 | 3,58800 | | | | | | | | | |
| 2002 | | | | | 3520 | 10280 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|---------------|----------------|--------------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 2004 2999 | 26093500 | 12 | 1755 | 80 | 4200 5000 | 10620 10910 | 6,01500 9,60300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 67800 | 127100 | 194900 | T R I | | |
| 4204 4604 | | SINCANA LTEE EDIFICE DE LA BOURSE PL VICTORIA #3527 1781 Avenue Galleries, MtP. H3A 2W8 {F. 1222-H2358, 20(11/1/83)} | | | | | | CF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 1001 | 26093900 | 1389 REDPATH CRESCENT | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 | 1755 | P85 | 6316 IRR | IRR 4684 | 3,53900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 25500 | 69500 | 95000 | T R I | | |
| 4211 4611 | | MR DAVID W BEAL, MANUFACTURER 1389 REDPATH CR H3G 1A1 | | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26094100 | 1369 REDPATH CR | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1755 | P85 | 1600 | 5200 5400 | 45400 | | | | | | | | | |
| 2004 2004 | | 12 | 1755 | P84 | 500 | 4633 5000 | 29000 | | | | | | | | | |
| 2006 2006 | | 12 | 1755 | 86 | 5340 8060 | 10100 9500 | 6,19000 | | | | | | | | | |
| 2008 2008 | | 12 | 1755 | 87 | 5600 10800 | 9100 12120 | 8,04700 | | | | | | | | | |
| 2010 2010 | | 12 | 1755 | P84 | 8300 5400 | 10300 8900 | 6,25000 | | | | | | | | | |
| 2012 2012 | | 12 | 1755 | P85 | 2200 5900 | IRR 5400 | 1,81700 | | | | | | | | | |
| 2999 | | | | | | | 23,04800 | | | | | | | | | |
| 3501 | | | | | | | | 1B | | 2B1 | 166000 | 42100 | 208100 | E16 | 204-12 | |
| 4205 4605 | | LES PETITES SOEURS NOTRE DAME DU SOURIRE 1369 REDPATH CR H3G 1A1 | | | | | | 9F | | | | | | | | |
| 6001 6801 | | RESIDENCE DES RELIGIEUSES AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26094300 | 1345 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 2004 | | 12 | 1755 | 88 | 6190 | IRR | 19,01200 | | | | | | | | | |
| | | 12 | 1755 | 89 | 6000 | IRR | 9,26200 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26094300 | | | | | | 28,27400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 203600 | 199000 | 402600 | T R 1 | | |
| 4202 | | MRS HERRMANN RUMPF (ANNELIESE HAURICH) | | | | | | 2A | | | | | | | | |
| 4602 | | 69 VECKER HAEGERSTRASSE MANN MUENDEN GERMANY | | | | | | | | | | | | | | |
| 5701 | | ATT 1340 STE CATHERINE O H36 1P6 | | | | | | | | | | | | | | |
| 1001 | 26094350 | 1337 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 90-3 | | 3150 | IRR | 2,70200 | | | | | | | | | |
| 2002 | | | | | 3427 | 7741 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 199400 | 192200 | 211600 | T R 1 | | |
| 4201 | | MR SAUL S ABRACEN, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4601 | | 1337 REDPATH CR H35 1A1 | | | | | | | | | | | | | | |
| 1001 | 26094450 | 1335 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 90-4 | | 1248 | 7741 | 1,02200 | | | | | | | | | |
| 2002 | | | | | 1424 | 7802 | | | | | | | | | | |
| 2004 | | 12 1755 | 91-2 | | 1755 | 7802 | 1,26100 | | | | | | | | | |
| 2004 | | | | | 1596 | 7514 | | | | | | | | | | |
| 2979 | | | | | | | 2,28300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 16500 | 177800 | 194300 | T R 1 | | |
| 4201 | | MR MORTIMER GARELICK | | | | | | 1A | | | | | | | | |
| 4601 | | 2 PL RICHELIEU H36 1E7 1335 Redpath Cr. H36 1A1 <i>1222 1170 (28/13) gm 3/1/82</i> | | | | | | | | | | | | | | |
| 1001 | 26094560 | 1333 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 91-3 | | 4238 | IRR | 4,50700 | | | | | | | | | |
| 2002 | | | | | 7090 | 9282 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 36500 | 190900 | 227400 | T R 1 | | |
| 4202 | | MRS NORMAN BEXELMAN (IRENE DUBROFSKY) | | | | | | 5A | | | | | | | | |
| 4602 | | 1333 REDPATH CR H35 1A1 | | | | | | | | | | | | | | |
| 1001 | 26094570 | LOT REDPATH CR | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 90-5 | | 9054 | IRR | 76700 | | | | | | | | | |
| 2002 | | | | | 8410 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 5500 | | 5500 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|--------------------------------|--|----------|--------------|----------------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 4602 6650 | 26094570 | MR SAUL S ABRACEN, EXECUTIVE 248 SHERATON DR MONTREAL OUEST H3X 1N9 1257 Cadogan Cr. H3G 1A1 Propriété sujette à un servitude sur terrains vagues. | | | | | | 1A | 2 | | | | | | |
| 1001 | 26094600 | 1329 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 2002 | | 12 1755 | 92 | 6000 6290 | 9070 9170 | 5,58500 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 40200 | 110000 | 150200 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER EDWARD GRAHAM, IN-TRUST 1329 REDPATH CR H3G 1A1 MR PETER DIGBY L. ROPER, IN-TRUST 1329 REDPATH CR H3G 1A1 | | | | | | 1A | 1 | | | | | | |
| 5701 5702 | | ATT MC DOUGALL LEMAY ET ASSOCIATES 666 BL DORCHESTER O #1501 H3B 1S5 | | | | | | | | | | | | | |
| 1001 | 26094700 | 1323 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 2002 | | 12 1755 | 93-1 | 3750 4305 | 9380 9713 | 3,84000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 27600 | 121700 | 149300 | T R 1 | | |
| 4201 4601 5701 5702 | | MR VACLAV F MACH 1323 Redpath Cr. H3G 1A1 F1222-2024 9/3 (19-10-12) ATT TORONTO DOMINION BANK MORTGAGE DEPT. F1222-2024 9/3 (1A-12) TORONTO DOMINION CENTRE 10 BOY 1 TORONTO ONTARIO H5K 1A2 | | | | | | 1A | 1 | | | | | | |
| 1001 | 26094800 A-93448 27-5-83 | 1321 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 2002 2004 2004 2099 | | 12 1755 | 93-2 | 2250 2495 | 9713 9920 | 2,32500 | | | | | | | | | |
| 3001 | | 12 1755 | 94-1 | 651 1172 | 9920 10067 | 90700 | | | | | | | | | |
| 4203 4603 | | MR HENRY ALTACHULER, ADVOCATE 1321 REDPATH CR H3G 1A1 | | | | | | 1A | 2 | | | | | | |
| 1001 | 26094850 | 1319 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 2002 | | 12 1755 | 94-2 | 3183 3213 | 10067 10521 | 3,27700 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 23600 | 115300 | 138900 | T R 1 | | |

VERSO

26094800

2A II

4201 Mrs Fortune - Tonya Lingua - Altshuler

4601 1321 Redpath La., H3G 2A1

| CERT. | EXP. |
|----------|----------|
| 14/01/85 | 07/03/87 |

ABIS O

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|----------|------------|------------|-----------------------|----------------|---------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26094850 | MR STRATION D STEVENS, MERCHANT | | | | | | 1A | 1 | | | | | | |
| | | 1319 REDPATH CR H36 1A1 | | | | | | | | | | | | | |
| 1001 | 26094900 | 1317 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 94-3 | | | 1166 | 10521 | | | | | | 1,46500 | | | |
| 2002 | | | | | 1615 | 10760 | | | | | | | | | |
| 2004 | | 12 1755 95-1 | | | 2020 | 10760 | | | | | | 1,90800 | | | |
| 2004 | | | | | 1598 | 11086 | | | | | | | | | |
| 2999 | | | | | | | | | | | | 3,37700 | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24300 | 115300 | 139600 | T R 1 | |
| 4202 4602 | | MR GILLES BERTRAND, NEURO CHIRURGIEN | | | | | | 1F | 1 | | | | | | |
| | | 1317 REDPATH CR H36 1A1 | | | | | | | | | | | | | |
| 1001 | 26094950 | 1315 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 95-2 | | | 2580 | 11086 | | | | | | | | | |
| 2002 | | | | | 3899 | 11820 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 28100 | 106500 | 134600 | T R 1 | |
| 4202 4602 | | MR EMILE MASHAAL, EXECUTIVE | | | | | | 1A | 2 | | | | | | |
| | | 1315 REDPATH CR WESTMOUNT H36 1A1 | | | | | | | | | | | | | |
| 1001 | 26095000 | LOT REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 96 | | | 5000 | 11690 | | | | | | | | | |
| 2002 | | | | | 6060 | 10760 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 41100 | | 41100 | T/R 1 | |
| 4201 4601 | | MR APAN G JOHNSON | | | | | | 1A | 1 | | | | | | |
| | | 1309 REDPATH CR H36 1A1 | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26095100 | 1309 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 97 | | | 5000 | 10760 | | | | | | | | | |
| 2002 | | | | | 5911 | 10260 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 39400 | 87500 | 126900 | T R 1 | |
| 4201 4601 | | MR APAN G JOHNSON | | | | | | 1A | 1 | | | | | | |
| | | 1309 REDPATH CR H36 1A1 | | | | | | | | | | | | | |
| | | 13 Lakeshore Rd, Ste-Clair, Fille 10-055 74 0205 | | | 1195 469 | | | | | | | | | | |
| 1001 | 26095200 | 1305 REDPATH CRESCENT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1755 98 | | | 5000 | 10260 | | | | | | | | | |
| 2002 | | | | | 5490 | 10080 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26095200 | | | | | | | 2A | 1 | 2B1 | 37400 | 107100 | 144500 | T R 1 | | |
| 4202 | | MR GERALD T HOGAN, EXECUTIVE 1305 REDPATH CR H3G 1A1 | | | | | | 1A | | | | | | | | |
| 4602 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26095300 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 99 | | IRR | IRR | 6,10000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 42600 | 103300 | 145900 | T R 7 | | |
| 4211 | | THE MINISTER OF PUBLIC BUILDING AND WORKS OF THE UNITED | | | | | | 9A | | | | | | | | |
| 4611 | | 1297 REDPATH CR H3G 1A1 | | | | | | | | | | | | | | |
| 1001 | 26095400 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 100 | | IRR | IRR | 6,58000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 42200 | 82600 | 124800 | T R 8 | | |
| 4204 | | MRS PETER MARSHALL LAING (KATHLEEN G MC CONNELL) | | | | | | 5A | | | | | | | | |
| 4604 | | 1291 REDPATH CRESCENT H3G 1A1 | | | | | | | | | | | | | | |
| 1001 | 26095500 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 101 | | 6000 | 13300 | 7,90000 | | | | | | | | | |
| 2002 | | | | | 4560 | 15142 | | | | | | | | | | |
| 2004 | | 12 1755 | P102 | | 1500 | 15142 | 2,29100 | | | | | | | | | |
| 2004 | | | | | | 15416 | | | | | | | | | | |
| 2999 | | | | | | | 9,69100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 55100 | 75700 | 130800 | T R 8 | | |
| 4201 | | BANQUE DE MONTRÉAL | | | | | | CF | | | | | | | | |
| 4601 | | CP 1314 SUCCURSALE PL D ARMES 424 3RS 2/22 #3129 CP 1411, SS. Blom St. W., Toronto, Ont. M4W 3N5 10/14/83 by | | | | | | | | | | | | | | |
| 1001 | 26095600 | | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1755 | 142 | | 9828 | 15553 | 10,50000 | | | | | | | | | |
| 2002 | | | | | 4189 | 14753 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 57600 | 142800 | 200400 | T R 8 | | |
| 4202 | | MME PIERRE ARBOUR (CHANTAL GILBERT) | | | | | | 2F | | | | | | | | |
| 4602 | | 1275 REDPATH CR H3G 1A1 H3G 1A1 | | | | | | | | | | | | | | |
| 1001 | 26095700 | | | | | | | | | | | | | | | |
| | | LOT REDPATH CR | | | | | | | | | | | | | | |

26095200

C.F.N.I

4201 Agence Program Inc.

4601 5730 (Upper) Lachine Rd. HVA 2B2

2024/16-12-89

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|--------------|----------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2002 | 26095700 | 12 1755 | P103 | | 818 2591 | 14753 14640 | 2,54500 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | ZB1 | 14300 | | 14300 | T/R 1 | | |
| 4202 4502 6620 | | MRS HILLIARD LIPPMAN (SANDRA GAMEROFF) 1069 NOTRE DAME LACHINE H8S 2C3 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | SA | | | | | | | | |
| 1001 | 26095800 | LOT REDPATH CR | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1755 | P103 | | 230 | 14611 14670 | 31700 | | | | | | | | | |
| | | 12 1755 | 104 | | 5970 5300 | 14670 13460 | 7,64500 | | | | | | | | | |
| 3001 | | | | | | | 7,96200 | 7A | 1 | ZB1 | 45900 | | 45900 | T/R 1 | | |
| 4212 4612 6620 | | MRS HILLIARD LIPPMAN (SANDRA GAMEROFF) 1069 NOTRE DAME LACHINE H8S 2C3 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | SA | | | | | | | | |
| 1001 | 26096100 | 1245 REDPATH CR | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2999 | | 12 1755 | 105 | | 6000 5800 | 13960 11790 | 6,86300 | | | | | | | | | |
| | | 12 1755 | 106 | | 6500 5500 | 11790 9440 | 6,22500 | | | | | | | | | |
| 3001 | | 12 1755 | 107 | | IRR 13500 | 9440 16310 | 12,19200 | | | | | | | | | |
| | | | | | | | 25,28000 | 2A | 1 | ZB1 | 161500 | 155000 | 316500 | T/R 1 | | |
| 4212 4612 | | MRS HILLIARD LIPPMAN (SANDRA GAMEROFF) 1069 NOTRE DAME LACHINE H8S 2C3 | | | | | | SA | | | | | | | | |
| 7001 | | INNER CIRCLE | | | | | | | | | | | | | | |
| 1001 | 26096200 | 1300 REDPATH CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 115 | | IRR | IRR | 14,14900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 101900 | 136500 | 238400 | T/R 1 | | |
| 4201 4601 | | MRS ERWIN N TERRY (ELLEN FIEGEL) 1300 REDPATH CR H36 2K2 | | | | | | SA | | | | | | | | |
| 1001 | 26096250 | LOT REDPATH CRESCENT | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1755 | 141 | | 561 IRR | 4818 4918 | 13400 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------------------|--|----------|-------------|--------------|--------------|------------|-----------------------|----------------|-----------------|-------------------|-------------------|-------|--|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26096250 | | | | | | | 6B | 281 | 1000 | | 1000 | E06 | 209-3 | |
| 4202 4652 | | LA VILLE DE MONTRÉAL SERVICE DES IMMEUBLES 275 NOTRE DAME E H2Y 1G6 | | | | | | 9F | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26096325 | 1405 REDPATH CR | | | | | | 601) | | | | | | | |
| 2002 2002 | | 12 1755 | 130 | | 3394 3169 | IRR 8156 | 2,52100 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 18 200 16200 | 171 000 135200 | 189 200 153700 | T R | B de R. no. 84-110817 D.C. (11-05-84) | |
| 4201 4601 | | MR STANLEY BACKMAN, MERCHANT 1405 REDPATH CR H3G 1A1 | | | | | | 1A | 1 | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26096375 | 1415 REDPATH CR | | | | | | 601) | | | | | | | |
| 2002 2002 | | 12 1755 | 137 | | 2671 2605 | 8156 8925 | 2,26600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 16300 | 126800 | 143100 | T R 1 | | |
| 4203 4603 | | MR SAM COSSEVER, EXECUTIVE 1415 REDPATH CRESCENT H3G 1A1 | | | | | | 1A | 1 | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26096450 | 1425 REDPATH CR | | | | | | 601) | | | | | | | |
| 2002 2002 | | 12 1755 | 136 | | 3853 3619 | 8925 9536 | 3,61800 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 26000 | 138600 | 164600 | T R 1 | | |
| 4204 4604 | | M PAUL E BISAILLON, AVOCAT 1425 REDPATH CR H3G 1A1 | | | | | | 1F | 1 | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26096560 | 1441 REDPATH CR | | | | | | 601) | | | | | | | |
| 2002 2002 | A.107683 16-12-83 | 12 1755 | 110-3 | | | 9633 | 3,86600 | | | | | | | | |
| 2004 2004 | | 12 1755 | 110-2 | | | 8811 8589 | 97000 | | | | | | | | |
| 2006 2006 | | 12 1755 | 109-3 | | | 8589 | 2,28500 | | | | | | | | |
| | | | | | 2604 | IRR | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26096560 | | | | | | | ZA | 2 | 281 | 51300 | 170900 | 221700 | T R I | | |
| 4202 | | SARATOGA CONSTRUCTION LTD | | | | | | CA | | | | | | | | |
| 4602 | | 2860 BL ST CHARLES KIRKLAND H9H 3B6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096580 | | | | | | | | | | | | | | | |
| | A.109683 | LOT REDPATH CR | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | 109-9-1 | 632 | IRR | 69600 | | | | | | | | | |
| 2002 | | | | | 231 | 7279 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 5000 | | 5000 | T/V I | | |
| 4202 | | SARATOGA CONSTRUCTION LTD | | | | | | CA | | | | | | | | |
| 4602 | | 2860 BL ST CHARLES KIRKLAND H9H 3B6 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096590 | | | | | | | | | | | | | | | |
| | | LOT REDPATH CR | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | 109-PP | 3163 | 7279 | 1,64200 | | | | | | | | | |
| 2002 | | | | | 1627 | 6767 | | | | | | | | | | |
| 2004 | | 12 | 1755 | 108-2 | IRR | 6767 | 3,11500 | | | | | | | | | |
| 2004 | | | | | 901 | IRR | | | | | | | | | | |
| 2799 | | | | | | | 4,75780 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 34300 | | 34300 | T/V I | | |
| 4202 | | MRS PHIL BELL (EVELYN SOLOMON) | | | | | | SA | | | | | | | | |
| 4602 | | 1336 REDPATH CR H3G 2K2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096650 | | | | | | | (01) | | | | | | | | |
| | | 1336 REDPATH CR | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | 108-1 | 8562 | IRR | 4,66400 | | | | | | | | | |
| 2002 | | | | | 1602 | 8400 | | | | | | | | | | |
| 2004 | | 12 | 1755 | 109-1 | 1802 | 1627 | 19000 | | | | | | | | | |
| 2004 | | | | | 1816 | 398 | | | | | | | | | | |
| 2006 | | 12 | 1755 | 121-1 | 3813 | 8400 | 1,78000 | | | | | | | | | |
| 2006 | | | | | 398 | 8896 | | | | | | | | | | |
| 2999 | | | | | | | 6,63400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 47800 | 169300 | 217100 | T R I | | |
| 4202 | | MRS EVELYN SOLOMON | | | | | | SA | | | | | | | | |
| 4602 | | 1336 REDPATH CR H3G 2K2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096750 | | | | | | | (01) | | | | | | | | |
| | | 1336 REDPATH CR | | | | | | | | | | | | | | |

260916560

CAN 2

4201 Alameda Holdings Inc.

4601 2880 St. Charles Kirkland H9H 3B6

22274 1612831

260916570

CAN 2

4201 Alameda Holdings Inc.

4601 2880 St. Charles Kirkland H9H 3B6

22274 1612831

| CODE | CDMFTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|--------------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26096750 | 12 | 1755 | 121-2 | 1987 | 8896 | 2,55100 | | | | | | | | | |
| 2002 | A-73449 | | | | 3602 | 9488 | | | | | | | | | | |
| 2004 | 17-5-83 | 12 | 1755 | 120 | 5700 | 9490 | 9,70300 | | | | | | | | | |
| 2004 | | | | | 4000 | 9960 | | | | | | | | | | |
| 2006 | | 12 | 1755 | 109-2 | 3602 | 1816 | 63300 | | | | | | | | | |
| 2006 | | | | | 2800 | 1932 | | | | | | | | | | |
| 2008 | | 12 | 1755 | 110-1 | 4000 | 1932 | 53800 | | | | | | | | | |
| 2009 | | | | | IRR | 1232 | | | | | | | | | | |
| 2999 | | | | | | | 8,42500 | | | | | | | | | |
| 3001 | | | | | VERSO | | | 2A | 1 | ZB1 | 60700 | 214900 | 275600 | T R I | | |
| 4202 | | MRS JACK S ZOSKY (BRENDA I PERLMAN) | | | | | | 5A | 1 | | | | | | | |
| 4602 | | 1334 REDPATH CR H3G 2K2 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096800 | 1328 REDPATH CRESCENT | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | 119 | 5000 | 9960 | 4,79000 | | | | | | | | | |
| 2002 | | | | | 4500 | 10210 | | | | | | | | | | |
| 2004 | | 12 | 1755 | 118 | 5000 | 10210 | 4,94600 | | | | | | | | | |
| 2004 | | | | | 4700 | 10111 | | | | | | | | | | |
| 2006 | | 12 | 1755 | 112 | 6000 | 9650 | 5,37000 | | | | | | | | | |
| 2006 | | | | | 4700 | 10470 | | | | | | | | | | |
| 2008 | | 12 | 1755 | 111 | 6000 | 10470 | 5,59500 | | | | | | | | | |
| 2008 | | | | | 4500 | 10860 | | | | | | | | | | |
| 2999 | | | | | | | 20,70100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | ZB1 | 149000 | 217000 | 366000 | T R I | | |
| 4201 | | MAHARISHI INTERNATIONAL ACADEMY INTEL CREA | | | | | | CA | Z | | | | | | | |
| 4601 | | P O BOX 6500 HUNTSVILLE ONTARIO POA 1K0 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26096850 | 1318 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 | A-101861 | | | | | | | | | | | | | | | |
| 2002 | 20-9-83 | 12 | 1755 | 133 | 3842 | 8235 | 3,10700 | | | | | | | | | |
| 2002 | | | | | 3957 | 7913 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 22400 | 139200 | 161600 | T R I | | |
| 4202 | | M JEAN JACQUES BEAUCHEMIN | | | | | | 1F | 1 | | | | | | | |
| 4602 | | 1316 REDPATH CR H3G 2K2 | | | | | | | | | | | | | | |
| | | | | | VERSO | | | | | | | | | | | |
| 1001 | 26096950 | 1314 REDPATH CR | | | | | | (01) | | | | | | | | |
| 2002 | A-93450 | | | | | | | | | | | | | | | |
| 2002 | 3-5-83 | 12 | 1755 | 134 | 2651 | 7913 | 2,05700 | | | | | | | | | |
| 2002 | | | | | 2660 | 7603 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 14800 | 127700 | 142500 | T R I | | |

26096750

2A 1.1

4201 Mrs. Eric Bell

4601 1334 Redpath Ca. H3G 2K2

| CERT. | EFF. | |
|-------|------|--|
| | | |

26094850

2AT1

4201 Mrs. Ann Bloom - Plesnik

4601 1318 Redpath Ca. H3G-2K2

| CERT. | EFF. | |
|---------|---------|--|
| 2/11/92 | 2/16/92 | |

AE520

AE520

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|--------|-----------|--------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26096950 | MRS SYBIL FLETCHER SCHWENK (SYBIL FLETCHER) | | | | | VERS | 2A | | | | | | | |
| | | 1314 REDPATH CR H35 2K2 | | | | | | | | | | | | | |
| 1001 | 26097050 | 1310 REDPATH CR | | | | | | (01) | | | | | | | |
| 2002 2002 | | 12 1755 135 | | | 4445 | 7603 | | | | | | 3,19800 | | | |
| | | | | | 4363 | 6932 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 23000 | 135000 | 158000 | T R I | |
| 4201 4601 | | MR IRA ROSS HOPMEYER | | | | | | 1A | | | | | | | |
| | | 1310 REDPATH CR H35 2K2 | | | | | | | | | | | | | |
| 7001 7002 7003 | | PINE AV DEBUT DE UNIVERSITY PINE AV | | | | | | | | | | | | | |
| 1001 | 26097200 | GROUND UNIVERSITY | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1817 | | | 6000 | 18600 | | | | | | 11,31000 | | | |
| | | | | | | 19100 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 201 | | | | | 1 E19 204-14 |
| 4204 4604 | | THE ROYAL VICTORIA HOSPITAL | | | | | | 9A | | | | | | | |
| | | 687 PINE AV O H3A 1A1 | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | TRAVERSEZ PINE AV O DEBUT DE DOCTEUR PENFIELD AV CH DE LA COYE DES NEIGES | | | | | | | | | | | | | |
| 1001 | 26097350 | LOT AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 P13-15 | | | FRR | 2500 | | | | | | 91700 | | | |
| | | | | | 4080 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 201 | 7400 | | 7400 | T R I | |
| 4201 4601 | | 99020 CANADA INC | | | | | | CF | | | | | | | |
| | | 4 NOTRE DAME E #505 H2Y 168 | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26097400 | 1651 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | |
| 2002 | | 12 1720 13-14 | | | 1200 | 2500 | | | | | | 30000 | | | |
| 3001 | | | | | | | | 2E | 1 | 201 | 1200 | 2800 | 4000 | T R I | |
| 4201 4601 | | M PIETRO RANALLO, MAITRE COIFFEUR | | | | | | 1F | | | | | | | |
| | | 1643 AV DOCTEUR PENFIELD H3K 1B2 | | | | | | | | | | | | | |

26096950

2072

4201 Mrs Gloria Benhaber - Brook

4601 1314 Redpath Pa., H3G 2K2

| SENT. | EFF. |
|----------|----------|
| 17/04/63 | 08/05/63 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1801 | 26097500 | 1649 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | | |
| 2002 | | 12 1720 | | 13-13 | 1200 | 2500 | 30000 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 1200 | 2800 | 4000 | T R 1 | | |
| 4201 | | M PIETRO RANALLO, MAITRE COIFFEUR | | | | | | 1F | | | | | | | | |
| 4601 | | 1643 AV DOCTEUR PENFIELD H3H 182 | | | | | | | | | | | | | | |
| 1801 | 26097600 | 1647 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | | |
| 2002 | | 12 1720 | | 13-12 | 1200 | 2500 | 30000 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 1200 | 2800 | 4000 | T R 1 | | |
| 4201 | | M PIETRO RANALLO, MAITRE COIFFEUR | | | | | | 1F | | | | | | | | |
| 4601 | | 1643 AV DOCTEUR PENFIELD H3H 182 | | | | | | | | | | | | | | |
| 1801 | 26097700 | 1645 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | | |
| 2002 | | 12 1720 | | P13-11 | 1045 | 2500 | 25900 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 1100 | 2900 | 4000 | T R 1 | | |
| 4201 | | M PIETRO RANALLO, MAITRE COIFFEUR | | | | | | 1F | | | | | | | | |
| 4601 | | 1643 AV DOCTEUR PENFIELD H3H 182 | | | | | | | | | | | | | | |
| 1801 | 26097800 | 1643 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | | |
| 2002 | | 12 1720 | | P13-11 | 175 | 2500 | 4100 | | | | | | | | | |
| 2604 | | 12 1720 | | 13-9 | 1200 | 2500 | 30000 | | | | | | | | | |
| 2006 | | 12 1720 | | 13-10 | 1200 | 2500 | 30000 | | | | | | | | | |
| 2999 | | | | | | | 64100 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 2600 | 25000 | 27600 | T R 1 | | |
| 4201 | | M PIETRO RANALLO, MAITRE COIFFEUR | | | | | | 1F | | | | | | | | |
| 4601 | | 1643 AV DOCTEUR PENFIELD H3H 182 | | | | | | | | | | | | | | |
| 1801 | 26097900 | 1635 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | | |
| 2002 | | 12 1720 | | 13-8 | 1200 | 2500 | 30000 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 1200 | 2100 | 3300 | T R 1 | | |
| 4202 | | MR HERMAN LINDY, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4602 | | 32 FINCHLEY RD HAMPSTEAD H3X 227 | | | | | | | | | | | | | | |
| 4203 | | MR BERNARD ROSEN, ARCHITECT | | | | | | 1A | | | | | | | | |
| 4603 | | 295 SHERATON DR MONTREAL QUEST H4X 1N8 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 4204 4604 | 26097900 | MR STANLEY ROSEN, ACCOUNTANT | | | | | | 1A | | | | | | | |
| | | 9 HAVERSTOCK RD HAMPSTEAD H3X 1P2 | | | | | | | | | | | | | |
| 5701 5702 | | ATT BERNARD ROSEN | | | | | | | | | | | | | |
| | | 1000 SHERBROOKE O #2010 H3A 2P3 | | | | | | | | | | | | | |
| 1001 | 26098000 | 1633-21 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | |
| 2002 | | 12 1720 13-7 | | | 1200 | 2500 | | | | | | | | | |
| 2004 | | 12 1720 13-6-2 | | | 2467 | 2500 | | | | | | | | | |
| 2005 | | 12 1720 13-6-1 | | | 1133 | 2500 | | | | | | | | | |
| 2006 | | 12 1720 13-5 | | | 1200 | 2500 | | | | | | | | | |
| 2999 | | | | | | 1,50000 | | | | | | | | | |
| 3001 | | | | | | | | ZC | 1 | 281 | 6100 | 69200 | 75300 | T R 1 | |
| 4202 4602 | | MR HERMAN LINDY, EXECUTIVE | | | | | | 1A | | | | | | | |
| | | 32 FINCHLEY RD HAMPSTEAD H3X 2Z7 | | | | | | | | | | | | | |
| 4203 4603 | | MR BERNARD ROSEN, ARCHITECT | | | | | | 1A | | | | | | | |
| | | 295 SHERATON DR MONTREAL OUEST H4X 1N8 | | | | | | | | | | | | | |
| 4204 4604 | | MR STANLEY ROSEN, ACCOUNTANT | | | | | | 1A | | | | | | | |
| | | 9 HAVERSTOCK RD HAMPSTEAD H3X 1P2 | | | | | | | | | | | | | |
| 5701 5702 | | ATT BERNARD ROSEN | | | | | | | | | | | | | |
| | | 1000 SHERBROOKE O #2010 H3A 2P3 | | | | | | | | | | | | | |
| 1001 | 26098300 | 1619 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | |
| 2002 | | 12 1720 13-4 | | | 1200 | 2500 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 1200 | 2100 | 3300 | T R 1 | |
| 4202 4602 | | MR HERMAN LINDY, EXECUTIVE | | | | | | 1A | | | | | | | |
| | | 32 FINCHLEY RD HAMPSTEAD H3X 2Z7 | | | | | | | | | | | | | |
| 4203 4603 | | MR BERNARD ROSEN, ARCHITECT | | | | | | 1A | | | | | | | |
| | | 295 SHERATON DR MONTREAL OUEST H4X 1N8 | | | | | | | | | | | | | |
| 4204 4604 | | MR STANLEY ROSEN, ACCOUNTANT | | | | | | 1A | | | | | | | |
| | | 9 HAVERSTOCK RD HAMPSTEAD H3X 1P2 | | | | | | | | | | | | | |
| 5701 5702 | | ATT BERNARD ROSEN | | | | | | | | | | | | | |
| | | 1000 SHERBROOKE O #2010 H3A 2P3 | | | | | | | | | | | | | |
| 1001 | 26098400 | 1617 AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | | |
| 2002 2002 | | 12 1720 13-3 | | | 960 | 1380 | | | | | | | | | |
| | | | | | | 1300 | | | | | | | | | |
| 3001 | | | | | | | | 2E | 1 | 281 | 600 | 1700 | 2300 | T R 1 | |
| 4202 4602 | | MR HERMAN LINDY, EXECUTIVE | | | | | | 1A | | | | | | | |
| | | 32 FINCHLEY RD HAMPSTEAD H3X 2Z7 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|--------------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | Div. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4203 4603 4204 4604 | 26098400 | MR BERNARD ROSEN, ARCHITECT 295 SHERATON DR MONTREAL OUEST H4X 1N8 | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | ATT BERNARD ROSEN 1000 SHERBROOKE O #2010 H3A 2P3 | | | | | | | | | | | | | |
| 1001 | 26098500 | 1615 AV DOCTEUR PENFIELD | | | | | | | (02) | | | | | | |
| 2002 | | 12 1720 13-2 | | 2740 | 2990 | 97000 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 2B1 | 7900 | 61800 | 69700 | T R I | |
| 4202 4602 4203 4603 | | MR PETER HERRING, SALESMAN 1615 AV DOCTEUR PENFIELD H3H 1B2 | | | | | 1A | 1 | | | | | | | |
| | | MR ALAIN FAY, MANAGER 3445 BRUNSON #302 H3B 1X9 1615 Av Docteur Penfield, H3H-1B2. F-13-11-2951, 2e. (4-2-83) | | | | | 1A | 1 | | | | | | | |
| 1001 | 26098600 | LOT AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 13-1 | | 1000 | 2940 2840 | 29000 | | | | | | | | | |
| 3001 | | | | | | | | | 7A | 1 2B1 | 2400 | | 2400 | T R I | |
| 4202 4602 4203 4603 4204 4604 | | MR HERMAN LINDY, EXECUTIVE 32 FINCHLEY RD HAMPSTEAD H3X 2Z7 | | | | | 1A | 2 | | | | | | | |
| | | MR BERNARD ROSEN, ARCHITECT 295 SHERATON DR MONTREAL OUEST H4X 1N8 | | | | | 1A | 2 | | | | | | | |
| | | MR STANLEY ROSEN, ACCOUNTANT 4 HAVERSTOCK RD HAMPSTEAD H3X 1P2 | | | | | 1A | 2 | | | | | | | |
| 5701 5702 6600 7001 7002 | | ATT BERNARD ROSEN 1000 SHERBROOKE O #2010 H3A 2P3 Propriété sujette à la surtaxe sur terrains vagues. 1601 AV DOCTEUR PENFIELD VOIR 26223900 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 1001 | 26098700 | 1595 AV DOCTEUR PENFIELD | | | | | | | (02) | | | | | | |
| 2002 2002 2004 2999 | | 12 1726A P4 | | 3587 | 9200 | 9,53400 | | | | | | | | | |
| | | | | 5733 | 9750 | | | | | | | | | | |
| | | 12 1726A P3 | | 500 | 9750 | 48700 | | | | | | | | | |
| 3001 | | | | | | 5,02100 | | | 2A | 1 2B1 | 63300 | 115500 | 178800 | T R I | |
| 4201 4601 | | M SELIM TOYAH, ECONOMISTE P O BOX 1374 STATION B H3B 3X9 | | | | | 1F | 1 | | | | | | | |
| 1001 | 26098800 | 1509 AV DOCTEUR PENFIELD | | | | | | | (02) | | | | | | |

| CODE | COMPIE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|--------------------------------|--|---|-------------|--------------|------------------------------|-------------------------------|----------------------|------------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2999 | 26098800 | | 12 1726-A P2 12 1726-A P3 | | 1500 2000 | 9800 9750 | 1,47000 1,97700 3,44700 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 43400 | 77600 | 121000 | T R 1 | |
| 4201 4601 | | | MRS LUCIE LEVINSKY-JAVITCH 1589 AV DOCTEUR PENFIELD | | H36 1C6 | | | | | | | | | | |
| 1001 | 26098900 | | 1587 AV DOCTEUR PENFIELD | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | | 12 1726-A 1 12 1726-A P2 | | 2500 1000 | 9908 9867 9867 9850 | 2,47700 98600 3,46300 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 43700 | 51900 | 95600 | T S 1 | |
| 4205 4605 4206 4606 4207 4607 4208 4608 | | | MR SIDNEY BUCOVETSKY, SALESMAN 1587 DOCTEUR PENFIELD H36 1C6 MR RALPH GOLLON, EXECUTIVE 5 SURREY RD DOLLARD DES ORMEAUX H9B 2C4 MR AURELIEN GUILLORY, DESIGNER 2082 SHERBROOKE O H3N 1G5 MR PETER LABROSSE, DESIGNER 1458 CRESCENT H36 2B6 | | | | | 1A 1A 1A 1A | 1 2 1 1 | | | | | | |
| 5701 5702 | | | ATT CHATEAURoux 8585 NOTAIRE GIRARD ST LEONARD | | H1P 2R3 | | | | | | | | | | |
| 1001 2002 2002 | 26099000 A 97974 28-6-83 | | 1585 AV DOCTEUR PENFIELD | | 12 1726 1 PB | 2660 10590 10600 | 2,80400 | (02) | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 39300 | 90200 | 124500 | T R 1 | |
| 4213 4613 4214 4614 | | | MR DOLEK SWICARCIC-DAVID SWICAR, INVESTOR 5150 MACDONALD AV #802 H3X 2V7 MR RUBIN ROBERT SINGER, INVESTOR 5500 MACDONALD AV #1002 HAMPSTEAD H3X 2B5 | | | | | 1A 1A | 1 2 | | | | | | |
| 1001 2002 2002 | 26099100 A 97974 28-6-83 | | 1581 AV DOCTEUR PENFIELD | | 12 1726 PB | 2460 10490 | 2,56600 | (02) | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 31400 | 78700 | 110100 | T R 1 | |
| 4213 4613 | | | MR DOLEK SWICARCIC-DAVID SWICAR, INVESTOR 5150 MACDONALD AV #802 H3X 2V7 | | | | | 1A | 1 | | | | | | |

VERSO

VERSO

26099000

CAD2

4201 505643 Ontario Limited

5701 All. Mr. Oon Temp. Co

5702 4700 St. Ignace av. Mtl H4B 2B7

AEK20

| CERT. | REV. | |
|--------|---------|---------|
| 2-9-83 | 28-6-83 | 238 (m) |

26099100

CAD2

4201 505643 Ontario Limited

5701 All. Mr. Oon Temp. Co

5702 4700 St. Ignace av. Mtl H4B 2B7

AEK20

| CERT. | REV. | |
|--------|---------|---------|
| 2-8-83 | 28-6-83 | 238 (m) |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|--|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------------|-----------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4214 4614 | 26099100 | MR RUBIN ROBERT SINGER, INVESTOR | | | | | 1A | 2 | | | | | | | |
| | | 5500 MACDONALD AV #1002 HAMPSTEAD H3X 2W5 | | | | | | | | | | | | | |
| 1001 | 26099200 A.97974 28-6-83 | 1579 AV DOCTEUR PENFIELD | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 PB | | 2525 | 10592 | 2,67400 | | | | | | | | | |
| 2002 | | | | | 10600 | | | | | | | | | | |
| 3001 | | | | | | | ZA | 1 | 281 | 32700 21300 | 102500 100 | 135200 21900 | T R 1 | | |
| 4214 4614 4215 4615 | | MR DOLEK SWICARCIC-DAVID SWICAR, INVESTOR | | | | | 1A | 1 | | | | | | | |
| | | 5150 MACDONALD AV #802 H3X 2V7 | | | | | | | | | | | | | |
| | | MR RUBIN ROBERT SINGER, INVESTOR | | | | | 1A | 2 | | | | | | | |
| | | 5500 MACDONALD AV #1002 HAMPSTEAD H3X 2W5 | | | | | | | | | | | | | |
| 1001 | 26099300 A.97974 28-6-83 | 1575 AV DOCTEUR PENFIELD | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 PB | | 2520 | 10650 | 2,68700 | | | | | | | | | |
| 2002 | | | | 2516 | 10700 | | | | | | | | | | |
| 3001 | | | | | | | ZA | 1 | 281 | 32900 | 109200 | 142100 | T R 1 | | |
| 4212 4612 | | MR DOLEK SWICARCIC-DAVID SWICAR, INVESTOR | | | | | 1A | 1 | | | | | | | |
| | | 5150 MACDONALD AV #802 H3X 2V7 | | | | | | | | | | | | | |
| 4213 4613 | | MR RUBIN ROBERT SINGER, INVESTOR | | | | | 1A | 2 | | | | | | | |
| | | 5500 MACDONALD AV #1002 HAMPSTEAD H3X 2W5 | | | | | | | | | | | | | |
| 1001 | 26099400 A.97974 28-6-83 | 1569-65 AV DOCTEUR PENFIELD | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 PC | | 6550 | 12717 | 8,40600 | | | | | | | | | |
| 2002 | | | | | 12950 | | | | | | | | | | |
| 3001 | | | | | | | ZF | 1 | 281 | 94200 | 163900 | 258100 | T R 1 | | |
| 4201 4601 | | MR DOLEK SWICARCIC-DAVID SWICAR, REALTOR | | | | | 1A | 2 | | | | | | | |
| | | 192 NETHERWOOD CR HAMPSTEAD H3X 3W5 | | | | | | | | | | | | | |
| 4202 4602 | | MR R ROBERT SINGER, MERCHANT | | | | | 1A | 1 | | | | | | | |
| | | 1559 AV DOCTEUR PENFIELD #14 H3G 1C6 | | | | | | | | | | | | | |
| 5701 | | 5150 MC DONALD AV #802 COTE ST LUC H3X 2V7 | | | | | | | | | | | | | |
| 1001 | 26099500 V.L. A.97974 28-6-83 | 1563 AV DOCTEUR PENFIELD | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 PC | | 3500 | 10850 | 3,80900 | | | | | | | | | |
| 2002 | | | | | 10950 | | | | | | | | | | |
| 3001 | | | | | | | 2D | 1 | 282 | 55500 | 121300 | 176800 | T R 1 | | |
| 4201 4601 | | MR DAVID SWICAR, INVESTOR | | | | | 1A | 2 | | | | | | | |
| | | 5150 MAC DONALD AV #802 HAMPSTEAD H3X 2V7 | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 28-6-83 | 1-1-83 | 239 |

26099200

CA 12

4201 505643 Ontario Limited

5701 AD: Mr. Oon Teng Ko

5702 4700 St. Siquatino av. Mtl. H4B2B7

| CERT. | REF. | |
|-------|------|---------|
| 2883 | 2863 | 239 (m) |

A 7

26099500

CA 12

4301 505643 Ontario Limited

5701 AD: Mr. Oon Teng Ko

5702 4700 St. Siquatino av. Mtl. H4B2B7

AEB20

| CERT. | REF. | |
|-------|------|---------|
| 2883 | 2863 | 239 (m) |

26099300

CA 12

4201 505643 Ontario Limited

5701 AD: Mr. Oon Teng Ko

5702 4700 St. Siquatino av. Mtl. H4B2B7

AEB20

| CERT. | REF. | |
|-------|------|---------|
| 2883 | 2863 | 239 (m) |

26099400

CA 12

4301 505643 Ontario Limited

5701 AD: Mr. Oon Teng Ko

5702 4700 St. Siquatino av. Mtl. H4B2B7

AEB20

| CERT. | REF. | |
|-------|------|---------|
| 2883 | 2863 | 239 (m) |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--------------------------------|---|----------|-------------|------------------------|----------------|------------|----------|-----------------------|----------|---------|--------------------|----------------------|----------------------|------------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. | | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 4202 4602 6801 | 26099500 | MR ROBERT SINGER, INVESTOR 5853 CLARRENALD AV H3X 2T2 | | | | | | 1A | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 2002 3001 | 26099600 1.97974 28-6-83 | 1559 AV DOCTEUR PENFIELD | | | | | | | (02) | | | | | | | |
| | | 12 1726 D6 | | | 5030 5060 | 10930 11020 | 5,52600 | | | | | | | | | |
| | | | | | | | | | 2F | 1 | 281 | 66700 | 140300 | 207000 | T R 1 | |
| 4211 4611 4212 4612 6801 | | MR RUBIN SINGER 5150 MAC DONALD AV #802 COTE ST LUC H3X 2V7 MR DAVID SWICAR 5150 MAC DONALD AV #802 COTE ST LUC H3X 2V7 | | | | | | 1A 1A | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 2002 3001 | 26099700 | 1555-57 AV DOCTEUR PENFIELD | | | | | | | | | | | | | | |
| | | 12 1726 D5 | | | 5030 5060 | 11020 11120 | 5,57700 | | | | | | | | | |
| | | | | | | | | | 1B | | 281 | 70300 | 73800 | 144100 | E16 204-12 | |
| 4201 4601 6001 6801 | | LES SOEURS DE LA CONGREGATION DE NOTRE DAME 2330 SHERBROOKE O H3H 1E8 RESIDENCE DES RELIGIEUSES AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | | | | | | | | |
| 1001 2002 2002 2004 2004 2006 2006 2008 2008 2010 2010 2999 | 26099800 V.L. | 1545 AV DOCTEUR PENFIELD | | | | | | | | | | | | | | |
| | | 12 1726 E1 | | | 10083 10167 | 11233 | 11,32000 | | | | | | | | | |
| | | 12 1726 F2 | | | 5050 5000 | 12050 | 6,05500 | | | | | | | | | |
| | | 12 1726 F1 | | | 5050 5000 | 11470 11460 | 5,76100 | | | | | | | | | |
| | | 12 1726 E2 | | | 590 11367 | 11350 | 56700 | | | | | | | | | |
| | | 12 1726 F3 | | | 5000 10550 10750 | 10550 | 5,32500 | | | | | | | | | |
| | | | | | | | 29,08800 | | | | | | | | | |
| 3001 4214 4614 5701 5702 | | CAN ENRO ANSTALT 800 VICTORIA SQ #9111 H4Z 1A0 ATT SERVICES IMMOBILIERS PROMANAC LTEE 1331 AV GREENE #200 WESTMOUNT H3Z 2A5 | | | | | | CA | | | | | | | | |
| | | | | | | | | | 3A | 2 | 281 | 326,400 | 2,462,600 | 2,789,000 | T R | Bde R & M-87-RA-0528 Lot 24 23/6/87 |
| | | | | | | | | | | | | 326,400 | 3,154,600 | 3,481,000 | | |

26099600

CAN 2

4301 505643 Antares Limited

5701 051. m. 0077 Temg Ko

5702 4700 St. Agathe av. Mtl H4B 2B7

| CERT. | EXP. | PL |
|-------|---------|---------|
| 73883 | 28-6-83 | 238 (m) |

AT

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--|--|----------|-------------|--------------|------------|--------------------|------------|-------------|-------------------|----------------------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6001 | 26099800 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | 26099903 26100138 | RUELLE 1515 Docteur Penfield Voie page 293A-1 à 293-A27 | | | | | | | | | | | | | |
| 1001 | 26100100 | 1533-17 AV. DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 | A 86996 13-1-83 | 12 201P | | | 20515 | 10623 | | | | | 24,92500 | | | | |
| 2002 | (605, B-13, B14) | | | | IRR | 12998 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | IMMEUBLE PENFIELD INC | | | | | | | | | | | | | |
| 9602 | A-41282 2-4-83 | 4001 ST ANTOINE O | | | H4C 189 | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26100700 | 1507 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 | | 12 1733 | 1-2 | | 2360 | 13000 | | | | | 3,05500 | | | | |
| 2004 | | 12 1733 | 1-1 | | 3500 | 13000 | | | | | 4,98500 | | | | |
| 2004 | | | | | 3400 | | | | | | | | | | |
| 2006 | | 12 1733 | 2 | | 2500 | 13000 | | | | | 3,25000 | | | | |
| 2008 | | 12 1733 | 3 | | 2500 | 13000 | | | | | 3,25000 | | | | |
| 2999 | | | | | | | | | | | 14,04000 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 3002 | | | | | | | | | | | | | | | |
| 4204 | | MME ALDERIC RAYMOND (GERTRUDE WILSON), USUFUITSIERE | | | | | | | | | | | | | |
| 4604 | | 1507 AV DOCTEUR PENFIELD | | | H36 1C6 | | | | | | | | | | |
| 5701 | | ATT TRUST GENERAL DU CANADA | | | | | | | | | | | | | |
| 5702 | | 909 DORCHESTER BL O | | | H3B 267 | | | | | | | | | | |
| 6001 | | MONUMENT HISTORIQUE MAISON RAYMOND | | | | | | | | | | | | | |
| 1001 | 26100800 | 1501 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1002 | A.107685 8-12-83 | 3534 MC GREGOR AV | | | | | | | | | | | | | |
| 2002 | (2059-4, -R01, R02, -101 & 103 et -201) | 12 1733 | | | 4012 4500 | 13000 | | | | | 5,224.00 5,200.00 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LARRY WAINBERG MANAGEMENT SERVICES LTD | | | | | | | | | | | | | |
| 9601 | A.107686 | 1505 ST JACQUES | | | H3C 1H4 | | | | | | | | | | |
| 4202 | 28-12-83 | MR LOUIS KUPSIK | | | | | | | | | | | | | |
| 4602 | (2059-201) | 442 NOTRE DAME O | | | 350 | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | SIMPSON | | | | | | | | | | | | | |
| 7002 | | REDPATH | | | | | | | | | | | | | |
| 7003 | | AV DU MUSEE | | | | | | | | | | | | | |
| 7004 | | DE LA MONTAGNE | | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|---------|
| 15/1/83 | 11/1/83 |

279
Mise à jour
Cre Annul et
porté à:
26099903 à
26100138 incl.

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 21/1/83 | 11/1/83 |

226
W

| CERT. | EFF. |
|---------|---------|
| 21/1/83 | 18/5/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|------------------|-------------------|-----------|-----------|---|-------|------|---|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26099903 | 1515 AV. DOCTEUR PENFIELD, APP. 07 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | A. 95525 | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | 15-6-83 | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B25 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 206.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2b1 | 2 450 | 54 250 | 56 700 | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | 2 450 | 8 450 | 10 900 | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0083 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099906 | 1515 AV. DOCTEUR PENFIELD, APP. 101 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 120 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 152.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 1 750. | 40 250. | 42 000. | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0061 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099909 | 1515 AV. DOCTEUR PENFIELD, APP. 105 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 105 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 221.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 2 550. | 58 750. | 61 300. | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: 0089 | | | | | | | | | | | | | | | | | | | | |

26099903

1812

4301 Mr. James O. Nafzali

4601 2033 Lakeshore Ave, Pointe-aux-Lacs

H9X 1P3

| | | |
|--------|---------|----------|
| DEST | DATE | INITIALS |
| 2-8-83 | 12-6-83 | PH (mm) |

NEB20

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|---------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|---|-------|------|---|---------|--------|-----|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26099912 A. 95515 15-6-83 | 1515, AV. DOCTEUR PENFIELD, APP. 107 | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 122 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 281.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 3,250 | 73,950 | 77,200 | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0113 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099915 A. 95515 15-6-83 | 1515, AV. DOCTEUR PENFIELD, APP. 108 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 123 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 214.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 2,450 | 56,250 | 58,700 | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0086 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099918 A-101862 6-9-83 | 1515, AV. DOCTEUR PENFIELD, APP. 201 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 208 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 259.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 2,950 | 68,750 | 71,700 | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0104 | | | | | | | | | | | | | | | | | | | | |

26099912

1A12

4301 Mrs. James O. Naitali

4601 20038 Baie d'Alger St. H9X 1P3

| CERT. | EFF. | |
|--------|---------|---------|
| 2-2-83 | 10-4-83 | 238 (m) |

AEK20

26099915

1A12

4301 Mrs. James O. Naitali

4601 20038 Baie d'Alger St. H9X 1P3

| CERT. | EFF. | |
|--------|---------|---------|
| 2-2-83 | 10-4-83 | 238 (m) |

26099918

1E11

4601 Mr. Pierre Legendre

4601 1515 Av. Des Portes De l'Est

#201 H36-2R8

AEK20

| CERT. | EFF. | |
|---------|---------|--|
| 11-1-82 | 11-1-82 | |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|--------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|-----------------|-------------------|-------------------|---------|-------|-----------|-----------|--|-------|------|--|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FROHT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26099921 | 1515, AV. DOCTEUR PENFIELD, APP. 205 | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td></td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 209 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 224.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 2 550. | 59 450. | 62 000. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0090 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099924 A-95525 15-6-83 | 1515, AV. DOCTEUR PENFIELD, APP. 207 | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td></td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 210 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 329.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 5 750 3 750. | 86 400 13 400. | 90 150 17 150. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0132 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099927 | 1515, AV. DOCTEUR PENFIELD, APP. 208 | | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td></td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 211 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 224.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 2 550. | 9 150. | 11 700. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0090 | | | | | | | | | | | | | | | | | | | | |

VERSUS

26099924

1A12

1201 Mrs. Gannon, D. Natali

1401 2008 La Roche, St. Louis, NY 123

1513 Du Parc, Field, HSC 106

1222 2299 1222/12/12

| GEN. | EXP. | |
|--------|---------|----------|
| 2-8-83 | 15-6-83 | 235 (AW) |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------|-------------------|-------|-----|-----------|--|--|-------|------|---------|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26099930 | 1515, AV. DOCTEUR PENFIELD, APP. 301 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement proviant de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 301 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 431.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2b1 | 4 950. | 114 250. | 119 200. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0173 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099933 | 1515, AV. DOCTEUR PENFIELD, APP. 302 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement proviant de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 302 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 401.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 4 650. | 106 350. | 111 000. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0161 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099936 | 1515, AV. DOCTEUR PENFIELD, APP. 303 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement proviant de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 303 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 398.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 4 600. | 105 700. | 110 300. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0160 | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|----------|-----|-----------|--|--|-------|------|---------|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26099939 | 1515, AV. DOCTEUR PENFIELD, APP. 304 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | A-101863 | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | 20-9-83 | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 304 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 406,00 | | | | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 4 700. | 107 700. | 112 400. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0163 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099942 | 1515, AV. DOCTEUR PENFIELD, APP. 305 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 305 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 408,00 | | | | | | | | | | | | | | | | |
| 3001 | | 3 | | | | | | 3C | 2B1 | 4 700. | 108 300. | 113 000. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0164 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099945 | 1515, AV. DOCTEUR PENFIELD, APP. 306 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 306 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 401,00 | | | | | | | | | | | | | | | | |
| 3001 | | 3 | | | | | | 3C | 2B1 | 4 650. | 106 350. | 111 000. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0161 | | | | | | | | | | | | | | | | | | | | |

26099939

CFDA

4201 Entreprises d'analyse

4001 1450 30. Marie-Victoria
L'Espresso 346-184

| CERT. | EFF. |
|--------|---------|
| AN 153 | 20-9-93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | | |
|------------|----------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|-------------------|--------------------|--------------------|---------|-----------|-----------|--|--|-------|------|------------|----------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | | |
| 1001 | 26099948 A. 100210 30-8-83 | 1515, AV. DOCTEUR PENFIELD, APP. 307 | | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 307 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 326.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 3,750 | 30,650 | 34,400 | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | 3 750. | 13 300. | 17 050. | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>20-1-84</td> <td>1-10-83</td> <td>204</td> </tr> </table> | CERT. | EFF. | | 20-1-84 | 1-10-83 | 204 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 20-1-84 | 1-10-83 | 204 | | | | | | | | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0131 | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099951 A-101864 31-9-83 | 1515, AV. DOCTEUR PENFIELD, APP. 308 | | | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 308 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 249.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 3 000. | 53 500. | 64 500. | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | 3 000. | 10 200. | 13 200. | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>2/11-01-83</td> <td>31-12-83</td> <td>215-85</td> </tr> </table> | CERT. | EFF. | | 2/11-01-83 | 31-12-83 | 215-85 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 2/11-01-83 | 31-12-83 | 215-85 | | | | | | | | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .01 | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099954 | 1515, AV. DOCTEUR PENFIELD, APP. 401 | | | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 401 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 451.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 200. | 119 600. | 124 800. | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0181 | | | | | | | | | | | | | | | | | | | | | |

VERS

VERS

26099948

3FI1

4201 Mlle Maria Pruszymaka

4601 1515 Av. Docteur Penfield #307 H3G-2R8

| | |
|----------|---------|
| CPAP | EFF. |
| 13/10/85 | 30/8/85 |

26099951

3FI1

4201 Mlle Isabelle Adam

4601 1515 av Docteur Penfield #308

H3G 1C6

| | |
|---------|---------|
| CPAP | EFF. |
| 21/8/83 | 21/8/83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|--------|-------------------|----------|-------|-----------|--|--|-------|------|---------|---------|--------|-----|
| | | CIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26099957 | 1515, AV. DOCTEUR PENFIELD, APP. 402 | | | | | | | | | | | | | | <div style="text-align: right;"> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> </div> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 402 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 446.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 150. | 118 250. | 123 400. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 5701 | | FRACTION DE CO-PROPRIETE: .0179 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099960 | 1515, AV. DOCTEUR PENFIELD, APP. 403 | | | | | | | | | | | | | <div style="text-align: right;"> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> </div> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 403 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 441.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 100. | 116 900. | 122 000. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 5701 | | FRACTION DE CO-PROPRIETE: .0177 | | | | | | | | | | | | | | | | | | | | |
| 3001 | 26099963 | 1515, AV. DOCTEUR PENFIELD, APP. 404 | | | | | | | | | | | | | <div style="text-align: right;"> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> </div> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 404 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 441.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 100. | 116 900. | 122 000. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 5701 | | FRACTION DE CO-PROPRIETE: .0177 | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|---------|-------------------|----------|----------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TE. RR. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 1001 | 26099966 | 1515, AV. DOCTEUR PENFIELD, APP. 405 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 405 | | | | | | | | | | | | |
| 2990 | | | | | | | 446.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 5 150. | 118 250. | 123 400. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0179 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26099969 | 1515, AV. DOCTEUR PENFIELD, APP. 406 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 406 | | | | | | | | | | | | |
| 2990 | | | | | | | 436.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 5 000. | 115 600. | 120 600. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE .0175 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26099972 | 1515, AV. DOCTEUR PENFIELD, APP. 501 | | | | | | | | | | | | | | |
| 2002 | A:90506 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 22-3-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 501 | | | | | | | | | | | | |
| 2990 | | | | | | | 421.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2B1 | 4 850. | 11 650. | 116 500. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE .0169 | | | | | | | | | | | | | | |

VERS

26099972

IFED

4001 M. François Frank Lupari

4001 72 Adenburg, Montreal, Que., H4K-1B2

| CERT. | EFF. |
|--------|--------|
| 2-6-73 | 2-3-73 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------------|----------|----------|-----------|-----------|-------|
| | | DIV CAD | LADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | RÂTISSE | | | TOTAL |
| 1001 | 26099975 | 1515, AV. DOCTEUR PENFIELD, APP. 502 | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 502 | | | | | | | | | | | |
| 2008 | | 12 | 2018 | B04 | | | | | | | | | | | |
| 2010 | | 12 | 2018 | B05 | | | | | | | | | | | |
| 2990 | | | | | | | 451.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 150. | 119 550. | 124 700. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0181 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 1001 | 26099978 | 1515, AV. DOCTEUR PENFIELD, APP. 503 | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 503 | | | | | | | | | | | |
| 2990 | | | | | | | 401.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 650. | 106 350. | 111 000. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0161 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 1001 | 26099981 | 1515, AV. DOCTEUR PENFIELD, APP. 504 | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 504 | | | | | | | | | | | |
| 2990 | | | | | | | 401.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 650. | 106 350. | 111 000. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0161 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

26099981

② Holding

CAN)

4201 ~~Auton Holdings INC~~

4601 625 Av. (Miscellaneous) Kennedy #400

H3A-1K2

| CERT. | EFF. |
|----------|---------|
| 15/10/83 | 15/8/83 |

| CERT. | EFF. |
|--------|--------|
| 2-6-83 | 2-3-83 |

26099975

FFI

4201 M. Gerard Raymond

4601 2510 Avenue Du Parc 7^e Mont Royal H3P 0S9
1515 av. Dr. Penfield, #502, H3G 2C6

| CERT. | EFF. |
|--------|---------|
| 4-2-82 | 6-10-82 |

24/M

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------|-------------------|-------|-----|-----------|-----------|---|-------|------|--|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | | | | | | | |
| 1001 | 26099984 | 1515, AV. DOCTEUR PENFIELD, APP. 505 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement, provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 505 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 401.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2B1 | 4 650. | 106 350. | 111 000. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0161 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099987 A-101865 15-9-83 | 1515, AV. DOCTEUR PENFIELD, APP. 506 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement, provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 506 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 498.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2B1 | 5 700. | 132 100. | 137 800. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .02 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26099990 A-103677 25-10-83 | 1515, AV. DOCTEUR PENFIELD, APP. 601 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement, provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 601 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 391.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 30 | 2B1 | 4 500. | 103 700. | 108 200. | | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0157 | | | | | | | | | | | | | | | | | | | | |

VERSO

VERSO

26099987

IFI 1

4201 M. Jean Marie LeBlond
4601 1515 Av. Docteur Penfield #601
H3G 2R8

| CERT. | EFF. |
|----------|----------|
| 11/11/85 | 12/15/85 |

26099990

IFI 1

AEB20

4201 M. Georges LeMay
4601 1515 av. Docteur Penfield #601
H3G 2R8

| CERT. | EFF. |
|---------|----------|
| 9.12.85 | 25.10.85 |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|-----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|----------|-----|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26099993 | 1515, AV. DOCTEUR PENFIELD, APP. 602 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 602 | | | | | | | | | | | | |
| 2008 | | 12 | 2018 | 101 | | | | | | | | | | | | |
| 2010 | | 12 | 2018 | B11 | | | | | | | | | | | | |
| 2990 | | | | | | | 438.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 950. | 116 250. | 121 200. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 VERSO | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0176 <i>Avis de protection Ruraux Culturels</i> | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 1001 | 26099996 | 1515, AV. DOCTEUR PENFIELD, APP. 603-604 | | | | | | | | | | | | | | |
| 2002 | A. 40390 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 7-3-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | A. 100211 | 12 | 2018 | 603 | | | | | | | | | | | | |
| 2990 | 15-8-83 | | | | | | 777.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 8 950. | 206 050. | 215 000. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 VERSO | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0312 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 1001 | 26099999 | 1515, AV. DOCTEUR PENFIELD, APP. 605 | | | | | | | | | | | | | | |
| 2002 | A. 91282 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 6-4-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 604 | | | | | | | | | | | | |
| 2990 | | | | | | | 388.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 450. | 103 050. | 107 500. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0156 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

26099996

CANI

4201 Julia Holdings Inc.

4601 625 Av. Président Kennedy #400 H3A-1K2

| CERT. | EFF. |
|-------|-------|
| 26/3 | 23/81 |

26099993

IFI2

4201 M. Gérard Raymond

4601 2270 Avenue Jean J. Mont-Royal H3P-2S7
1515 av. Dr. Penfold, #602, H3G-1C6

| CERT. | EFF. |
|-------|---------|
| 9583 | 6.10.82 |

26099999

IFI2

4201 M. Yves Brundin

4601 109 Rue Forestville G0Y 1E0

| CERT. | EFF. |
|------------|------|
| 222846-489 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|----------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100002 | 1515, AV. DOCTEUR PENFIELD, APP. 606 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 605 | | | | | | | | | | | | | |
| 2008 | | 12 2018 B13 | | | | | | | | | | | | | |
| 2010 | | 12 2018 B14 | | | | | | | | | | | | | |
| 2990 | | | | | | 500,00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 700. | 132 800. | 138 500. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0201 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26100005 | 1515, AV. DOCTEUR PENFIELD, APP. 701 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 701 | | | | | | | | | | | | | |
| 2008 | | 12 2018 B21 | | | | | | | | | | | | | |
| 2990 | | | | | | 451,00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 150. | 119 550. | 124 700. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0181 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26100008 | 1515, AV. DOCTEUR PENFIELD, APP. 702 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 702 | | | | | | | | | | | | | |
| 2008 | | 12 2018 A05 | | | | | | | | | | | | | |
| 2990 | | | | | | 446,00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 5 100. | 118 250. | 123 350. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0179 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

26100002

3A I 1

4202 Mlle Genevieve Sybertz
4002 1515 Av. Dosteen Penfield #606 H36-1C6

| CERT. | EFF. |
|-------|------|
| 13 | 7/21 |

26100005

1F I 2

4202 M. Juliette Marten
4002 1614 Pine-Richard, Joliet J0E-5H6

| CERT. | EFF. |
|-------|---------|
| 23 | 4/10/83 |

26100008

3A I 2

4202 Miss Maria Barbara Wymyskowska
4002 397 Keffanne, Bedford Rd mince
666-363

| CERT. | EFF. |
|-------|----------|
| 16 | 10/10/82 |

| CODE | COMPTE | EMPLACEMENT - NUM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26100011 | 1515, AV. DOCTEUR PENFIELD, APP. 703 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 703 | | | | | | | | | | | | |
| 2008 | | 12 | 2018 | B06 | | | | | | | | | | | | |
| 2010 | | 12 | 2018 | B07 | | | | | | | | | | | | |
| 2990 | | | | | | | 471.00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0189 | | | | | | | | | | | | | | |
| 6801 | | <i>Avis de protection Biens Culturels</i> | | | | | | | | | | | | | | |
| 1001 | 26100014 | 1515, AV. DOCTEUR PENFIELD, APP. 704 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 704 | | | | | | | | | | | | |
| 2008 | | 12 | 2018 | B19 | | | | | | | | | | | | |
| 2010 | | 12 | 2018 | B20 | | | | | | | | | | | | |
| 2990 | | | | | | | 471.00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0189 | | | | | | | | | | | | | | |
| 6801 | | <i>Avis de protection Biens Culturels</i> | | | | | | | | | | | | | | |
| 1001 | 26100017 | 1515, AV. DOCTEUR PENFIELD, APP. 705 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 705 | | | | | | | | | | | | |
| 2990 | | | | | | | 421.00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0169 | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | R |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de:
26100100

26100011

IFEI

4201 M. Andrei Piloguin

F1122 #3147
F1122 #3147

4601 1515 av. Docteur Penfield #703, H3G 1C6

54 Inmate #37-167 F 122 #3022

| | | |
|-------|---------|--------|
| SEPT. | 1982 | 2-9/AM |
| 9583 | 3-11-82 | 2-9/AM |

26100014

IFEI

4201 M. Andrei B. Piloguin

F1122 #3147
F1122 #3147

4601 1515 av. Docteur Penfield #703, H3G 1C6

54 Inmate #37-167 F 122 #3022

| | | |
|-------|---------|--------|
| SEPT. | 1982 | 2-9/AM |
| 9583 | 3-11-82 | 2-9/AM |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'ÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|------------------------|----------|--------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100020 | 1515 AV. DOCTEUR PENFIELD, APP. 706 | | | | | | | | | | | | | | |
| 2002 | A-103678 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 5-10-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 706 | | | | | | | | | | | | |
| 2990 | | | | | | 481.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 5 500. | 127 500. | 133 000. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5762 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE .0193 | | | | | | | | | | | | | | |
| 1001 | 26100023 | 1515, AV. DOCTEUR PENFIELD, APP. 801 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 801 | | | | | | | | | | | | |
| 2008 | | 12 | 2018 | 105 | | | | | | | | | | | | |
| 2990 | | | | | | 448.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 5 100. | 118 900. | 124 000. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5762 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE .0180 | | | | | | | | | | | | | | |
| 6801 | | <i>Avis de protection Rues Culturels</i> | | | | | | | | | | | | | | |
| 1001 | 26100026 | 1515, AV. DOCTEUR PENFIELD, APP. 802 | | | | | | | | | | | | | | |
| 2002 | A-103679 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 25-10-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 802 | | | | | | | | | | | | |
| 2990 | | | | | | 421.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 4 850. | 111 650. | 116 500. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5762 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE .0169 | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

26100023

IFI2

4201 M. Gildo Remy

4601 875 Avenue M. Lambert J4R 1K1 2/10/83
1515 av. Du Penfield, #801, H3G 1C6 F.222 #3198

| CERT. | EFF. |
|--------|---------|
| 9.5.82 | 3.11.82 |

26100020

IATI

4201 Mr. David C. Corm

AEK20

4601 1515 av Docteur Penfield #706.
H3G 1C6

| CERT. | EFF. |
|---------|---------|
| 9.12.83 | 5.10.83 |

26100026

IFI1

4201 M. Claude Leclere

4601 1515 av Docteur Penfield #802
H3G 2R8

| CERT. | EFF. |
|---------|----------|
| 9.12.83 | 05.10.83 |

AEK30

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|---|---|-------|------|---------|---------|-------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26100029 | 1515, AV. DOCTEUR PENFIELD, APP. 803 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>11-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 11-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 11-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 803 | | | | | | | | | | | | | | | | | | |
| 2008 | | 12 | 2018 | B18 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 446.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD VERSO | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0179 | | | | | | | | | | | | | | | | | | | | |
| 6801 | | <i>Axes de protection Rues Culturels</i> | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100032 | 1515, AV. DOCTEUR PENFIELD, APP. 804 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>11-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 11-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 11-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 804 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 421.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0169 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100035 | 1515, AV. DOCTEUR PENFIELD, APP. 805 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>11-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 11-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 11-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 805 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 421.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0169 | | | | | | | | | | | | | | | | | | | | |

26100029

IFIA

4201 H. Edgar ROSEN

4601 Residence J-2-13100, Ave-en-Provence,
France

2FIA.

4202 Mrs. Jocelyne Cote' ROSEN

4602 Residence J-2-13100, Ave-en-Provence,

France

5701 Mr. & Mrs. Turner

France

5702 4001 St. Jacques, G-1100-180, France (6483) 18
5703 650 D'Ardenne, 21620, 1130 356, F12218 3146 181
2110153

| | |
|--------|----------|
| CBRT | EPS |
| 9-5-88 | 10-11-88 |
| 241 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------|-------------------|-------|--|-----------|--|--|-------|------|---------|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26100038 <i>A. 100712</i> | 1515, AV. DOCTEUR PENFIELD, APP. 806 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>31-8-83</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 806 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 473.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 5 450. | 125 550. | 131 000. | T R | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0190 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100041 <i>A. 90505</i> | 1515, AV. DOCTEUR PENFIELD, APP. 902-901 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>18-3-83</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 901 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 840.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 9 650. | 222 650. | 232 300. | T R | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0337 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100044 <i>A. 103680</i> | 1515, AV. DOCTEUR PENFIELD, APP. 903 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>4-10-83</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 902 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 423.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 4 850. | 112 250. | 117 100. | T R | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0170 | | | | | | | | | | | | | | | | | | | | |

26100041

IAT1

4201 H. Herbert Paperman

4601 1515 Docteur Penfield #901 H36-106

| CERT. | EFF. |
|-------|--------|
| 6/13 | 7/3/83 |

26100038

IAT1

4201 Mrs. Malik Nassimati

4601 1515 Docteur Penfield #806 H36-2K8

AES20

| CERT. | EFF. |
|----------|---------|
| 12/10/83 | 31/8/83 |

26100044

IAT1

4201 Mr. Mark Zimmerman

4601 1515 av Docteur Penfield #903

H36-2R8

| CERT. | EFF. |
|---------|---------|
| 9.12.83 | 4.10.83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CAD-STRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | SC | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100047 | 1515, AV. DOCTEUR PENFIELD APP. 904 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 903 | | | | | | | | | | | | |
| 2990 | | | | | | 423.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 850. | 112 250. | 117 100. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0170 | | | | | | | | | | | | | | |
| 1001 | 26100050 | 1515, AV. DOCTEUR PENFIELD APP. 905 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 904 | | | | | | | | | | | | |
| 2990 | | | | | | 423.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 850. | 112 250. | 117 100. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0170 | | | | | | | | | | | | | | |
| 1001 | 26100053 | 1515, AV. DOCTEUR PENFIELD, APP. 906 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 905 | | | | | | | | | | | | |
| 2990 | | | | | | 423.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4 850. | 112 250. | 117 100. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0170 | | | | | | | | | | | | | | |

VERSUS

VERSUS

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement,
provient de
26100100

2610053

IFEI

4201 M. Philippe Langlois

4601 1515 AV. Docteur Penfield #906 H3G 1C6

| CERT. | EFF. |
|-------|-------|
| 26/13 | 16/31 |

2610050

3F I L

4201 Mlle Guilaine Lévesque

4601 1515 av. Docteur Penfield #905 H3G 1C6

1F I L

4202 M. Richard Lévesque

1F I L

4203 M. Pierre Dupont

| CERT. | EFF. |
|----------|----------|
| 17/04/43 | 28/01/49 |

AES20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|-----------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------|-------------------|-------|-----|-----------|--|-------|------|--|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26100056 A-101866 9-9-83. | 1515, AV. DOCTEUR PENFIELD, APP. 1001 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 1001 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 890.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 10 2 00. | 235 800. | 246 000. | | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0357 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100059 A.101856-1 14-9-83 | 1515, AV. DOCTEUR PENFIELD, APP. 1003 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 1002 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 889.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 10 2 00. | 235 800. | 246 000. | | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0357 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100062 A.100113 19-8-83 | 1515, AV. DOCTEUR PENFIELD, APP. 1005 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 1003 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 894.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 10 3 00. | 237 100. | 247 400. | | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0359 | | | | | | | | | | | | | | | | | | | |

26100062

CAN2

4201 Amazon Realties Inc

4601 256 Rideau Ottawa Ont K1N-5Y3

| CC | EFF |
|----------|---------|
| 13/10/85 | 27/8/83 |

26100056

3 F11

4201 Mlle Nicole Achon

4601 1515 Av. Dextre Perfeld, #1000
H3G-2R8

| CERT. | EFF. |
|----------|---------|
| 13/10/85 | 27/8/83 |

26100059

CAN2

4201 97651 Canada Bld

4601 400 St. Th. Finch St. Dunrobin Ont.

| CERT. | EFF. |
|----------|---------|
| 13/10/85 | 27/8/83 |

EM30

EM30

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|----|--|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26100065 | 1515, AV. DOCTEUR PENFIELD, APP. B01 | | | | | | | | | | | | | | W CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de 26100100 |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B01 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100066 | 1515, AV. DOCTEUR PENFIELD, APP. B02 | | | | | | | | | | | | | | W CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de 26100100 |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B02 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100067 | 1515, AV. DOCTEUR PENFIELD, APP. B03 | | | | | | | | | | | | | | W CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de 26100100 |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B03 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |

VERSO

26100067

1 F 12

41201 H. Emergent Frank Lipari
4601 72 Adinberg, Montreal Quec, H41-1B2

| ENT. | EFF. |
|--------|--------|
| 5-6-53 | 5-3-53 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|--------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|---|-----------|--|-------|------|--|---------|--------|-----|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | | | | | | |
| 1001 | 26100072 106929 | 1515, AV. DOCTEUR PENFIELD, APP. B08 | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | 29 NOV. 83 | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 B08 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100073 106929 | 1515, AV. DOCTEUR PENFIELD, APP. B09 | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | 29 NOV. 83 | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 B09 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100074 106929 | 1515, AV. DOCTEUR PENFIELD, APP. B10 | | | | | | | | | | | | | <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | 29 NOV. 83 | 12 2018 P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 2018 B10 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |

2610072

CAN1

4201 Aubin Holding Inc.

4601 625 President Kennedy H3A 1K2

222-81-29-1133

2610073

CAN1

4201 Aubin Holding Inc.

4601 625 President Kennedy H3A 1K2

222-81-29-1133

2610074

CAN1

4201 Aubin Holding Inc.

4601 625 President Kennedy H3A 1K2

222-81-29-1133

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100076 | 1515, AV. DOCTEUR PENFIELD, APP. B12 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 B12 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100079 | 1515 AV. DOCTEUR PENFIELD, APP. B15 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 B15 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100080 | 1515 AV. DOCTEUR PENFIELD, APP. B16 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 B16 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |

VERSOS

VERSOS

CERT. EFF. 15-4-83 1-1-83 237

Morcellement provient de 26100100

CERT. EFF. 15-4-83 1-1-83 237

Morcellement provient de 26100100

CERT. EFF. 15-4-83 1-1-83 237

Morcellement provient de 26100100

26100682

IFI

4201 4725 Malek Aoumani

4601 1515 av. Docteur Penfield #806 H3G-2K9

| | |
|----------|---------|
| CEST | EFF. |
| 13/10/83 | 31/8/83 |

26100079

IFI

4201 M. Claude Hélie

4601 1515 av. Docteur Penfield #802

H3G 2R8

| | |
|---------|----------|
| CEST | EFF. |
| 9/12/83 | 05/10/83 |

AE820

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|-----------------|--|----------|-------------|-------|------------|------------|-------------|--------------------|----------|---------|-------------------|----|--|---|---|-------|------|---------|---------|--------|-----|
| | | CIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26100081 | 1515, AV. DOCTEUR PENFIELD, APP. B17 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A-9034</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | <i>10-3-85</i> | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B17 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100086 | 1515, AV. DOCTEUR PENFIELD, APP. B22 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A-103677</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | <i>25-10-83</i> | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B22 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100087 | 1515, AV. DOCTEUR PENFIELD, APP. B23 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | <i>A-101863</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | <i>20-9-83</i> | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 2018 | B23 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |

26100081

IFEI

4201 M. Philippe Langlois

4601 1515 AV. Docteur Penfield #906, H3A-1C6

| CERT. | EFF. |
|-------|---------|
| 24-13 | 20-3-81 |

26100082

CFWA

4201 Citipriseur Almond Inc.

4601 1450 Bd. Marie-Victorie, Longueuil, Q.C. J4G-1A4

| CERT. | EFF. |
|----------|---------|
| unfilled | 20-1-82 |

26100086

IFEI

4201 M. Georges E. Lemay

4601 1515 av. Docteur Penfield #601

H3G 2R8

| CERT. | EFF. |
|---------|----------|
| 9-13-83 | DS-10-83 |

AE520

AE520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26100088 | 1515, AV. DOCTEUR PENFIELD, APP. B24 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | B24 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100089 | 1515, AV. DOCTEUR PENFIELD, APP. A01 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A01 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100090 | 1515, AV. DOCTEUR PENFIELD, APP. A02 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A02 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |

VERSO

VERSO

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

2610089

3 FT 1

4001 Mlle Nicole Achar

4001 1515 Av. Duquesne Perfield #1001

H36-2R3

| CERT. | EFF. |
|----------|----------|
| 01/11/15 | 01/10/15 |

2610090

3 FT 1

4001 Mlle Nicole Achar

4001 1515 Av. Duquesne Perfield #1001 H36-2R3

| CERT. | EFF. |
|----------|----------|
| 01/11/15 | 01/10/15 |

1515

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-------|-----------------------|----------|---------|-------------------|-------|--|-----------|-----------|---|-------|------|--|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26100091 | 1515, AV. DOCTEUR PENFIELD, APP. A03 | | | | | | | | | | | | | | | <div style="text-align: right;">w</div> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A03 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100092 | 1515, AV. DOCTEUR PENFIELD, APP. A04 | | | | | | | | | | | | | | | <div style="text-align: right;">w</div> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A04 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100094 | 1515, AV. DOCTEUR PENFIELD, APP. A06 | | | | | | | | | | | | | | | <div style="text-align: right;">w</div> <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A06 | | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | | |

VERS

VERSO

2610094

CANA

4301 97651 Canada Bld.
4601 400 North Finch St.
Permanview Est.

| CERT. | EFF. |
|--------|--------|
| 4/1/83 | 4/1/83 |

2610092

IAE 1

AEK20

4201 Mr. Mark Zimmerman
4601 1515 av. Docteur Penfield # 903
H3G 2R8

| CERT. | EFF. |
|---------|---------|
| 4.12.83 | 4.10.83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCCLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|------------------------------------|--|----------|-------------|-------|------------|-------------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|---|-------|------|---|---------|--------|-----|
| | | DIV. CAD. | CADESTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26100095 D. 10/866-1 14-9-83 | 1515, AV. DOCTEUR PENFIELD, APP. A07 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A07 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100096 | 1515, AV. DOCTEUR PENFIELD, APP. A08 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A08 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100097 | 1515, AV. DOCTEUR PENFIELD, APP. A09 | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A09 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |

VERS

VERS

2610097

3E I 2

4201 Mlle. Angeline Lavoie

4601 1515 av. Docteur Penfield, #905, H3E 1G6

1E I 2

4202 M. Richard Lavoie

1E I 1

4203 M. Pierre Dupres

| CERT. | EFF. |
|----------|----------|
| 17/04/83 | 28/04/83 |

2610095

A5000

4201 97651 Canada Rd.

4601 400 North Birch Dr. Dawsonville

01

| CERT. | EFF. |
|----------|----------|
| 01/11/83 | 14/01/83 |

A5000

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100098 | 1515, AV. DOCTEUR PENFIELD, APP. A10 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 A10 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100099 | 1515, AV. DOCTEUR PENFIELD, APP. A11 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 A11 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100101 | 1515, AV. DOCTEUR PENFIELD, APP. A12 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 A12 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de:
26100100

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|---|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TYPE | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100102 A. 95525 15-6-83 | 1515, AV. DOCTEUR PENFIELD, APP. A13 | | | | | | | | | | | | | | ✓ CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de: 26100100 |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A13 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100103 A. 95525 15-6-83 | 1515, AV. DOCTEUR PENFIELD, APP. A14 | | | | | | | | | | | | | ✓ CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de: 26100100 | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A14 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100104 A 103677 25-10-87 | 1515, AV. DOCTEUR PENFIELD, APP. A15 | | | | | | | | | | | | | ✓ CERT. EFF. 15-4-83 1-1-83 237 Morcellement provient de: 26100100 | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A15 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | TR | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |

26100102

1912

4201 Mx. James D. Naftali

4601 20028 LAKESHORE DR. BOUL'D'URLE H9X1P3

| CERT. | EFF. | |
|--------|---------|---------|
| 2-8-83 | 15-6-83 | 238 (m) |

26100103

1912

4201 Mx. James D. Naftali

4601 20028 LAKESHORE DR. BOUL'D'URLE

H9X1P3

AEB20

| CERT. | EFF. | |
|--------|---------|---------|
| 2-8-83 | 15-6-83 | 238 (m) |

26100104

1911

4201 M. Georges & Lemay

4601 1515 av. Docteur Penfield #601

H3G 2R8

AEB20

| CERT. | EFF. | |
|---------|----------|--|
| 7-15-83 | 25-10-83 | |

AEB20

| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'AVANTAGE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|----------------------------------|--|-----------------------|---------------------------------|-------|------------|------------|----------------------|-------------|---------|-------------------|--------|-----|-----------|--|-------|------|--|---------|--------|-----|
| | | EFF. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26100105 A-101865 15-9-83. | 1515, | AV. DOCTEUR PENFIELD, | APP. A16 | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A16 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | | | IMMEUBLE PENFIELD | | | CF | | 1 | | | | | | | | | | | | |
| 5701 | | | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | |
| 5702 | | | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | |
| 6701 | | | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | |
| 1001 | 26100106 | 1515, | AV. DOCTEUR PENFIELD, | APP. A17 | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A17 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | | | IMMEUBLE PENFIELD | | | CF | | 1 | | | | | | | | | | | | |
| 5701 | | | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | |
| 5702 | | | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | |
| 6701 | | | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | |
| 1001 | 26100107 | 1515, | AV. DOCTEUR PENFIELD, | APP. A18 | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A18 | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | | | IMMEUBLE PENFIELD | | | CF | | 1 | | | | | | | | | | | | |
| 5701 | | | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | |
| 5702 | | | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | |
| 6701 | | | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | |

26100105

1871

4201 Mr. Jean-Julien Abbat
4601 1315 Av. Dostan Perjeat H3G-2R8

| CERT. | EFF. |
|--------|----------|
| 1/1/83 | 15/10/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|---|-----------|--|---|-------|------|---|---------|--------|-----|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | |
| 1001 | 26100108 | 1515, AV. DOCTEUR PENFIELD, APP. A19 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A19 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100109 | 1515, AV. DOCTEUR PENFIELD, APP. A20 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A20 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100110 | 1515, AV. DOCTEUR PENFIELD, APP. A21 | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td>R</td> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | Morcellement provient de: 26100100 | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | A21 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |

VERSUS

26100110

IFTI

4201 M. Claude Leclerc

4601-1515 av Docteur Penfield #802
H3G 2R8

| GERT. | EFF. |
|---------|----------|
| 9.12.83 | 28.10.83 |

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100112 | 1515, AV. DOCTEUR PENFIELD, APP. 102 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 102 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100113 | 1515, AV. DOCTEUR PENFIELD, APP. 103 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 103 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100114 | 1515, AV. DOCTEUR PENFIELD, APP. 104 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 104 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |

VERSUS

26100114

IAEJ

4201 Mt. Herby Paperman

4601 1515 Av. Docteur Penfield #901 H3G 1C6

| CERT. | EFF. |
|-------|---------|
| 26-5 | 11-3-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|-----------|-----------|--|
| | | DIV. CAO. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26100116 | 1515, AV. DOCTEUR PENFIELD, APP. 106 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 106 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100117 | 1515, AV. DOCTEUR PENFIELD, APP. 107 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 107 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| 1001 | 26100118 | 1515, AV. DOCTEUR PENFIELD, APP. 108 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 108 | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |

CERT. EFF. 237
15-4-83 1-1-83

Morcellement
provient de:
26100100

CERT. EFF. 237
15-4-83 1-1-83

Morcellement
provient de:
26100100

CERT. EFF. 237
15-4-83 1-1-83

Morcellement
provient de:
26100100

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|-----|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26100119 | 1515, AV. DOCTEUR PENFIELD, APP. 109 | | | | | | | | | | | | | | |
| 2002 | A-90384 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 7-3-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | A-100211 | 12 | 2018 | 109 | | | | | | | | | | | | |
| 2990 | 15-8-83 | | | | | 24.00 | | | | | | | | | | |
| | A-101864 | | | | | | | | | | | | | | | |
| 3001 | 21-9-83 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| | A-106929 | | | | | | | | | | | | | | | |
| 4201 | 29-11-83 | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26100120 | 1515, AV. DOCTEUR PENFIELD, APP. 110 | | | | | | | | | | | | | | |
| 2002 | A-90340 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 7-3-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | A-100211 | 12 | 2018 | 110 | | | | | | | | | | | | |
| 2990 | 15-8-83 | | | | | 24.00 | | | | | | | | | | |
| | A-106929 | | | | | | | | | | | | | | | |
| 3001 | 29-11-83 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26100121 | 1515, AV. DOCTEUR PENFIELD, APP. 111 | | | | | | | | | | | | | | |
| 2002 | A-90390 | 12 | 2018 | P1 | | | | | | | | | | | | |
| 2004 | 7-3-83 | 12 | 2018 | P2 | | | | | | | | | | | | |
| 2006 | A-100211 | 12 | 2018 | 111 | | | | | | | | | | | | |
| 2990 | 15-8-83 | | | | | 24.00 | | | | | | | | | | |
| | A-106929 | | | | | | | | | | | | | | | |
| 3001 | 29-11-83 | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | |

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement provient de: 26100100

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement provient de: 26100100

| CERT. | EFF. | |
|---------|--------|-----|
| 15-4-83 | 1-1-83 | 237 |

Morcellement provient de: 26100100

26100119

② Holding

A. J. L.

CAN1

4201 Audio Holdings Inc.
4601 625 AV. Président Kennedy #400, H3A-1K2

| CERT. | EFF. |
|---------|---------|
| 26/1/83 | 15/9/83 |

| CERT. | EFF. |
|---------|---------|
| 26/1/83 | 15/9/83 |

26100119

CFN1

4201 Immeuble Penfield Inc.
4601 4001 Ouest St-Antoine H4C 1B9

| CERT. | EFF. |
|---------|---------|
| 22/2/89 | 29/1/89 |

26100120

CAN1

4201 Audio Holdings Inc.
4601 625 AV. Président Kennedy #400, H3A-1K2

| CERT. | EFF. |
|---------|---------|
| 26/1/83 | 15/9/83 |

26100120

CFN1

4201 Immeuble Penfield Inc.
4601 4001 Ouest St-Antoine H4C 1B9

| CERT. | EFF. |
|---------|---------|
| 22/2/89 | 29/1/89 |

26100121

CAN1

4201 Audio Holdings Inc.
4601 625 AV. Président Kennedy #400, H3A-1K2

| CERT. | EFF. |
|---------|---------|
| 26/1/83 | 15/9/83 |

26100121

CFN1

4201 Immeuble Penfield Inc.
4601 4001 Ouest St-Antoine H4C 1B9

| CERT. | EFF. |
|---------|---------|
| 22/2/89 | 29/1/89 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|---------|---------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|---|-------|------|---|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26100122 A-101865 15-9-83 | 1515, | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 112 | | 24.00 | | | | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100123 A-101865 15-9-83 | 1515, | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 113 | | 24.00 | | | | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100124 A-100213 29-8-83 | 1515, | | | | | | | | | | | | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td><td>R</td></tr> <tr><td>15-4-83</td><td>1-1-83</td><td>237</td></tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | R | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | R | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 114 | | 24.00 | | | | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | |

26100124

CAN2

4201 Majors Realities Inc

4601 256 Rideau Ottawa Ont K1N-5J3

| CERT. | REF. |
|----------|---------|
| 13/12/83 | 27/8/83 |

26100122

IFI1

4201 M Jean-Marie Chabot

4601 1515 Av. Orléans Pe-field H3G-2R8

| CERT. | REF. |
|----------|---------|
| 13/12/83 | 27/8/83 |

26100123

IFI1

4201 M Jean-Marie Chabot

4601 1515 Av. Orléans Pe-field H3G-2R8

| CERT. | REF. |
|----------|---------|
| 13/12/83 | 27/8/83 |

15120

15120

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|---------|--|--|----------|-------------|-------|------------|------------|-------------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|--|-------|------|--|---------|--------|-----|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26100125 <i>A. 100213 29-2-83</i> | 1515, AV. DOCTEUR PENFIELD, APP. 115 | | | | | | | | | | | | | | <p style="text-align: right;">w</p> <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 115 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100126 | 1515, AV. DOCTEUR PENFIELD, App. 116 | | | | | | | | | | | | | | <p style="text-align: right;">w</p> <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 116 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26100127 <i>A. 103678 6-10-83</i> | 1515, AV. DOCTEUR PENFIELD, APP. 117 | | | | | | | | | | | | | | <p style="text-align: right;">w</p> <table border="1"> <tr> <th>CERT.</th> <th>EFF.</th> <th></th> </tr> <tr> <td>15-4-83</td> <td>1-1-83</td> <td>237</td> </tr> </table> <p>Morcellement provient de: 26100100</p> | CERT. | EFF. | | 15-4-83 | 1-1-83 | 237 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | |
| 15-4-83 | 1-1-83 | 237 | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 117 | | | | | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | 1 | | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | | | |

VERSO

VERSO

26100125

CAN2

4201 Arujaba Reactiva Inc.

4401 256 Rideau Ottawa Ont K1N-593

| CERT. | EFF. |
|----------|----------|
| 12/10/83 | 04/08/83 |

26100127

IAI

4201 Mr. David C. Corin

4601 1515 av. Docteur Penfield # 706

H3G 1C6

KEB20

| CERT. | EFF. |
|---------|---------|
| 9.12.83 | 5.10.83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | | |
|------|----------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---|---|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | |
| 1001 | 26100128 | 1515, AV. DOCTEUR PENFIELD, APP. 118 | | | | | | | | | | | | | | | | |
| 2002 | <i>8-90505</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | |
| 2004 | <i>18-3-83</i> | 12 | 2018 | P2 | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 118 | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | |
| 1001 | 26100129 | 1515, AV. DOCTEUR PENFIELD, APP. 119 | | | | | | | | | | | | | | | | |
| 2002 | <i>8-90505</i> | 12 | 2018 | P1 | | | | | | | | | | | | | | |
| 2004 | <i>18-3-83</i> | 12 | 2018 | P2 | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 119 | | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T | R | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | |
| 1001 | 26100130 | 1515, AV. DOCTEUR PENFIELD, APP. 201 | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 201 | | | | | | | | | | | | | | |
| 2990 | | | | | | 49.00 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 500. | 13 200. | 13 700. | T | R | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | |

| | | |
|---------|-------|-----|
| CERT. | EFF. | |
| 15-4-83 | 11-83 | 237 |

Morcellement
provient de:
26100100

| | | |
|---------|-------|-----|
| CERT. | EFF. | |
| 15-4-83 | 11-83 | 237 |

Morcellement
provient de:
26100100

| | | |
|---------|-------|-----|
| CERT. | EFF. | |
| 15-4-83 | 11-83 | 237 |

Morcellement
provient de:
26100100

26100128

IAE 1

4201 Mr. Herbert Paperman

4601 1515 Douteur Penfield #901, H3G-1C6

| CERT. | EFF. |
|-------|------|
| 26 | 183 |
| 83 | 81 |

26100129

IAE 1

4201 Mr. Herbert Paperman

4601 1515 Douteur Penfield #901, H3G-1C6

| CERT. | EFF. |
|-------|------|
| 26 | 183 |
| 83 | 81 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26100132 | 1515, AV. DOCTEUR PENFIELD, APP. 202 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 202 | | | | | | | | | | | | | |
| 2990 | | | | | | 49.00 | | | | | | | | | |
| 3001 | | VERSO | | | | | | 3C | 2B1 | 500. | 13 200. | 13 700. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100134 | 1515, AV. DOCTEUR PENFIELD, APP. 203 | | | | | | | | | | | | | |
| 2002 | | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 203 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| 1001 | 26100135 | 1515, AV. DOCTEUR PENFIELD, APP. 204 | | | | | | | | | | | | | |
| 2002 | A-101862 | 12 2018 P1 | | | | | | | | | | | | | |
| 2004 | 6-9-83. | 12 2018 P2 | | | | | | | | | | | | | |
| 2006 | | 12 2018 204 | | | | | | | | | | | | | |
| 2990 | | | | | | 24.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CP | 1 | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |

| | |
|---------|--------|
| CERT. | EFF. |
| 15-4-83 | 1-1-83 |
| | 237 |

Morcellement
provient de:
26100100

| | |
|---------|--------|
| CERT. | EFF. |
| 15-4-83 | 1-1-83 |
| | 237 |

Morcellement
provient de:
26100100

| | |
|---------|--------|
| CERT. | EFF. |
| 15-4-83 | 1-1-83 |
| | 237 |

Morcellement
provient de:
26100100

26100132

IFI 2

4201 M. Yves Beaudoin

4601 109 Ave. Forestville, GOT 1E0

| GERT. | EFF. |
|----------|----------|
| 17/04/83 | 06/09/83 |

26100135

IFI 1

4201 M. Pierre Peggand

4601 1515 Av. Queen Elizabeth #201

H3G-2R8

AEK30

| GERT. | EFF. |
|----------|----------|
| 01/04/83 | 06/09/83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | | | | |
|------|--|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-----|--|-----------|-----------|--|--|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26100136 <i>A-101862</i> <i>6-9-83.</i> | 1515, AV. DOCTEUR PENFIELD, APP. 205 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 205 | | | | | | | | | | | | | | | | |
| 2990 | | | | | | | 24.00 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | |
| 1001 | 26100137 <i>A-101863</i> <i>20-9-83.</i> | 1515, AV. DOCTEUR PENFIELD, APP. 206 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 2018 | P2 | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 206 | | | | | | | | | | | | | | | | |
| 2990 | | | | | | | 24.00 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | |
| 1001 | 26100138 <i>A-90505</i> <i>18-3-83</i> | 1515, AV. DOCTEUR PENFIELD, APP. 207 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 2018 | P1 | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 20 8 | P2 | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 2018 | 207 | | | | | | | | | | | | | | | | |
| 2990 | | | | | | | 24.00 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 250. | 6 600. | 6 850. | T R | | | | | | | |
| 4201 | | IMMEUBLE PENFIELD | | | | | | CF | | | | | | | | | | | | |
| 5701 | | ATT.: IMMEUBLE PENFIELD | | | | | | | | | | | | | | | | | | |
| 5702 | | 4001 ST-ANTOINE O. H4C 1B9 | | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO-PROPRIETE: .0010 | | | | | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 15-4-83 | 1-1-83 | 237 |

Morcellement
provient de
26100100

26100135

IAI

4201 St. Herbert Paperman

4601 1515 Docteur Penfield #901 H36-106

| CERT. | EFF. |
|-------|--------|
| 6-13 | 7-3-13 |

26100136

IAI

4201 St. Pierre Poyland

4601 1515 Av. Docteur Penfield #201

H36-2R3

| CERT. | EFF. |
|-------|--------|
| 6-13 | 7-3-13 |

26100137

CFN 2

4201 Enterprise Hotel etc

4601 1450 Pl. Marie-Victorie

Laguardie, H4G-1A1

| CERT. | EFF. |
|-------|--------|
| 6-13 | 7-3-13 |

MEMO

MEMO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES |
|--|------------------|--|---|-------------|--------------|----------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|----------------|-----------|
| | | DIV. CA | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 7005 7006 7007 7008 7008 7009 7010 | 26100600 | | RAVERSEZ DE LA MONTAGNE AV DU MUSEE 1434-1374 AV DOCTEUR PENFIELD VOIR 3464 ONTARIO AV 1434-1374 MC GREGOR AV VOIR 3464 ONTARIO AV 1460 AV DOCTEUR PENFIELD VOIR 26073100 SIMPSON | | | | 26073400 | | | | | | | | |
| 1001 2002 2002 | 26100900 | | 1500 AV DOCTEUR PENFIELD | | | | | | | | | | | | |
| | | | 12 P 1732 | | 5225 5290 | 15050 14950 | 7,86000 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 99100 | 80000 | 179100 | E11 | 204-0 | |
| 4204 4604 | | | ST MICHAEL S FINNISH EVANGELICAL LUTHERIAN CHURCH 1500 AV DOCTEUR PENFIELD H3G 1B9 | | | | | PA | | | | | | | |
| 6001 6801 | | | EGLISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | | CAD P 1732 | | | | | | | | | | | | |
| 1001 2002 2002 | 26101000 | | 1506 AV DOCTEUR PENFIELD | | | | | | | | | | | | |
| | | | 12 P 1732 | | 5090 5190 | 14820 14990 | 7,57500 | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 281 | 73500 | 91000 | 114500 | T C J | | |
| 4201 4601 | | | ORICO INC 666 SHERBROOKE O #1802 H3A 1E7 | | | | | CA | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 2002 2002 2004 2004 2999 | 26101100 | | 1514 AV DOCTEUR PENFIELD | | | | | | | | | | | | |
| | | | 12 1732 P1 | | 5200 4460 | 14820 14700 | 7,01800 | | | | | | | | |
| | | | 12 1726 I-71 | | 9000 | 14700 | 5,86700 | | | | | | | | |
| | | | | | | 14640 | 12,88500 | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 281 | 126700 | 282500 | 409100 | T C I | | |
| 4201 4601 | | | SERVICES ADMITECH INC 1514 AV DOCTEUR PENFIELD H3G 1X5 | | | | | CF | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26101200 V.L. | | 1520 AV DOCTEUR PENFIELD | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|-------|-----------------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|--------------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2004 2999 | 26101200 | 12 1726 | PI | | 7000 | 14700 14615 | 10,25400 | | | | | | | | |
| 3001 | | 12 1726 | PJ | | 400 | 14615 14600 | 58400 | | | | | | | | |
| 3001 | | | | | | | 10,83800 | | | | | | | | |
| 4201 4601 4210 4610 | | | | | | | | 3A | 1 | 281 | 114900 | 1113100 | 1228000 | T R 1 | |
| 4201 | | | | | | | | 1A | | | | | | | |
| 4601 | | | | | | | | 1B | | | | | | | |
| 4210 | | | | | | | | | | | | | | | |
| 4610 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26101300 | 1538 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | V.L. | 12 1726 | J1 | | 9705 | 21582 10167 IRR | 21,23100 | | | | | | | | |
| 2002 | | 12 1726 | T2 | | 10167 | 7849 | 7,81400 | | | | | | | | |
| 2004 | | | | | 13203 | 7500 | | | | | | | | | |
| 2999 | | | | | | | 29,04500 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZB1 | 306500 | 2641500 | 2948000 | T R 1 | RR M-87-AA-0152 20712 V2 02-04-87 |
| 4213 4613 | | | | | | | | CA | Z | | | | | | |
| 5701 5702 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26101400 | 1538 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 | | 12 1726 | PK | | 5000 | 21400 | 10,70000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | ZB1 | 98900 | 110900 | 209300 | T R 1 | |
| 4201 4601 | | | | | | | | CF | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26101550 | 1550 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1726 | PI | | 15193 | 21650 15117 | 32,89900 | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | ZB1 | 302900 | 5177100 | 5980000 | T R 1 | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|--------------------|----------------|-------|-------------------|-----------|-----------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4203 | 26101550 | 95992 | CANADA LTEE | | | | | CF | | | | | | | |
| 4603 | | | 1 COMPLEXE DESJARDINS #1616 | | | | | | | | | | | | |
| 4204 | | 95993 | CANADA LTEE | | | | | CF | | | | | | | |
| 4604 | | | 1 COMPLEXE DESJARDINS #1616 | | | | | | | | | | | | |
| 5701 | | | ATT RESIDENCE GREGOR 1980 ENRG | | | | | | | | | | | | |
| 5702 | | | 1 COMPLEXE DESJARDINS #1616 158-182 | | | | | | | | | | | | |
| 6801 | | | 438 St. Helens Hwy 2K7 F1222 2961 AD 178-83 | | | | | | | | | | | | |
| | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26101700 | 1558-64 | AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | |
| 2002 | | 12 1726 | PM | | 10000 | 13967 | 13,83000 | | | | | | | | |
| 2002 | | | | | 10160 | | | | | | | | | | |
| 2004 | | 12 1726 | PM | | 7370 | 13967 | 10,48200 | | | | | | | | |
| 2004 | | | | | 7460 | 14367 | | | | | | | | | |
| 2999 | | | | | | | 24,31200 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 2 281 | 306400 | 300100 | 606500 | T R 7 | |
| 4204 | | | THE GOVERNMENT OF THE UNITED STATES OF AMERICA | | | | | 9A | | | | | | | |
| 4604 | | | 1558 AV DOCTEUR PENFIELD H36 IC3 | | | | | | | | | | | | |
| 6001 | | | CONSULAT | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26101850 | 1572 | AV DOCTEUR PENFIELD | | | | | | (02) | | | | | | |
| 2002 | | 12 1726 | N2 | | 4795 | 16316 | 7,71800 | | | | | | | | |
| 2002 | | | | | 4666 | | | | | | | | | | |
| 2004 | | 12 1726 | 04 | | 2453 | 16316 | 4,65700 | | | | | | | | |
| 2004 | | | | | 5500 | IRR | | | | | | | | | |
| 2006 | | 12 1726 | 02-1 | | 185 | 5710 | 10700 | | | | | | | | |
| 2008 | | 12 1726 | 03 | | 179 | 2660 | 4800 | | | | | | | | |
| 2008 | | | | | 185 | | | | | | | | | | |
| 2010 | | 12 1726 | 02-2 | | 185 | 6210 | 11500 | | | | | | | | |
| 2999 | | | | | | | 12,64500 | | | | | | | | |
| 3001 | | | | | | | | | 2A | 2 281 | 159400 | 273400 | 433300 | T R 7 | |
| 4204 | | | LA CONFEDERATION SUISSE | | | | | CF | | | | | | | |
| 4604 | | | 1572 AV DOCTEUR PENFIELD H36 IC4 | | | | | | | | | | | | |
| 6001 | | | CONSULAT | | | | | | | | | | | | |
| 1001 | 26101950 | 1590 | AV DOCTEUR PENFIELD | | | | | | | | | | | | |
| 2002 | | 12 1726 | 0-P2 | | 11956 | IRR | 12,42500 | | | | 111,800 | 1,742,400 | 1,854,200 | | |
| 2002 | | | | | 3915 | IRR | | | | | 27,300 | 594,100 | 621,400 | | |
| 3001 | | | | | | | | | 4E 1B 10 | | | | | | |
| | | | | | | | | | | 281 | 149100 | 2176500 | 2325600 | T R 7 | |

| | | |
|---------|----------|-----|
| CERT. | REF. | 05A |
| 30-1-87 | 21-11-83 | 4 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|--------------|----------------|------------|--------------------|----------|-------------|-------------------|----------------|--------|------------------|-----------|-----------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4212 4612 | 26101950 | CANADIAN JERISH CONGRESS MUSEUM & ARCHIVES 1590 MC GREGOR AV H3G 1E5 1590 Av. Docteur Penfield H3G-1E5 | | | | | | 5R | | | | | | | | CERT. 18-1-84 FF- 1-1-83 |
| 7001 7002 | | CH DE LA COTE DES NEIGES ATWATER AV | | | | | | | | | | | | | | |
| 1001 | 26102100 | 1700 AV DOCTEUR PENFIELD | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 119 | | IRR 16779 | 14500 13621 | | | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 | 2B1 | 221700 | 926900 | 1148100 | T R I | |
| 4201 4601 | | MR BERNARD DALE, EXECUTIVE P O BOX 668 MALPEQUE RD CHARLOTTETOWN | | | | | | 1A | | | | | | | | |
| 4202 4602 | | MR PETER DALE, EXECUTIVE P O BOX 668 MALPEQUE RD CHARLOTTETOWN | | | | | | 1A | | | | | | | | |
| 1001 | 26102150 | 1800-20 AV DOCTEUR PENFIELD | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | P206-1 | | IRR 19067 | 7783 IRR | | | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 | 2B1 | 193500 | 608600 | 792100 | T R I | |
| 4213 4613 | | MR GUSTAV LEVINSCHI, EXECUTIVE 1260 AV DOCTEUR PENFIELD H3G 1B6 | | | | | | 1A | | | | | | | | |
| 7001 7002 7003 | | CH DE LA COTE DES NEIGES DEBUT DE MONTAGNE DE LA ST ANTOINE | | | | | | | | | | | | | | |
| 1001 | 26102200 | LOT DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2000 2010 2012 2999 | | 12 P1893 | | | IRR | IRR | 32,20000 | | | | | | | | | |
| | | 12 P1894 | | | IRR | IRR | 1,68300 | | | | | | | | | |
| | | 12 P1895 | | | IRR | IRR | 7,93800 | | | | | | | | | |
| | | | | | | | 42,82100 | | | | | | | | | |
| 3001 | | | | | | | | | 5A 90 | 2 | 2B1 | 94550 94600 | 15450 | 110 800 94600 | T R I | |
| 4201 | | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | | |
| 5701 5702 | | ATT LA SOCIETE IMMOBILIERE KARATHON LTEE 1010 DE LA CAUCHETIERE D H6G6 H3B 2N2 600 PLACE DU CANADA H3B2B2 P1222/2228 29-11-82 JC | | | | | | | | | | | | | | |
| 1001 | 26102600 | GUY | | | | | | | | | | | | | | |
| 2002 | | 12 P1896 | | | IRR | IRR | 11,77000 | | | | | | | | | |
| 3001 | | | | | | | | | 5A | 2 | 2B1 | 26500 | 16500 | 43000 | T C / | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 | 26102600 | CANADIEN PACIFIQUE LTEE | | | | | | CF | | | | | | | | |
| 5701 | | ATT LA SOCIETE IMMOBILIERE MARATHON LTEE | | | | | | | | | | | | | | |
| 5702 | | 1018 DE LA GAUCHETIERE C. 1000 H33 237 600 PLACE DU CANADA H3B 2N4 F1222/2228/29-11-81/ML | | | | | | | | | | | | | | |
| 1001 | 26103200 | 1006 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 P1542 | | | 2780 | IRR | 3,94000 | | | | | | | | | |
| 2004 | | 12 1541 | | | 4000 | IRR | 6,13500 | | | | | | | | | |
| 2599 | | | | | | | 10,07500 | | | | | | | | | |
| 3001 | | | | | | | | 98 | 1 | 281 | 60700 | 108300 | 169000 | T | C 1 | |
| 4202 | | MRS BENJAMIN H LECHTER (BELLA ZABITSKY) | | | | | | | | | | | | | | |
| 4602 | | 3 WESTMOUNT SQ WESTMOUNT H3Z 2S5 | | | | | | 2A | | | | | | | | |
| 1001 | 26103300 | 1012-14 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 P1540 | | | 2780 | IRR | 3,18600 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 1 | 281 | 21500 | 60500 | 82000 | T | C 1 | |
| 4202 | | MRS BENJAMIN H LECHTER (BELLA ZABITSKY) | | | | | | | | | | | | | | |
| 4602 | | 3 WESTMOUNT SQ WESTMOUNT H3Z 2S5 | | | | | | 2A | | | | | | | | |
| 1001 | 26103400 | 1030 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 P1540 | | | 2700 | IRR | 3,26400 | | | | | | | | | |
| 2002 | | | | | 2160 | 2550 | | | | | | | | | | |
| 2004 | | 12 P1540 | | | 2760 | 12550 | 3,43200 | | | | | | | | | |
| 2004 | | | | | 2800 | 12533 | | | | | | | | | | |
| 2006 | | 12 P1540 | | | 2700 | 12533 | 3,34200 | | | | | | | | | |
| 2006 | | | | | 2625 | 12525 | | | | | | | | | | |
| 2008 | | 12 P1540 | | | 3100 | 12525 | 3,86300 | | | | | | | | | |
| 2008 | | | | | | IRR | | | | | | | | | | |
| 2599 | | | | | | | 13,92100 | | | | | | | | | |
| 3001 | | | | | | | | 96 | 2 | 201 | 135500 | 103500 | 239000 | T | C 1 | |
| 4204 | | IMPERIAL OIL LTD | | | | | | CA | | | | | | | | |
| 4604 | | 2 PL VILLE MARIE H3B 2C9 | | | | | | | | | | | | | | |
| 5701 | | ATT. DIV DE COMPAGNIE PETROLIERE IMPERIALE LTEE | | | | | | | | | | | | | | |
| 5702 | | LAME 1981 AV MCGILL COLLEGE H3A 3B2 F1222 2145 (18-11-82)ML | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | | |
| 1001 | 26103800 | 1050 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 P1539 | | | 7860 | 14600 | 11,41400 | | | | | | | | | |
| 2002 | | | | | 7800 | 14580 | | | | | | | | | | |
| 3001 | | | | | | | | 40 | 2 | 281 | 104100 | 128900 | 233000 | T | C 1 | |

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26103400

CF-N2

4201 Petrolia Essa Canada

4601 1981 Inc Hill College Ave, 43A 3B2

| CSRT. | EPP. |
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| 17/04/83 | 19/05/83 |

AE520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26103800 | INVESTISSEMENTS TARAC LTEE 1050 DE LA MONTAGNE H3G 1Y8 | | | | | CP | | | | | | | | |
| 1001 | 26103900 | 1054-62 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 P1539 | | | 6500 | 19567 | | | | | 9,91400 | | | | |
| 2004 | | 12 1539 | P2 | | 5075 | 4383 | | | | | 2,22900 | | | | |
| 2004 | | | | | 5050 | 4425 | | | | | | | | | |
| 2999 | | | | | | | | | | | 12,14300 | | | | |
| 3001 | | | | | | | 4E | 1 | 281 | 102300 | 207700 | 310000 | T C I | | |
| 4204 4604 | | MR WILLIAM KERR HOGG, MERCHANT 1025 A QUEBEC H3G 2G4 1025 <i>Route P. Allen, H3G-2G4</i> <i>F-1222, #2190, 30. (25/11/83)</i> | | | | | 1A | | | | | | | | |
| 1001 | 26104020 | 1068-76 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 P1538 | | | 7330 | 19800 | | | | | 10,68700 | | | | |
| 2002 | | | | | | IRR | | | | | | | | | |
| 2004 | | 12 P1538 | | | 5020 | 2530 | | | | | 1,27000 | | | | |
| 2006 | | 12 P1538 | | | 5020 | 2430 | | | | | 1,22000 | | | | |
| 2008 | | 12 P1538 | | | 5020 | 2370 | | | | | 1,19000 | | | | |
| 2010 | | 12 P1538 | | | 5020 | 2455 | | | | | 1,23200 | | | | |
| 2012 | | 12 P1538 | | | 5020 | 2615 | | | | | 1,31200 | | | | |
| 2014 | | 12 P1538 | | | 5020 | 2400 | | | | | 1,20500 | | | | |
| 2016 | | 12 1537 | P7 | | 6970 | 2292 | | | | | 1,59800 | | | | |
| 2016 | | | | | | 2291 | | | | | | | | | |
| 2018 | | 12 1537 | P6 | | 6970 | 2292 | | | | | 1,59800 | | | | |
| 2018 | | | | | | 2291 | | | | | | | | | |
| 2020 | | 12 1537 | P5 | | 400 | IRR | | | | | 1100 | | | | |
| 2020 | | | | | | 250 | | | | | | | | | |
| 2022 | | 12 1537 | P8 | R | 1500 | 4583 | | | | | 68700 | | | | |
| 2024 | | 12 1537 | 9 | R | 4516 | 1500 | | | | | 67700 | | | | |
| 2026 | | 12 1537 | P10 | | 2270 | 4583 | | | | | 69600 | | | | |
| 2028 | | 12 1537 | P11 | | 2270 | 4583 | | | | | 69600 | | | | |
| 2030 | | 12 1537 | P12 | | 2500 | 4583 | | | | | 1,14600 | | | | |
| 2999 | | | | | | | | | | | 25,22500 | | | | |
| 3001 | | | | | | | 4E | 1 | 281 | 862700 | 192300 | 1055000 | T C I | | |
| 4211 4611 | | MR WILLIAM KERR HOGG, MERCHANT 1025 DE LA QUEBEC H3G 2G4 1025 <i>Route P. Allen, H3G-2G4</i> <i>F-1222, #2190, 30. (25/11/83)</i> | | | | | 1A | | | | | | | | |
| 7001 | | DORCHESTER BL 0 | | | | | | | | | | | | | |
| 1001 | 26109100 | LOT DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1536 | 11 | | 2500 | 12200 | | | | | 3,05000 | | | | |
| 3001 | | | | | | | 4E | 2 | 281 | 74900 | 100 | 75000 | T C I | | |

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| CERT. | EFF. | 239 |
| 26-83 | 11-83 | |

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| CERT. | EFF. | R |
| 7-2-83 | 1-1-83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 9213 4613 6220 6620 | 26104100 | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 DRUMMOND H36 1A7 1455 Peel # M39 H3A 1T5 F1221 #3242 C510-11 93 TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | | | | | | | |
| 1001 | 26104200 A. 95526 | LOT DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | 13-6-83 | 12 | 1536 | 10 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2004 | A 98234 | 12 | 1536 | 9 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2999 | 13-07-83 | | | | | | | | | | 5,85600 | | | | |
| 3001 | | | | | | | | 78 | 1 | 281 | 143900 | | 143900 | T/V | |
| 4204 4604 | | MR JESS KUSHNER 1/3, MERCHANT 832 BL DECARIE V ST LAURENT H4L 3L9 | | | | | | 1A | | | | | | | |
| 4216 4616 | | MR DAVID GROSSMAN 2/0, MERCHANT 832 BL DECARIE V ST LAURENT H4L 3L9 | | | | | | 1A | | | | | | | |
| 4212 4612 | | MR MICHAEL S GROSCHIN 1/9, STUDENT | | | | | | 1A | | | | | | | |
| 4212 4612 | | MRS HOWARD HALLS (RAEZELLE GROSSMAN 1/9) | | | | | | 1A | | | | | | | |
| 4213 4613 4614 5701 5702 6620 | | MRS JESS H KUSHNER (ROSE BARKIN 2/9) International Parking Ltd 2/9/79 1255 Drummond, #666, H3G 1W7 ATT TOWN PARKING 2815 DRUMMOND #666 H3G 1W5 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | SA CAN | | | | | | | |
| 1001 | 26104300 | SUD DE 1194 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1536 | 8 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2004 | | 12 | 1536 | 7 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2006 | | 12 | 1536 | 6 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2008 | | 12 | 1536 | 5 | 2400 | 12200 | | | | | 2,92800 | | | | |
| 2999 | | | | | | | | | | | 11,71200 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 287700 | 8300 | 296000 | T/V 1 | |
| 4202 4602 6220 6620 | | 49030 CANADA LTEE LTD 400 DE MAISONNEUVE 0 #1050 H3A 1L4 TERRAIN DE STATIONNEMENT PAVE Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | | | | | | | |
| 1001 | 26104700 | 1194-96 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1536 | 4 | 2500 | 12200 | | | | | 3,05000 | | | | |
| 3001 | | | | | | | | 4B | 1 | 281 | 74900 | 76100 | 151000 | T/C 1 | |
| 4211 4611 | | M AMERIGO G CIRINNANZI, RESTAURATEUR 2047 WELLINGTON H3K 1W7 | | | | | | 1F | | | | | | | |
| 1001 | 26104800 | 1190 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1536 | 3 | 2500 | 12200 | | | | | 3,05000 | | | | |

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| CERT. | DEPT. | |
| 23/08/83 | 13/07/83 | 246 |

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| CERT. | EPP. | |
| 14/07/83 | 13/06/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|-----------------|------------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26104800 | | | | | | | | | | | | | | |
| 4201 4601 | | MR RAVINDER KENRA | | | | | | | | | | | | | |
| | | 1198 DE LA MONTAGNE | | | H36 121 | | | | | | | | | | |
| | 26104900 | | | | | | | | | | | | | | |
| 1001 | 26104925 | | | | | | | | | | | | | | |
| | | 1214 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 2504 2599 | | 12 1535 P9 | | | 6800 | 12200 | 8,49300 | | | | | | | | |
| | | 12 1536 | | | 2560 | 12200 | 3,05000 | | | | | | | | |
| | | 12 1536 | | | 2500 | 12200 | 3,05000 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | OFFICE FRANCO QUEBECOIS POUR LA JEUNESSE | | | | | | | | | | | | | |
| | | 1214 DE LA MONTAGNE | | | H36 121 | | | | | | | | | | |
| 6001 | | OCC PROP C E C M | | | | | | | | | | | | | |
| 1001 | 26104950 | | | | | | | | | | | | | | |
| | | 1220-30 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1535 P9 | | | 9200 | 12200 | 11,85400 | | | | | | | | |
| | | | | | 9670 | 12200 | 26,33700 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | UNIVERSITE CONCORDIA UNIVERSITY | | | | | | | | | | | | | |
| | | 7141 SHERBROOKE O | | | H48 1R6 | | | | | | | | | | |
| 6001 | | OCCUPANT PROPRIETE DE LA C E C M | | | | | | | | | | | | | |
| 1001 | 26105000 | | | | | | | | | | | | | | |
| | | 1234 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1532 | | | 8516 | 12842 | 10,93200 | | | | | | | | |
| | | | | | 8475 | 12900 | | | | | | | | | |
| | | 12 1533 1 | | | 8475 | 1400 | 3,72500 | | | | | | | | |
| | | | | | 8458 | | 14,65700 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | LA SOCIETE IMMOBILIERE 1234 DE LA MONTAGNE LTEE | | | | | | | | | | | | | |
| | | 1234 DE LA MONTAGNE | | | H36 121 | | | | | | | | | | |
| | | 4810 Sherbrooke O. * 135 Westmount | | | H32 1C4 | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 | | 1234-40 DE LA MONTAGNE VOIR 1300 STE CATHERINE O | | | | | | | | | | | | | |
| | | STE CATHERINE O. | | | | | | | | | | | | | |
| 1001 | 26105100 | | | | | | | | | | | | | | |
| | | 1430-32 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1705 2 | | | 7725 | 12983 | 10,07600 | | | | | | | | |
| | | | | | 7800 | | | | | | | | | | |

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4201 Universal Paper Export Co Ltd

4601 1199 de la Montagne H2G 1Z1

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| 26104200 | 4201 | 4601 |
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| 26104200 | 4201 | 4601 |
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| 26104200 | 4201 | 4601 |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26104920 | LOT DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1536 | 1 | 2500 | 12200 | 3,05000 | | | | | | | | |
| 2004 | | 12 | 1536 | 2 | 2500 | 12200 | 3,05000 | | | | | | | | |
| 2999 | | | | | | | 6,10000 | | | | | | | | |
| 3001 | | | | | | | | 6B | 2: B1 | 164,700 | | 164,700 | E 18 | | |
| 4201 | | COMMISSION DES ECOLES CATHOLIQUES DE MONTREAL | | | | | | 97 | | | | | | | |
| 4601 | | 3737 SHERBROOKE E H1X 3B3 | | | | | | | | | | | | | |

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| SEPT | 1983 | |
| 24-12 | 1-1- | |
| 82 | 88 | 314 |

Provient de:
26104925 Commission
204-13 Commission

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------------|--------------------|----------------------|----------------------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 3001 | 26105100 | | | | | | | 3B 4# | 2 | 281 | 443 300 453 400 | 410 3400 3508 400 | 4546 700 3931 800 | | Bd. 9 83-80/ 2133 W 13 51-83 CERT. EFF. 2/19 11/12/17/82 CERT. EFF. 3/1 B.484 1.6.83 37 |
| 4202 4802 6101 8801 | | LES IMMEUBLES SHERMONT LTEE 1449 CRESCENT H36 282 Occupation du domaine public pour fins privées, valeur 4919. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CF | | | | | | | |
| 1001 | 26105200 | | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 1 | | 2200 | 13000 | | | | | | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 119100 | | 119100 | T/V 1 | |
| 4204 4804 | | DARSTRO REALTY CORPORATION 7330 CH DE LA COTE ST LUC #221 | | | | | | CA | | | | | | | |
| 5701 5702 6620 8801 | | ATT HERBY STROHL 5783 ELDRIDGE AV COTE ST LUC H49 2E3 Propriété sujette à la censure sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26105300 | | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 2 | | 2190 | 13400 | | | | | | | | | |
| 3001 | | | | | | | | 78 | 1 | 281 | 119200 | | 119200 | T/V 1 | |
| 4204 | | MRS DARBY I STROHL (LILY GORN) | | | | | | SA | | | | | | | |
| 5701 5702 6620 8801 | | ATT HERBY STROHL 5783 ELDRIDGE COTE ST LUC H49 2E3 Propriété sujette à la censure sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26105400 | | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 11 | | 5400 | 13930 | | | | | | | | | |
| 2002 | | | | | | 13300 | | | | | | | | | |
| 2004 | | 12 1706 | 3 | | 2150 | 13400 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 397100 | | 397100 | T/V 1 | |
| 4201 4801 | | MONTREAL CONSTRUCTION CENTRE INC 1449 CRESCENT H36 282 | | | | | | CA | | | | | | | |
| 4204 4804 6620 8801 | | LES SERVICES DE GESTION BERNRAG LTEE 1449 CRESCENT H36 282 Propriété sujette à la censure sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CF | | | | | | | |
| 1001 | 26105600 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|------------------|---|----------|-------------|-------------|----------------|--------------------|--------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | CHIFFRE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26105600 | 12 1706 | P10 | | IRR 2820 | 13360 IRR | 3.64600 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 156000 | 140000 | 296000 | T C 1 | | |
| 4201 4601 | | 98660 CANADA LTD 1010 STE CATHERINE 0 0620 H3B 1G9 1458 DE LA MONTAGNE H3G 1Z5 F1222 # 192 fm 5-10-83 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7601 | | BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | |
| 1001 1002 | 26105800 | 2010 DE LA MONTAGNE 1315 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1928 | | | 000 760 | 10530 10500 | 39900 | | | | | | | | | |
| 3001 | | 12 1707 | 1 | | IRR 2400 | 10500 11500 | 2,82500 3,22900 | | | | | | | | | |
| 4201 4601 | | 113753 CANADA INC 12555 AV DE ST CASTIN H3R 2L9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 | 26105900 V.L. | 2020-26 DE LA MONTAGNE 12 1708 | | | | | | 2500 | 11300 | 2,84900 | | | | | | |
| 3001 | | | | | | | | 3B | 1 | 281 | 80200 | 86200 | 166400 | T S 1 | | |
| 4202 4602 | | MR ATHANASIOS GRILLAS, RESTAURATEUR 2613 DE LA MONTAGNE H3G 1Z7 8025 Boul. Taschereau, Brossard 543-114 | | | | | | | | | | | | | | |
| 4204 4604 | | MR DEMETRIOS JIMMY GRILLAS F. 1222 # 2858 8L (12/1/83) | | | | | | | | | | | | | | |
| 4205 | | 2040 DE LA MONTAGNE H3G 1Z7 | | | | | | | | | | | | | | |
| 6801 | | MR HARALAMBOUS HARRY GRILLAS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 | 26106000 | 2038-40 DE LA MONTAGNE 12 1709 | | | | | | 2500 | 11300 | 2,84900 | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 84100 | 72900 | 157000 | T C 1 | | |
| 4201 4601 4203 | | MR ATHANASIOS GRILLAS, RESTAURATEUR 2040 DE LA MONTAGNE H3G 1Z7 8025 Boul. Taschereau, Brossard 543-114 MR DEMETRIOS JIMMY GRILLAS F. 1222 # 2858 8L (12/1/83) | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 7-2-83 | 1-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|-----------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 | 26106000 | MR HARALAMBOS HARRY GRILLAS | | | | | | | | | | | | | |
| 5701 | | 2040 DE LA MONTAGNE H36-127 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106100 | 2046-50 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1710 | | 2500 | 11300 | 2,89400 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 84100 | 135900 | 220000 | T C 1 | |
| 4201 | | 85831 CANADA LTEE | | | | | | | | | | | | | |
| 4601 | | 2046 DE LA MONTAGNE H36 127 | | | | | | CF | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106200 | 2060 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1711 | | 2500 | 11525 | 2,68100 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 281 | 84700 | 532300 | 617000 | T C 1 | |
| 4201 | | WALTER THOMPSON COMPANY LIMITED | | | | | | | | | | | | | |
| 4601 | | 102 BLOOR ST WEST TORONTO ONT M5S 1M9 | | | | | | CA | 2 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106300 | 2070-80 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1712 1 | | 2500 | 11408 | 2,85100 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 84200 | 184800 | 269000 | T C 1 | |
| 4201 | | YORK HANNOVER HOTEL LTD | | | | | | | | | | | | | |
| 4601 | | 360 ST FRANCOIS XAVIER H2Y 2S8 | | | | | | CA | 1 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106400 | 2090/2102 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1712 2 | | 2500 | 11410 | 2,85300 | | | | | | | | | |
| 2002 | | | | | 11420 | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 84300 | 202700 | 287000 | T C 1 | |
| 4211 | | IMMEUBLES MATHIEU INC | | | | | | | | | | | | | |
| 4611 | | 5582 MENEREUIL ST LEONARD H1S 1T1 | | | | | | CF | 2 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26106550 | 2110-30 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1712 | 3 | 2500 | 11417 | | | | | | | | | |
| 2002 | | | | | | 11425 | | | | | | | | | |
| 2004 | | 12 | 1712 | 4 | 2500 | 11425 | | | | | | | | | |
| 2004 | | | | | | 11433 | | | | | | | | | |
| 2999 | | | | | | 5,71200 | | | | | | | | | |
| 3001 | | 6-07-72 made for Promotions Inc 130% 5573 av Robinson, Côte St Luc - H44 2H7 M. GEORGE REDE 15750, REST OWNER 5573 ROBINSON AV CÔTE ST LUC H44 2P7 MR LESLIE LENGUEL 14750, REST OWNER 4857 DORVAL AV H3E 1V9 MR GABRIEL MOZER 21750, EXECUTIVE 2112 MOUNTAIN H3G 1Z7 MRS. ELIZABETH LEBOWITZ - MOZER 415% MRS. CLARA STEINER - LENGUEL 415% 2119 DE LA MONTAGNE H3G 1Z7 | | | | | | | | | | | | | |
| 4211 | | | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 4613 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106700 | 2140-38 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1712 | PS | 2500 | 11440 | | | | | | | | | |
| 2002 | | | | | | 11460 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | MRS JACK ROBERT INY (CLARA HAIN) 197 STANSTEAD AV V MONT ROYAL H3R 1X2 | | | | | | | | | | | | | |
| 4611 | | MRS GOURJE HAIN (SERAPHINE SOMECK) 2300 GRAHAM BL V MONT ROYAL H3R 1M9 | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106800 | 2150 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 | 1712 | 5-1 | 2500 | 11500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | SUCCESSION MARCEL JOHCAS 3328 AV TROIE #416 H3V 1B1 | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | |
| 5701 | | ATT MME JOHN C BRODERICK 910 CH CALEDONIA V MONT ROYAL H3R 2V4 | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26106900 | 2160-70 DE LA MONTAGNE | | | | | | | | | | | | | |

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| CERT. | EFF. | 261 |
| 09-11-83 | 15-10-83 | 4/2 |

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|--------|--------|--------|
| 168700 | 269300 | 438000 |
| 168700 | 249300 | 458000 |

| | |
|--------|---------|
| CERT. | EFF. |
| 9-3-83 | 9-12-82 |

| | |
|--------|---------|
| CERT. | EFF. |
| 9-3-83 | 9-10-82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------------|-------------|--------------|----------------|-------------------------------|--------------------|----------|-------------|-------------------|-------------------|-------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2009 2779 | 26106900 | 12 | 1712A 1712B | | 2500 2500 | 11460 11460 | 2,86260 2,86260 5,72400 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 168900 | 705100 | 873000 | T C 1 | | |
| 4211 4611 | | EDIFICE DE LA RUE MONTAGNE INC-MOUNTAIN STREET BUILDING INCOP 3470 STANLEY H3A 1R9 | | | | | | 1 | | | | | | | | |
| 6801 | | AINE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26107100 | 2180 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1713 | | 2900 | 11411 11400 | 3,31000 | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 77,800 97800 | 364,200 309280 | 462,000 407880 | T C 1 | | |
| 4201 4601 | | ROSEG INVESTMENTS INC 3470 STANLEY H3A 1R9 | | | | | | CA | 1 | | | | | | | |
| 7001 7002 7003 | | RUELLE SHERBROOKE O RICHELIEU PL | | | | | | | | | | | | | | |
| 1001 | 26107200 | 3464 DE LA MONTAGNE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1754 | 41 | 2500 | 4230 | 1,05400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 26600 | 165200 | 191800 | T R 1 | | |
| 4211 4611 | | MRS EDWARD ODON WOOLNER (ELAINE SANDRA PAPERMAN) 3464 DE LA MONTAGNE H3G 2A6 | | | | | | SA | 1 | | | | | | | |
| 1001 | 26107300 | 3466 DE LA MONTAGNE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1754 | 42 | 2460 | 4020 | 98400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 24800 | 125500 | 150300 | T R 1 | | |
| 4202 4602 | | SHERALDO S A COMPAGNIE C R 347 STATION C H2L 4K3 4950 Queen Mary, #440, H3W 1X3 F122 21 # 3739 05-07-83 | | | | | | CF | | | | | | | | |
| 1001 | 26107400 | 3468 DE LA MONTAGNE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1754 | 43 | 2460 | 4020 | 96400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24800 | 109800 | 133800 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|---|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|--------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26107400 | M | JACQUES BELANGER, GERANT | | | | | | | | | | | | |
| | | | 3468 DE LA MONTAGNE | | H36 2A6 | | | | | | | | | | |
| 1001 | 26107500 | | 3470 DE LA MONTAGNE | | | | | | | | | | | | |
| 2002 | | | 12 1754 | 44 | | 2460 | 4020 | | | | 98400 | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 24800 | 107600 | 132400 | T R I |
| 4201 4601 | | | MRS IRVING GUBITZ (GLADYS DIAMOND) | | | | | | | | | | | | |
| | | | 3470 DE LA MONTAGNE | | H36 2A6 | | | | | | | | | | |
| 1001 | 26107600 | | 3472 DE LA MONTAGNE | | | | | | | | | | | | |
| 2002 | | | 12 1754 | 45 | | 2460 | 4020 | | | | 99700 | | | | |
| 3002 | | | | | | 2500 | 4020 | | | | | | | | |
| 4204 4604 | | | ESTATE MRS KENNETH M SEDGWICK-BEATRICE R BROPHY | | | | | | | | | | | | |
| | | | 3472 DE LA MONTAGNE | | H36 2A6 | | | | | | | | | | |
| 1001 | 26107700 | | 3474 DE LA MONTAGNE | | | | | | | | | | | | |
| 2002 | | | 12 1755 | 37 | | 5150 | 16290 | | | | 8,29400 | | | | |
| 2002 | | | | | | 5000 | 16200 | | | | | | | | |
| 2004 | | | 12 1755 | P36 | | 5000 | 16290 | | | | 8,15500 | | | | |
| 2004 | | | | | | | 16350 | | | | | | | | |
| 2999 | | | | | | | | | | | 16,39900 | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 164300 | 84500 | 248800 | T R I |
| 4202 4602 | | | Mlle DANIELLE ROUSSELEAU | | | | | | | | | | | | |
| | | | 1441 CRESCENT | | H36 2B2 | | | | | | | | | | |
| | | | 1430 sur De La Montagne 2 ^e Etage | | H36 125 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26107900 | | 3484 DE LA MONTAGNE | | | | | | | | | | | | |
| 2002 | | | 12 1755 | P36 | | 6000 | 16492 | | | | 9,84900 | | | | |
| 2002 | | | | | | | 16392 | | | | | | | | |
| 3001 | | | | | | | | | 4A | 2 | 2B1 | 121200 | 380,400 | 501,600 | T S I |
| 4201 4601 | | | PRODEVCO LAVALIN INC | | | | | | | | | | | | |
| | | | 1130 SHERBROOKE Q #1500 | | H3A 2R5 | | | | | | | | | | |
| 1001 | 26108000 | | 3500 DE LA MONTAGNE | | | | | | | | | | | | |
| 2002 | | | V.L. | | | | | | | | | | | | |
| 3002 | | | A-103681 | | | | | | | | | | | | |
| 3002 | | | 4-10-83 | | | | | | | | | | | | |
| | | | A-103682 | | | | | | | | | | | | |
| | | | 25-10-83 | | | | | | | | | | | | |
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| CERT. | EFF. |
| 21-11-83 | 21-01-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 3001 | 26108000 | | | | | | | 3A | 2 | 281 | 209700 | 1012900 | 1217100 | T R 1 | | | |
| 4202 | | LECHAREL ENTREPRISES LTD 253 | | | | | | CA | | | | | | | | | |
| 4602 | | 5579 RANDALL AV COTE ST LUC H4V 2Y9 | | | | | | CA | | | | | | | | | |
| 4203 | | FINESCO INVESTMENTS INC 37 1/25 | | | | | | CA | | | | | | | | | |
| 4603 | | 2385 DOUGLAS AV | | | | | | IA | | | | | | | | | |
| 4204 | | MR FRED ROSENSWEIG 18.755, EXECUTIVE | | | | | | IA | | | | | | | | | |
| 4604 | | 5550 AV BOURRET #206 H3S 1X2 | | | | | | 2A | | | | | | | | | |
| 4205 | | MRS SIDNEY ROSENSWEIG (THELMA KLAR 18.755) | | | | | | 2A | | | | | | | | | |
| 4605 | | 5483 EDGEHORE AV COTE ST LUC H4B 1V9 | | | | | | | | | | | | | | | |
| 5701 | | 3500 de la Montagne Eux. | | | | | | | | | | | | | | | |
| 5702 | | 3500 de la Montagne H3G 2A6 | | | | | | | | | | | | | | | |
| 1001 | 26108100 | 3510 DE LA MONTAGNE | | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 34 | | 1000 | 16700 | | | | | | | | | | | |
| 2604 | V.L. A.107687 | 12 1755 | P33-1 | | 4200 | 16700 | | | | | | | | | | | |
| 2004 | 29-12-83 | | | | | 16800 | | | | | | | | | | | |
| 2006 | | 12 1755 | P32-1 | | 5000 | 16800 | | | | | | | | | | | |
| 2606 | | | | | | 16900 | | | | | | | | | | | |
| 2999 | | | | | | 17,13000 | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 209000 | 873000 | 1082000 | T R 1 | | | |
| 4202 | | RIVATER INC | | | | | | CF | | | | | | | | | |
| 4602 | | 2410 AV DES PINS 0 H3G 1P4 | | | | | | | | | | | | | | | |
| 1001 | 26108250 | 3550 | | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 31-1-1 | | 41.90 | 161.00 | | | | | | | | | | | |
| 2002 | | | | | 41.80 | 165.85 | | | | | | | | | | | |
| 2604 | | 12 1755 | 33-1-1 | | 19.50 | 111.6510 | | | | | | | | | | | |
| 2604 | | | | | 675 | 16310 | | | | | | | | | | | |
| 2999 | | | | | 3842 | 16660 | | | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 114900 | 678300 | 793200 | T R | | | |
| 4202 | | M ALAIN BISAILLON, COURTIER | | | | | | IF | | | | | | | | | |
| 4602 | | 12395 PL ST GERMAIN H4J 2A6 | | | | | | | | | | | | | | | |
| 7001 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | | | |
| 1001 | 26108300 | 3626 DE LA MONTAGNE | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1755 | P27-1 | | 1000 | 16700 | | | | | | | | | | | |
| 2004 | | 12 1755 | P28-1 | | 5000 | IRR | | | | | | | | | | | |
| 2004 | | | | | 3930 | 16700 | | | | | | | | | | | |
| 2999 | | | | | | 9,74500 | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 106500 | 109800 | 210200 | T S 1 | | | |
| 4201 | | MR KYRIAKOS KOUTSOS, RESTAURATEUR | | | | | | IA | | | | | | | | | |
| 4601 | | 1480 MC GREGOR ST H3A 1K6 | | | | | | | | | | | | | | | |
| | | 1260 Dr. Penfield, Ave. # 505, Apt. H3G-1B6 | | | | | | | | | | | | | | | |
| | | F. 1222, # 2206, 3e. (25/11/82) | | | | | | | | | | | | | | | |

26108250

CFI2

4201 Res Lemotexa Civiques Co. 822

4601 239 Avenue St-Lambert JHP 159

| CERT. | EFF. | 2/9 |
|---------|---------|-----|
| 2/11/82 | 18/6/82 | 1/8 |

26108000

CAN2

4202 Lechard Enterprises Ltd #25%

4602 5579 Kandallav Cote St-Luc H4V2Y9

AF

CAN1

4203 Finesco Investments Inc #37 1/2%

4603 2385 Douglas av

4205 Mrs Sidney Rosensweig

(Thelma Klar #18.75%)

4605 5683 Edgemore av Cote St-Luc H4W 1V4

3AE2

4206 Miss Rose Polansky #9.375%

4606 5517 Borden av Cote St-Luc H4V2T5

1AI2

4207 Mr. Sidney Rosensweig #9.375%

ANNULÉ

| CERT. | EFF. |
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| 7/2/83 | 7/10/83 |

26108000

IFI2

4201 M. Real Sasseville

4601 278 Cote Roberval G8H 2H8

IFI2

4202 M. Jacques Simard

4602 822 bl St-Joseph Roberval

G8H 2L5

| CERT. | EFF. |
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| 4-12-83 | 25-10-83 |

26108100

IFT2

4201 M. Antoine Flavien

4601 17 Manada Os Kirkland

H9H-3P7

| CERT. | EFF. |
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| 1-3-83 | 2-10-83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|--------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26108400 | 3630 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P27-1 | | 9000 | 16710 | 6,68800 | | | | | | | | | |
| 2002 | | | | | | 16720 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 62500 | 67500 | 130000 | E12 | 204-8 | | |
| 4254 | | THE SYNOD OF THE DIOCESE OF MONTREAL | | | | | | 9A | | | | | | | | |
| 4604 | | 1444 UNION AV H3A 2B8 | | | | | | | | | | | | | | |
| 6001 | | RESIDENCE DE L EVEQUE ANGLICAN | | | | | | | | | | | | | | |
| 1001 | 26108500 | 3640 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P26-1 | | 9000 | 16730 | 6,70000 | | | | | | | | | |
| 2002 | | | | | | 16750 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 78400 | 49100 | 127500 | E18 | 204-13 | | |
| 4211 | | THE ROYAL INSTITUTION FOR THE ADVANCEMENT OF LEARNING | | | | | | 9A | | | | | | | | |
| 4611 | | 805 SHERBROOKE O H3A 2K6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26108600 | 3650 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | V.C. | 12 1755 | P26-1 | | 1000 | 16735 | 1,67200 | | | | | | | | | |
| 2002 | A-101867 | | | | | 16725 | | | | | | | | | | |
| 2002 | 21-9-83. | 12 1755 | P25-1 | | 5000 | 16550 | 8,37100 | | | | | | | | | |
| 2999 | | | | | | | 10,04300 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 2B1 | 43800 | 444200 | 538000 | T 2 1 | | | |
| 4202 | | ALGUVIC PROPERTIES LTD | | | | | | CA | | | | | | | | |
| 4602 | | 3650 DE LA MONTAGNE N36 2A8 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26108700 | 3664 DE LA MONTAGNE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P24-1 | | 6600 | 16770 | 11,06300 | | | | | | | | | |
| 2002 | | | | | | 16750 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 2B1 | 92100 | 192600 | 284700 | T 2 1 | | | |
| 4202 | | 80267 CANADA LIMITED | | | | | | CA | | | | | | | | |
| 5701 | | ATT MR SID M KAUSHANSKY C A RICHTER USHER VINEBERG | | | | | | | | | | | | | | |
| 5702 | | 1 WESTMOUNT SQ H3Z 2Z9 | | | | | | | | | | | | | | |
| 6301 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

VERS

26108603

CFDA

4201 Honorable Walter G. G. G.
4401 115 St. Catharines #302
Oshawa Ont. M1R 4R1

| CERT. | EFF. |
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| 21/1/73 | 21/1/73 |

AEVCO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26108800 | 3680 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P19-2 | 3800 | 3225 | 1,22800 | | | | | | | | | |
| 2004 | | 12 1755 | P22-4 | 3800 | 3520 | 1,35200 | | | | | | | | | |
| 2004 | | | | | 3610 | | | | | | | | | | |
| 2006 | | 12 1755 | P21-2 | 3800 | 5000 | 1,90000 | | | | | | | | | |
| 2008 | | 12 1755 | P20-2 | 3800 | 5000 | 1,90000 | | | | | | | | | |
| 2999 | | | | | | 6,38000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 2B1 | 59500 | 102500 | 162000 | T C I | | |
| 4202 | | MR LOUIS D AMORE | | | | | 1A | 2 | | | | | | | |
| 4602 | | 500 FRANCOIS #209 VERDUN H3E 169 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26108900 | 3690 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P22-4 | 3800 | 3580 | 1,36600 | | | | | | | | | |
| 2002 | | | | | 3610 | | | | | | | | | | |
| 2004 | | 12 1755 | P21-2 | 3800 | 5000 | 1,90000 | | | | | | | | | |
| 2006 | | 12 1755 | P19-2 | 3800 | 3225 | 1,22500 | | | | | | | | | |
| 2008 | | 12 1755 | P20-2 | 3800 | 5000 | 1,90000 | | | | | | | | | |
| 2999 | | | | | | 6,39100 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 53100 | 81400 | 134500 | T R I | | |
| 4201 | | MRS TIMOTHY H DUNN (JANE O HOLT) | | | | | 2A | 1 | | | | | | | |
| 4601 | | 3494 AV DU MUSEE H3G 2C7 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26109000 | 3700 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 125 | 730 | IRR | 87400 | | | | | | | | | |
| 2002 | | | | | 11600 | | | | | | | | | | |
| 2004 | | 12 1755 | 127 | 3240 | 5000 | 1,58900 | | | | | | | | | |
| 2004 | | | | 3600 | | | | | | | | | | | |
| 2006 | | 12 1755 | 124 | 2875 | 11810 | 3,16100 | | | | | | | | | |
| 2006 | | | | | IRR | | | | | | | | | | |
| 2999 | | | | | | 5,62400 | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 | 2B1 | 52800 | 45200 | 98000 | T R I | | |
| 4204 | | MR VIRGIL CALCE, AGENT | | | | | 1A | 1 | | | | | | | |
| 4604 | | 3700 DE LA MONTAGNE H3E 2A8 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26109100 | 3702 DE LA MONTAGNE | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 123 | 2910 | 11870 | 2,90200 | | | | | | | | | |
| 2002 | | | | 2010 | 11810 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|---------------------|---|----------|--------------|----------------|---------------------|------------|--------------------|-------------|---------|-------------------|--------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2009 2009 2999 | 26109100 A-86965 | 12 1755 | 126 | 2010 1630 | 5042 5010 | 91300 3,81500 | | | | | | | | | |
| 3001 | 12-01-83 | | | | | | | 1B | 2B1 | 99650 | 92350 | 137000 | E21 | 204-16 | |
| 4219 4619 | | O SULLIVAN BUSINESS COLLEGE INC 1191 DE LA MONTAGNE H3G 1Z2 | | | | | | 9A | 1 | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 7003 7009 | | CAD 1755 23-1 DEBUT DE DU MUSÉE AV SHERBROOKE O 3410-30 AV DU MUSEE VOIR 1379 SHERBROOKE O | | | | | | | | | | | | | |
| 1001 | 26109500 | 3990 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2602 | | 12 1748 | 9 | 4000 | 15490 15480 | 6,18800 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 2B1 | 55000 | 136200 | 191200 | T R 1 | | |
| 4204 4604 | | BEAUFORT CORPORATION LTD 55 LAFLEUR AV LASALLE H8R 3E7 | | | | | | CA | 2 | | | | | | |
| 1001 | 26109600 | 3946 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2002 2009 2999 | | 12 P1748 | | 5000 | 15400 15490 | 7,72000 | | | | | | | | | |
| 3001 | | 12 1748 | 10 | 1340 | 15490 | 2,06300 9,78300 | | | | | | | | | |
| 4208 4608 | | MR PHILIPS KERRIGAN 3001 SHERBROOKE O #303 H2Z 2Y8 | | | | | | 1A | 1 | | | | | | |
| 1001 | 26109750 | 3954-56 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1748 | 11 | 9560 | 15360 15130 | 14,55000 | | | | | | | | | |
| 3001 | | 12 1748 | 12 | 4592 4550 | 15125 15150 | 6,91400 21,46400 | | | | | | | | | |
| 4201 4601 | | LES MISSIONNAIRES OBLATS DE MARIE IMMACULEE 3456 AV DU MUSEE H3G 2C7 | | | | | | 9F | 0 | | | | | | |
| 6001 | | RESIDENCE DES RELIGIEUX | | | | | | | | | | | | | |
| | | | | | | | | 1B | 2B1 | 192300 | 226700 | 419000 | E16 | 204-12 | |

SERVICE D'ÉVALUATION

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26109805 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26109825 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26109835 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26109900 | | | | | | | | | | | | | | |
| 1002 | V.L. | | | | | | | | | | | | | | |
| 1003 | | | | | | | | | | | | | | | |
| 1004 | | | | | | | | | | | | | | | |
| 1005 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 | 26110100 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------------------|---|----------|-------------|--------------|----------------|--------------------|-----------------------|----------|-------|-------------------|---------|--------|------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2004 2006 2999 | 26110100 | 12 1755 | P2-1 | | 450 500 | 10950 | 63000 | | | | | | | | | |
| | | 12 1755 | 2 | | 4300 | 10950 | 4,70900 6,10600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 201 | 68900 | 127400 | 196300 | T R I | | |
| 4211 4611 | | FONDATION POUR LA CULTURE & L EDUCATION 3618 AV DU MUSEE H3G 2C9 | | | | | | 9F | | | | | | | | |
| 6001 6801 | | MAISON D EDUCATION AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110200 | 3636 AV DU MUSEE | | | | | | (01) | | | | | | | | |
| 2002 2004 2999 | A-101268 27-9-83. | 12 1755 | P3 | | 4300 | 10950 | 4,70800 | | | | | | | | | |
| | | 12 1755 | P4 | | 700 | 10950 | 76700 5,47500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 56600 | 147200 | 203800 | T R I | | |
| 4201 4601 | | MME J HENRI GIRONMAY (MONIQUE TREMBLAY) 3636 AV DU MUSEE H3G 2C9 | | | | | | 2F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110300 | 3644 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1755 | S | | 700 | 10950 | 76700 | | | | | | | | | |
| | | 12 1755 | P4 | | 4300 | 10950 | 4,70800 5,47500 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 201 | 56500 | 468500 | 525000 | T R I | | |
| 4211 4611 | | MR GEORGES SCHANZER-CHANCER 396 ROSLYN AV WESTMOUNT H3Z 2L6 | | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110400 | 3660 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1755 | 6-1 | | 700 | 11100 | 77700 | | | | | | | | | |
| | | 12 1755 | 5-1 | | 4300 4350 | 11000 11100 | 4,79600 | | | | | | | | | |
| 3001 | | | | | | | 5,57300 | | | | | | | | | |
| 4204 4604 | | LES MEMBRES DU RENOUVEAU CHRETIEN 3660 AV DU MUSEE H3G 2C9 | | | | | | 9F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| | | | | | | | | 1B | | 201 | 57200 | 145800 | 203000 | E16 204-12 | | |

VERSO

361102 0

CANI

4201 A.D.M. Management Services Ltd.

4601 1155 St. Hubert St. #301 H3A 2W3

CANI

4202 Prognosis Consultants Inc.

| CERT. | EFF. |
|--------|--------|
| 1/1/83 | 7/1/83 |

AE320

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26110500 | 3680 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | P6 | 4300 | 10950 | 4,70800 | | | | | | | | | |
| 2004 | | 12 | 1755 | P7 | 700 | 10950 | 76700 | | | | | | | | | |
| 2999 | | | | | | | 5,47500 | | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 56500 | 37500 | 94000 | E16 | 209-12 | | |
| 4201 | | ASS L UNIFICATION DU CHRISTIANISME MONDIAL PAR L ESPRIT ST SF | | | | | | | | | | | | | | |
| 4601 | | 3680 AV DU MUSEE H36 2C9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110600 | 3686 AV DU MUSEE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1755 | P7 | 9000 | 10960 | 4,38000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 45300 | 136800 | 182100 | T R 1 | | | |
| 4202 | | M MARC MEDALSY, DESSINATEUR | | | | | | 1F | | | | | | | | |
| 4602 | | 3686 AV DU MUSEE H36 2C9 | | | | | | | | | | | | | | |
| 4203 | | MME MARC MEDALSY (CONSTANCE KILBORN) | | | | | | 2F | | | | | | | | |
| 4603 | | 3686 AV DU MUSEE H36 2C9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110700 | 3698 AV DU MUSEE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1746 | I | 4160 | 4080 | 1,67000 | | | | | | | | | |
| 2004 | | 12 | 1755 | P7 | 300 | 10960 | 32800 | | | | | | | | | |
| 2006 | | 12 | 1755 | B | 5000 | 10960 | 4,83900 | | | | | | | | | |
| 2006 | | | | | 3880 | | | | | | | | | | | |
| 2999 | | | | | | | 6,83200 | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 281 | 62300 | 97300 | 159600 | T R 1 | | | |
| 4201 | | MRS DALBIR BINDRA (JANE STEWART) | | | | | | 2A | | | | | | | | |
| 4601 | | 3698 AV DU MUSEE #4 H36 2C9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | AV DES PINS O | | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7003 | | AV DES PINS O | | | | | | | | | | | | | | |
| 1001 | 26110800 | LOT AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1755 | 17 | 5530 | 15000 | 9,49500 | | | | | | | | | |
| 2002 | | | | | 7130 | | | | | | | | | | | |
| 2004 | | 12 | 1755 | P18 | 1600 | 15000 | 2,40000 | | | | | | | | | |
| 2006 | | 12 | 1755 | P19-2 | 8730 | 1725 | 1,56600 | | | | | | | | | |
| 2006 | | | | | 8950 | | | | | | | | | | | |
| 2999 | | | | | | | 13,46100 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26110800 | | | | | | | 7A | 1 | 2B1 | 111300 | | 111300 | T V 1 | | |
| 4204 | | MME DONAT RAYMOND (GRAZIELLA LILIA TIMMINS) | | | | | | 8F | | | | | | | | |
| 4504 | | 3685 AV DU MUSEE H36 2E1 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe, sur terrains vagues. | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26110900 | | | | | | | 801) | | | | | | | | |
| | | 3685 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | P18 | | 3400 | 15000 | | | | | | | | | | |
| 2004 | | 12 1755 | P24-1 | | 6600 | 16745 | | | | | | | | | | |
| 2006 | | 12 1755 | P19-2 | | 3400 | 1725 | | | | | | | | | | |
| 2008 | | 12 1755 | P25-1 | | 100 | 16750 | | | | | | | | | | |
| 2999 | | | | | | 16,92930 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 145200 | 569200 | 609400 | T R 1 | | |
| 4204 | | MME DONAT RAYMOND (GRAZIELLA LILIA TIMMINS) | | | | | | 8F | | | | | | | | |
| 4604 | | 3685 AV DU MUSEE H36 2E1 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26111000 | | | | | | | 801) | | | | | | | | |
| | | 3681-55 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 25-1-A | | 4900 | 16800 | | | | | | | | | | |
| 2002 | | | | | | 16760 | | | | | | | | | | |
| 2004 | | 12 1755 | 26-1-B | | 190 | 16760 | | | | | | | | | | |
| 2999 | | | | | | 8,95600 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 72900 | 164000 | 236900 | T R 7 | | |
| 4211 | | THE UNION OF SOVIET SOCIALIST REPUBLICS | | | | | | 9A | | | | | | | | |
| 4611 | | 3655 AV DU MUSEE H36 2E1 | | | | | | | | | | | | | | |
| 6001 | | CONSULAT | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26111100 | | | | | | | 801) | | | | | | | | |
| | | 3691-37 AV DU MUSEE | | | | | | | | | | | | | | |
| 2002 | | 12 1755 | 26-1-A | | 4860 | 16740 | | | | | | | | | | |
| 2002 | | | | | | 16710 | | | | | | | | | | |
| 8,13900 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B5 | 70200 | 198800 | 269000 | T R 7 | | |
| 4211 | | THE UNION OF SOVIET SOCIALIST REPUBLICS | | | | | | 9A | | | | | | | | |
| 4611 | | 3655 AV DU MUSEE H36 2E1 | | | | | | | | | | | | | | |
| 6001 | | CONSULAT | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26111200 | | | | | | | 801) | | | | | | | | |
| | | 3617 AV DU MUSEE | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2999 | 26111200 | 12 1755 | P28-1 | 3925 | 16725 | 6,55800 | | | | | | | | | |
| | | 12 1755 | P27-1 | 5000 | 16716 | 8,35200 | | | | | | | | | |
| | | | | | | 14,91000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 126800 | 237800 | 366600 | T R 7 | |
| 4211 4611 | | THE UNION OF SOVIET SOCIALIST REPUBLICS 3655 AV DU MUSEE H36 2E1 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1001 | 26111350 | 3501 AV DU MUSEE | | | | | | 1011 | | | | | | | |
| 2002 2004 2004 2999 | | 12 1755 | P30-1 | 4070 | IRR | 6,78400 | | | | | | | | | |
| | | | | 3820 | 17000 | | | | | | | | | | |
| | | 12 1755 | P31-1 | 4100 | 17000 | 6,96400 | | | | | | | | | |
| | | | | | 16970 | | | | | | | | | | |
| | | | | | | 13,74800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 105200 | 251700 | 356900 | T R 7 | |
| 4201 4601 | | THE POLISH PEOPLE S REPUBLIC 1500 AV DES PINS O H36 184 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26111505 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 | P1 | | | | | | | | | | | | |
| | | 12 1992 | P2 | | | | | | | | | | | | |
| | | 12 1992 | 101 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R 1 | |
| 4201 4601 | | MR LESTER B LAZARUS 3495 AV DU MUSEE #101 H36 2C8 | | | | | | 1A | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111510 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 | P1 | | | | | | | | | | | | |
| | | 12 1992 | P2 | | | | | | | | | | | | |
| | | 12 1992 | 102 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 18300 | 251700 | 270000 | T R 1 | |
| 4201 4601 | | JAGREN INVESTMENTS LTD 3495 AV DU MUSEE H36 2C8 | | | | | | 1A | | | | | | | |
| 5701 5702 | | ATT ATLANTIC & GULF SERVICES LTD 7575 ROUTE TRANSCANADIENNE #301 ST LAURENT H4T 1V6 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE RATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | SCH. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 6701 | 26111510 | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111515 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 103 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | M GILLES BLONDEAU | | | | | | | | | | | | | |
| 4602 | | 3495 AV DU MUSEE #103 H3G 2C7 | | | | | | | | | | | | | |
| 4203 | | MME GILLES BLONDEAU (CLAUDETTE HOUDÉ) | | | | | | | | | | | | | |
| 4603 | | 3495 AV DU MUSEE #103 H3G 2C7 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 5701 | | ATT. <i>Beige, 1/2 timon</i> | | | | | | | | | | | | | |
| 5702 | | 740 <i>Est</i> , sur <i>voie</i> <i>Rue</i> #800, H3C-3X1 F-1222, #2928, S.C. (5/12) | | | | | | | | | | | | | |
| 1001 | 26111520 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 201 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR MANUEL SHACTER | | | | | | | | | | | | | |
| 4601 | | 3495 AV DU MUSEE #201 H3G 2C8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111525 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 202 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MRS ERIC FLANDERS (MARCIA MORRISON) | | | | | | | | | | | | | |
| 4601 | | 3495 AV DU MUSEE #202 H3G 2C8 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111530 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 203 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

| | |
|-------|------|
| CERT. | EFF. |
| 13 | 83 |
| | 246 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26111530 | MR ALAN Z GOLDEN | | | | | | | | | | | | | |
| | | 3495 AV DU MUSEE | | | H36 | 2C8 | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111535 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 204 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R | |
| 4202 4602 | | MR ALAN MIDDLETON | | | | | | | | | | | | | |
| | | 3495 AV DU MUSEE #209 | | | H36 | 2C8 | | | | | | | | | |
| 5701 5702 | | ATT 92021 CANADA LTEE | | | | | | | | | | | | | |
| | | 625 DORCHESTER BL D #1600 | | | H38 | 1R2 | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111540 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 301 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R | |
| 4202 4602 | | M GERALD SMITH | | | | | | | | | | | | | |
| | | 3495 AV DU MUSEE #301 | | | H36 | 2C8 | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111545 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 302 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R | |
| 4202 4602 | | MRS ALLAN B COLTON (MAMIE COOPER) | | | | | | | | | | | | | |
| | | 3495 AV DU MUSEE | | | H36 | 2C8 | | | | | | | | | |
| 5701 5702 | | ATT 92021 CANADA LTEE | | | | | | | | | | | | | |
| | | 625 DORCHESTER BL D #1600 | | | H38 | 1R2 | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111550 | 3495 AV DU MUSEE | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2006 | 26111550 | 12 1992 | P1 | | | | | | | | | | | |
| 3001 | | 12 1992 | P2 | | | | | | | | | | | |
| 3001 | | 12 1992 | 303 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 201 | 18300 | 251700 | 270000 | T R / | |
| 4201 4601 4202 4602 | | | | | | | 1F | | | | | | | |
| 4201 | | | | | | | 2F | | | | | | | |
| 4602 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 1001 | 26111555 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 | P1 | | | | | | | | | | | |
| 3001 | | 12 1992 | P2 | | | | | | | | | | | |
| 3001 | | 12 1992 | 304 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 201 | 18300 | 251700 | 270000 | T R / | |
| 4201 4601 | | | | | | | 1F | | | | | | | |
| 4601 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 1001 | 26111560 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 | P1 | | | | | | | | | | | |
| 3001 | | 12 1992 | P2 | | | | | | | | | | | |
| 3001 | | 12 1992 | 401 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 201 | 18300 | 251700 | 270000 | T R / | |
| 4202 4602 | | | | | | | 1F | | | | | | | |
| 4602 | | | | | | | | | | | | | | |
| 5701 5702 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 1001 | 26111565 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 | P1 | | | | | | | | | | | |
| 3001 | | 12 1992 | P2 | | | | | | | | | | | |
| 3001 | | 12 1992 | 402 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 201 | 18300 | 251700 | 270000 | T R / | |
| 4201 4601 | | | | | | | 1F | | | | | | | |
| 4601 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|--------|-----------|----------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26111570 | 3495 AV DU MUSEE * 450 | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 403 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 18300 | 251700 | 270000 | T R | CERT. EFF. 01/1/83 10/1/83 |
| 4202 | | CANADIAN FUR COMPANY NA LTD | | | | | CA | | | | | | | | |
| 4602 | | 423 MAYOR H3A 2K7 | | | | | | | | | | | | | |
| 5701 | | ATT 9202L CANADA LTEE | | | | | | | | | | | | | |
| 5702 | | 625 DORCHESTER BL O #1600 H3B 1R2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111575 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 404 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R | |
| 4202 | | MRS CARL LANGLEBEN (BRINA RUBIN) | | | | | 2A | | | | | | | | |
| 4602 | | 3495 AV DU MUSEE #404 H3G 2C8 | | | | | | | | | | | | | |
| 5701 | | ATT 9202L CANADA LTEE | | | | | | | | | | | | | |
| 5702 | | 625 DORCHESTER BL O #1600 H3B 1R2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111580 | 3495 AV DU MUSEE * 501 | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 501 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 18300 | 251700 | 270000 | T R | |
| 4201 | | 9202L CANADA LTEE | | | | | CF | | | | | | | | |
| 4601 | | 625 BL DORCHESTER O #1601 H3B 1R2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111585 | 3495 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1992 | | P1 | | | | | | | | | | | |
| 2004 | | 12 1992 | | P2 | | | | | | | | | | | |
| 2006 | | 12 1992 | | 502 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 18300 | 251700 | 270000 | T R | |

VERSUS

2611580

8FT1

4201 Mme Suzanne Segal Berger

4601 3495 av. du Musée #501 H3G 2C8

5201 RT. 6201 ch. de la Côte St-Luc # Office

HomeTel H3K 2H2

| CERT. | EFF. |
|--------|--------|
| 1/1/83 | 1/1/83 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 4602 4203 4603 | 26111585 | MR LESLIE GUTTHANN 3495 AV DU MUSEE H3G 2C8 MISS THERESE UNSAR 3495 AV DU MUSEE H3G 2C8 | | | | | 1A 3A | | | | | | | | |
| 5701 5702 | | ATT 92021 CANADA LTEE 625 DORCHESTER BL 0 #1600 H3B 1R2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111590 | 3495 AV DU MUSEE * 503 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 P1 12 1992 P2 12 1992 503 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 18300 | 251700 | 270000 | T R | |
| 4201 4601 | | 92021 CANADA LTEE 625 BL DORCHESTER 0 #1601 H3B 1R2 | | | | | CF | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111595 | 3495 AV DU MUSEE * 504 | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1992 P1 12 1992 P2 12 1992 504 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 18300 | 251700 | 270000 | T R | |
| 4201 4601 | | 92021 CANADA LTEE 625 BL DORCHESTER 0 #1601 H3B 1R2 | | | | | CF | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 1/19 | | | | | | | | | | | | | |
| 1001 | 26111800 | 3467 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1755 P40 6850 16515 10,74900 6560 IRR | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 134600 | 288400 | 423000 | T R | 1 |
| 4201 4601 | | INVESTISSEMENTS LEIDERIVE INC 848 PL VICTORIA #2501 3467 av du musee, H3G 2C8 F1222-112735 3350 Nicolas Perrot H3M 1X1 F1222 3299/2 2/12/83 | | | | | CF | | | | | | | | |
| 1001 | 26111900 | 3457-55 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 2004 2004 | | 12 1755 P40 12 P1755 300 1000 3000 7050 IRR 11,94600 7100 16200 | | | | | | | | | | | | | |

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|--------|---------|
| CERT. | EFF. |
| 2/1/83 | 10/2/83 |

| | |
|--------|---------|
| CERT. | EFF. |
| 2/1/83 | 10/2/83 |

2611590

2FI1

4301 Hov Name - Jankin Bickel

4601 2495 av des Husses # 503 H3G 2C8

| CERT. | EFF. |
|----------|---------|
| 21/10/82 | 2/12/82 |

2611595

2FI1

4301 Hov Name - Dandi Weintraub - Seckel

4601 2495 av des Husses # 504 H3G 2C8

AT

| CERT. | EFF. |
|----------|---------|
| 21/10/82 | 5/12/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26111900 | | | | | | 11,97800 | | | | | | | | |
| 3001 | | | | | | | | 24 | | | | | | | |
| 4212 | | BEAMISH HOUSE | | | | | | 15 | | | | | | | |
| 4612 | | 3455 AV DU MUSEE H36 2C8 | | | | | | | 281 | | 145900 | 51100 | 197000 | | 204-16 |
| 6001 | | FOYER | | | | | | | | | | | | | |
| 1001 | 26112000 | 3449 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 P. 1755 | | | 5260 | IRR | 8,76400 | | | | | | | | |
| 2002 | | | | | 5560 | 16200 | | | | | | | | | |
| 3001 | | | | | | | | 18 | | | | | | | |
| 4211 | | L. ORDRE DE LA TRES SAINTE TRINITE | | | | | | | | | | | | | |
| 4611 | | 3449 AV DU MUSEE H36 2C8 | | | | | | | 281 | | 107300 | 53700 | 161000 | E14 | 204-12 |
| 6001 | | RESIDENCE DE RELIGIEUX | | | | | | | | | | | | | |
| 1001 | 26112100 | 3445 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 26 | | 2460 | 4030 | 97700 | | | | | | | | |
| 2002 | | | | | 2470 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24600 | 158400 | 183000 | T R 1 | |
| 4201 | | Mlle MICHELLE LEFRANCOIS | | | | | | | | | | | | | |
| 4601 | | 3445 AV DU MUSEE H36 2C8 | | | | | | | | | | | | | |
| 1001 | 26112200 | 3443 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 25 | | 2460 | 4030 | 98600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24800 | 109200 | 134000 | T R 1 | |
| 4201 | | MISS MARY HEIGS | | | | | | | | | | | | | |
| 4601 | | 3443 AV DU MUSEE H36 2C8 | | | | | | | | | | | | | |
| 1001 | 26112300 | 3441 AV DU MUSEE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 24 | | 2460 | 4030 | 98600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24800 | 123100 | 147900 | T R 1 | |
| 4201 | | M MICHEL SAINT PIERRE, AVOCAT | | | | | | | | | | | | | |
| 4601 | | 3441 AV DU MUSEE H36 2C8 | | | | | | | | | | | | | |
| 1001 | 26112400 | 3439 AV DU MUSEE | | | | | | | | | | | | | |

VERSUS

26112300

CEN1

4201 Régularisation Financière M.S.P.

4601 3441 Arc du Musée H36-209

| CERT. | EFF. |
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| 13/10/83 | 11/8/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 | 26112400 | 12 1754 | 23 | | 2560 | 4030 | 98600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24800 | 107100 | 131900 | T R 1 | | |
| 4202 | | MRS CORRADO DI GENOVA (GRACE E MC MASTER) | | | | | | 5A | | | | | | | |
| 4602 | | 3439 AV DU MUSEE H1K IR1 | | | | | | | | | | | | | |
| 1001 | 26112500 | 3937 AV DU MUSEE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1754 | 22 | | 2500 | 4230 | 1,05600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 26600 | 152200 | 178800 | T R 1 | | |
| 4211 | | MME VICTOR MICHAEL WHITEHEAD (MARY SHEILAGH RYAN) | | | | | | 5F | | | | | | | |
| 4611 | | 3437 AV DU MUSEE H3G 2C8 | | | | | | | | | | | | | |
| 7001 | | RICHELIEU PL | | | | | | | | | | | | | |
| 7002 | | DEBUT DE RICHELIEU PL | | | | | | | | | | | | | |
| 7003 | | DE LA MONTAGNE | | | | | | | | | | | | | |
| 1001 | 26112600 | 1 PL DE RICHELIEU | | | | | | (01) | | | | | | | |
| 2002 | | 12 1754 | 8 | | 2630 | 4000 | 1,06000 | | | | | | | | |
| 2002 | | | | | 2690 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 282 | 26700 | 162300 | 189000 | T R 1 | | |
| 4212 | | MR ROBERT E DE BOYRIE, RADIOLOGIST | | | | | | 1A | | | | | | | |
| 4612 | | 1 PL DE RICHELIEU H3G 1E7 | | | | | | | | | | | | | |
| 1001 | 26112700 | 2 PL DE RICHELIEU | | | | | | (01) | | | | | | | |
| 2002 | | 12 1754 | 9 | | 2460 | 4000 | 96000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24700 | 133500 | 158200 | T R 1 | | |
| 4202 | | MR ROBERT E HUTZ | | | | | | 1A | | | | | | | |
| 4602 | | 2 PL DE RICHELIEU H3G 1E7 | | | | | | | | | | | | | |
| 1001 | 26112800 | 3 RICHELIEU PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1754 | 10 | | 2460 | 4000 | 96000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 131600 | 156300 | T R 1 | | |
| 4211 | | MRS ADRIEN SHEPPARD (SYLVIA RANDALL) | | | | | | 5A | | | | | | | |
| 4611 | | 3 RICHELIEU PLACE H3G 1E7 | | | | | | | | | | | | | |
| 1001 | 26112900 | 4 PL DE RICHELIEU | | | | | | (01) | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------------|--------------|------------|-------------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26112900 | 12 | 1754 | 11 | 2460 | 4000 4010 | 98200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24000 | 147500 | 172300 | T R 1 | | |
| 4201 4601 | | M RAYMOND BARAKETT, AVOCAT 9 PL DE RICHELIEU H36 1E7 | | | | | | 1F | | | | | | | | |
| 1001 | 26113000 | 5 RICHELIEU PLACE | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 | 1754 | 12 | 2460 | 4010 3110 | 89700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22600 | 147000 | 169600 | T R 1 | | |
| 4201 4601 | | MR EDWARD B REYNOLDS 5 PL RICHELIEU H36 1E7 | | | | | | 1A | | | | | | | | |
| 4202 4602 | | MRS ELLEN M KATHIE REYNOLDS 5 PL RICHELIEU H36 1E7 | | | | | | 2A | | | | | | | | |
| 1001 | 26113100 | 6 RICHELIEU PLACE | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 | 1754 | 13 | 2460 IRR | 4010 3100 | 89600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22600 | 146500 | 169100 | T R 1 | | |
| 4202 4602 | | MR CHRISTOPHER WILDT 6 PL DE RICHELIEU H36 1E7 | | | | | | 1A | | | | | | | | |
| 1001 | 26113200 | 7 RICHELIEU PLACE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1754 | 14 | 2460 | 3800 | 93100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 23500 | 140900 | 164400 | T R 1 | | |
| 4211 4611 | | MRS JOHN H PATTON (KATHLEEN D SPOTSWOOD) 7 PL DE RICHELIEU H36 1E7 | | | | | | 5A | | | | | | | | |
| 1001 | 26113300 | 8 RICHELIEU PLACE | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 | 1754 | 15 | 2460 IRR | 3100 4000 | 89300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22500 | 153000 | 175500 | T R 1 | | |
| 4204 4604 | | MR HERBERT KNOX MC LEAN, EXECUTIVE 8 PLACE RICHELIEU H36 1E7 | | | | | | 1A | | | | | | | | |
| 1001 | 26113400 | 9 RICHELIEU PLACE | | | | | | (01) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------------------------------|--------------------------------|---|-----------|-------------|--------------|--------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRAL | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26113400 | 12 | 1754 | 16 | 2450 IRR | 3000 3100 | 89500 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22600 | 148500 | 171100 | T R 1 | |
| 4201 4601 | | MR BHASKER SHETTY 9 PL DE RICHELIEU | | H36 | 1E7 | | | 1A | | | | | | | |
| 1001 | 26113500 R-93451 30-5-83 | 10 RICHELIEU PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1754 | 17 | 2460 | 4000 | 98000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24700 | 147800 | 172500 | T R 1 | |
| 4204 4604 | | MME Jessie M. Stirling-Dolezal MR JOHN BENJAMIN STIRLING, ENGINEER 10 PL DE RICHELIEU H36 1E7 | | | | | | 2A 1A | | | | | | | |
| 1001 | 26113600 | 11 PL DE RICHELIEU | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1754 | 18 | 2460 | 3910 | 97600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24600 | 148400 | 173000 | T R 1 | |
| 4202 4602 | | MR ALAN HERBERT ADAMSON, TEACHER 11 PL DE RICHELIEU H36 1E7 | | | | | | 1A | | | | | | | |
| 1001 | 26113700 | 12 RICHELIEU PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1754 | 19 | 2460 | 3910 | 97600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25800 | 153700 | 178300 | T R 1 | |
| 4201 4601 | | MR PAUL JAMES DESLAURIERS, FINANCIAL ANALYST 12 PL DE RICHELIEU H36 1E7 | | | | | | 1A | | | | | | | |
| 1001 | 26113800 | 14 RICHELIEU PLACE | | | | | | (01) | | | | | | | |
| 2002 2002 | | 12 | 1754 | 20 | 2642 2550 | 3983 | 1,03400 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 26100 | 164900 | 191000 | T R 1 | |
| 4204 | | MR PHOEBE CAMPBELL | | | | | | 1A | | | | | | | |
| 5781 5782 | | ATT THE ROYAL TRUST CO. 1350 SHERBROOKE O H36 1J1 | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | ONTARIO AVE TRAVERSEZ ONTARIO AVE WEST SIDE OF COURT | | | | | | | | | | | | | |

| | |
|----------|----------|
| CERT. | EFF. |
| 14/07/83 | 30/05/83 |

SERVICE D'ÉVALUATION

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| ANGYLE AV | 348 v | PARC MONT ROYAL | 299 |
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| BARAT | 512 | PIERCE | 121 |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26113900 | 18 PL DE RICHELIEU | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 26 | | 2500 | 4010 | | | | | 1,00200 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | MRS JOHN B LIVINGSTONE (HELAINE SCHWARTZMAN) | | | | | | | | | | | | | |
| 4611 | | 47 CRAFTS RD CHESTNUT HILL MASS U S A | | | | | | | | | | | | | |
| 1001 | 26114000 | 20 RICHELIEU PLACE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 29 | | 2560 | 4010 | | | | | 98200 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4203 | | LES PLACEMENTS IMMOCORP LIMITEE | | | | | | | | | | | | | |
| 4603 | | 1130 SHERBROOKE O #320 H3A 249 | | | | | | | | | | | | | |
| 1001 | 26114100 | 22 RICHELIEU PLACE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 30 | | 2560 | 4010 | | | | | 98200 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LES IMMEUBLES VENECA LTEE | | | | | | | | | | | | | |
| 4601 | | 1130 SHERBROOKE E #320 H2L 453 | | | | | | | | | | | | | |
| 1001 | 26114200 | 24 RICHELIEU PLACE | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 31 | | 2560 | 4010 | | | | | 98200 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR WILLIAM R MC MASTER | | | | | | | | | | | | | |
| 4601 | | 24 PL DE RICHELIEU H36 1E8 | | | | | | | | | | | | | |
| 1001 | 26114300 | 26 PL DE RICHELIEU | | | | | | | | | | | | | |
| 2002 | | 12 1754 | 32 | | 2560 | 4010 | | | | | 97900 | | | | |
| 2032 | | | | | 2510 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | THE CHURCH OF ST ANDREW AND ST PAUL | | | | | | | | | | | | | |
| 4611 | | 3415 REDPATH H36 262 | | | | | | | | | | | | | |
| 6001 | | PRESBYTERE | | | | | | | | | | | | | |
| 1001 | 26114400 | RICHELIEU PLACE COURT | | | | | | | | | | | | | |

VERS

114200

2ATI

H601 Mme Alice F. G. Guilmore Mc Hasten

H601 24 R. de Richelieu H3G 1E8

3ATI

H602 Mme Elvira Guay Mc Hasten

1ATI

H603 P. Nicolas Vahé Hostenian

H603 24 R. de Richelieu H3G 1E8

| | | |
|-------|-------|--|
| DEPT. | EFF. | |
| 2105 | 10165 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|---------------------------------|--|-----------------|-------------|--------------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2999 | 26114400 | 12 1754 | P33 | | 12340 | IRR | 14,50000 | | | | | | | | | |
| | | 12 1754 | P33 | | 12340 | IRR | 3,00000 | | | | | | | | | |
| | | | | | | | 17,50000 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 1 | | | | E24 | NOMINALE | |
| 4204 4604 | | RICHELIEU SERVICES LIMITED P O BOX 577 STATION H H36 2LS | | | | | | CA | 1 | | | | | | | |
| 7001 7002 | | TRAVERSEZ EAST SIDE OF COURT | | | | | | | | | | | | | | |
| 1001 | 26114500 A.100215 11-8-83 | 31 | PL DE RICHELIEU | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 1754 | 38 | | 2590 2500 | 4000 | 1,01500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 25600 | 222100 | 247700 | T R 1 | | |
| 4201 4601 | | CINNABAR COLLECTIONS INTERNATIONAL INC 423 MAYOR H3A 2K7 | | | | | | CF | 1 | | | | | | | |
| 1001 | 26114600 | 30 | PL DE RICHELIEU | | | | | (01) | | | | | | | | |
| 2002 | | 12 1754 | 37 | | 2510 | 4000 | 1,00300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 25300 | 149200 | 174500 | T R 1 | | |
| 4201 4601 | | MRS NISSIM TASS MATALON (ILSE GOTTFRIED) 30 PL DE RICHELIEU H36 1E8 | | | | | | SA | 1 | | | | | | | |
| 1001 | 26114700 A.100216 1-8-83 | 29 | RICHELIEU PLACE | | | | | (01) | | | | | | | | |
| 2002 | | 12 1754 | 36 | | 2460 | 4000 | 98000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 24700 | 146700 | 171400 | T R 1 | | |
| 4204 4604 | | MRS WILLIAM F E PRATT (PHEBE GROSS) 29 RICHELIEU PLACE H36 1E8 | | | | | | SA | 1 | | | | | | | |
| 1001 | 26114800 | 28 | RICHELIEU PLACE | | | | | (01) | | | | | | | | |
| 2002 | | 12 1754 | 35 | | 2460 | 4000 | 98000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 24700 | 135100 | 159800 | T R 1 | | |
| 4202 4602 | | MISS INGRID BERZINS 28 RICHELIEU PL H36 1E8 | | | | | | SA | 1 | | | | | | | |
| 1001 | 26114900 | 27 | RICHELIEU PLACE | | | | | (01) | | | | | | | | |

26114800

1FE1

4201 M. Richard David Bourke

4601 28 Richelieu Pl. H3G 1E8

2FE1

4202 Mme Marlene Greenberg Bourke

| CERT. | EFF. |
|----------|----------|
| 01/11/83 | 01/11/83 |

26114700

ANNULÉ

2A T 1

4201 Mrs. Phoebe Duss-Brett

5701 Att. Royal Trust Company fiduciaries

5702 630 Dufferin Bl. O. H3B 1S6

| CERT. | EFF. |
|----------|----------|
| 01/01/83 | 01/01/83 |

26114700

2A T 1

4201 Mrs. Peter F. Inc Goldrich

4601 29 Richelieu Pl., H3G 1E8

| CERT. | EFF. |
|----------|----------|
| 01/01/83 | 05/01/83 |

26114500

1FE1

4201 - M. Michel St-Pierre

4601 31 St. Richelieu H3G-1E8

2FE1

4202 Mme Lucie Leclercq St-Pierre

AEK20

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 11/8/83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|--------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26114900 | 12 | 1754 | 34 | 2500 | 4000 | 1,00000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25200 | 193400 | 218600 | T R 1 | | |
| 4202 | | MR FREDERICK D SNEIDER, VICE PRESIDENT | | | | | | IA | 2 | | | | | | | |
| 4802 | | 35 SUTTON PL NEW YORK U S A | | | | | | | | | | | | | | |
| 7001 | | DRIVE WAY | | | | | | | | | | | | | | |
| 1001 | 26115000 | RICHELIEU PLACE | | | | | | 6011 | | | | | | | | |
| 2002 | | 12 | 1754 | 6 | IRR | 1150 | 2,39300 | | | | | | | | | |
| 2002 | | | | | 12250 | 1116 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 281 | 60300 | 35200 | 95500 | T R 1 | | |
| 4204 | | RICHELIEU SERVICES LIMITED | | | | | | CA | | | | | | | | |
| 4804 | | PO BOX 577 STATION H H36 265 | | | | | | | | | | | | | | |
| | | 2075 ⁴⁴ Lincoln #4 N3H-151 | | | | | | | | | | | | | | |
| | | F1222 RC 2546 10-5-83 | | | | | | | | | | | | | | |
| 1001 | 26115100 | RICHELIEU PLACE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1754 | 27 | 1910 | IRR | 2,44100 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | | | | E25 NOMINALE | | |
| 4204 | | RICHELIEU SERVICES LIMITED | | | | | | CA | | | | | | | | |
| 4804 | | PO BOX 577 STATION H H36 265 | | | | | | | | | | | | | | |
| | | 2075 ⁴⁴ Lincoln #4 N3H-151 | | | | | | | | | | | | | | |
| | | PRIVATE LANE F1222 RC 2546 12-5-83 | | | | | | | | | | | | | | |
| 1001 | 26115200 | LOT PL DE RICHELIEU | | | | | | | | | | | | | | |
| 2002 | | 12 | 1754 | 39 | 1910 | IRR | 2,56200 | | | | | | | | | |
| 2004 | | 12 | 1754 | 21 | 1910 | IRR | 2,64000 | | | | | | | | | |
| 2006 | | 12 | 1754 | 40 | 1910 | IRR | 2,64300 | | | | | | | | | |
| 2999 | | | | | | | 7,74500 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | | | | E25 NOMINALE | | |
| 4204 | | RICHELIEU SERVICES LIMITED | | | | | | CA | | | | | | | | |
| 4804 | | PO BOX 577 STATION H H36 265 | | | | | | | | | | | | | | |
| | | 2075 ⁴⁴ Lincoln #4 N3H-151 | | | | | | | | | | | | | | |
| | | PRIVATE LANE F1222 RC 2546 10-5-83 | | | | | | | | | | | | | | |
| 7001 | | AV DU MUSÉE | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE ONTARIO PL | | | | | | | | | | | | | | |
| 7003 | | AV DU MUSÉE | | | | | | | | | | | | | | |
| 1001 | 26115225 | 1 ONTARIO PL | | | | | | 6011 | | | | | | | | |
| 2002 | | 12 | 1753 | | 2701 | 10017 | 2,71600 | | | | | | | | | |
| 2002 | | | | | 2641 | 10025 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26115225 | | | | | | | 2A | 1 | 2B1 | 29500 | 160900 | 185900 | T R 1 | | |
| 4201 | | MR ARTHUR CARL HADBY | | | | | | 1A | | | | | | | | |
| 4601 | | 1 ONTARIO PL H36 1E9 | | | | | | | | | | | | | | |
| 4202 | | MRS AUDREY S HARRISON HADBY | | | | | | 2A | | | | | | | | |
| 4602 | | 1 ONTARIO PL H36 1E9 | | | | | | | | | | | | | | |
| 1001 | 26115250 | | | | | | | (01) | | | | | | | | |
| 2002 | | 2 ONTARIO PL | | | | | | | | | | | | | | |
| 2002 | | 12 P1753 | | | | | | | | | | | | | | |
| 3001 | | | | | 2400 | 10025 | 2,90600 | | | | | | | | | |
| 3001 | | | | | | 10032 | | 2A | 1 | 2B1 | 21700 | 135400 | 157100 | T R 1 | | |
| 4201 | | MRS JAMES STIRLING BARRABLE (PAULINE PEARCE CLARKE) | | | | | | 5A | | | | | | | | |
| 4601 | | 2 PL ONTARIO H36 1E9 | | | | | | | | | | | | | | |
| 1001 | 26115275 | | | | | | | (01) | | | | | | | | |
| 2002 | | 3 ONTARIO PL | | | | | | | | | | | | | | |
| 2002 | | 12 P1753 | | | | | | | | | | | | | | |
| 3001 | | | | | 2400 | 10032 | 2,90800 | | | | | | | | | |
| 3001 | | | | | | 10039 | | 2A | 2 | 2B1 | 21700 | 134800 | 156100 | T R 1 | | |
| 4201 | | GESTION TROIS ERABLES INC | | | | | | CF | | | | | | | | |
| 4601 | | 2020 UNIVERSITY #1599 H3A 2A5 | | | | | | | | | | | | | | |
| 1001 | 26115325 | | | | | | | (01) | | | | | | | | |
| 2002 | | 4 ONTARIO PL | | | | | | | | | | | | | | |
| 2002 | | 12 P1753 | | | | | | | | | | | | | | |
| 3001 | | | | | 2400 | 10039 | 2,91000 | | | | | | | | | |
| 3001 | | | | | | 10046 | | 2A | 1 | 2B1 | 21700 | 133200 | 154900 | T R 1 | | |
| 4201 | | MRS CARL CHARLAP (JOAN MARION HYNARD) | | | | | | 2A | | | | | | | | |
| 4601 | | 4 ONTARIO PL H36 1E9 | | | | | | | | | | | | | | |
| 1001 | 26115350 | | | | | | | (01) | | | | | | | | |
| 2002 | | 6 ONTARIO PL | | | | | | | | | | | | | | |
| 2002 | | 12 P1753 | | | | | | | | | | | | | | |
| 3001 | | | | | 3295 | IRR | 2,24100 | | | | | | | | | |
| 3001 | | | | | 3845 | 6189 | | 2A | 2 | 2B1 | 20300 | 165600 | 165900 | T R 1 | | |
| 4201 | | COSMAIR CANADA LTD | | | | | | CA | | | | | | | | |
| 4601 | | 6 ONTARIO PL H36 1E9 | | | | | | | | | | | | | | |
| 1001 | 26115375 | | | | | | | (01) | | | | | | | | |
| 1001 | | 5 ONTARIO PL | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE S/IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------------------------------|----------|--|----------|-------------|----------|------------|------------|----------------|-------------------------|----------|---------|-------------------|---------|-------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2002 | 26115375 | 12 P1753 | | | IRR | 8001 | 3,87100 | | | | | | | | | |
| 3001 | | | | | 6100 | 8151 | | | | | | | | | | |
| 4204 4604 | | MR WILLIAM M HODGSON, EXECUTIVE | | | | | | 2A | 1 | 281 | 28200 | 206400 | 234600 | T R I | | |
| 7001 7002 7003 | | 5 ONTARIO PL H36 1E9 | | | | | | | | | | | | | | |
| | | ONTARIO AVE | | | | | | | | | | | | | | |
| | | ONTARIO AVENUE CONT | | | | | | | | | | | | | | |
| | | ONTARIO PL | | | | | | | | | | | | | | |
| 1001 | 26115400 | 3419 AV DU MUSEE | | | | | | 6019 | | | | | | | | |
| 2002 2004 2999 | | 12 P1749 | | | 3100 | 5333 | 1,65300 | | | | | | | | | |
| | | 12 P1750 | | | 3100 | 5333 | 1,65300 | | | | | | | | | |
| | | | | | | | 3,30600 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 37600 | 186300 | 220900 | T R I | | |
| 4201 4601 | | M CECILE REINHART | | | | | | 3F | | | | | | | | |
| 4202 4602 | | 3419 AV DU MUSEE #3 | | | H36 2C6 | | | 1A | | | | | | | | |
| | | MR FRIEDA STONE | | | | | | | | | | | | | | |
| | | 3419 AV DU MUSEE #1 | | | H36 2C6 | | | | | | | | | | | |
| 1001 | 26115500 | 3415 AV DU MUSEE | | | | | | 6019 | | | | | | | | |
| 2002 2004 2999 | | 12 P1749 | | | 2400 | 5333 | 1,28000 | | | | | | | | | |
| | | 12 P1750 | | | 2400 | 5333 | 1,28000 | | | | | | | | | |
| | | | | | | | 2,56000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 26800 | 128200 | 155000 | T R I | | |
| 4203 4603 | | MR GORDON MC GILTON | | | | | | 1A | | | | | | | | |
| 4204 4604 | | 636 BELMONT WESTMOUNT | | | H3V 2B2 | | | 1A | | | | | | | | |
| | | MR ROBERT JOHNSTON | | | | | | 1A | | | | | | | | |
| | | 39 MERTON CR HAMPSTEAD | | | H3X 1L7 | | | | | | | | | | | |
| 7001 7002 7003 7004 | | 3411 AV DU MUSÉE VOIR | | | 26071200 | | | | | | | | | | | |
| | | SHERBROOKE O. | | | | | | | | | | | | | | |
| | | DEBUT DE CRESCENT | | | | | | | | | | | | | | |
| | | SHERBROOKE O. | | | | | | | | | | | | | | |
| 1001 | 26115600 | 2195-97 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | F68 | | 033 | 10000 | 3300 | | | | | | | | | |
| | | 12 1702 | 67 | | 2390 | 10000 | 2,33300 | | | | | | | | | |
| | | | | | | | 2,36600 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 281 | 86,900 | 146,100 | 233,000 | T C I | | |
| | | | | | | | | | | | 86,900 | 171,100 | 258,000 | | | |

| | | |
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| CERT. | REF. | 2/19 |
| 2/10/83 | 1/3/82 | |

| | | |
|---------|------|------|
| CERT. | REF. | 2/10 |
| 2/10/83 | 7-93 | 264 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAL. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26115600 | MME JEAN PIERRE REMILLARD (JOHANNE LABRECQUE) 4880 CIRCLE RD H3K 1Y5 MME RAYMONDE LABRECQUE, MEDECIN 4880 CIRCLE RD H3K 1Y5 | | | | | | 2F 3F | | | | | | | | |
| 1001 | 26115700 | 2183-05 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | P68 | | 2300 | 10000 | 2,30000 | | | | | | | | | |
| | | 12 1702 | P69 | | 033 | 10000 | 3300 | | | | | | | | | |
| | | | | | | | 2,33300 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 261 | 84300 | 179000 | 263,000 | T C 1 | | |
| 4201 4601 4202 4602 | | MISS GLORIA BASSO 952 166 BALMORAL AV TORONTO ONT M4V 1J6 MR GIAN PIERO MUTI 53, DIPLOMATE 1530 MC GREGOR AV #906 H3G 1B9 | | | | | | 3A 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26115800 | 2175 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | P69 | | 2300 | 10000 | 2,30000 | | | | | | | | | |
| | | 12 1702 | P70 | | 033 | 10000 | 3300 | | | | | | | | | |
| | | | | | | | 2,33300 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 261 | 84000 | 125000 | 209000 | T C 1 | | |
| 4212 4612 | | MR GIAN PIERO MUTI, DIPLOMATE 166 BALMORAL AV TORONTO ONT M4V 1J6 | | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26115900 | 2165 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | P70 | | 2300 | 10000 | 2,30000 | | | | | | | | | |
| | | 12 1702 | P71 | | 033 | 10000 | 3300 | | | | | | | | | |
| | | | | | | | 2,33300 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 261 | 84000 | 129000 | 213000 | T C 1 | | |
| 4211 4611 | | M GILLES CORBEIL, ADMINISTRATEUR 2155 CRESCENT H3G 2C1 | | | | | | 1F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116000 | 2153-55 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | P71 | | 2300 | 10000 | 2,30000 | | | | | | | | | |
| | | 12 1702 | P72 | | 033 | 10000 | 3300 | | | | | | | | | |
| | | | | | | | 2,33300 | | | | | | | | | |

26115600

1A13

4201 Mr Larkin Boudjian

4401 1586 Rasse, V. St-Laurant H4L 4M6

1A12

4202 Mr Leon Boudjian

4602 100 ch. Côte Verta #610 V. St-Laurant H4V 1G6

| CERT. | EPR. |
|---------|----------|
| 11/1/83 | 22/11/82 |

ABED

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3801 | 26116000 | | | | | | | 4A | 2 | 2B1 | 84000 | 100000 | 184000 | T C 1 | | |
| 4201 | | INVESTISSEMENTS ALIX & TREMBLAY INC | | | | | | | | | | | | | | |
| 4601 | | 2155 CRESCENT #2 H36 2C1 | | | | | | | | | | 84000 | 206000 | 290000 | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116100 | | | | | | | | | | | | | | | |
| | | 2145 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | P72 | | 2300 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1702 | P73 | | 033 | 10000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 84000 | 106000 | 190000 | T S 1 | | |
| 4202 | | MME JEAN VACK (SOLANGE BARTHELEMY) | | | | | | | | | | | | | | |
| 4602 | | 636 FISHER HENNINGFORD 366 1H3 2145 Crescent, M.U. H36-2C1 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS F-1232, 21 2306, 2D (251112) | | | | | | | | | | | | | | |
| 1001 | 26116200 | | | | | | | | | | | | | | | |
| | | 2135-37 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | P73 | | 2300 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1702 | P74 | | 033 | 10000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 84000 | 66000 | 150000 | T S 1 | | |
| 4201 | | MR HARRIS WEISSTEIN, ACCOUNTANT | | | | | | | | | | | | | | |
| 4601 | | 2137 CRESCENT H36 2C1 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116300 | | | | | | | | | | | | | | | |
| | | 2125 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | P75 | | 033 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1702 | P74 | | 2300 | 10000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 2B1 | 84000 | 100000 | 184000 | T C 1 | | |
| 4201 | | MME BERNARD PHANEUF (CLARA HAIM) | | | | | | | | | | | | | | |
| 4601 | | 197 STANSTEAD AV V MONT ROYAL H3R 1X2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116450 | | | | | | | | | | | | | | | |
| | | 2121-2075 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | P75 | | 2300 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1702 | 76 | | 2333 | 10000 | | | | | | | | | |
| 2006 | | 12 | 1702 | 77 | | 2333 | 10000 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2008 2999 | 26116650 | 12 1702 | P78 | | 033 | 10000 | 3300 6,99900 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 281 | 251900 | 203100 | 455000 | T C 1 | | |
| 4201 4601 | | COSMAIR CANADA LTD. 2115 CRESCENT H3G 2C1 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116700 | 2065 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1702 | P78 | | 2300 | 10000 | 2,30000 | | | | | | | | | |
| | | 12 1702 | P79 | | 400 | 10000 | 40000 | | | | | | | | | |
| | | | | | | | 2,70000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 97200 | 156800 | 254000 | T S 1 | | |
| 4201 4601 4202 4602 | | M ALBERT JEAN CASSAR, PROFESSEUR 2225 BL BEAUDET V ST LAURENT H4M 1J6 MME ALBERT J CASSAR (MARIE CASSAR) 2225 BL BEAUDET V ST LAURENT H4M 1J6 | | | | | | 1F 2F | 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26116800 | 2045-55 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1702 | 80-1 | | 1167 | 10000 | 1,16700 | | | | | | | | | |
| | | 12 1702 | 79-1 | | 333 | 10000 | 33300 | | | | | | | | | |
| | | 12 1702 | 79-2 | | 1600 | 18000 | 1,60000 | | | | | | | | | |
| | | | | | | | 3,10000 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 111600 | 144400 | 256000 | T C 1 | | |
| 4212 4612 | | CRESCENT PROPERTIES INC 2015 PEEL #1200 H3A 1V3 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26117000 | 2035 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1703 | P73 | | 1233 | 10000 | 1,23300 | | | | | | | | | |
| | | 12 1702 | P80 | | 1167 | 10000 | 1,16700 | | | | | | | | | |
| | | | | | | | 2,40000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 86400 | 48600 | 127000 | T S 1 | | |
| 4201 4601 | | MR GEORGE YOSHIMURA, EXECUTIVE 2035 CRESCENT H3G 2C1 | | | | | | 1F | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26117100 | 2015 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P74 | | IRR | 18000 | | | | | | | | | | |
| 2002 | | | | | 1300 | 9050 | | | | | | | | | | |
| 2004 | | 12 1703 | P73 | | 1100 | 10000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | M JEAN SYLVÈRE | | | | | | | | | | | | | | |
| 4601 | | 1390 SHERBROOKE O #45 H3J 1J7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26117250 | LOT CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | P74 | | 1000 | IRR | | | | | | | | | | |
| 2002 | | | | | 000 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 | | MRS WILLIAM W RUDDICK (ERNESTINE SAUCIER 1/2) | | | | | | | | | | | | | | |
| 4611 | | 2015 CRESCENT #201 H3G 2C1 | | | | | | | | | | | | | | |
| 4212 | | MRS WILLIAM W RUDDICK (ERNESTINE SAUCIER 1/2) - USUFRUCTUAIRE | | | | | | | | | | | | | | |
| 4612 | | 2015 CRESCENT #201 H3G 2C1 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 1001 | 26117400 | 1471 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1706 | | | 800 | 10050 | | | | | | | | | | |
| 2002 | | | | | 1315 | IRR | | | | | | | | | | |
| 2004 | | 12 1706 | 8 | | IRR | 10050 | | | | | | | | | | |
| 2004 | | | | | 2210 | 10060 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 | | CRESCENT MAISONNEUVE CORP. | | | | | | | | | | | | | | |
| 4611 | | 1471 CRESCENT H3G 2B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26117500 | 1467 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 7 | | 2200 | 10042 | | | | | | | | | | |
| 2002 | | | | | 2283 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | CRESCENT MAISONNEUVE CORP. | | | | | | | | | | | | | | |
| 4601 | | 1471 CRESCENT H3G 2B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26117600 | 1465-65A | CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 6 | | 2200 | 10060 | | | | | | | | | | |
| 2002 | | | | | 2190 | 10065 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 2B1 | 89100 | 115900 | 204000 | T C I | | | |
| 4212 | | M HENRY BEPGERON, COIFFEUR | | | | | | | | | | | | | | |
| 4612 | | 1430 REDPATH CR H36 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26117700 | 1461-63 | CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 5 | | 2200 | 10070 | | | | | | | | | | |
| 2002 | | | | | 2190 | 10060 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 2B1 | 88900 | 95000 | 183000 | T C I | | | |
| 4211 | | M RENALDO IADELUCA, RESTAURATEUR | | | | | | | | | | | | | | |
| 4611 | | 1975 EMMANUEL CHOWEDEV LAYAL H7T 1J6 | | | | | | | | | | | | | | |
| 4212 | | MME RENALDO IADELUCA (FERNANDE GIROUX) | | | | | | | | | | | | | | |
| 4612 | | 1975 EMMANUEL CHOWEDEV LAYAL H7T 1J6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26117850 | 1454-55 | CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1706 | 4 | | 2200 | 10070 | | | | | | | | | | |
| 2002 | | | | | 2190 | 10050 | | | | | | | | | | |
| 2004 | | 12 P1706 | | | 2500 | 10000 | | | | | | | | | | |
| 2997 | | | | | | | | | | | | 4,70100 | | | | |
| 3001 | | | | | | | 4A | 1 | 2B1 | 190400 | 207600 | 398000 | T C I | | | |
| 4201 | | MR JOHN D VAGO, CONTRACTOR | | | | | | | | | | | | | | |
| 4601 | | 1455 CRESCENT H36 2B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26118075 | 1449-41 | CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 1703 | 79 | | 2475 | 10000 | | | | | | | | | | |
| 2004 | | 12 1703 | 80 | | 2475 | 10000 | | | | | | | | | | |
| 2006 | | 12 1703 | 81 | | 2475 | 10000 | | | | | | | | | | |
| 2997 | | | | | | | | | | | | 7,42500 | | | | |
| 3001 | | | | | | | 4B | 2 | 2B1 | 300,700 | 849,300 | 1,149,000 | T C I | | | |
| | | | | | | | | | | 388700 | 745300 | 1046000 | | | | |

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| CERT. | EFF. | 219 |
| 3/1/83 | 1/3/83 | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | COMM. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4203 4603 4204 4604 | 26118075 | LES SERVICES DE GESTION SERNRAG LTEE 1/2 1449 CRESCENT H36 2B2 | | | | | | CF | 1 | | | | | | | |
| 4204 4604 | | MONTREAL CONSTRUCTION CENTRE INC 1/2 1449 CRESCENT H36 2B2 | | | | | | CA | 1 | | | | | | | |
| 5701 5702 | | NESSIA INVESTMENTS 1010 SHERBROOKE 0 H3A 2R7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26118300 | 1437 CRESCENT 12 1703 P82 2475 7916 1,95900 | | | | | | | | | | | | | | |
| 4211 4611 | | BAR-ZA INVESTMENT CORP 1437 CRESCENT H36 2B2 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26118350 | LOT REAR CRESCENT 12 1703 P82 2475 2684 51600 | | | | | | | | | | | | | | |
| 4204 4604 6600 6801 | | JAS OGILVY S LTD 1307 STE CATHERINE 0 H3G 1P7 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | CA | 1 | | | | | | | |
| 1001 2002 3001 | 26118400 | 1433 CRESCENT 12 1703 83 2475 10000 2,97500 | | | | | | | | | | | | | | |
| 4203 4603 | | LES INVESTISSEMENTS METROPLEX LTEE METROPLEX INVESTMENTS LTEE 1010 SHERBROOKE 0 #2301 H3A 2R7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26118500 | 1424 CRESCENT 12 1703 84 2475 10000 2,97500 | | | | | | | | | | | | | | |
| | | | | | | | | 48 | 1 | 281 | 100200 | 150800 | 241000 | T C 1 | | |

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| CERT. | EFF. |
| 1/10/82 | 1/1/82 |
| 207 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--|--------------------------------|---|----------|-------------|--|---|-----------------------|------------|-------|---|---------|--|--|--|-------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 4204 4604 | 26118500 | MR CHIL WIEDOZYRZECKI 277 DUME H3C 2R2 | | | | | IA | 1 | | | | | | | | |
| 5701 5702 | | MR PINSKY JOEL A 1 WESTMOUNT SQ W1212 H3Z 227 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26118650 A. 98235 5-7-83 | 1421-25 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1703 05 12 1703 06 IRR. | | | 2975 2975 IRR. | 10000 10000 IRR. | | | | 2,47500 2,47500 4,910.00 | | | | | | |
| 3001 | | | | | | | | | 48 | 1 | 281 | 198,900 288,400 200,400 | 222,600 158,000 232,600 | 421,500 296,000 423,000 | T C 1 | |
| 4211 4611 | | MR RAPHAEL A FLEMING, EXECUTIVE 1490 STE CATHERINE O #719 H3G 1R8 | | | | | IA | 1 | | | | | | | | |
| 4212 4612 | | MR DAVID FLEMING, ADVOCATE 65 BELVEDERE RD WESTMOUNT H3Y 1P7 | | | | | IA | 2 | | | | | | | | |
| 4213 4613 | | MR STEPHEN FLEMING, NOTARY 2170 NANTEL V ST LAURENT H4K 1J6 | | | | | IA | 2 | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | 1405-11 CRESCENT VOIR 1333 STE CATHERINE O #1 RUELLE STE CATHERINE O RUELLE | | | | | | | | | | | | | | |
| 1001 | 26118800 V.L. | 1235-15 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2004 2006 2008 2010 2012 2014 2999 | | 12 1535 1 12 1535 7 12 1535 5 12 1535 6 12 1535 3 12 1535 2 12 1535 4 | | | 2520 2540 2515 2570 2300 2300 2300 2500 | 12340 12540 12540 12540 12540 12540 12540 | | | | 3,16500 3,17500 2,88400 2,88400 2,88400 2,88400 3,13500 21,20000 | | | | | | |
| 3001 | | | | | | | | | 48 | 2 | 251 | 392,600 342,600 | 382,400 124,400 | 775,000 517,000 | T C 1 | |
| 4201 4601 | | LES IMMEUBLES FRANCAMA LIMITEE 555 BL DORCHESTER O 12E ETAGE H2Z 1B1 | | | | | CF | 8 | | | | | | | | |
| 1001 | 26118900 V.L. | 1207-01 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1536 21 12 1536 23 12 1536 20 | | | 2500 2500 2500 | 12000 12000 12000 | | | | | | | | | | |

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| CERT. | EFF. | |
| 1/1/82 | 1/1/82 | 2072 |

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| CERT. | EFF. | |
| 13/10/83 | 5/7/83 | 257 |

Pour Verser au Domaine
Public pour ruelle.

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| CERT. | EFF. | |
| 31-1-83 | 7-82 | 2656 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|-------------|-------------|---------------------|-----------------------|----------------|---------|-------------------------------|------------------------------|-------------------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2008 2999 | 26118900 | 12 1536 | 22 | | 2500 | 12000 | 3,00000 17,00000 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 281 | 227700 | 283300 | 511000 | T S 1 | | |
| 4201 4601 | | LES IMMEUBLES FRANCAVA LIMITEE 555 BL DORCHESTER O 12E ETAGE | | | | | | H2Z 181 | CF | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 1001 | 26119000 | 1197-89 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1536 | 24 | | 2390 | 12000 | 2,85000 | | | | | | | | | |
| | | 12 1536 | 25 | | 2300 | 12000 | 2,76000 | | | | | | | | | |
| | | | | | | | 5,61000 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 281 | 104,600 186,600 | 216,400 34,400 | 353,000 141,000 | T S 1 | | |
| 4201 4601 | | LES IMMEUBLES FRANCAVA LIMITEE 555 BL DORCHESTER O 12E ETAGE | | | | | | H2Z 181 | CF | | | | | | | |
| 1001 | 26119100 | 1187-79 CRESCENT | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1536 | 26 | | 2400 | 12000 | 2,88000 | | | | | | | | | |
| | | 12 1536 | 27 | | 2400 | 12000 | 2,88000 | | | | | | | | | |
| | | | | | | | 5,76000 | | | | | | | | | |
| 3001 | | | | | | | | 4K 4A | 2 | 281 | 105600 | 100 | 105700 | T S 1 | | |
| 4201 4601 | | NOCTURNO MANAGEMENT LTD 1459 CRESCENT | | | | | | H3G 285 | CA | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26119300 | 1175 CRESCENT | | | | | | | | | | | | | | |
| 2002 3001 | V.L. | 12 1536 | 28 | | 2500 | 12000 | 3,00000 | | | | | | | | | |
| 4204 4604 | | MME SIMONNE CHAMAILLARD 1175 CRESCENT #2 | | | | | | H3G 281 | TF | | | | | | | |
| 7000 7001 7002 7003 7004 | | 1165 CRESCENT VOIR 1355 DORCHESTER BL O DORCHESTER BL O TRAVERSEZ DORCHESTER BL O RUELLE | | | | | | | | | | | | | | |
| 1001 | 26119340 | LOT CRESCENT | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1576 | 44 | | IRR 5950 | 3050 IRR | 1,64300 | | | | | | | | | |
| | | O voir verso pour cadastre | | | | | | | | | | | | | | |

26119340

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| | | | | | | |
|------|----|------|-----|-------|-------|----------|
| 2002 | 12 | 1578 | 44 | IRR | 30.50 | 1,643.00 |
| 2002 | | | | 59.50 | IRR | |
| 2004 | 12 | 1578 | 41 | 20.00 | 83.50 | 1,671.00 |
| 2004 | | | | | 83.50 | |
| 2006 | 12 | 1578 | 42 | 19.75 | 83.50 | 1,652.00 |
| 2006 | | | | | 83.70 | |
| 2008 | 12 | 1578 | 43 | 19.75 | IRR | 1,712.00 |
| 2008 | | | | IRR | 88.33 | |
| 2010 | 12 | 1578 | P45 | IRR | IRR | 100.00 |
| 2999 | | | | | | 6,778.00 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|---|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 9201 4601 6620 | 26119390 | | | | | | | | | | | | | | | ① Bde R no 84-0508 provenit de 26119370, 26119450 et 26119500 lb 07.05.84 R275A |
| 1001 2002 2002 3001 4201 4601 6620 | 26119370 | LOT CRESCENT | | | | | | | | | | | | | | ① Bde R no 84-0508 pate à 26119340 lb 07.05.84 R275A |
| 1001 2002 2002 3001 4201 4601 6220 6620 7001 | 26119450 | LOT CRESCENT | | | | | | | | | | | | | | ① Bde R no 84-0508 pate à 26119340 lb 07.05.84 R275A |
| 1001 2002 2002 2004 2999 3001 4201 4601 6620 | 26119500 | LOT CRESCENT | | | | | | | | | | | | | | ① Bde R no 84-0508 pate à 26119340 lb 07.05.84 R275A |
| 1001 2002 2002 2004 2008 2008 2999 3001 | 26119600 | 1184 CRESCENT | | | | | | | | | | | | | | |

26119340

CFDI

H201 Entreprises Mid Town Rte

H601 ~~2015 Drummond H3 H 106~~

5333 St. Jacques MtL H4A 2C9

F-1222 # 2616 (02-06-83) 9P.

| CERT. | EFF. |
|--------|----------|
| 7/3/83 | 10/12/83 |

~~26119340~~~~ANNULÉ~~~~CFDI~~~~H201 Entreprises Mid Town Rte~~~~H601 ~~2015 Drummond H3 H 106~~~~~~5333 St. Jacques MtL H4A 2C9~~~~F-1222 # 2616 (02-06-83) 9P.~~

| CERT. | EFF. |
|--------|----------|
| 7-3-83 | 10-12-83 |

AEB30 ~~WINDIE~~~~26119450~~~~ANNULÉ~~~~CFDI~~~~H201 Entreprises Mid Town Rte~~~~H601 ~~2015 Drummond H3 H 106~~~~~~5333 St. Jacques MtL H4A 2C9~~~~F-1222 # 2616 (02-06-83) 9P.~~

| CERT. | EFF. |
|--------|----------|
| 7/3/83 | 10/12/83 |

~~WINDIE~~~~26119500~~~~ANNULÉ~~~~CFDI~~~~H201 Entreprises Mid Town Rte~~~~H601 ~~2015 Drummond H3 H 106~~~~~~5333 St. Jacques MtL H4A 2C9~~~~F-1222 # 2616 (02-06-83) 9P.~~

| CERT. | EFF. |
|--------|----------|
| 7/3/83 | 10/12/83 |

~~WINDIE~~

AEB30

~~WINDIE~~

AEB30

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|--------------------------------|---|----------|-------------|----------------|------------|------------|-------------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26119600 | M GUIDO MIRRA 250 DE METZ PONT VIAU LAVAL H76 265 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 1001 2002 3001 | 26119800 | 1192 CRESCENT 12 1578 PS | | 1970 | 11400 | 2,24000 | | | | | | | | | |
| 4204 4604 | | MR DONALD CHAN, ASS MGR 1180 MACKAY H36 2M4 | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT MISS MARY LEM 1192 CRESCENT H36 2A9 | | | | | | | | | | | | | |
| 1001 2002 3001 | 26119900 | LOT CRESCENT 12 P1577 | | 4000 | 11400 | 4,56000 | | | | | | | | | |
| 4204 4604 | | MR VARSHAG S TELLALIAN 2360 DUDEMAINE H3M 1R5 | | | | | 1A | | | | | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 2002 3001 | 26120000 | 1204 CRESCENT 12 P1577 | | 4000 | 11400 | 4,56000 | | | | | | | | | |
| 4204 4604 | | MR EDWARD DJOBOULIAN, MERCHANT 1204 CRESCENT H36 2A9 | | | | | 1A | | | | | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 2002 2002 | 26120100 A-101869 8-9-83 | 1206 CRESCENT 12 1578 S | | 2520 | 11500 11520 | 3,04490 | | | | | | | | | |
| 3001 4211 4611 | | MR K GREGORY DJOBOULIAN 900 ALLEGHENY CENTRE PITTSBURG PENN 15212 USA | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT HAIG DJOBAULIAN 1204 CRESCENT H36 2A9 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |

26119600

1F I 2

4201 M. Kirby Chan

4601 2340 Beauséjour, V. St-Louis, H4K 2R7

3F I 2

4202 Mlle Helene Kuvira

4602 2340 Beauséjour, V. St-Louis, H4K 2R7

| CSRT | EPP |
|----------|----------|
| 17/06/83 | 05/07/83 |

AE300

26120100

1F I 1

4201 M. Haig Djaboulian

4601 4040 Dr. O. Peltier, H3S 1V4

| CSRT | EPP |
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| | |

AE320

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------------------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26120200 | 1214-18 | CRESCENT | | | | | | | | | | | | |
| 2002 | | 12 1578 | 7 | | 2517 | 11517 | | | | | 2,90400 | | | | |
| 2002 | | | | | | 11533 | | | | | | | | | |
| 2004 | | 12 1578 | 8 | | 2525 | 11535 | | | | | 2,90400 | | | | |
| 2009 | | | | | | 11550 | | | | | | | | | |
| 2999 | | | | | | | | | | | 5,80800 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | 88929 | CANADA LTD | | | | | | | | | | | | |
| 4601 | | 1214 | CRESCENT | | | H36 | 2A9 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26120400 | 1220 | CRESCENT | | | | | | | | | | | | |
| 2002 | | 12 1578 | 9 | | 2520 | 11580 | | | | | 2,90800 | | | | |
| 2002 | | | | | | 11580 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | MR LEO | SCANZANO, MANAGER | | | | | | | | | | | | |
| 4604 | | 274 | SHERATON DRIVE | | | MONTRÉAL | OUEST | H4X | 1M9 | | | | | | |
| 4210 | | MR FRANK | SCANZANO, MANAGER | | | | | | | | | | | | |
| 4610 | | 7015 | CHESTER AVE | | | H4V | 1L1 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26120500 | LOT | CRESCENT | | | | | | | | | | | | |
| 2002 | | 12 1578 | 12 | | 2525 | 11600 | | | | | 2,93000 | | | | |
| 2002 | | | | | | 11610 | | | | | | | | | |
| 2004 | | 12 1578 | 10 | | 2517 | 11566 | | | | | 2,91300 | | | | |
| 2004 | | | | | | 11584 | | | | | | | | | |
| 2006 | | 12 1578 | 11 | | 2517 | 11584 | | | | | 2,91700 | | | | |
| 2006 | | | | | | 11600 | | | | | | | | | |
| 2999 | | | | | | | | | | | 5,76000 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LES IMMEUBLES | FRANCANA LIMITEE | | | | | | | | | | | | |
| 4601 | | 555 | BL DORCHESTER | | | 0 12E | ETAGE | H2Z | 1B1 | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26120600 | 1236-42 | CRESCENT | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1578 | 8 | | 2420 | 11620 | | | | | 2,83300 | | | | |
| 2002 | | | | | | 2470 | | | | | | | | | |
| 2004 | | 12 1578 | A | | 2420 | 11600 | | | | | 2,83100 | | | | |
| 2004 | | | | | | 11630 | | | | | | | | | |
| 2999 | | | | | | | | | | | 5,66400 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | M MAURICE | MESS, ADMINISTRATEUR | | | | | | | | | | | | |
| 4601 | | 7700 | BOIS DE COULONGE | | | V D | ANJOU | H1X | 4A3 | | | | | | |
| | | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|------------------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7002 7003 7009 | 26120600 | STE CATHERINE O RUELLE 1414 CRESCENT, VOIR 1375 STE CATHERINE O. | | | | | | | | | | | | | |
| 1001 2002 2002 | 26120700 V.L. | 1416-20 CRESCENT 12 1703 94 7700 10350 7,96300 10333 | | | | | | | | | | | | | |
| 3001 4203 4603 4204 4604 | | 88022 CANADA LTEE C P 1059 SUCCURSALE DES JARDINS MONTREAL HSB IC2 88023 CANADA LTEE C P 1059 SUCCURSALE DES JARDINS MONTREAL HSB IC2 | | | | | | CF CF | | | | | | | |
| 5701 5702 | | ATT CHATEAU ROYAL 1979 CP 1059 SUCCURSALE DES JARDINS MONTREAL HSB IC2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 2004 2006 2999 | 26120800 | 1444 CRESCENT 12 1703 PS8 2160 10360 2,20300 12 1703 57 2460 10360 2,54190 12 1703 56 2460 10360 2,54190 7,28660 | | | | | | | | | | | | | |
| 3001 4201 4601 4202 4602 4203 4603 | | M JIMMY D ESSARIS, OPERATEUR 1680 CH ROCKLAND V MONT ROYAL H3P 2Y3 M STEFANO CRITIKOS, TECHNICIEN 956 VIVIAN V MONT ROYAL H3P 1P5 M ANASTA KAZYAS, MANUFACTURIER 1270 CH ROCKLAND V MONT ROYAL | | | | | | IF IF IF | | | | | | | |
| 6220 6801 6600 | | TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 2002 | 26120900 | 1446 CRESCENT 12 1703 55 2460 10360 2,54190 | | | | | | | | | | | | | |
| 3001 4211 4611 | | MRS JACQUES R INY (CLARA HAIN) 197 STANSTEAD AV V MONT ROYAL H3R 1X2 | | | | | | SA | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26121000 | 1450 CRESCENT | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--------------------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26121000 | 12 1703 | 54 | | 2460 | 10360 | 2,54190 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 2B1 | 101300 | 99700 | 201000 | T C 1 | | |
| 4214 | | RESTAURANT LES HALLES INC | | | | | | CF | | | | | | | | |
| 4614 | | 1450 CRESCENT H3G 2B6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1601 | 26121100 | 1454-62 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | 53 | | 2460 | 10360 | 2,54190 | | | | | | | | | |
| 2804 | | 12 1703 | 52 | | 2460 | 10360 | 2,54190 | | | | | | | | | |
| 2999 | | | | | | | 5,66360 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 202600 | 362400 | 565000 | T C 1 | | |
| 4201 | | 104171 CANADA INC Investissements Hospital Inc | | | | | | CF | | | | | | | | |
| 4601 | | 666 SHERBROOKE O-1501 H3A 1E7 | | | | | | | | | | | | | | |
| 6801 | | C.P. 998, Succ. Snowden, Montreal H3X 3Y1 | | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26121200 | 1464-66 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | 51 | | 2460 | 10390 | 2,54200 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 2B1 | 101300 | 99700 | 201000 | T C 1 | | |
| 4215 | | VIADENT INC | | | | | | CF | | | | | | | | |
| 4615 | | 1466 CRESCENT H3G 2B6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26121300 | 1468-70 CRESCENT | | | | | | | | | | | | | | |
| 2002 | | 12 1703 | 50 | | 2460 | 10390 | 2,54190 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 2B1 | 101300 | 128700 | 230000 | T C 1 | | |
| 4201 | | 99928 CANADA INC | | | | | | CF | | | | | | | | |
| 4601 | | 320 R. THOMPSON #102 V ST LAURENT H3H 1C3 | | | | | | | | | | | | | | |
| 6001 | | 6364 St-Jerome, H2G 2C7 | | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26121400 | 1472 CRESCENT | | | | | | | | | | | | | | |
| 2002 | 107688 16-12-83 | 12 1703 | 49 | | 2450 | 10375 | 2,54200 | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 2B1 | 101300 | 69700 | 171000 | T C 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE RATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|-------------------|-------------------|-----------|------------------------|---------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4222 4602 4203 4603 | 26121400 | MR GARRISON GARY LEN, ENGINEER 3355 CH DE LA REINE MARIE #523 H3V 1A5 ALAIN VALLIER, RESTAURATEUR 1420 CRESCENT H3G 2B7 1420 Crescent #1502 H3G 2B7 | | | | | VERCO | 1A 1F | | | | | | | | CERT. EFF. 2015 13/202 | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26121550 | 1976 CRESCENT | | | | | | | | | | | | | | | |
| 2002 2004 2304 2999 | | 12 1703 | P48 | | 2491 | 10375 | 2,56500 | | | | | | | | | | |
| | | 12 1703 | P47 | | 125 | 10355 | 11900 | | | | | | | | | | |
| | | | | | 105 | | 2,70900 | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 133900 | 350100 | 484000 | T C 1 | | | |
| 4202 4602 | | MAURICE BERIRO & ASSOCIATES LTD 800 VICTORIA SQ #612 H4Z 1J8 | | | | | | CA | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | | |
| 1001 | 26121650 | LOT CRESCENT | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1703 | P44 | | 500 | 9030 | 57600 | | | | | | | | | | |
| | | | | | 910 | 9378 | | | | | | | | | | | |
| 3001 | | | | | | | | 78 | 1 | 281 | 20700 | | 20700 | T/V 1 | | | |
| 4201 4601 6600 | | M JEAN SYLVÈRE 1390 SHERBROOKE 0 #45 H3G 1J9 | | | | | | 1F | | | | | | | | | |
| 6001 | | Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26121800 | 2000/2010 CRESCENT 1395 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1703 | P43 | | 1166 | IRR | 2,19000 | | | | | | | | | | |
| | | | | | 2166 | 10370 | | | | | | | | | | | |
| 3001 | | | | | | | | 9A | 1 | 281 | 96,100 78100 | 191,600 130930 | 287,700 227800 | T C 1 | CERT. EFF. 1983 305 | | |
| 4201 4601 | | M JEAN SYLVÈRE 1390 SHERBROOKE 0 #45 H3G 1J9 | | | | | | 1F | | | | | | | | | |
| 1001 | 26121900 | 2020 CRESCENT | | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1703 | P43 | | 167 | 10375 | 17300 | | | | | | | | | | |
| | | 12 1703 | 42 | | 2333 | 10375 | 2,42100 | | | | | | | | | | |
| | | | | | | | 2,59400 | | | | | | | | | | |

2612400

CFN1

4201 Placements Alain Vaillien Inc.

4601 1420 Pussiat H3G 2B7

2612400

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 3001 | 26121900 | | | | | | | 3B 4A | 1 | 201 | 91600 | 129400 | 216000 | Y C 1 | |
| 4201 | | M JEAN SYLVÈRE | | | | | | | | | | | | | |
| 4601 | | 1390 SHERBROOKE O #45 H36 1J9 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4212 | | CRESCENT PROPERTIES INC | | | | | | | | | | | | | |
| 4612 | | 2015 PEEL #1200 H3A 1T8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122100 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR EMILE MASHAAL, EXECUTIVE | | | | | | | | | | | | | |
| 4601 | | 2015 PEEL #1200 H3A 1T8 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122200 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR EMILE MASHAAL, EXECUTIVE | | | | | | | | | | | | | |
| 4601 | | 2015 PEEL #1200 H3A 1T8 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122300 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR EMILE MASHAAL, EXECUTIVE | | | | | | | | | | | | | |
| 4601 | | 2015 PEEL #1200 H3A 1T8 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 6801 | 26122300 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122400 | 2100 CRESCENT | | | | | | | | | | | | | |
| 2002 | 12-7-83 | 12 | 1702 | 56 | 2333 | 10375 | 2,42100 | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4209 | | MR GEORGES DELRUE, JEWELLER DES | | | | | | 1A | | | | | | | |
| 4609 | | 2100 CRESCENT H36 288 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122500 | 2110 CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 55 | 2333 | 10375 | 2,42100 | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 | 281 | 85500 | 143500 | 229000 | T C I | |
| 9211 | | MRE JACK INY (CLARA HAIN) | | | | | | 3F | | | | | | | |
| 9611 | | 197 STANOSTEAD AV V MONT ROYAL H3R 1X2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122600 | 2120-22 CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 54 | 2333 | 10375 | 2,42100 | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 85500 | 61500 | 147000 | T C I | |
| 4202 | | ST LEAN INVESTMENTS INC | | | | | | CA | | | | | | | |
| 4602 | | 1374 SHERBROOKE O-216 H3G-1-66 350 St-Antoine O. H24 1J2 21222-1073 (231818) pm alites | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122700 | 2130-34 CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 53 | 2333 | 10375 | 2,42100 | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 85500 | 82500 | 168000 | T C I | |
| 4201 | | LORD & LE FRANCOIS LIMITEE | | | | | | CF | | | | | | | |
| 4601 | | 2150 CRESCENT H3G 288 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26122800 | 2140 CRESCENT | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 52 | 2333 | 10375 | 2,42100 | | | | | | | | |

26122400

2F I)

4201 Marie Clara Heim - Plaque

4601 197 Stasied av. St. Mont-Royal, H3R 1X2

| CERT. | EXP. | ALL. |
|----------|----------|------|
| 23/08/83 | 12/01/84 | 240 |

A3120

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 3001 | 26122800 | | | | | | | | | | | | | | |
| 4201 | | | | | | | CF | 1 | 9A | 2 | 281 | 85500 | 99500 | 185000 | T C 1 |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 1001 | 26122900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 9B | 2 | 281 | 85500 | 57500 | 143000 | T C 1 |
| 4201 | | | | | | | CF | 2 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 1001 | 26123000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 9B | 2 | 281 | 85500 | 93500 | 179000 | T C 1 |
| 4201 | | | | | | | CF | 2 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 1001 | 26123100 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 9A | 2 | 281 | 85500 | 53500 | 139000 | T S 1 |
| 4201 | | | | | | | CF | 1 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 1001 | 26123200 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 9A | 2 | 281 | 171100 | 162900 | 334000 | T S 1 |
| 4201 | | | | | | | CF | 2 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|----------------|-----------------------|----------|---------|---------|-------------------|--|--|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEAR. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 7001 7002 7003 7004 7005 | 26123200 | 2200-10 CRESCENT, VOIR 1374 SHERBROOKE O. SHERBROOKE O. DEBUT DE LUCIEN LALLIER 1006 LUCIEN LALLIER VOIR 26149000 DORCHESTER BL O | | | | | | | | | | | | | | | |
| 1001 | 26123300 | 1129-25 LUCIEN L ALLIER | | | | | | | | | | | | | | | |
| 2002 2002 2004 2006 2999 | | 12 1537 | P11 | | 2260 | 12700 | 2,84500 | | | | | | | | | | |
| | | 12 1537 | P12 | | 2500 | 12930 | 3,22800 | | | | | | | | | | |
| | | 12 1537 | P10 | | 2260 | 12700 | 2,84500 | | | | | | | | | | |
| 3001 | | | | | | | 8,91800 | | | | | | | | | | |
| 4202 4602 | | S B MC LAUGHLIN ASSOCIATES QUEBEC LTD 1170 DUNDAS H36 1A7 1455 Cell # 1739 H39 1T5 F1222 #3242 C8 2 8-11-83 | | | | | | CA | | | | | | | | | |
| 1001 | 26123600 | 1025 LUCIEN L ALLIER | | | | | | | | | | | | | | | |
| 2002 2002 2004 2009 2999 | | 12 P1539 | | | 18500 | IRR | 29,22400 | | | | | | | | | | |
| | | 12 1539 | 1 | | 5050 | 1500 | 75700 | | | | | | | | | | |
| | | | | | 5060 | | 29,98100 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| 4204 4604 | | THE GUARANTEED PURE MILK CO LTD 1025 LUCIEN L ALLIER H36 2C4 | | | | | | CA | | | | | | | | | |
| 1001 | 26123700 | 999-77-75 LUCIEN L ALLIER | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 P1539 | | | 15000 | 17430 | 26,10000 | | | | | | | | | | |
| | | | | | | 17390 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| 4204 4604 | | H L BLANCHFORD LIMITED 977 LUCIEN L ALLIER H36 2C4 | | | | | | CA | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 7008 7007 7010 7011 | | C P R TRACKS ST ANTOINE TRAVERSEZ ST ANTOINE C P R TRACKS ARGYLE AV OVERDALE AV. DORCHESTER BL O DEBUT DE ARGYLE AV GUY | | | | | | | | | | | | | | | |
| | | | | | | | VALEUR 460 437 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|--------------------------------|---|----------|-------------|-------|--------------|------------|--------------------|-------------|---------|--------------------------|---------------------------|----------------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 2002 2002 | 26123850 A 84576 10-3-83 | 1509-07 ARGYLE AVE | | | 2550 | 9500 9700 | 2,95200 | (04) | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 5500 5,500 | 22200 8,155 | 27700 13,655 | T R I | | CERT. EFF. 10/2 24/1/83 4/1/83 211 |
| 4201 4601 | | MISS DOREEN D DALE 1509 ARGYLE H3G 1V5 1507 F. 1222, # 2206, 92. (3511/132) | | | | | | 3A | 1 | | 5600 | 89 700 | 95 200 | | | CERT. EFF. 10/2 30/6/83 4-11-82 252 |
| 1001 2002 2002 | 26124050 | 1501-1499 ARGYLE AVE | | | 2550 | 9700 9800 | 2,99500 | (04) | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 5600 5600 | 23400 10000 | 29000 15600 | T R I | | CERT. EFF. 10/2 2-1-83 1-1-83 239 |
| 4201 4601 | | MR DALE DOREEN 1467 ARGYLE H3G 1V5 1507 Argyle, Mtl. H3G-1V5 F. 1222, # 2206, 92. (3511/132) | | | | | | 1A | 1 | | | | | | | |
| 1001 2002 2002 | 26124200 | 1497-93 ARGYLE AVE | | | 2500 | 9340 9180 | 2,81200 | (04) | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 6900 | 34900 | 41300 | T R I | | |
| 4201 4601 | | MR DALE DOREEN 1467 ARGYLE AV H3G 1V5 1507 Argyle St. Mtl. H3B-1V5 F. 1222, # 2206, 92. (3511/132) | | | | | | 1F | 1 | | | | | | | |
| 1001 2002 2002 | 26124300 | 1487 ARGYLE AVE | | | 2300 | 8125 | 1,86900 | (04) | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 4200 | 24800 | 29000 | T R I | | |
| 4201 4601 | | MR MICHAEL J WELLS 9133 AV DE L ESPLANADE H2W 159 | | | | | | 1A | 1 | | | | | | | |
| 1001 2002 2002 | 26124400 | 1481 ARGYLE AVE | | | 2300 | 8125 | 1,86900 | (04) | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 4200 | 24800 | 29000 | T R I | | |
| 4202 4602 | | MR MICHAEL J WELLS 9133 AV DE L ESPLANADE H2W 159 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26124500 | 1475 ARGYLE AVE | | | | | | (04) | | | | | | | | |

26123850

1A21

4201 Mr Dale Loren

4601 1507 Argyle H3G 1V5

ANNULÉ

| CERT. | EXP. |
|---------|---------|
| 27/1/83 | 11/1/83 |

26123850

1A21

4201 Mr Dale Loren

4601 1507 Argyle H3G 1V5

1A21

4202 Mr. Evan Douglas 1/4

4602 1509 Argyle H3H 1V5

2A21

4203 Mrs Shelley Black-Douglas 1/4

| CERT. | EXP. |
|---------|---------|
| 12/1/83 | 10/1/83 |
| 18/1/83 | 24/1/83 |

26123850

| CERT. | EXP. |
|-------|------|
| | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------------|--------------------|----------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26124500 | 12 | 1567 | 18 | 2300 | 6125 | 1,86900 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 4200 | 24800 | 29000 | T R 1 | | |
| 4202 | | MR MICHAEL J. BELLS | | | | | | | 1A | | | | | | | |
| 4602 | | 9133 AV DE L'ESPLANADE H29 159 | | | | | | | | | | | | | | |
| 1001 | 26124600 | 1469 ARGYLE AVK | | | | | | | (09) | | | | | | | |
| 2002 | | 12 | 1567 | 17 | 2320 | 8125 | 1,88500 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 2B1 | 4300 | 71400 | 75700 | T R 1 | | |
| 4202 | | MISS Dale Doreen | | | | | | | 1A | | | | | | | |
| 4602 | | MISS DOCKEEN D DALE 1469 ARGYLE AV H36 IV5 1507 | | | | | | | | | | | | | | |
| 1001 | 26124700 | 1463 ARGYLE AVE | | | | | | | (09) | | | | | | | |
| 2002 | | 12 | 1567 | 16 | 2320 | 8125 | 1,86500 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 4200 | 24700 | 28900 | T R 1 | | |
| 4202 | | MR WILLIAM G. GLOVER, ADM | | | | | | | 1A | | | | | | | |
| 4602 | | 759 DE DECARIE Y ST LAURENT H42 313 1463 Argyle H36 IV5 Plaza * 1813 (castles) gm alules | | | | | | | | | | | | | | |
| 1001 | 26124800 | 1457 ARGYLE AVE | | | | | | | (09) | | | | | | | |
| 2002 | | 12 | 1567 | 15 | 2300 | 8125 | 1,86900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 4200 | 24800 | 29000 | T R 1 | | |
| 4202 | | MR WALTER DE HONRENSCHILOT, JOURNALISTE | | | | | | | 1A | | | | | | | |
| 4602 | | 1457 AV ARGYLE H36 IV5 | | | | | | | | | | | | | | |
| 1001 | 26124900 | 1451 ARGYLE AVE | | | | | | | (09) | | | | | | | |
| 2002 | | 12 | 1567 | 14 | 2350 | 8125 | 1,71000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 4300 | 24600 | 28900 | T R 1 | | |
| 4201 | | MR KURT SPERLICK | | | | | | | 1A | | | | | | | |
| 4601 | | 1451 ARGYLE AV H36 IV5 | | | | | | | | | | | | | | |
| 1001 | 26125000 | 1449-45 ARGYLE AV | | | | | | | (09) | | | | | | | |
| 2002 | | 12 | 1567 | P13 | 2300 | 7280 | 1,65800 | | | | | | | | | |
| 2002 | | | | | | 7160 | | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 3800 | 21000 | 24800 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|--------------|--------------|------------|----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4211 4611 | 26125000 | MR EARL BARTCZAK, MECHANIC | | | | | | 1A | | | | | | | |
| | | 910 ST IGNACE DELSON CTE LAPRAIRIE JOL 160 | | | | | | | | | | | | | |
| 7001 7002 | | RUELLE | | | | | | | | | | | | | |
| | | 1425 ARGYLE AV VOIR 1428 OVERDALE AV | | | | | | | | | | | | | |
| 1001 | 26125100 | 1417 ARGYLE AVE | | | | | | (04) | | | | | | | |
| 2002 2002 | | 12 1569 | | | 3400 4000 | 9000 9100 | 3,34800 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 7600 | 59900 | 67500 | T R 1 | |
| 4204 4604 | | MR WILLIAM JAMES CULLIHAN | | | | | | 1A | | | | | | | |
| | | 5011 KING EDWARD AVE H9V 2J5 | | | | | | | | | | | | | |
| 1001 | 26125150 | 1413-11 ARGYLE AVE | | | | | | (04) | | | | | | | |
| 2002 2002 | | 12 P1570 | | | 2500 2500 | 7650 | 1,92800 | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 4900 | 46300 | 50700 | T R 1 | |
| 4201 4601 | | MR LOUIS FINE, REALTOR | | | | | | 1A | | | | | | | |
| | | 1407 ARGYLE AV H36 1V5 | | | | | | | | | | | | | |
| 1001 | 26125250 | 1407-05 ARGYLE AVE | | | | | | (04) | | | | | | | |
| 2002 2002 | | 12 P1570 | | | 2510 2500 | 7650 | 1,90700 | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 4300 | 56800 | 61100 | T R 1 | |
| 4211 4611 | | MR LOUIS FINE, REAL ESTATE AGENT | | | | | | 1A | | | | | | | |
| | | 1407 ARGYLE AV H36 1V5 | | | | | | | | | | | | | |
| 1001 | 26125300 | 1401-1399 ARGYLE AVE | | | | | | (04) | | | | | | | |
| 2002 | | 12 P1571 | | | 2500 | 7660 | 1,91200 | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 4300 | 30300 | 34600 | T R 1 | |
| 4204 4604 | | MR MAURICE DWORKIND, ELECTRICIAN | | | | | | 1A | | | | | | | |
| | | 5500 VEZINA H3X 1A4 | | | | | | | | | | | | | |
| 1001 | 26125400 | 1395-93 ARGYLE AV | | | | | | (04) | | | | | | | |
| 2002 2002 | | 12 P1571 | | | 2500 2500 | 7525 7450 | 1,89300 | | | | | | | | |

26125100

1051

4201 Mrs. Colleen Mapp

4601 1395 Angyle av. H3V 1V5

3051

4202 Mrs. Colleen Zama Mains

| CERT. | EXP. |
|-------|---------|
| 7213 | 3/10/82 |

1051

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26125400 | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | 7R | 1 | 281 | 4300 | 29000 | 33300 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 1001 | 26125500 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | 3F | 1 | 281 | 4300 | 46400 | 50700 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 1001 | 26125600 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | 1A | 1 | 281 | 4300 | 43900 | 48200 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | 1A | 1 | 281 | 4300 | 43900 | 48200 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 1001 | 26125725 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | 3F | 1 | 281 | 4600 | 17500 | 22100 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 1001 | 26125735 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | 3F | 1 | 281 | 4600 | 13600 | 18200 | T R | 1 |
| | | | | | | | | | | | | | | | |
| 7001 7002 7003 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26125750 | | | | | | | | | | | | | | |

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|---------|---------|
| CERT. 1 | EFF. |
| 26-131 | 31-3-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|---------------------------|--|----------|--------------|----------------|------------|------------|-----------------------|----------|-------|-------------------|---|--------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26125750 | 12 1583 | P22 | 18575 IRR | 15900 12380 | 27,42900 | | | | | | | | | W 15-12-14 82 93 226 R 17/10/82 1/4/82 203 | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | WINSTON VILLAGE DEVELOPMENT LIMITED R R 1 KLEIMBURG ONT LOJ 1C0 | | | | | | CA | 2 | | | 673163 2901900 2955000 273,100 6,505,900 7,379,000 | | | | |
| 1001 | 26125800 | 1172-76 BISHOP | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. A 89579 4-3-83 | 12 1583 | 4 | 2400 | 12400 | 2,97600 | | | | | | | | | | |
| 2004 2999 | | 12 1583 | 5 | 2400 | 12400 | 2,97600 | | | | | | | | | | |
| 2999 | | | | | | 5,95200 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 111300 | 111700 | 223000 | T R 1 | | |
| 4201 | | MRS OSCAR BERNETSKY (ESTHER GASO 3/20) | | | | | | 2A | | | | | | | | |
| 4202 | | MR SHELTON GASO 3/20 | | | | | | 1A | | | | | | | | |
| 4203 | | MRS MOE COHEN (FLORENCE GASO 1/10) | | | | | | 2A | | | | | | | | |
| 4204 | | MRS BEN SEGAL (TAUBA GASO 1/10) | | | | | | 2A | | | | | | | | |
| 4205 | | MRS SIMON GASO (SOPHIE GASO 1/4) | | | | | | 2A | | | | | | | | |
| 4206 | | MRS SIMON GASO (SOPHIE GASO 1/4), USUFRUCTUARY | | | | | | 2A | | | | | | | | |
| 4207 | | MR WALTER GASO 1/48, USUFRUCTUARY | | | | | | 1A | | | | | | | | |
| 4208 | | MR H SAUL GASO 1/48, USUFRUCTUARY | | | | | | 1A | | | | | | | | |
| 4209 | | MR PETER R GASO 1/48, USUFRUCTUARY | | | | | | 1A | | | | | | | | |
| 4210 | | MR GERALD C CRAMER 1/48, USUFRUCTUARY | | | | | | 1A | | | | | | | | |
| 5701 | | ATT R GASO | | | | | | | | | | | | | | |
| 5702 | | 453 AV OUTREMONT OUTREMONT H2V 3M4 | | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26128900 | 1180 BISHOP | | | | | | | | | | | | | | |
| 2002 | A 8804 | 12 1583 | P2 | 075 | 12400 | 7760 | | | | | | | | | | |
| 2004 | 8-3-83 | 12 1583 | 3 | 2400 | 12400 | 2,97600 | | | | | | | | | | |
| 2999 | | | | | | 3,05360 | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 281 | 57200 | 64600 | 122000 | T C 1 | | |
| 4205 | | MISS MURIAN MUNAK | | | | | | 3A | | | | | | | | |
| 4605 | | 2155 ST MARC 47 H3H 268 | | | | | | 1A | | | | | | | | |
| 4206 | | MR JULIUS KUDELKA JR | | | | | | 1A | | | | | | | | |
| 4606 | | 11620 ROSS PIERREFONDS H8Y 1C7 | | | | | | 1A | | | | | | | | |
| 4207 | | MR IGOR BACHNER | | | | | | 1A | | | | | | | | |
| 4607 | | 2455 REDPATH 4308 H3G 268 | | | | | | | | | | | | | | |
| 1001 | 26126000 | 1184 BISHOP, ARR 1192 BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 1583 | P2 | 2338 | 12400 | 2,09900 | | | | | | | | | | |
| 2004 | | 12 1583 | P1 | 112 | 12400 | 13900 | | | | | | | | | | |
| 2999 | | | | | | 3,03800 | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 56800 | 69200 | 146000 | T R 1 | | |

ANNULÉ

VERSO

VERSO

26125800

OABT1

4201 EST. Mrs. Sophie Gasci

5701 AD. Mr. Peter R. Gasci

5702 453 av. Outremont Outremont HAV 3M4

ANNULÉ

| CERT. | EFF. |
|---------|--------|
| 21-4-83 | 1-3-83 |

26125900

OABT2

4201 Mr. Julius Kudelka

4601 11620 Ross, Pierrefonds HBY 1C7

ANNULÉ

| CERT. | EFF. |
|---------|----------|
| 17-3-83 | 21-12-82 |

26125900

OABT2

4201 Slovan Holdings International Suro

4601 11620 Ross, Pierrefonds HBY 1C7

| CERT. | EFF. |
|---------|--------|
| 11-4-83 | 8-2-83 |

26125200

4301 Mrs. Estler Gasci-Bernatsky *3/20

4302 Mrs. Sheldon Gasci *3/20

4303 Mrs. Florence Gasci-Cohen *1/10

4304 Mrs. Tamba Gasci-Segal *1/10

4305 Mrs. Sophie Gasci *1/10

4306 Mrs. Walter Gasci *5/48

4307 Mrs. Saul Gasci *5/48

4308 Mr. Peter R. Gasci *5/48

4309 Mr. Gerald C. Cramer *1/48

5701 AD. R. Gasci

5702 453 av. Outremont Outremont HAV 3M4

ANNULÉ

| CERT. | EFF. |
|--------|--------|
| 2-8-83 | 3-3-83 |

238 (ms)

26125800

OABT1

4201 Mrs. Estler Gasci-Bernatsky *3/20

4202 Mrs. Sheldon Gasci *3/20

4203 Mrs. Florence Gasci-Cohen *1/10

4204 Mrs. Tamba Gasci-Segal *1/10

4205 Mrs. Walter Gasci *7/48

4206 Mrs. Saul Gasci *7/48

4207 Mrs. Peter R. Gasci *7/48

4208 Mrs. Gerald C. Cramer *3/48

5701 AD. R. Gasci

5702 453 av. Outremont Outremont HAV 3M4

| CERT. | EFF. |
|----------|--------|
| 13/10/83 | 4/3/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4203 4603 | 26126000 | MR GEORGE YOSHIMURA 2035 CRESCENT H36 2C1 | | | | | | | | | | | | | |
| 1001 2002 3001 | 26126100 | 1190 BISHOP 12 1583 P1 2087 12400 2,58800 | | | | | | | | | | | | | |
| 4201 4601 | | 113136 CANADA INC 5475 AV DE GASPE H2T 3R2 9100 Parc Ave., MTL, H2N-1Z2 F-1033 # 2952.90. (1/13/83) | | | | | | | | | | | | | |
| 1001 2002 3001 | 26126200 | 1192 BISHOP 12 1579 1 2400 12600 3,02400 | | | | | | | | | | | | | |
| 4201 4601 | | MME BERNARD PHANEUF (CLARA HAIN) 626 BL DORCHESTER O H2C0 H3B 1P3 199 Stansfeld ave. V. Mt Royal H3R 1Y2 F1222 10-03-81W 2248 | | | | | | | | | | | | | |
| 5701 5702 | | M. PIERRE VENNE 626 BL DORCHESTER O H2C0 H3B 1P3 F1222 10-03-81 W 2248 | | | | | | | | | | | | | |
| 1001 2002 3001 | 26126300 | 1196-1200 BISHOP 12 1579 2 2400 12600 3,02400 | | | | | | | | | | | | | |
| 4201 4601 6400 | | MR WALTER WEGENER, DESIGNER 1196 BISHOP H36 2E3 CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 2002 3001 | 26126400 | 1202 BISHOP 12 1579 3 2400 12600 3,02400 | | | | | | | | | | | | | |
| 4225 4625 | | MME ANDRÉ KRYSIENSKI (IDA MARIE BORDET) 1202 BISHOP H36 2E3 | | | | | | | | | | | | | |
| 1001 2002 2004 2599 | 26126550 | 1206-16 BISHOP 12 1579 4 2400 12600 3,02400 12 1579 5 2400 12600 3,02400 6,04800 | | | | | | | | | | | | | |

VERSUS

26126400

1612

4201 M. Philippe Ancey

11001 No 70 Edward J. Lasalle HSP 1.74

| CERT. | EFF. |
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| 15/12/81 | 31/1/82 |

APPENDIX

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSSE | TOTAL | | |
| 3001 | 26126550 | | | | | | | 4A | 2 | 2B1 | 112200 | 136800 | 249000 | T C 1 | |
| 4211 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 | 26126700 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3501 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | |
| 1001 | 26126800 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | | | | | | | | | | | | | | |
| 4618 | | | | | | | | | | | | | | | |
| 1001 | 26126900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 6400 | | | | | | | | | | | | | | | |
| 1001 | 26127000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |

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| CERT. | EFF. | |
| 29.64 | 13.83 | 288 |

VERSO

26126900

CF N 2

4201 114400 Canada Inc.

4601 4141 Sherbrooke St. #310, H3Z 1B9

| CERT. | EFF. |
|----------|----------|
| 17/06/83 | 07/05/83 |

AE1520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATIER | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|---|--|----------|-------------|-------|------------|------------|---------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 4203 4603 | 26127000 | M ANDREK VECSEI 1/4, ARCHITECTE 4417 CIRCLE RD H3W 1Y6 MME ANDREK VECSEI (EVA HOLLO 1/4) 4417 CIRCLE RD H3W 1Y6 | | | | | | 1F 2F | | | | | | | | |
| 5701 5702 | | ATT BERNARD ROSEN 1000 SHERBROOKE O H3A 2P3 | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26127100 A91471-A 6-4-83 A-92245 22-483 | 1292 BISHOP 12 1579 13 2400 12600 3,02400 | | | | | | | | | | | | | | |
| 4201 4601 | | 65 ALEXANDER STREET LTD 347 WATER VANCOUVER V6B 1B8 | | | | | | CA | | | | | | | | |
| 1001 2002 3001 | 26127200 | 1296-48 BISHOP 12 1579 14 2400 12600 3,02400 | | | | | | | | | | | | | | |
| 4201 4601 | | FONDATION VON MONTREAL INC 1296 BISHOP H3G 2E3 | | | | | | CF | | | | | | | | |
| 7001 7002 7003 7004 | | RUELLE STE CATHERINE OUEST 1254 BISHOP, VOIR 1420 STE CATHERINE O. RUELLE | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26127300 | 1424 BISHOP 12 1703 19 2500 12930 3,23100 | | | | | | | | | | | | | | |
| 4201 4601 | | MR CLIFFORD THACKER, EXECUTIVE 92 CILTRIS ST BEAVERHILL 19W 3A9 | | | | | | 1A | | | | | | | | |
| 4400 4801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26127400 | 1426 BISHOP 12 1703 18 2500 12930 3,23100 | | | | | | | | | | | | | | |

VERSO

MINIMA

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| CERT. | EFF. | |
| 31-12-83 | 1-7-84 | 267 |

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| CERT. | EFF. | |
| 31/10/82 | 1/11/81 | 203 |

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| CERT. | EFF. | |
| 11/1/83 | 11/1/82 | 226 |

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| CERT. | EFF. | |
| 27-3-84 | 1-1-83 | 2690 |

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26127100

ANNULÉ CAN2

4201 Thompson Motors Co Ltd
4601 RR1 Box 1210 Grande Prairie, Alberta
T8V-2Z8

| CERT. | EXP. |
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| 16-83 | 14-83 |

26127100

CF N1

4201 119774 Canada Htes
4601 1255 Phillips Sq. #603, H3B 3G4

| CERT. | EXP. |
|----------|----------|
| 17-04-83 | 22-04-83 |

1983

1983

1983

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | CIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4204 4604 | 26127400 | FRANK ORLANDO, RESTAURATEUR 677 CAVEN CIRCLE V ST LAURENT H4M 2C3 | | | | | | IF | C2 | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26127500 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1703 | 17 | | 2500 | 12935 | 3,23100 | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | 103100 | | 103100 | E18 | 204-13 | |
| 4202 4602 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 7F | 1 | | | | | | | |
| 1001 | 26127600 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1703 | 15 | | 2450 | 12930 | 3,16650 | | | | | | | | |
| 2004 | | 12 | 1703 | 16 | | 2500 | 12930 | 3,23150 | | | | | | | | |
| 2999 | | | | | | | | 6,39800 | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | 204200 | | 204200 | E18 | 204-13 | |
| 4202 4602 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9F | 1 | | | | | | | |
| 6220 6801 | | TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26127700 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1703 | 14 | | 2460 | 12960 | 3,16600 | | | | | | | | |
| 3001 | | | | | | | | | 68 | 281 | 101200 | | 101200 | E18 | 204-13 | |
| 4202 4602 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9F | 1 | | | | | | | |
| 6220 6801 | | TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26127800 | 1452 BISHOP | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1703 | 13 | | 2460 | 12980 | 3,16650 | | | | | | | | |
| 2004 | | 12 | 1703 | 12 | | 2460 | 12980 | 3,16650 | | | | | | | | |
| 2999 | | | | | | | | 6,33300 | | | | | | | | |
| 3001 | | | | | | | | | 38 | 2 281 | 202500 | 472500 | 675000 | T S 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 6801 | 26127800 | UNIVERSITE CONCORDIA 1455 BL. DE MAISONNEUVE O H36 1M8 AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | | | | | | | | |
| 1001 | 26127900 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 2009 2999 | | 12 1703 | 10 | | 2460 | 12930 | | | | | | 3,16600 | | | | |
| | | 12 1703 | 11 | | 2460 | 12930 | | | | | | 3,16600 | | | | |
| | | | | | | | | | | | | 6,33200 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 202500 | 100 | 202600 | T/W 1 | | |
| 4201 4601 | | UNIVERSITE CONCORDIA 7141 SHERBROOKE O H48 1R6 TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | | | | | | | | |
| 6220 6801 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26128000 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 2002 2009 2999 | | 12 1703 | 8 | | 160 | 12930 | | | | | | 21500 | | | | |
| | | | | | 180 | | | | | | | | | | | |
| | | 12 1703 | 9 | | 2460 | 12930 | | | | | | 3,16600 | | | | |
| | | | | | | | | | | | | 1,38100 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 108200 | 100 | 108300 | T/W 1 | | |
| 4201 4601 | | UNIVERSITE CONCORDIA 7141 SHERBROOKE O H48 1R6 TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | | | | | | | | |
| 6220 6801 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26128100 | LOT BISHOP | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1703 | 8 | | 1800 | 12930 | | | | | | | | | | |
| | | | | | 2300 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 115400 | | 115400 | E16 204-13 | | |
| 4201 4601 | | UNIVERSITE CONCORDIA 1455 BL. DE MAISONNEUVE O H36 1M8 AIRE DE PROTECTION BIENS CULTURELS | | | | | | 9F | | | | | | | | |
| 6801 7001 | | BL. DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 1001 | 26129400 | 2110/30 BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 1702 | P12 | | 2300 | 12930 | | | | | | | 2,97200 | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|----------------------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 2004 2999 | 26129400 | 12 | 1702 | P13 | 080 | 12930 | 8600 3,05800 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 96300 | 159200 | 255500 | E18 | 204-13 | |
| 9211 4611 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26129500 | 2140 | BISHOP | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 | 1702 | 11 | 2340 | 12930 | 3,01590 4390 3,05890 | | | | | | | | |
| 3001 | | | | P12 | 040 | 12930 | | 18 | 281 | 96400 | 44600 | 141000 | E18 | 204-13 | |
| 9212 4612 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26129600 | 2150 | BISHOP | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 10 | 2340 | 12930 | 3,01519 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 94900 | 120100 | 215000 | E18 | 204-13 | |
| 9211 4611 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | |
| 6101 6801 | | OCCUPATION DU DOMAINE PUBLIC VALEUR AIRE DE PROTECTION BIENS CULTURELS | | | | | 2628 3653 | | | | | | | | |
| 1001 | 26129700 | 2160 | BISHOP | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 9 | 2340 | 12930 | 3,01680 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 84300 | 10700 | 95000 | E18 | 204-13 | |
| 9211 4611 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26129800 | 2170 | BISHOP | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 8 | 2340 | 12930 | 3,01500 | | | | | | | | |
| 3001 | | | | | | | | 18 | 281 | 94900 | 65100 | 160000 | E18 | 204-13 | |

| | |
|---------|--------|
| CERT. | EFF. |
| 14-7-83 | 1-1-83 |
| | 238 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|-------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|----------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 | 26129800 | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 | | RUELLE SHERBROOKE OUEST TRAVERSEZ SHERBROOKE OUEST 2205-2185 BISHOP, VOIR 1390 SHERBROOKE O. RUELLE | | | | | | | | | | | | | | |
| 1001 | 26130100 | 2175 BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 35 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2004 | | 12 | 1702 | 36 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2006 | | 12 | 1702 | 37 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2008 | | 12 | 1702 | 38 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2010 | | 12 | 1702 | 33 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2012 | | 12 | 1702 | 34 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2014 | | 12 | 1702 | 32 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2999 | | | | | | | | | | | 16,82340 | | | | | |
| 3001 | | | | | | | | 9K | 2 | 281 | 522900 | 6100 | 529000 | T/V | 1 | |
| 4201 4601 | | LES ENTREPRISES MADIKAP L'EE 1374 SHERBROOKE O H3G 1J8 1390 SHERBROOKE O. 644-45 H3G 1J9 <i>fixée #1893 (23/1/83) m 21/1/82</i> | | | | | | CF | | | | | | | | |
| 6220 6801 | | TERRAIN DE STATIONNEMENT AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 6630 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26130500 | 2085 BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 39 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2004 | | 12 | 1702 | 40 | 2340 | 10300 | | | | | 2,40340 | | | | | |
| 2999 | | | | | | | | | | | 4,80680 | | | | | |
| 3001 | | | | | | | | 18 | 2 | 281 | 151400 | 93200 | 244600 | E18 | 204-13 | |
| 4201 4601 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O H3G 1M8 | | | | | | 9A | | | | | | | | |
| 6001 6801 | | SIR GEORGE WILLIAMS UNIVERSITY AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26130600 A-95527 7-6-83 | 2075 BISHOP | | | | | | | | | | | | | | |
| 2002 | | 12 | 1702 | 41 | 2333 | 10300 | | | | | 2,40300 | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 74700 | 172300 | 247000 | T C | 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|---------|-----------|---------------------------------|
| | | ENCL. CAL. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26130600 | M MICHEL GILLET, RESTAURATEUR 1355 PL. ARVIDA DUBERNAY LAVAL H7E 3G9 2075 Bishop; 1136 2ER | | | | | | | | | | | | | CERT. EFF. 17/07/83 04/06/81 |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26130700 | 2065 BISHOP | | | | | | | | | | | | | |
| 2002 | | 12 1702 42 | | | 2333 | 10300 | 2,40300 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 74700 | 89300 | 144000 | T C 1 | |
| 4204 4604 | | MRS IRVING SPECTOR (SARA ADELMAN) 4300 BL DE MAISONNEUVE O #202 WESTMOUNT H3Z 1K8 | | | | | | | | | | | | | CERT. EFF. 13-1-84/1-1-83 |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26130800 | 2055 BISHOP | | | | | | | | | | | | | |
| 2002 | | 12 1702 43 | | | 2333 | 10300 | 2,40300 | | | | | | | | |
| 3001 | | | | | | | | 9B | 1 | 281 | 74700 | 91200 | 166,000 | T C 1 | CERT. EFF. 20/12/12/81 213 |
| 4204 4604 | | ESTATE ABRAHAM DANZIS 2180 VAN HORNE AV H3S 1P1 | | | | | | | | | | | | | |
| 4207 4607 | | MR CHIL MIEDZYZECKI, DIRECTOR 1 MURRAY AV WESTMOUNT H3Y 2X9 | | | | | | | | | | | | | |
| 5701 5702 | | Mrs MRS K AKADY 728 AV FOXELL V MONT ROYAL H4P 1E3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26130900 | 2045 BISHOP | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1702 44 | | | 2333 | 10300 | 2,40300 | | | | | | | | |
| 2004 | | 12 1702 45 | | | 2333 | 10300 | 2,40300 | | | | | | | | |
| 2006 | | 12 1703 P21 | | | 933 | 10300 | 96100 | | | | | | | | |
| 2009 | | | | | | | 5,76700 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 179300 | 54700 | 234000 | T R 1 | |
| 4201 4601 | | M CLAUDE AIGUEPERSE 61 BERNARD ST SAUVEUR DES MONTS JOR 1R0 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26131000 | 2019-05 BISHOP | | | | | | | | | | | | | |
| 2002 | | 12 1703 P21 | | | 1400 | 10300 | 1,44200 | | | | | | | | |
| 2004 | | 12 1703 22 | | | 2333 | 10300 | 2,40300 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--|----------|---|----------|-------------|--------------|--------------|--------------------|-----------------------|----------|-------|------------------------------|-----------------------------|------------------------------|-----------|------------------------------------|-------------------------------|-------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2006 2006 2999 | 26131000 | 12 1703 | P23 | | 267 1267 | 10300 IRR | 1,25500 5,10000 | | | | | | | | W CERT. EFF. 13/10/83 1/7/82 | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 179000 177,000 | 87000 148,000 | 266000 327,000 | T S I | | | |
| 4201 4601 4202 4602 | | M C SQUARED ENERGY RESEARCH LTD 2019 BISHOP H36 2E8 MR ROBERT WILLIAM VALENTIN 2015 BISHOP H36 2E8 | | | | | | CA IR | | | | | | | | CERT. EFF. 21/1/83 15/3/83 | |
| 6101 6801 | | OCCUPATION DU DOMAINE PUBLIC AIRE DE PROTECTION BIENS CULTURELS | | | | | | VALEUR | | | | | | | | | CERT. EFF. 14/7/83 11/5/83 |
| 7001 | | BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | | |
| 1001 | 26131400 | 1463 BISHOP | | | | | | | | | | | | | | | |
| 2002 2002 2004 2006 2006 2999 | | 12 1703 | P27 | | 1825 2500 | IRR 10300 | 2,54700 | | | | | | | | | | |
| | | 12 1703 | 28 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | 12 1703 | 29 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | 12 1703 | 30 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | | | | | | 10,11600 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 281 | 904100 | 253900 | 658000 | E18 | 204-13 | | |
| 4202 4602 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE 0 H36 1M8 | | | | | | VF | | | | | | | | | |
| 6801 | | MONUMENT HISTORIQUE | | | | | | | | | | | | | | | |
| 1001 | 26131500 | 1445 BISHOP | | | | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1703 | 31 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | 12 1703 | 32 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | 12 1703 | 33-1 | | 1000 | 10300 | 1,03000 | | | | | | | | | | |
| | | | | | | | 6,07600 | | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 281 | 215900 | 224100 | 440000 | T S I | | | |
| 4201 4601 | | BISHOP 5 ANNEX RESTAURANT INC 1445 BISHOP H36 2E8 | | | | | | CA | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26131600 | 1433 BISHOP | | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1703 | 33-2 | | 1450 | 10300 | 1,49000 | | | | | | | | | | |
| | | 12 1703 | 34 | | 2450 | 10300 | 2,52300 | | | | | | | | | | |
| | | | | | | | 4,01700 | | | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 | 281 | 142900 | 100200 | 243100 | T S I | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|--|------------------|---|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|---------|---------|----------------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 4202 4602 4203 4603 | 26131600 | MR MORRIS CARON 66 HARROW RD HAMPSTEAD H3X 3W8 MR NORMAN KATZ 117 FINCHLEY RD HAMPSTEAD H3X 3A1 MR LARRY KATZ 5285 BL DECARIE #400 H3W 3C2 | | | | | IA IA IA | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 3001 | 26131700 V.L. | 1431 BISHOP 12 1703 35 | | 2450 | 10300 | 2,52300 | | | | | | | | | |
| 4201 4601 4202 4602 4203 4603 | | MR MORRIS CARON 66 HARROW RD HAMPSTEAD H3X 3W8 MR NORMAN KATZ 117 FINCHLEY RD HAMPSTEAD H3X 3A1 MR LARRY KATZ 5285 BL DECARIE #400 H3W 3C2 | | | | | IA IA IA | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 3001 | 26131800 | 1429 BISHOP 12 1703 36 | | 2450 | 10300 | 2,52300 | | | | | | | | | |
| 4201 4601 4202 4602 4203 4603 | | MR MORRIS CARON 66 HARROW RD HAMPSTEAD H3X 3W8 MR NORMAN KATZ 117 FINCHLEY RD HAMPSTEAD H3X 3A1 MR LARRY KATZ 5285 BL DECARIE #400 H3W 3C2 | | | | | IA IA IA | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2002 3001 | 26131900 | 1425 BISHOP 12 1703 37 | | 2450 | 10300 | 2,52300 | | | | | | | | | |
| 4202 4602 | | RESTAURANT LES HALLES INC 1450 CRESCENT H3G 2B6 | | | | | CF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26132000 | 1421 BISHOP | | | | | | | | | | | | | |

26131600

IAI1

4202 Mrs Norman Katz

4602 117 Finchley Rd, Hampstead H3X 3A1

5285 bl. Decarie *400 H3U 3C2 F1222/AI1

4203 Mrs Larry Katz (22-9-83) om 3031

4603 1455 Lakeshore R. #2604 H3G 1L2

| CERT. | EFF. |
|---------|--------|
| 11/1/83 | 3/1/82 |

26131700

IAI1

4202 Mrs Norman Katz

4602 117 Finchley Rd, Hampstead H3X 3A1

5285 bl. Decarie *400 H3U 3C2 F1222/AI1

4203 Mrs Larry Katz (22-9-83) om 3031

4603 1455 Lakeshore R. #2604 H3G 1L2

| CERT. | EFF. |
|---------|--------|
| 11/1/83 | 3/1/82 |

26131800

IAI2

4202 Mrs Norman Katz

4602 117 Finchley Rd, Hampstead H3X 3A1

5285 bl. Decarie *400 H3U 3C2 F1222/AI1

4203 Mrs Larry Katz (22-9-83) om 3031

4603 1455 Lakeshore R. #2604 H3G 1L2

| CERT. | EFF. |
|---------|--------|
| 11/1/83 | 3/1/82 |

AT

A5520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|---|---|--|--|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 2002 | 26132000 | 12 | 1703 | 38 | 2450 | 10300 | 2,52300 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | ZB1 | 89700 | 241700 | 351400 | T | C | I | | | | |
| 4213 | | CLAREMONT DEVELOPMENT CORPORATION | | | | | | | | | | | | | | | | | | |
| 4613 | | 1820 LINCOLN AV H3H 1H3 | | | | | | | | | | | | | | | | | | |
| 5701 | | ATT MR DAVID NEALE FOUNTAIN LANE PROPERTIES | | | | | | | | | | | | | | | | | | |
| 5702 | | 247 NORTH 3RD STREET SAN JOSE CALIFORNIA 95112 7/222 ^H 2525 ^S (03 05 83) ac. | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | |
| 1001 | 26132100 | SUD DE 1821 BISHOP | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1703 | 39 | 2460 | 10300 | 2,52300 | | | | | | | | | | | | | |
| 2009 | | 12 | 1703 | 40 | 2500 | 10300 | 2,57500 | | | | | | | | | | | | | |
| 2999 | | | | | | | 5,09800 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4K | 1 | ZB1 | 179800 | 2200 | 182000 | T | V | I | | | | |
| 4204 | | MR ARNOLD H AARDN, HNFTR | | | | | | | | | | | | | | | | | | |
| 4304 | | P O BOX 984 V ST LAURENT H4L 8H3 | | | | | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | |
| 6670 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | | | | | |
| 7002 | | 1409-05 BISHOP VOIR 1397 STE CATHERINE O | | | | | | | | | | | | | | | | | | |
| 7003 | | STE CATHERINE O | | | | | | | | | | | | | | | | | | |
| 7004 | | RUELLE | | | | | | | | | | | | | | | | | | |
| 7005 | | 1267-65 BISHOP VOIR 1400 STE CATHERINE O | | | | | | | | | | | | | | | | | | |
| 1001 | 26132550 | LOT BISHOP | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | 31 | 2400 | 10000 | 2,40000 | | | | | | | | | | | | | |
| 2009 | | 12 | 1578 | 30 | 2400 | 10000 | 2,40000 | | | | | | | | | | | | | |
| 2005 | | 12 | 1578 | 29 | 2400 | 10000 | 2,40000 | | | | | | | | | | | | | |
| 2008 | | 12 | 1578 | 28 | 2400 | 10000 | 2,40000 | | | | | | | | | | | | | |
| 2010 | | 12 | 1578 | 27 | 2400 | 10000 | 2,40000 | | | | | | | | | | | | | |
| 2999 | | | | | | | 12,00000 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4K | 1 | ZB1 | 248400 | 100 | 248500 | T | V | I | | | | |
| 4201 | | MR RAPHAEL A FLEMING, EXECUTIVE | | | | | | | | | | | | | | | | | | |
| 4202 | | MR DAVID FLEMING, LAWYER | | | | | | | | | | | | | | | | | | |
| 4203 | | MR STEPHEN FLEMING, NOTARY | | | | | | | | | | | | | | | | | | |
| 5701 | | ATT STEPHEN FLEMING | | | | | | | | | | | | | | | | | | |
| 5702 | | 1440 STE CATHERINE O #719 H3G 1R6 | | | | | | | | | | | | | | | | | | |
| 6670 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | | | | |
| 1001 | 26132800 | LOT BISHOP | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | P26 | 2212 | 10000 | 2,17700 | | | | | | | | | | | | | |
| 2002 | | | | | 2100 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 3001 | 26132800 | | | | | | | 4K | 2 | 2B1 | 45000 | 100 | 45100 | T/V 1 | |
| 4204 4604 | | ELIAS INVESTMENT 1967 CORP 1637 STE CATHERINE O #202 H3H 1L8 | | | | | | CA | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26132900 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | P26 | 194 | 10000 | | | | | | | | | |
| 2002 | | | | | 250 | | | | | | | | | | |
| 2004 | | 12 | 1578 | P25 | 2008 | 10000 | | | | | | | | | |
| 2004 | | | | | 1900 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | 2,17700 | | |
| 3001 | | | | | | | | 4K | 2 | 2B1 | 49200 | 100 | 49300 | T/V 1 | |
| 4204 4604 | | ELIAS INVESTMENT 1967 CORP 1637 STE CATHERINE O #202 H3H 1L8 | | | | | | CA | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26133000 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | P25 | 400 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1578 | 24 | 2360 | 10000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | 2,75000 | | |
| 3001 | | | | | | | | 4K | 1 | 2B1 | 56900 | 100 | 57000 | T/V 1 | |
| 4211 4611 | | MR EDWARD DJOBOULIAN 1204 CRESCENT H3G 2A9 | | | | | | 1A | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26133100 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | 23 | 2360 | 10000 | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | 2,35000 | | |
| 3001 | | | | | | | | 4K | 1 | 2B1 | 48600 | 100 | 48700 | T/V 1 | |
| 4211 4611 | | MR EDWARD DJOBOULIAN 1204 CRESCENT H3G 2A9 | | | | | | 1A | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26133200 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1578 | P21 | 450 | 10000 | | | | | | | | | |
| 2004 | | 12 | 1578 | 22 | 2350 | 10000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | 2,80000 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26133200 | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | RA | 1 | 281 | 57900 | 100 | 58000 | T/V | 1 |
| 6220 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26133300 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | RA | 1 | 281 | 39300 | 100 | 39400 | T/V | 1 |
| 6220 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26133400 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | CF | 1 | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26133700 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4203 4603 | | | | | | | | CA | 1 | | | | | | |
| 1001 | 26133800 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | CA | 1 | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26133900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | CA | 1 | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 1001 | 26133900 | | | | | | | | | | | | | | |

VERS

Ⓞ B de R no
84-0508
proviend de
26133900 et
26134000
ls 07.05.84
R27SA

26133800

CEN 1

4201 Entrepreneur Mid Town Rte

11601 ~~2016 Diamond H3B 1W6~~

5333 St. Jacques H4A-2C9

F-1222 # 2610 (02-06-83) JH

| CENT. | EFF. |
|--------|----------|
| 7-3-83 | 10-12-82 |

AE 1000

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE S/T/M/N | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|--------------|------------|------------|----------------------|----------|----------------|-------------------|---------|-------|-----------|---|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | CLASSE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 3001 4201 4601 6620 | 26133900 | 12 1572 | 15 | 2360 | 10000 | 2,35000 | CA | 2 | 7A | 2 281 | 48600 | | 48600 | TV 1 | ① Bde R no 84-0508 pnté à 26133800 lb 07.05.84 R 275A | |
| 1001 2002 2002 3001 4201 4601 6220 6620 | 26134000 | LOT BISHOP | 12 1573 | 14 | 2360 2200 | 10000 | 2,27500 | CA | 2 | 4K | 2 281 | 47100 | 100 | 47200 | TV 1 | ① Bde R no 84-0508 pnté à 26133800 lb 07.05.84 R 275A |
| 1001 1002 2002 2002 3001 4201 4601 | 26134100 | 1061 MACKAY 1567-59 OVERDALE AV | 12 1567 | 5 | 2090 2200 | 8000 | 1,67000 | CF | 2 | 4A | 2 281 | 15000 | 54000 | 69000 | T R 1 | |
| 1001 2002 3001 4202 4602 | 26134200 | 1065 MACKAY | 12 1567 | 4 | 2090 | 8000 | 1,66000 | CF | 2 | 2B | 2 281 | 12000 | 25400 | 37400 | T R 1 | |
| 1001 2002 3001 | 26134300 | 1069 MACKAY | 12 1567 | 3 | 2090 | 8000 | 1,66000 | CF | 2 | 2B | 2 281 | 12000 | 23300 | 35300 | T R 1 | |

VIRANTE

26133900

ANNULÉ

CFM1

4201 ~~Entreprise Mid Town Rtee~~

4601 ~~2015 Dominion St #31106~~

5333 St. Jacques HVA-209

F 1222 RC 2658 29-6-83

| CERT. | EFF. |
|--------|----------|
| 7-3-83 | 10-12-82 |

~~26134000~~

ANNULÉ

CFM1

~~4201 ~~Entreprise Mid Town Rtee~~~~

~~4601 ~~2015 Dominion St #31106~~~~

~~5333 St. Jacques HVA-209~~

~~F 1222 RC 2658 29-6-83~~

| CERT. | EFF. |
|--------|----------|
| 7-3-83 | 10-12-82 |

ANNULÉ

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--|---|----------|-------------|--------------|--------------|-----------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4205 4605 | 26134300 | LES GESTIONS ANORIA LTEE 1 PL VILLE MARIE #1901 | | | H3B 203 | | CF | | | | | | | |
| 1001 2002 2002 | 26134400 | 1073 MACKAY | | | | | | | | | | | | |
| | | 12 1567 | 2 | | 2090 2100 | 8000 | | | | | 1,67000 | | | |
| 3001 4203 4603 | | LES GESTIONS ANORIA LTEE 1 PL VILLE MARIE #1901 | | | H3B 203 | | CF | | | | | | | |
| | | KINKORA AVE 1091-87 MACKAY, VOIR 1468 DORCHESTER O. DORCHESTER O. RUELLE | | | | | | | | | | | | |
| 1001 2002 2004 2006 2008 2999 | 26134700 A-95528 17-6-83 | 1175 MACKAY | | | | | | | | | | | | |
| | | 12 1583 | 12 | | 2325 | 12400 | | | | | 2,88300 | | | |
| | | 12 1583 | 11 | | 2300 | 12400 | | | | | 2,85200 | | | |
| | | 12 1583 | 10 | | 2300 | 12400 | | | | | 2,85200 | | | |
| | | 12 1583 | 9 | | 2500 | 12400 | | | | | 3,10000 | | | |
| | | | | | | | | | | | 11,68700 | | | |
| 3001 4202 4602 | | 96702 CANADA INC 1175 MACKAY | | | H3G 245 | | CF | | | | | | | |
| | | RUELLE | | | | | | | | | | | | |
| 1001 2002 2002 2004 2999 | 26135100 V.L. A-82118 16-9-83 | 1191-1201 MACKAY | | | | | | | | | | | | |
| | | 12 P1582 | | | 2130 | 50710 | | | | | 2,28700 | | | |
| | | | | | 2100 | 10800 | | | | | | | | |
| | | 12 P1582 | | | 2190 | 2000 | | | | | 93500 | | | |
| | | | | | | | | | | | 4,63000 | | | |
| 3001 4204 4604 | | MR MORRIS MOSCOVITCH 75 ST ANTOINE O | | | H2Z 169 | | 1A | | | | | | | |
| | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | |
| 1001 2002 2002 | 26135150 | 1205 MACKAY | | | | | | | | | | | | |
| | | 12 P1582 | | | 7555 9745 | IRR 10800 | | | | | 9,30000 | | | |

VERSOS

VERSOS

CERT. EFF. 2/19/82 1/7/81 203

4B 2 281 221,400 240,600 462,000 T C 1
221,400 392,600 614,000

4B 1 281 92600 119900 212000 T C 1

26135100

BATI

4201 Mrs. Anne Miller-Moscowitch \$40%

4601 75 St. Antoine #27 169

4555 Dorville #517 H3W 2C7 SATI

4202 Mrs. Barbara Moscovitch-Bronstein \$20%

BATI

4203 Mr. Saul Moscovitch \$20%

4603 691 Victoria av. H3Y 2S2

BATI

4204 Mr. David Moscovitch \$20%

| CERT. | EFF. |
|---------|---------|
| 11-4-83 | 16-2-83 |

26134700

GEN 2

4301 CPK Construction Ltée

4601 4521 av. du Parc #31 H2V 4E4

| CERT. | EFF. |
|----------|----------|
| 19/04/83 | 29/04/83 |

15320

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|------------------|---|----------|-------------|-------|------------|------------|----------------------|----------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26135150 | | | | | | | | | | | | | | |
| 4211 4611 | | HYBEN CORP | | | | | CA | 1 | | | | | | | |
| | | 1010 STE CATHERINE O #509 H38 169 | | | | | | | | | | | | | |
| 6220 | | TERRAIS DE STATIONNEMENT | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26135600 | 1219 MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 P1581 | | 2400 | 10800 | 2,59200 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MRS PETER MASELLA (YOLANDE MORETTI) | | | | | 2A | 2 | | | | | | | |
| | | 5 SPRINGFIELD AVE WESTMOUNT H3Y 2K9 | | | | | | | | | | | | | |
| 1001 | 26135700 | 1221 MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 P1581 | | 3100 | 10800 | 3,36100 | | | | | | | | | |
| 2002 | | | | 3130 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4203 4603 | | MRS KWANG LOI DAVID TSUI (KAM LING ANNIE HO) | | | | | 5A | 1 | | | | | | | |
| | | 1628 SEAFORTH #3 H3H 1B7 | | | | | | | | | | | | | |
| | | 1221 Mackay H36 2H5 | | | | | | | | | | | | | |
| | | F12228247967 (7453) | | | | | | | | | | | | | |
| 1001 | 26135800 V.L. | 1225-27 MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 P1581 | | 2200 | 10800 | 2,30700 | | | | | | | | | |
| 2002 | | | | 2260 | | | | | | | | | | | |
| 2004 | | 12 P1581 | | 2200 | 10800 | 2,37600 | | | | | | | | | |
| 2999 | | | | | | 4,76300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | LES IMMEUBLES AMERICAN INC | | | | | CF | 1 | | | | | | | |
| | | 1225 MACKAY H36 2H5 | | | | | | | | | | | | | |
| 7001 7002 7003 | | 1263-67 MACKAY VOIR 1490 STE CATHERINE O | | | | | | | | | | | | | |
| | | STE CATHERINE O | | | | | | | | | | | | | |
| | | 1405-09 MACKAY VOIR 1455 STE CATHERINE O | | | | | | | | | | | | | |
| 1001 | 26136700 | LOT MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 P1696 | | 5400 | 5400 | 2,91600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | DUYAN INVESTMENTS LIMITED | | | | | CA | 2 | | | | | | | |
| | | 720 SPADINA AVE #300 TORONTO ONT M5S 2T9 | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 6650 | | | | | | | | | | | | | | | |

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|---------------|------|
| CURT | EFF. |
| 11-12831-7-82 | 267 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26136800 | 1921 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1696 | | 2500 | 8200 | | | | | 2,05000 | | | | |
| 3001 | | | | | | | 4A | 1 | 281 | 46100 | 33900 | 80000 | T C 1 | | |
| 4211 | | MRS DAVID KUCER (MARY HERSCOVITCH) | | | | | SR | | | | | | | | |
| 4511 | | 86 CH DUFFERIN HAMPSTEAD H3X 2X9 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26136900 | 1425 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1696 | | 2500 | 8200 | | | | | 2,05000 | | | | |
| 3001 | | | | | | | 4A | 1 | 281 | 46100 | 31900 | 78000 | T S 1 | | |
| 4239 | | MRS ADAM MALKUS (HELEN JAKUBOWICZ) | | | | | BA | | | | | | | | |
| 4504 | | 1425 MACKAY H36 2H6 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26137000 | LOT | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | 1697 | 9 | 5000 | 10800 | | | | | 5,70000 | | | | |
| 2004 | | 12 | 1701A | 13 | 5000 | 600 | | | | | 30000 | | | | |
| 2999 | | | | | | | | | | | 5,70000 | | | | |
| 3001 | | | | | | | 6B | | | | | | | | |
| 4201 | | UNIVERSITE CONCORDIA | | | | | 7B | | | | | | | | |
| 4501 | | 1455 BL DE MAISONNEUVE O H36 1M8 | | | | | | | | | | | | | |
| 6400 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26137100 | LOT | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | 1697 | 5 | 2800 | 10800 | | | | | 3,02400 | | | | |
| 2004 | | 12 | 1701A | 14 | 2800 | 600 | | | | | 16800 | | | | |
| 2999 | | | | | | | | | | | 3,19200 | | | | |
| 3001 | | | | | | | 6B | | | | | | | | |
| 4203 | | UNIVERSITE CONCORDIA | | | | | 281 | | | | | | | | |
| 5701 | | ATT A E LEPAGE ET WESTMOUNY REALTIES INC | | | | | | | | | | | | | |
| 5702 | | 2075 UNIVERSITY H3A 2L1 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

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| CERT. | REV. | |
| 17/19/83 | 1/1/82 | 254 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26137450 | NORD DE 1445 MACKAY | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1697 | 6 | 2530 | IRR | 2,73300 | | | | | | | | | | |
| 2002 | | | | | | 10800 | | | | | | | | | | | |
| 2004 | | 12 | 1701A | 15 | 2530 | IRR | 15600 | | | | | | | | | | |
| 2004 | | | | | | 600 | | | | | | | | | | | |
| 2006 | | 12 | P1697 | | 2500 | 10850 | 2,75900 | | | | | | | | | | |
| 2006 | | | | | 2411 | | | | | | | | | | | | |
| 2008 | | 12 | 1701 | PA | 2490 | 600 | 14900 | | | | | | | | | | |
| 2010 | | 12 | 1945 | | 15750 | IRR | 19,09100 | | | | | | | | | | |
| 2010 | | | | | 16720 | IRR | | | | | | | | | | | |
| 2999 | | | | | | | 24,88800 | | | | | | | | | | |
| 3001 | | | | | | | | 4K | Z | ZB1 | 769600 | 9400 | 779000 | T/W | I | | |
| 4202 | | UNIVERSITE CONCORDIA | | | | | | | | | | | | | | | |
| 4602 | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 6620 | | Propriétés sujettes à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | | | |
| 1001 | 26139100 | 2135 MACKAY | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1701 | PA | 2240 | 600 | 13400 | | | | | | | | | | |
| 2004 | | 12 | P1700 | | 2240 | 10800 | 2,40800 | | | | | | | | | | |
| 2999 | | | | | | | 2,54200 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | | ZB1 | 57200 | 36000 | 93200 | E18 | 209-13 | | |
| 4211 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | | | | | | | | | | | |
| 4611 | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26139200 | 2145 MACKAY | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1700A | | 2700 | 10800 | 2,91600 | | | | | | | | | | |
| 2004 | | 12 | 1701A | 3 | 2700 | 600 | 16200 | | | | | | | | | | |
| 2999 | | | | | | | 3,07800 | | | | | | | | | | |
| 3001 | | | | | | | | 1B | | ZB1 | 69300 | 54500 | 123800 | E18 | 209-13 | | |
| 4211 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | | | | | | | | | | | |
| 4611 | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26139300 | 2149 MACKAY | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1701 | PA | 2750 | 600 | 16500 | | | | | | | | | | |
| 2004 | | 12 | P1700 | | 2750 | 10800 | 2,96000 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|------------------------------|------------------------------|------------------------------|-----------|----------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEMP. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26139200 | | | | | | 3,12500 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 70300 | 71700 | 142000 | E18 | 204-13 | |
| 4212 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | | 9A | | | | | | | | |
| 4612 | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7801 | | RUELLE | | | | | | | | | | | | | | |
| 1801 | 26139450 | 2159-53 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 | 1701 | 9 | | 2300 | 9370 | | | | | | | | | |
| 2002 | | | | | | | 10320 | | | | | | | | | |
| 2004 | | 12 | 1701 | 8 | | 2380 | 10320 | | | | | | | | | |
| 2999 | | 12 | 1701 | 7 | | 4.50 | 107.50 | 425.00 | | | | | | | | |
| 2999 | | 12 | 1701 | 10 | | 22.60 | 4.50 | 129.00 | | | | | | | | |
| 3001 | | | | | | | | 5,213.00 | 4A | 2 | 2B1 | 193700 117,000 | 146100 146,100 | 250800 263,100 | T C | Pror. des plan. publie. |
| 4201 | | GRINCH INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 4601 | | 342 REDFERN AV WESTMOUNT H3Z 2G5 | | | | | | | | | | | | | | |
| 7001 | | 2181 MACKAY VOIR 1960 SHERBROOKE O | | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O | | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7004 | | SHERBROOKE O | | | | | | | | | | | | | | |
| 7005 | | 2156 MACKAY VOIR 1972 SHERBROOKE O | | | | | | | | | | | | | | |
| 1001 | 26139600 | 2198-52 MACKAY | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 | P1689 | | R | 1000 | 10000 | 1,00000 | | | | | | | | |
| 2004 | | 12 | 1689 | 6 | | 5925 | 12350 | 7,29700 | | | | | | | | |
| 2004 | | | | | | 5927 | IRR | | | | | | | | | |
| 2006 | | 12 | 1689 | P1 | | 100 | 1000 | 1000 | | | | | | | | |
| 2999 | | | | | | | | 8,30700 | | | | | | | | |
| 3001 | | | | | | | | | 3B | 2 | 2B1 | 146900 | 2379200 | 2528100 | T R 1 | |
| 4204 | | PROPIN HOLDINGS 1977 LTD | | | | | | CA | | | | | | | | |
| 4604 | | 2150 MACKAY H3G 2K2 | | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 1001 | 26139700 | 2142-44 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 | P1690 | | | 2780 | 10950 | 3,05200 | | | | | | | | |
| 2002 | | | | | | 2840 | | | | | | | | | | |
| 3001 | | | | | | | | | 4B | 2 | 2B1 | 65,600 | 386,900 | 452,500 | T R 1 | |
| 4201 | | SARATOGA CONSTRUCTION LTD | | | | | | CA | | | | | | | | |
| 4601 | | 2880 BL ST CHARLES KIRKLAND H9W 3B6 | | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |

| CERT. | EFF. |
|----------|---------|
| 15/10/82 | 17/6/82 |
| | 211 |

Pror. des plan.
publie.

| CERT. | EFF. |
|----------|---------|
| 15/10/82 | 17/6/82 |
| | 219 |

Pror. des plan.
publie.

26137600

26139600

3A12

CFD2

4201 Miss Essie Parfinkle 35%

4201 119574 Canada Ins.

4601 2420 Graham Mont-Royal H3R 1H4

4601 8785 St. Romélie, mt-Dora H3R2C9

1A12

75570

4202 Mr Jack Parfinkle 17.5%

4602 5900 Armstrong #112, Cte St Luc H4W2Z5

| CERT. | EFF. |
|---------|---------|
| 11-1-83 | 08-2-83 |

2A12

4203 Mrs Ethel Parfinkle 17.5%

CAN1

4204 Tiden Contractors Ltd 30%

4604 5710 Beaulac #370

ANNULÉ

| CERT. | EFF. |
|----------|----------|
| 15-12-82 | 11-11-82 |

1EM30

26139700

CA02

4201 Alameda Holdings Inc.

4601 2280 St-Charles Kirkland H9H 3B6

AF

| CERT. | EFF. |
|----------|----------|
| 15-12-82 | 11-11-82 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26139800 | 2130 | MACKAY | | | | | (03) | | | | | | | |
| 2002 | | 12 | 1690-1 | | 2642 | 10900 | 2,91000 | | | | | | | | |
| 2002 | | | | | 2700 | | | | | | | | | | |
| 3001 | | | | | | | | 2F | Z | 2B1 | 62600 | 10300 | 72900 | E18 | 1 |
| 4204 | | | MACKAY STREET REALTY CO | | | | | | | | 62.600 | 163.400 | 226.000 | | |
| 5701 | | | ATT J-A LAURIN C.R. DAY | | | | | | | | | | | | |
| 5702 | | | 150 BELLEFLORE PYRAMIDE 77 4123 VERDUN H2C 1K3 1730 Javel Blvd, St. Louis, J3V 4E5 | | | | | | | | | | | | |
| 1001 | 26139900 | 2110 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1690 | | 2700 | 10930 | 2,94300 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 66300 | 54000 | 120300 | E18 | 204-13 |
| 4213 | | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | 9A | | | | | | | |
| 4613 | | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26140000 | 2100 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1690 | | 2717 | 10900 | 2,96500 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 66700 | 126000 | 192700 | E18 | 204-13 |
| 4201 | | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | 9F | | | | | | | |
| 4601 | | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26140150 | 2070-80 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | 1690 | 2 | 2750 | 10830 | 2,97800 | | | | | | | | |
| 2004 | | 12 | 1690 | 3 | 2500 | 10830 | 2,70700 | | | | | | | | |
| 2999 | | | | | | | 5,68500 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 128100 | 83900 | 212000 | E18 | 204-13 |
| 4211 | | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | 9A | | | | | | | |
| 4611 | | | 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26140300 | 2070 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1690 | | 2510 | 10900 | 2,86100 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 64400 | 138100 | 202500 | E18 | 204-13 |

CERT. EFF. 10-10-81 1-10-83 300

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------------------|---------------------------|----------------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4501 | 26140300 | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL MAISONNEUVE O J3V 4P6 | | | | | | 9A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26140400 | 2060 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 P1691 | | 2550 | 10830 | 2,76200 | | | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 62200 | 37600 | 99800 | E18 | 204-13 | | | |
| 4212 4612 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | 9A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26140500 | 2050-52 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 P1691 | | 2600 | 10830 | 2,81600 | | | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 63400 | 40400 | 103800 | E18 | 204-13 | | | |
| 4212 4612 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | 9A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26140600 | 2040-42 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 P1691 | | 2700 | 10900 | 2,92100 | | | | | | | | | | |
| 2002 | | | | 2600 | | | | | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 62700 62,700 | 33300 3,700 | 96000 71,400 | E18 | 204-13 | | | |
| 4201 4501 | | UNIVERSITE CONCORDIA 1455 BL DE MAISONNEUVE O H3G 1MB | | | | | | 9A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26140700 | 2030 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 P1691 | | 2300 | 10900 | 2,51800 | | | | | | | | | | |
| 2002 | | | | 2330 | | | | | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 56700 | 35500 | 92200 | E18 | 204-13 | | | |
| 4212 4612 | | UNIVERSITE CONCORDIA CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE O J3V 4P6 | | | | | | 9A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

CERT. EFF. *BJZ*
19/01/62 1/3/62 2/1

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|--------|-------------------|-----------|-----------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26140800 | 2020 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1691 | | 2400 | 10700 | 2,56000 | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 57800 | 38200 | 96000 | E18 | 209-13 | |
| 4212 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | | 9A | | | | | | | |
| 4612 | | 1955 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26140900 | 2010 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | 1691-1 | | 2030 | 10820 | 2,19600 | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 48700 | 29300 | 78000 | E18 | 209-13 | |
| 4212 | | UNIVERSITE CONCORDIA-CONCORDIA UNIVERSITY | | | | | | 9A | | | | | | | |
| 4612 | | 1465 BL DE MAISONNEUVE O J3V 4P6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26141000 | 2000-02 | MACKAY | | | | | | | | | | | | |
| 2002 | | 12 | P1691 | | 1400 | 10870 | 2,38800 | | | | | | | | |
| 2002 | | | | | 2260 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 9A | 1 2B1 | 63800 | 62200 | 126000 | Y C 1 | | |
| 4210 | | MR ALOIS FOGL 1/3, LUTHIER | | | | | | 1A | | | | | | | |
| 4610 | | 4073 HAMPTON H9A 2L1 | | | | | | | | | | | | | |
| 4211 | | MRS ALOIS FOGL (ROSA WILFER 1/6) | | | | | | 2A | | | | | | | |
| 4611 | | 4073 HAMPTON AV H9A 2L1 | | | | | | | | | | | | | |
| 4212 | | MRS ERALD FUCHS (THERESA WILFER 1/6) | | | | | | 2A | | | | | | | |
| 4612 | | 4073 HAMPTON AV H9A 2L1 | | | | | | | | | | | | | |
| 4213 | | MR ERALD FUCHS 1/3, LUTHIER | | | | | | 1A | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 | 26141400 | | | | | | | | | | | | | | |
| 2002 | | <i>1490-1520 Bl de Maisonneuve O.</i> | | | | | | | | | | | | | |
| 2002 | | 407 | MACKAY | | | | | | | | | | | | |
| 2002 | | 1556 | | | | | | | | | | | | | |
| 2002 | | 12 | 1692 | 3 | 6700 | IRR | 9,25800 | | | | | | | | |
| 2002 | | | | | 7109 | 10930 | | | | | | | | | |
| 3001 | | | | | | | | 70 | 2 2B1 | 373550 | | 373550 | | | |
| 4201 | | LES INVESTISSEMENTS MACKAY DE MAISONNEUVE INC | | | | | | CF | | | | | | | |
| 4601 | | 2000 PEEL H3A 2B5 | | | | | | | | | 373,550 | 1,491,450 | 1,865,000 | C | |
| 6801 | | BAIL EMPHYTEOTIQUE EFF 8-9-81 ECHEANCE 2099 | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26141500 | LOT MACKAY | | | | | | 78 | 2 | 281 | 57000 | | 57000 | T V | <div style="border: 1px solid black; padding: 2px;"> CERT. EFF. <i>[Signature]</i> 3/11/82 13/4/82 254 c/te Annulé + part à 26141400 </div> |
| 2002 | | 12 | 1692 | 1 | 2433 | 10930 | 2,64000 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LES INVESTISSEMENTS MACKAY DE MAISONNEUVE INC | | | | | | | | | | | | | |
| 4601 | | 2000 PEEL H3A 285 | | | | | | ANNULÉ | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE EFF 8-9-81 ECHEANCE 2044 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26141600 | LOT MACKAY | | | | | | 78 | 2 | 281 | 56600 | | 56600 | T V | <div style="border: 1px solid black; padding: 2px;"> CERT. EFF. <i>[Signature]</i> 3/11/82 13/4/82 254 c/te Annulé + part à 26141400 </div> |
| 2002 | | 12 | P1692 | | 2400 | 10930 | 2,63200 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LES INVESTISSEMENTS MACKAY DE MAISONNEUVE INC | | | | | | | | | | | | | |
| 4601 | | 2000 PEEL H3A 285 | | | | | | ANNULÉ | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE EFF 8-9-81 ECHEANCE 2044 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26141650 | LOT MACKAY | | | | | | 78 | 2 | 281 | 52300 | | 52300 | T V | <div style="border: 1px solid black; padding: 2px;"> CERT. EFF. <i>[Signature]</i> 3/11/82 13/4/82 254 c/te Annulé + part à 26141400 </div> |
| 2002 | | 12 | P1692 | | 2000 | 10930 | 2,18600 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | LES INVESTISSEMENTS MACKAY DE MAISONNEUVE INC | | | | | | | | | | | | | |
| 4601 | | 2000 PEEL H3A 285 | | | | | | ANNULÉ | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE EFF 8-9-81 ECHEANCE 2044 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26141800 V.L. | 1452 MACKAY | | | | | | 38 | 1 | 281 | 75300 | 133700 | 209000 | T R 1 | |
| 2002 | | 12 | P1692 | | 3230 | 10930 | 3,46800 | | | | | | | | |
| 2002 | | | | | | 10710 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4207 | | MR AARON GELBER, BUILDER | | | | | | 1A | 2 | | | | | | |
| 4607 | | 175 SPRING GROVE CR OUTREMONT H2V 3J4 | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26141900 V.L. | 1446-40 MACKAY | | | | | | 73900 | | | | | | | |
| 2002 | | 12 | 1692 | 2 | 684 | 10800 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 2006 2999 | 26141900 | 12 1693 | 3 | 2500 | 10808 | 2,70200 | | | | | | | | | | |
| | | 12 1693 | 5 | 3150 | 10925 | 3,44100 | | | | | | | | | | |
| | | | | | | 6,88200 | | | | | | | | | | |
| 3001 | | | | | | | | 38 | 1 | 281 | 148300 | 1812700 | 1961000 | T R 1 | | |
| 4201 4601 | | MR PETER WOLOFSKY 800 PARKVIEW DR #110 HALLANDALE FLORIDA | | | | | | 1A | | | | | | | | |
| 4202 4602 | | MR KENNETH WOLOFSKY 5190 NORTH BAY RD MIAMI BEACH FLORIDA | | | | | | 1A | | | | | | | | |
| 4203 4603 | | MR SYDNEY WOLOFSKY 2131 SOUTH BAYSHORE DR COCONUT GROVE FLORIDA | | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT TRUST GENERAL SERVICE DES IMMEUBLES 85 STE CATHERINE 0 7E ETAGE NEX 384 1100 UNIVERSITY H3D2G7 FILL (2694) 300-5-82 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26142100 | 1432-38 MACKAY | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 2002 | A-103683 | 12 1693 | 7 | 4420 | 10932 | 4,87700 | | | | | | | | | | |
| 2004 2904 | 28-10-83 R-105791 | 12 1693 | 4 | 4500 | 10933 | | | | | | | | | | | |
| 2008 2006 2999 | 77-11-43 | 12 1693 | P6 | 2200 | 10933 | 2,40800 | | | | | | | | | | |
| | | | | 2500 | 10941 | 2,71000 | | | | | | | | | | |
| | | | | IRR | 9944 | | | | | | | | | | | |
| | | | | | | 9,99500 | | | | | | | | | | |
| 3001 | | | | | | | | 38 | 1 | 281 | 215300 | 3181700 | 3397000 | T R 1 | | |
| 4201 4601 | | MR FABIO MILANI 1136 MACKAY #203 H3C 2H8 | | | | | | 1A | | | | | | | | |
| 6101 6801 | | OCCUPATION DU DOMAINE PUBLIC AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 | | RUELLE 1410 MACKAY VOIR 1487 STE CATHERINE O STE CATHERINE O 1270 MACKAY VOIR 1480 STE CATHERINE O RUELLE | | | | | | | | | | | | | | |
| 1001 | 26142600 | 1258/60 MACKAY | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 P1585 | | 3100 | 11000 | 3,41000 | | | | | | | | | | |
| | | 12 P1585 | | 3100 | 11000 | 3,41000 | | | | | | | | | | |
| | | | | | | 6,82000 | | | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 | 281 | 134700 | 101300 | 236000 | T S 1 | | |
| 4201 4601 | | 104945 CANADA INC 4770 KENNEDY RD #112 | | | | | | CA | | | | | | | | |
| 1001 | 26142700 | 1254 MACKAY | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | REV. | |
| 14-7-83 | 1-1-83 | 208 |

26142100

PARIS

IAE2

4201 Mr. Jose C. Dragan

4601 9 Via LARGO MILAN 20122 ITALIE

| CURT. | EFF. |
|---------|----------|
| 9.12.83 | 28.10.83 |

26142100

CFN2

4301 Financiera E. Inversora de la

4601 (Palmira)

5701 Att. Jose Prostantin Dragan

5702 1436 Mackay #2101 Montreal H3G 2H8

| CURT. | EFF. |
|---------|---------|
| 22.8.83 | 22.4.83 |

| CURT. | EFF. |
|-------|------|
| | |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|---------------|----------------|-----------------------|------------|----------------|-------------------|-----------------------------|-------------------------------|-------------------------------|------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2002 | 26142700 | 12 P1585 | | | 2680 2480 | 10900 | 2,79800 | | | | | | | |
| 3001 | | | | | | | | 2E 10 | 1 | 2B1 | 55700 55700 | 82300 149 300. | 98000 305000. | T R 1 C |
| 4201 4601 4202 4602 | | MISS MARY VIRGINIA BROWN 603 3508 DOROCHER H2X 2E5 MR GERD KEIH 402 13806 101ST AVENUE EDMONTON ALBERTA T5N 0J9 | | | | | | | | | | | | |
| 1001 | 26142800 | 1250-90 MACKAY | | | | | | | | | | | | |
| 2002 2002 | | 12 P1585 | | | 2430 2500 | 10800 | 2,66400 | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 52700 | 35600 | 88300 | T R 1 |
| 4201 4601 | | MR KLEMENS SKIERKA, R E BROKER 12245 ST EVARISTE H4J 2B0 | | | | | | | | | | | | |
| 1001 | 26142900 | 1244-92 MACKAY | | | | | | | | | | | | |
| 2002 2002 | | 12 P1585 | | | 2430 2510 | 10800 | 2,66400 | | | | | | | |
| 3001 | | | | | | | | 9A | 1 | 2B1 | 52700 52700 | 34300 189 300 | 87000 183 000 | T C 1 |
| 4201 4601 4202 4602 | | MR DJURO JEREMIC, ARCHITECT 1244 MACKAY H3G 2H4 MRS DJURO JEREMIC (SONIA GRACANIN) 1244 MACKAY H3G 2H4 | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26143000 | 1236 MACKAY | | | | | | | | | | | | |
| 2002 2002 | | 12 P1585 | | | 2425 2508 | 10800 | 2,66400 | | | | | | | |
| 3001 | | | | | | | | 9B | 1 | 2B1 | 58600 | 29400 | 88000 | T C 1 |
| 4201 4601 | | MR MARK BEUKERS 4144 DORCHESTER BL O ESTROUNT H3Z 1V1 1236 Mackay H3G 2H4 P.1255 #9855 80.12/102 | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26143100 | 1228-30 1230 MACKAY | | | | | | | | | | | | |
| 2002 2002 | | 12 P1585 | 3 | | 2210 10890 | 10870 10890 | 2,48100 | | | | | | | |
| 3001 | | | | | | | | 4B 2B | 2 | 2B1 | 48,500 48,500 | 228,500 228,500 | 277,000 277,000 | T R 1 C |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4252 4622 | 26143100 | CONSTRUCTION T G A QUEREQ LTEE 5085 HONORE MERCIER ST LEONARD NIP ICI | | | | | | CF | 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26143250 | 1226-1220 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 1585 | 2 | | 2275 | 10875 | | | | | 2,97400 | | | | | |
| 2002 | | | | | | 10883 | | | | | | | | | | |
| 2004 | | 12 1585 | 1 | | 2275 | 10883 | | | | | 2,97600 | | | | | |
| 2004 | | | | | | 10892 | | | | | | | | | | |
| 2004 | | 12 1585 | B | | 1150 | 10892 | | | | | 1,25200 | | | | | |
| 2006 | | | | | | 10894 | | | | | | | | | | |
| 2008 | | 12 1585 | A | | 1125 | 10894 | | | | | 1,22600 | | | | | |
| 2008 | | | | | | 10900 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 7,42800 | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 147500 | 249500 | 417000 | T C | | |
| 4201 4601 | | PHOTONEDIA DELBUGUET LTEE 1209 GUY H3H 2K5 | | | | | | CF | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26143500 | SUD DE 1220 MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 P3584 | | | 12375 | 10900 | | | | | 13,45800 | | | | | |
| 2002 | | | | | | 10850 | | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 184100 | 4900 | 189000 | T M 1 | | |
| 4201 4601 | | AGENCES FONRAB LIMITEE 1206 MACKAY H3G 2K4 675 Butler H3K 3B3 (12-12-12) (20-12-12) | | | | | | CF | 1 | | | | | | | |
| 6220 6801 | | TERRAIN DE STATIONNEMENT PAYE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26144050 | LOT MACKAY | | | | | | | | | | | | | | |
| 2002 | | 12 1584 | 5 | | 2500 | 10860 | | | | | 2,74600 | | | | | |
| 2002 | | | | | | 10900 | | | | | | | | | | |
| 2004 | | 12 1584 | 4 | | 2500 | 10900 | | | | | 2,75800 | | | | | |
| 2004 | | | | | | 10960 | | | | | | | | | | |
| 2004 | | 12 1584 | 3 | | 2500 | 11060 | | | | | 2,77100 | | | | | |
| 2006 | | | | | | 2560 | | | | | | | | | | |
| 2008 | | 12 1584 | 2 | | 2500 | 11060 | | | | | 2,78300 | | | | | |
| 2008 | | | | | | 2560 | | | | | | | | | | |
| 2010 | | 12 1584 | 1 | | 2400 | 11000 | | | | | 2,64000 | | | | | |
| 2999 | | | | | | | | | | | 13,69800 | | | | | |
| 3001 | | | | | | | | 4K | 1 | 281 | 300150 | 100 | 300250 | T M 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 | 26144050 | MR ARNOLD AARON | | | | | | | | | | | | | |
| 5701 | | ATT KENSINGTON INDUSTRIES INC | | | | | | | | | | | | | |
| 5702 | | P O BOX 984 VILLE ST LAURENT H4L 4K3 | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6301 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la censure sur terrains vagues. | | | | | | | | | | | | | |
| 7001 | | DORCHESTER BL 0 | | | | | | | | | | | | | |
| 7002 | | 1160 MACKAY VOIR 1471-73 DORCHESTER BL 0 | | | | | | | | | | | | | |
| 1001 | 26144075 | LOT MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 1565 | | | 8958 | 967 | 87200 | | | | | | | | |
| 2002 | | | | | 8875 | | | | | | | | | | |
| 2004 | | 12 1565 11 | | | 8875 | 2000 | 1,76500 | | | | | | | | |
| 2004 | | | | | 8775 | | | | | | | | | | |
| 2006 | | 12 1565 10 | | | 8775 | 2000 | 1,74500 | | | | | | | | |
| 2006 | | | | | 8675 | | | | | | | | | | |
| 2008 | | 12 1565 9 | | | 8675 | 2000 | 1,72500 | | | | | | | | |
| 2008 | | | | | 8575 | | | | | | | | | | |
| 2999 | | | | | | | 6,10700 | | | | | | | | |
| 3001 | | | | | | | | 78 | 1 | 281 | 43900 | | 43900 | T W | |
| 4201 | | MR RAPHAEL A FLEMING | | | | | | 1A | | | | | | | |
| 4301 | | 1440 STE CATHERINE OUEST #719 H3G 1R8 | | | | | | 1A | | | | | | | |
| 4202 | | MR DAVID I FLEMING | | | | | | 1A | | | | | | | |
| 4302 | | 1440 STE CATHERINE OUEST #719 H3G 1R8 | | | | | | 1A | | | | | | | |
| 4203 | | MR STEPHEN C FLEMING | | | | | | 1A | | | | | | | |
| 4303 | | 1440 STE CATHERINE OUEST #719 H3G 1R8 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la censure sur terrains vagues. | | | | | | | | | | | | | |
| 7201 | | KINKORA AV | | | | | | | | | | | | | |
| 1001 | 26144350 | 1072-68 MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 1566 13 | | | 2500 | 5900 | 1,56000 | | | | | | | | |
| 2002 | | | | | 2800 | | | | | | | | | | |
| 3001 | | | | | | | | 4H | 1 | 281 | 11200 | 81900 | 93000 | T C I | |
| 4203 | | MR PETER GEARY | | | | | | 1A | | | | | | | |
| 4303 | | 1070 MACKAY H3G 2M1 | | | | | | | | | | | | | |
| 1001 | 26144475 | 1066-64 MACKAY | | | | | | | | | | | | | |
| 2002 | | 12 1566 12 | | | 2500 | 5900 | 1,47900 | | | | | | | | |
| 2002 | | | | | 5920 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 10600 | 28400 | 39000 | T R I | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|--------------|------------|-----------------------|----------------|---------|-------------------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4203 4603 | 26144475 | MR PETER GEARY 1070 MACKAY | | H36 2H1 | | | | | | | | | | | |
| 1001 | 26144600 | 1062-60 MACKAY | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1566 11 | | | 2500 | 5930 5960 | | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 281 | 10900 | 21900 | 32300 | T R | | |
| 4201 4601 | | MR PETER A GEARY 1070 MACKAY | | H36 2H1 | | | | | | | | | | | |
| 1001 | 26144700 | 1058-56 MACKAY | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1566 10 | | | 2500 | 5960 5990 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 10800 | 24300 | 35100 | T R | | |
| 4201 4601 | | MR PETER A GEARY 1070 MACKAY | | H36 2H1 | | | | | | | | | | | |
| 1001 | 26144800 | 1054-52 MACKAY | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1566 9 | | | 2500 | 6130 6150 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 10900 | 20500 | 31300 | T R | | |
| 4201 4601 | | M CHARLES PAUL ROCHELEAU 1454 OVERDALE AV | | H36 1V3 | | | | | | | | | | | |
| 1001 | 26144900 | 1050-48 MACKAY | | | | | | (09) | | | | | | | |
| 2002 2002 | | 12 1566 8 | | | 2500 | 6160 6760 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 11700 | 15500 | 27200 | T R | | |
| 4201 4601 | | M CHARLES PAUL ROCHELEAU 1454 OVERDALE AV | | H36 1V3 | | | | | | | | | | | |
| 1001 | 26145000 | 1046-44 MACKAY | | | | | | (09) | | | | | | | |
| 2002 | | 12 1566 7 | | | 2500 | 6600 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 281 | 11900 | 15200 | 27100 | T R | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26145000 | LES GESTIONS ANDRIA LYEE 1 PL VILLE MARIE #1901 | | | | | | H3B 2C3 | VERSOS | CF | | | | | | |
| 1001 2002 3001 | 26145100 | 1092-90 MACKAY | | | | | | | | (09) | | | | | | |
| | | 12 | 1566 | 6 | 2500 | 6600 | 1,65000 | | | | | | | | | |
| | | | | | | | | 2C | 2 | ZB1 | 11900 | 16600 | 28500 | T/R | 1 | |
| 4201 4601 | | LES GESTIONS ANDRIA LYEE 1 PL VILLE MARIE #3635 | | | | | | H3B 3P3 | VERSOS | CF | | | | | | |
| 7001 7002 7003 | | OVERDALE AV DEBUT DE KINKORA AV LIMITES E | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26145200 | LOT KINKORA AV | | | | | | | | | | | | | | |
| | | 12 | 1565 | 18 | 1600 | 8000 | 1,28000 | | | | | | | | | |
| | | | | | | | | 4K | 2 | ZB1 | 5200 | 100 | 5300 | T/V | 1 | |
| 4211 4611 | | LES IMMEUBLES DRANIS INC 1405 PEEL #402 H3A 1S5 | | | | | | #400 | | CF | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26145300 | LOT KINKORA AVE | | | | | | | | | | | | | | |
| | | 12 | 1565 | 17 | 1600 | 8000 | 1,28000 | | | | | | | | | |
| | | | | | | | | 7A | 2 | ZB1 | 5200 | | 5200 | T/V | 1 | |
| 4211 4611 | | LES IMMEUBLES DRANIS INC 1405 PEEL #402 H3A 1S5 | | | | | | #400 | | CF | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26145400 | LOT KINKORA AVE | | | | | | | | | | | | | | |
| | | 12 | 1565 | 16 | 1600 | 8000 | 1,28000 | | | | | | | | | |
| | | | | | | | | 7A | 2 | ZB1 | 5200 | | 5200 | T/V | 1 | |
| 4211 4611 | | LES IMMEUBLES DRANIS INC 1405 PEEL #402 H3A 1S5 | | | | | | #400 | | CF | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26145450 | LOT ARR KINKORA AVE | | | | | | | | | | | | | | |
| | | 12 | 1565 | 12 | 9600 | 1200 | 1,15200 | | | | | | | | | |
| | | | | | | | | 6S | | ZB1 | 1 | | | 1 E24 | NOMINALE | |

26145000

1A21

4201 Mrs Eric Van Horne

4601 1442 Sherbrooke St. H3G 1K4

1F21

4202 M. Daniel Roberge

4602 386 Lemay St. H2Y 1Y3

| CERT. | EFF. |
|----------|----------|
| 27/11/83 | 17/11/83 |

26145100

1A21

4201 Mrs Eric Van Horne

4601 1442 Sherbrooke St. H3G 1K4

1F21

4202 M. Daniel Roberge

4602 386 Lemay St. H2Y 1Y3

| CERT. | EFF. |
|----------|----------|
| 27/11/83 | 17/11/83 |

AM20

AM20

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|-------|--------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 | 26145450 | LES IMMEUBLES DRAMIS INC 10 ST JACQUES H2Y 1L4 | | | | | | CF | | | | | | | | |
| 1001 2002 3001 | 26145500 | 1461 KINKORA AV | | | | | | (09) | | | | | | | | |
| | | | | 12 1565 | 15 | 1600 | 8000 | 1,25000 | | | | | | | | |
| 4202 4602 | | LES GESTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | CF | | | | | | | | |
| 1001 2002 3001 | 26145600 | 1465 KINKORA AV | | | | | | (09) | | | | | | | | |
| | | | | 12 1565 | 14 | 1600 | 8000 | 1,28000 | | | | | | | | |
| 4202 4602 | | LES GESTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | CF | | | | | | | | |
| 1001 2002 3001 | 26145700 | 1469 KINKORA AV | | | | | | (09) | | | | | | | | |
| | | | | 12 1565 | 13 | 1600 | 8000 | 1,28000 | | | | | | | | |
| 4202 4602 | | LES GESTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 H3B 2C3 | | | | | | CF | | | | | | | | |
| 1001 2002 2802 3001 | 26145800 | 1083 MACKAY | | | | | | (09) | | | | | | | | |
| | | | | 12 1565 | 22 | 2700 2800 | 8000 | 2,20000 | | | | | | | | |
| 4203 4603 4604 4609 | | LES IMMEUBLES QUATORZE CINQUANTE CINQ INC 1/2 1255 PHILLIPS SQ #603 H3B 3G9 MR DAVID GELBER 1/2, REALTOR 802 UPPER LANSDOWNE AVE H3Y 1J8 | | | | | | CF EA | | | | | | | | |
| 5701 5702 | | ATT SUCC DAVID GELBER A/S ME K GELBER 1 PL VILLE MARIE #3635 H3B 3P3 | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 7007 | | MACKAY TRAVERSEZ MACKAY 1450 KINKORA AV., VOIR 1449 OVERDALE AV. LIMITES E DEBUT DE OVERDALE AV LUCIEN L ALLIER | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | DIV. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26145900 | 1370-72 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 1 | 1800 | 8000 | 1,94000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 7300 | 22700 | 30000 | T R 1 | | |
| 4204 | | Mlle JEANNE PALIN | | | | | | 3F | | | | | | | | |
| 4604 | | 1372 OVERDALE AVE H36 1V3 | | | | | | | | | | | | | | |
| 1001 | 26146000 | 1374-76 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 2 | 2100 | 8000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 6700 | 21500 | 28200 | T R 1 | | |
| 4202 | | MR MICHAEL TRAINOR, MANAGER | | | | | | 1A | | | | | | | | |
| 4602 | | 1381 ARGYLE H36 1V5 | | | | | | | | | | | | | | |
| 1001 | 26146100 | 1380-82 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 3 | 2100 | 8000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 6800 | 50500 | 57300 | T R 1 | | |
| 4201 | | MR CAMERON CHARLEBOIS | | | | | | 1A | | | | | | | | |
| 4601 | | 3460 SIMPSON #306 H36 2J4 | | | | | | | | | | | | | | |
| 1001 | 26146200 | 1384 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 4 | 2100 | 8000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 6700 | 49200 | 55900 | T R 1 | | |
| 4201 | | MR ZOLTAN VALYI | | | | | | 1A | | | | | | | | |
| 4601 | | 4978 BL DE MAISONNEUVE O #701 WESTMOUNT H3Z 1N2 | | | | | | | | | | | | | | |
| 1001 | 26146300 | 1388 OVERDALE AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 5 | 2000 | 8000 | 1,60000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 6500 | 33000 | 39500 | T R 1 | | |
| 4211 | | MR ADRIAN N HARRIS, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4611 | | 3177 CH ST SULPICE H3Y 2C1 | | | | | | | | | | | | | | |
| 4212 | | M ADELARD RAYMOND | | | | | | 1F | | | | | | | | |
| 4612 | | 39 OXFORD RD BAIE D URFE H9X 2T5 | | | | | | | | | | | | | | |
| 1001 | 26146400 | 1392-94 OVERDALE AV | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

26146200

3F12

4201 Mlle Jacqueline Kost

4401 65, 13^e rue Robson

| CERT. | EFF. |
|-------|----------|
| 11/13 | 27/10/83 |

26146000

1A T 1

4201 M. Michael Trimmer - Mackinnon

4601 1381 Argyle, H3G 1V5

| CERT. | EFF. |
|----------|----------|
| 23/04/83 | 14/01/84 |

AE520

AE520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26146400 | 12 | 1574 | 6 | 2000 | 8000 | 1,60000 | | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 2B1 | 6500 | 31500 | 38000 | T/M | 1 | |
| 4211 | | MR ADRIAN NICOLAS MARIS, EXECUTIVE | | | | | | 1A | 1 | | | | | | | |
| 4611 | | 3177 CH ST SULPICE H3Y 2C1 | | | | | | | | | | | | | | |
| 4212 | | M ADELARD RAYMOND | | | | | | 1F | 2 | | | | | | | |
| 4612 | | 34 OXFORD RD BAIE D URFE H9X 2T5 | | | | | | | | | | | | | | |
| 1001 | 26146500 | 1396 OVERDALE AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 7 | 2000 | 8000 | 1,60000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 6500 | 33000 | 39500 | T/M | 1 | |
| 4211 | | MR ADRIAN N MARIS, EXECUTIVE | | | | | | 1A | 1 | | | | | | | |
| 4611 | | 3177 CH ST SULPICE H3Y 2C1 | | | | | | | | | | | | | | |
| 4212 | | M ADELARD RAYMOND | | | | | | 1F | 2 | | | | | | | |
| 4612 | | 34 OXFORD RD BAIE D URFE H9X 2T5 | | | | | | | | | | | | | | |
| 1001 | 26146600 | LOT OVERDALE AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 8 | 2000 | 8000 | 1,56000 | | | | | | | | | |
| 2002 | | | | | 1900 | | | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 2B1 | 6300 | | 6300 | T/M | 1 | |
| 4201 | | FIVE STARS TRADING INC | | | | | | CA | 1 | | | | | | | |
| 4601 | | 5225 CH DE LA COTE DES NEIGES #101 H3T 1Y1 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26146700 | LOT OVERDALE AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 9 | 2000 | 8000 | 1,56000 | | | | | | | | | |
| 2002 | | | | | 1900 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 2B1 | 6300 | | 6300 | T/M | 1 | |
| 4201 | | FIVE STARS TRADING INC | | | | | | CA | 1 | | | | | | | |
| 4601 | | 5225 CH DE LA COTE DES NEIGES #101 H3T 1Y1 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26146800 | LOT OVERDALE AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1574 | 10 | 1980 | 8000 | 1,55200 | | | | | | | | | |
| 2002 | | | | | 1980 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 2B1 | 6300 | | 6300 | T/M | 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'ATTEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|--------------|------------|------------|----------------------|-------------|---------|-------------------|-------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | | | |
| 4201 4601 6620 | 26146800 | FIVE STARS TRADING INC 5225 CH DE LA COTE DES NEIGES #101 H3T 1Y1 Propriété sujette à un bail sur terrains vagues. | | | | | | CA | | | | | | | | |
| 1001 | 26146900 | 1414 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1574 | 11 | 3480 3390 | 8000 | 2,72000 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 10900 | 26600 | 37500 | T R 1 | | |
| 4211 4611 | | MRS RAPHAEL FLEMING (ELLEN JOY LEWIS) 59 BELVEDERE RD WESTMOUNT H3Y 1P7 | | | | | | SA | | | | | | | | |
| 1001 1002 | 26147000 | 1428/30 OVERDALE AVE 1425 ARGYLE | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2999 | | 12 | 1575 | 10 | 5230 5900 | 11490 | 6,27200 | | | | | | | | | |
| | | 12 | 1560 | | 9600 | 11400 | 11,03900 | | | | | | | | | |
| | | 12 | 1575 | 1-1 | 11400 | 190 | 10000 | | | | | | | | | |
| | | | | | | | 17,41100 | | | | | | | | | |
| 3001 | | | | | | | | 4C | 2 | 281 | 58200 | 99500 | 554000 | T C 1 | | |
| 4204 4604 | | JAS A OGILVY S LIMITED 1307 STE CATHERINE O H3G 1P7 | | | | | | CA | | | | | | | | |
| 1001 | 26147100 | 1442-90 OVERDALE AV | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | V.L. | 12 | 1567 | 13-1 | 2300 | 1180 | 25800 | | | | | | | | | |
| | | 12 | 1567 | 12-1 | 2300 | 8940 | 2,04200 | | | | | | | | | |
| | | | | | | | 8930 | | | | | | | | | |
| | | | | | | | 2,30000 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 9200 | 50500 | 59700 | T R 1 | | |
| 4201 4601 | | MR WILLIAM RHYE 965 MELROSE AV #5 H4A 2R3 | | | | | | SA | | | | | | | | |
| 1001 | 26147200 | 1445-96 OVERDALE AVE | | | | | | | | | | | | | | |
| 2002 2002 2004 2006 2006 2008 2999 | | 12 | 1567 | P12 | 700 2900 | 8925 | 62500 | | | | | | | | | |
| | | 12 | 1567 | 11 | 1000 | 7125 | 71300 | | | | | | | | | |
| | | 12 | 1567 | P10 | 925 | 7125 | 91000 | | | | | | | | | |
| | | 12 | 1567 | P9 | 1750 | 1800 | 31500 | | | | | | | | | |
| | | | | | | | 2,06300 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 9100 | 99900 | 54000 | T R 1 | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|------------------------------------|-------------|-------|------------|----------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26147200 | M | ANTOIN-ANTON VORDING, ENTREPRENEUR | | | | | 1F | 2 | | | | | | |
| | | | 1115 POIRIER Y ST LAURENT H4L 167 | | | | | | | | | | | | |
| 1001 | 26147300 | | 1456-54 OVERDALE AVE | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | | 12 1567 P10 | | 4930 | | 3,38300 | | | | | | | | |
| 2002 | | | | | IRR | | | | | | | | | | |
| 2004 | | | 12 1567 P9 | | 3800 | 1800 | 68400 | | | | | | | | |
| 2999 | | | | | | | 4,06700 | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 281 | 16400 | 49600 | 66000 | T R 1 | |
| 4201 4601 | | M | CHARLES PAUL ROCHELEAU, TECHNICIEN | | | | | 1F | 1 | | | | | | |
| | | | 1454 OVERDALE H36 1V4 | | | | | | | | | | | | |
| 6101 6900 | | | OCCUPATION DU DOMAINE PUBLIC | | | | VALEUR 241-271 | | | | | | | | |
| | | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26147400 | | 1464-68 OVERDALE AVE | | | | | | (04) | | | | | | |
| 2002 | | | 12 1567 P10 | | 282 | 3494 | 9900 | | | | | | | | |
| 2002 | | | | | 3800 | 8760 | | | | | | | | | |
| 2004 | | | 12 1567 P9 | | 433 | 1800 | 7800 | | | | | | | | |
| 2006 | | | 12 1567 P8 | | 4250 | IRR | 3,98000 | | | | | | | | |
| 2006 | | | | | 3800 | 8750 | | | | | | | | | |
| 2999 | | | | | | | 3,65700 | | | | | | | | |
| 3001 | | | | | | | | | 2F | 1 281 | 14900 | 79900 | 94800 | T R 1 | |
| 4211 4611 | | MME | IRENEE RIOUX (CARMELLE GRENIER) | | | | | 2F | 1 | | | | | | |
| | | | 1480 OVERDALE AV H36 1V3 | | | | | | | | | | | | |
| 1001 | 26147500 | | 1472-80 OVERDALE AVE | | | | | | | | | | | | |
| 2002 | | | 12 1567 P8 | | 5000 | 8750 | 4,37500 | | | | | | | | |
| 3001 | | | | | | | | | 4H | 1 281 | 17700 | 115300 | 133000 | T C 1 | |
| 4212 4612 | | MME | IRENEE RIOUX (CARMELLE GRENIER) | | | | | 2F | 1 | | | | | | |
| | | | 1480 OVERDALE AV H36 1V3 | | | | | | | | | | | | |
| 7001 | | | MACKAY | | | | | | | | | | | | |
| 7002 | | | TRAVERSEZ | | | | | | | | | | | | |
| 7003 | | | MACKAY | | | | | | | | | | | | |
| 7004 | | | 1467-59 OVERDALE, VOIR 1061 MACKAY | | | | | | | | | | | | |
| 1001 | 26147600 | | 1453/49 OVERDALE AVE | | | | | | | | | | | | |
| 1002 | V.L. | | 1450 KINKORA AVE | | | | | | | | | | | | |
| 2002 | | | 12 1567 6 | | 5130 | 8650 | 4,44900 | | | | | | | | |
| 2002 | | | | | 5190 | | | | | | | | | | |

| | | |
|--------|--------|-----|
| CERT. | REV. | |
| 14-733 | 1-1-83 | 238 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|---|-------------------------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|----------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26147600 | | | | | | | | | | | | | | |
| 4201 4601 | | | | LES SECTIONS ANDRIA LTEE 1 PL VILLE MARIE #1901 | H38 2C3 | | | CF | 3A | 2 | 2B1 | 18000 | 87000 | 105000 | T/R 1 |
| 1001 | 26147650 | | | LOT ARR OVERDALE AVE | | | | | | | | | | | |
| 2002 | | | | 12 1575 9 | 11500 | 1200 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | | 2B1 | | | | 1 E26 NOMINALE |
| 4211 4611 | | | | LES IMMEUBLES DRAMIS INC 12 ST JACQUES #24 117 | 1405 Peel, #400 H3A 155 | | | CF | | | | | | | |
| 1001 | 26147700 | | | LOT OVERDALE AV | | | | | | | | | | | |
| 2002 | | | | 12 1575 8 | IRR | IRR | | | | | | | | | |
| 3001 | | | | | | | | | 4K | 2 | 2B1 | 4900 | | 4900 | T/R 1 |
| 4211 4611 | | | | LES IMMEUBLES DRAMIS INC 1405 PEEL #402 H3A 155 #400 | | | | CF | | | | | | | |
| 6220 6620 | | | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | |
| 1001 | 26147800 | | | LOT OVERDALE AVE | | | | | | | | | | | |
| 2002 | | | | 12 1575 7 | 1670 | 7360 | | | | | | | | | |
| 2002 | | | | | | 7560 | | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5100 | | 5100 | T/R 1 |
| 4211 4611 | | | | LES IMMEUBLES DRAMIS INC 1405 PEEL #402 H3A 155 #400 | | | | CF | | | | | | | |
| 6220 6620 | | | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | |
| 1001 | 26147900 | | | LOT OVERDALE AVE | | | | | | | | | | | |
| 2002 | | | | 12 1575 6 | 1650 | 7690 | | | | | | | | | |
| 2002 | | | | | | 7650 | | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5100 | | 5100 | T/R 1 |
| 4211 4611 | | | | LES IMMEUBLES DRAMIS INC 1405 PEEL #402 H3A 155 #400 | | | | CF | | | | | | | |
| 6220 6620 | | | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | |
| 1001 | 26148000 | | | LOT OVERDALE AVE | | | | | | | | | | | |
| 2002 | | | | 12 1575 5 | IRR | IRR | | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5200 | | 5200 | T/R 1 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|--------|------------|--------------------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 6620 | 26148000 | LES IMMEUBLES DRAMIS INC 1405 PEEL #482 H3A 155 #400 | | | | | F1222#2793 05-07-83 M | CF | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26148100 | LOT OVERDALE AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1575 4 | | | 1650 | 7800 | 1,27600 | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5200 | | 5200 | T/V 1 |
| 4211 4611 6620 | 26148200 | LES IMMEUBLES DRAMIS INC 1405 PEEL #482 H3A 155 #400 | | | | | F1222#2793 05-07-83 M | CF | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26148200 | LOT OVERDALE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1575 3 | | | 1650 | 7800 | 1,27600 | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5200 | | 5200 | T/V 1 |
| 4211 4611 6620 | 26148300 | LES IMMEUBLES DRAMIS INC 1405 PEEL #482 H3A 155 #400 | | | | | F1222#2793 05-07-83 M | CF | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26148300 | LOT OVERDALE AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1575 2 | | | 1650 | 7850 | 1,30000 | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 5300 | | 5300 | T/V 1 |
| 4211 4611 6620 | 26148400 | LES IMMEUBLES DRAMIS INC 1405 PEEL #482 H3A 155 #400 | | | | | F1222#2793 05-07-83 M | CF | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26148400 | LOT OVERDALE AVE | | | | | | | | | | | | | |
| 2002 2002 2004 2009 | | 12 P1574 | | | 2000 | 8250 | 1,66500 | | | | | | | | |
| | | 12 P1574 | | | R 1915 | 1200 | 22900 | | | | | | | | |
| | | | | | | | 1,89400 | | | | | | | | |
| 3001 | | | | | | | | | 7A | 2 | 2B1 | 7700 | | 7700 | T/V 1 |
| 4211 4611 6620 | 26148500 | LES IMMEUBLES DRAMIS INC 1405 PEEL #482 H3A 155 #400 | | | | | F1222#2793 05-07-83 M | CF | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26148500 | 1419-15 OVERDALE AVE | | | | | | | (Q4) | | | | | | |
| 2002 2002 | | 12 P1574 | | | 1683 | 8400 | 1,59100 | | | | | | | | |
| 3001 | | | | | | | | | ZC | 2 | 2B1 | 6500 | 19600 | 26100 | T/R 1 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|----------------|---|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26148500 | FRANCANA REAL ESTATE LIMITEE 412 ST JACQUES O H3C 1C8 | | | 555 | Boul. Dorchester E. H32-1B1 (2511132) | CA | | | | | | | | |
| | | | | | F-1222 | #2206, 92. | | | | | | | | | |
| 1001 | 26148600 | 1413-09 OVERDALE AVE | | | | | (09) | | | | | | | | |
| 2002 2002 | | 12 P1574 | | | 2050 | 8500 8600 | | | | 7100 | 19600 | 26700 | T R 1 | | |
| 3001 | | | | | | | 2C | 2 | 2B1 | | | | | | |
| 4204 4604 | | FRANCANA REAL ESTATE LIMITEE 412 ST JACQUES O H3C 1C8 | | | 555 | Boul. Dorchester E. H32-1B1 (2511132) | CA | | | | | | | | |
| | | | | | F-1222 | #2206, 92. | | | | | | | | | |
| 1001 | 26148700 | 1407-03 OVERDALE AVE | | | | | (09) | | | | | | | | |
| 2002 2002 | | 12 P1574 | | | 2050 | 8600 8700 | | | | 7100 | 20000 | 27200 | T R 1 | | |
| 3001 | | | | | | | 2C | 2 | 2B1 | | | | | | |
| 4204 4604 | | FRANCANA REAL ESTATE LIMITEE 412 ST JACQUES O H3C 1C8 | | | 555 | Boul. Dorchester E. H32-1B1 (2511132) | CA | | | | | | | | |
| | | | | | F-1222 | #2206, 92. | | | | | | | | | |
| 1001 | 26148800 | 1401-1397 OVERDALE AVE | | | | | (09) | | | | | | | | |
| 2002 2002 | | 12 P1574 | | | 2050 | 8700 8800 | | | | 7300 | 17300 | 24600 | T R 1 | | |
| 3001 | | | | | | | 2C | 2 | 2B1 | | | | | | |
| 4204 4604 | | FRANCANA REAL ESTATE LIMITEE 412 ST JACQUES O H3C 1C8 | | | 555 | Boul. Dorchester E. H32-1B1 (2511132) | CA | | | | | | | | |
| | | | | | F-1222 | #2206, 92. | | | | | | | | | |
| 1001 | 26148900 | 1395 OVERDALE AVE | | | | | (09) | | | | | | | | |
| 2002 2002 | V.L. | 12 P1574 | | | 4900 | 8800 9058 | | | | 7300 | 68300 | 86000 | T R 1 | | |
| 3001 | | | | | | | 3A | 2 | 2B1 | | | | | | |
| 4204 4604 | | FRANCANA REAL ESTATE LIMITEE 412 ST JACQUES O H3C 1C8 | | | 555 | Boul. Dorchester E. H32-1B1 (2511132) | CA | | | | | | | | |
| | | | | | F-1222 | #2206, 92. | | | | | | | | | |
| 1001 | 26149000 | 1006 LUCIEN LALLIER | | | | | (09) | | | | | | | | |
| 2002 2002 | | 12 P1574 | | | 10500 10100 | 8575 8970 | | | | 73200 | 32800 | 106000 | T R 1 | | |
| 3001 | | | | | | | 1B | 2 | 2B1 | | | | | | |

| | | |
|----------|----------|-----|
| CERT. | IMP. | |
| 31-10-83 | 01-11-83 | 252 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|------------------|--------------------|--------------------|-------|-------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26149000 | LA BANQUE FEDERALE DE DEVELOPPERENT 901 VICTORIA SQ H2Z 1R1 | | | | | | CA | | | | | | | |
| 7001 7002 7003 7004 | | LUCIEN L ALLIER DEBUT DE GUY SHERBROOKE 0 2305-45 GUY, VOIR 1538 SHERBROOKE 0. | | | | | | | | | | | | | |
| 1001 | 26149050 | 2265 GUY | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1687 | 2 | | 12140 | 21521 | 24,26000 | | | | | | | | |
| | | 12 1687A | 2 | | 11625 | 1900 | 2,20400 | | | | | | | | |
| | | | | | 11592 | | 26,46400 | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 281 | 608000 | 4000 | 612000 | T/C 1 | | |
| 4201 4601 | | INVEKAL INC 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | | CA | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26149100 | 2155 GUY | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2008 2008 2010 2010 2012 2014 2016 2999 | | 12 1687 | 1 | | 12030 | 19583 | 19,92300 | | | | | | | | |
| | | | | | 9369 | 17841 | | | | | | | | | |
| | | 12 1687A | 1 | | 9369 | 1900 | 2,30600 | | | | | | | | |
| | | 12 1686 | 1-P1 | | 12000 | 2000 | 55700 | | | | | | | | |
| | | | | | 1008 | 8244 | | | | | | | | | |
| | | 12 1686 | 6-1 | | 1250 | 1300 | 17700 | | | | | | | | |
| | | | | | 1476 | | | | | | | | | | |
| | | 12 1686 | 7-1 | | 1476 | 8000 | 1,32400 | | | | | | | | |
| | | | | | | IRR | | | | | | | | | |
| | | 12 1686 | 9-1 | | IRR | IRR | 2100 | | | | | | | | |
| | | 12 1686 | 10-1 | | IRR | IRR | 7800 | | | | | | | | |
| | | 12 1686 | 11-1 | | IRR | IRR | 13500 | | | | | | | | |
| | | | | | | | 29,52100 | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 281 | 735000 772000 | 6048100 7062800 | 7403100 9634800 | T/C 1 | B.d.R. m-86-0912 jm 167186 | |
| 4201 4601 | | INVEKAL INC 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | | CA | | | | | | | |
| 1001 | 26149200 | 2135 GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 1686 | 1-P2 | | 2255 | 8244 | 1,78500 | | | | | | | | |
| | | | | | 2200 | 7945 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 281 | 56200 | 19800 | 76000 | T/C 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|---------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 4204 4604 | 26149200 | MR LEONA M CLEMENT, TEACHER | | | | | | 1A | | | | | | | |
| | | 2055 ST MATHIEU #605 H3H 2J2 | | | | | | | | | | | | | |
| 1001 | 26149300 | 2127-25 GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 1686 P2 | | 2227 | 7945 | 1.75700 | | | | | | | | | |
| | | 2200 | | 2200 | 7855 | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 55300 | 30700 | 86000 | T C I | |
| 4201 4601 | | IMMEUBLES NORMAND CHARBONNEAU INC | | | | | | CF | | | | | | | |
| | | 2125 GUY H3H 2LB | | | | | | | | | | | | | |
| 1001 1002 | 26149400 | 2087-81 GUY | | | | | | | | | | | | | |
| | | 1553-99 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2999 | | 12 1686 P3 | | 2227 | 7855 | 1.72800 | | | | | | | | | |
| | | 2225 | | 2225 | 7695 | | | | | | | | | | |
| | | 12 1686 P4 | | 2227 | 7695 | 1.70600 | | | | | | | | | |
| | | 2225 | | 2225 | 7525 | | | | | | | | | | |
| | | 12 1686 P5 | | IRR | 7525 | 1.95600 | | | | | | | | | |
| | | 2225 | | 2225 | 6630 | | | | | | | | | | |
| | | 5.39000 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 226000 | 1137000 | 1363000 | T S I | |
| 4202 4602 | | MR ARTHUR HAGUS, EXECUTIVE | | | | | | 1A | | | | | | | |
| | | 2130 ST MATHIEU H3H 2J4 | | | | | | | | | | | | | |
| 7001 | | 69 Cleve Hampstead H3X 1A7 | | | | | | | | | | | | | |
| | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 1002 | 26150000 | 1455-35 GUY | | | | | | | | | | | | | |
| | | 1540-70 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2002 | | 12 1922 | | 11360 | 18240 | 23.72300 | | | | | | | | | |
| | | 15890 | | 15890 | 17190 | | | | | | | | | | |
| 3001 | | | | | | | | 4B | 2 | 281 | 854000 | 8640000 | 9694000 | T C I | |
| 4202 4602 | | LIBRA REALTIES LTD | | | | | | CA | | | | | | | |
| | | 1550 BL DE MAISONNEUVE O #1111 | | | H3G 1N2 | | | | | | | | | | |
| 6001 | | BOUCHE DE METRO 1445 GUY | | | | | | | | | | | | | |
| 1001 | 26150150 | LOT GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 1686 B1 | | 1917 | 15825 | 3.02400 | | | | | | | | | |
| | | 15725 | | | 15725 | | | | | | | | | | |
| 2004 2004 | | 12 1686 A2 | | 2653 | 15725 | 4.18500 | | | | | | | | | |
| | | 2792 | | 2792 | IRR | | | | | | | | | | |
| 2006 | | 12 1686 C-P2 | | 4708 | 1416 | 66700 | | | | | | | | | |

VERS

1893 (231682) gm alula

| | | |
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| CERT. | EFF. | |
| 7-83 | 1-1-83 | 236 |

| | | |
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| CERT. | EFF. | |
| 7-83 | 23-8-82 | 236 |

26149400

CFNI

4201 11588 CANADA INC

4601 5110 CH. DE LA CITE ST-LUC #39 H3X-2G3

4301 97746 CANADIAN

4602 2085 GUY H3H-2M1

ANNULÉ

| CERT. | EFF. |
|--------|---------|
| 9-5-83 | 3-13-83 |

26149400

CFNI

4201 126814 Canada Inc.

4601 1440 Towers #100 H3H 2C9

5701 Att: M. S. Greenblatt

| CERT. | EFF. |
|---------|---------|
| 9-12-83 | 7-10-83 |

AC

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26150150 | | | | | | 7,87600 | | | | | | | | | |
| 3001 | | | | | | | | 78 | 2 | 281 | 224500 | | 224500 | T/W | 1 | |
| 4201 | | CENTRE GUY INC 3/5 | | | | | | CF | | | | | | | | |
| 4601 | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 4202 | | ZERMATT INVESTMENTS LTD 2/5 | | | | | | CA | | | | | | | | |
| 4602 | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26150200 | | | | | | | | | | | | | | | |
| 2002 | | 12 1686 | A-P1 | | 8150 | IRR | 12,51300 | | | | | | | | | |
| 2002 | | | | | 5675 | 15122 | | | | | | | | | | |
| 2004 | | 12 1686 | C-P1 | | 5675 | 1416 | 62000 | | | | | | | | | |
| 2004 | | | | | 3075 | 2947 | | | | | | | | | | |
| 2999 | | | | | | | 13,13300 | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 383100 | 2900 | 386000 | T/W | 1 | |
| 4201 | | CENTRE GUY INC 60X | | | | | | CF | | | | | | | | |
| 4601 | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 4202 | | ZERMATT INVESTMENTS LTD 40X | | | | | | CA | | | | | | | | |
| 4602 | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 6270 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26150250 | | | | | | | | | | | | | | | |
| 2002 | | 12 1686 | C-P1 | | 1921 | IRR | 7800 | | | | | | | | | |
| 2002 | | | | | 1691 | 923 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | | | | | 1 E06 | 207-3 | |
| 4212 | | LA VILLE DE MONTREAL-SERVICE DES IMMEUBLES | | | | | | DF | | | | | | | | |
| 4612 | | 275 NOTRE DAME E. | | | | | | | | | | | | | | |
| 7001 | | 1411-07 GUY VOIR 1511 STE CATHERINE O | | | | | | | | | | | | | | |
| 7002 | | STE CATHERINE O | | | | | | | | | | | | | | |
| 7003 | | 1295-59 GUY VOIR 1994 STE CATHERINE C | | | | | | | | | | | | | | |
| 1001 | 26150275 | | | | | | | | | | | | | | | |
| 2002 | | 12 1686 | PC | | 2067 | 923 | 23300 | | | | | | | | | |
| 2002 | | | | | 1800 | 1500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | 281 | 4200 | | 4200 | T/W | 1 | |
| 4202 | | CENTRE GUY INC | | | | | | CF | | | | | | | | |
| 4602 | | 3470 STANLEY H3A 1R9 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26150300 | | | | | | | | | | | | | | | |
| | | 1291 | GUY | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|----------|--|----------|-------------|-------------|----------------|---------------------|-----------------------|----------|---------------------------|-----------------------------|------------------------------|------------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2002 | 26150300 | 12 1589 | P6 | | 2960 IRR | 15480 15330 | 3,63700 | | | | | | | | |
| 3001 | | | | | | | | 4B | Z 281 | 76000 76000 | 97200 154 200 | 169000 231 000 | T C 1 | | |
| 9201 9501 | | BASKAL CONTRACTORS INC 1235 GUY #1 H3H 2K5 1241 Guy, n.d. H3H-2K5 | | | | | | CA | | | | | | | CERT. EFF. 3-1-83 1-3-82 236 |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS F-1232 # 2280 9A. (14/12/83) | | | | | | | | | | | | | |
| 1001 | 26150350 | LOT ARR GUY | | | | | | | | | | | | | |
| 2002 2002 | | 12 1589 | P6 | | 083 156 | 6615 | 7900 | | | | | | | | |
| 3001 | | | | | | | | 7B | Z 281 | 2000 | | 2000 | T/V 1 | | |
| 4201 9601 6620 | | BASKAL CONTRACTORS INC 1235 GUY #1 H3H 2K5 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | | | | | | | |
| 6901 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26150400 | 1237-35 1235 GUY | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1589 | P6 | | IRR 120 | 15330 15330 | 17900 | | | | | | | | |
| 3001 | | 12 1589 | 7 | | 2990 | 15330 | 3,77000 3,94900 | | | | | | | | |
| 9201 9601 | | MR BASSEM KHALIFAH, EXECUTIVE 171 DE BOURGOGNE ST LAMBERT JMS 1E9 | | | | | | CA | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26150500 | 1221 GUY | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1589 | | | 10000 | 15260 14760 | 15,02000 | | | | | | | | |
| 3001 | | 12 1589 | P8 | | 2320 | 14760 14050 | 3,41600 16,43600 | | | | | | | | |
| 4204 4604 | | THE CHURCH HOME 1221 GUY H3H 2K8 | | | | | | CA | | | | | | | |
| 6001 6201 | | FOYER AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| | | | | | | | | 1B | 281 | 464600 | 205400 | 670000 | E19 204-19 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26150600 | 1209 GUY | | | | | | | | | | | | |
| 2002 | | 12 1589 | 9 | | 2320 | 14650 | | | | | | | | |
| 2002 | | | | | | 14550 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | M RENE DELBUGUET, PHOTOGRAPHE | | | | | | | | | | | | |
| 4604 | | 1209 GUY H3H 2K5 | | | | | | | | | | | | |
| 6801 | | AIRES DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26150700 | 1207-05 GUY | | | | | | | | | | | | |
| 2002 | | 12 1589 | 10 | | 2320 | 14550 | | | | | | | | |
| 2002 | | | | | | 14450 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4211 | | M RENE DELBUGUET, PHOTOGRAPHE | | | | | | | | | | | | |
| 4611 | | 1209 GUY H3H 2K5 | | | | | | | | | | | | |
| 6801 | | AIRES DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26150800 | 1201 GUY | | | | | | | | | | | | |
| 2002 | | 12 1589 | P11 | | 2325 | 14450 | | | | | | | | |
| 2002 | | | | | | 14343 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | MANLEA INC | | | | | | | | | | | | |
| 5701 | | ATT M M D DURHOFF | | | | | | | | | | | | |
| 5702 | | 675 BUYLER H3K 3B3 | | | | | | | | | | | | |
| 6801 | | AIRES DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26151000 | 1195 GUY | | | | | | | | | | | | |
| 2002 | | 12 1589 | 13 | | 2330 | 14190 | | | | | | | | |
| 2002 | | | | | | 14080 | | | | | | | | |
| 2004 | | 12 1589 | 14 | | 2330 | 14080 | | | | | | | | |
| 2004 | | | | | | 13970 | | | | | | | | |
| 2006 | | 12 1589 | 12 | | 2330 | 14343 | | | | | | | | |
| 2006 | | | | | | 14175 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | MONTEFIORE CLUB | | | | | | | | | | | | |
| 4604 | | 1195 GUY H3H 2K7 | | | | | | | | | | | | |
| 6801 | | AIRES DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|-----------------|---------------|---------|------------|------------|-----------------------|-------------|--------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26151250 | 1189-81 GUY | | | | | | | | | | | | | | |
| | 1.86497 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1589 | P15 | 2330 | 13970 | | | | | | | | | | |
| 2002 | 10-01-83 | | | | | 13860 | | | | | | | | | | |
| 2004 | | 12 | 1590 | P1 | 2530 | 13790 | | | | | | | | | | |
| 2004 | | | | | | 13760 | | | | | | | | | | |
| 2006 | | 12 | P1590 | | 2525 | 13783 | | | | | | | | | | |
| 2006 | | | | | | 13717 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 48 | | | | | | | | |
| | | | | | | | | 28 | 2B1 | 223300 | 179700 | 403000 | | T.C. | 294-10 | |
| 4201 | | THE CANADIAN NATIONAL INSTITUTE FOR THE BLIND | | | | | | | | | | | | | | |
| 4601 | | 1181 | GUY | H3H 2K6 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 680E | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | DORCHESTER BL 0 | | | | | | | | | | | | | | |
| 7002 | | 1155 GUY VOIR 1555 DORCHESTER BL 0 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26151300 | LOT GUY | | | | | | | | | | | | | | |
| | 1.107681 | | | | | | | | | | | | | | | |
| 2002 | 15-12-83 | 12 | 1564 | 3 | 5480 | 17211 | | | | | | | | | | |
| 2002 | | | | | 5467 | 17252 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4212 | | DORCHESTER-GUY HOLDINGS LTD | | | | | | | | | | | | | | |
| 4612 | | 630 | DORCHESTER BL 0 | #3200 H3B 1X5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 5701 | | ATT W J DALY | | | | | | | | | | | | | | |
| 5702 | | 20 QUEEN STREET W 4TH FLOOR TORONTO ONT M5H 3R4 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26151400 | 1005 GUY & VOIES DU C P R | | | | | | | | | | | | | | |
| 2002 | | 12 | 1564 | 1 | 30270 | 17283 | | | | | | | | | | |
| 2002 | | | | | IRR | IRR | | | | | | | | | | |
| 2004 | | 12 | 1564 | A1 | 1700 | 8760 | | | | | | | | | | |
| 2999 | | | | | | IRR | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4201 | | RAMADA INNS | | | | | | | | | | | | | | |
| 4601 | | 1 | PL VILLE MARIE | #3436 | H3B 3N6 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 5701 | | ATT R VELDT | | | | | | | | | | | | | | |
| 5702 | | 1005 GUY #MEZZANINE H3H 2K9 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7001 | | ARGYLE AVE | | | | | | | | | | | | | | |
| 7002 | | VOIES DU C P R | | | | | | | | | | | | | | |
| 7003 | | 903 GUY, VOIR 1539 ST ANTOINE | | | | | | | | | | | | | | |
| 7004 | | ST ANTOINE | | | | | | | | | | | | | | |
| 7005 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7006 | | ST ANTOINE | | | | | | | | | | | | | | |

| | | |
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| CERT. | EFF. | |
| 10/14/84 | 10/1/83 | 272 |

26151250

CDPI

4201 Maple Ave.

4601 675 Butler H3K 3B3

| CVGT | EFF. |
|---------|---------|
| 21-3-83 | 10-1-83 |

26151300

IAI

4201 Lakeside Farms Inc.

4601 630 Dorchester Bl. O. 32^e Etage H3B 1X5

| CVGT | EFF. |
|---------|----------|
| 22-2-81 | 15-11-80 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|-----------------------|----------------|-----------|-------------------|------------|-----|-----------|---------------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26151500 | | LOT GUY | | | | | | | | | | | | |
| 2002 | | 12 | 1606 | P7 | 1600 | 5000 | 50000 | | | | | | | | |
| 2004 | | 12 | 1606 | P8 | 2600 | 4900 | 1,27400 | | | | | | | | |
| 2006 | | 12 | 1606 | P9 | 2600 | 4950 | 1,28700 | | | | | | | | |
| 2008 | | 12 | 1606 | P1 | 450 | IRR | 67100 | | | | | | | | |
| 2008 | | | | | 2100 | 4850 | | | | | | | | | |
| 2010 | | 12 | 1606 | P2 | 2050 | 4800 | 98400 | | | | | | | | |
| 2012 | | 12 | 1606 | P3 | 850 | 4800 | 40800 | | | | | | | | |
| 2014 | | 12 | 1606 | P10 | 2600 | 4933 | 1,28300 | | | | | | | | |
| 2999 | | | | | | | 6,48700 | | | | | | | | |
| 3001 | | | | | | | | 68 | 2B1 | | | | | | 204-1 |
| 9213 | | | PROVINCE DE QUEBEC MINIS DES TRANSPORTS | | | | | | | | | | | | |
| 4613 | | | 255 BL CREMAZIE E #800 H2H ILS | | | | | | | | | | | | |
| 6001 | | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | |
| 7001 | | | VOIES DU CPR | | | | | | | | | | | | |
| 1001 | 26151625 | 980 | 788-1140 GUY | | | | | | | | | | | | |
| 1002 | | | 1600 DORCHESTER BL 0 | | | | | | | | | | | | |
| 2002 | | 12 | 1593 | P3 | 25730 | IRR | 80,16800 | | | | | | | | |
| 2002 | | | | | 22940 | 31606 | | | | | | | | | |
| 2004 | | 12 | 1593 | 3-1 | 12540 | 14326 | 23,96000 | | | | | | | | |
| 2004 | | | | | 16830 | 13610 | | | | | | | | | |
| 2006 | | 12 | P1599 | | 16830 | 8495 | 14,63400 | | | | | | | | |
| 2008 | | 12 | P1595 | | 15336 | 4340 | 6,65200 | | | | | | | | |
| 2008 | | | | | 15318 | | | | | | | | | | |
| 2999 | | | | | | | 125,41400 | | | | | | | | |
| 3001 | | | | | | | | 4J | 2 B1 | 2,262,500 | 11,993,500 | 14,256,000 | | | Bd. R. M-86-BA-0925, 92 30-4-86 22377 |
| 4201 | | | TRELLEG PROPERTIES LTD | | | | | | | | | | | | |
| 4601 | | | 800 DORCHESTER BL 0 #615 H3B 1X9 | | | | | | | | | | | | |
| 5701 | | | ATT POLARIS REALTIES | | | | | | | | | | | | |
| 5702 | | | 800 DORCHESTER BL 0 #1125 H3P 1X9 | | | | | | | | | | | | |
| 6801 | | | ZAINE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | | DORCHESTER BL 0 | | | | | | | | | | | | |
| 1001 | 26151700 | | 1190/1200 GUY | | | | | | | | | | | | |
| 1002 | | | 1185 ST MATHEU | | | | | | | | | | | | |
| 2002 | | 12 | P1592 | | 56530 | IRR | 359,65400 | | | | | | | | |
| 2002 | | | | | 64470 | | | | | | | | | | |
| 3001 | | | | | | | | 18 | 201 | 7015900 | 6436100 | 13452000 | E14 | | 204-12 |
| 3002 | | | | | | | | 18 | 201 | 1076200 | 987800 | 2064000 | E32 | | 204-8 |

| | |
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| CERT. | EFF. |
| 7-3-83 | 6-13-82 |

2615 11625

COU 1

4201 Standard Life Assurance Company

4601 1245 Sherbrooke St. W. #291 H1A

#905 1139 1913

51222 #2554

17-05-83

74

| CERT. | EFF. |
|---------|----------|
| 11-4-83 | 16-12-82 |

| CODE | COMPTES | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|------------------------------|------------------------------|------------------------------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONCEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26151700 | LES SOEURS GRAISES DE MONTREAL 128 RUE ST PIERRE H2Y 2L7 | | | | | | 9F | | | | | | | | |
| 6001 6801 | | HOSPICE & EGLISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 7003 | | 1260-70 GUY VOIR 1600 STE CATHERINE O STE CATHERINE O 1410 GUY VOIR 1601 STE CATHERINE O | | | | | | | | | | | | | | |
| 1001 | 26152100 | 1414-26 GUY | | | | | | | | | | | | | | |
| 2002 | | 12 1681 | | IRR | IRR | 6,85200 | | | | | | | | | | |
| 3001 | | | | | | | 4B | 2 | 281 | 216700 | 63300 | 282000 | T C 1 | | | |
| 4201 4601 | | ANDEST LTD 1414 GUY H3H 2L6 | | | | | | CA | | | | | | | | |
| 1001 | 26152400 | NDRD DE 1426 GUY | | | | | | | | | | | | | | |
| 2002 | | 12 1683 | | 2984 | 12995 | 3,78400 | | | | | | | | | | |
| 2002 | | | | | 12589 | | | | | | | | | | | |
| 2004 | | 12 1682 | | 2984 | 13390 | 3,91100 | | | | | | | | | | |
| 2004 | | | | | 12995 | | | | | | | | | | | |
| 2999 | | | | | | 7,69500 | | | | | | | | | | |
| 3001 | | | | | | | 4K | 2 | 281 | 245900 | 3100 | 249000 | T/W 1 | | | |
| 9211 | | ANDEST LTD | | | | | | CA | | | | | | | | |
| 5701 5702 | | ATT ANDRE LEVINSON 1460 GUY H3H 2L6 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26152500 | 1460 GUY | | | | | | | | | | | | | | |
| 2002 | | 12 1684 | | 3110 | 12600 | 3,69200 | | | | | | | | | | |
| 2002 | | | | 5410 | 12040 | | | | | | | | | | | |
| 2004 | | 12 P1685 | | 5350 | 11160 | 5,83700 | | | | | | | | | | |
| 2004 | | | | | 10400 | | | | | | | | | | | |
| 2999 | | | | | | 9,72900 | | | | | | | | | | |
| 3001 | | | | | | | 4F | 2 | 281 | 329900 329,900 | 40,100 519,100 | 79,000 849,000 | T C 1 | | | |
| 4204 | | SILVERDALE INVESTMENTS LTD | | | | | | CA | | | | | | | | |
| 5701 5702 | | ATT SILVERDALE PARKING SERV 1460 GUY H3H 2L6 | | | | | | | | | | | | | | |
| 1001 | 26152600 | 1462 GUY V.L. | | | | | | | | | | | | | | |

CERT. EFF. R
28/9/82 11/12/81 203

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|------------------|--|----------|-------------|--------------|---------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 2002 2002 | 26152600 | 12 | P16 95 | | 4267 4275 | 9933 10475 | 4,35500 | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 | ZB1 | 155900 | 138600 | 294500 | T S 1 | |
| 4211 4611 | | ANDRE LTD | | | | | | CA | | | | | | | |
| | | 1960 GUY H3H 2L6 | | | | | | | | | | | | | |
| 5701 5702 | | ATT ANDREW LEVINSO | | | | | | | | | | | | | |
| | | 1960 GUY H3H 2L6 | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 1001 1002 | 26152750 V.L. | 2100 GUY | | | | | | | | | | | | | |
| | | 1625 BL DE MAISONNEUVE | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | | 12 167C | | | 12100 | 15790 | 18,10800 | | | | | | | | |
| | | 12 1667 | | | 6395 | 12500 | 7,79100 | | | | | | | | |
| | | | | | 6000 | 13322 | | | | | | | | | |
| | | | | | | | 25,89900 | | | | | | | | |
| 3001 | | | | | | | | 38 | 1 | ZB1 | 703100 | 6422900 | 9126000 | T S 1 | |
| 4202 4602 | | MR ROGER A G VOGEL | | | | | | 1A | | | | | | | |
| | | 2000 GUY H3H 2L6 | | | | | | | | | | | | | |
| 4203 4603 | | MISS KARIN VOGEL | | | | | | 7A | | | | | | | |
| | | 59 HARVESTCHUDEREEG HAMBURG FED REP OF GERMANY | | | | | | | | | | | | | |
| 5701 5702 | | ATT ALCO INTERNATIONAL INC | | | | | | | | | | | | | |
| | | 1625 DE MAISONNEUVE 0 #403 H3H 2H9 | | | | | | | | | | | | | |
| 7001 | | LINCOLN AV | | | | | | | | | | | | | |
| 1001 1002 | 26153300 | 2210-2222 GUY | | | | | | | | | | | | | |
| | | 1601 LINCOLN AV | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1667 2 | | | 600 | 4700 | 30700 | | | | | | | | |
| | | | | | 000 | IRR | | | | | | | | | |
| | | 12 1667 P1 | | | 1ER | 6600 | 4,00800 | | | | | | | | |
| | | | | | 2500 | IRR | | | | | | | | | |
| | | | | | | | 4,31500 | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | ZB1 | 120800 | 49200 | 170000 | T C 1 | |
| 4201 4601 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | | | | | | | |
| | | 1075 BAY ST TORONTO ONT M5S 2B1 | | | | | | | | | | | | | |
| 4202 4602 | | STRATHMAR PROPERTIES INC | | | | | | CA | | | | | | | |
| | | 55 AVENUE RD #2900 TORONTO ONT M5R 3L2 | | | | | | | | | | | | | |
| 1001 2002 2002 | 26153400 V.L. | 2250 GUY | | | | | | | | | | | | | |
| | | 12 1666 | | | 7460 | 16630 | 12,94200 | | | | | | | | |
| | | | | | | 18100 | | | | | | | | | |

26152750

CFD3

4201 Avis Immobilien GmbH

1601 37 Esplanade, 2000 Hamburg 36

5701 ~~1605 U. de M. International S. 110. HAWAII~~
1605 U. de M. International S. 110. HAWAII

5702 1605 U. de M. International S. 110. HAWAII

| CERT. | EFF. |
|--------|----------|
| 213-53 | 20-12-82 |

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|--------------------|---------|-----------|-----------|---------------------------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26153400 | | | | | | | 38 | 2 | 281 | 257100 | 5054000 | 4311100 | T/S 1 | | |
| 4202 | | LA COMPAGNIE D ASSURANCE VIE NORTH AMERICAN | | | | | | | | | | 257100 | 3614000 | 3871000 | | Bd H M-86-074 V 3-6-86 |
| 4602 | | 505 CHESTER ST. 0 H22-1A8 2250, Rue, H3H 2M3 | | | | | | | | | | | | | | |
| 7001 | | 2300-50 GUY, VOIR 1610 SHERBROOKE O. | | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O. | | | | | | | | | | | | | | |
| 7003 | | DEBUT DE MAISONNEUVE O BL DE | | | | | | | | | | | | | | |
| 7004 | | GUY | | | | | | | | | | | | | | |
| 7005 | | 1553-49 BL DE MAISONNEUVE O VOIR 2087 GUY | | | | | | | | | | | | | | |
| 7006 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26153600 | 1537 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1686 | P8 | | 2000 | 9600 | | | | | 1,92000 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 69200 | 800 | 70000 | T/V 1 | | |
| 4201 | | INVEKAL INC | | | | | | | | | | | | | | |
| 4601 | | 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | | CA | 2 | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT PAVE | | | | | | | | | | | | | | |
| 6650 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26153700 | 1535 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1686 | P9 | | 2000 | 9600 | | | | | 1,92000 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 69200 | 1800 | 71000 | T/V 1 | | |
| 4201 | | INVEKAL INC | | | | | | | | | | | | | | |
| 4601 | | 345 VICTORIA AV #300 WESTMOUNT H3Z 2R2 | | | | | | CA | 2 | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT PAVE | | | | | | | | | | | | | | |
| 6650 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26153800 | LOT BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1686 | P10 | | 2000 | 9800 | | | | | 1,92000 | | | | |
| 2002 | | | | | | | 9700 | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 69200 | 1800 | 71000 | T/V 1 | | |
| 4201 | | INVEKAL INC | | | | | | | | | | | | | | |
| 4601 | | 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | | CA | 2 | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | |
| 6650 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26153900 | LOT BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1686 | P11 | | 2000 | IRR | | | | | 1,92000 | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 69200 | 800 | 70000 | T/V 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES |
|--------------|----------|---|----------|-------------|---------|----------------|------------|-----------------------|----------------|---------|-------------------|---------|----------|----------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26153900 | INKEVAL INC 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | CA | 2 | | | | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26154000 | LOT BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 2002 | | 12 1686 E | | | 2000 | 11520 11440 | | | | | | | | | |
| 3601 | | | | | | | | | 4R | 2 | 201 | 77200 | 600 | 78000 | 1 |
| 4201 4601 | | INKEVAL INC 345 VICTORIA AV #300 WESTMOUNT H3Z 2N2 | | | | | CA | 2 | | | | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 7001 7002 | | RUELLE MACKAY | | | | | | | | | | | | | |
| 1001 | 26154150 | 1455 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 2002 | | 12 1700 5 | | | 10800 | 8880 8628 | | | | | | | | | |
| 2004 2004 | | 12 1701A 21 | | | 1517 | 27440 26881 | | | | | | | | | |
| 2006 2006 | | 12 1702 82 | | | 13857 | 21293 20982 | | | | | | | | | |
| 2008 2008 | | 12 1703 93 | | | 12857 | 5588 IRR | | | | | | | | | |
| 2010 2010 | | 12 1699 6 | | | 10500 | 18120 18412 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3601 | | | | | | | | | 1B | 281 | 25099003 | 3430100 | 35940000 | 810 | 209-13 |
| 4211 4611 | | UNIVERSITY CONCORDIA CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 JIV. 4P6 | | | | | 9A | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26154250 | LOT ARR BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1700 6 | | | R 10800 | 2000 | | | | | | | | | |
| 3601 | | | | | | | | | 6B | 281 | | | | 2 810 | 209-13 |
| 4201 4601 | | UNIVERSITE CONCORDIA CONCORDIA UNIVERSITY 1455 BL DE MAISONNEUVE 0 H3G 1W8 | | | | | 9A | 1 | | | | | | | |
| 6801 6801 | | RUELLE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | BISHOP | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BATISSE | TOTAL | | |
| 7002 | 26154250 | | | | | | | | | | | | | | |
| 7003 | | | | | | | | | | | | | | | |
| 7004 | | | | | | | | | | | | | | | |
| 7005 | | | | | | | | | | | | | | | |
| 7006 | | | | | | | | | | | | | | | |
| 7007 | | | | | | | | | | | | | | | |
| 7008 | | | | | | | | | | | | | | | |
| 7009 | | | | | | | | | | | | | | | |
| 7010 | | | | | | | | | | | | | | | |
| 7011 | | | | | | | | | | | | | | | |
| 7012 | | | | | | | | | | | | | | | |
| 7013 | | | | | | | | | | | | | | | |
| 7015 | | | | | | | | | | | | | | | |
| 7016 | | | | | | | | | | | | | | | |
| 7017 | | | | | | | | | | | | | | | |
| 7018 | | | | | | | | | | | | | | | |
| 7019 | | | | | | | | | | | | | | | |
| 7020 | | | | | | | | | | | | | | | |
| 7021 | | | | | | | | | | | | | | | |
| 7022 | | | | | | | | | | | | | | | |
| 1001 | 26154580 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 | 26155600 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26155700 | | | | | | | 03 | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 | | | | | 1500 | 13800 | | | | | | | | | |
| 2004 | | | | | 500 | 13800 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26155800 | | | | | | | 03 | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 | | | | | 1000 | 13800 | | | | | | | | | |
| 2004 | | | | | 1000 | 13800 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26155900 | | | | | | | 03 | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 | | | | | 1500 | 13800 | | | | | | | | | |
| 2004 | | | | | 500 | 13800 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26156000 | | | | | | | 03 | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 | | | | | 2000 | 13800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26156100 | | | | | | | 03 | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26156100 | 12 | 1625 | PC | 1875 | 7400 | 1,36760 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 21200 | 16700 | 39900 | T R 1 | | |
| 4211 | | MME ANDRE LAURENDEAU (MARIE MORMANDIN) | | | | | | | | | | | | | | |
| 4611 | | 4715 GROSVENOR AV H3R 2L9 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156200 | 1190 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | A-93453 27-5-83 | 12 | 1625 | PC | 1325 | 7400 | 98100 | | | | | | | | | |
| 2004 | | 12 | 1625 | PD | 550 | 7400 | 40700 | | | | | | | | | |
| 2999 | | | | | | | 1,38800 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | |
| 4202 | | MR KENNETH M NEBROCK, PROFESSOR | | | | | | | | | | | | | | |
| 4602 | | 1190 ST MATHIEU H3H 2P1 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156300 | 1194 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PD | 1890 | 7400 | 1,38760 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21200 | 14600 | 35800 | T R 1 | | |
| 4204 | | M ORPHIR GAUTHIER, JOURNALIER | | | | | | | | | | | | | | |
| 4604 | | 1194 ST MATHIEU H3H 2M5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156400 | 1198 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | DZ | 1860 | 7430 | 1,39700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21400 | 16500 | 37900 | T R 1 | | |
| 4205 | | MISS FLORENCE MC KELVEY | | | | | | | | | | | | | | |
| 4605 | | 1210 ST MATHIEU H3H 2M7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | BAILE | | | | | | | | | | | | | | |
| 1001 | 26156500 | 1210 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | 67 | 2175 | 10400 | 2,26200 | | | | | | | | | |
| 2004 | | 12 | 1625 | 49 | 350 | 10400 | 36400 | | | | | | | | | |
| 2999 | | | | | | | 2,62600 | | | | | | | | | |

26156200

1071

4201 Mr. Robert Buchanan

4601 1190 St-Mathieu, H3H 2P4

| DEPT. | REV. |
|----------|----------|
| 14/01/87 | 27/01/87 |

AEM20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|---------------------|--|----------|-------------|-------|------------|------------|--------------------|----------|-----|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P | C | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26156500 | | | | | | | 2F | 1 | 281 | 39400 | 69600 | 109000 | T R I | | |
| 4201 | | M CLEMENT JOSEPHTE BEIQUE | | | | | | 1F | | | | | | | | |
| 4601 | | 1210 ST MATHIEU H3H 2H7 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156600 | | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | H8 | | 2500 | 10400 | | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 39000 | 30700 | 69700 | T R I | | |
| 4201 | | MRS IVAN BISAILLON (SHEILA RUTH HORN) | | | | | | 2A | | | | | | | | |
| 4601 | | 630 AV CARLETON WESTMOUNT H3Y 2Y2 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 3001 | 26156700 | | | | | | | (03) | | | | | | | | |
| 2002 | A.98237 16-7-83 | 12 1625 | H7 | | 2525 | 10400 | | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 39400 | 99600 | 84000 | T R I | | |
| 4206 | | MR GILLIAN WHITE | | | | | | 1A | | | | | | | | |
| 4606 | | 1216 ST MATHIEU H3H 2H7 | | | | | | | | | | | | | | |
| 4207 | | MR JOHN MCNICOLAS | | | | | | 1A | | | | | | | | |
| 4607 | | 1216 ST MATHIEU H3H 2H7 | | | | | | | | | | | | | | |
| 5701 | | ATT. A.E. LE PAGE LTEE. | | | | | | | | | | | | | | |
| 5702 | | 2000 MANSFIELD, #2000, H3A 3Z9 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156800 | | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J-17 | | 2130 | 10110 | | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 32800 | 39400 | 72200 | T R I | | |
| 4203 | | M KANNOHAN SHARMA, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4603 | | 4969 VICTORIA AV H3R 2N2 | | | | | | | | | | | | | | |
| 4204 | | M KRISHAN P PUNI, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4604 | | 4548 MELROSE AV H4A 2S9 | | | | | | | | | | | | | | |
| 4205 | | M AMIL KHAMBLA, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4605 | | 3975 DE LA MONTAGNE #1616 H3E 2A9 | | | | | | | | | | | | | | |
| 6601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26156900 | | | | | | | (03) | | | | | | | | |
| 2002 | A-705397 7-11-83 | 12 1625 | J16 | | 2130 | 10110 | | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 32900 | 71100 | 104000 | T R I | | |

26156700

20 7 2

4301 Pass Henry E. Francis-Smith

4601 246 Westminster Ave. 7th - West, H4X 1Z6

1215 St. Mathew H3-H2H7 F1222389

4-7-12/03

| CERT. | EXP. | ML |
|----------|----------|-----|
| 23/08/03 | 24/07/03 | 246 |

20 20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|--------------------|----------------|-----------------------|------------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 4201 4601 7202 4602 9203 4603 | 26156900 | MR FREDERICK E HOSKING 8785 BL LANGELIER ST LEONARD H1P 2C9 | | | | | 3A | | | | | | | | |
| | | MR JOHN C HOWARD 52 CORNWALL AV V MONT ROYAL H3P 1M7 | | | | | 1A | | | | | | | | |
| | | MR ROSS A BRADLEY 2107 GREY AV H9A 3W3 | | | | | 1A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26157000 | 1228 ST MATHIEU | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 J19 | | | 2130 | 10110 | | | | | | | | | |
| 3001 | | | | | | | 2F | 1 | 281 | 32800 | 9300 | 37100 | T R 1 | | |
| 4201 4601 4202 4602 | | MR MICHAEL A BOZARTH 1228 ST MATHIEU H3H 2H7 | | | | | 1A | | | | | | | | |
| | | MRS V HARLAN BOZARTH 1228 ST MATHIEU H3H 2H7 | | | | | 2A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26157100 | 1232 ST MATHIEU | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 J20 | | | 2130 | 10110 | | | | | | | | | |
| 3001 | | | | | | | 2C | 1 | 281 | 32800 | 62700 | 95500 | T R 1 | | |
| 4203 4603 | | MRS MOHAMED F HAMZA (CAROLYN HARVEY) 220 PAPE DE PLIÈRE 5404 VERDUN H3E 1B8 1332 St Mathieu #2, H3H 2H7 | | | | | 2A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | TUPPER | | | | | | | | | | | | | |
| 1001 1002 | 26157300 | 1250 ST MATHIEU 1957-01 TUPPER | | | | | (03) | | | | | | | | |
| 2002 2004 2004 2999 | | 12 1625 J38 12 1625 J-P39 | | | 2150 097 159 | 10184 10184 | | | | | | | | | |
| 3001 | | | | | | | 2D | 2 | 281 | 38400 | 57600 | 96000 | T R 1 | | |
| 4202 4602 | | TRI STATE INVESTMENTS CO LIMITED 1900 SHERBROOKE O H3H 1E8 | | | | | CA | | | | | | | | |
| 1001 | 26157400 | 1256 ST MATHIEU | | | | | (03) | | | | | | | | |
| 2002 2002 | | 12 1625 J-P39 | | | 2028 1966 | 10184 | | | | | | | | | |

26157300

IFEI

4901 M. sui Thu Hung

4401 ~~1270 St. Mathieu #150~~ ~~H3H 2A1~~

1250 St. Mathieu #1 H3H 2A8

| CERT. | EFF. |
|--------|---------|
| 251210 | 22/9/82 |

26156900

AZBBO

IFEI

4901- m. Rodolfo Mandaga

4401 1224 St. Mathieu H3H-2A7

| CERT. | EFF. |
|---------|---------|
| 13-1-82 | 2-11-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. F. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 4201 4601 | 26157400 | | | | | | | | 2 | 2B2 | 39200 | 130600 | 160800 | | 1 |
| | | | | | | | | | | | | | | | |
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| 1001 2002 3001 | 26157500 | | | | | | | | | | | | | | |
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| 4201 4601 | | | | | | | | | | | | | | | |
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| 1001 2002 3001 | 26157600 | | | | | | | | | | | | | | |
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| 4201 4601 4202 4602 | | | | | | | | | | | | | | | |
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| 1001 2002 3001 | 26157700 | | | | | | | | | | | | | | |
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| 4204 4604 | | | | | | | | | | | | | | | |
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| 6220 6620 7001 7002 7003 7004 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 2002 2004 2006 2008 2010 2012 | 26157800 V.L. | | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 03-5-83 | 1-1-83 |

260(S)
Bld R 23 RA-3746
74 25/01/84

| | |
|---------|--------|
| CERT. | EFF. |
| 01-3-83 | 1-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------------------------|---------------------------|---------------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2014 | 26157800 | 12 1660 | 4 | | 2060 | 6900 | 1,91500 | | | | | | | | |
| 2016 | | 12 1661 | 19 | | 2060 | 1530 | 31300 | | | | | | | | |
| 2018 | | 12 1660 | 5 | | 2060 | 6900 | 1,92500 | | | | | | | | |
| 2020 | | 12 1661 | 20 | | 2067 | 1533 | 31800 | | | | | | | | |
| 2022 | | | | | | 1542 | | | | | | | | | |
| 2024 | | 12 1661 | 1 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 2024 | | 12 1661 | 2 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 2026 | | 12 1661 | 3 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 2999 | | | | | | | 14,59900 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 223300 | 2354700 | 2578000 | T R 1 | |
| 4201 | | MR PETER WOLOFSKY 800 PARKVIEW DR #110 HALLANDALE FLORIDA | | | | | 1A | | | | | | | | |
| 4601 | | MR KENNETH WOLOFSKY 5190 NORTH BAY RD MIAMI BEACH FLORIDA | | | | | 1A | | | | | | | | |
| 4202 | | MR SYDNEY WOLOFSKY 2131 SOUTH BAYSHORE DR COCONUT GROVE FLORIDA | | | | | 1A | | | | | | | | |
| 4603 | | ATTY TRUST GENERAL SERVICE DES IMMEUBLES 85 STE CATHERINE O 7E ETAGE H2X 3P4 | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 1001 | 26158600 | 1444 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | | 12 1661 | 4 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 29900 29900 | 19200 64100 | 48000 94000 | T R 1 | |
| 4201 | | MR ROBERT APPLEBAUM 1444 ST MATHIEU H3H 2H9 | | | | | 1A | | | | | | | | |
| 4601 | | MRS ROBERT APPLEBAUM (FREDA WIELGUS) 1444 ST MATHIEU H3H 2H9 | | | | | 2A | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 1001 | 26158700 | 1448 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | | 12 1661 | 5 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 3001 | | | | | | | | (03) | | | | | | | |
| 4201 | | MME Suzanne Champoux - Naxcia 250 RIVER ST LAMBERT J4P 1E4 | | | | | 2F | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 1001 | 26158800 | 1452-54 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | | 12 1661 | 6 | | 2300 | 8500 | 1,95500 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 29900 | 23000 | 52900 | T R 1 | |
| 4201 | | MR JACK SAI ON NGO 6080 PARENT BROSSARD J4R 1K5 | | | | | 1A | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |

CERT. EFF. 2/19
11/1/82 1/10/81

CERT. EFF. 21-3-83 1-1-83

26158700

2F I 2

4201 Mme Sylvi Montier - De Lidda

4601 2880 Boulevard V. St Laurent H4K 2R5

2F I 2

4202 Mme Incoronata Basila - Zannella

4602 3571 Grand V. Lasalle H8N 3P3

| | |
|------|-------|
| 3227 | 24118 |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|---|----------|-------------|--------------|------------------|----------------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 4602 4203 4603 4204 4604 | 26158800 | MR DAVID KING HIN WOO 2442 MENARD V LASALLE H8N 1J5 MR JOHN KING KING WOU 2351 ROBIDOUX V LASALLE H8N 1G6 MR KEN KAY MOON WOU 2426 MENARD V LASALLE H8N 1J5 | | | | | 1A 1A 1A | | | | | | | | |
| 1001 1002 | 26158900 | 1456 ST MATHIEU 1808 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1661 7 | | 2300 | 8500 | 1,95500 | | | | | | | | | |
| 3001 | | | | | | | 95 | 1 | 281 | 29800 | 37200 | 67000 | T C I | | |
| 4213 4613 4214 4614 4215 4615 4216 4616 | | MR KIN KING WOU 3610 BL ST LAURENT H2X 2V4 MR DAVID WOO 3610 BL ST LAURENT H2X 2V4 MR KAY MOON WOU 3610 BL ST LAURENT H2X 2V4 MR JACK SAION NGO 3610 BL ST LAURENT H2X 2V4 | | | | | 1A 1A 1A 1A | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 2002 3001 | 26159000 | LOT ST MATHIEU 12 1663 P13 | | 2200 | 9400 | 2,06800 | | | | | | | | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | 9F | 1 | | | | | | | |
| 6001 | | EXPROPRIÉ POUR FINS DE METRO | | | | | | | | | | | | | |
| 1001 2002 3001 | 26159100 | LOT ST MATHIEU 12 1663 P14 | | 2000 | 9400 | 1,88000 | | | | | | | | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | 9F | 1 | | | | | | | |
| 6001 | | EXPROPRIÉ POUR FINS DE METRO | | | | | | | | | | | | | |
| 1001 2002 2004 | 26159200 | LOT ST MATHIEU 12 1663 P15 12 1663 P14 | | 1600 400 | 9400 9400 | 1,50400 37600 | | | | | | | | | |

| CODE | CGMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | S | C | C | C | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|----|-------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | TERRAIN | BÂTISSE | TOTAL | | |
| 2999 | 26159200 | | | | | | 1,88000 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | 28700 | | 28700 | E06 | 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | EXPROPRIÉ POUR FINS DE METRO | | | | | | | | | | | | | | |
| 1001 | 26159300 | LOT ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P15 | | 800 | 9400 | 75200 | | | | | | | | | |
| 2004 | | 12 1663 | P15 | | 1200 | 9400 | 1,12800 | | | | | | | | | |
| 2999 | | | | | | | 1,88000 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | 28700 | | 28700 | E06 | 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | EXPROPRIÉ POUR FINS DE METRO | | | | | | | | | | | | | | |
| 1001 | 26159400 | LOT ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P17 | | 700 | 9400 | 65600 | | | | | | | | | |
| 2004 | | 12 1663 | P16 | | 1200 | 9400 | 1,12800 | | | | | | | | | |
| 2999 | | | | | | | 1,78600 | | | | | | | | | |
| 3001 | | | | | | | | | 6B | 2B1 | 27300 | | 27300 | E06 | 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | EXPROPRIÉ POUR FINS DE METRO | | | | | | | | | | | | | | |
| 1001 | 26159500 | 2080 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P17 | | 1633 | 9400 | 1,58200 | | | | | | | | | |
| 2004 | | 12 1663 | P18 | | 400 | 9400 | 37600 | | | | | | | | | |
| 2999 | | | | | | | 1,95800 | | | | | | | | | |
| 3001 | | | | | | | | | 2F | 1 2B1 | 30000 | 18400 | 48400 | 1 R 1 | | |
| 4204 | | M GUY POIRIER, CH DENTISTE | | | | | | | | | | | | | | |
| 4604 | | 2080 ST MATHIEU H3H 2J4 | | | | | | | | | | | | | | |
| 1001 | 26159600 | 2100 ST MATHIEU | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P18 | | 2000 | 9400 | 1,86000 | | | | | | | | | |
| 3001 | | | | | | | | | 2F | 1 2B1 | 28000 | 21200 | 50000 | 1 R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|-----------------|--|--|-------------|-------------|--------------|-----------------------------|-----------------------|----------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 9212 9612 9213 | 26159600 | M | GUY POIRIER, DENTISTE 1142 NOTRE DAME LACHINE | H85 | 209 | | | 1F | | | | | | | |
| | | M | ROMUALD LAMOTHE | | | | | 1F | | | | | | | |
| 1001 2002 3001 | 26159700 | | 2130 ST MATHIEU 12 1663 P19 | | 1792 | 9900 | 1,68400 | (103) | | | | | | | |
| 4202 4602 4203 4603 | | | MONTREAL CONSTRUCTION CENTRE INC 1999 CRESCENT H36 382 LES SERVICES DE GESTION BERRRAG LYEE 1999 CRESCENT H36 282 | | | | | CA CF | | | | | | | |
| 1001 2002 2004 2999 | 26159800 | | 2140 ST MATHIEU 12 1663 P19 12 1663 P20 | | 608 1183 | 9900 9900 | 57110 1,11220 1,68400 | (103) | | | | | | | |
| 3001 4201 4601 | | | MOUREAUX JEFFREY MAUSPY ET ASSOCIES INC 1439 ST MATHIEU H3H 2H9 | | | | | CF | | | | | | | |
| 1001 2002 2004 2999 | 26159900 | | 2150 ST MATHIEU 12 1663 P20 12 1663 P21 | | 1225 575 | 9900 9900 | 1,14700 53700 1,68400 | (103) | | | | | | | |
| 3001 4201 4601 | | | 102972 CANADA LYEE 1010 SHERBROOKE O #2905 H3A 2R7 | | | | | CF | | | | | | | |
| 1001 1002 2002 3001 | 26160000 | | 2160 ST MATHIEU 1806 LINCOLN AVE 12 1663 P21 | | 1800 | 9900 | 1,69200 | (103) | | | | | | | |
| 4201 4601 7001 | | | <i>Subdivision and Non-Corridor</i> 93244 CANADA LYEE 2160 ST MATHIEU H3H 2J4 LINCOLN AVE | | | | | CF | | | | | | | |
| 1001 | 26160100 V.L | | 2300 ST MATHIEU | | | | | | | | | | | | |

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|--------|---------|
| CERT. | EFF. |
| 2/1/83 | 12/1/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26160100 | 12 1663 | P35 | | 2120 | 9400 | 1,98900 | | | | | | | | |
| 2004 | | 12 1663 | P35 | | 389 | 9400 | 36100 | | | | | | | | |
| 2006 | | 12 1663 | P35 | | 1717 | 9400 | 1,61400 | | | | | | | | |
| 2008 | | 12 1663 | P37 | | 1204 | 9400 | 1,20600 | | | | | | | | |
| 2010 | | 12 1663 | P36 | | 789 | 9400 | 73600 | | | | | | | | |
| 2012 | | 12 1663 | P37 | | 1212 | 9400 | 1,13900 | | | | | | | | |
| 2014 | | 12 1663 | P36 | | 850 | 9400 | 80700 | | | | | | | | |
| 2016 | | 12 1663 | P39 | | 430 | 9400 | 82400 | | | | | | | | |
| 2018 | | 12 1663 | P36 | | 1642 | 9400 | 1,54200 | | | | | | | | |
| 2020 | | 12 1663 | P39 | | 2085 | 9400 | 1,94600 | | | | | | | | |
| 2022 | | 12 1663 | P40 | | 2500 | 9400 | 2,35000 | | | | | | | | |
| 2599 | | | | | | | 14,09400 | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 281 | 316000 | 3677000 | 3993000 | T R I | | |
| 4201 | | ALGUVIC PROPERTIES LTD | | | | | | | | | | | | | |
| 4601 | | 2300 ST MATHIEU H3H 2J6 | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | |
| 7004 | | SHERBROOKE O | | | | | | | | | | | | | |
| 7005 | | 2325-45 ST MATHIEU VOIR 1650 SHERBROOKE O | | | | | | | | | | | | | |
| 1001 | 26160900 | 2285 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1669 | 11 | | 6733 | 11466 | 7,81600 | | | | | | | | |
| 2002 | | | | | 6900 | 11500 | | | | | | | | | |
| 3001 | | | | | | | | 36 | 2 281 | 161800 | 2928200 | 3090000 | T R I | | |
| 4201 | | S C REALTIES LTD | | | | | | | | | | | | | |
| 4601 | | 2285 ST MATHIEU H3H 2J6 1255 Ave Philippe 4250, H3G 3G1 <i>F122 4255 17017</i> | | | | | | | | | | | | | |
| 1001 | 26160950 | 2255 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1671 | 9 | | 8600 | 10750 | 9,24500 | | | | | | | | |
| 3001 | | | | | | | | 34 | 2 281 | 210800 | 1781400 | 1992000 | T R I | | |
| 4201 | | LES APPARTEMENTS JACQUELINE INC | | | | | | | | | | | | | |
| 4601 | | 2255 ST MATHIEU #4 H3H 2J6 | | | | | | | | | | | | | |
| 7001 | | LINCOLN AV | | | | | | | | | | | | | |
| 1001 | 26160970 | 2121 ST MATHIEU | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1671 | 7-1 | | 6825 | 11883 | 8,11000 | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 281 | 167200 | 2506800 | 2694000 | T R I | | |
| 4201 | | 99541 CANADA LTEE | | | | | | | | | | | | | |
| 4601 | | 1770 ROCKLAND AV V MONT ROYAL H3P 2Y3 | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------|------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|----------------|-------------------|-----------------|-------|-----------|------------------|--|--|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 1002 | 26161050 V.L. | 2055 ST MATHIEU 1675-65-95 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | | |
| 2002 | | 12 1671 | 1 | | 11760 | 11100 | 13,09200 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| 4211 4611 | | MR GUENTER KAUSSEM 2055 ST MATHIEU #100 H3M 2J2 | | | | | | 38 | 1 281 | 316800 | 3927200 | 4244000 | T R 1 | | | | |
| 5701 5702 | | ATT M ARCHAMBAULT 1500 STANLEY #210 H3A 1R3 | | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | | |
| 1001 2002 | 26161300 | 1443-41 ST MATHIEU | | | | | | | | | | | | | | | |
| 3001 | | 12 1673 | 1 | | 2320 | 12390 | 2,73700 | | 103 | | | | | | | | |
| 4204 | | HYBEN CORPORATION | | | | | | | | | | | | | | | |
| 5701 5702 | | ATT M A METTARLIN 1010 STE CATHERINE 0 H3B 161 | | | | | | 2F | 2 281 | 36900 | 25100 | 62000 | T R 1 | | | | |
| 001 002 | 26161400 | 1439 ST MATHIEU | | | | | | | | | | | | | | | |
| 01 | | 12 1673 | 2 | | 2290 | 10860 | 2,44600 | | | | | | | | | | |
| 01 01 | | M JACQUES LACOSTE 12420 DE SERRES H4J 2M9 | | | | | | 48 | 1 281 | 35800 35800 | 131200 50200 | 167000 86000 | T C 1 | | 28-284-1-383 269 | | |
| 01 | 26161550 | LOT ST MATHIEU | | | | | | | | | | | | | | | |
| 2002 | | 12 1673 | 14 | | 2250 | 10850 | 2,44100 | | | | | | | | | | |
| 2004 | | 12 1673 | 3 | | 2260 | 10860 | 2,44100 | | | | | | | | | | |
| 2006 | | 12 1673 | A1 | | 2260 | 10860 | 2,44100 | | | | | | | | | | |
| 2008 | | 12 1673 | A2 | | 2260 | 10860 | 2,44100 | | | | | | | | | | |
| 2999 | | | | | 2260 | 10860 | 9,76400 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| 4211 4611 | | HYBEN CORP 1010 STE CATHERINE 0 #300 H3B 161 | | | | | | 5K | 2 281 | 143700 | 100 | 143800 | V/2 1 | | | | |
| 6220 6620 | | TERRAIN DE STATIONNEMENT Propriété sujete à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | |
| 1001 | 26161900 | LOT ST MATHIEU | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATÉGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|--|-----------------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|---------|-----------|-----------|---|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 2002 2004 2009 2999 | 26161900 | 12 1673 | 8 | | 2390 | 10125 | 2,4200 | | | | | | | | | | |
| | | 12 1907 | | | 825 | 10125 | 85100 | | | | | | | | | | |
| | | | | | 858 | 10100 | | | | | | | | | | | |
| | | | | | | | 3,27900 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 99700 | | 99700 | T/C | 1 | | |
| 4202 4602 6600 7001 7002 7003 7004 | | 80928 CANADA LTD 305 ABBOTT V ST LAURENT MTM 186 369 av. Médan, Dorchester H3E 2G5 (1222" 1877 (4/5/82) Pion. 21/1/82 | | | | | CA | 2 | | | | | | | | | |
| | | 1415 ST MATHIEU, VOIR 1201 STE CATHERINE O. STE CATHERINE O. | | | | | | | | | | | | | | | |
| | | 1185 ST MATHIEU, VOIR 1190 GUY DORCHESTER O. | | | | | | | | | | | | | | | |
| 1001 1002 | 26162000 V.L | 1117 ST MATHIEU 14-12 OLDFIELD AV | | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2010 2999 | | 12 1599 | 7 | | 5100 | 7260 | 3,69700 | | | | | | | | | | |
| | | 12 1599 | 1 | | 5130 | 9800 | 5,03000 | | | | | | | | | | |
| | | 12 1599 | 2 | | 4140 | 9800 | 4,62300 | | | | | | | | | | |
| | | | | | 4700 | | | | | | | | | | | | |
| | | 12 1599 | 6 | | 9700 | 7260 | 7,03200 | | | | | | | | | | |
| | | 12 1599 | 3 | | 5000 | 9800 | 4,90000 | | | | | | | | | | |
| | | | | | | | 25,28200 | | | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 | 281 | 180,400 | 104,600 | 285,000 | T/C | 1 | | |
| 4201 4601 | | LES IMMEUBLES LE JORDACHE INC 4 PL DU COMMERCE #200 VERDUN H3E 1J4 | | | | | CF | 2 | | | | | | | | | |
| 6901 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | |
| 1001 | 26162300 | 1103 ST MATHIEU | | | | | | | | | | | | | | | |
| 2002 2004 2009 2006 2999 | | 12 1599 | 4 | | 5060 | 9800 | 5,81000 | | | | | | | | | | |
| | | | | | 6290 | | | | | | | | | | | | |
| | | 12 F1896 | | | 13033 | 450 | 58600 | | | | | | | | | | |
| | | 12 1599 | 5 | | 6290 | 7300 | 4,82000 | | | | | | | | | | |
| | | | | | | | 11,22400 | | | | | | | | | | |
| 3001 | | | | | | | | 48 | 2 | 281 | 79700 | 212300 | 292000 | T/C | 1 | | |
| 4201 4601 | | LES IMMEUBLES LE JORDACHE INC 4 PL DU COMMERCE #200 VERDUN H3E 1J4 | | | | | CF | 2 | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 7007 | | OLDFIELD AV DEBUT DE OLDFIELD AV ST MATHIEU 14-12 OLDFIELD AV., VOIR 1117 ST MATHIEU ST MATHIEU DEBUT DE ST MARC DORCHESTER BL O | | | | | | | | | | | | | | | |

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| CERT. | EFF. | 2/8 |
| 20/2/83 | 11/1/82 | J/S |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL * | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26162600 | 1167-71 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 | 1624 | 5 | 2410 | 8020 | 1,93200 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 20800 | 40200 | 61000 | T S | 1 | |
| 4201 | | MR JOHN SCHREIBER | | | | | | | | | | | | | | |
| 4601 | | 1190 DU FORT H3H 2B6 1167 St. Thome H3H 2E7 P1222 2452 (24-5-13) de | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26162700 | 1173-77 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 | 1624 | 6 | 2300 | IRR | 2,72300 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 2B1 | 27600 | 32000 | 59600 | T R | 1 | |
| 4212 | | MR EDWARD WAX, DENTAL TECHNICIAN | | | | | | | | | | | | | | |
| 4612 | | 4350 CH DE LA COTE ST LUC H3B 2H2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26162800 | 1179 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 | 1624 | 8 | 2930 | 10510 | 3,06900 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 32100 | 44100 | 76200 | T R | 1 | |
| 4212 | | MRS JOSEPH MOLNAR (MARGARITA PFEIFER) | | | | | | | | | | | | | | |
| 4612 | | 1179 ST MARC #3 H3H 2E4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26162900 | 1185 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 | 1624 | 9 | 2800 | 11010 | 3,10300 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 31900 | 51900 | 83300 | T R | 1 | |
| 4201 | | MR CHANDRAKAT K ABHANI | | | | | | | | | | | | | | |
| 4601 | | 1225 ST MARC #402 H3H 2E7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26163000 | 1191-93 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 | 1625 | PA | 2160 | 11010 | 2,40500 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 26000 | 16000 | 42000 | T R | 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE GAINCANT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 6801 | 26163000 | MR GLAY SPERLING P O BOX 617 MONTREAL | | | H3C 2T8 | | | 1A | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26163100 | 1197-95 ST MARC | | | | | | (03) | | | | | | | | |
| | | 12 1625 | PA | | 2160 | 11010 | | | | | | | | | | |
| | | | | | | | | 2C | 1 | 2B1 | 24400 | 28600 | 53000 | T | R | I |
| 4201 4601 6801 | | MR GLAY SPERLING P O BOX 617 MONTREAL | | | H3C 2T8 | | | 1A | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26163200 | 1201-03 ST MARC | | | | | | (03) | | | | | | | | |
| | | 12 1625 | PA | | 2160 | 11010 | | | | | | | | | | |
| | | | | | | | | 2D | 2 | 2B1 | 24400 | 49200 | 73600 | T | R | I |
| 4204 4604 4205 4605 | | MME LISE ROUSSEAU, SECRETARY 1201 ST MARC #1 | | | H3H 2E4 | | | 3F | | | | | | | | |
| | | 98025 CANADA LTD 1201 ST MARC #1 | | | H3H 2E4 | | | CA | | | | | | | | |
| 5701 5702 6801 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO | | | MSK 1A2 | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26163300 | 1205 ST MARC | | | | | | (03) | | | | | | | | |
| | | 12 1625 | PB | | 2467 | 11115 | | | | | | | | | | |
| | | | | | | | | 2A | 1 | 2B1 | 27800 | 47200 | 75000 | T | R | I |
| 4203 4203 6801 | | MR WAYNE PAVEY, EXECUTIVE 1107 BISHOP | | | H3G 2E2 | | | 1A | | | | | | | | |
| | | 1205 ST MARC 1107 BISHOP | | | H3H 2E4 | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 2002 2004 2999 | 26163400 | 1209 ST MARC | | | | | | (03) | | | | | | | | |
| | | 12 1625 | PB | | 683 | 11058 | | | | | | | | | | |
| | | 12 1625 | PE | | 1625 | 11058 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | 2A | 2 | 2B1 | 25900 | 15000 | 37900 | T | R | I |
| | | | | | | | | | | | | | | | | |

CERT. EFF. 26/05/83
29/11/83

26163300

1921

4201 Mr Terence Too

4201 1905 St-Marc 113H 2E4

| SEPT | 1921 |
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| 31 | 13 |
| 18 | 19 |

1921

A 2020

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------------------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|----------------|-----------|---|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 | 26163400 | CORPORATION GENERALE MERCURE LIMITEE 76 KAPLEWOOD AV OUTREMONT H2V 2N1 | | | | | | CF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | BAILE | | | | | | | | | | | | | | |
| 1001 | 26163500 V.L. | 1225 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1625 | F1 | | 2190 | 11300 | | | | | 2,45700 | | | | | |
| 2004 | | 12 1625 | I-1 | | 360 | 11300 | | | | | 39500 | | | | | |
| 2006 | | 12 1625 | I-2 | | 2460 | 11300 | | | | | 2,76800 | | | | | |
| 2008 | | 12 1625 | I-3 | | 2530 | 11300 | | | | | 2,85300 | | | | | |
| 2999 | | | | | | | | | | | 8,47300 | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 122200 | 1848800 | 1971000 | T R 1 | | |
| 4202 4602 | | MRS ETHEL ZILBERT ABERMAN 515 STE CATHERINE O #200 H3B 1B4 | | | | | | BA | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26163650 | LOT ARR ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1625 | F-P2 | R | 2175 | 712 | | | | | 15500 | | | | | |
| 2004 | | 12 1625 | I-P4 | R | 5325 | 712 | | | | | 37900 | | | | | |
| 2999 | | | | | | | | | | | 53400 | | | | | |
| 3001 | | | | | | | | 6B | | 2B1 | | | | 1 | 1 E24 NOMINALE | |
| 4202 4602 | | MRS ETHEL ZILBERT ABERMAN 515 STE CATHERINE O #200 H3B 1B4 | | | | | | BA | | | | | | | | |
| 6001 6801 | | RUELE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26163800 A-101870 14-9-83. | LOT ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1625 | J1 | | 2090 | 11500 | | | | | 2,38600 | | | | | |
| 3001 | | | | | | | | 7A | 2 | 2B1 | 13300 24200 | | 13300 24200 | T R 1 | 88A 10/1/85 601 R 84 RA 3158 R 3102 | |
| 4204 4604 6600 6801 | | RAFAL FILMS INC 3170 PL DE RAMESAY H3Y 2B5 Propriété sujette à la censure sur terrains vagues. | | | | | | CA | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26163900 | 1237 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1625 | J2 | | 2090 | 11500 | | | | | 2,38600 | | | | | |
| 3001 | | | | | | | | 2D | 1 | 2B1 | 22000 | 22100 | 43100 | T R 1 | | |

26163400

1811

4201 H. Gennig Kolodziej
4601 1209 St-Henri H3H 2E4

2811

4202 Hinc Maria Brunk - Kolodziej
4602 1209 St-Henri H3H 2E4

| CERT. | EFF. |
|---------|---------|
| 2/11/83 | 4/18/83 |

72320

26163800

CAW1

4201 Meogan Enterprises Inc.
4601 3170 Pl. St-Ramsey H3V 2B5

| CERT. | EFF. |
|---------|---------|
| 2/11/83 | 4/10/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 4211 4611 6801 | 26163900 | MR SEYKOUR SPECTOR, ADVOCATE 1236 ST MARC #4 H3H 2E5 | | | | | 3A | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 2002 3001 | 26164000 | 1241 ST MARC | | | | | | | | | | | | |
| | | 12 1625 J3 | | 2090 | 11500 | 2,38600 | | | | | | | | |
| | | | | | | | 3A | 1 | 281 | 24100 | 30900 | 55000 | T R 1 | |
| 4211 4611 6400 6801 | | MR SEYKOUR SPECTOR, ADVOCATE 1236 ST MARC #4 H3H 2E5 | | | | | 3A | | | | | | | |
| | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 2002 2004 2999 3001 | 26164100 | 1245 ST MARC | | | | | | | | | | | | |
| | | V.L. | | | | | | | | | | | | |
| | | 12 1625 J4 | | 2090 | 11500 | 2,38600 | | | | | | | | |
| | | 12 1625 J5 | | 2130 | 11500 | 2,49300 | | | | | | | | |
| | | 13-7-83 | | | | | | | | | | | | |
| | | 1-107689 | | | | | | | | | | | | |
| | | 2-12-83 | | | | | | | | | | | | |
| | | | | | | | 3A | 2 | 281 | 60300 | 399800 | 455100 | T R 1 | |
| 4201 4601 6801 7001 | | SAHFEL DEVELOPMENT LTD 1509 SHERBROOKE O #40 H3G 1M1 | | | | | CA | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| | | TUPPER | | | | | | | | | | | | |
| 1001 2002 2004 2999 3001 | 26164200 | 1251 ST MARC | | | | | | | | | | | | |
| | | V.L. | | | | | | | | | | | | |
| | | 12 1625 J-P29 | | 060 | 11500 | 11700 | | | | | | | | |
| | | | | 145 | | | | | | | | | | |
| | | 12 1625 J23 | | 3100 | 11500 | 3,54500 | | | | | | | | |
| | | | | | | 3,68200 | | | | | | | | |
| | | | | | | | 3A | 2 | 281 | 47100 | 212900 | 260000 | T R 1 | |
| 4201 4601 | | SYLEAN INVESTMENT LTD 306 ST ANTOINE H2Y 1J9 1370 SHERBROOKE O #45 H3G 1J9 | | | | | CA | | | | | | | |
| | | 1222 * 1970 (201910) pm 21/10/83 | | | | | | | | | | | | |
| 1001 2002 2004 3001 | 26164300 | 1255 ST MARC | | | | | | | | | | | | |
| | | A-103684 | | | | | | | | | | | | |
| | | 11-10-83 | | | | | | | | | | | | |
| | | 12 1625 J24-1 | | 1940 | 11500 | 2,24400 | | | | | | | | |
| | | | | 1980 | | | | | | | | | | |
| | | | | | | | 20 | 1 | 281 | 21000 | 40200 | 61200 | T R 1 | |

26164100

ANNULÉ

CFN2

26164100

CFN1

4201 1953-0465 Québec Inc.

4201 124731 Canada Inc.

4601 11 Desfontaines St. #1012 (Desfontaines)
H2Z 2M7

4601 4131 Ch. du Cote des Neiges #2 H2H 1X1

| | |
|----------|----------|
| CERT. | EFF. |
| 20/01/83 | 20/01/83 |

| | |
|----------|----------|
| CERT. | EFF. |
| 20/01/83 | 20/01/83 |

26164100

ANNULÉ 1A 11

4201 700-1100 Inc.

4601 4131 Cote des Neiges #2, H2H 1X1

| | |
|----------|----------|
| CERT. | EFF. |
| 20/01/83 | 20/01/83 |

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|---------------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26164300 | MRS PHILIP ALLEN ISSENMAN (JO ANN MASSEN) 493 ELM AV WESTMOUNT H3Y 3H9 | | | | | | 2A | | | | | | | | |
| 4202 4602 | | MR BERNARD ISSENMAN 2161 LAKESHORE RD BURLINGTON ONT. L7R 1A5 | | | | | | 1A | | | | | | | | |
| 1001 | 26164400 | 1259 ST MARC | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J-P24 | | 600 | 11500 | | | | | | | | | | |
| 2002 | | | | | 387 | | | | | | | | | | | |
| 2004 | | 12 1625 | J-P25 | | 1340 | 14500 | | | | | | | | | | |
| 2004 | | | | | 1562 | | | | | | | | | | | |
| 2999 | | | | | | 2,18000 | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 20100 | 21000 | 41100 | T R 1 | | |
| 4201 4601 | | MRS SUYAGYA ARYA (SHARMA Y BALA) 5656 AV VICTORIA H3R 2N3 5056 | | | | | | 2A | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26164500 | LOT ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 2019 | | | 1920 | 11500 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 8000 -24800 | 21000 | 8500 24800 | T R 1 | | |
| 4201 4601 | | MR DONAT J BURNHAM, EXECUTIVE 1267 ST MARC H3H 2E8 435 Av. Jacques-Cartier Hwy 301 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | 1A | | | | | | | | |
| 1001 | 26164600 | 1267 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1625 | J-P26 | | 1950 | 11560 | | | | | | | | | | |
| 2002 | | | | | 1860 | | | | | | | | | | | |
| 3001 | | | | | | | | 4E 2A | 1 | 281 | 21800 | 23200 | 45000 | T R 1 | | |
| 4201 4601 | | MR LEON SOLOMON 1267 ST MARC H3H 2E8 | | | | | | 1A | | | | | | | | |
| 7001 | | 1269A ST MARC, VOIR 1896-78 STE CATHERINE O. | | | | | | | | | | | | | | |
| 7002 | | 1271-85 ST MARC, VOIR 1866 STE CATHERINE O. | | | | | | | | | | | | | | |
| 7003 | | STE CATHERINE O. | | | | | | | | | | | | | | |
| 7004 | | 1407-15 ST MARC, VOIR 1871 STE CATHERINE O. | | | | | | | | | | | | | | |
| 1001 | 26164700 | 1419 ST MARC | | | | | | (03) | | | | | | | | |
| 2002 | | 12 P1655 | | | 2250 | 6765 | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 281 | 18300 | 26800 | 45100 | T R 1 | | |
| 4254 4604 | | GELBER REALTY CORPORATION 1550 BL DE MAISONNEUVE O H1H5 H3G 1N2 | | | | | | CA | | | | | | | | |

26164300

2A12

4201 Mrs Philip Allen Losenman

4201 (Co Aron Massen)

4601 493 Elmer Westman, H3Y 2H9

F1222 10-01-83
#2405
EAI

4203 Price Holdings Ltd

4603 500 Pl. D'Armes #1700 H3Y 2S1

702 F1222 10-01-83
#24055701 Art Campbell Sharp Associates F1222 10-01-83
#2405

ANNULÉ

| CERT. | EXP. |
|----------|----------|
| 29/11/83 | 24/11/83 |

26164510

1A11

4201 M. Léon Salomon

4601 5775 Ch. de la Côte des Neiges #107 H3S 2S9

| CERT. | EXP. |
|----------|----------|
| 11/11/83 | 19/11/83 |

26164300

1A11

4201 Mr Kenneth Mann

4601 2096 du Hare H2K 2X8

4202 Mr Peter Allan

4203 Mr William Bill Hampton

4603 2090 de Bordeaux H2W 3Y6

| CERT. | EXP. |
|--------|----------|
| 9/2/83 | 11/10/83 |

| CERT. | EXP. |
|-------|------|
| | |

ANNULÉ

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------|---------------------------|---------|--------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERP. P. | TERP. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26164800 | | | 1923 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 P1655 | | 2250 | 6785 | 1,52700 | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 2B1 | 18300 | 26800 | 45100 | T R 1 | |
| 4204 | | | | GELBER REALTY CORPORATION | | | | CA | | | | | | | |
| 4604 | | | | 1550 BL DE MAISONNEUVE | 0 #1155 | H36 | 1N2 | | | | | | | | |
| 1001 | 26164900 | | | 1927 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 P1655 | | 2125 | 6785 | 1,44200 | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 2B1 | 17300 | 28900 | 46200 | T R 1 | |
| 4204 | | | | GELBER REALTY CORPORATION | | | | CA | | | | | | | |
| 4604 | | | | 1550 BL DE MAISONNEUVE | 0 #1155 | H36 | 1N2 | | | | | | | | |
| 1001 | 26165000 | | | 1931 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 P1655 | | 2250 | 6785 | 1,52700 | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 2B1 | 18300 | 26800 | 45100 | T R 1 | |
| 4204 | | | | GELBER REALTY CORPORATION | | | | CA | | | | | | | |
| 4604 | | | | 1550 BL DE MAISONNEUVE | 0 #1155 | H36 | 1N2 | | | | | | | | |
| 1001 | 26165100 | | | 1935 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 P1655 | | 2250 | 6785 | 1,52700 | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 2B1 | 18300 | 26800 | 45100 | T R 1 | |
| 4204 | | | | GELBER REALTY CORPORATION | | | | CA | | | | | | | |
| 4604 | | | | 1550 BL DE MAISONNEUVE | 0 #1155 | H36 | 1N2 | | | | | | | | |
| 1001 | 26165140 | | | 1939 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 1658 PA | | 2375 | 6889 6892 | 1,63600 | | | | | | | | |
| 2002 | | | | | | | | 2F | 2 | 2B1 | 20600 | 30700 | 51300 | T R 1 | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | | | GELBER REALTY CORPORATION | | | | CA | | | | | | | |
| 4604 | | | | 1550 BL DE MAISONNEUVE | 0 #1155 | H36 | 1N2 | | | | | | | | |
| 1001 | 26165170 | | | 1941/43 ST MARC | | | | 033 | | | | | | | |
| 2002 | | | 12 1658 PA | | 1992 | 6892 6900 | 1,37900 | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|------------------------------|---|----------|-------------|--------------|----------------|------------------|-----------------------|----------|--------------------|------------------------|------------------------|-------|---|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TER. | FERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2004 2004 2999 | 26165170 | 12 1659 | PA | | 789 | 6900 6950 | 59300 1,91700 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 24200 | 27700 | 51900 | T R 1 | | |
| 4204 4604 | | MR MAY M PLOTEAU, MALE NURSE 1943 ST MARC H3H 269 | | | | | | PA | | | | | | | |
| 1001 | 26165250 | 1945 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1659 | PA | | 2800 2450 | 6950 IRR | 1,08700 | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 281 | 23800 | 58800 | 82600 | T R 1 | | |
| 4211 4611 | | GELBER REALTY CORPORATION 1550 BL DE MAISONNEUVE O 81155 H36 1N2 | | | | | | CA | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 1002 | 26165300 | 2005 ST MARC 1857-65 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2999 | | 12 1662 | 4 | | 5650 5725 | 11175 11166 | 6,35500 | | | | | | | | |
| 2004 2004 2006 2006 2999 | | 12 1662 | 3 | | 3125 3108 | 4691 1105 | 1,94600 34000 | | | | | | | | |
| 2006 2999 | | 12 1662 | 2 | | 3108 | 1083 | 8,14100 | | | | | | | | |
| 3001 | | La Fondation des Services Communautaires Catholiques Inc (s) | | | | | | | | | | | | | |
| 4204 4604 | | FOUNDATION OF CATHOLIC COMMUNITY SERVICES INC 1857 BL DE MAISONNEUVE O H3H 1J9 | | | | | | CA | | | | | | | |
| 1001 | 26165450 | 2125 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | V.L. A-101871 16-9-83. | 12 1662 | 5 | | 14188 IRR | 14283 14224 | 20,14900 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 281 | 347,400 225,500 | 5,372,640 6,327,000 | 5,720,100 6,688,680 | T R 1 | B de R. 1185-0359 14/1/85 LUC R SFA | |
| 4202 4602 | | LA PRUDENTIALLE D AMERIQUE COMPAGNIE D ASSURANCE 1080 BEAVER HALL HILL #1609 H2Z 1V2 | | | | | | CF | | | | | | | |
| 1001 | 26165700 | 2155 ST MARC | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1662 | | | 4400 4120 | 14200 14590 | 6,04100 | | | | | | | | |

VERSO

261 65450

IFJA

4201 M. Jacques Lévesque

4601 631 V. Blvd. V. Nat-Roy C H3R-1Y5

IATA

4202 M. Brian Ryan Hauff

4602 3001 Sany Rd. Vancouver BC

V6K-1A7

AEKSO

| CERT. | EFF. |
|--------|--------|
| 1/1/15 | 1/1/15 |
| | |

| | | |
|--|--|--|
| | | |
| | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26165700 | | | | | | | 3A | 1 | 2B1 | 128600 | 102400 | 231000 | T R I | | |
| 4204 | | ESTATE CHARLES SHAFER | | | | | | 026 | | | | | | | | |
| 4604 | | 259 VAN HORNE AV H2V 1H9 | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 7001 | | LINCOLN AVE | | | | | | | | | | | | | | |
| 1001 | 26165800 | | | | | | | | | | | | | | | |
| 1002 | | 2205/57 ST MARC | | | | | | | | | | | | | | |
| | | 1865-69 LINCOLN AV | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 | P1662 | | 10000 | 11210 | 11.28300 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 2B1 | 181900 | 332100 | 514000 | T R I | | |
| 4201 | | MR MAURICE J FATTAL, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4601 | | 1935 ST ALEXANDRE SUITE 1190 H3A 2G8 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | 2295-2305 ST MARC, VOIR 1850 SHERBROOKE O. | | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O. | | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7004 | | SHERBROOKE O. | | | | | | | | | | | | | | |
| 7005 | | 2310 ST MARC, VOIR 1900 SHERBROOKE O. | | | | | | | | | | | | | | |
| 7006 | | LINCOLN AV. | | | | | | | | | | | | | | |
| 1001 | 26166000 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 72-19 | 4500 | 11500 | 5.17500 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 2B1 | 100100 | 977900 | 1078000 | T R I | | |
| 4201 | | 103240 CANADA INC | | | | | | CF | | | | | | | | |
| 4601 | | 3777 ST URBAIN H2W 1T5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26166150 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 72-13 | 4000 | 11500 | 4,60000 | | | | | | | | | |
| 2004 | | 12 | 1654 | 72-3 | 4000 | 11500 | 4,60000 | | | | | | | | | |
| 2999 | | | | | | | 9,20000 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 | 2B1 | 172000 | 2076500 | 2248500 | T R I | | |
| 4202 | | MR SIGRID STELLZAAG | | | | | | 1A | | | | | | | | |
| 4602 | | 2015 DRUMMOND #652 H3G 1R7 | | | | | | | | | | | | | | |
| 4203 | | MR HUGO KANZI | | | | | | 1A | | | | | | | | |
| 4603 | | 2015 DRUMMOND #652 H3G 1R7 | | | | | | | | | | | | | | |

26165700

1920

4201 Mr. Sheldon Shafter

4601 44 Birchview Rd, D.D.O. H9A 1Y8

1921

4202 Mr. Michael Shafter

4602 4670 Miller H3W 2E3

2022

4203 Mrs. Lorraine Shafter - Gold

4603 5763 Westlake, Côte St. Luc H4W 2N6

| QENT. | EFF. |
|--------|---------|
| 111183 | 2710139 |

2022

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------|-------------------|---------|---------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | |
| 4204 | 26166150 | MR REINER KUNZI | | | | | | | | | | | | |
| 5701 | | ATT OTTO GRUNDRANN | | | | | | | | | | | | |
| 5702 | | 2100 ST MARC #100 H3K 2G6 | | | | | | | | | | | | |
| 6851 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26166550 | 2000 ST MARC | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 72-2 | | | 2500 | 11500 | | | | | 2,87500 | | | |
| 2004 | | 12 1654 72-1 | | | 5600 | 11500 | | | | | 6,49000 | | | |
| 2999 | | | | | | | | | | | 9,31500 | | | |
| 3001 | | | | | | | | | | | | | | |
| 4203 | | MR GEORGE AGAZARIAN | | | | | | | | | | | | |
| 4603 | | 6965 CHOISEY #117 ST LEONARD H1T 2J6 | | | | | | | | | | | | |
| 5701 | | ATT GEORGE ZAKARIAN | | | | | | | | | | | | |
| 5702 | | 7801 BL DEGARIE 2200 MAP 2N2 | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | |
| 1001 | 26166600 | 1964 ST MARC | | | | | | | | | | | | |
| 2002 | A.107670 | 12 1654 74-P31 | | | 2500 | 4930 | | | | | 1,23100 | | | |
| 2004 | 19-12-83 | 12 1654 74-P30 | | | 2500 | 4930 | | | | | 1,23100 | | | |
| 2999 | | | | | | | | | | | 2,46200 | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | M JEAN PIERRE LEBRAY | | | | | | | | | | | | |
| 4601 | | 2105 DE LA MONTAGNE #200 H3G 1Z8 | | | | | | | | | | | | |
| 1001 | 26166700 | 1456 ST MARC | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 74-P30 | | | 5000 | 2500 | | | | | 1,25000 | | | |
| 2004 | A.100218 | 12 1654 74-P31 | | | 5000 | 2500 | | | | | 1,25000 | | | |
| 2999 | 9-8-83 | | | | | | | | | | 2,50000 | | | |
| 3001 | A-103675 | | | | | | | | | | | | | |
| 4201 | 12-10-83 | ESTATE DAVID BERZAN | | | | | | | | | | | | |
| 4601 | | 5434 GROVERHILL PL H4A 1J9 | | | | | | | | | | | | |
| 4204 | | MR RAYMOND BERZAN, MANAGER | | | | | | | | | | | | |
| 4604 | | 0695 CHARLEVOIX #10 H3K 2Y1 | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | |
| 1001 | 26166800 | 1401 ST MARC | | | | | | | | | | | | |
| 2002 | | 12 1654 74-59-1 | | | 2625 | 7787 | | | | | 2,02500 | | | |
| 2002 | | IRR | | | | 7125 | | | | | | | | |

| | | |
|--------|--------|-----|
| CERT. | EFF. | 239 |
| 1-5-83 | 1-2-83 | |

VERSOS

26166700

CFN2

4201 1235 41 Canada Inc.

4601 184 Roger Pilon, Délégué des Comptes, H9B 2R6

ANNULÉ

| CERT. | EXP. | |
|----------|----------|-----|
| 01/04/83 | 09/09/83 | 246 |

26166700

CFN1

4201 120659 Canada Inc.

4601 5203 St-Denis H2J 2M4

| CERT. | EXP. | |
|---------|----------|--|
| 2/12/83 | 12/10/83 | |

520

26166600

3ET1

4201 Mlle Francine Potvin

4601 1464 St-Marc #4 H3H 2G2

| CERT. | EXP. | |
|---------|----------|--|
| 11/3/83 | 11/15/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26166850 | | | | | | | 7A | 2 | 281 | 25500 | | 25500 | T/V | 1 | |
| 4201 4601 6620 | | ROSARIO SCALIA CONSTRUCTION LTEE 2237 JEAN TALON E #101 H2E 1V5 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | | | | | | | | |
| 1001 | 26166950 | LOT ST MARC | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | 74-61 | | 2500 | 7750 | 1,94200 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 24500 | | 24500 | T/V | 1 | |
| 4201 4601 6620 | | ROSARIO SCALIA CONSTRUCTION LTEE 2237 JEAN TALON E #101 H2E 1V5 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF | | | | | | | | |
| 1001 | 26167000 | 1430 ST MARC | | | | | | | | | | | | | | |
| 2002 | A-86998 | 12 1654 | 74-60 | | 7500 | 7742 | 5,80500 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 116100 | 1357500 | 1473600 | T/R | 1 | |
| 4201 4601 4202 4602 | | 99959 CANADA LTD 5810 CH DE LA COTE ST LUC #29 H3X 263 112201 CANADA LTD 6650 CH COTE DE LIESSE V ST LAURENT H4Y 1E5 | | | | | | CA | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26167300 | 1416-18 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-27 | | 2000 | 6100 | 1,22000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 15300 | 34700 | 50000 | T/S | 1 | |
| 4201 4601 | | MR KEVIN GERALD DOBBY 33 LAKESHORE #1201 PTE CLAIRE H4S 4M2 1416 ST MARC H3H 262 F1221 2322 (10-1-83) etc | | | | | | 1A | | | | | | | | |
| 1001 | 26167400 | 1412 ST MARC | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-26 | | 2000 | 6100 | 1,22000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15400 | 57300 | 72700 | T/R | 1 | |
| 4202 4602 4203 4603 | | MR JORGE J RODRIGUEZ, JOURNALIST 1412 ST MARC H3H 262 MRS JORGE J RODRIGUEZ (PATRICIA JOHNSON) 1412 ST MARC H3H 262 | | | | | | 1A | | | | | | | | |
| 7003 7004 | | 1280 ST MARC VOIR 1900 STE CATHERINE O RUELLE | | | | | | | | | | | | | | |

| | |
|---------|---------|
| CERT. | SP. |
| 31-3-83 | 17-1-83 |

26167000

CEU1

4001 ZONING ACT INDEX

4601 TOUR DE LA BOURSE #2110, C.P. 355 H4Z1E8

| CEPT | EP |
|---------|---------|
| 11-4-83 | 11-2-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|---|--|----------|-------------|------------------------|------------------------|-----------------------------|------------|-------------|-------------------|---------|--------|-----------|-----------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 2002 2002 | 26167425 | 1408 ST MARC | | | | | | | | | | | | | |
| | | 12 1654 | | 74-25 | 2000 ERR | 6100 4200 | 1,11100 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 14000 | 31000 | 45000 | T S / | |
| 4201 4601 | | MISS ANASTASIA PAPAHRIS | | | | | | | | | | | | | |
| | | 4965 BL EDOUARD MONTPETIT #7 | | | H3W 1R1 | | | | | | | | | | |
| 7001 7002 | | 1406 ST MARC VOIR 1901 STE CATHERINE O | | | | | | | | | | | | | |
| | 26167503 26167542 | Voir page 425 A à 425 E | | | | | | | | | | | | | |
| 1501 2002 2004 2006 2999 | 26167500 A-93474 20-5-83 (2067-701) A-95529 1-6-83 (2067-302) | 1254 ST MARC | | | 43.21 25.32 2500 | 25.32 25.32 2950 | 2362.00 71200 | | | | | | | | |
| | | 12 1628 | | 5 | 2500 | 2950 | 71200 | | | | | | | | |
| | | 12 1628 | | H1 | 2500 | 4050 | 1,21300 | | | | | | | | |
| | | 12 1628 | | G7 | 2500 | 1600 | 48000 | | | | | | | | |
| | | | | | | | 2,32500 | | | | | | | | |
| 3001 | A.98239 5-7-83 (2067-501) | | | | | | | 3A | 2 | 2B1 | 31400 | 213600 | 245000 | T S / Parti à 26167503 à 26167542 | |
| 4201 4601 | A.98240 8-7-83 | 11972 CANADA INC | | | | | | | | | | | | | |
| | | 901 DE BLEURY #360 | | | H2Z 1M3 | | | | | | | | | | |
| 6501 | (2067-301) A.98241 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7501 | 20-7-83 (2067-502) A-103676 14-10-83 (201) (2067-401) | TUPPER | | | | | | | | | | | | | |
| | | A103687 A.107691 | | | | | | | | | | | | | |
| | | 25-10-83 29-12-83 | | | | | | | | | | | | | |
| 1001 2002 2004 2999 | 26167600 A-10583 7-11-83 | 1240-42 ST MARC | | | 133 2267 | 9000 9000 | 12000 2,04000 2,16000 | | | | | | | | |
| | | 12 1628 | | PI | 133 | 9000 | 12000 | | | | | | | | |
| | | 12 1628 | | PL | 2267 | 9000 | 2,04000 2,16000 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 23300 | 22700 | 46000 | T S / | |
| 4213 4613 4214 4614 | | MR BALWANT SINGH | | | | | | | | | | | | | |
| | | 1242 ST MARC H3H 2E5 | | | | | | | | | | | | | |
| | | MRS BALWANT SINGH (BIRIA BATRA) | | | | | | | | | | | | | |
| | | 1242 ST MARC H3H 2E5 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 2002 2004 2004 2999 | 26167700 | 1236-36A ST MARC | | | 425 | 11800 9000 | 50200 2,51100 | | | | | | | | |
| | | 12 1628 | | PK | 425 | 11800 | 50200 | | | | | | | | |
| | | 12 1628 | | PL | 2658 | 9000 | 2,51100 | | | | | | | | |
| | | | | | 425 | ERR | 3,01300 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 2B1 | 33000 | 38000 | 71000 | T S / | |

24167600

2A72

4201 - Mrs Mary Herasovitch-Kucer

4601 86 Dufferin Hampstead H3X-2X9

| CERT. | REF. |
|---------|---------|
| 13-1-84 | 2-11-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|--------|----------------------------|-------------------------|-------------------------|-----------|--|--|
| | | CIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TYPE | CLASSE | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26167503 | 1254 ST MARC APP. 1 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 101 | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | |
| | | | | | | | 253.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 B1 | ② 3950 ① 3350 ③ 3750 | 80650 22850 36050 | 84600 26200 39400 | T R | Provient de 26167500 17-2-84 16-5-83 269 | |
| 4201 | | 114972 Canada Inc. | | | | | | CF | | | | | | | | |
| 4601 | | 901 De Bleury app. 360 H2Z IM3 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: .107 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | |
| 1001 | 26167506 | 1254 ST MARC APP. 2 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 201 | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | |
| | | | | | | | 130.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 B1 | ② 4450 ① 1750 ③ 1750 | 41250 11750 37850 | 43000 19500 39600 | T R | Provient de 26167500 17-2-84 15-83 269 | |
| 4201 | | 114972 Canada Inc. | | | | | | CF | | | | | | | | |
| 4601 | | 901 De Bleury app. 360 H2Z IM3 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: .055 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | |
| 1001 | 26167509 | 1254 ST MARC APP. 11 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 301 | | | | | | | | | | | | |
| 2990 | | | | | | | | | | | | | | | | |
| | | | | | | | 153.00 | | | | | | | | | |
| 3001 | | | | | | | | | 3C | 2 B1 | ② 2050 ① 2050 | 48350 13950 | 50400 16000 | T R | Provient de 26167500 17-2-84 16-5-83 269 | |
| 4201 | | 114972 Canada Inc. | | | | | | CF | | | | | | | | |
| 4601 | | 901 De Bleury app. 360 H2Z IM3 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: .065 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection biens culturels | | | | | | | | | | | | | | |

VERSO

26167509

1871

4201 Mr. Michael Cooper

4601 1254 St-Marc #11 H3H 2E9

| | | |
|----------|------|----------|
| DATE | TIME | INITIALS |
| 26167509 | 1871 | MC |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------------------|-------------|-------|------------|--------------------|------------|------------|-------------------|---------|-------|-----------|-------------------------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 1001 | 26167512 | 1254 | ST MARC | APP.12 | | | | | | | | | | |
| 2002 | | 12 | 2067 | F1 | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 302 | | | | | | | | | | |
| 2990 | | | | | | 153.00 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 350 | H22 IM3 | | | | | | | | | | Provient de 26167500 |
| 6701 | | | Fraction de copropriété: .065 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 1001 | 26167515 | 1254 | ST MARC | APP.21 | | | | | | | | | | |
| 2002 | | 12 | 2067 | F1 | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 401 | | | | | | | | | | |
| 2990 | | | | | | 164.00 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | Provient de 26167500 |
| 6701 | | | Fraction de copropriété: .0695 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 1001 | 26167518 | 1254 | ST MARC | APP.22 | | | | | | | | | | |
| 2002 | | 12 | 2067 | F1 | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2005 | | 12 | 2067 | 402 | | | | | | | | | | |
| 2990 | | | | | | 164.00 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | Provient de 26167500 |
| 6701 | | | Fraction de copropriété: .0695 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | Provient de 26167500 |
| 6701 | | | Fraction de copropriété: .0695 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |

Provient de
26167500

17-2-84 16-5-83 269

17-2-84 17-8-83 269

Provient de
26167500

17-2-84 16-5-83 269

17-2-84 17-8-83 269

Provient de
26167500

17-2-84 16-5-83 269

17-2-84 17-8-83 269

B de R. 84-1981

du 25-2-85

du 1-7-85 au 31-12-83

R317R

425-B

26167512

1F11

4201 H. Gerald D. Delaney

4601 1254 St. Marc # 12 H3H 2E9

| CRIT. | EFF. |
|---------|-------------|
| 201-104 | 116103 2-21 |

26167515

3F11

4201 H. André Roy

4601 1254 St. Marc # 21 H3H 2E9

| CRIT. | EFF. |
|---------|-------------|
| 201-104 | 116103 2-21 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------------------|-------------|-------|------------|------------|--------------------|-------------|------------------|-------------------|----------------|--|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 1001 | 26167521 | 1254 | ST MARC | APP.31 | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 501 | | | | | | | | | | | |
| 2990 | | | | | | 166.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | Z BI | ② 2200 ① 2200 | 53800 15000 | 56000 17200 | | | Provient de 26167500 17274 16583 269 |
| 4201 | | 114972 | Canada Inc. | | | | | CF | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | R2Z 1M3 | | | | | | | | | | | 17274 1783 |
| 6701 | | | Fraction de copropriété: .0705 | | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | | |
| 1001 | 26167524 | 1254 | ST MARC | APP. 32 | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 502 | | | | | | | | | | | |
| 2990 | | | | | | 166.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | Z BI | ② 2200 ① 2200 | 53800 15000 | 56000 17200 | | | Provient de 26167500 17274 16583 269 |
| 4201 | | 114972 | Canada Inc. | | | | | CF | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | R2Z 1M3 | | | | | | | | | | | 17274 1783 269 |
| 6701 | | | Fraction de copropriété: .0705 | | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | | |
| 1001 | 26167527 | 1254 | ST MARC | APP. 41 | | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2067 | 601 | | | | | | | | | | | |
| 2990 | | | | | | 168.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | Z BI | ② 2200 ① 2200 | 53800 15200 | 56000 17400 | | | Provient de 26167500 17274 16583 269 |
| 4201 | | 114972 | Canada Inc. | | | | | CF | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | R2Z 1M3 | | | | | | | | | | | 17274 1783 269 |
| 6701 | | | Fraction de copropriété: .071 | | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | | |

26167521

1FT1

4201 H. Yves Fortin

4601 1254 St-Henri # 31 H3H 2E9

| | |
|--------|-------|
| CRÉ. | ST. |
| 261304 | 51763 |

26167524

1FT1

4201 H. Guy Demers

4601 1254 St-Henri # 32 H3H 2E9

3FT1

4202 Mlle Marie Petitclerc

4602 1254 St-Henri # 32 H3H 2E9

| | |
|--------|-------|
| CRÉ. | ST. |
| 261304 | 51763 |

26167527

3FT1

4201 Mlle Gisèle Labrosse

4601 1254 St-Henri # 41 H3H 2E9

† 1222 804 R. 83

| | |
|--------|-------|
| CRÉ. | ST. |
| 261304 | 51763 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------------------|-------------|-------|------------|----------------------|------------|-------------|-------------------|----------|-------|-----------|----------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTIMENT | TOTAL | | |
| 1001 | 26167530 | 1254 | ST MARC | APP.42 | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | Provient de 26167500 |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 602 | | | | | | | | | | |
| 2990 | | | | | | 168.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 BI | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: .071 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 1001 | 26167533 | 1254 | ST MARC | APP.51 | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | Provient de 26167500 |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 701 | | | | | | | | | | |
| 2990 | | | | | | 169.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 BI | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: .0715 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 1001 | 26167536 | 1254 | ST MARC | APP.52 | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | Provient de 26167500 |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 702 | | | | | | | | | | |
| 2990 | | | | | | 169.00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 BI | | | | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | | | | | |
| 4601 | | 901 | De Bleury app. 360 | H22 IM3 | | | | | | | | | | |

425-D

2667533

2FF2

4201 Mme Madeleine Prefontaine

Robidoux

4601 L Adams Candace JSR 3K3

| | | |
|-------|-------|-----|
| SMF | --- | --- |
| 26264 | 20513 | 214 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------------------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1601 | 26167539 | 1234 | ST MARC | APP. 61 | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 801 | | | | | | | | | | |
| 2990 | | | | | | 159.00 | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | BI | ② 2250. | 54750. | 57000. | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | ① 2250 | 15250 | 17500 | T | R |
| 4601 | | 901 | De Bleury app. 360 | H2Z 1M3 | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: .0715 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |
| 1001 | 26167542 | 1234 | ST MARC | APP. 62 | | | | | | | | | | |
| 2002 | | 12 | 2067 | P1 | | | | | | | | | | |
| 2004 | | 12 | 2067 | P2 | | | | | | | | | | |
| 2006 | | 12 | 2067 | 802 | | | | | | | | | | |
| 2990 | | | | | | 159.00 | | | | | | | | |
| 3001 | | | | | | | 3C | 2 | BI | ② 2250 | 54750. | 57000. | | |
| 4201 | | 114972 | Canada Inc. | | | | | | | ① 2250 | 15250 | 17500 | T | R |
| 4601 | | 901 | De Bleury app. 360 | H2Z 1M3 | | | | | | ③ 2250. | 41500. | 43550. | | |
| 6701 | | | Fraction de copropriété: .0715 | | | | | | | | | | | |
| 6801 | | | Aire de protection biens culturels | | | | | | | | | | | |

Provient de
26167500①
17281 | 16513 | 269②
17284 | 1783 | 269Provient de
26167500①
17281 | 16513 | 269②
17284 | 1783 | 269③
B de R. 84-1981
Jm 25-0-85④
Du 1-7-83 au
31-12-85
R317A

2667539

3FCL

4201 Hille Aimée Hounet

4201 1254 St-Harc 3 61 H3.H. 2E9

| | | |
|---------|----------|-----|
| CRÉ. | F. | ALL |
| 2667539 | 25/10/83 | 27 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCCLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4212 4612 | 26167700 | MR SEYMOUR SPECTOR, ADVOCATE | | | | | 1A | | | | | | | |
| | | 1236 ST MARC #4 H3H 2ES | | | | | | | | | | | | |
| 6920 6901 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26167800 | 1230-26 ST MARC | | | | | | | | | | | | |
| 2002 | | 12 1628 PH | | | 3267 | 7750 | | | | | 2,53100 | | | |
| 2004 | | 12 1628 PH | | | 3158 | 4050 | | | | | 1,27700 | | | |
| 2999 | | | | | | | | | | | 3,80800 | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 38300 | 38700 | 77000 | T S 1 |
| 4203 4603 | | MR MICHAEL G HOGGEN | | | | | 1A | | | | | | | |
| | | 5226 CH DE LA COTE ST ANTOINE H4A 1P3 | | | | | | | | | | | | |
| 4204 4604 | | MRS MICHAEL G HOGGEN (MARGARET SIMPSON) | | | | | 2A | | | | | | | |
| | | 5226 CH DE LA COTE ST ANTOINE H4A 1P3 | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | |
| 1001 | 26167900 | 1226 ST MARC | | | | | | | | | | | | |
| 2002 | | 12 1628 PH | | | 1510 | 21700 | | | | | | 1,85200 | | |
| 2004 | | 12 1628 PP | | | 510 | 11700 | | | | | | 69200 | | |
| 2999 | | | | | | | | | | | | 2,54400 | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 23200 | 23800 | 47000 | T R 1 |
| 4212 4612 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | 1A | | | | | | | |
| | | 1236 ST MARC #4 H3H 2ES | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26168000 | 1220 ST MARC | | | | | | | | | | | | |
| 1002 | | 1901 BAILE | | | | | | | | | | | | |
| 2002 | | 12 1628 PP | | | 2500 | 11700 | | | | | | 2,92500 | | |
| 3001 | | | | | | | | 2D | 1 | 281 | 29200 | 26900 | 56100 | T R 1 |
| 4212 4612 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | 1A | | | | | | | |
| | | 1236 ST MARC #4 H3H 2ES | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | BAILE | | | | | | | | | | | | |
| 1001 | 26168050 | LOT ST MARC | | | | | | | | | | | | |
| 2002 | | 12 1628 PQ | | | 3310 | 1220 | | | | | | 40300 | | |
| 2002 | | | | | | | | | | | | 1215 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | | | |
|------|------------------------------------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|---------|----------|---------|---------|---------|----------|-------|-----|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | | |
| 2004 | 26168050 | 12 | 1628 | PT | 5330 | 1215 | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | 1208 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 1628 | PU | 1208 | 5447 | | | | | | | | | 1,46300 | | | | | | | | |
| 2006 | | | | | 2929 | IRR | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | 2,53100 | | | | | | | | |
| 3001 | | | | | | | 6B | 281 | 1 | | | 1 | EQ9 | 204-1 | | | | | | | | | |
| 4212 | | PROVINCE DE QUEBEC MINIS DES TRANSPORTS | | | | | 9F | I | | | | | | | | | | | | | | | |
| 4612 | 255 BL CREHAZIE E #800 H2M ILS | | | | | | | | | | | | | | | | | | | | | | |
| 6001 | ROUTE TRANSCANADIENNE | | | | | | | | | | | | | | | | | | | | | | |
| 6601 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26168075 | LOT ST MARC | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1628 | PU | 1400 | 7829 | | | | | | | | | | 1,09600 | | | | | | | |
| 2002 | | | | | | 7828 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | 6A | 281 | 11000 | | 11000 | EQ3 | 204-1 |
| 4211 | | PROVINCE DE QUEBEC MINIS DES TRANSPORTS | | | | | | | | | | | | | | | 9F | I | | | | | |
| 4611 | 255 BL CREHAZIE E #800 H2M ILS | | | | | | | | | | | | | | | | | | | | | | |
| 6001 | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | | | | | | | | | |
| 6601 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26168100 | LOT ST MARC | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1628 | PU | 1400 | 7771 | | | | | | | | | | 1,08800 | | | | | | | |
| 2002 | | | | | | 7866 | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 1628 | PQ | 3310 | 13910 | | | | | | | | | | | 4,59800 | | | | | | |
| 2004 | | | | | | 13915 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 1628 | PT | 2611 | 13922 | | | | | | | | | | | | 3,90300 | | | | | |
| 2006 | | | | | | 13895 | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 1628 | PU | IRR | 9492 | | | | | | | | | | | | | 3,32700 | | | | |
| 2008 | | | | | 4970 | 7766 | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | 13,64100 | | | |
| 3001 | | | | | | 6B | 281 | 147300 | | 147300 | EQ8 | 204-3 | | | | | | | | | | | |
| 4201 | | LA VILLE DE MONTRÉAL SERVICE DE LA GESTION IMMOBILIERE | | | | | 9F | I | | | | | | | | | | | | | | | |
| 4601 | 275 NOTRE DAME E H2Y 1C6 | | | | | | | | | | | | | | | | | | | | | | |
| 6801 | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26168200 | LOT ST MARC | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1629 | | 22100 | 7828 | | | | | | | | | | 17,58800 | | | | | | | |
| 2002 | | | | | 22735 | 7852 | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | 6A | 281 | 183000 | | 183000 | EQ3 | 204-1 | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|----------------|--------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 5211 4611 | 26168200 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | DF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26168250 | PTIE DE 1176-54 ST MARC | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | P1629 | | 21864 22100 | 2929 2860 | 6,29800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4213 4613 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | DF | | | | | | | | |
| 6001 6001 | | ROUTE TRANSCANADIENNE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 7002 7003 | | DORCHESTER BL 0 DEBUT DE BAILE ST MATHIEU | | | | | | | | | | | | | | |
| 1001 | 26168300 | 1819 BAILE | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 | 1625 | H-P6 | 737 | 5325 | 39200 | | | | | | | | | |
| | | 12 | 1625 | G5 | 2075 | 2175 | 45100 | | | | | | | | | |
| | | 12 | 1625 | H5 | 2075 | 5325 | 1,10400 | | | | | | | | | |
| | | 12 | 1625 | G-P6 | 737 | 2175 | 14000 | | | | | | | | | |
| | | | | | | | 2,10700 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4211 4611 | | M BERNARD LANGLOIS, CONSEILLER EN ADM 1819 BAILE H3H 1F5 | | | | | | DF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26168400 | 1823-27 BAILE | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 | 1625 | G4 | 2025 | 2175 | 44000 | | | | | | | | | |
| | | 12 | 1625 | H4 | 2025 | 5325 | 1,07800 | | | | | | | | | |
| | | 12 | 1625 | G3 | 2025 | 2175 | 44000 | | | | | | | | | |
| | | 12 | 1625 | H3 | 2025 | 5325 | 1,07800 | | | | | | | | | |
| | | | | | | | 3,02600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | MR GEORGE H ARCHER, BROKER 1827 BAILE H3H 1F5 | | | | | | DF | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| | | |
|---------|---------|-----|
| CERT. | REV. | |
| 1/11/83 | 1/11/82 | 226 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26168600 | 1831 BAILE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | G2 | | 2025 | 2175 | 44000 | | | | | | | | |
| 2004 | | 12 1625 | H2 | | 2025 | 5325 | 1,07800 | | | | | | | | |
| 2999 | | | | | | | 1,51800 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 19100 | 16100 | 35200 | T R I | | |
| 4204 | | M ARKAND FALARDEAU, CONCIERGE 1831 BAILE H3R IPS | | | | | | 1F | | | | | | | |
| 4604 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26168700 | 1835 BAILE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | F6 | | 1600 | 2175 | 34800 | | | | | | | | |
| 2004 | | 12 1625 | 1-8 | | 1600 | 5325 | 85200 | | | | | | | | |
| 2006 | | 12 1625 | G1 | | 425 | 2175 | 9200 | | | | | | | | |
| 2008 | | 12 1625 | H1 | | 425 | 5325 | 22600 | | | | | | | | |
| 2999 | | | | | | | 1,51800 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 19100 | 29200 | 48300 | T R I | | |
| 4202 | | MR DAVID HAINES, BUSINESSMAN 1835 BAILE H3R IPS | | | | | | 2F | | | | | | | |
| 4602 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26168800 | 1839 BAILE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | F5 | | 2025 | 2175 | 44000 | | | | | | | | |
| 2004 | | 12 1625 | 1-7 | | 2025 | 5325 | 1,07800 | | | | | | | | |
| 2999 | | | | | | | 1,51800 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 19100 | 15100 | 34200 | T R I | | |
| 4204 | | M JULES H CARDINAL, COURTIER 3840 ST KEVIN AV H3T 1M7 | | | | | | 1F | | | | | | | |
| 4604 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26168900 | 1843 BAILE | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | F4 | | 2025 | 2175 | 44000 | | | | | | | | |
| 2004 | | 12 1625 | 16 | | 2025 | 5325 | 1,07800 | | | | | | | | |
| 2999 | | | | | | | 1,51800 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 19100 | 66100 | 85200 | T R I | | |
| 4202 | | MRS JOAN H HARRISON 1843 BAILE H3H IPS | | | | | | 6A | | | | | | | |
| 4602 | | TORONTO DOMINION BANK MORTGAGE DEPT P O BOX 1 | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL # | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|----------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FPCNT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 5703 | 26168900 | TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169000 | 1847 BAILE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | F3 | | 2075 | 2175 | 95100 | | | | | | | | | |
| 2004 | | 12 1625 | F5 | | 2075 | 5325 | 1,10400 | | | | | | | | | |
| 2999 | | | | | | | 1,55500 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 19600 | 65200 | 84800 | T R I | | |
| 4202 | | M PATRICK BOURMAN | | | | | | | | | | | | | | |
| 4602 | | 3467 AV DU MUSEE #81 H3G 2C8 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 7002 | | 1901 BAILE, VOIR 1220 ST MARC | | | | | | | | | | | | | | |
| 7003 | | ST MARC | | | | | | | | | | | | | | |
| 1001 | 26169100 | 1921 BAILE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1628 | P1 | | 1760 | 3010 | 54000 | | | | | | | | | |
| 2004 | | 12 1628 | M1 | | 1760 | 4260 | 74300 | | | | | | | | | |
| 2999 | | | | | | | 1,28300 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 15400 | 47200 | 62600 | T R I | | |
| 4202 | | M MICHEL COURCY, COMMISSAIRE | | | | | | | | | | | | | | |
| 4602 | | 1921 BAILE #2 H3H 1P6 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169200 | 1925 BAILE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1628 | M-2 | | 1716 | 4248 | 72900 | | | | | | | | | |
| 2004 | | 12 1628 | P-2 | | 1716 | 3084 | 52900 | | | | | | | | | |
| 2999 | | | | | | | 1,25800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15800 | 69400 | 85200 | T R I | | |
| 4201 | | M ROBERT PARE, AVOCAT | | | | | | | | | | | | | | |
| 4601 | | 1926 TUPPER H3H 1N6 | | | | | | | | | | | | | | |
| 5701 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT | | | | | | | | | | | | | | |
| 5702 | | TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169300 | 1929 BAILE | | | | | | (03) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------------------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2999 | 26169300 | 12 1628 | PM | | 1725 | 4250 | 73300 | | | | | | | | | |
| | | 12 1628 | PP | | 1725 | 3030 | 53200 | | | | | | | | | |
| | | | | | | | 1,26500 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 15900 | 72400 | 88300 | T R | 1 | |
| 4203 4603 4204 4604 | | MR MAXIMILIAN HOYOS, EXECUTIVE 1929 BAILE H3M IP6 | | | | | | 1A | | | | | | | | |
| | | MRS MAXIMILIAN HOYOS (ELIZABETH VON GELDERN) 1929 BAILE H3M IP6 | | | | | | 2A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169450 | LOT BAILE | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 1628 | PM | | 754 | 4250 | 31100 | | | | | | | | | |
| | | 12 1628 | PO | | 1779 | 3083 | 54800 | | | | | | | | | |
| | | 12 1628 | PP | | 754 | 3083 | 23200 | | | | | | | | | |
| | | 12 1628 | PN | | 1779 | 4250 | 75500 | | | | | | | | | |
| | | | | | | | 1,84600 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 23200 | | 23200 | T/V | 1 | |
| 4203 4603 4204 4604 | | MR MAXIMILIAN HOYOS 1929 BAILE H3M IP6 | | | | | | 1A | | | | | | | | |
| | | MRS MAXIMILIAN CAVANAGH (ELIZABETH VON GELDERN) 1929 BAILE H3M IP6 | | | | | | 2A | | | | | | | | |
| 6801 | | Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169650 | 1939-43 BAILE | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1628 | PO | | 2666 | 3083 | 82200 | | | | | | | | | |
| | | 12 1628 | PN | | 2666 | 4250 | 1,14300 | | | | | | | | | |
| | | | | | | | 1,96500 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 | 281 | 15700 | 70500 | 86200 | T S | 1 | |
| 4201 4601 | | M GUY HALKA 2125 ST MARC 2100 H3M 281 1939 BAILE H3M IP6 F1222 3062 289-93 | | | | | | 3F | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26169955 | 1947 BAILE | | | | | | | | | | | | | | |
| 2002 2002 | A-102931 25-11-83 | 12 2033 | | | 2102 | 7331 | 1,55200 | | | | | | | | | |
| | A-107692 24-12-83 | | | | 2131 | 7332 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 261 | 16200 | 89400 | 105600 | T R | | |
| 4202 4602 | | MISS REGINA KLEWER 1947 BAILE H3M IP6 | | | | | | 3A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| | | |
|----------|--------|-----|
| CERT. | EFF. | 261 |
| 09.11.83 | 1.5.83 | 261 |

| | | |
|----------|-------|-----|
| CERT. | EFF. | 261 |
| 22.05.83 | 11.03 | 277 |

26169955

CFN1

4201 Spectrum Video Inc

4601 1947 Bâle H3H 1P6

| CERT. | EFF. |
|-------|-------|
| 22182 | 21982 |

26169955

CFN 2

4201 Action Alafca Inc.

4601 3742 Renéquin Canal H7V 1E8

| CERT. | EFF. |
|-------|-------|
| 22234 | 25189 |

26169955

IFI 1

4201 No Louis G. Lafontaine

4601 1949 Bâle H3H 1P6

| CERT. | EFF. |
|-------|-------|
| 22284 | 25189 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|---------|----------------------|-------------------------|----------|-------------------|----------------|---------|-----------|-----------|----------|
| | | D.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTIMENT |
| 1001 | 26169960 | 1951 | BAILE | | | | | | | | | | | |
| 2002 | | 12 | 2034 | | 2102 | 7332 | | | | 1,54600 | | | | |
| 2002 | | | | | 2018 | IRR | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4202 | | LEO CHEVALIER INTERNATIONAL LTD | | | | | CF | I | | | | | | |
| 4602 | | 416 BL DE MAISONNEUVE O #207 | | | | M3x 11.2 | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26169965 | 1955 | BAILE | | | | | | | | | | | |
| 2002 | | 12 | 2035 | | 2110 | IRR | | | | 1,74400 | | | | |
| 2002 | | | | | 2193 | 6229 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 102570 CANADA INC | | | | | CF | I | | | | | | |
| 4601 | | 1411 DU FORT #1112 | | | | M3H 2N7 | | | | | | | | |
| 4202 | | Mlle PAULINE SANTOS | | | | | CF | Z | | | | | | |
| 4602 | | 16 CH BELISLE STE THERESE | | | J7E 3P7 | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26169970 | 1959 | BAILE | | | | | | | | | | | |
| 2002 | | 12 | 2027 | | 2100 | 8229 | | | | 1,73100 | | | | |
| 2002 | | | | | 2117 | 8199 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4201 | | 102570 CANADA INC | | | | | CF | I | | | | | | |
| 4601 | | 1411 DU FORT #1112 | | | | M3H 2N7 | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26169975 | 1963 | BAILE | | | | | | | | | | | |
| 2002 | | 12 | 2028 | | 2103 | 6083 | | | | 97100 | | | | |
| 2002 | | | | | 891 | IRR | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4202 | | MISS MARY PICKETT | | | | | 7A | Z | | | | | | |
| 4602 | | 675 ROSELAWN AV #209 | | | | TORONTO, ONT M5M 1L2 | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26170000 | 1967 | BAILE | | | | | | | | | | | |

26169970

FEI 2

4201 R. Christian Fesse

4601 52 Chestnutfield av. Westmount H3Y 2M9

| CERT. | EFF. |
|---------|---------|
| 21-1-83 | 15-8-83 |

26169965

FEI 2

4201 M. Charles Phillips

4601 1955 Bule H3H 1R6

| CERT. | EFF. |
|---------|---------|
| 11-4-83 | 19-2-83 |

26169975

FEI 1

4201 Mlle Louise S. Pelly

4601 1963 Bule H3H 1R6

| CERT. | EFF. |
|---------|---------|
| 11-4-83 | 21-2-83 |

FEI 2

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BA/TERRAIN | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--|------------------------------|--|----------|-------------|--------------|--------------|------------|-------------------------|----------|-------------------|----------------|----------------|----------------|-----------|-------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2002 | 26170000 | 12 2025 | 0 | | 4307 4305 | 2477 2392 | 1,04800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 14600 16600 | 74000 20200 | 90600 36800 | T R | | |
| 4201 4601 4202 4602 | | M PIERRE BOUCHARD 3553 DUBOCHER H24 257 1967 Baile mlb, H34-1P4 Mlle PATRICIA J FRASER 3553 DUBOCHER H24 257 1967 Baile mlb, H34-1P4 F-1222, H-3006, 82. (26 11 182) | | | | | | 1F 3F | 1 | | | | | | | |
| 7001 7002 7003 7004 7005 | | DU FORT TRAVERSEZ DU FORT 1928-26 BAILE VOIR 1923 BL. DORCHESTER O ST MARC | | | | | | | | | | | | | | |
| 1001 | 26170100 | 1860 BAILE | | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | PE | | 7617 | 2533 | 1,92900 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 24300 | 24500 | 48800 | T R | 1 | |
| 4201 4601 4202 | | MR GAVIN ANDERSON, SOCIAL ANIMATOR 1860 BAILE H3H 1P4 MISS VICKI SCHWOLKA | | | | | | 1A 3A | 1 | | | | | | | |
| 6201 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26170200 | 1850 BAILE | | | | | | | (03) | | | | | | | |
| 2002 | | 12 1625 | PE | | 3550 | 2533 | 89900 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 281 | 11300 | 24100 | 35400 | T R | 1 | |
| 4201 4601 | | MR H TAYLOR BUCKNER, PROFESSOR 1850A BAILE H3H 1P4 | | | | | | 1A | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26170300 | 1830-40 BAILE | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2010 2999 | V.L. A.100.219 11-8-83 | 12 1625 | B1 | | 7600 | 3250 | 2,47000 | | | | | | | | | |
| | | 12 1625 | E1 | | 7600 | 4250 | 3,23000 | | | | | | | | | |
| | | 12 1623 | B | | 12700 | 7620 | 9,67700 | | | | | | | | | |
| | | 12 1625 | D3 | | 5100 | 4250 | 2,16800 | | | | | | | | | |
| | | 12 1625 | C2 | | 5100 | 3250 | 1,65800 | | | | | | | | | |
| | | | | | | | 19,20300 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 200900 | 383100 | 584000 | T R | 1 | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCCLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|--|---|----------|-------------|---------------|--------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | UN. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 9601 | 26170300 | MATIGNON PROPERTIES LTD 1830 BAILE H3H 1P4 | | | | | CA | | | | | | | | |
| 5701 5702 | | ATT TRIANON PROPERTIES INC 2300 ST MATHIEU #111 H3H 2J8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26170900 | 1820-18 BAILE | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1625 | D1 | | 3000 | 4250 | | | | 1,27500 | | | | | |
| | | 12 1625 | C1 | | 3000 | 3250 | | | | 97500 | | | | | |
| | | | | | | | | | | 2,25000 | | | | | |
| 3001 | | | | | | | 3A | I | 281 | 28300 | 27700 | 56000 | T R 1 | | |
| 4204 4604 | | Mme Bernadine Dumaisil - Laurendeau MME CANILLE LAURENDEAU GERMAINE DUMESNIL 1000 ROCKLAND #1111 DUTRENOULT H2U 9P5 33 ARCADE AV. ST LAMBERT J4P 3P5 F1322 2226/2044/2044 | | | | | BF | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS 4715 Dominion, mcf. H3W 2L9 { F. 1322 # 2358 2 (13-07-83) | | | | | | | | | | | | | |
| 1001 | 26170500 | 1812 BAILE | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | | 12 1625 | FD | | 3800 | 4250 | | | | 1,61500 | | | | | |
| | | 12 1625 | PC | | 3800 | 3250 | | | | 1,31100 | | | | | |
| | | | | | | IRR | | | | 2,92600 | | | | | |
| 3001 | | | | | | | 2A | I | 283 | 36900 | 24900 | 61800 | T R 1 | | |
| 4201 4601 4202 4602 | | MR TED VAN ROSSUM 1812 BAILE H3H 1P4 | | | | | BF | | | | | | | | |
| | | MISS CLAIRE ADANSON 1812 BAILE H3H 1P4 | | | | | 3A | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | 1928-26 BAILE, VOIR 1923 DORCHESTER O. ST MATHIEU DEBUT DE TUPPER ST MATHIEU | | | | | | | | | | | | | |
| 1001 | 26170550 | 1804 TUPPER | | | | | | | | | | | | | |
| 2002 2002 | A-105594 S-11-83 | 12 1625 | | | 13183 2138 | 3206 1810 | | | | 2,16320 | | | | | |
| 3001 | A-105595 S-11-83 | | | | | 3125 | | | | 2,212 00 | | | | | |
| 4201 4601 4202 4602 | A-105596 S-11-83 A-105597 S-11-83 | | | | | | | | | | | | | | |
| | | MR PAUL G UNTERBERG 1980 SHERBROOKE O #700 H3H 1E8 | | | | | BF | | | | | | | | |
| | | MME LISE LABELLE 1980 SHERBROOKE O #700 H3H 1E8 | | | | | 3F | | | | | | | | |
| | | 1977-81 21-7-82 | | | | | | | | | | | | | |

26170300

C.F.N.I.

4201 P. Documenta Candélie Inc

4601 T. Tess. Summerskill H.3A-1B8

| CDP | EP |
|----------|---------|
| 12/10/83 | 11/8/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--------------------------------------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | S | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4203 4603 | 26170550 | Mlle HELENE DESSUREAULT 1980 SHERBROOKE O #700 H3H 1E8 | | | | | | 3F | | | | | | | |
| 6101 6301 | 26170550 26170550 P435 B, B, C | OCCUPATION DU DOMAINE PUBLIC AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 2602 3001 4201 4601 6801 | 26170600 | 1816 TUPPER 12 1625 J14 2030 9000 1,82200 M DANIEL PINARD, JOURNALISTE 1569 SHERBROOKE O H36 1E1 1816 Tupper H3H 1E4 (1222 * 1292 (coteles) pm alules | | | | | | 1F | | | | | | | |
| 1001 2602 3601 4211 4611 6801 | 26170700 | 1820 TUPPER 12 1625 J13 2030 9000 1,82200 MME JEAN PAUL GUAY (FABIENNE JULIEN) 1820 TUPPER H3H 1E4 | | | | | | 2F | 1 | 201 | 23000 | 21900 | 44900 | T R 1 | |
| 1001 2602 3901 4202 4602 4203 4603 6801 | 26170800 | 1824 TUPPER 12 1625 J12 2030 9000 1,82200 MR JAN HOEDEMAN, ARCHITECT 3012 ST ANTOINE H4C 1A8 MRS JAN HOEDEMAN (EVA H ALBRECHT) 3012 ST ANTOINE H4C 1A8 | | | | | | 2F | 1 | 201 | 23000 | 23000 | 46000 | T R 1 | |
| 1001 2602 3001 4203 4603 6801 | 26170900 | 1828 TUPPER 12 1625 J11 2030 9000 1,82200 MRS SANAT KUMAR PAUL (JAYANTI SEN) 1828 TUPPER H3H 1E4 | | | | | | 2F | 1 | 201 | 23000 | 26100 | 49100 | T R 1 | |

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| CERT. | EFF. |
| 4783 | 1183 238 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26170555 | 1804 Tupper App. 1 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | A01 | | | | | | | | | | | | |
| 2004 | | 12 | 2169 | 101 | | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P1 | | | | | | | | | | | | |
| 2008 | | 12 | 2169 | P2 | | | | | | | | | | | | |
| 2990 | | | | | | | 368.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4900. | 18200. | 23200. | | | | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1F | 1 | | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | 1 | | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | 1 | | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | | |
| 1001 | 26170560 | 1804 Tupper App. 2 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | 102 | | | | | | | | | | | | |
| 2004 | | 12 | 2169 | P1 | | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P2 | | | | | | | | | | | | |
| 2990 | | | | | | | 368.00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4900. | 16500. | 21200. | | | | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1F | 1 | | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | 1 | | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | 1 | | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | | |

CERT. 1983
7-11-84 217-52 2505
Municipal
T R 1 Subd. prov de
26170550

CERT. 1983
7-11-84 217-52 2505
Municipal
T R 1 Subd. prov de
26170550

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-----------------------------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26170565 | 1804 Tupper App. 3 | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | 201 | | | | | | | | | | | |
| 2004 | | 12 | 2169 | P1 | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P2 | | | | | | | | | | | |
| 2990 | | | | | | 368.00 | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 4800. | 11800. | 16600. | T R | 1 Subd. prov de 26170550 | | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1F | 1 | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | 1 | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | 1 | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | |
| 1001 | 26170570 | 1804 Tupper App. 4 | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | 202 | | | | | | | | | | | |
| 2004 | | 12 | 2169 | P1 | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P2 | | | | | | | | | | | |
| 2990 | | | | | | 368.00 | | | | | | | | | |
| 3001 | | | | | | | 3C | 2B1 | 4800. | 16500. | 21300. | T R | 1 Subd. prov de 26170550 | | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1F | 1 | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | 1 | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | 1 | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26170575 | 1804 Tupper App. 5 | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | 301 | | | | | | | | | | | |
| 2004 | | 12 | 2169 | P1 | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P2 | | | | | | | | | | | |
| 2990 | | | | | | | | | | | 368.00 | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4800. | 11800. | 16600. | T R | Subd. prov de 26170550 | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1P | | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | |
| 1001 | 26170580 | 1804 Tupper App. 6 | | | | | | | | | | | | | |
| 2002 | | 12 | 2169 | 302 | | | | | | | | | | | |
| 2004 | | 12 | 2169 | P1 | | | | | | | | | | | |
| 2006 | | 12 | 2169 | P2 | | | | | | | | | | | |
| 2990 | | | | | | | | | | | 368.00 | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 4800. | 16500. | 21300. | T R | 1 Subd. prov de 26170550 | |
| 4201 | | M. Paul G. Unterberg | | | | | | 1P | | | | | | | |
| 4601 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4202 | | Mlle Lise Labelle | | | | | | 3F | | | | | | | |
| 4602 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 4203 | | Mlle Hélène Dessureault | | | | | | 3F | | | | | | | |
| 4603 | | 1980 Sherbrooke O. App. 700 H3H 1E8 | | | | | | | | | | | | | |
| 6701 | | Fraction de Copropriété 0.1666% | | | | | | | | | | | | | |

CERT. E. 21/84 21/82 205

CERT. E. 21/84 21/82 205

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 1001 | 26171000 | 1832 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J18 | | 2030 | 9000 | 1,82200 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 23000 | 24900 | 47900 | T R 1 | | |
| 4204 | | MME MARIE JEANNE RICHARD | | | | | 3F | | | | | | | | |
| 4604 | | 1832 TUPPER H3H IN4 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26171100 | 1836 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J9 | | 2030 | 9000 | 1,82200 | | | | | | | | |
| 3001 | | | | | | | | 2A 2F | 1 281 | 23000 | 24200 | 47200 | T R 1 | | |
| 4204 | | MRS OSWALD RONDEN (MADELEINE MOREAU) | | | | | 5A | | | | | | | | |
| 4604 | | 1836 TUPPER H3H IN4 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26171200 | 1840 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J8 | | 2030 | 9000 | 1,82200 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 23000 | 20200 | 43200 | T R 1 | | |
| 4201 | | M KURT HJELM | | | | | 2F | | | | | | | | |
| 4601 | | 1840 TUPPER H3H IN4 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26171300 | 1844 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1625 | J7 | | 2030 | 9000 | 1,82200 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 23000 | 26000 | 49000 | T R 1 | | |
| 4201 | | MRS ROBERT H RAY (LETIZIA RANDACCIO) | | | | | 2A | | | | | | | | |
| 4601 | | 1844 TUPPER H3H IN4 | | | | | | | | | | | | | |
| 4202 | | MR ROBERT NORMAN RAY | | | | | 1A | | | | | | | | |
| 4602 | | 1844 TUPPER H3H IN4 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | LANE | | | | | | | | | | | | | |
| 7002 | | ST MARC | | | | | | | | | | | | | |
| 1001 | 26171400 | 1900 TUPPER | | | | | (03) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26171400 | 12 1628 | PI | | 8150 | 2433 | 1,98300 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 28800 | 75000 | 103800 | T R 1 | | | |
| 9201 | | MR GUNTER HORNEFF | | | | | | | | | | | | | | |
| 4601 | | P. O. 361-1676 5TH N HTL HSE 2ND | | | | | | | | | | | | | | |
| 6601 | | 1849 DORCHESTER BLQ # 16 H3N 1R4 F1228 3001 1/76-9-83 | | | | | | | | | | | | | | |
| | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26171500 | 1916 TUPPER | | | | | | | | | | | | | | |
| 2002 | A-103688 | 12 1628 | PI | | 2800 | 2375 | 66500 | | | | | | | | | |
| 2004 | 25-10-88 | 12 1628 | PL | | 2800 | 4575 | 1,28100 | | | | | | | | | |
| 2999 | | | | | | | 1,94600 | | | | | | | | | |
| 3001 | | | | | | | | 9B | 1 281 | 24500 | 47500 | 72000 | T C 1 | | | |
| 9213 | | MR PETER CHARLES SWANN, EXECUTIVE | | | | | | | | | | | | | | |
| 4613 | | 1916 TUPPER H3N HSE 2 | | | | | | | | | | | | | | |
| | | 153 Clarendon Av. Kitchener Ontario N3M-2P9 T1222 2881 (14.7.83) ac | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | LANE | | | | | | | | | | | | | | |
| 1001 | 26171600 | 1922 TUPPER | | | | | | | | | | | | | | |
| 2002 | | 12 1628 | PI | | 2090 | 7340 | 1,52000 | | | | | | | | | |
| 2004 | | 12 1628 | PL | | | | 1,52000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 281 | 19200 | 27200 | 46400 | T R 1 | | | |
| 9211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | | | | | | | | | |
| 4611 | | 1236 ST MARC #9 H3N 2E5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26171700 | 1926 TUPPER | | | | | | | | | | | | | | |
| 2002 | | 12 1628 | PI | | 2167 | 2600 | 56300 | | | | | | | | | |
| 2004 | | 12 1628 | PL | | 2167 | 4716 | 1,01900 | | | | | | | | | |
| 2999 | | | | | | | 1,58200 | | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 281 | 19900 | 31600 | 51500 | T R 1 | | | |
| 9211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | | | | | | | | | |
| 4611 | | 1236 ST MARC #9 H3N 2E5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26171800 | 1932 TUPPER | | | | | | | | | | | | | | |

26171500

1A11

4201 Mr. Guy Chemtob

4601 1916 Tulper H3H INF

3A11

4202 Miss Lerena Kodsi

| CERT. | EFF. |
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| 4.10.83 | 25.10.83 |

0252A

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERRAIN | BATISSE | TOTAL | | | | |
| 2002 | 26171600 | 12 1628 | PL | | 1900 | 4700 | 8800 | | | | | | | | | |
| 2004 | | 12 1628 | PI | | 1900 | 2600 | 48900 | | | | | | | | | |
| 2006 | | 12 1628 | PJ | | 225 | 2600 | 5900 | | | | | | | | | |
| 2008 | | 12 1628 | PK | | 225 | 4683 | 10000 | | | | | | | | | |
| 2999 | | | | | | | 1,53000 | | | | | | | | | |
| 3001 | | | | | | | | ZB | 1 | 281 | 18400 | 30100 | 48500 | T R 1 | | |
| 4204 | | MRS JOHN BUTLER (CADA WHALLEY) | | | | | | BA | | | | | | | | |
| 4604 | | 1932 TUPPER H3H INS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26171900 | 1938 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1628 | PJ | | 2160 | 7210 | | | | | | | | | | |
| 2002 | | | | | | 7280 | | | | | | | | | | |
| 2004 | | 12 1628 | PK | | | | | | | | | | | | | |
| 2999 | | | | | | | 1,56400 | | | | | | | | | |
| 3001 | | | | | | | | ZB | 1 | 251 | 18800 | 24400 | 43200 | T R 1 | | |
| 4211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | BA | | | | | | | | |
| 4611 | | 1236 ST MARC #4 H3H 2ES | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26172000 | 1949 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1628 | JI | | 2150 | 2666 | 57400 | | | | | | | | | |
| 2004 | | 12 1628 | KI | | 2150 | 4584 | 98600 | | | | | | | | | |
| 2999 | | | | | | | 1,56000 | | | | | | | | | |
| 3001 | | | | | | | | ZB | 1 | 281 | 18700 | 30000 | 48700 | T R 1 | | |
| 4212 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | BA | | | | | | | | |
| 4612 | | 1236 ST MARC #4 H3H 2ES | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26172100 | 1950/52 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 1628 | PJ | | 2175 | 2640 | 52400 | | | | | | | | | |
| 2002 | | | | | | 2640 | | | | | | | | | | |
| 2004 | | 12 1628 | PK | | 2175 | 4600 | 1,02200 | | | | | | | | | |
| 2004 | | | | | | 4600 | | | | | | | | | | |
| 2999 | | | | | | | 1,54600 | | | | | | | | | |
| 3001 | | | | | | | | ZB | 1 | 281 | 19500 | 23600 | 43100 | T R 1 | | |
| 4201 | | MR TAMAS THOMAS SZINMAY | | | | | | BA | | | | | | | | |
| 4601 | | 1958 TUPPER H3H INS | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

VERS

2672100

CAN 1

4201 115311 Canada Inc.

4601 195A Trappes, 113H LNS

PO Box 775 Station B H3B 3K3

F12223059 A728983

| CERT. | EFF. |
|----------|----------|
| 05/01/83 | 17/01/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7001 | 26172100 | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26172200 | 1958 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1628 | J2 | | 2174 | 2659 | | | | | 57900 | | | | |
| 2002 | | | | | | 2183 | | | | | | | | | | |
| 2004 | | 12 | 1628 | K2 | | 2183 | 4930 | | | | | 1,08000 | | | | |
| 2004 | | | | | | 2198 | | | | | | | | | | |
| 2006 | | 12 | 1628 | N1 | | 2198 | 377 | | | | | 8300 | | | | |
| 2006 | | | | | | 2199 | | | | | | | | | | |
| 2999 | | | | | | | 1,74200 | | | | | | | | | |
| 3001 | | | | | | | | 24 | 1 | 281 | 22000 | 56500 | 78500 | T R 1 | | |
| 4202 | | MISS ALESSANDRA M A PICCONE | | | | | | 3A | 1 | | | | | | | |
| 4602 | | 1958 TUPPER H3H 105 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | 1952 TUPPER, VOIR 1255 DU FORT | | | | | | | | | | | | | | |
| 7002 | | DU FORT | | | | | | | | | | | | | | |
| 1001 | 26172300 | 2060-62 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1653 | 2-PO | | 3610 | 2290 | | | | | 85000 | | | | |
| 2002 | | | | | | | 2360 | | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 10200 | 19900 | 29600 | T R 1 | | |
| 4201 | | MR MICHAEL WELLS | | | | | | 1A | 2 | | | | | | | |
| 4601 | | 370 LANSDORNE AV WESTMOUNT H3Z 2L4 | | | | | | | | | | | | | | |
| 4202 | | MISS KARIN MARKS | | | | | | 3A | 2 | | | | | | | |
| 4602 | | 370 LANSDORNE AV WESTMOUNT H3Z 2L4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26172400 | 2064-86 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1653 | 2-PO | | 3800 | 2360 | | | | | 90300 | | | | |
| 2002 | | | | | | 3590 | 2440 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 10900 | 20700 | 31600 | T R 1 | | |
| 4201 | | MR MICHAEL WELLS | | | | | | 1A | 2 | | | | | | | |
| 4601 | | 370 LANSDORNE AV WESTMOUNT H3Z 2L4 | | | | | | | | | | | | | | |
| 4202 | | MISS KARIN MARKS | | | | | | 3A | 2 | | | | | | | |
| 4602 | | 370 LANSDORNE AV WESTMOUNT H3Z 2L4 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | LANE | | | | | | | | | | | | | | |

26172300

1A11

4001 Miss Carol J. Morgan

4601 1650 av. Lincoln #1901 H3H 1H1

5701^{1/2} The Toronto-Dominion Bank, Mortgage Dept.

F1232 201

5702 Toronto-Dominion Bank, Toronto, Ont. MSK 2A2

#2756

28-07-51

| CERT. | EFF. |
|---------|--------|
| 11-4-83 | 1-2-83 |

26172400

1F11

4001 M. Victor Balois

4601 ~~2151~~ Tupper ~~1100~~ H3H 1H1
2064 H3H 1A2 F/232-3327

27-2/1/51 1F11

4202 M. Marcel Jean

| CERT. | EFF. |
|---------|---------|
| 21-3-83 | 3-12-82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26172500 | 2076 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641 | P1 | | 2350 | 8510 | | | | | 1,96100 | | | | |
| 2002 | | | | | 2330 | 8320 | | | | | | | | | |
| 3001 | | | | | | | 2C | 1 | 281 | 29900 | 36000 | 66900 | T R 1 | | |
| 4209 | | MISS ISOBEL X PURVIS | | | | | 3A | | | | | | | | |
| 4609 | | 2076 TUPPER #1 H3H IN6 | | | | | | | | | | | | | |
| 5701 | | ATT MONTREAL TRUST F122 2225 (29-11-82) M | | | | | | | | | | | | | |
| 5702 | | E P 1996 SUCCE D H3B 1C6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26172600 | 2082 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641 | P2 | | 2350 | 8800 | | | | | 2,06100 | | | | |
| 2002 | | | | | 2320 | 9010 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 26000 | 29200 | 55200 | T R 1 | | |
| 4202 | | MR EDUARDO DEL BUEY | | | | | 1A | | | | | | | | |
| 4602 | | 2082 TUPPER H3H IN6 | | | | | | | | | | | | | |
| 4203 | | MRS EDUARDO DEL BUEY (LUNA ANSELEN) | | | | | 2A | | | | | | | | |
| 4603 | | 2082 TUPPER H3H IN6 | | | | | | | | | | | | | |
| 1001 | 26172700 | 2086 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641 | P3 | | 2320 | 9000 | | | | | 2,11500 | | | | |
| 3001 | | | | | | | 2F | 1 | 281 | 26700 | 36200 | 62900 | T R 1 | | |
| 4202 | | MR JOHN BAMBRICK, PASTRY COOK | | | | | 1A | | | | | | | | |
| 4602 | | 2086 TUPPER H3H IN6 | | | | | | | | | | | | | |
| 5701 | | ATT: SUCCESSION JOHN BAMBRICK | | | | | | | | | | | | | |
| 5702 | | 6725 RICHELIEU ANTEREIL LANAVAL #7H 127 | | | | | | | | | | | | | |
| 1001 | 26172800 | 2090 TUPPER | | | | | (03) | | | | | | | | |
| 2002 | | 12 1641 | P4 | | 2320 | 5340 | | | | | 1,25200 | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 15800 | 28200 | 44000 | T R 1 | | |
| 4202 | | MR GEORGE SAWCHYN, ENGINEER | | | | | 1A | | | | | | | | |
| 4602 | | 2090 TUPPER H3H IN6 | | | | | | | | | | | | | |
| 4203 | | MRS GEORGE SAWCHYN (TETIANA GERYCH) | | | | | 2A | | | | | | | | |
| 4603 | | 5641 7E AVENUE RSMT HIY 2N6 | | | | | | | | | | | | | |
| 7001 | | SEYMOUR AVE | | | | | | | | | | | | | |
| 1001 | 26172900 | 2100 TUPPER | | | | | (03) | | | | | | | | |
| | | A-101872 | | | | | | | | | | | | | |
| | | 2-9-83. | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|----------------------|--------------------------------|--|----------|-------------|--------------|--------------|--------------------|-------------------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2002 | 26172900 A. 93455 9-5-83 | 12 | 1641 | P27 | 2360 | 7800 7910 | 1,82100 | | | | | | | | | |
| 3001 | | | | | VERSO | | | 20 | 1 | 281 | 28700 | 92200 | 70900 | T R I | | |
| 4201 4601 | | M JEAN VAN CAUWENBERGHE 396 LAKESHORE RD PTE CLAIRE H9S 4L7 | | | | | | 1F | 2 | | | | | | | |
| 1001 | 26173000 A-103689 | 2109 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 2004 2999 | 17-10-83 | 12 | 1641 | P27 | 350 | 7600 | 26600 | | | | | | | | | |
| 2004 2999 | | 12 | 1641 | P28 | 1760 | 7600 | 1,33000 1,59400 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 20100 | 92600 | 62700 | T R I | | |
| 4201 4601 | | MR JAMES A TAVES 2104 TUPPER H3H 1P2 | | | | | | 1A | 1 | | | | | | | |
| 4202 4602 | | MR ROBERT R TRUDEAU 2104 TUPPER H3H 1P2 | | | | | | 1A | 1 | | | | | | | |
| 5701 5702 | | ATT. M ^{ME} PIERRETTE VENNE VERSO 4299 DELORIMIER H2H 2D1 F122 2225 (29-11-82) M | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26173100 | 2108 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 2002 | | 12 | 1641 | P29 | 842 | 8200 | 71000 | | | | | | | | | |
| 2004 2004 | | 12 | 1641 | P28 | 1208 | 8450 8050 | 98100 | | | | | | | | | |
| 2999 | | | | | | 8200 | 1,59100 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 28300 | 24500 | 44900 | T R I | | |
| 4201 4601 | | MR HANNOHAM SHARMA, ARCHITECT 4569 VICTORIA AV H3W 2N2 | | | | | | 1A | 1 | | | | | | | |
| 4202 4602 | | MR ANIL KHAMBLA, ARCHITECT 3475 MOUNTAIN #1616 H36 2A4 | | | | | | 1A | 1 | | | | | | | |
| 4203 4603 | | MR KRISHAN PUNI, ARCHITECT 4548 MELROSE AV H4A 2S9 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26173200 | 2112 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 2004 2999 | | 12 | 1641 | P30 | 630 | 8200 | 50300 | | | | | | | | | |
| 2004 2999 | | 12 | 1641 | P29 | 1430 | 8200 | 1,16900 1,67200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 21100 | 26800 | 47900 | T R I | | |
| 4203 4603 | | MRS DAVID RADOW (TAMRA RUBIN) 2112 TUPPER H3H 1P2 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26173300 | 2116 TUPPER | | | | | | (03) | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EFF. | |
| 30/9/83 | 1/9/81 | 211 |

26172900

3A I 2

4201 Mrs. Barbara Van der Schueren - Van Lausenbergh
4601 346 Lakeshore, Pt. Claire, H. 95-417 F1221 8/7/81
1705 Temple St. Vancouver, B.C. V6E 2S2 2/11/83

ANNULÉ

| CERT. | EFF. |
|----------|----------|
| 05/07/83 | 01/05/83 |

26172900

1CF1

4201 Sr. Pierre Cassegrain
4601 3215 Merivale Ave. # 6 H. 35-107

| CERT. | EFF. |
|----------|--------|
| 15/10/83 | 2/9/83 |

26173000

1A I 2

4201 Mr. A. Perry Joslin
4602 91 Summerhill av
Toronto Ont. M4T 1B1

3A I 2

4202 Miss Catherine E. Sankey

| CERT. | EFF. |
|---------|----------|
| 9.12.83 | 17.10.83 |

AEB20

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|--------------|------------|-----------------------|----------|---------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CACASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | CLASSE | TERR. P.C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2002 | 26173300 | 12 1641 | P30 | | 2030 | 8220 8910 | 1,79200 | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 201 | 22600 | 36300 | 58900 | T R 1 | |
| 4202 4602 | | MR ERIC LEBNER | | | | | | 1A | 1 | | | | | | |
| 4203 4603 | | 2116 TUPPER H3H 1P2 | | | | | | 1A | 2 | | | | | | |
| 4204 4604 | | MR GILBERT LEBNER | | | | | | 1A | 2 | | | | | | |
| | | 5517 RESTBOURNE AV COTE ST LUC H4V 269 | | | | | | | | | | | | | |
| | | MR STEPHEN LEBNER | | | | | | | | | | | | | |
| | | TORONTO ONT | | | | | | | | | | | | | |
| 1001 | 26173400 | 2120-24 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1642 | P1 | | 2500 | 13180 | 3,29500 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 231 | 34500 | 37500 | 72000 | T R 1 | |
| 4201 4601 | | MISS MARY HEGLEY | | | | | | 1A | 1 | | | | | | |
| 4204 4604 | | 2120 TUPPER H3H 1P2 | | | | | | 1A | 1 | | | | | | |
| | | MR JOHN HEGLEY, CLERK | | | | | | | | | | | | | |
| | | 2124 TUPPER H3H 1P2 | | | | | | | | | | | | | |
| 1001 | 26173500 | 2126-30 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1642 | P2 | | 2460 | 12000 | 2,95200 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 231 | 33100 | 37500 | 70600 | T R 1 | |
| 4201 4601 | | MR ALVIN RONALD SELTZER | | | | | | 1A | 1 | | 33,100 | 44,900 | 77,000 | | |
| | | 3500 DE LA MONTAGNE H3G 2A6 | | | | | | | | | | | | | |
| 1001 | 26173600 | 2132-36 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1642 | P3 | | 2460 | 12000 | 2,95200 | | | | | | | | |
| 3001 | | | | | | | | 2C | 1 | 231 | 31900 | 43100 | 75000 | T R 1 | |
| 4201 4601 | | WICK AUF DER MAUR | | | | | | 1F | 1 | | | | | | |
| | | 2134 TUPPER H3H 1P2 | | | | | | | | | | | | | |
| 1001 | 26173700 | 2138 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1642 | P4 | | 2400 | 12200 | 2,92800 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 231 | 32000 | 57500 | 89500 | T R 1 | |
| 4201 4601 | | MR FRANCIS LARCHUS | | | | | | 1A | 1 | | | | | | |
| | | 2121 TUPPER #1410 H3H 1P1 | | | | | | | | | | | | | |

CERT. EFF. 2/10/82 1/3/82 2/1

CERT. EFF. 3/5/83 4/7/83 2/29

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26173800 | 2149 TUPPER | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1642 | 4-1 | | 2609 | 12325 | | | | | | | | | |
| 2002 | 486999 | | | | IRR | 11975 | | | | | | | | | |
| 3001 | 20-01-83 | | | | | | | | | | | | | | |
| 4201 | | MR BING YU LUN, CHERISTY | | | | | | | | | | | | | |
| 4601 | | 1260 PL PORT ROYAL BROSSARD JRM 218 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 7001 | | LANE | | | | | | | | | | | | | |
| 1001 | 26173900 | 2150 TUPPER | | | | | | | | | | | | | |
| 1002 | | 1247-31 SUSSEX | | | | | | | | | | | | | |
| 2002 | V.L. | 12 P1646 | | | 12000 | 7500 | | | | | | | | | |
| 2002 | A 89580 | | | | | 6589 | | | | | | | | | |
| 3001 | 15-3-83 | | | | | | | | | | | | | | |
| 3001 | A-102912 | | | | | | | | | | | | | | |
| 3001 | 24-11-83 | | | | | | | | | | | | | | |
| 4201 | | MR MATLUB MUSSAIN | | | | | | | | | | | | | |
| 4601 | | 90 STAFFORD RD BAIE D URFREE H9X 2Z1 | | | | | | | | | | | | | |
| 7001 | | SUSSEX | | | | | | | | | | | | | |
| 1001 | 26175050 | 2300 TUPPER | | | | | | | | | | | | | |
| 2002 | | 12 1651 | 14-P1 | | IRR | 9675 | | | | | | | | | |
| 2002 | | | | | 3634 | IRR | | | | | | | | | |
| 2004 | | 12 1651 | 14-2 | | 9530 | 4175 | | | | | | | | | |
| 2004 | | | | | IRR | 4817 | | | | | | | | | |
| 2006 | | 12 1651 | P10 | | 7225 | 200 | | | | | | | | | |
| 2006 | | 12 1647 | P7 | | IRR | 5886 | | | | | | | | | |
| 2006 | | | | | 1570 | 4422 | | | | | | | | | |
| 2010 | | 12 1647 | P5 | | IRR | 429 | | | | | | | | | |
| 2010 | | | | | 150 | 403 | | | | | | | | | |
| 2012 | | 12 1647 | P6 | | 150 | 1339 | | | | | | | | | |
| 2012 | | | | | 647 | 1426 | | | | | | | | | |
| 2014 | | 12 1648 | P2 | | 958 | 2315 | | | | | | | | | |
| 2014 | | | | | 1766 | 2175 | | | | | | | | | |
| 2016 | | 12 1648 | P1 | | 647 | 889 | | | | | | | | | |
| 2016 | | | | | 958 | 836 | | | | | | | | | |
| 2018 | | 12 1640 | P3 | | 1563 | IRR | | | | | | | | | |
| 2018 | | | | | 700 | 7842 | | | | | | | | | |
| 2020 | | 12 P1648 | | | 2366 | 5143 | | | | | | | | | |
| 2020 | | | | | 4161 | 4822 | | | | | | | | | |
| 2022 | | 12 1651 | P6 | | 1193 | 250 | | | | | | | | | |
| 2022 | | | | | 1050 | 265 | | | | | | | | | |
| 2024 | | 12 1651 | P6 | | IRR | 7875 | | | | | | | | | |
| 2024 | | | | | | 9990 | | | | | | | | | |
| 2024 | | 12 1651 | P11 | | IRR | 2364 | | | | | | | | | |
| 2026 | | | | | 821 | 2189 | | | | | | | | | |
| 2026 | | 12 1651 | P10 | | 821 | IRR | | | | | | | | | |
| 2028 | | | | | 1600 | 2500 | | | | | | | | | |

5 de A. 84-81-2220
 17-10-81
 R298A

CERT. EFF. 1/27
 30/1/82 1/1/82 2/1/82

26173900

CFNI

4201 116359 Canada 654
4601 4467 Ste-Catherine O H37 1R6

26173900

CFNI

4201 18633016 QUEBEC INC
4601 15576 Laurier S. H3T 1H9

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 2/11/82 | 23/8/83 |

4202 BEREND INC
4602 2270 AV. SARNEAU, Longueuil, 46-1E7

CFNA

26173900

IFIA

4601 M. Claude Laplante
4601 176 Yvon Repeytagay JGA 213

ANN

| CERT. | EFF. |
|--------|---------|
| 7-5-83 | 15-3-83 |

26173900

IFHN1

4201 M. Serge Joly, fiduciaire
4601 3405 St. Ursule H3R 2N2

| CERT. | EFF. |
|--------|---------|
| 2-2-83 | 20-1-83 |

| CERT. | EFF. |
|---------|----------|
| 20-7-84 | 24-11-83 |

26173900

| Div. cat. | Cadastre | Subst. | Front | Profondeur | Superficie | |
|-----------|----------|--------|-------|----------------|----------------|-------|
| 2002 | 12 | 1646 | 3 | 43.11 43.40 | 61.90 26.53 | 2,343 |
| 2004 | 12 | 1646 | 6 | 43.55 23.6 | 21.29 23.16 | 1,495 |
| 2006 | 12 | 1646 | 5 | 22.2 65.23 | 20.80 24.08 | 1,541 |
| 2008 | 12 | 1646 | 4 | 65.05 65.09 | 24.44 23.75 | 1,568 |
| 2999 | | | | | | 7,351 |

| CERT. | EFF. |
|--------|---------|
| 8/3/84 | 23/1/83 |

| CODE | CANTON | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|----------|-------|-----------|-----------|
| | | LAZARUS | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | DISTRICT | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 2030 | 26175080 | 12 1651 | P9 | 1600 | 2500 | 40800 | | | | | | | | |
| 2032 | | 12 1651 | F8 | 1600 | 2500 | 40800 | | | | | | | | |
| 2034 | | 12 1651 | P7 | 1600 | 2500 | 40800 | | | | | | | | |
| 2036 | | 12 1651 | 6-1 | 913 | 3991 | 57800 | | | | | | | | |
| 2038 | | | | 1600 | IRR | | | | | | | | | |
| 2038 | | 12 1651 | 10-1 | IRR | 517 | 900 | | | | | | | | |
| 2038 | | | | 169 | 485 | | | | | | | | | |
| 2040 | | 12 1651 | P9 | 752 | 1150 | 8000 | | | | | | | | |
| 2040 | | | | 1035 | 672 | | | | | | | | | |
| 2042 | | 12 1651 | P8 | 1035 | 2500 | 36700 | | | | | | | | |
| 2042 | | | | 1900 | | | | | | | | | | |
| 2044 | | 17 1651 | P7 | 1960 | 2500 | 58300 | | | | | | | | |
| 2044 | | | | 2765 | | | | | | | | | | |
| 2046 | | 12 1651 | P6 | 1600 | 7085 | 1,07000 | | | | | | | | |
| 2046 | | | | IRR | 6380 | | | | | | | | | |
| 2048 | | 12 1649 | P4 | 5149 | 9251 | 2,35400 | | | | | | | | |
| 2048 | | | | 6648 | 3991 | | | | | | | | | |
| 2050 | | 12 1649 | | 6648 | 1356 | 87900 | | | | | | | | |
| 2050 | | | | 7124 | 1260 | | | | | | | | | |
| 2052 | | 12 1649 | | 7124 | 3239 | 2,32700 | | | | | | | | |
| 2052 | | | | 8262 | 3022 | | | | | | | | | |
| 2054 | | 12 1649 | P1 | 6445 | 2439 | 1,62600 | | | | | | | | |
| 2054 | | | | 7403 | 2300 | | | | | | | | | |
| 2056 | | 12 1649 | P2 | 7403 | 2373 | 1,77200 | | | | | | | | |
| 2056 | | | | 7802 | 2300 | | | | | | | | | |
| 2058 | | 12 1649 | P3 | 7802 | 2310 | 1,20100 | | | | | | | | |
| 2058 | | | | IRR | 173 | | | | | | | | | |
| 2060 | | 12 1649 | P4 | IRR | 1201 | 1,02500 | | | | | | | | |
| 2060 | | | | | 1272 | | | | | | | | | |
| 2062 | | 12 1649 | P5 | 1817 | 6045 | 93400 | | | | | | | | |
| 2062 | | | | IRR | 5466 | | | | | | | | | |
| 2064 | | 12 1649 | 6 | 2648 | 3412 | 96300 | | | | | | | | |
| 2064 | | | | 2500 | 4292 | | | | | | | | | |
| 2066 | | 12 1649 | 7 | 2648 | 2532 | 74300 | | | | | | | | |
| 2066 | | | | 2500 | 3412 | | | | | | | | | |
| 2068 | | 12 1649 | P8 | 2038 | 1677 | 40200 | | | | | | | | |
| 2068 | | | | 2000 | 2356 | | | | | | | | | |
| 2070 | | 12 1649 | P9 | 2417 | 1853 | 38400 | | | | | | | | |
| 2070 | | | | 2500 | 1677 | | | | | | | | | |
| 2072 | | 12 1649 | 8-1 | 500 | 2356 | 12200 | | | | | | | | |
| 2072 | | | | | 2532 | | | | | | | | | |
| 2074 | | 12 1650 | P2 | 2500 | 2902 | 82300 | | | | | | | | |
| 2074 | | | | IRR | | | | | | | | | | |
| 2076 | | 12 1650 | P3 | 2000 | 3295 | 62500 | | | | | | | | |
| 2076 | | | | IRR | 2728 | | | | | | | | | |
| 2078 | | 12 1650 | P3-1 | 535 | 2728 | 13200 | | | | | | | | |
| 2078 | | | | | 2536 | | | | | | | | | |
| 2080 | | 12 1650 | P4-1 | 2500 | 2536 | 51400 | | | | | | | | |
| 2080 | | | | 2675 | 1577 | | | | | | | | | |
| 2082 | | 12 1650 | P5 | 2500 | 1577 | 27400 | | | | | | | | |
| 2082 | | | | 2675 | IRR | | | | | | | | | |
| 2084 | | 12 1651 | 13 | 8300 | 2500 | 2,17500 | | | | | | | | |
| 2084 | | | | 9100 | | | | | | | | | | |
| 2086 | | 12 1651 | 12 | 9100 | 2500 | 2,39900 | | | | | | | | |
| 2086 | | | | 9990 | IRR | | | | | | | | | |
| 2088 | | 12 1651 | P11 | 9990 | 2500 | 2,49800 | | | | | | | | |
| 2090 | | 12 1651 | P10 | 9990 | 2500 | 2,49800 | | | | | | | | |
| 2092 | | 12 1651 | P9 | 9990 | 2500 | 2,49800 | | | | | | | | |
| 2094 | | 12 1651 | P8 | 9990 | 2500 | 2,49800 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|-----------------------------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|----------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 2096 | 26175050 | 12 1651 | P7 | | 9990 | 2500 | 2,49800 | | | | | | | |
| 2098 | | 12 1651 | 5 | | 16089 | 1717 | 2,61800 | | | | | | | |
| 2098 | | | | | 16656 | 1600 | | | | | | | | |
| 2100 | | 12 1651 | P1 | | 1800 | 5562 | 1,53800 | | | | | | | |
| 2100 | | | | | 3731 | | | | | | | | | |
| 2102 | | 12 1651 | P2 | | 4786 | 5562 | 2,68600 | | | | | | | |
| 2102 | | | | | 4630 | 5629 | | | | | | | | |
| 2104 | | 12 1651 | P3 | | 2486 | 5629 | 1,39900 | | | | | | | |
| 2104 | | | | | | 5614 | | | | | | | | |
| 2106 | | 12 1651 | P3-1 | | 2500 | 5614 | 1,41100 | | | | | | | |
| 2106 | | | | | | 5692 | | | | | | | | |
| 2108 | | 12 1651 | 4-1 | | 5283 | 2000 | 1,58400 | | | | | | | |
| 2110 | | 12 1651 | P4 | | 5068 | 2684 | 1,36300 | | | | | | | |
| 2110 | | | | | 5087 | | | | | | | | | |
| 2112 | 12 P1651 | | | 30840 | 34406 | 75,82300 | | | | | | | | |
| 2112 | | | | IRR | IRR | | | | | | | | | |
| 2114 | 12 1651 | 9-1 | | 752 | 1659 | 7800 | | | | | | | | |
| 2114 | | | | 168 | 1826 | | | | | | | | | |
| 2999 | | | | | | 136,75300 | | | | | | | | |
| 3001 | | | | | | | 1B | 2B1 | 2507800 | 17897800 | 20405600 | E 19 | 204-14 | |
| 4204 | | THE MONTREAL CHILDREN'S HOSPITAL | | | | | | | | | | | | |
| 4304 | | 2300 TUPPER H3M IP3 | | | | | | | | | | | | |
| 6001 | | HOPITAL | | | | | | | | | | | | |
| 7001 | | ATWATER AVE | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | |
| 7003 | | ATWATER AVE | | | | | | | | | | | | |
| 7004 | | SQUARE CABOT | | | | | | | | | | | | |
| 7005 | | CLOSSE | | | | | | | | | | | | |
| 7306 | | 2205 TUPPER, VOIR 1235 CLOSSE | | | | | | | | | | | | |
| 1001 | 26175450 | 2165 TUPPER | | | | | | | | | | | | |
| 2002 | V.L. | 12 1653 | 20 | | 5328 | 11829 | 5,95000 | | | | | | | |
| 2002 | | | | | | 11972 | | | | | | | | |
| 2004 | | 12 1653 | 19 | | 5683 | 11972 | 6,42800 | | | | | | | |
| 2004 | | | | | | 12132 | | | | | | | | |
| 2999 | | | | | | 12,37800 | | | | | | | | |
| 3001 | | | | | | | 3A | 2 2B1 | 147400 | 3060600 | 3208000 | T R 5 | | |
| 4201 | | LA SOCIÉTÉ D'HABITATION DU QUÉBEC | | | | | | | | | | | | |
| 4601 | | 680 ST ANABLE QUÉBEC GIR 423 | | | | | | | | | | | | |
| 7001 | | PASSAGE 1653-P18 | | | | | | | | | | | | |
| 1001 | 26175800 | 2121 TUPPER | | | | | | | | | | | | |
| 2002 | V.L. A-107693 7-12-83 | 12 1653 | 29 | | 10750 | 11934 | 11,79300 | | | | | | | |
| 2002 | | | | | IRR | 9443 | | | | | | | | |
| 3001 | A-107694 6-12-83 | | | | | | 3B | 2 2B1 | 159200 | 1890800 | 2050000 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26175800 | SLATE PROPERTIES INC 2121 TUPPER SUITE 101 H3N 1P1 | | | | | CA | 1 | | | | | | | |
| 1001 | 26175900 | LOT TUPPER | | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 30 | | 3411 | 9940 | 3,22300 | | | | | | | | | |
| | | TRR | | | 10313 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 40600 | | 40600 | T R 1 | |
| 4202 4602 | | MR JOSEPH PAUL MIZZI, MERCHANT 796 MAIN RD HUDSON JOP 1H0 | | | | | 1A | 2 | | | | | | | |
| 4203 4603 | | MR BRIAN MALCOLM, MERCHANT 711 GROSVENOR AV WESTMOUNT H3Y 2T3 | | | | | 1A | 2 | | | | | | | |
| 5701 5702 | | ATT BRIAN W L MALCOLM 2134 ST CATHERINE W H3H 1W7 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26176000 | 2115 TUPPER | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1653 14F | | 2018 | 12575 | 3,53100 | | | | | | | | | |
| 2004 2004 | A-103690 | 12 1653 13D | | 192 | 12576 | 29100 | | | | | | | | | |
| 2999 | 12-10-83 | | | | 12520 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 42700 | 100300 | 143000 | T R 1 | |
| 4205 4605 | | MR HARVEY E DOUGLAS, ENGINEER 506 SPRING GARDEN RD DOLLARD DES ORMEAUX H9B 1T1 | | | | | 1A | 2 | | | | | | | |
| 4206 4606 | | MR MOHAMMED H KHAN, INGENIEUR 700 DE GASPE H1A16 VERDUN H3E 1W2 | | | | | 1F | 2 | | | | | | | |
| 5701 5702 | | ATT PROPRIETES DOUKAN-DOUKAN PROPERTIES BP 852 SUCC TOUR DE LA BOURSE MONTREAL H4Z 1K1 | | | | | | | | | | | | | |
| 1001 | 26176100 | 2105 TUPPER | | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 10C | | 830 | 11250 | 93200 | | | | | | | | | |
| 2004 2004 | | 12 1653 13B | | 2700 | 11171 | 3,00600 | | | | | | | | | |
| 2006 2006 | | 12 1653 13A | | 2117 | 11225 | 2,43000 | | | | | | | | | |
| 2999 | | | | | 11121 | | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 74600 | 274600 | 349200 | T R 1 | |
| 4201 4601 | | MR HENRI PAUL LARIVIERE, ENTREPRENEUR 5210 BL GOUIN O H4S 1C4 | | | | | 1F | 1 | | | | | | | |
| 1001 | 26176200 | 2085 TUPPER | | | | | | | | | | | | | |

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CFNI

4201 Gestion Immobilière Delaya Inc.

4601 1280 St-Marc #1001 H3H 2G1

| CERT. | EXP. |
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| 21283 | 12-10-83 |

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voir pages 446 A & B
pour changement page
CFNI

4201 P.R. Belanger - Associés Inc.

4601 2336 E. Beaubien H2K 1E5

| CERT. | EXP. |
|-------|----------|
| 22284 | 11-12-83 |

AEBEO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------|--------|--|------------------------|----------------------|-----------|------------|--------------------|------------|----------|-------------------|---------|---------|-----------|-----------|
| | | DIST. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | |
| 26175800 | | 4201 | M MARCEL AMYOT | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4301 | 1195 DESMARAIS | BELOEIL | H2H | 1G3 | | | | | | | | |
| | | 4202 | M DENIS BEAUDIN | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4302 | 354 23EME AVENUE | ILE PERROT | J7V | 4N2 | | | | | | | | |
| | | 4203 | MILLE YVETTE | POUPART | 4/175 | | | | 3F | I | 2 | | | |
| | | 4603 | 1800 LEVESQUE | #202 LAVAL | H7G | 4T8 | | | | | | | | |
| | | 4204 | M JULES BEAULAC | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4604 | 350 EST GIRQUARD | C P 370 ST HYACINTHE | J2S | 7B7 | | | | | | | | |
| | | 4205 | M PAUL BEAUREGARD | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4605 | 131 DESGROSEILLERS | RADISSON BAIE JAMES | J0Y | 2X0 | | | | | | | | |
| | | 4206 | MME DIANE LALONDE | BELLEFEUILLE | 4/175 | | | | 2F | I | 2 | | | |
| | | 4606 | 1024 GABOURY ST | BRUNO | J3V | 5B7 | | | | | | | | |
| | | 4207 | MME MARIE JOSEE | ACHIM | 4/175 | | | | 3F | I | 2 | | | |
| | | 4607 | 701 PL SOULANGES | BROSSARD | J4X | 1L8 | | | | | | | | |
| | | 4208 | MME NINA MESSIER | 6/175 | | | | | 7F | I | 2 | | | |
| | | 4608 | 226 BEGIN | LONGUEUIL | J4L | 3E7 | | | | | | | | |
| | | 4209 | MME ODETTE BOUILLE | -DROUIN | 4/175 | | | | 2F | I | 1 | | | |
| | | 4609 | 7300 OUEST | GOVIN | H4K | 1B3 | | | | | | | | |
| | | 4210 | MME LAURETTE | FLAMAND-BRILLON | 4/175 | | | | 2F | I | 2 | | | |
| | | 4610 | 308 CH DU LAC | LERY | J6N | 1A3 | | | | | | | | |
| | | 4211 | M DENIS CHABOT | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4611 | 744 NICOLE | LEMAIRE BOUCHERVILLE | J4B | 3G5 | | | | | | | | |
| | | 4212 | MME DIANE GAUTHIER | -CHABOT | 4/175 | | | | 2F | I | 2 | | | |
| | | 4213 | MME DENISE SAVAGE | -CHAPLEAU | 4/175 | | | | 2F | I | 1 | | | |
| | | 4613 | 4947 GROSVENOR | H3W | 2M2 | | | | | | | | | |
| | | 4214 | M DANIEL CHAREST | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4614 | 7464 MAURIAC | BROSSARD | J4Y | 2E1 | | | | | | | | |
| | | 4215 | MME LISE POISSANT | -COURVILLE | 4/175 | | | | 2F | I | 2 | | | |
| | | 4615 | 696 JACQUES | BRODEUR LAVAL | H7E | 2W5 | | | | | | | | |
| | | 4216 | M PAULINE DAIGLE | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4616 | 5333 EST | SHERBROOKE | #6118 | H1T | 2V9 | | | | | | | |
| | | 4217 | ANDRE DAIGNEAULT | 4/175 | | | | | | | | | | |
| | | 4617 | 250 OUEST | ST CHARLES | LONGUEUIL | J4H | 1G9 | | | | | | | |
| | | 4218 | M MICHEL BOISVERT | 4/175, FIDUCIAIRE | | | | | 1F | 4N | 2 | | | |
| | | 4618 | 1155 DE LA | PICARDIERE LAVAL | H7E | 4A4 | | | | | | | | |
| | | 4219 | MME NICOLE DESLAURIERS | -POISSON | 4/175 | | | | 2F | I | 2 | | | |
| | | 4619 | 885 ABES | PRIMEAU BOUCHERVILLE | J3B | 3R4 | | | | | | | | |
| | | 4220 | MME LOUISE DUCUAY | -CORMINBOEUF | 4/175 | | | | 2F | I | 2 | | | |
| | | 4620 | 553 GERVAIS | STE DOROTHEE LAVAL | H7X | 1M6 | | | | | | | | |
| | | 4221 | M JEAN DUMAS | 5/175 | | | | | 1F | I | 1 | | | |
| | | 4621 | 689 EST | GOVIN | H2C | 1A5 | | | | | | | | |
| | | 4222 | MME ADELE DUVAL | 4/175 | | | | | 3F | I | 1 | | | |
| | | 4622 | 8260 PIERRE | DE COUBERTIN | H4L | 2C6 | | | | | | | | |
| | | 4223 | M JACQUES FAUERO | 4/175 | | | | | 1F | I | 2 | | | |
| | | 4623 | 19 WILLIAM | CP 453 MERCIER | | | | | | | | | | |
| | | 4224 | MME LUCETTE PARENT | -FOURNIER | 4/175 | | | | 2F | I | 2 | | | |
| | | 4624 | 266 ROY | AUDY BOUCHERVILLE | J4B | 1C8 | | | | | | | | |
| | | 4225 | MME ODETTE GELINAS | 4/175 | | | | | 3F | I | 2 | | | |
| | | 4625 | 32 LAHAIE | LAVAL | H7G | 3A8 | | | | | | | | |

suite page 446-B

446-A

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---------------|------------------------|--------------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEPR. | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| | 36175800 | | | | | | | | | | | | | | |
| | | 4226 | M RICHARD | GELINAS | 4/175 | | | | 1F | I | 2 | | | | |
| | | 4626 | | 195 MONTEE ST MARTIN | ST EUSTACHE | J7R | 4K3 | | | | | | | | |
| | | 4227 | MME LUCIE | GAUTHIER-GIGUERE | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4627 | | 245 COLBERT | REPENTIGNY | J6A | 2H6 | | | | | | | | |
| | | 4228 | MME CLAIRE | LAPOINTE-JODOIN | 4/175 | | | | 8F | I | 4 | | | | |
| | | 4628 | | 6545 RENTY | H4M | 1M3 | | | | | | | | | |
| | | 4229 | MME LISE | COUTURIER-LAMARCHE | 4/175 | | | | 8F | I | 2 | | | | |
| | | 4629 | | 104 PL CHARLES LENOYME | A2620 | LONGUEUIL | J4K | 2T3 | | | | | | | |
| | | 4230 | MME LISE | LAMOTHE-LAFOREST | 4/175 | | | | 2F | I | 4 | | | | |
| | | 4630 | | 1401 OUEST GOUIN | H3M | 4A2 | | | | | | | | | |
| | | 4231 | MME AURELIE | LEBLANC-COTE | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4631 | | 111 MONDELET | BELOEIL | J3G | 5Y6 | | | | | | | | |
| | | 4232 | MME DONIA | LOIGNON | 4/175 | | | | 3F | I | 2 | | | | |
| | | 4632 | | 2375 HONFLEUR | DUVERNAY | LAVAL | H7E | 1Y2 | | | | | | | |
| | | 4233 | MME DIANE | NADEAU | 4/175 | | | | 3F | I | 2 | | | | |
| | | 4633 | | 544 CARAVANNE | CHARLESBOURG | G2L | 1Y7 | | | | | | | | |
| | | 4234 | MME MURYEL | PICHE-SPENCER | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4634 | | 304 LORRAINE | PONT VIAU | LAVAL | H7G | 1Y6 | | | | | | | |
| | | 4235 | M NORMAND | PICHE | 4/175 | | | | 1F | I | 2 | | | | |
| | | 4635 | | 465 PL VIMY | BROSSARD | H4W | 2B8 | | | | | | | | |
| | | 4236 | MME LOUISE | PIETTE | 4/175 | | | | 7F | I | 2 | | | | |
| | | 4636 | | 725 DE ROUSSILLON | H648 | LONGUEUIL | J4H | 3R9 | | | | | | | |
| | | 4237 | MME SOLANGE | LETOURNEAU-PLOURDE | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4637 | | 1454 BECKETT | SHERBROOKE | J4J | 4C6 | | | | | | | | |
| | | 4238 | MME FRANCOISE | ROCHFORD-PLOURDE | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4638 | | 364 CEDAR | BELOEIL | J3G | 3L9 | | | | | | | | |
| | | 4239 | M LIONEL | POULIN | 4/175 | | | | 1F | I | 4 | | | | |
| | | 4639 | | 6903 PL NEVERS | H4K | 1E4 | | | | | | | | | |
| | | 4240 | M LUCIEN | RAJOTTE | 4/175 | | | | 1F | I | 2 | | | | |
| | | 4640 | | 3210 ROCHELEAU | ST HUBERT | J3Y | 4T4 | | | | | | | | |
| | | 4241 | M ROGER | RIVARD | 4/175 | | | | 1F | I | 2 | | | | |
| | | 4641 | | 2525 BOUCHARD | ST HYACINTHE | J2S | 7N9 | | | | | | | | |
| | | 4242 | M LOUIS E | ROY | 4/175 | | | | 1F | I | 4 | | | | |
| | | 4642 | | 3552 VENDOME | H4A | 3M7 | | | | | | | | | |
| | | 4243 | MME HUGUETTE | PERREAULT-TREMBLAY | 4/175 | | | | 2F | I | 2 | | | | |
| | | 4643 | | 2855 CHICOUTIMI | LAVAL | H7E | 1B2 | | | | | | | | |

22284-8-12-88

446-B

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|----------------------|----------|---------------|-------------------|---------|--------|-----------|-----------|--|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TEHR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26176200 | 12 | 1653 | 10B | 3000 | 11364 | 3,39100 | | | | | | | | | |
| 2002 | | | | | | 11250 | | | | | | | | | | |
| 2004 | | 12 | 1653 | 10A | 1500 | 11440 | 1,71000 | | | | | | | | | |
| 2004 | | | | | | 11362 | | | | | | | | | | |
| 2006 | | 12 | 1653 | 9C | 1200 | 11479 | 1,37500 | | | | | | | | | |
| 2006 | | | | | | 11440 | | | | | | | | | | |
| 2008 | | 12 | 1653 | 10-PD | 2000 | 125 | 3000 | | | | | | | | | |
| 2008 | | | | | | 175 | | | | | | | | | | |
| 2010 | | 12 | 1653 | 9-PD | 1200 | 175 | 2400 | | | | | | | | | |
| 2010 | | | | | | 216 | | | | | | | | | | |
| 2999 | | | | | | | 6,53000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 75700 | 262700 | 338400 | T R I | | |
| 4201 | | M HENRI PAUL LARIVIERE, ENTREPRENEUR | | | | | | 1F | | | | | | | | |
| 4601 | | 5210 BL GOUIN O H4J 1C9 | | | | | | | | | | | | | | |
| 7001 | | LANE | | | | | | | | | | | | | | |
| 1001 | 26176300 | 2079-77 TUPPER | | | | | | | | | | | | | | |
| 2002 | V.L | 12 | 1653 | 9A | 3000 | 13110 | 3,91000 | | | | | | | | | |
| 2002 | | | | | | 13014 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 93600 | 71900 | 115500 | T R I | | |
| 4203 | | MRS SIEGFRIED KINDLER (DITA SCHOTTE) | | | | | | 2A | | | | | | | | |
| 4603 | | PO BOX 535 SUCCURSALE M MONTREAL H3G 2L5 | | | | | | | | | | | | | | |
| 1001 | 26176400 | LOT TUPPER | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | P4 | 2500 | 7090 | 1,77200 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 22300 | | 22300 | T/M I | | |
| 4211 | | MR MARTIN M SIMMERMAN, MANUFACTURER | | | | | | 1A | | | | | | | | |
| 4611 | | 5761 CH DE LA COTE ST LUC #203 HAMPSTEAD H3X 2E8 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26176500 | LOT TUPPER | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | P4 | 2500 | 7090 | 1,78800 | | | | | | | | | |
| 2002 | | | | | | 7220 | | | | | | | | | | |
| 3601 | | | | | | | | 7A | 2 | 281 | 22500 | | 22500 | T/M I | | |
| 4201 | | GOLDEN WOOLSTOCK CO LTD | | | | | | CA | | | | | | | | |
| 4601 | | 5221 DE GASPE H2T 2A2 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 7001 | | DU FORT | | | | | | | | | | | | | | |
| 1001 | 26176600 | 1963-61 TUPPER | | | | | | | | | | | | | | |
| | | | | | | | | 003A | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26176600 | 12 1626 | | 1-PF | 2400 | 2500 | 6000 | | | | | | | | |
| 2004 | | 12 1620 | | 2-PF | 2100 | 2500 | 52500 | | | | | | | | |
| 2006 | | 12 1626 | | 3-PF | 2100 | 2500 | 52500 | | | | | | | | |
| 2008 | | 12 1628 | | 4-PF | 2100 | 2500 | 52500 | | | | | | | | |
| 2999 | | | | | | | 2,17500 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 26100 | 58800 | 84900 | T R 1 | |
| 4211 | | MR FRANCIS LARCHUS | | | | | | 1A | | | | | | | |
| 4611 | | 2121 TUPPER H3H 1P1 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26176800 | 1951 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 P1627 | | | 2000 | 2833 | 56700 | | | | | | | | |
| 2004 | | 12 1628 | | PF | 2000 | 8400 | 1,28000 | | | | | | | | |
| 2999 | | | | | | | 1,84700 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 23300 | 21100 | 44400 | T R 1 | |
| 4211 | | MR WALTER HASSEY, ACTOR PRODUCER | | | | | | 1A | | | | | | | |
| 4611 | | 1751 TUPPER H3H 1N6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26176900 | 1947 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1628 | | PF | 1700 | 6400 | 1,08800 | | | | | | | | |
| 2004 | | 12 1628 | | PE | 1700 | 2750 | 47100 | | | | | | | | |
| 2999 | | | | | | | 1,55900 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 18700 | 21900 | 40600 | T R 1 | |
| 4211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | 1A | | | | | | | |
| 4611 | | 1236 ST MARC H3H 2E5 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26177000 | 1945 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1628 | | PE | 850 | 2850 | 24200 | | | | | | | | |
| 2004 | | 12 1628 | | PD | 850 | 2850 | 24200 | | | | | | | | |
| 2006 | | 12 1628 | | PF | 1700 | 8400 | 1,08800 | | | | | | | | |
| 2999 | | | | | | | 1,57200 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 18900 | 20700 | 39600 | T R 1 | |
| 4211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | 1A | | | | | | | |
| 4611 | | 1236 ST MARC H3H 2E5 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------|----------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | UNITS | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26177100 | 1941 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1628 | PD | | 1700 | 2650 | 55400 | | | | | | | | |
| 2004 | | 12 1628 | PF | | 1700 | 6400 | 1,08900 | | | | | | | | |
| 2999 | | | | | | | 1,54200 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 19400 | 19300 | 38700 | T R 1 | |
| 4201 | | MRS HENRY WHITTAKER MARKLAND (MARGARET E SMALL) 1941 TUPPER H3H IN6 | | | | | | 2A | | | | | | | |
| 4601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26177200 | 1935 TUPPER | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1628 | G8 | | 1279 | 1600 | 20400 | | | | | | | | |
| 2004 | | 12 1628 | C3 | | 2558 | 2900 | 74100 | | | | | | | | |
| 2006 | | 12 1628 | F6 | | 1279 | 6400 | 81900 | | | | | | | | |
| 2008 | | 12 1628 | H0 | | 1279 | 4800 | 61400 | | | | | | | | |
| 2999 | | | | | | | 2,37800 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 201 | 30000 | 88000 | 118000 | T R 1 | |
| 4201 | | MRE PETER J HILLIGAN (M CHRISTINE LECLERC) 5225 TREMBOLNE AV H4V 1V9 | | | | | | 2F | | | | | | | |
| 4601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26177300 | 1929 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | | 12 1628 | P8 | | 2550 | 2625 | 66900 | | | | | | | | |
| 2004 | | 12 1628 | PH | | 2550 | 4850 | 1,23600 | | | | | | | | |
| 2006 | | 12 1628 | PG | | 2550 | 1600 | 40800 | | | | | | | | |
| 2999 | | | | | | | 2,31300 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 201 | 29200 | 32700 | 61900 | T R 1 | |
| 4201 | | MR PETER SERAGANIAN, PSYCHOLOGUE 1929 TUPPER H3H IN6 | | | | | | 1A | | | | | | | |
| 4601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26177400 | 1925 TUPPER | | | | | | (03) | | | | | | | |
| 2002 | A.98242 | 12 1628 | A2 | | IRR | IRR | 59900 | | | | | | | | |
| 2004 | 14-7-83 | 12 1628 | K7 | | 2100 | 4800 | 1,01800 | | | | | | | | |
| 2006 | A.98243 | 12 1628 | G1 | | 2100 | 1600 | 33600 | | | | | | | | |
| 2999 | 14-7-83 | | | | | | 1,95300 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 201 | 23500 | 25000 | 48500 | T R 1 | |
| | | | | | | | | | | | 23,500 | 5,500 | 19,000 | | |

CERT. EFF. 10/1/83
29/1/83 20/9/83 2/11

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | REMARQUES | |
|--------------|--------------------------------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|---------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | TOTAL |
| 4211 4611 | 26177400 | MR SEYMOUR SPECTOR, ADVOCATE 1236 ST MARC #9 H3H 2E5 | | | | | | 1A | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26177500 A. 93456 5-5-83 | 1921 TUPPER | | | | | | | | | | | | |
| 2002 | | 12 1628 | 62 | | 2160 | 1600 | | | | | 33600 | | | |
| 2004 | | 12 1628 | 10 | | 1660 | 2860 | | | | | 57000 | | | |
| 2006 | | 12 1628 | H6 | | 2100 | 4860 | | | | | 1,01800 | | | |
| 2008 | | 12 1628 | A3 | | IRR | IRR | | | | | 12900 | | | |
| 2999 | | | | | | | | | | | 1,95300 | | | |
| 3001 | | VERS0 | | | | | | | | | | | | |
| 4204 4604 | | MME PATRICK MONTPETIT (EMILIEENNE PILOU) 1921 TUPPER H3H IN6 | | | | | | 5F | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26177600 | 1917-19 TUPPER | | | | | | | | | | | | |
| 2002 | | 12 1628 | 63 | | 2100 | 1600 | | | | | 33600 | | | |
| 2004 | | 12 1628 | 9 | | 2100 | 2860 | | | | | 59900 | | | |
| 2006 | | 12 1628 | H5 | | 2100 | 4860 | | | | | 1,01800 | | | |
| 2999 | | | | | | | | | | | 1,95300 | | | |
| 3001 | | VERS0 | | | | | | | | | | | | |
| 4202 4602 | | MR JOHN GRIGOR 1917 TUPPER H3H IN6 | | | | | | 1A | | | | | | |
| 4203 4603 | | MRS JOHN GRIGOR (ANGELA HARRNE) 1917 TUPPER H3H IN6 | | | | | | 5A | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26177700 | 1905 TUPPER | | | | | | | | | | | | |
| 2002 | V.L. | 12 1628 | 65 | | 2100 | 1600 | | | | | 33600 | | | |
| 2004 | | 12 1628 | 7 | | 2100 | 2860 | | | | | 59900 | | | |
| 2006 | | 12 1628 | H2 | | 2900 | 4860 | | | | | 1,16400 | | | |
| 2008 | | 12 1628 | G6 | | 2900 | 1600 | | | | | 38400 | | | |
| 2010 | | 12 1628 | 69 | | 2100 | 1600 | | | | | 33600 | | | |
| 2012 | | 12 1628 | 8 | | 2100 | 2860 | | | | | 59900 | | | |
| 2014 | | 12 1628 | 6 | | 2900 | 2860 | | | | | 68400 | | | |
| 2016 | | 12 1628 | H4 | | 2100 | 4860 | | | | | 1,01800 | | | |
| 2018 | | 12 1628 | H3 | | 2100 | 4860 | | | | | 1,01800 | | | |
| 2999 | | | | | | | | | | | 6,13800 | | | |
| 3001 | | VERS0 | | | | | | | | | | | | |
| | | | | | | | | 3A | 2 281 | 77300 | 598700 | 672000 | T R I | |

26177500

2811

4201 M. Dumata Mala

4601 1971 Tupper, H3H 2N6

| CERT. | EFF. |
|----------|----------|
| 17/04/83 | 05/05/83 |

26177400

2811

4201 M. Girard P. A. Philippone

4601 1975 Tupper, H3H 2N6

| CERT. | EFF. |
|----------|----------|
| 23/04/83 | 14/01/83 |

AEB20

AEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|------------------------------------|-------------|-------|------------|---------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 9201 9601 | 26177700 | 102675 | CANADA INC | | | | | CA | Z | | | | | | |
| | | | 1835 MARINE DR NORTH VANCOUVER B C | V7P 1V5 | | | | | | | | | | | |
| 6801 | | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 7002 | | | ST MARC | | | | | | | | | | | | |
| | | | LANE | | | | | | | | | | | | |
| 1001 | 26178000 | 1897 | TUPPER | | | | | | (03) | | | | | | |
| 2002 | | 12 1625 | J36-P1 | 400 | 300 | 1200 | | | | | | | | | |
| 2004 | | 12 1625 | J36-1 | 2100 | 300 | 6300 | | | | | | | | | |
| 2006 | | 12 1625 | J28 | 2100 | 9350 | 1,95300 | | | | | | | | | |
| 2008 | | 12 1625 | J-P29 | 400 | 9350 | 37200 | | | | | | | | | |
| 2999 | | | | | | 2,48000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 30200 | 29000 | 59200 | T R 1 | | |
| 4201 4601 | | | PIERRE TOUPIN, ADM | | | | | IF | 1 | | | | | | |
| | | | 1897 TUPPER | H3H 1N3 | | | | | | | | | | | |
| 1001 | 26178100 | 1843 | TUPPER | | | | | | (03) | | | | | | |
| 2002 | | 12 1625 | J-P30 | 700 | 9330 | 65200 | | | | | | | | | |
| 2004 | | 12 1625 | J36-F3 | 700 | 300 | 2100 | | | | | | | | | |
| 2006 | | 12 1625 | J-P29 | 1700 | 9310 | 1,58600 | | | | | | | | | |
| 2008 | | 12 1625 | J36-P2 | 1700 | 300 | 5100 | | | | | | | | | |
| 2999 | | | | | | 2,31000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 201 | 29100 | 35500 | 64600 | T R 1 | | |
| 4202 4602 | | | MR MICHEL PRIN, MERCHANT | | | | | 1A | 1 | | | | | | |
| | | | 1843 TUPPER | H3H 1N3 | | | | | | | | | | | |
| 1001 | 26178200 | 1837 | TUPPER | | | | | | (03) | | | | | | |
| 2002 | | 12 1625 | J36-P3 | 1400 | 300 | 4200 | | | | | | | | | |
| 2004 | | 12 1625 | J-P30 | 1400 | 9330 | 1,30600 | | | | | | | | | |
| 2006 | | 12 1625 | J36-P4 | 800 | 300 | 2400 | | | | | | | | | |
| 2008 | | 12 1625 | J-P31 | 800 | 9320 | 77600 | | | | | | | | | |
| 2999 | | | | | | 2,14800 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 27100 | 38200 | 65300 | T R 1 | | |
| 4202 4602 | | | M RAPHAEL TORRE, ARTISTE | | | | | IF | 1 | | | | | | |
| | | | 1837 TUPPER | H3H 1N3 | | | | | | | | | | | |
| 1001 | 26178300 | 1833 | TUPPER | | | | | | (03) | | | | | | |
| 2002 | | 12 1625 | J-P32 | 1200 | 9320 | 1,11900 | | | | | | | | | |
| 2004 | | 12 1625 | J36-P4 | 1300 | 300 | 3900 | | | | | | | | | |

VERSUS

26178100.

1221

4201 - Mrs. Vijay Mathur

4601 1843 Tupper 434 IN3

2421

4802 - Mrs. Elaine Newman Mathur

| CBRT | CC |
|---------|-------|
| 15-1-81 | 11-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2006 2008 2999 | 26178300 | 12 1625 | J36-P5 | 1200 | 300 | 3600 | | | | | | | | | | |
| | | 12 1625 | J-P31 | 1300 | 9330 | 1,21200 | | | | | | | | | | |
| | | | | | | 2,40600 | | | | | | | | | | |
| 3001 | | | | | | | 2F | 1 | 281 | 30380 | 27000 | 57300 | T R 1 | | | |
| 4201 4601 | | M JACQUES LARIN, ADM 1833 TUPPER H3M 1N3 | | | | | | 1F | | | | | | | | |
| 1001 | 26178400 | 1829 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 1625 | J36-P5 | 900 | 300 | 2700 | | | | | | | | | | |
| | | 12 1625 | J36-P6 | 1400 | 300 | 4200 | | | | | | | | | | |
| | | 12 1625 | J-P32 | 900 | 9330 | 83900 | | | | | | | | | | |
| | | 12 1625 | J-P33 | 1400 | 9330 | 1,30600 | | | | | | | | | | |
| | | | | | | 2,21400 | | | | | | | | | | |
| 3001 | | | | | | | 2F | 1 | 281 | 27900 | 37400 | 65300 | T R 1 | | | |
| 4213 4613 | | MR SEYMOUR SPECTOR, L'AVYER 1236 ST MARC R4 W3M 2E5 | | | | | | 1A | | | | | | | | |
| 6400 6801 | | CORRESPONDANCE ANGLAISE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26178500 | 1825-21 TUPPER | | | | | | (03) | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 1625 | J-P34 | 1700 | 9330 | 1,58600 | | | | | | | | | | |
| | | 12 1625 | J36-P6 | 700 | 300 | 2100 | | | | | | | | | | |
| | | 12 1625 | J-P33 | 700 | 9330 | 65200 | | | | | | | | | | |
| | | 12 1625 | J36-P7 | 1700 | 300 | 5100 | | | | | | | | | | |
| | | | | | | 2,31000 | | | | | | | | | | |
| 3001 | | | | | | | 2C | 1 | 281 | 29100 | 47900 | 77000 | T R 1 | | | |
| 4202 4602 | | MRS CHAIR ADLER (LILLIAN FOX) 4129 BL DE MAISONNEUVE 05 WESTMOUNT H5Z 1K2 | | | | | | EA | | | | | | | | |
| 5701 5702 | | ATT THE TORONTO DOMINION BANK P O BOX 1 TORONTO ONT M5K 1A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26178600 | 1817 TUPPER | | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 12 1625 | J-P34 | 400 | 9320 | 37200 | | | | | | | | | | |
| | | 12 1625 | J-35 | 2100 | 9320 | 1,95800 | | | | | | | | | | |
| | | 12 1625 | J36-P7 | 400 | 300 | 1200 | | | | | | | | | | |
| | | 12 1625 | J36-8 | 2100 | 300 | 6300 | | | | | | | | | | |
| | | | | | | 2,40500 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 281 | 30300 | 14200 | 44500 | T S 1 | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 5202 4602 | 26178600 | MR GEORGE SURAK, PHYSICIAN 1545 AVE DR PENFIELD 8804 H36 1L7 M MARIANO MARTIN 102 DE GASPE VERDUN H3E 1E5 | | | | | | 1A 1F | 1 2 | | | | | | |
| 7001 7002 7003 7004 7005 7006 | | RUELLE 1809-01 TUPPER, VOIR 1250 ST MATHIEU ST MATHIEU DEBUT DE FORT DU DORCHESTER AL 0 RUELLE | | | | | | | | | | | | | |
| 1001 2002 2002 3001 4201 4601 6001 6801 | 26178700 | LOT DU FORT 12 P1640 9695 1860 9803 1R2 6,09200 SOCIETE MUNICIPALE D HABITATION DE MONTREAL 425 SHERBROOKE E H2L 1J9 BAIL EMPHYTEOTIQUE ECHEANCE 223-2032 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | 7A | 2 | 281 | 73100 | 73100 | T 1/4 |
| 1001 2002 2002 3001 4212 4612 6001 6801 | 26178750 | LOT DU FORT 12 1640 P1 035 9467 9463 3300 LA VILLE DE MONTREAL-SERVICE DES IMMEUBLES 275 NOTRE DAME E FINS PRIVEES AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | 6B | | 2B1 | 400 | 400 | E06 209-3 |
| 1001 2002 2002 3001 4201 4601 6001 6801 | 26178800 | LOT DU FORT 12 1640 P1 603 9245 280 9272 39700 ANNULÉ SOCIETE MUNICIPALE D HABITATION DE MONTREAL 425 SHERBROOKE E H2L 1J9 ANNULÉ BAIL EMPHYTEOTIQUE ECHEANCE 22-3-2032 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | 7A | 2 | 2B1 | 5000 | 5000 | T 1/4 |
| 1001 | 26178900 | 1180 DU FORT V.L. A-92244 (25-4-83) | | | | | | | | | | | | | |

CERT. EFF. *RH*
25/10/13/4/83 210
Porté à 26033200

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|--------------------|----------|-------------------|-------------|---------|-----------|-----------|----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTISSE | TOTAL |
| 2002 | 26178900 | 12 1640 | 2 | | 2200 | 9600 | | | | | 2,17000 | | | | |
| 2002 | | | | | 2225 | 9800 | | | | | | | | | |
| 2004 | | 12 1640 | 4 | | 2280 | 9800 | | | | | 2,21900 | | | | |
| 2004 | | | | | 2235 | 9870 | | | | | | | | | |
| 2006 | | 12 1653 | P1 | | IRR | 9920 | | | | | 7500 | | | | |
| 2006 | | | | | 150 | 9930 | | | | | | | | | |
| 2008 | | 12 1640 | P1 | | IRR | 9460 | | | | | 2200 | | | | |
| 2008 | | | | | 096 | 9463 | | | | | | | | | |
| 2999 | | | | | | 9,98600 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4203 | | M PAUL E ROBITAILLE, INDUSTRIEL | | | | | IF | 2 | | | | | | | |
| 4603 | | 415 COLLARD O ALMA LAC ST JEAN 688 1M2 | | | | | | | | | | | | | |
| 4204 | | M MARCEL SIMARD, AVOCAT | | | | | IF | 1 | | | | | | | |
| 4205 | | M ANDRE BLANCHET, AVOCAT | | | | | IF | 1 | | | | | | | |
| 6801 | | AIRE DE PROJECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179000 | LOT DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 P1640 | | R | 2200 | 1530 | | | | | 42200 | | | | |
| 2002 | | | | | | 1100 | | | | | | | | | |
| 3001 | | | | | | | 6B | 2B1 | 1 | | | | 1 E26 | NOMINALE | |
| 4204 | | 1174 FORT CORP | | | | | CA | 1 | | | | | | | |
| 4604 | | 5174 COTE DES NEIGES #202 H3T 1X8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179100 | 1190 DU FORT | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1653 | P1 | | 4800 | 9930 | | | | | 4,81100 | | | | |
| 2002 | | | | | | 10225 | | | | | | | | | |
| 2004 | | 12 1653 | 2A | | 2100 | 10225 | | | | | 2,16800 | | | | |
| 2004 | | | | | | 10425 | | | | | | | | | |
| 2999 | | | | | | | | | | | 6,97900 | | | | |
| 3001 | | | | | | | 3B | 2 2B1 | | 104700 | 1329300 | 1434000 | T R 1 | | |
| 4203 | | IMMEUBLE ONZE QUATRE-VINGT-DIX INC | | | | | CF | 1 | | | | | | | |
| 4603 | | 1190 DU FORT H3M 2B5 | | | | | | | | | | | | | |
| 5701 | | ATT CANADA LIFE MORTGAGE SERVICES LTD | | | | | | | | | | | | | |
| 5702 | | 439 UNIVERSITY AV #2300 TORONTO ONT M5G 1Y8 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179400 | 1198 DU FORT | | | | | | (03) | | | | | | | |
| 2002 | | 12 1653 | 2B | | 2080 | 10980 | | | | | 2,22000 | | | | |
| 2002 | | | | | 2110 | 10610 | | | | | | | | | |

26179900

2 F T 2

4201 M. Marc J. Valin

4601 39 Pl. Lalain, Lachine, J5R 4K7

| CERT. | EFF. |
|----------|----------|
| 17/04/87 | 26/04/87 |

AE320

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. | BÂTISSE | TOTAL | | | |
| 3001 | 26179400 | | | | | | | | | | | | | | |
| 4201 | | MR JOHN KELLNER | | | | | EA | 2 | | | | | | | |
| 4601 | | 745 ROCKLAND AV OUTREMONT H2V 2Z7 | | | | | | | | | | | | | |
| 4202 | | MRS JOHN KELLNER (BERTHA STORASSER) | | | | | ZA | 2 | | | | | | | |
| 4602 | | 745 ROCKLAND AV OUTREMONT H2V 2Z7 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179500 | 1202 DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 1653 2C | | | 2100 | 10630 | | | | | | | | | |
| 2002 | | | | | | 10830 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MR JOHN KELLNER | | | | | EA | 2 | | | | | | | |
| 4601 | | 745 ROCKLAND AV OUTREMONT H2V 2Z7 | | | | | | | | | | | | | |
| 4202 | | MRS JOHN KELLNER (BERTHA STORASSER) | | | | | ZA | 2 | | | | | | | |
| 4602 | | 745 ROCKLAND AV OUTREMONT H2V 2Z7 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179600 | 1206 DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 1653 20 | | | 2200 | 10900 | | | | | | | | | |
| 2002 | | | | | | 11130 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | MR MANNY BARNOFF, SALESMAN | | | | | EA | 02 | | | | | | | |
| 4604 | | 71 HOLTON AV WESTMOUNT H3Y 2G1 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179700 | 1208-10 DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 1653 2E | | | 2100 | 11030 | | | | | | | | | |
| 2002 | | | | | | 11230 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | MRS ALBERT LISACEK (CLAUDIA SCOTT) | | | | | EA | 1 | | | | | | | |
| 4611 | | 1208 DU FORT H3H 2B3 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26179800 | 1212/14 DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 1653 2F | | | 2100 | 11230 | | | | | | | | | |
| 2002 | | | | | | 11430 | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|--------|---------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3801 | 26179800 | | | | | | | 2F | 1 | 281 | 27900 | 22100 | 50000 | T R I | | |
| 4201 | | M JUAN ORTIZ, CUISINIER | | | | | | 1F | | | | | | | | |
| 4601 | | 1214 DU FORT H3H 283 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26179900 | | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1653 | 26 | | 2250 | 11425 | | | | | | 2,59600 | | | |
| 2002 | | | | | | | 11650 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 201 | 28700 | 47500 | 76200 | T R I | | |
| 4211 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | 1A | | | | | | | | |
| 4611 | | 1236 ST MARC #4 H3M 2E5 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26180000 | | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | 24 | | 2300 | 11660 | | | | | | 2,71600 | | | |
| 2002 | | | | | | | 11990 | | | | | | | | | |
| 2004 | | 12 | 1653 | 21 | | 2100 | 11990 | | | | | | 2,53600 | | | |
| 2004 | | | | | | | 12190 | | | | | | | | | |
| 2599 | | | | | | | | | | | | | 5,25200 | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 60800 | 148200 | 209000 | T R I | | |
| 4201 | | M BENEDICT ALVES, PRESIDENT | | | | | | 1F | | | | | | | | |
| 4601 | | 2525 NEUVILLE BROSSARD J4Y 2A2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 5701 | | <i>att. Banque de MtL.</i> | | | | | | | | | | | | | | |
| 5702 | | <i>1205 Ste Catherine O. H3B1K7. F1222 2905 AV 21-73.</i> | | | | | | | | | | | | | | |
| 1001 | 26180200 | | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | 2J | | 2260 | 12490 | | | | | | 2,67300 | | | |
| 3001 | | | | | | | | 9A | 1 | 281 | 32900 | 20200 | 52600 | T S I | | |
| 4204 | | MR MORRIS CRYSTAL, MERCHANT | | | | | | 1A | | | | | | | | |
| 4604 | | 5838 TERREBONNE H4A 1B2 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26180300 | | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | 2K | | 2000 | 12490 | | | | | | 2,51500 | | | |
| 2002 | | | | | | | 12690 | | | | | | | | | |
| 2004 | | 12 | 1653 | 2L | | 2100 | 12690 | | | | | | 2,68300 | | | |
| 2004 | | | | | | | 12690 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|---------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2999 | 26180300 | | | | | | 5,19800 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 65500 | 304500 | 370000 | T R 1 | | |
| 4216 | | M ANDRE PERRAULT, ADMINISTRATEUR | | | | | | | | | | | | | | |
| 4616 | | 100 CH DE LA CÔTE VERTU #1109 V ST LAURENT H3H 1C7 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26180500 | 1250 DU FORT | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1653 | 2R | 2125 | 12875 | 2,75900 | | | | | | | | | |
| 2002 | A 89581 | | | | | 13075 | | | | | | | | | | |
| 2004 | 14-3-83 | 12 | 1653 | 2N | 2100 | 13075 | 2,76700 | | | | | | | | | |
| 2004 | | | | | | 13275 | | | | | | | | | | |
| 2999 | | | | | | | 5,52600 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 69700 | 340300 | 410000 | T R 1 | | |
| 4201 | | M RADUL BOISSE | | | | | | | | | | | | | | |
| 4601 | | 3410 ORIENT BROSSARD 247-242 <i>VERS</i> <i>1222 * 1073 (247/242) g.m. 1/12</i> | | | | | | | | | | | | | | |
| 4601 | | 1250 DU FORT H3H 207 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26180700 | LOT DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1653 | 2-P0 | 2130 | 6000 | 1,31700 | | | | | | | | | |
| 2002 | | | | | 2280 | | | | | | | | | | | |
| 3001 | | | | | | | | 60 | | 281 | 8300 | | 8300 | EQ4 204-3 | | |
| 4201 | | LA VILLE DE MONTRÉAL-SERVICE DES IMMEUBLES | | | | | | | | | | | | | | |
| 4601 | | 275 NOTRE DAME E H2Y 1C6 | | | | | | | | | | | | | | |
| 7001 | | TUPPER | | | | | | | | | | | | | | |
| 1001 | 26181050 | 1380 DU FORT | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1653 | 4-1 | 7569 | 10200 | 7,55500 | | | | | | | | | |
| 2002 | A 98244 | | | | 7248 | | | | | | | | | | | |
| 2002 | 22-7-83 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 111000 | 2222100 | 2333100 | T R 1 | | |
| 4203 | | MR GABOR ROSENBERG | | | | | | | | | | | | | | |
| 4603 | | 1300 DU FORT SUITE 102 H3H 2N1 | | | | | | | | | | | | | | |
| 4204 | | MR EDVIN ZALIS | | | | | | | | | | | | | | |
| 4604 | | 1300 DU FORT SUITE 102 H3H 2N1 | | | | | | | | | | | | | | |
| 7001 | | STE CATHERINE | | | | | | | | | | | | | | |
| 1001 | 26181400 | 1420 DU FORT | | | | | | | | | | | | | | |

26180500

1 FEA1

4201 H. George Fieux

~~4601 159 Summit St, Westmount, H3W 1E3~~

1250 DU FORT #216 H3H-2B7

2 FEA1

4202 Mme Marie-Claude Tardif-Fieux

| CERT. | EFF. |
|-------|---------|
| 15-83 | 14-3-93 |

26181050

CEFA

4201 Construction MCM Inc

4601 620 St-Jacques, #100, H3G 1C7

| CERT. | EFF. |
|----------|----------|
| 23/09/83 | 23/07/83 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|-----------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR | P. C | TERRAIN | BÂTISSE | | | TOTAL |
| 2002 2004 2999 | 26181400 | 12 1654 | 73-25 | 2500 | 18400 | 4,60000 | | | | | | | | | |
| 3001 | | 12 1654 | 73-24 | 2500 | 18400 | 4,60000 | | | | | | | | | |
| 4204 4604 | | THE MONTREAL THISTLE CURLING CLUB 1420 FORT H3H 2C4 | | | | | CA | | | | | | | | |
| 1001 | 26181500 | 1428 DU FORT | | | | | (03) | | | | | | | | |
| 2002 | | 12 1654 | 73-23 | 2500 | 18400 | 4,60000 | 2A | | | 44700 | 65900 | 110600 | | | |
| 3001 | | | | | | | 2E | 1 | 2B1 | 44700 | 43000 | 88500 | T R 1 | | |
| 4201 4601 4202 4602 | | MR JOSEPH TADDEO 1428 DU FORT H3H 2C4 MRS JOSEPH TADDEO (SHIRLEY GALLAGHER) 1428 DU FORT H3H 2C4 | | | | | 1A 2A | | | | | | | | |
| 1001 | 26181600 | 1434 DU FORT | | | | | (03) | | | | | | | | |
| 2002 | V.L. | 12 1654 | 73-22 | 2500 | 18400 | 4,60000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MR JOSEF VIKTOR FRIEDMAN 485 PRINCE ALBERT AV WESTMOUNT H3T 2P7 | | | | | 1A | | | | | | | | |
| 7001 7002 | | LANE BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 | 26182200 | 2010 DU FORT 2057 BL DE MAISONNEUVE O | | | | | (03) | | | | | | | | |
| 2002 | V.L. | 12 1654 | P107 | 1500 | 7700 | 1,15500 | | | | | | | | | |
| 2004 | A-101873 | 12 1654 | P108 | 2500 | 7700 | 1,92500 | | | | | | | | | |
| 2006 | 28-9-83. | 12 1654 | P109 | 2200 | 7700 | 1,69400 | | | | | | | | | |
| 2999 | A-103691 | | | | | 4,77500 | | | | | | | | | |
| 3001 | 3-10-83 | | | | | | | | | | | | | | |
| 4201 4601 4202 4602 4203 4603 | | MR ISIDORE GREENBAUM 684-696 KILDARE RD COTE ST LUC H9B 1B8 F-1022, #3330, 50. MR JOSEPH GREENBAUM 358 LAZARD AV V MONT ROYAL H3P 1P3 (271010) MR MARTIN GREENBAUM 2450 MC NULTY V ST LAURENT H4K 1L8 | | | | | 1A 1A 1A | | | | | | | | |
| 1001 | 26182300 | 2030 DU FORT | | | | | (03) | | | | | | | | |
| 2002 | V.L. | 12 1654 | 111 | 2500 | 11492 | 2,87300 | | | | | | | | | |

26182200

CFN2

4201 Immeuble Bruchatel Inc.

4601 6332 Ave. St. Hubert H1B 2A3

ANNULÉ

| CERT. | EFF. |
|----------|----------|
| 15/10/83 | 30/04/87 |

26182200

CFN2

4201 Desmaies Bruchatel Ltée

4601 1600 B. St. Marie E-550 Laval

H7G-458

ANNULÉ

| CERT. | EFF. |
|----------|----------|
| 01/11/83 | 29/04/88 |

26182200

CFN2

4201 Investissements Angeles Ltée

4601 1600 St. Martin # OA-550 Laval

H7G 4R8

| CERT. | EFF. |
|----------|----------|
| 21/12/83 | 03/10/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2004 2006 2499 | 26182300 | 12 1654 | 109-1 | | 300 | 11492 | 34500 | | | | | | | |
| | | 12 1654 | 110 | | 2500 | 11492 | 2,87300 | | | | | | | |
| | | | | | | | 6,09000 | | | | | | | |
| 3001 | | | | | | | | 2D | 1 | 251 | 68400 | 96600 | 165200 | T R 1 |
| 4204 4604 | | MR GERSHON KAPLAN, MERCHANT 3015 SHERBROOKE O N32 1A1 | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 7001 | | CAD 1654 | | | | | | | | | | | | |
| 1001 | 26182450 | 2060 DU FORT | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 216-4 | | 800 | 3500 | 28000 | | | | | | | |
| 2004 | | 12 1654 | 112 | | 2500 | 11492 | 2,87400 | | | | | | | |
| 2004 | | | | | | 11500 | | | | | | | | |
| 2006 | | 12 1654 | 214-3 | | 1283 | 4270 | 54900 | | | | | | | |
| 2006 | | | | | | 4270 | | | | | | | | |
| 2008 | | 12 1654 | 215-3 | | 340 | IRR | 12400 | | | | | | | |
| 2010 | | 12 1654 | 215-3 | | 993 | IRR | 33100 | | | | | | | |
| 2012 | | 12 1654 | 216-3 | | 403 | 3500 | 16900 | | | | | | | |
| 2499 | | | | | | | 4,32700 | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 201 | 51000 | 127000 | 178000 | T R 1 |
| 4201 4601 | | MR ARSENIO G SALA, IN-TRUST 4112 RUE STE CATHERINE OUEST RESTROUNT N32 1P2 | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | |
| 1001 | 26182550 | 2100 DU FORT | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 219-1 | | 8950 | 4050 | 3,72500 | | | | | | | |
| 2002 | | | | | 9010 | 4246 | | | | | | | | |
| 2004 | | 12 1654 | 219-2 | | 1050 | 4246 | 45400 | | | | | | | |
| 2004 | | | | | 1082 | 4270 | | | | | | | | |
| 2006 | | 12 1654 | 215-1 | | 9010 | 3550 | 3,20900 | | | | | | | |
| 2006 | | | | | 9067 | 3550 | | | | | | | | |
| 2008 | | 12 1654 | 215-2 | | 1082 | 3550 | 37100 | | | | | | | |
| 2008 | | | | | 1108 | | | | | | | | | |
| 2010 | | 12 1654 | 217-3 | | IRR | 3500 | 61600 | | | | | | | |
| 2010 | | | | | 1783 | 3350 | | | | | | | | |
| 2012 | | 12 1654 | 216-1 | | 9867 | 3500 | 3,16200 | | | | | | | |
| 2012 | | | | | 9116 | 3500 | | | | | | | | |
| 2014 | | 12 1654 | 216-2 | | 1108 | 3500 | 39200 | | | | | | | |
| 2014 | | | | | 1134 | | | | | | | | | |
| 2016 | | 12 1654 | 217-1 | | 9116 | 3500 | 3,19900 | | | | | | | |
| 2016 | | | | | 9165 | 3500 | | | | | | | | |
| 2018 | | 12 1654 | 217-2 | | 1134 | 3500 | 40100 | | | | | | | |
| 2018 | | | | | 1160 | 3500 | | | | | | | | |
| 2499 | | | | | | | 15,54900 | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 201 | 176700 | 433900 | 610600 | T R 1 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|-----------------------|-------------|-------|-------------------|---------|----------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | ÉDIF. | TERR. P. C. | TERRAIN | BÂTIMENT | | | TOTAL |
| 4201 4601 4202 4602 4203 4603 | 26182550 | KOSKORAMA TRADE AND FINANCE INC 17 CHEMIN DE LA MOUSSE GENEVE SWITZERLAND M ANDRE NAPIER 9 RUE DU VIEUX COLLEGE GENEVA 1204 SWITZERLAND M WILLIAM GELENDER EDIFICIO GAFNER LORAINA AVENID A LA ALBAFERETA | | | | | CA IF IF | 2 2 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 | | LINCOLN AVE SHERBROOKE WEST TRAVERSEZ SHERBROOKE WEST LINCOLN AVE | | | | | | | | | | | | | |
| 1001 | 26182600 | 2055 DU FORT | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1654 | 92 | | 2500 | 11180 | | | | | | | | | |
| | | 12 1654 | 91-1 | | 100 | 11180 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MME GASPARD ARCHAMBAULT (JULIETTE PREVOST) 2055 DU FORT #2 H3H 2C7 | | | | | BF | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 | 26183000 | 1445 DU FORT | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2010 2999 | V.L. | 12 1654 | 74-43 | | 2108 | 7842 | | | | | | | | | |
| | | 12 1654 | 74-42 | | 2108 | 7842 | | | | | | | | | |
| | | 12 1654 | 74-14 | | 2075 | 7842 | | | | | | | | | |
| | | 12 1654 | 74-45 | | 2150 | 7842 | | | | | | | | | |
| | | 12 1654 | 74-44 | | 2108 | 7842 | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 4202 4602 4203 4603 | | MR PETER WOLOFSKY 800 PARKVIEW DR #110 HALLANDALE FLORIDA MR KENNETH KOLOFSKY 5190 NORTH BAY RD MIAMI BEACH FLORIDA MR SYDNEY WOLOFSKY 2131 SOUTH BAYSHORE DR COCONUT GROVE FLORIDA | | | | | 1A 1A 1A | 2 3 2 | | | | | | | |
| 5701 5702 | | ATT TRUST GENERAL SERVICE DES IMMEUBLES 85 STE CATHERINE O 7E ETAGE H2X 3P4 | | | | | | | | | | | | | |
| 1001 | 26183500 | 1425 DU FORT | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 2002 | 26183500 | 12 | 1654 | 74-13 | 2033 | 7842 | 1,57400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 20100 | 37600 | 57700 | T R 1 | | |
| 4211 | | M ZOLTAN XISS, ARCHITECTE | | | | | | | | | | | | | | |
| 4611 | | 1425 DU FORT H3M 2C2 | | | | | | | | | | | | | | |
| 1001 | 26183600 | 1419 DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 74-12 | 2000 | 7842 | 1,56800 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 19800 | 36600 | 56400 | T R 1 | | |
| 4201 | | MRS GEORGE ROBINSON (MARGARET A. ROSS) | | | | | | | | | | | | | | |
| 4601 | | 47 FINDERMERE D-D-D-H9A-265 1419 Du Fort H3L 2C9 | | | | | | | | | | | | | | |
| 4202 | | MR GEORGE ROBINSON | | | | | | | | | | | | | | |
| 4602 | | 47 FINDERMERE D-D-D-H9A-265 1419 Du Fort H3L 2C9 <i>1222-1893 (2016/82) gm al 162</i> | | | | | | | | | | | | | | |
| 1001 | 26183700 | 1417 DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 74-11 | 2325 | 7842 | 1,82300 | | | | | | | | | |
| 3001 | | | | | | | | 5B | 1 | 281 | 23000 | 28000 | 51000 | T C 1 | | |
| 4212 | | M CLAUDE BERUBE, ARTISTE | | | | | | | | | | | | | | |
| 4612 | | 1417 DU FORT H3M 2C2 | | | | | | | | | | | | | | |
| 7000 | | RUELLE | | | | | | | | | | | | | | |
| 7001 | | 1411 DU FORT VOIR 1970-74 STE CATHERINE O | | | | | | | | | | | | | | |
| 7002 | | STE CATHERINE OUEST | | | | | | | | | | | | | | |
| 7003 | | LANE | | | | | | | | | | | | | | |
| 1001 | 26184000 | 1271 DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 | 1628 | F-P1 | 2233 | 2400 | 53600 | | | | | | | | | |
| 2004 | | 12 | 1628 | F-P2 | 2233 | 2100 | 46900 | | | | | | | | | |
| 2006 | | 12 | 1628 | F-P3 | 2233 | 2100 | 46900 | | | | | | | | | |
| 2008 | | 12 | 1628 | F-P4 | 2233 | 2100 | 46900 | | | | | | | | | |
| 2999 | | | | | | | 1,94300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24500 | 86800 | 111300 | T R 1 | | |
| 4201 | | MR CALVIN SEALEY | | | | | | | | | | | | | | |
| 4601 | | 1271 DU FORT H3M 2C1 | | | | | | | | | | | | | | |
| 4202 | | MISS TERESA REGNON | | | | | | | | | | | | | | |
| 4602 | | 1271 DU FORT H3M 2C1 | | | | | | | | | | | | | | |
| 7001 | | TUPPER | | | | | | | | | | | | | | |
| 1001 | 26184100 | 1255 DU FORT | | | | | | | | | | | | | | |
| 1002 | V.L. | 1962 TUPPER | | | | | | | | | | | | | | |

26184120

CF N.1

4201 D'Amboise, Jacques Linte

4601 5080 St-Lambert, H4E 2G1

| CGRT. | EFF. |
|----------|----------|
| 17/04/82 | 03/05/82 |

26184100

IFT 2

4201 M. Jean-Pierre Bagnier

4601 37 Ch. Faulstich - Mercier, Jol-1K0

IFT 2

4202 M. Gilles LaSalle

4602 55 St-Jean Baptiste E. Mercier, Jol-1K0

AE 520

| CGRT. | EFF. |
|----------|----------|
| 19/10/82 | 23/11/82 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|---------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 | 26189130 | 102578 CANADA INC 1911 DU FORT #1112 | | | H3H 2N7 | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | BAILE | | | | | | | | | | | | | | |
| 1001 | 26189200 | LOT DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 1628 | PR | | 3460 | 3618 | | | | | | | | | | |
| 2002 | | | | | | 3612 | | | | | | | | | | |
| 2004 | | 12 1628 | PS | | 5330 | 3612 | | | | | | | | | | |
| 2004 | | | | | | 3598 | | | | | | | | | | |
| 2006 | | 12 1628 | PV | | 5330 | 3598 | | | | | | | | | | |
| 2006 | | | | | | 3586 | | | | | | | | | | |
| 2008 | | 12 P1631 | | | 900 | 3586 | | | | | | | | | | |
| 2008 | | | | | | 3584 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | 5,90300 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | | | | | 1 E04 | 204-1 | |
| 4202 4602 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2K 1L5 | | | | | | 9F | | | | | | | | |
| 6001 6601 | | ROUTE TRANSCANADIENNE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26189350 | LOT DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 1628 | PV | | 5330 | 9227 | | | | | | | | | | |
| 2002 | | | | | | 9239 | | | | | | | | | | |
| 2004 | | 12 1628 | PR | | 3460 | 9207 | | | | | | | | | | |
| 2004 | | | | | | 9213 | | | | | | | | | | |
| 2006 | | 12 1628 | PS | | 5330 | 9213 | | | | | | | | | | |
| 2006 | | | | | | 9227 | | | | | | | | | | |
| 2008 | | 12 P1631 | | | 900 | 9239 | | | | | | | | | | |
| 2008 | | | | | | 9241 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | 13,83400 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 145000 | | | | 145000 | E03 204-1 | |
| 4202 4602 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2K 1L5 | | | | | | 9F | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26189400 | LOT DU FORT | | | | | | | | | | | | | | |
| 2002 | | 12 P1631 | | | 22100 | 3500 | | | | | | | | | | |
| 2002 | | | | | 22150 | 3584 | | | | | | | | | | |
| | | | | | | 7,98400 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | | | | | 1 E04 | 204-1 | |

26184130

CF N1

4201 Sommeilles Drégades Limited

4601 1234 du Fort 1234 288

5080 St Ambrose H9C 2G1 F1aaa 293a 1921788

| CERT. | EXP. |
|----------|----------|
| 17/06/83 | 05/05/83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-----------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | D.V. CAD. | CADASTRE | SURVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 4212 4612 | 26184400 | PROVINCE DE QUEBEC MINS DES TRANSPORTS 255 BL CREMAZIE E #800 H2H 1L5 | | | | | | 9F | 1 | | | | | | | |
| 6801 6801 | | ROUTE TRANSCANADIENNE AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7002 7003 7004 | | DORCHESTER BL 0 DEBUT DE CHOMEDEY STE CATHERINE 0 | | | | | | | | | | | | | | |
| 1001 | 26184500 | LOT CHOMEDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 69-13 | | 4100 | IRR | | | | | 6,97900 | | | | | |
| 2002 | | | | | 5430 | 14960 | | | | | | | | | | |
| 2004 | | 12 1654 | 69-12 | | 5430 | 1000 | | | | | 54200 | | | | | |
| 2999 | | | | | | | | | | | 7,52100 | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 74700 | | 74700 | T/V | 1 | |
| 4201 4601 | | EUROPA INVESTMENTS LTD 437 MAYOR #900 H3A 1A9 | | | | | | CA | 1 | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26184600 | 1430 CHOMEDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P69 | | 3000 | 14000 | | | | | 4,20000 | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 52900 | 37800 | 90700 | T/R | 1 | |
| 4202 4602 | | MISS BELVA HORN 1430 CHOMEDEY H3H 2A7 | | | | | | 7A | 1 | | | | | | | |
| 1001 | 26184750 | 1432 CHOMEDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P69 | | 2000 | 14000 | | | | | 2,81900 | | | | | |
| 2002 | | | | | 2027 | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 35500 | 37700 | 73200 | T/R | 1 | |
| 4201 4601 | | M ROBERT ALLAIN 1432 CHOMEDEY #4 H3H 2A7 | | | | | | 1F | 1 | | | | | | | |
| 1001 | 26184850 | 1436 CHOMEDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 69-10 | | 2000 | 14000 | | | | | 2,80000 | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 35300 | 16700 | 52000 | T/R | 1 | |
| 4201 4601 | | Mlle GLORIA MC BEAN FRENCH 1436 CHOMEDEY H3H 2A7 | | | | | | 3F | 1 | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BAIEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|----------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26184900 | 1440 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 69-9 | 2000 | 14000 | | | | | | | | | |
| 2002 | | | | | 2040 | | | | | | | | | | |
| 3001 | | | | | | | 4A | 2 | 281 | 30400 | 26100 | 56500 | T S I | | |
| 4212 | | NO DENT LIMITED | | | | | CA | | | | | | | | |
| 4512 | | 1440 CHOMEDEY H3H 2A7 | | | | | | | | | | | | | |
| 7001 | | 2240 CHOMEDEY VOIR 2150 SHERBROOKE O | | | | | | | | | | | | | |
| 1001 | 26185000 | 2150 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 69-8 | 2000 | 8500 | | | | | | | | | |
| 2002 | | | | | 1900 | | | | | | | | | | |
| 2004 | | 12 | 1654 | 69-18 | 4000 | 8500 | | | | | | | | | |
| 2006 | | 12 | 1654 | 69-7 | 1960 | 8500 | | | | | | | | | |
| 2006 | | | | | 2000 | | | | | | | | | | |
| 2008 | | 12 | 1654 | 69-6 | 1960 | 8500 | | | | | | | | | |
| 2010 | | 12 | 1654 | 69-5 | 2060 | 8500 | | | | | | | | | |
| 2999 | | | | | | | | | | | | 10,15000 | | | |
| 3001 | | | | | | | 3A | 1 | 281 | 203000 | 2302000 | 2505000 | T R I | | |
| 4201 | | MR GUENTHER-GUNTER KAUSSEN | | | | | 1A | | | | | | | | |
| 4601 | | 1500 STANLEY #210 H3A 1R3 | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 1001 | 26185600 | 2010 CHOMEDEY | | | | | | | | | | | | | |
| 1002 | V.L. | 2157 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 241 | 1965 | 7170 | | | | | | | | | |
| 2002 | | | | | 1968 | 7150 | | | | | | | | | |
| 2004 | | 12 | 1654 | 240 | 4225 | 7150 | | | | | | | | | |
| 2004 | | | | | 4972 | ERR | | | | | | | | | |
| 2999 | | | | | | | | | | | | 4,61900 | | | |
| 3001 | | | | | | | 3A | 1 | 281 | 69500 | 109000 | 178500 | T R I | | |
| 4201 | | M NILSON FATTAL, MARCHAND | | | | | 1F | | | | | | | | |
| 4601 | | 400 BL DE MAISONNEUVE O #952 H3A 1L4 | | | | | | | | | | | | | |
| 4202 | | MR ABRAHAM J FATTAL | | | | | 1A | | | | | | | | |
| 4602 | | 23 ORCHARD COURT PORTMAN SQ LONDON WEST ENGLAND | | | | | | | | | | | | | |
| 4203 | | MR ELIAS J FATTAL | | | | | 1A | | | | | | | | |
| 4603 | | P O BOX 69 GRAND CAYMAN B O I | | | | | | | | | | | | | |
| 4204 | | MR EMIL J FATTAL | | | | | 1A | | | | | | | | |
| 4604 | | 4900 CH DE LA COTE ST LUC #1004 H3F 2H3 | | | | | | | | | | | | | |
| 1001 | 26185700 | 2030 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 146-2 | 400 | 4600 | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|-------------------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. F. C. | TERRAIN | RATISSE | TOTAL | | | |
| 2004 2006 2006 2999 | 26185700 | 12 1654 | 145-1 | | 300 | 4600 | 13800 | | | | | | | | |
| | | 12 1654 | 146-1 | | 2100 | 10950 | 2,29950 | | | | | | | | |
| | | 12 1654 | 147-2 | | 1100 | 10950 | 1,20400 | | | | | | | | |
| | | | | | | | 3,82550 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 281 | 46300 | 104700 | 151000 | T R 1 | | |
| 4204 4604 | | M ELIE HAMBURG, AGENT 564 & WESTLUKE COTE ST LUC H7W 2N2 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26185800 | 2050 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 147-1 | | 1400 | 10950 | 1,53300 | | | | | | | | |
| 2004 | | 12 1654 | 148 | | 2500 | 10950 | 2,73750 | | | | | | | | |
| 2999 | | | | | | | 4,27050 | | | | | | | | |
| 3001 | | | | | | | | 2D | 2 281 | 46100 | 95200 | 143300 | T R 1 | | |
| 4202 4602 | | RATANNICO INC 2050 CHOMEDEY H3N 2A9 <i>(1222 5 1066(14162) gm alules)</i> | | | | | | | | | | | | | |
| 1001 | 26185900 | 2070 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 149 | | 2500 | 10910 | 2,72900 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 281 | 31400 | 87200 | 118600 | T R 1 | | |
| 4201 4601 | | MR MEER FRIEDMAN, C A 1198 MARIA CR CHOMEDEY LAVAL H7W 1J7 | | | | | | | | | | | | | |
| 4202 4602 | | MR SIKON KRYGIER 6237 WILDERTON H3S 2L3 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26186000 | 2100 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | A-82195 4-2-25 | 12 1654 | 225 | | 9830 | 3610 | 3,76800 | | | | | | | | |
| 2002 | | | | | 9930 | 3690 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 281 | 47500 | 11900 | 59400 | T R 1 | | |
| 4212 4612 | | LES IMMEUBLES FRANCAIS LIMITEE 611 ST JACQUES N WSC 100 555 DL DORCHESTER O. H22 1B1 F1222 2226(29-11-82)M | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | LINCOLN AVE SHERBROOKE OUEST TRAVERSEZ SHERBROOKE OUEST | | | | | | | | | | | | | |
| 1001 | 26186100 | 2255 CHOMEDEY | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |

36186000

CEN2

4201 Dancow Saco

4601 8770 Pascal Hagon, St-Rimard

HIP123

CEN2

4202 Cotuprisa Saco Saco

4602 8770 Pascal Hagon, St-Rimard

HIP123

| CERT. | EFF. |
|---------|--------|
| 11-4-83 | 4-2-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1002 | 26186100 | 2099 LINCOLN AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 72-28 | 1400 | 6450 | | | | | 89800 | | | | |
| 2002 | | | | | | 6400 | | | | | | | | | |
| 2004 | | 12 | 1654 | 72-35 | 4900 | ERR | | | | | 5,36000 | | | | |
| 2004 | | | | | ERR | 11400 | | | | | | | | | |
| 2006 | | 12 | 1654 | 72-34 | 1600 | 4900 | | | | | 99000 | | | | |
| 2999 | | | | | | | | | | | 6,74800 | | | | |
| 3001 | | | | | | | | | 3A | 2 | 281 | 94300 | 205700 | 300000 | T R 1 |
| 4211 | | PLACEMENTS OLIER INC | | | | | | | | | | | | | |
| 4611 | | 10 ST JACQUES 2006 H2Y 1L3 | | | | | | | | | | | | | |
| 4601 | | 702 F1000 3399 2/12/83 | | | | | | | | | | | | | |
| 4601 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | LINCOLN AVE | | | | | | | | | | | | | |
| 1001 | 26186150 | 2105 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 224 | 9770 | 3500 | | | | | 3,26200 | | | | |
| 2002 | | | | | 9620 | 3260 | | | | | | | | | |
| 2004 | | 12 | 1654 | 223 | 9620 | 3500 | | | | | 3,35100 | | | | |
| 2004 | | | | | 9540 | | | | | | | | | | |
| 2006 | | 12 | 1654 | 222 | 9540 | 3500 | | | | | 3,32000 | | | | |
| 2006 | | | | | 9450 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 9,93300 | | | | |
| 3001 | | | | | | | | | 3A | 1 | 281 | 139500 | 366500 | 506000 | T R 1 |
| 4211 | | ESTATE SAMUEL NUSSELMAN | | | | | | | | | | | | | |
| 5701 | | ATT SORKIN & RICHER | | | | | | | | | | | | | |
| 5702 | | 625 BL DORCHESTER O #1600 H3B 1R2 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26186200 | 2065 CHOMEDEY | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 136 | 2500 | 11520 | | | | | 2,88000 | | | | |
| 2004 | | 12 | 1654 | 135 | 2500 | 11411 | | | | | 2,87300 | | | | |
| 2999 | | | | | | | | | | | 5,75300 | | | | |
| 3001 | | | | | | | | | 3A | 1 | 281 | 67600 | 94200 | 162000 | T R 1 |
| 4201 | | M SEYHOOR SPECTOR | | | | | | | | | | | | | |
| 4601 | | 4300 BL DE MAISONNEUVE O BRESTOUNT H3Z 1K9 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | CAD 1654 | | | | | | | | | | | | | |
| 1001 | 26186300 | 2095 CHOMEDEY | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|-------------------|--|----------|-------------|-------|--------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26186300 | 12 | 1654 | 134 | 2500 | 11411 | 2,67300 | | | | | | | | | |
| 3001 | A.98245 5-7-83 | | | | | VERSO | | 20 | I | 281 | 32300 | 83800 | 116100 | T R I | | |
| 4201 | | MRS FERNANDO DOMOSO (MAFALDA RUVIO), PHYSICIAN | | | | | SA | 2 | | | | | | | | |
| 4601 | | 5566 ROSEDALE AV. COTE ST LUC H4V 2J1 | | | | | | | | | | | | | | |
| 1001 | 26186400 | 2035 CHOMEDEY | | | | | | (03) | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | P132 | 500 | 11492 | 57500 | | | | | | | | | |
| 2004 | | 12 | 1654 | 133 | 2500 | 11492 | 2,87300 | | | | | | | | | |
| 2999 | | | | | | | 3,44800 | | | | | | | | | |
| 3001 | | | | | | | | 20 | I | 281 | 38700 | 75400 | 114100 | T R I | | |
| 4201 | | MRS MEI YING TANG | | | | | 2A | 1 | | | | | | | | |
| 4601 | | 1221 MACKAY H3G 2H5 | | | | | | | | | | | | | | |
| 1001 | 26186500 | 2005 CHOMEDEY | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1654 | P132 | 2000 | 7311 | 1,47800 | | | | | | | | | |
| 2004 | | 12 | 1654 | P130 | 1500 | 7311 | 1,10900 | | | | | | | | | |
| 2006 | | 12 | 1654 | P131 | 2500 | 7311 | 1,84800 | | | | | | | | | |
| 2999 | | | | | | | 4,43500 | | | | | | | | | |
| 3001 | | | | | | | | 2F | I | 281 | 55900 | 177500 | 233400 | T R I | | |
| 4201 | | M HAJ ALI FOUAD | | | | | 1F | 1 | | | | | | | | |
| 4601 | | 2005 CHOMEDEY H3H 2A8 | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 1001 | 26186600 | 1463 CHOMEDEY | | | | | | (03) | | | | | | | | |
| 1002 | | 2122-18 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 73-P39 | 2330 | 1700 | 39500 | | | | | | | | | |
| 2004 | | 12 | 1654 | 73-P41 | 2340 | 2670 | 61900 | | | | | | | | | |
| 2006 | | 12 | 1654 | 73-P40 | 2330 | 2600 | 60300 | | | | | | | | | |
| 2999 | | | | | | | 1,61700 | | | | | | | | | |
| 3001 | | | | | | | | 20 | I | 281 | 24300 | 48900 | 73200 | T R I | | |
| 4201 | | MRS ALFRED HEYER (ISABEL ROBINSON) | | | | | 2A | 1 | | | | | | | | |
| 4601 | | 2122 BL DE MAISONNEUVE O H3H 1K6 | | | | | | | | | | | | | | |
| 1001 | 26186700 | 1459 CHOMEDEY | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1654 | 73-P40 | 2230 | 2680 | 57900 | | | | | | | | | |
| 2004 | | 12 | 1654 | 73-P41 | 2240 | 2660 | 59300 | | | | | | | | | |
| 2006 | | 12 | 1654 | 73-P39 | 2230 | 1700 | 37900 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |

26186300

2 A T 2

4301 Mrs. Ben. Juyens

4601 1590 Rockland Rd. V. Mount-Royal, H3P 2Y3

| CLERK | EFF. | |
|----------|----------|-----|
| 17/02/83 | 04/04/83 | MC |
| | | 246 |

RECEIVED

26187000

2A I 2

4201 Mr. Alex Alexander

4601 #447 The ... #311 216

75 Broadway cr., #518, Toronto, Ont. M4P 1V1 P1922

F. 1922 #2258 20 (13-7-61)

| GRAT. | EFF. |
|----------|----------|
| 05/07/61 | 11/05/61 |

AE520

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26187100 | 12 1654 | 73-P20 | | 2000 | 9220 | 1,84400 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 22200 | 53300 | 75500 | T R 1 | | |
| 4204 | | MR HENRI PARE, VENDEUR | | | | | 1F | 1 | | | | | | | |
| 4604 | | 4927 WEST HILL AV H4V 289 | | | | | | | | | | | | | |
| 1001 | 26187200 | 1437 CHOMEDY | | | | | | | | | | | | | |
| | A-95530 | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P20 | | 500 | 9220 | 46100 | | | | | | | | |
| 2604 | | 12 1654 | 73-P19 | | 1500 | 9220 | 1,38300 | | | | | | | | |
| 2999 | | | | | | | 1,84400 | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 | | MR SAM WIKISNER | | | | | 1A | 1 | | | | | | | |
| 4601 | | 3555 AV ATWATER H3K 183 | | | | | | | | | | | | | |
| 1001 | 26187300 | 1433 CHOMEDY | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P19 | | 1000 | IRR | 3,21300 | | | | | | | | |
| 2002 | | | | | 2510 | 18400 | | | | | | | | | |
| 2004 | | 12 1654 | 73-P18 | | 1000 | 18400 | 1,84000 | | | | | | | | |
| 2006 | | 12 1654 | 73-P20 | | 2500 | 9150 | 2,28800 | | | | | | | | |
| 2999 | | | | | | | 7,34100 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 92500 | 46400 | 138900 | T R 1 | | |
| 4211 | | MR EUGENE CARRIE, MERCHANT | | | | | 1A | 1 | | | | | | | |
| 4611 | | P O BOX 428 STATION H MONTREAL H3G 2L1 | | | | | | | | | | | | | |
| 5701 | | ATT 2107 STE CATHERINE O H3K 1M6 | | | | | | | | | | | | | |
| 1001 | 26187350 | 1429 CHOMEDY | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P18 | | 1500 | 9900 | 1,48500 | | | | | | | | |
| 2004 | | 12 1654 | 73-P17 | | 470 | 9900 | 46500 | | | | | | | | |
| 2999 | | | | | | | 1,95000 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 24600 | 52300 | 76900 | T R 1 | | |
| 4203 | | Mlle YARDENA BOUSKILA | | | | | 3F | 2 | | | | | | | |
| 4603 | | 902 CANORA RD V MONT ROYAL H3P 2J1 | | | | | | | | | | | | | |
| 1001 | 26187450 | 1427-25 CHOMEDY | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P17 | | 2030 | 9900 | 2,01000 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 281 | 25300 | 40200 | 65500 | T S 1 | | |

| | | |
|---------|---------|-----|
| CERT. | EFF. | R |
| 21/1/23 | 11/1/23 | 226 |

26187200

1A 11

4201 Mr. Martin Wenger

4601 4691 av. Bonaville, H3W 2G6

| CERT. | EFF. |
|----------|----------|
| 14/01/83 | 02/01/83 |

AEBRO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE PAYEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 | 26187450 | MR NATHAN GELBER, REALTOR 740 LEXINGTON AV WESTMOUNT H3Y 1K6 | | | | | | 1A | | | | | | | | |
| 1001 | 26187550 | ARR 1925 CHOMÉDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P18 | | 1500 | 500 | | | | | | 7500 | | | | |
| 2004 | | 12 1654 | 73-18-1 | | 1500 | 8000 | | | | | | 1,20000 | | | | |
| 2006 | | 12 1654 | 73-P17 | | 2500 | 500 | | | | | | 12500 | | | | |
| 2008 | | 12 1654 | 73-17-1 | | 2500 | 8000 | | | | | | 2,00000 | | | | |
| 2999 | | | | | | | | | | | | 3,90000 | | | | |
| 3001 | | | | | | | | | 6K | 1 | 201 | 21400 | 1100 | 22500 | T R 1 | |
| 4211 4611 6620 7001 | | MR EUGENE CARRIE, MERCHANT P O BOX 428 STATION H MONTRÉAL H3G 2L1 Propriété sujette à la servitude sur terrains vagues. RUELLE | | | | | | 1A | | | | | | | | |
| 1001 | 26187600 | 1917-15 CHOMÉDEY | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P14 | | 2300 | 2600 | | | | | | 59800 | | | | |
| 2004 | | 12 1654 | 73-P15 | | 2300 | 2600 | | | | | | 59800 | | | | |
| 2999 | | | | | | | | | | | | 1,19400 | | | | |
| 3001 | | | | | | | | | 2D | 1 | 281 | 14400 | 16800 | 31200 | T R 1 | |
| 4204 4604 | | ISAAC GELBER REALTOR 3320 COTE STE CATHERINE RD 54 | | | | | | CA | | | | | | | | |
| 4207 4607 | | MISS BLEUMA GELBER 740 LEXINGTON H3Y 1K6 | | | | | | 3A | | | | | | | | |
| 5701 5702 | | ATT. GELBER INVESTMENTS 1550 BL DE MAISONNEUVE O #1155 H3G 1N2 | | | | | | | | | | | | | | |
| 7000 7001 7002 7003 7004 7005 7006 | | 1405 CHOMÉDEY VOIR 2125 STE CATHERINE O STE CATHERINE O DEBUT DE CLOSSE SQ CABOT STE CATHERINE O 1406-28 CLOSSE VOIR 2307 STE CATHERINE O BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 1001 | 26187700 | 2010 CLOSSE | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P178 | | 2100 | 7250 | | | | | | 1,52300 | | | | |
| 2004 | | 12 1654 | P176 | | 1500 | 7250 | | | | | | 1,08800 | | | | |
| 2006 | | 12 1654 | P177 | | 2500 | 7250 | | | | | | 1,81200 | | | | |
| 2999 | | | | | | | | | | | | 4,42300 | | | | |
| 3001 | | | | | | | | | 2D | 1 | 281 | 77800 | 60700 | 138500 | T R 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR | P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4202 4602 4203 4603 | 26187700 | MR MIROSLAV ROMASKIJEVIC 249 CH COTE STE CATHERINE OUTREMONT H2V 2B2 | | | | | | 1A | | | | | | | | | |
| | | MRS ALEXANDER AJNSPILER (JULIJANA PISAROV) 249 CH COTE STE CATHERINE OUTREMONT H2V 2B2 | | | | | | 5A | | | | | | | | | |
| 1001 | 26187800 | 2030 CLOSSE | | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P178 | | 900 | 10900 | 98100 | | | | | | | | | | |
| 2004 | | 12 1654 | 179 | | 2500 | 10900 | 2,72500 | | | | | | | | | | |
| 2006 | | 12 1654 | P180 | | 825 | 10900 | 90000 | | | | | | | | | | |
| 2008 | | 12 1654 | P187 | R | 4225 | 600 | 25300 | | | | | | | | | | |
| 2999 | | | | | | | 4,85900 | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 59500 | 75500 | 130000 | T R 1 | | | |
| 4202 4602 4204 4604 | | MME DIANE FERRARI (DIANE ROBERT) 2261 SOUVENIR #1 H3H 153 | | | | | | 2F | | | | | | | | | |
| | | M MARCEL FERRARI, MECANICIEN 2261 SOUVENIR #1 H3H 153 | | | | | | 1F | | | | | | | | | |
| 1001 | 26187900 | 2050-52 CLOSSE | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | P180 | | 1675 | 10900 | 1,82600 | | | | | | | | | | |
| 2004 | | 12 1654 | 181 | | 2500 | 10900 | 2,72500 | | | | | | | | | | |
| 2006 | | 12 1654 | 182 | | 2500 | 10033 | 2,71600 | | | | | | | | | | |
| 2999 | | | | | | | 7,26700 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 87800 | 178200 | 266000 | T R 1 | | | |
| 4201 4601 | | M DONALD J BRYANT 2261 SOUVENIR H3K 153 | | | | | | 1F | | | | | | | | | |
| 1001 | 26188000 | 2100 CLOSSE | | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 235 | | 3800 | 10220 | 3,81100 | | | | | | | | | | |
| 2002 | | | | | 3600 | 10300 | | | | | | | | | | | |
| 2004 | | 12 1654 | 236 | | 3500 | 10300 | 3,61900 | | | | | | | | | | |
| 2004 | | | | | | 10310 | | | | | | | | | | | |
| 2999 | | | | | | | 7,43000 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 104800 | 133200 | 238000 | T R 1 | | | |
| 4202 4602 | | M SARUSVADEE NARRAIVEN, COMMISS 4607 SHERBROOKE H4A 258 4850 St. Lawrence, H4V 2R3 | | | | | | 1F | | | | | | | | | |
| 7001 7002 7003 7004 | | LINCOLN AVE SHERBROOKE QUEST TRAVERSEZ SHERBROOKE QUEST | | | | | | | | | | | | | | | |
| 1001 | 26189100 | 2255 CLOSSE | | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|---------------------------|----------------------------|-----------------------------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 2002 2004 2999 | 26188100 | 12 1654 | 71-18 | 5100 | 1800 | 91800 | | | | | | | | | |
| | | 12 1654 | 71-19 | 6137 | IRR | 3,07500 | | | | | | | | | |
| | | | | | | 3,99300 | | | | | | | | | |
| 3001 | | | | | | | 3B | 1 | 2B1 | 50300 | 246700 | 297000 | T R 1 | | |
| 4201 4601 | | MR PETER DALE MALPEQUE RD P O BOX 668 CHARLOTTETOWN P E I | | | | | 1A | 2 | | | | | | | |
| 4202 4602 | | MR BERNARD DALE MALPEQUE RD P O BOX 668 CHARLOTTETOWN P E I | | | | | 1A | 2 | | | | | | | |
| 1001 | 26188200 | 2211 CLOSSE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 71-1 | 6740 | 5100 | 3,97300 | | | | | | | | | |
| | | | | 6080 | | | | | | | | | | | |
| | | 12 1654 | 71-2 | 1491 | IRR | 57500 | | | | | | | | | |
| | | | | | | 4,04800 | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 | 2B1 | 59000 | 240000 | 299000 | T R 1 | | |
| 4201 4601 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | 1A | 2 | | | | | | | |
| 4202 4602 | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | 1A | 2 | | | | | | | |
| 7001 | | LINCOLN AVE | | | | | | | | | | | | | |
| 1001 | 26188300 | 2115 CLOSSE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | 234 | 10110 | 3830 | 3,98100 | | | | | | | | | |
| | | | | 9911 | 4100 | | | | | | | | | | |
| 3001 | | | | | | | 2F | 2 | 2B1 | 50200 50200 | 91000 902000 | 141200 252200 | T R 1 | | |
| 4202 4602 | | 107663 CANADA INC 2115 CLOSSE H3N 1Z7 | | | | | CA | 1 | | | | | | | |
| 1001 | 26188400 | 2055 CLOSSE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | 169 | 3000 | 11040 | 3,31000 | | | | | | | | | |
| 3001 | | | | | | | 2D | 1 | 2B1 | 37900 | 96100 | 134000 | T R 1 | | |
| 4207 4607 | | MRS RUDOLF KUCZMARSKI (ANALIA CALOGERIDIS) 460 ARGYLE BETHOUNT H3V 3R4 | | | | | 5A | 2 | | | | | | | |
| 1001 | 26188500 | 2045 CLOSSE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1654 | 167 | 2500 | 11000 | 2,57000 | | | | | | | | | |
| | | 12 1654 | P166 | 190 | 11000 | 19660 | | | | | | | | | |
| | | 12 1654 | 168 | 2500 | 11000 | 2,57000 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 2999 | 26188500 | | | | | 5,69560 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 68600 | 94900 | 163500 | T R I | | |
| 4201 | | M JEAN PAUL DORAN, TECHNICIEN | | | | | | | | | | | | | | |
| 4601 | | 820 ST PIERRE ST CONSTANT JOL 170 | | | | | | | | | | | | | | |
| 1001 | 26188600 | 2035 CLOSSE | | | | | | (03) | | | | | | | | |
| 2002 | V.C. | 12 | 1654 | 166-3 | 400 | 3800 | | | | | | 15200 | | | | |
| 2004 | A. 93460 | 12 | 1654 | 166-2 | 400 | 7200 | | | | | | 28800 | | | | |
| 2006 | 26-5-83 | 12 | 1654 | 166-1 | 1925 | 11000 | | | | | | 2,11750 | | | | |
| 2008 | A-95531 | 12 | 1654 | 165-1 | 300 | 7200 | | | | | | 21600 | | | | |
| 2010 | 3-6-83 | 12 | 1654 | 165-2 | 300 | 3800 | | | | | | 11900 | | | | |
| 2012 | | 12 | 1654 | 157-1 | 2625 | 600 | | | | | | 15700 | | | | |
| 2999 | | | | | | 3,04900 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | |
| 4201 | | M JEAN PIERRE PICARD | | | | | | | | | | | | | | |
| 4601 | | 2035 LANBERT CLOSSE H3H 127 | | | | | | | | | | | | | | |
| 4202 | | M RAYMOND HATTE | | | | | | | | | | | | | | |
| 4602 | | 1420 CRESCENT 22502 H3G 207 | | | | | | | | | | | | | | |
| 4203 | | M DANIEL LE SOURD | | | | | | | | | | | | | | |
| 4603 | | 2035 CLOSSE 03 H3H 127 | | | | | | | | | | | | | | |
| 4204 | | MLLE. Marcelle Brisson | | | | | | | | | | | | | | |
| 4604 | | 1287 Sherbrooke O. # 17, H3G 2G1 | | | | | | | | | | | | | | |
| 1001 | 26188700 | 2005 CLOSSE | | | | | | (03) | | | | | | | | |
| 1002 | | 2195 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | P165 | 2200 | 7200 | | | | | | 1,56400 | | | | |
| 2004 | | 12 | 1654 | P164 | 2500 | 7200 | | | | | | 1,80000 | | | | |
| 2006 | | 12 | 1654 | P163 | 1500 | 7200 | | | | | | 1,06000 | | | | |
| 2999 | | | | | | 4,44400 | | | | | | | | | | |
| 3001 | | | | | | | | 2D | 2 | 2B1 | 80500 | 33400 | 113900 | T R I | | |
| 4201 | | IMMEUBLE LA BRUNANTE INC | | | | | | | | | | | | | | |
| 4601 | | 2222 ST MATHIEU 2510 H3H 218 | | | | | | | | | | | | | | |
| | | 4112 St. Hubert, H3L 4R8 | | | | | | | | | | | | | | |
| 7001 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 7002 | | RUELLE | | | | | | | | | | | | | | |
| 7003 | | 1455-51 CLOSSE VOIR 2212 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 1001 | 26188900 | 1495 CLOSSE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 68-P4 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2004 | | 12 | 1654 | 68-P1 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2006 | | 12 | 1654 | 68-P6 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2008 | | 12 | 1654 | 68-P9 | 1400 | 19000 | | | | | | 1,96000 | | | | |
| 2010 | | 12 | 1654 | 68-P2 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2012 | | 12 | 1654 | 68-P3 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2014 | | 12 | 1654 | 68-P5 | 2600 | 2000 | | | | | | 52000 | | | | |
| 2016 | | 12 | 1654 | 68-P7 | 2600 | 1940 | | | | | | 50700 | | | | |

| CERT. | EFF. |
|----------|----------|
| 05/07/83 | 26/05/83 |

| CERT. | EFF. | REF. |
|---------|-------|------|
| 19/9/83 | 18/82 | 358 |

26188600

1F J 1

4701 M. Jean-Pierre Picard

4601 2035 Clowse, #2, H3H 1Z7

1F J 1

4202 M. Daniel Le Grand

4602 2035 Clowse, #3, H3H 1Z7

| CERT. | EFF. |
|---------|----------|
| 4/07/83 | 03/04/83 |

AEISO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|-------|------------|-----------------------|----------|-------------------|---------------|--------------------|-----------|-----------|----------|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERRE P.C. | TERRAIN | | | BÂTIMENT |
| 2018 2999 | 26188900 | 12 1654 | 68-P10 | | 1000 | 14000 | | | | | 1,40000 6,98700 | | | |
| 3001 | | | | | | | 40 | 1 281 | 75500 | 134500 | 210000 | T C 1 | | |
| 4211 4611 | | M JEAN BLAIN, ADMINISTRATEUR 2420 CAP SANTE LAVAL H7E 1M5 | | | | | IF | | | | | | | |
| 4212 4612 | | M JACQUES BLAIN, POMPIER 2461 FLEURY E H2B 1L4 | | | | | IF | | | | | | | |
| 4213 4613 | | M ANDRE BLAIN, BOUCHER 11727 LAGAUCHETIERE PTE AUX TREMBLES H1B ZJ2 | | | | | IF | | | | | | | |
| 4214 4614 | | M ALBERT BLAIN, POLICIER 9825 ST DENIS H3L 2H8 | | | | | IF | | | | | | | |
| 1001 | 26189000 | 1429 CLOSSE | | | | | | | | | | | | |
| 2002 2804 | | 12 1654 | 68-P10 | | 1000 | 14000 | | | | | 1,40000 | | | |
| 2006 2808 | | 12 1654 | 68-11 | | 2000 | 14000 | | | | | 2,80000 | | | |
| 2010 2999 | | 12 1654 | 68-12 | | 2000 | 14000 | | | | | 2,80000 | | | |
| | | 12 1654 | 68-14 | | 2000 | 14000 | | | | | 2,80000 | | | |
| | | 12 1654 | 68-13 | | 2000 | 14000 | | | | | 2,80000 | | | |
| | | | | | | | | | | | 12,60000 | | | |
| 3001 | | | | | | | 4K | 2 281 | 148700 | 4300 | 153000 | T/V 1 | | |
| 4204 4604 | | EXECUTIVE TOWERS CORPORATION 1430 CHOMECEY H3H 2A7 | | | | | CA | | | | | | | |
| 6220 6420 7001 7002 7003 7004 | | TERRAIN DE STATIONNEMENT Propriété sujette à la surtaxe sur terrains vagues. RUELLE 1401 CLOSSE VOIR 2219 STE CATHERINE O STE CATHERINE O 1265 CLOSSE VOIR STE CATHERINE O | | | | | | | | | | | | |
| 1001 1002 | 26189200 | 1235 CLOSSE 2205 TUPPER | | | | | | | | | | | | |
| 2002 2002 | | 12 1653 | 23 | | 5328 | 15986 | | | | | 8,51700 | | | |
| 2004 2999 | | 12 1653 | 24 | | 6500 | 15986 | | | | | 10,02300 | | | |
| | | | | | | | | | | | 18,54000 | | | |
| 3001 | | | | | | | 18 | 281 | 284300 | 457700 | 662000 | E11 204-0 | | |
| 4204 4604 | | THE PENTECOSTAL ASSEMBLIES OF CANADA 1235 CLOSSE H3H 1Z4 | | | | | PA | | | | | | | |
| 4001 | | EVANGEL PENTECOSTAL CHURCH | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 | | TUPPER DEBUT DE MAISONNEUVE O BL DE GUY RUELLE 1625 BL DE MAISONNEUVE O VOIR 2100 GUY | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|------------|---|----------|-------------|-------|------------|--------------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERRAIN | BÂTISSE | | | TOTAL | |
| 1001 | 26190150 | 1695 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1671 | 3-5 | | 1000 | 11750 | | | | | | | | | |
| 2004 | A-100 & A1 | 12 1671 | 3-4 | | 1175 | 11750 | | | | | | | | | |
| 2004 | 16-8-83 | | | | 1260 | | | | | | | | | | |
| 2006 | | 12 1671 | 3-3 | | 2200 | 11750 | | | | | | | | | |
| 2008 | | 12 1671 | 3-1 | | 2200 | 11750 | | | | | | | | | |
| 2010 | | 12 1671 | 3-2 | | 2200 | 11750 | | | | | | | | | |
| 2012 | | 12 1671 | 2-2 | | 2200 | 11750 | | | | | | | | | |
| 2012 | | | | | | IRR | | | | | | | | | |
| 2014 | | 12 1671 | 2-1 | | 2200 | IRR | | | | | | | | | |
| 2014 | | | | | 2160 | | | | | | | | | | |
| 2016 | | 12 1671 | 2-4 | | 3550 | IRR | | | | | | | | | |
| 2016 | | | | | 3420 | 11750 | | | | | | | | | |
| 2018 | | 12 1671 | 2-3 | | 1000 | 11750 | | | | | | | | | |
| 2999 | | | | | | 20,77600 | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4203 | | FRANCANA REAL ESTATE LIMITED | | | | | | | | | | | | | |
| 4603 | | 612 ST JACQUES H3C 1C8 | | | | | | | | | | | | | |
| 7001 | | ST NATHIEU | | | | | | | | | | | | | |
| 7002 | | 1675-85-95 BL DE MAISONNEUVE O VOIR 2055 ST NATHIEU | | | | | | | | | | | | | |
| 1001 | 26191100 | LOT BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1663 | 12 | | 9400 | 2400 | | | | | | | | | |
| 2004 | | 12 1663 | P13 | | 9400 | 200 | | | | | | | | | |
| 2999 | | | | | | 2,44400 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 7204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | |
| 9604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | BOUCHE DE METRO 1801 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26191250 | 1819 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1663 | 4 | | 2450 | 10987 | | | | | | | | | |
| 2002 | | | | | 2424 | 11050 | | | | | | | | | |
| 2004 | | 12 1663 | P3 | | 750 | 11050 | | | | | | | | | |
| 2006 | | 12 1663 | P3 | | 1700 | 11043 | | | | | | | | | |
| 2006 | | | | | 1724 | 11023 | | | | | | | | | |
| 2008 | | 12 1663 | P2 | | 800 | 11023 | | | | | | | | | |
| 2008 | | | | | 792 | 11029 | | | | | | | | | |
| 2010 | | 12 1663 | P2 | | 1600 | 11000 | | | | | | | | | |
| 2012 | | 12 1663 | P1 | | 2412 | 11000 | | | | | | | | | |
| 2999 | | | | | | 10,65500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

485000 5814000 6299000

| | | |
|-------|--------|----|
| CERT. | EFF. | 16 |
| | 1/1/83 | |

BORH-89-PA-0888

55000 55000 E06 204-3

210900 3272100 3483000

26190150

CFMI

4201 Construction M.G.M. Inc.

4601 620 St-Jacques C^o #100 H.3C. 187

| | |
|----------|----------|
| DATE | REMARKS |
| 12/10/83 | 16/10/82 |

REMI

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|--------------|----------------|------------|-----------------------|----------------|---------|-------------------|--------|------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 4201 4601 | 26191250 | EVGER HOLDING AND INVESTMENT COMPANY LTD 129 KENT ST #301 CHARLOTTETOWN P E I CIA INC | | | | | | CA | 2 | | | | | | | |
| 5701 | | ATT 300 LEO PARIZEAU #1900 BOX 1940 H2B 2M1 | | | | | | | | | | | | | | |
| 1001 | 26191400 | 1845 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 P1662 | | | 5610 5640 | 11010 11130 | 6,24100 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 281 | 106800 | 130200 | 237000 | T R I | | | |
| 4203 4603 | | MR FERNANDO SOUSA, TECHNOLOGIST 250 AV LANSDOWNE #15 WESTMOUNT H3Z 2L3 | | | | | | 1A | 2 | | | | | | | |
| 7000 7001 7002 | | 1857-65 BL DE MAISONNEUVE VOIR 2005 ST. MARC ST MARC RUELLE | | | | | | | | | | | | | | |
| 1001 | 26191500 | 1929 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1654 | P72-5 | | 2700 JRR | 10356 12533 | 3,25100 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 281 | 50900 | 73600 | 124500 | T R I | | | |
| 4202 4602 | | SHAREL INVESTMENT CORPORATION LTD PO BOX 4009 SUCCURSALE WESTMOUNT H3Z 2K3 | | | | | | CA | 2 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26191600 | 1935 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1654 | 72-6 | | 2600 | 12540 | 3,25900 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 281 | 52800 | 61200 | 114000 | T R I | | | |
| 4211 4611 | | MR NATHAN GELBER, EXECUTIVE 740 LEXINGTON AV WESTMOUNT H3Y 1K6 | | | | | | 1A | 02 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26191700 | 1939 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 72-7 | | 2600 | 12540 | 3,25900 | | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 58700 | 29800 | 88500 | E14 204-10 | | | |
| 4204 4604 | | GIRL GUIDES OF CANADA 1939 BL DE MAISONNEUVE O H3H 1K3 | | | | | | CA | 1 | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|---------|-----------|-----------------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26191800 | 1945-49 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 72-8 | 2600 | 12533 | | | | | | | | | |
| 2004 | | 12 | 1654 | P72-9 | 2700 | 12533 | | | | | | | | | |
| 2004 | | | | | IRR | 10354 | | | | | | | | | |
| 2999 | | | | | | 6,51000 | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 | 281 | 106300 | 70700 | 177000 | | 28284-1-258-269 | |
| 4213 | | MR GIBBERT MILANOWSKI, ARCHITECT | | | | | 1A | | | | | | | | |
| 4613 | | 2002 HAMBURG 13 LESTRASSE 23 ALLENAGNE | | | | | | | | | | | | | |
| 5701 | | ATT M N D ANGELO | | | | | | | | | | | | | |
| 5702 | | 1947 BL DE MAISONNEUVE 0 NON INC | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26191850 | 1975 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 87 | 11118 | 1500 | | | | | | | | | |
| 2004 | | 12 | 1654 | 88 | 11118 | 2500 | | | | | | | | | |
| 2006 | | 12 | 1654 | 89 | 11118 | 2500 | | | | | | | | | |
| 2006 | | | | | 11180 | | | | | | | | | | |
| 2008 | | 12 | 1654 | 90 | 11180 | 2500 | | | | | | | | | |
| 2008 | | | | | 11164 | | | | | | | | | | |
| 2010 | | 12 | 1654 | 91-2 | 11164 | 2358 | | | | | | | | | |
| 2999 | | | | | | 12,66400 | | | | | | | | | |
| 3001 | | | | | | | 3B | 1 | 281 | 262000 | 4085000 | 4347000 | | I R I | |
| 4211 | | MR HERMAN LUGER, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4611 | | 3510 BL ST JOSEPH E NIX 1W6 | | | | | | | | | | | | | |
| 4212 | | MR SOLOMON LUGER, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4213 | | MR DAVID NISKER, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4214 | | MR LEONARD J RENDEL, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4215 | | MR JOSEPH RENDEL, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4216 | | I.B.S. International Building Systems Inc. | | | | | CA | | | | | | | | |
| 5701 | | ATT LONDON LIFE INSCE CO | | | | | | | | | | | | | |
| 5702 | | 1 PL VILLE MARIE #2039 H30 2C5 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7001 | | DU FORT | | | | | | | | | | | | | |
| 1001 | 26191900 | 2061 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | A.103691 | 12 | 1654 | P108 | 3800 | 2500 | | | | | | | | | |
| 2004 | 3-10-83 | 12 | 1654 | P109 | 3800 | 2200 | | | | | | | | | |
| 2006 | | 12 | 1654 | P107 | 3800 | 1500 | | | | | | | | | |
| 2999 | | | | | | 2,35600 | | | | | | | | | |
| 3001 | | | | | | | 2D | 1 | 281 | 42300 | 49900 | 92200 | | I R I | |

26191900

CFN3

4201 Immeubles Bourgethôtél Inc.

4401 6332 Ave. Montcalm-Montréal H1G 2A3

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 11/1/83 | 30/9/83 |

26191900

CFN2

4201 Investissements Argales Ltée

4601 1600 St-Martin #4A-550 Laval

AT

H7G 4R8

| CERT. | EFF. |
|---------|---------|
| 9-12-83 | 3-10-83 |

AT

CFN2

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|-------|-----------|--------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 1001 | 26192250 | LOT BL DE MAISONNEUVE 0 | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P122 | R | 600 | 12000 | | | | | | | | | | |
| 2004 | | 12 1654 | P123 | R | 5400 | 750 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 68 | 281 | 1 | | | | 1 | 226 NOMINALE | |
| 4201 | | MR HAROLD SIEW HEW SAM | | | | | | 1A | | | | | | | | |
| 4601 | | 5960 AGATHE BROSSARD H42 1C6 | | | | | | | | | | | | | | |
| 4203 | | M ROGER CHEN CHI SONG | | | | | | 1F | | | | | | | | |
| 4204 | | MME ROGER CHEN CHI SONG (ANNE MARIE SIEW HEW SAM) | | | | | | 2F | | | | | | | | |
| 6001 | | RUELLES | | | | | | | | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26192300 | 2097 BL DE MAISONNEUVE 0 | | | | | | (03) | | | | | | | | |
| 2002 | 4-22-84 | 12 1654 | P130 | | 4100 | 1500 | | | | | | | | | | |
| 2004 | 2-2-85 | 12 1654 | P131 | | 4100 | 2500 | | | | | | | | | | |
| 2006 | | 12 1654 | P132 | | 4100 | 2000 | | | | | | | | | | |
| 2008 | | 12 1654 | P122 | R | 600 | 6000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 50800 | 50700 | 101500 | T R 1 | | | |
| 4202 | | MR DAVID ROFFEY | | | | | | 1A | | | | | | | | |
| 4602 | | 4932 KENT H32 1H5 | | | | | | | | | | | | | | |
| 4203 | | MR JOSEPH PATRICK LANNON | | | | | | 1A | | | | | | | | |
| 4603 | | 4932 KENT H32 1H5 | | | | | | | | | | | | | | |
| 7001 | | CHOMEDEY | | | | | | | | | | | | | | |
| 7002 | | 2157 BL MAISONNEUVE VOIR 2010 CHOMEDEY | | | | | | | | | | | | | | |
| 1001 | 26192400 | 2163 BL DE MAISONNEUVE 0 | | | | | | (03) | | | | | | | | |
| 2002 | A-107695 | 12 1654 | P143 | | 3780 | 1500 | | | | | | | | | | |
| 2004 | 2-1-85 | 12 1654 | P144 | | 3780 | 2500 | | | | | | | | | | |
| 2006 | | 12 1654 | P145 | | 3780 | 2500 | | | | | | | | | | |
| 2008 | | 12 1654 | P146 | | 3780 | 400 | | | | | | | | | | |
| 2010 | | 12 1654 | P154 | R | 600 | 6900 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 281 | 51100 | 201400 | 252900 | T R 1 | | | |
| 4201 | | CONSTRUCTION MAURICE DUFORT INC | | | | | | | | | | | | | | |
| 4601 | | 9215 BL LASALLE H9R 2M9 | | | | | | | | | | | | | | |
| 4202 | | MME MARLIZE HARDERS REEDICK 28 | | | | | | 2F | | | | | | | | |
| 4602 | | 1455 CANORA RD V MONT ROYAL H3P 2J7 | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |

SENT: 30682
 EFF: 1-580,242

26192400

4201 H. Boldin Sogny
4601 1460 Doyon Rd #1003
H3G-1B8

IFI

| CERT. | EFF. |
|---------|---------|
| 1-14-83 | 4-16-83 |

26192300

4201 M. Girard Barault
4601 4116 St. Hubert #21478
2047 St. Hubert #21478
4116 St. Hubert #21478
#5793 65-218
#222-3692 AY6-10-83

IFI

| CERT. | EFF. |
|--------|--------|
| 1-4-83 | 8-2-83 |

26192400

4201 Construction Services Dupont inc. 84356
4601 9515 Bl. LaSalle #209
ANNULE

CENB

IFI

4202 G. Boldin Sogny 15.65%
4602 1460 Doyon Rd #1003 H3G-1B8

| | | |
|---------|---------|-------|
| 2-11-82 | 10-4-82 | 22/12 |
|---------|---------|-------|

26192400

4201 Construction MAURICE DUFORT #7855
4601 9515 Bl. LaSalle #209
ANNULE

CENB

IFI

4202 M. Boldin Sogny 15.65%
4602 1460 Doyon Rd #1003
H3G-1B8

3FI

4203 Mlle Muquette Gauthier
4603 3220 Ridgwood Av. #114 H3V-1B9

| | |
|--------|--------|
| 4-3-81 | 1-1-83 |
|--------|--------|

26192400

4204 M. Chertou G Anohym
4604 2163 Bl de Maisonneuve 0#2
H3H-1L4

IFI

3FI

4205 Mlle Nicole Benoit
4605 2163 Bl de Maisonneuve 0#2
H3H-1L4

| CERT. | EFF. |
|--------|--------|
| 1-1-83 | 2-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|----|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | N | TEPP. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26192500 | 2175 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 156 | | 9500 | 12300 | | | | | 5,53500 | | | | |
| 2004 | | 12 1654 | 156 | | 2990 | 12300 | | | | | 3,60700 | | | | |
| 2999 | | | | | | | | | | | 9,14200 | | | | |
| 3001 | | | | | | | | | 38 | 2 281 | 171700 | 2286900 | 2458600 | T R 1 | |
| 4201 | | STQUI CORPORATION | | | | | | | | | | | | | |
| 4601 | | 2175 BL DE MAISONNEUVE 0 #105 H3H 1L5 | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26192700 | 2187 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| | A-93461 | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P163 | | 3800 | 1500 | | | | | 57000 | | | | |
| 2004 | | 12 1654 | P164 | | 3800 | 2500 | | | | | 95000 | | | | |
| 2006 | | 12 1654 | P165 | | 3800 | 2200 | | | | | 83600 | | | | |
| 2999 | | | | | | | | | | | 2,35600 | | | | |
| 3001 | | | | | | | | | 3A | 1 281 | 98800 | 33200 | 132000 | T R 1 | |
| 4201 | | Mlle THERESE SYNNETT #308 | | | | | | | | | | | | | |
| 4601 | | 2187 BL DE MAISONNEUVE 0 #1 H3H 1L9 | | | | | | | | | | | | | |
| 4202 | | M YVON MILLETTE #190 | | | | | | | | | | | | | |
| 4602 | | 200 BL LONGPRE STE ROSE LAVAL H7L 3C9 | | | | | | | | | | | | | |
| 4203 | | M JEAN DENIS GILBERT #156 | | | | | | | | | | | | | |
| 4603 | | 2187 BL DE MAISONNEUVE 0 #3 H3H 1L9 | | | | | | | | | | | | | |
| 4204 | | M RICHARD AKOUN #156 | | | | | | | | | | | | | |
| 4604 | | 2187 BL DE MAISONNEUVE 0 #5 H3H 1L9 | | | | | | | | | | | | | |
| 4205 | | M YVES GAGNON #190 | | | | | | | | | | | | | |
| 4605 | | 2187 BL DE MAISONNEUVE 0 #6 H3H 1L9 | | | | | | | | | | | | | |
| 4206 | | Mme Yvelly Fournier - Des Rayer - 156 | | | | | | | | | | | | | |
| 4606 | | 2187 Bl. de Maisonneuve 0, #3, H3H 1L9 | | | | | | | | | | | | | |
| 7001 | | CLOSSE | | | | | | | | | | | | | |
| 7002 | | 2195 BL DE MAISONNEUVE 0 VOIR 26188700 | | | | | | | | | | | | | |
| 1001 | 26192800 | 2311 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P176 | | 3650 | 1500 | | | | | 54800 | | | | |
| 2004 | | 12 1654 | P177 | | 3650 | 2500 | | | | | 91300 | | | | |
| 2006 | | 12 1654 | P178 | | 3650 | 2200 | | | | | 89200 | | | | |
| 2999 | | | | | | | | | | | 2,35300 | | | | |
| 3001 | | | | | | | | | 20 | 1 281 | 47100 | 38000 | 85100 | T R 1 | |
| 4201 | | MR SEYMOUR SPECTOR | | | | | | | | | | | | | |
| 4601 | | 1236 ST MARC #4 H3H 2E5 | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | |
| 1001 | 26192900 | 2325 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | P187 | | 600 | 13000 | | | | | 78000 | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BAITRENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|----------|-------------------|----------------|----------|-----------|-----------|---------|
| | | SEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTISSE |
| 2004 | 26192980 | 12 1654 | 188 | | 2500 | 13000 | | | | | | | | |
| 2006 | | 12 1654 | P190 | | 600 | 13000 | | | | | | | | |
| 2008 | | 12 1654 | P191 | | 7400 | 750 | | | | | | | | |
| 2010 | | 12 1654 | 189 | | 2500 | 13000 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 281 | 131500 | 186500 | 318000 | T R I | | |
| 4204 | 26193090 | MR DAVID ROSENBERG 1/2, DAVID ROTHENBERG | | | | | 1A | | | | | | | |
| 4604 | | 1010 STE CATHERINE O #1036 H3B 3R8 | | | | | 1A | | | | | | | |
| 4207 | | MR SAM VASILEVSKY 1/4, MERCHANT | | | | | 1A | | | | | | | |
| 4210 | | ESTATE ESTATE JOSEPH VASILEVSKY 1/4 | | | | | DA6 | | | | | | | |
| 7001 | | ATWATER | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | |
| 1001 | | LOT 8L DE MAISONNEUVE 0 | | | | | | | | | | | | |
| 2002 | 26193090 | 12 1654 | P8 | | 6650 | 3492 | | | | | | | | |
| 2004 | | 12 1654 | P8 | | 1700 | 3492 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | 6B | 281 | 59500 | | 59500 | ED& 209-3 | | |
| 4204 | 26193070 | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | 9F | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | |
| 6001 | | BOUCHE DE METRO 3015 BL DE MAISONNEUVE 0 | | | | | | | | | | | | |
| 7001 | | LIMITES DE LA CITE | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | |
| 7003 | | LIMITES DE LA CITE | | | | | | | | | | | | |
| 1001 | 26193070 | 3000 BL DE MAISONNEUVE 0 | | | | | | | | | | | | |
| 1002 | | 1500 ATWATER AV | | | | | | | | | | | | |
| 2002 | | 12 1654 | 244 | | 16181 | 38257 | 61,90000 | | | | | | | |
| 2002 | | | | 6222 | 36939 | | | | | | | | | |
| 3001 | | VERSUS | | | | | 4B | 2 281 | 2241500 | 10870500 | 21132000 | T C I | | |
| 4216 | 26193100 | MONTRAD INC | | | | | CA | | | | | | | |
| 4614 | | 1500 ATWATER AV #889 H3Z 1X5 | | | | | | | | | | | | |
| 5701 | | 411 KISS R TOMERA | | | | | | | | | | | | |
| 5702 | | FASHION LEVEL AUDIO EXPCARE | | | | | | | | | | | | |
| 5703 | | 1500 ATWATER AV #889 H3Z 1X5 | | | | | | | | | | | | |
| 6001 | | Bail Emphyteutique de la Banque 1-7-2020 | | | | | | | | | | | | |
| 7001 | | ATWATER AV | | | | | | | | | | | | |
| 7002 | | 2300 BL DE MAISONNEUVE VOIR 2327 STE CATHERINE 0 | | | | | | | | | | | | |
| 7003 | | CLOSSE | | | | | | | | | | | | |
| 1001 | 26193100 | 2212-14 BL DE MAISONNEUVE 0 | | | | | | | | | | | | |
| 1002 | | 1453-55 CLOSSE | | | | | | | | | | | | |

26192900

1A12

4201 Mr. Jack Tensen

4601 473 Mitchell av, Mont-Royal H3R 1L3

| CERT. | EFF. |
|---------|---------|
| 15-1-83 | 1-10-82 |

26195070

C.F.N.2

4201 Co. Les Nickel Québec Inc

4601 6380 Ch. Côte de Liesse V.S. Laurent H3T-1E3

| CERT. | EFF. |
|---------|--------|
| 13-1-84 | 1-9-83 |

A 12 12 12

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| | |
|--|--|

| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|--|--|----------|-------------|-------|------------|--------------------|------------|------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TER. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2999 | 26193100 | 12 1654 | 68-P1 | | 2000 | 8000 | 1,60000 | | | | | | | | |
| | | 12 1654 | 68-P2 | | 400 | 8000 | 32000 | | | | | | | | |
| | | | | | | | 1,92000 | | | | | | | | |
| 3001 | | | | | | | | 4A | 1 281 | 49700 | 50300 | 100000 | T S 1 | | |
| 4201 4601 | CHARLEX INVESTMENT CORP 5255 ROSEDALE AV | | | | | | | CA | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26193200 A.100.121-1 18-2-83 | 2208 BL DE MAISONNEUVE O | | | | | | (03) | | | | | | | |
| 2002 2004 2999 | | 12 1654 | 68-P2 | | 1600 | 8000 | 1,28000 | | | | | | | | |
| | | 12 1654 | 68-P3 | | 733 | 8000 | 58600 | | | | | | | | |
| | | | | | | | 1,86600 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 281 | 38700 | 18700 | 57400 | T 4 1 | | |
| 4201 4601 | MR JAMES G GRIFFIN, EXECUTIVE | 2208 BL DE MAISONNEUVE O | | | | | | 1A | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26193300 | 2206-04 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 68-P3 | | 1280 | 8000 | 1,04000 | | | | | | | | |
| | | | | | 940 | 8000 | | | | | | | | | |
| | | 12 1654 | 68-P4 | | 940 | 8000 | 74600 | | | | | | | | |
| | | | | | | | 1,78600 | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 281 | 37000 | 18000 | 55000 | T C 1 | | |
| 4204 4604 | MR JOHN G RUSSELL, PLUMBER | 2206 BL DE MAISONNEUVE O | | | | | | 1A | | | | | | | |
| | | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26193400 | 2198 BL DE MAISONNEUVE O | | | | | | (03) | | | | | | | |
| 2002 2004 2999 | | 12 1654 | 68-P5 | | 1200 | 8000 | 96000 | | | | | | | | |
| | | 12 1654 | 68-P4 | | 1833 | 8000 | 82600 | | | | | | | | |
| | | | | | | | 1,78600 | | | | | | | | |
| 3001 | | | | | | | | 2D | 1 281 | 37000 | 17300 | 54300 | T 4 1 | | |
| 4207 4607 4211 4611 | MRS IRVING SPECTOR (SARA ADELMAN), <i>Usufructuary</i> (2) 4308 BL DE MAISONNEUVE O #202 WESTMOUNT #32 1K8 MR SEYMOUR SPECTOR, LAWYER 4300 BL DE MAISONNEUVE O #202 WESTMOUNT #32 1K8 | | | | | | | | BA 1 | | | | | | |
| | | | | | | | | 1A | | | | | | | |
| 1001 | 26193500 | 2192 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2004 | | 12 1654 | 68-P5 | | 817 | 8000 | 65400 | | | | | | | | |
| | | 12 1654 | 68-P6 | | 1483 | 8000 | 1,18600 | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | C. L. S. P. V. | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | | | | | | | | | | | | | | |
| 2999 | 26193500 | | | | | | | | | | 1,84000 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | | | | | | | | |
| 4304 | | | | | | | | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26193600 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26193800 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | | | | | | | | |
| 7002 | | | | | | | | | | | | | | | | | | | | | | |
| 7003 | | | | | | | | | | | | | | | | | | | | | | |
| 7004 | | | | | | | | | | | | | | | | | | | | | | |
| 7005 | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26194050 | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|---------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 | 26194050 | MANOIR LENOYNE DEVELOPMENTS 2100 BL DE MAISONNEUVE O H3H 1K6 | | | | | CF | | | | | | | | | |
| 1001 | 26194500 | 2070 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 73-P32 ✓ | | 647 | 11500 | | | | | 84000 | | | | | |
| 2002 | | | | | 800 | | | | | | | | | | | |
| 2004 | | 12 1654 | 73-P32 ✓ | | 1633 | 11500 | | | | | 2,03500 | | | | | |
| 2004 | | | | | 1700 | | | | | | | | | | | |
| 2006 | | 12 1654 | 73-P31 ✓ | | 500 | 11500 | | | | | 68800 | | | | | |
| 2006 | | | | | 700 | | | | | | | | | | | |
| 2008 | | 12 1654 | 73-P31 ✓ | | 2000 | 11500 | | | | | 2,18700 | | | | | |
| 2008 | | | | | 1800 | | | | | | | | | | | |
| 2010 | | 12 1654 | 73-34-1 | | 1432 | 11500 | | | | | 1,55700 | | | | | |
| 2010 | | | | | 1275 | | | | | | | | | | | |
| 2012 | | 12 1654 | 73-P30 ✓ | | 275 | 11500 | | | | | 43100 | | | | | |
| 2012 | | | | | 475 | | | | | | | | | | | |
| 2014 | | 12 1654 | 73-30-1 | | 2515 | 11500 | | | | | 2,98700 | | | | | |
| 2014 | | | | | 2600 | | | | | | | | | | | |
| 2016 | | 12 1654 | 73-P30 ✓ | | 060 | 2550 | | | | | 700 | | | | | |
| 2016 | | | | | 000 | | | | | | | | | | | |
| 2018 | | 12 1654 | 73-29-1 | | 000 | 8950 | | | | | 7800 | | | | | |
| 2018 | | | | | 175 | | | | | | | | | | | |
| 2020 | | 12 1654 | 73-P33 ✓ | | 860 | 11500 | | | | | 1,07900 | | | | | |
| 2020 | | | | | 1030 | | | | | | | | | | | |
| 2022 | | 12 1654 | 73-P33 ✓ | | 1640 | 11500 | | | | | 1,79600 | | | | | |
| 2022 | | | | | 1475 | | | | | | | | | | | |
| 2999 | | | | | | 13,68500 | | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 2B1 | 307900 | 1921100 | 2229000 | T R I | | |
| 4201 4601 | | SEIGNIORY APARTMENTS LTD INC 2070 BL DE MAISONNEUVE O | | | | | CA | | | | | | | | | |
| 5701 5702 | | ATT FIDINAM CANADA LTEE 1425 DE LA MONTAGNE #303 H3G 1Z3 2 Block Street East, #2700, Hudson's Bay Center, Toronto, M4W 1A3 F1222 16-07-87 NY 07404 | | | | | | | | | | | | | | |
| 1001 | 26194750 | 2050 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 243 | | 920 | 11505 | | | | | 1,03300 | | | | | |
| 2002 | | | | | 875 | 11516 | | | | | | | | | | |
| 2004 | | 12 1654 | 242 | | 6975 | 11516 | | | | | 7,96800 | | | | | |
| 2004 | | | | | 6825 | 11520 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 9,00100 | | | | | |
| 3001 | | | | | | | | 3B | 2 | 2B1 | 180000 | 2136000 | 2316000 | T R I | | |
| 4201 4601 | | DRUMKEN PROPERTIES LIMITED 360 BAY ST TORONTO ONT H5H 2V6 | | | | | CA | | | | | | | | | |
| 5701 5702 | | ATT LES ENTREPRISES WEISZ LTD 5795 SIR WALTER SCOTT #B1 H9B 2T7 | | | | | | | | | | | | | | |
| 7001 | | DUFORT | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|---------------------------------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|------------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 1002 | 26195000 V.L. | 1980-80 BL DE MAISONNEUVE O 1955-65 DU FORT | | | | | | | | | | | | | |
| 2002 | | 12 1654 74-52 | | | 4860 | 8830 | 4,24300 | | | | | | | | |
| 3001 | | | | | | | | 9A | 1 | 281 | 95500 | 216500 | 312000 | T S 1 | |
| 4201 4601 | | MR ARMANDO CAPPELLO, EXECUTIVE 1574 PANGOURY V LASALLE MON 1R8 1938 De Maisonneuve O. H3H-1K5 F.1222 # 2452, 30(4/13132) | | | | | | 1A | 2 | | | | | | |
| 1001 1002 | 26195100 | 1979 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1654 74-51 | | | 2390 | 8830 | 2,09600 | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 281 | 37800 | 26500 | 64300 | T R 1 | |
| 4201 4601 | | 110029 CANADA INC 2749 ST ANTOINE O H4G 1G6 1974 de Maisonneuve O. #34-1K5 F1222 # 2881 (147.83) G.C. | | | | | | CF | 1 | | | | | | |
| 1001 1002 | 26195200 | 1968 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1654 74-50 | | | 2390 | 8830 | 2,09600 | | | | | | | | |
| 3001 | | | | | | | | 18 | 1 | 281 | 37700 | 21500 | 59200 | E14 204-10 | |
| 4214 4614 | | BLACK STUDIES CENTER QUEBEC INC 1968 BL DE MAISONNEUVE O H3H 1K5 | | | | | | CA | 1 | | | | | | |
| 1001 1002 | 26195300 A-107496 (4-2-4) | 1964-60 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1654 74-49 | | | 2390 | 8830 | 2,09600 | | | | | | | | |
| 3001 | | | | | | | | 28 | 1 | 281 | 37800 | 9600 | 42400 | T R 1 | |
| 4201 4601 4202 4602 | | M MARIO SASSI 84-80E AVENUE LASALLE H0R 250 M PIETRO SARTORO 4842 CORVAL H3W 1V8 | | | | | | 1F | 2 | | | | | | |
| 1001 1002 | 26195400 | 1958-56 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 | | 12 1654 74-48 | | | 2390 | 8830 | 2,09600 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 37800 | 25400 | 63200 | T R 1 | |
| 4211 4611 | | MR SEYMOUR SPECTOR, ADVOCATE 1236 ST MARC #4 H3H 2E5 | | | | | | 1A | 1 | | | | | | |
| 1001 1002 | 26195500 | 1950 BL DE MAISONNEUVE O 1958 TORERS | | | | | | | | | | | | | |

26195300

2F.I.1

4201 Mme. Lucie de la Haye
4601 6214 Cote St. Louis 1137 2018

22-281/61287

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|-----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|----------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRIC | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 2002 | 26195500 | 12 1654 | 74-47 | | 2390 | 8830 | 2,09600 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 37800 | 40100 | 77900 | T R 1 | | |
| 4207 | | MR SEYMOUR SPECTOR, ADVOCATE | | | | | | 1A | 1 | | | | | | | |
| 4607 | | 1236 ST MARC #4 H3H 2E5 | | | | | | | | | | | | | | |
| 7001 | | TOWERS | | | | | | | | | | | | | | |
| 1001 | 26195600 | 1459-55 TOWERS | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-36 | | 2500 | 10000 | 2,50000 | | | | | | | | | |
| 2004 | | 12 1654 | 74-P35 | | 2400 | 10000 | 2,40000 | | | | | | | | | |
| 2799 | | | | | | | 4,90000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 99300 | 106700 | 206000 | T S 1 | | |
| 4201 | | CLARKE MAC GILLIVRAY WHITE FUNERAL DIRECTORS LTD | | | | | | CA | 1 | | | | | | | |
| 4601 | | 5580 SHERBROOKE O H9A 1W3 | | | | | | | | | | | | | | |
| 1001 | 26195750 | OUEST DE 1910 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | 74-P35 | | 100 | 10000 | 10000 | | | | | | | | | |
| 2004 | | 12 1654 | 74-34 | | 2500 | 10000 | 2,50000 | | | | | | | | | |
| 2606 | | 12 1654 | 74-33 | | 2100 | 10000 | 2,10000 | | | | | | | | | |
| 2999 | | | | | | | 4,70000 | | | | | | | | | |
| 3001 | | | | | | | | 4K | 2 | 281 | 84600 | 2900 | 87500 | T/U 1 | | |
| 4211 | | CLARKE MAC GILLIVRAY WHITE FUNERAL DIRECTORS LTD | | | | | | CA | 2 | | | | | | | |
| 4611 | | 5644 GANNANTYNE AV VERDUN H4H 166 | | | | | | | | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT PAVE | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26195900 | 1910 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| | V.L. | | | | | | | 103 | | | | | | | | |
| 2002 | | 12 1654 | 74-32 | | 2100 | 10000 | 2,10000 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 37800 | 97100 | 84900 | T R 1 | | |
| 4203 | | MR SEYMOUR SPECTOR, LANYER | | | | | | 1A | 1 | | | | | | | |
| 4603 | | 1236 ST MARC #4 H3H 2E5 | | | | | | | | | | | | | | |
| 7001 | | ST MARC | | | | | | | | | | | | | | |
| 1001 | 26196000 | 1864 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |
| 2002 | | 12 1654 | | | 4530 | 7600 | 3,43900 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 77400 | 61600 | 139000 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|--------------------|--------------------|----------------------|------------|
| | | DEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TYPE | TERRE | TERRAIN | BÂTIMENT | TOTAL | | |
| 4212 4612 | 26196000 | MR ELEANOR GELBER, EXECUTIVE | | | | | | 1A | | | | | | | |
| | | 7389 KILDARE AV COTE ST LUC H3E 1C3 | | | | | | | | | | | | | |
| 5701 | | ATT 1550 BL DE MAISONNEUVE O R1155 H3G 1N2 | | | | | | | | | | | | | |
| 1001 | 26196100 | 185R BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2002 | A-92245 (27-4-83) | 12 P1659 | | 3050 | ERR | 2,38800 | | | | | | | | | |
| 3001 | | | | 2000 | 7900 | | | | | | | | | | |
| 4204 4304 4604 | | VERS THE MONTREAL CURLING CLUB NOW KNOWN AS THE ROYAL MONTREAL CURLING CLUB | | | | | CA | 1 | | | | | | | |
| | | 1850 BL DE MAISONNEUVE O H3H 1J8 | | | | | | | | | | | | | |
| 1001 | 26196200 | 1850 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2004 2004 2006 2999 | | 12 P1659 | | | | | D | | | | | | | | |
| | | 12 P1658 | | 6100 | 15560 | 9,45500 | D | | | | | | | | |
| | | | | 6000 | ERR | | | | | | | | | | |
| | | 12 P1656 | | 6710 | 9315 | 6,25000 | D | | | | | | | | |
| | | | | | | 15,70500 | | | | | | | | | |
| 3001 | | | | | | | | | 4B | 2 | 281 | 196200 | 120800 | 317000 | T C 1 |
| 4204 4604 | | THE ROYAL MONTREAL CURLING CLUB | | | | | CA | 1 | | | | | | | |
| | | 1850 BL DE MAISONNEUVE O H3H 1J8 | | | | | | | | | | | | | |
| 7001 | | 1840 BL DE MAISONNEUVE O VOIR 1835 STE CATHERINE O | | | | | | | | | | | | | |
| 1001 | 26196300 | 1822 BL DE MAISONNEUVE O | | | | | | | | | | | | | |
| 2002 2004 2006 2008 2010 2012 2014 2016 2018 2020 2999 | | 12 P1658 | | 908 | 4500 | 90800 | | | | | | | | | |
| | | 12 1661 14 | | 1200 | 8600 | 1,04900 | | | | | | | | | |
| | | 12 1661 13 | | 2158 | 15700 | 3,39100 | | | | | | | | | |
| | | 12 1661 12 | | 2158 | 14500 | 3,12900 | | | | | | | | | |
| | | 12 1661 11 | | 2158 | 14500 | 3,12900 | | | | | | | | | |
| | | 12 P1659 | | 908 | 11050 | 1,00500 | | | | | | | | | |
| | | 12 1661 10 | | 2158 | 14500 | 3,12900 | | | | | | | | | |
| | | 12 1661 9 | | 2158 | 14500 | 3,12900 | | | | | | | | | |
| | | 12 P1661 | | 9810 | 10530 | 10,39700 | | | | | | | | | |
| | | 12 P1661 | | 1830 | 10360 | 1,88600 | | | | | | | | | |
| | | | | | | 30,65200 | | | | | | | | | |
| 3001 | | | | | | | | | 1B | | | 551,700 | 572,300 | 1,124,000 | |
| | | | | | | | | | | | | 551,700 | 520,800 | 1,072,500 | E17 209-13 |
| 4204 4604 | | THE PROTESTANT SCHOOL BOARD OF GREATER MONTREAL | | | | | 7A | 1 | | | | | | | |
| | | 6000 FIELDING AV H3X 1T9 | | | | | | | | | | | | | |
| 6001 | | ECOLE VICTORIA | | | | | | | | | | | | | |
| 7001 7002 | | 1808 BL DE MAISONNEUVE O VOIR 1856 ST MATHIEU ST MATHIEU | | | | | | | | | | | | | |

GEN. EXP. *RH*
 213
 209-13

26196100

ANNULÉ

CAD1

4201 *Edmont Realty Corporation*

4601 1550 *Rue de Maisonneuve O. # 1150*

H3G 1N2

| CERT. | EFF. |
|--------|--------|
| 2/1/83 | 4/8/83 |

26196100

CF 12

4201 115248 *Parade Inc.*

4601 1550 *Rue de Maisonneuve O. # 1155, H3G 1N2*

| CERT. | EFF. |
|--------|--------|
| 1/1/83 | 5/1/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|-----------|---|----------|-------------|-------|------------|--------------------|------------|------------------|--------------------|--------------------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26196350 | 1639 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | | | 12 P1672 | | 2275 | 9130 | | | | | 7,53000 | | | | |
| 2002 | | | 12 P1672 | | 1090 | 9090 | | | | | 96000 | | | | |
| 2999 | | | | | | | | | | | 8,49000 | | | | |
| 3001 | | | | | | | IS | 281 | 152800 | 492200 | 645000 | ES | 204-3 | | |
| 4211 | | LA VILLE DE MONTREAL-SERVICE DES IMMEUBLES | | | | | 9F | | | | | | | | |
| 4611 | | 275 NOTRE DAME E H2Y 1C6 | | | | | | | | | | | | | |
| 5001 | | POSTE DE POLICE #10 & CASERNE DE POMPIERS #10 | | | | | | | | | | | | | |
| 1001 | 26196400 | 1672-70 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | | | 12 P1672 | | 2860 | 8000 | | | | | 1,60000 | | | | |
| 3001 | | | | | | | 4R | 1 281 | 28800 | 21200 | 50000 | T S I | | | |
| 4201 | | MR HAROLD SLOBOD, VETERINARIAN | | | | | 1A | | | | | | | | |
| 4601 | | 1672 BL DE MAISONNEUVE 0 H3H 1J7 | | | | | | | | | | | | | |
| 6900 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26196500 | 1668-62 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | V.L. | | 12 P1672 | | 2400 | 9070 | | | | | 2,17400 | | | | |
| 2004 | A. 100222 | | 12 P1672 | | 2390 | 9070 | | | | | 2,16280 | | | | |
| 2999 | 30-8-83 | | | | | | | | | | 4,33680 | | | | |
| 3001 | | | | | | | 3B | 2 281 | 65,100 65100 | 115,900 38200 | 181,000 103300 | T S I | | | |
| 4204 | | E & H HOLDINGS INC | | | | | CA | | | | | | | | |
| 4604 | | 1662 BL DE MAISONNEUVE 0 H3H 1J7 | | | | | | | | | | | | | |
| 5701 | | ATT MERCANTILE PROPERTY CORP. | | | | | | | | | | | | | |
| 5702 | | 1662 BL DE MAISONNEUVE 0 H3H 1J7 | | | | | | | | | | | | | |
| 1001 | 26196650 | 1650 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 2002 | V.L. | | 12 1673 | 16 | 7200 | 9000 | | | | | 6,46000 | | | | |
| 3001 | | | | | | | 3B | 2 281 | 264000 120600 | 1592800 2411400 | 1856800 2541900 | T S I | | | |
| 4202 | | 80636 CANADA LTD | | | | | CA | | | | | | | | |
| 4602 | | 1117 STE CATHERINE 0 #206 H3B 1M7 | | | | | | | | | | | | | |
| 1001 | 26196800 | 1632 BL DE MAISONNEUVE 0 | | | | | | | | | | | | | |
| 1002 | | 1455-49 PIERCE | | | | | | | | | | | | | |

| CERT. | RFP. |
|----------|---------|
| 20-10-84 | 1-10-83 |
| | 315 |

VERSO

Bde R H-87-
0045 B11-3-87
LOT 9

261 96500

1551

4201 *M. Claude Cohen*

4601 6927 *Av. de l'Énergie* H3S-2R7

| CERT. | EXP. |
|----------|---------|
| 19/10/83 | 30/8/83 |

AT

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26196800 | 12 | 1673 | 15 | 1800 | 9000 | 1,62000 | | | | | | | | | |
| 3001 | | | | | | | | 4A | 2 | 281 | 36500 | 29500 | 66000 | T S 1 | | |
| 4204 | | ELIAS INVESTMENT 1967 CORP | | | | | | CA | 1 | | | | | | | |
| 4604 | | 1637 STE CATHERINE O #202 H3M 1L8 | | | | | | | | | | | | | | |
| 1001 | 26196900 | 1628-22 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | P1673 | | 3000 | 9000 | 2,70000 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 48600 | 26600 | 75200 | T R 1 | | |
| 4201 | | ELIAS INVESTMENT 1967 CORP | | | | | | CA | 1 | | | | | | | |
| 4601 | | 1637 STE CATHERINE O #202 H3M 1L8 | | | | | | | | | | | | | | |
| 1001 | 26197000 | LOT BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 2002 | | 12 | 1673 | 13 | 2430 | 9090 | 2,20000 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | 281 | 39600 | | 39600 | T/W 1 | | |
| 4213 | | ANDEST LTD | | | | | | CA | 1 | | | | | | | |
| 5701 | | ATT ANDREW LEVINSON | | | | | | | | | | | | | | |
| 5702 | | 1460 GUY, H3M 2L6 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la curatelle sur terrains vagues. | | | | | | | | | | | | | | |
| 7000 | | 1550 BL DE MAISONNEUVE O VOIR 1455 GUY | | | | | | | | | | | | | | |
| 7201 | | GUY | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE LINCOLN AV | | | | | | | | | | | | | | |
| 7003 | | GUY | | | | | | | | | | | | | | |
| 7004 | | 1601 LINCOLN AV VOIR 2222 GUY | | | | | | | | | | | | | | |
| 1001 | 26197100 | 1617-93 LINCOLN AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1667 | 10 | | | | | | | | | | | | |
| 2004 | | 12 | 1667 | 11 | | | 30700 | | | | | | | | | |
| 2006 | | 12 | 1671 | 10-1 | | | 2,16600 | | | | | | | | | |
| 2008 | | 12 | 1671 | 10-P2 | | | 2,12700 | | | | | | | | | |
| 2010 | | 12 | 1671 | 10-3 | | | 30250 | | | | | | | | | |
| 2012 | | 12 | 1671 | 10-3 | | | 2,16700 | | | | | | | | | |
| 2014 | | 12 | 1671 | 10-5 | | | 30200 | | | | | | | | | |
| 2014 | | 12 | 1667 | 1-1 | 6830 | 6300 | 4,31500 | | | | | | | | | |
| 2014 | | | | | 6890 | | | | | | | | | | | |
| 2016 | | 12 | 1667 | 3 | | | 30700 | | | | | | | | | |
| 2018 | | 12 | 1667 | 4 | | | 2,13000 | | | | | | | | | |
| 2020 | | 12 | 1667 | 5 | | | 2,11600 | | | | | | | | | |
| 2022 | | 12 | 1667 | 6 | | | 61300 | | | | | | | | | |
| 2024 | | 12 | 1667 | 7 | | | 2,17300 | | | | | | | | | |
| 2026 | | 12 | 1671 | 10-P2 | | | 30250 | | | | | | | | | |
| 2028 | | 12 | 1671 | 10-4 | | | 2,06300 | | | | | | | | | |
| 2028 | | | | | 2760 | | | | | | | | | | | |
| 2030 | | 12 | 1667 | 8 | | | 2,11600 | | | | | | | | | |
| 2032 | | 12 | 1667 | 9 | | | 30700 | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|---------------------------|---------------------------|---------------------------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTIMENT | TOTAL | | | | |
| 2999 | 26197100 | | | | | | 23,81900 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 2B1 | 300000 | 66000 | 366000 | T R 1 | | |
| 4201 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | | | | | | | | |
| 4601 | | 1075 BAY ST TORONTO ONT M5S 2B1 | | | | | | | | | | | | | | |
| 4202 | | STRATHMAR PROPERTIES INC | | | | | | CA | | | | | | | | |
| 4602 | | 55 AVENUE RD #2900 TORONTO ONT M5R 3L2 | | | | | | | | | | | | | | |
| 7001 | | ST MATHIEU | | | | | | | | | | | | | | |
| 7002 | | RUELLE | | | | | | | | | | | | | | |
| 1001 | 26197500 | 1819-23 LINCOLN AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | 27 | | 2720 | 11500 | 3,13300 | | | | | | | | | |
| 2004 | | 12 1663 | P26 | | 500 | 11500 | 57500 | | | | | | | | | |
| 2999 | | | | | | | 3,70800 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 1 | 2B1 | 43700 | 43200 | 86900 | T R 1 | | |
| 4211 | | MRS EMANUEL NAIMAN (SOPHIE STRASBOURG 1/3) | | | | | | BA | | | | | | | | |
| 4611 | | 1700 LINCOLN AV H3H 1H7 | | | | | | | | | | | | | | |
| 4212 | | MR MICHEL CHMELEVSKI 2/3, ENGINEER | | | | | | BA | | | | | | | | |
| 4612 | | 1639 LINCOLN AV #6 H3H 1H2 | | | | | | | | | | | | | | |
| 1001 | 26197600 | 1827 LINCOLN AV | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P26 | | 2200 | 11500 | 2,53000 | | | | | | | | | |
| 2004 | | 12 1663 | P25 | | 100 | 11500 | 11500 | | | | | | | | | |
| 2999 | | | | | | | 2,64500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 2B1 | 31100 31100 | 26700 39500 | 57800 70600 | T R 1 | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | | | | | | | | |
| 4602 | | 1075 BAY ST TORONTO ONT M5S 2B1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | | | | | | | | |
| 4603 | | 55 AVENUE RD #2900 TORONTO ONT M5R 3L2 | | | | | | | | | | | | | | |
| 1001 | 26197700 | 1829-31 LINCOLN AV | | | | | | | | | | | | | | |
| 2002 | | 12 1663 | P25 | | 2300 | 11500 | 2,64500 | | | | | | | | | |
| 3001 | | | | | | | | 2D 4E | 2 | 2B1 | 30600 30600 | 17400 52900 | 48000 83500 | T R 1 | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | | | | | | | | |
| 4602 | | 1075 BAY ST TORONTO ONT M5S 2B1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | | | | | | | | |
| 4603 | | 55 AVENUE RD #2900 TORONTO ONT M5R 3L2 | | | | | | | | | | | | | | |
| 1001 | 26197800 | 1839 LINCOLN AV | | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | | |

| | | |
|---------|--------|-----|
| CERT. | EPF | R |
| 10/1/83 | 1-4-82 | 236 |

| | | |
|---------|--------|-----|
| CERT. | EPF | R |
| 10/1/83 | 1-4-82 | 236 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|---------------------|---|----------|-------------|-------|------------|--------------------|------------|------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR | B. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2004 2006 2999 | 26197800 | 12 1663 | 23 | | 2700 | 11500 | | | | | 3,20500 | | | | | |
| | | 12 1663 | 24 | | 2700 | 11500 | | | | | 3,20500 | | | | | |
| | | 12 1663 | P25 | | 300 | 11500 | | | | | 34500 | | | | | |
| | | | | | | | | | | | 6,55500 | | | | | |
| 3501 | | | | | | | | | | | | | | | | |
| 4201 4601 | | MR GEORGE ZAKES, PROFESSOR 4996 CIRCLE ROAD H3B 1Z7 | | | | | 1A | 1 | | | | | | | | |
| 1801 | 26197900 | 1849 LINCOLN AVE | | | | | | | | | | | | | | |
| 2802 | V.L. A.98246 | 12 P1662 | | | 4760 | 10000 | | | | | | | | | | |
| 3301 | 25-7-83 A-107697 | 90623 CANADA LTEE 5497A VICTORIA AV #250 H3K 2R1 | | | | | CF | 1 | | | | | | | | |
| 4202 4602 | 14-17-83 | | | | | | | | | | | | | | | |
| 7000 7001 7002 | | 1865-69 LINCOLN AV VOIR 2205 ST MARC ST MARC DU FORT | | | | | | | | | | | | | | |
| 1501 | 26197980 | 2055 LINCOLN AV #101 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1989 | 1 | | | | | | | | | | | | | |
| | | 12 1989 | 2 | | | | | | | | | | | | | |
| | | 12 1989 | 101 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | CA | 1 | | | | | | | | |
| 5701 5702 | | ATT DAVID KAUFFMAN 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 6801 | | FRACTION DE COPROPRIETE 08905 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1801 | 26197990 | 2055 LINCOLN AV #102 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 12 1989 | 1 | | | | | | | | | | | | | |
| | | 12 1989 | 2 | | | | | | | | | | | | | |
| | | 12 1989 | 102 | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | CA | 1 | | | | | | | | |
| 5701 5702 | | ATT DAVID KAUFFMAN 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 6801 | | FRACTION DE COPROPRIETE 13675 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |

26197900

ANNULÉ C.F.M.I.

26197900

4201 111851 Canada Inc.

4601 1010 Sherbrooke Q. #2405 H3A2A7

| CERT. | EFF. |
|----------|---------|
| 15/13/82 | 4/16/82 |

26197900

IF I 2

4201 M. George Draparnis

4601 14 av. de Vigny, Outremont, H3G 2P7

IF I 2

4203 Mme Olga D. Ziassnikoff - Draparnis

| CERT. | EFF. |
|----------|----------|
| 23/01/83 | 25/11/83 |

4201 M. Jean Pierre Bergeron

4601 37 Faubert Mercier JOL 1K0

IF I 1

4202 M. Yves Faillé

4602 384 St Jean Baptiste & Mercier JOL 1K0

IF I 1

4203 M. Gilles Drolet

4603 13 Normand Chateauguay St J 2M7

IF I 2

4204 M. Denis Pêre

4604 24 Lilière Mercier JOL 1K0

IF I 2

4205 M. Gilles Laberge

4605 161 Ch. au Mont-Castor Ste Agathe

IF I 2

| | |
|----------|----------|
| 23/01/83 | 16/12/83 |
|----------|----------|

ANNULÉ

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | C | C | C | C | C | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----|---|---|---|---|---|--------------------|----------|-------------|---------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | CATÉGORIE BÂTIMENT | SCOLAIRE | TERR. P. C. | TERRAIN | | |
| 1001 | 26198000 | 2055 LINCOLN AV #103 | | | | | | | | | | | | | | | | | |
| 2002 | | | | 12 1989 | 1 | | | | | | | | | | | | | | |
| 2004 | | | | 12 1989 | 2 | | | | | | | | | | | | | | |
| 2006 | | | | 12 1989 | 103 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 04388 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 04388 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26198010 | 2055 LINCOLN AV #104 | | | | | | | | | | | | | | | | | |
| 2002 | | | | 12 1989 | 1 | | | | | | | | | | | | | | |
| 2004 | | | | 12 1989 | 2 | | | | | | | | | | | | | | |
| 2006 | | | | 12 1989 | 104 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 05504 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 05504 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26198020 | 2055 LINCOLN AV #201 | | | | | | | | | | | | | | | | | |
| 2002 | | | | 12 1989 | 1 | | | | | | | | | | | | | | |
| 2004 | | | | 12 1989 | 2 | | | | | | | | | | | | | | |
| 2006 | | | | 12 1989 | 201 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 05504 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIÉTÉ 05504 | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | |
| 1001 | 26198030 | 2055 LINCOLN AV #202 | | | | | | | | | | | | | | | | | |
| 2002 | | | | 12 1989 | 1 | | | | | | | | | | | | | | |
| 2004 | | | | 12 1989 | 2 | | | | | | | | | | | | | | |
| 2006 | | | | 12 1989 | 202 | | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|-------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 3001 | 26198030 | | | | | | | 3C | 2 | ZB1 | 10300 | 55200 | 65500 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 07059 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198040 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1989 | 1 | | | | | | | | | | | | |
| 2004 | | 12 | 1989 | 2 | | | | | | | | | | | | |
| 2006 | | 12 | 1989 | 203 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 6100 | 34900 | 41000 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 04450 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198060 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1989 | 1 | | | | | | | | | | | | |
| 2004 | | 12 | 1989 | 2 | | | | | | | | | | | | |
| 2006 | | 12 | 1989 | 209 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 7600 | 43500 | 51100 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 05504 | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198070 | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1989 | 1 | | | | | | | | | | | | |
| 2004 | | 12 | 1989 | 2 | | | | | | | | | | | | |
| 2006 | | 12 | 1989 | 301 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 5100 | 46000 | 51100 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 6701 6801 | 26198070 | FRACTION DE COPROPRIETE - 405504 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198080 | 2055 LINCOLN AV #302 | | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | | |
| 2009 | | 12 1989 | | 2 | | | | | | | | | | | | |
| 2006 | | 12 1989 | | 302 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 10300 | 55200 | 65500 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | | |
| 6701 6801 | | FRACTION DE COPROPRIETE 07059 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198090 | 2055 LINCOLN AV #303 | | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | | |
| 2009 | | 12 1989 | | 2 | | | | | | | | | | | | |
| 2006 | | 12 1989 | | 303 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 6100 | 34900 | 41000 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | | |
| 6701 6801 | | FRACTION DE COPROPRIETE 04950 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198100 | 2055 LINCOLN AV #304 | | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | | |
| 2009 | | 12 1989 | | 2 | | | | | | | | | | | | |
| 2006 | | 12 1989 | | 304 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 7600 | 43500 | 51100 | T R | | |
| 4202 | | ANDREA TOWERS INC | | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 203 | | | | | | | | | | | | | | |
| 6701 6801 | | FRACTION DE COPROPRIETE 05509 AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198110 | 2055 LINCOLN AV #401 | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26198110 | 12 1989 | | 1 | | | | | | | | | | | |
| 2004 | | 12 1989 | | 2 | | | | | | | | | | | |
| 2006 | | 12 1989 | | 401 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 7600 | 43500 | 51100 | T R | |
| 4202 | | ANDREA TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 05504 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26198120 | 2055 LINCOLN AV #402 | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | |
| 2004 | | 12 1989 | | 2 | | | | | | | | | | | |
| 2006 | | 12 1989 | | 402 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 10300 | 55200 | 65500 | T R | |
| 4202 | | ANDREA TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 07054 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26198130 | 2055 LINCOLN AV #403 | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | |
| 2004 | | 12 1989 | | 2 | | | | | | | | | | | |
| 2006 | | 12 1989 | | 403 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 6100 | 34900 | 41000 | T R | |
| 4202 | | ANDREA TOWERS INC | | | | | CA | | | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 H3B 2C3 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 04450 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26198140 | 2055 LINCOLN AV #404 | | | | | | | | | | | | | |
| 2002 | | 12 1989 | | 1 | | | | | | | | | | | |
| 2004 | | 12 1989 | | 2 | | | | | | | | | | | |
| 2006 | | 12 1989 | | 404 | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | ZB1 | 7600 | 43500 | 51100 | T R | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|---------|------------|------------|--------------------|----------|----------|-------------------|---------|--------|-----------|-----------|
| | | DIV. C-0 | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4202 | 26198190 | ANDREA TOMERS INC | | | | | | CA | 1 | | | | | | |
| 5701 | | ATT DAVID KAUFFMAN | | | | | | | | | | | | | |
| 5702 | | 1 PLACE VILLE MARIE #1901 N38 203 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE COPROPRIETE 05504 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26198150 | 2075 LINCOLN AVE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 72-33 | 10800 | 4900 | 5,29200 | | | | | | | | | | |
| 2004 | | 12 1654 72-30 | 10800 | 1600 | 1,72800 | | | | | | | | | | |
| 2006 | | 12 1654 P72-31 | 150 | 1600 | 2500 | | | | | | | | | | |
| 2006 | | | 170 | | | | | | | | | | | | |
| 2006 | | 12 1654 P72-32 | 090 | 4900 | 5800 | | | | | | | | | | |
| 2006 | | | 150 | | | | | | | | | | | | |
| 2010 | | 12 1654 P72-39 | 075 | 4900 | 3700 | | | | | | | | | | |
| 2999 | | | | | 7,14000 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZBI | 90000 | 181000 | 271000 | T R 1 | |
| 4201 | | LES PLACEMENTS OLIER INC | | | | | | CF | 1 | | | | | | |
| 4601 | | 10 ST JACQUES #2046 H2Y 1L3 F1222 2226 (29-11-82) NW | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26198200 | 2095 LINCOLN AV | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 72-P34 | 11000 | 4900 | 5,41600 | | | | | | | | | | |
| 2004 | A.98247 | | 11108 | | | | | | | | | | | | |
| 2004 | 12-7-93 | 12 1654 72-29 | 11108 | 1600 | 1,78000 | | | | | | | | | | |
| 2004 | A-107694 | | 11142 | | | | | | | | | | | | |
| 2999 | 4-12-43 | | | | 7,19600 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZBI | 90600 | 218400 | 309000 | T R 1 | |
| 4201 | | CORPORATION IMMOBILIERE AUREE INC | | | | | | CF | 2 | | | | | | |
| 4601 | | 1273 ST LOUIS TERREBONNE J6W 1K6 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 7800 | | 2099 LINCOLN AV VOIR 2255 CHOMEDY | | | | | | | | | | | | | |
| 7801 | | CHOMEDY | | | | | | | | | | | | | |
| 1001 | 26198300 | 2151 LINCOLN AVE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1654 71-7 | 9690 | 6550 | 5,40000 | | | | | | | | | | |
| 2002 | | | | IRR | | | | | | | | | | | |
| 2004 | | 12 1654 71-8 | 5900 | 1760 | 1,05000 | | | | | | | | | | |
| 2006 | | 12 1654 71-9 | 3515 | 1800 | 70500 | | | | | | | | | | |
| 2006 | | | 3518 | 2225 | | | | | | | | | | | |
| 2999 | | | | | 7,15500 | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | ZBI | 102100 | 352900 | 655000 | T R 1 | |

VERSO

26198200

9F N1

4201 Entreprise Denis Lacroix Inc.

4601 2095 St. Jacques H2H 1E3

1294 Borsalovo Chambly J31/RX7

F1222 3299 1/2/12/2

| | | |
|----------|----------|-----|
| CERT. | ÉV. | |
| 19/08/84 | 12/01/84 | 240 |

26198200

AT

CFN1

4201 Placements Olieri Inc.

4601 10 0 St. Jacques #702 H2Y 1E3

| | |
|---------|---------|
| 22-2-81 | 6-13-73 |
|---------|---------|

26198200

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | | | |
| 4201 4601 4202 4602 | 26198300 | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 4201 4601 4202 4602 | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 1001 | 26198400 | 2165 LINCOLN AVE | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1654 | 71-6 | | 10000 | IRR | | | | | 5,15000 | | | | | |
| | | 12 1654 | 71-5 | | 10000 | IRR | | | | | 1,78000 | | | | | |
| | | | | | | | | | | | 6,93000 | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 87300 | 333700 | 421000 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 4201 4601 4202 4602 | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 1001 | 26198500 | 2177 LINCOLN AVE | | | | | | | | | | | | | | |
| 2002 2004 2999 | V.L. | 12 1654 | 71-3 | | 7200 | IRR | | | | | 3,92900 | | | | | |
| | | 12 1654 | 71-4 | | 5900 | 1780 | | | | | 1,05000 | | | | | |
| | | | | | | | | | | | 4,97900 | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 56400 | 232600 | 289000 | T R 1 | | |
| 4201 4601 4202 4602 | | MR PETER DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 4201 4601 4202 4602 | | MR BERNARD DALE, EXECUTIVE MALPEQUE RD PO BOX 668 CHARLOTTETOWN P E I | | | | | | 1A | N | | | | | | | |
| 7001 7002 7003 7004 | | CLOSSE ATWATER AVE TRAVERSEZ ATWATER AVE | | | | | | | | | | | | | | |
| 1001 | 26198600 | LOT LINCOLN AV | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1654 | 204 | | 3410 | 11220 | | | | | 3,67900 | | | | | |
| | | | | | 3160 | | | | | | | | | | | |
| | | 12 1654 | 205 | | 1000 | 11280 | | | | | 1,12700 | | | | | |
| | | | | | | | | | | | 2,80600 | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 67200 | | 67200 | T/W 1 | | |
| 4201 4601 4202 4602 6690 7001 | | LES INVESTISSEMENTS RESTROUNT SUMMIT INC 1 PL VILLE MARIE #2407 H3B 3M9 | | | | | | CF | 1 | | | | | | | |
| | | MR ANGELO PULOS 1260 HORNBY VANCOUVER V6Z 1R2 | | | | | | 1A | N | | | | | | | |
| | | Propriété sujette à la certaxe sur terrains vagues. RUELLE | | | | | | | | | | | | | | |

| CODE | COMPLÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26198700 | 2330-25 LINCOLN AV | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 239 | 3700 | 13160 | | | | | | | | | |
| 2002 | | | | | | 13070 | | | | | | | | | |
| 2004 | | 12 | 1654 | 238 | 3700 | 13070 | | | | | | | | | |
| 2004 | | | | | | 12990 | | | | | | | | | |
| 2006 | | 12 | 1654 | 237 | 3500 | 10490 | | | | | | | | | |
| 2999 | | | | | | 13,31400 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 2B1 | 122000 | 490000 | 612000 | T R 1 | |
| 9201 | | AVRELLA HOLDINGS INC | | | | | | CA | 2 | | | | | | |
| 9601 | | 973 AV MITCHELL V MONT ROYAL H3R 1L3 | | | | | | | | | | | | | |
| 7001 | | CLOSEE | | | | | | | | | | | | | |
| 1001 | 26198800 | 2104 LINCOLN AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | 233 | 3500 | 9911 | | | | | | | | | |
| 2002 | | | | | | 9900 | | | | | | | | | |
| 2004 | | 12 | 1654 | P232 | 050 | 9900 | | | | | | | | | |
| 2999 | | | | | | 3,53000 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 44500 | 33000 | 77500 | E 24 204-10 | |
| 4211 | | THE MONTREAL DIET DISPENSARY | | | | | | 9A | | | | | | | |
| 4611 | | 2184 LINCOLN AV H3R 1J3 | | | | | | | | | | | | | |
| 1001 | 26198900 | 2182 LINCOLN AVE | | | | | | | | | | | | | |
| 2002 | | 12 | 1654 | P232 | 3460 | 9900 | | | | | | | | | |
| 2002 | | | | | | 9800 | | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 42800 | 33200 | 76000 | E 24 204-10 | |
| 4204 | | THE MONTREAL DIET DISPENSARY | | | | | | 9A | | | | | | | |
| 4604 | | 2182 LINCOLN AVE H3R 1J3 | | | | | | | | | | | | | |
| 1001 | 26199000 | 2170 LINCOLN AV | | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | 231 | 2500 | 12958 | | | | | | | | | |
| 2002 | | | | | 2267 | IRR | | | | | | | | | |
| 2004 | | 12 | 1654 | 230 | 2500 | 12958 | | | | | | | | | |
| 2004 | | | | | | 12908 | | | | | | | | | |
| 2006 | | 12 | 1654 | 228 | 2500 | 12890 | | | | | | | | | |
| 2006 | | | | | 2500 | IRR | | | | | | | | | |
| 2008 | | 12 | 1654 | 229 | 2500 | 12800 | | | | | | | | | |
| 2008 | | | | | | 12910 | | | | | | | | | |
| 2010 | | 12 | 1654 | 227 | 3500 | 10020 | | | | | | | | | |
| 2010 | | | | | | 10170 | | | | | | | | | |
| 2999 | | | | | | 16,37600 | | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 2B1 | 302400 | 4721600 | 5024000 | T R 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26199000 | CINEVAL INVESTMENTS INC 2170 LINCOLN AV H3H 2M5 | | | | | CA | 1 | | | | | | | |
| 1001 | 26199300 | 2156 LINCOLN AVE | | | | | | (03) | | | | | | | |
| 2002 2002 | | 12 1654 | 226 | 3500 | 9930 | 3,98900 | | | | | | | | | |
| 3001 | | | | | | | 2F | 2 | 281 | 94000 | 6800 | 50800 | T R I | | |
| 4211 4611 | | LES IMMEUBLES FRANCAVA LIMITEE 555 BL DORCHESTER O 12E ETAGE H2L 181 | | | | | CF | 1 | | | | | | | |
| 7001 | | CHOMEDEY | | | | | | | | | | | | | |
| 1001 | 26199700 | 2894 LINCOLN AV | | | | | | (03) | | | | | | | |
| 2002 2002 | | 12 1654 | 221 | 3500 | 9442 | 3,95000 | | | | | | | | | |
| 3001 | | | | 2208 | 3000 | | 2D | 1 | 281 | 43200 | 37600 | 80800 | T R I | | |
| 4211 4611 | | MME HELMUT RATHJENS (HERMINIE L BRUNT), USUFRUITIERE 2094 LINCOLN AV H3H 1H9 | | | | | 2F | 1 | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26199800 | 2088 LINCOLN AV | | | | | | | | | | | | | |
| 2002 2002 | V.L | 12 1654 | 219 | 3500 | 12290 | 4,28100 | | | | | | | | | |
| 2004 | | 12 1654 | 220 | 3500 | 12370 | 4,31000 | | | | | | | | | |
| 2006 2999 | | 12 1654 | P123 | R 7000 | 750 | 52500 | | | | | | | | | |
| 3001 | | | | | | 9,11600 | 3A | 2 | 281 | 101500 | 318500 | 420000 | T R I | | |
| 4201 4601 | | IMMEUBLES ROBIER LTEE 200 ST SAENS AUTEUIL LAVAL H7H 1J2 | | | | | CF | 2 | | | | | | | |
| 6001 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| 1001 | 26199900 | 2070-66 LINCOLN AVE | | | | | | (03) | | | | | | | |
| 2002 2002 | | 12 1654 | 218 | 3500 | 12111 | 4,25200 | | | | | | | | | |
| 2004 2999 | | 12 1654 | P123 | R 3500 | 12110 | 26300 | | | | | | | | | |
| 3001 | | | | | 750 | 4,51500 | 2F | 2 | 281 | 98900 | 66100 | 115000 | T R I | | |

26199300

CFD2

1201 DAWSON Inc

4601 8170 Pascal Pagnon, St-Basile H.P. 123

CFD2

1202 Entreprises Sadar Inc

1602 8170 Pascal Pagnon, St-Basile H.P. 123

| CERT. | EFF. |
|---------|--------|
| 11-4-83 | 4-2-83 |

AT

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|--------------------------------|--|----------|-------------|-------|------------|--------------------|------------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4401 4801 7001 | 26199900 | LES ETABLISSEMENTS SAINT ANDRE LTEE VERSO 1400 RI ST MARTIN E 8550 TOUR A VIMONT LAVAL H7G NR8 18 1/2 x 100 ft. (5.48 x 30.48 m) AIRE DE PROTECTION BIENS CULTURELS | | | | | CF | | | | | | | | |
| 1001 2002 2002 3001 | 26200000 A-95532 15-6-83 | LOT LINCOLN AVE | | | | | | | | | | | | | |
| | | 12 1654 | 213 | 4400 | 11030 | 4,87300 | | | | | | | | | |
| | | | | | 11130 | | | | | | | | | | |
| 4204 4604 5101 5101 6801 | | MME ROGER H BERTRAND (FRANCOISE ARCHAMBAULT) VERSO 2055 FORT H3M 2C7 F122 & 1021 - M 5-16-82 ATT: M. Larocque, Batard AIRE DE PROJECTION BIENS CULTURELS 7700 Copahagen, Unit 57, Mississauga (Ontario) L5N 2P3 Propriété sujette à la surtaxe sur terrains vagues. F. 122 & 2961, 26. (enlève) | | | | | SF | | | | | | | | |
| 1001 2002 2002 3001 | 26200100 | LOT LINCOLN AVE | | | | | | 7A | 1 281 | 58400 | | 58400 | T/V I | | |
| | | 12 1654 | 212 | 3530 | 10950 | 3,87100 | | | | | | | | | |
| | | | | | 11030 | | | | | | | | | | |
| 4204 4604 6801 | | MME GASPARD ARCHAMBAULT (JULIETTE PREVOST) 2055 DU FORT H3M 2C7 F122 & 1021 - M 5-16-82 AIRE DE PROTECTION BIENS CULTURELS Propriété sujette à la surtaxe sur terrains vagues. | | | | | SF | | | | | | | | |
| 1001 2002 2002 3001 | 26200200 | LOT LINCOLN AVE | | | | | | 7A | 1 281 | 46600 | | 46600 | T/V I | | |
| | | 12 1654 | 212 | 3530 | 10890 | 3,89300 | | | | | | | | | |
| | | | | | 10950 | | | | | | | | | | |
| 4204 4604 6801 | | MME GASPARD ARCHAMBAULT (JULIETTE PREVOST) 2055 DU FORT H3M 2C7 Propriété sujette à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS | | | | | SF | | | | | | | | |
| 1001 2002 2002 2004 2006 2006 2008 2008 | 26200350 V.L. | 1950 LINCOLN AV | | | | | | 7A | 1 281 | 46400 | | 46400 | T/V I | | |
| | | 12 1654 | 210 | 3530 | 10710 | 3,81600 | | | | | | | | | |
| | | | | | 10800 | | | | | | | | | | |
| | | 12 1654 | 209 | 3530 | 10710 | 3,78700 | | | | | | | | | |
| | | 12 1654 | 208 | 3530 | 10710 | 3,75900 | | | | | | | | | |
| | | | | | 10630 | | | | | | | | | | |
| | | 12 1654 | P207 | 3530 | 10630 | 3,61600 | | | | | | | | | |
| | | | | IRR | 8383 | | | | | | | | | | |

26199900

CFN2

4201 Immeubles Robins Rue

4601 200 St-Jean, Laval H7H 1S2

| CERT. | EFF. |
|----------|----------|
| 15/01/83 | 17/01/83 |

26200000

3FI1

4301 Mlle Françoise Bertrand

4601 2055 FORT #1 H3H2C7

2FI1

4323 Mme Danielle Bertrand-Boninger

1FI1

4303 M. Françoise Bertrand

| CERT. | EFF. |
|--------|---------|
| 2-8-83 | 15-6-83 |

[Signature]
258 (m)

AEK20

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26200350 | | | | | | 19,97800 | | | | | | | | |
| 3001 | 1-81000 | | | | | | | 3A | 2 | ZB1 | 303000 | 5287000 | 5592000 | T R 1 | |
| 4201 | 10-01-83 | 104696 | CANADA INC | | | | | CA | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 7002 | | | | | | | | | | | | | | | |
| 1001 | 26200375 | 1900 | LINCOLN AV | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1654 | P99 | 1000 | 11500 | 1,15000 | | | | | | | | |
| 2004 | A-92246 | 12 | 1654 | P98 | 2650 | 11500 | 3,19700 | | | | | | | | |
| 2004 | (36-443) | | | | 2914 | | | | | | | | | | |
| 2999 | | | | | | | 4,34700 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZB1 | 99400 | 967600 | 1067000 | T R 1 | |
| 4201 | | 104101 | CANADA INC | | | | | CA | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4801 | | | | | | | | | | | | | | | |
| 1001 | 26200700 | 1850 | LINCOLN AV | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1662 | 1 | 1870 | IRR | 5,26100 | | | | | | | | |
| 2004 | | | | | | | 12960 | | | | | | | | |
| 2004 | | 12 | 1663 | 6 | 3790 | 5400 | 2,06600 | | | | | | | | |
| 2999 | | | | | | | 5430 | | | | | | | | |
| 2999 | | | | | | | 7,32700 | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | ZB1 | 81800 | 843200 | 925000 | T R 1 | |
| 4201 | | MR | GUENTER KAUSSEN | | | | | CA | | | | | | | |
| 4601 | | 1500 | STANLEY ST | | | | | | | | | | | | |
| 1001 | 26200800 | 1832-30 | LINCOLN AV | | | | | | | | | | | | |
| 2002 | V.L. | 12 | 1663 | 7 | 2460 | 11000 | 2,68725 | | | | | | | | |
| 2002 | | | | | 2450 | | | | | | | | | | |
| 2004 | | 12 | 1663 | 9 | 2460 | 11000 | 2,69500 | | | | | | | | |
| 2006 | | 12 | 1663 | 8 | 2400 | 11000 | 2,64000 | | | | | | | | |
| 2999 | | | | | | | 8,02225 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | ZB1 | 96600 | 219400 | 316000 | T R 1 | |
| 4202 | | 94644 | CANADA LIMITEE | | | | | CA | | | | | | | |
| 4602 | | 12455 | JASMIN | | | | | | | | | | | | |

26200350

CFU1

4201 Rue Simeonville A. Malinex Snc.
4601 470 Deschênes St. O. H3Y 1V5

ANNULÉ

| CERT. | EFF. |
|--------|-------|
| 7-2-83 | 11-82 |

26200375

CFN 1

4201 88960 Canada Ltd
4601 1900 Lincoln av. H3H 1A7

| CERT. | EFF. |
|----------|----------|
| 17/06/83 | 26/04/83 |

26200350

CFN2

4201 Château Lincoln Inc.
4601 16 Filles D. D. O. H9A2P4

ANNULÉ

| CERT. | EFF. |
|--------|----------|
| 7-2-83 | 24-12-82 |

26200350

CFN2

4201 118522 Canada Snc.
4601 H. Pl. du Commerce #200 St. Pl. S. J. H3E 1J4

| CERT. | EFF. |
|---------|---------|
| 21-2-83 | 10-1-83 |

ANNULÉ

AT

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIL | | TYPE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26200700 | 1822-18 LINCOLN AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1663 | 10 | 2960 | 11000 | 2,69500 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 281 | 32000 | 75500 | 107500 | T R 1 | | |
| 4201 | | MRS PETER HIRSCH (HELENA CEKIROVA) | | | | | | ZA | | | | | | | | |
| 4601 | | 4870 CH DE LA COTE DES NEIGES #705 H3H IH3 | | | | | | | | | | | | | | |
| 7001 | | RUELLE | | | | | | | | | | | | | | |
| 7002 | | 1808 LINCOLN AVE VOIR 2160 ST MATHIEU | | | | | | | | | | | | | | |
| 7003 | | ST MATHIEU | | | | | | | | | | | | | | |
| 1001 | 26201200 | 1680-66 LINCOLN AV | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 2052 | | 8024 | 11700 | 9,38900 | | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 281 | 107650 | 54150 | 161800 | T R 1 | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | 2 | | | | | | | |
| 4602 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | 2 | | | | | | | |
| 4603 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | | |
| 1001 | 26201300 | 1676 LINCOLN AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1671 | P7 | 1700 | 11700 | 1,98700 | | | | | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 22800 | 11000 | 33800 | T R 1 | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | 2 | | | | | | | |
| 4602 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | 2 | | | | | | | |
| 4603 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 1001 | 26201400 | 1672 LINCOLN AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1671 | P6 | 2210 | 11700 | 2,65900 | | | | | | | | | |
| 3001 | | | | | | | | 2D | 2 | 281 | 30700 | 13100 | 43800 | T R 1 | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | 2 | | | | | | | |
| 4602 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | 2 | | | | | | | |
| 4603 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 1001 | 26201500 | 1666 LINCOLN AVE | | | | | | (03) | | | | | | | | |
| 2002 | | 12 | 1671 | P6 | 2240 | 11700 | 2,61800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | | CA | 2 | | | | | | | |
| 4602 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | | CA | 2 | | | | | | | |
| 4603 | | 1650 LINCOLN AV #201 H3H IH1 | | | | | | | | | | | | | | |

ANNULÉ

ANNULÉ

ANNULÉ

| | |
|---------|---------|
| CEST. | EFF. |
| 3/11/82 | 30/3/82 |
| 257 | |

cf. Annule + joint
à 26201200

| | |
|---------|---------|
| CEST. | EFF. |
| 3/11/82 | 30/3/82 |
| 257 | |

cf. Annule + joint
à 26201500

| | |
|---------|---------|
| CEST. | EFF. |
| 3/11/82 | 30/3/82 |
| 257 | |

cf. Annule + joint
à 26201200

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|---------------|----------|---|----------|-------------|-------|------------|-----------------------|----------|-------------------|--------------|---------|-----------|-----------|---------|-------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR P.C. | TERRAIN | | | BÂTISSE | TOTAL | |
| 3001 | 26201500 | | | | | | | | | | | | | | | |
| 4202 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | CA | Z | | | | | | | | |
| 4602 | | 1650 LINCOLN AV #201 H3H 1H1 | | | | | | | | | | | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | CA | Z | | | | | | | | |
| 4603 | | 1650 LINCOLN AV #201 H3H 1H1 | | | | | | | | | | | | | | |
| ANNULÉ | | | | | | | | | | | | | | | | |
| 1001 | 26201950 | 1650 LINCOLN AV | | | | | | | | | | | | | | |
| 2002 | V.L. | 12 2054 | | 12081 | 11700 | 15,06500 | | | | | | | | | | |
| 2002 | | | | 12669 | | | | | | | | | | | | |
| 3001 | | | | | | | 3B | 2 2B1 | 244300 | 4037700 | 4282000 | T R 1 | | | | |
| 4203 | | STRATHMAR PROPERTIES INC | | | | | CA | I | | | | | | | | |
| 4603 | | 1650 AV LINCOLN #201 H3H 1H1 | | | | | | | | | | | | | | |
| 6001 | | BAIL EMPHYTEOTIQUE ECHEANCE 31-12-2019 | | | | | | | | | | | | | | |
| 1001 | 26202250 | 1630-06 LINCOLN AV | | | | | | | | | | | | | | |
| 1002 | | 2140-50 607 | | | | | | | | | | | | | | |
| 2002 | | 12 2053 | | 12276 | 11700 | 9,77100 | | | | | | | | | | |
| 2002 | | | | IRR | 5942 | | | | 217700 | 472300 | 690000 | | | | | |
| 3001 | | | | | | | 4B | 2 2B1 | 217700 | 139300 | 346000 | T C | | | | |
| 4201 | | THE CITADEL LIFE ASSURANCE COMPANY | | | | | CA | Z | | | | | | | | |
| 4601 | | 1650 AV LINCOLN #201 H3H 1H1 | | | | | | | | | | | | | | |
| 4202 | | STRATHMAR PROPERTIES INC | | | | | CA | I | | | | | | | | |
| 4602 | | 1650 AV LINCOLN #201 H3H 1H1 | | | | | | | | | | | | | | |
| 5701 | | ATT STRATHMAR PROPERTIES INC | | | | | | | | | | | | | | |
| 5702 | | 1650 AV LINCOLN #201 H3H 1H1 | | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC VALEUR 140 434 | | | | | | | | | | | | | | |
| 7001 | | GUY | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE ATWATER AV | | | | | | | | | | | | | | |
| 7003 | | STE CATHERINE | | | | | | | | | | | | | | |
| 7004 | | 1400 ATWATER AV VOIR 3001 STE CATHERINE O | | | | | | | | | | | | | | |
| 7005 | | 1500 ATWATER AV VOIR 3000 BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 7006 | | BL DE MAISONNEUVE O | | | | | | | | | | | | | | |
| 7007 | | 3412-06 ATWATER SUIVANT 3015 SHERBROOKE O | | | | | | | | | | | | | | |
| 7008 | | SHERBROOKE O | | | | | | | | | | | | | | |
| 7009 | | 3412-06 ATWATER SUIVANT 3015 SHERBROOKE O | | | | | | | | | | | | | | |
| 7010 | | CH BARAT | | | | | | | | | | | | | | |
| 1001 | 26203500 | 3450 ATWATER AV | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 145 | IRR | 5750 | 4,20000 | | | | | | | | | | |
| 2002 | | | | 8000 | ERR | | | | | | | | | | | |
| 2004 | | 12 1720 | 164 | 1400 | 2825 | 38700 | | | | | | | | | | |
| 2004 | | | | | 2715 | | | | | | | | | | | |

CERT. EFF. 19/8/83 1/8/82 258

CERT. EF. 12-7-83 238

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26203500 | | | | | | 9,58700 | | | | | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 99500 | 23000 | 72500 | E12 | 204-8 | |
| 4204 | | THE FABRIC OF THE CHURCH OF ST JAMES THE APOSTLE | | | | | | | | | | | | | |
| 4604 | | 1439 STE CATHERINE O H36 156 | | | | | | | | | | | | | |
| 6601 | | PRESBYTERE | | | | | | | | | | | | | |
| 7001 | | CH DE BRESLAY | | | | | | | | | | | | | |
| 1001 | 26203550 | 3500 ATWATER AV | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1720 | 220 | | IRR | IRR | 16,62700 | | | | | | | | |
| 2002 | | | | | 14500 | 11000 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 2B1 | 190200 | 463800 | 654000 | T R 1 | | |
| 4214 | | MR WILLIAM GROSS, EXECUTIVE | | | | | | | | | | | | | |
| 4614 | | 5990 SQUART 22 H35 2E8 | | | | | | | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26203600 | 3530 ATWATER AV | | | | | | | | | | | | | |
| 2002 | | 12 P1720 | | | 35700 | 82750 | 281,83300 | | | | | | | | |
| 2002 | | | | | 42000 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 1A | 2B1 | 1835600 | 514400 | 2350000 | E01 | 204-1.1 | |
| 4204 | | GOUVERNEMENT FEDERAL-WINS DEFENSE NATIONALE | | | | | | | | | | | | | |
| 4604 | | 3530 ATWATER AV H3H 1YS | | | | | | | | | | | | | |
| 5701 | | ATT DIVISION DES SUBVENTIONS AUX MUNICIPALITES | | | | | | | | | | | | | |
| 5702 | | OTTAWA ONT KIA 0H2 | | | | | | | | | | | | | |
| 6001 | | BASE DES FORCES CANADIENNES | | | | | | | | | | | | | |
| 7001 | | CHEMIN PICQUET | | | | | | | | | | | | | |
| 1001 | 26203800 | 3550 ATWATER AV | | | | | | | | | | | | | |
| 2002 | | 12 1720 | P111 | | 650 | 11270 | 76600 | | | | | | | | |
| 2002 | | | | | 760 | 11200 | | | | | | | | | |
| 2004 | | 12 1720 | 112 | | 4750 | 8450 | 5,40500 | | | | | | | | |
| 2004 | | | | | IRR | 11270 | | | | | | | | | |
| 2006 | | 12 1720 | P113 | | 682 | 8970 | 35800 | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | 6,52900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 2B1 | 56400 | 82600 | 139000 | T R 1 | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|------------|--|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|---------|-----------|-----------|-------|
| | | CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4204 4604 | 26203800 | M PIERRE PAUL JULIEN, MEDECIN 3550 ATWATER AV H3H 1Y6 | | | | | | 2F | 1 | | | | | | |
| 1001 | 26203900 | 3560 ATWATER AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | F111 | | 9100 | 11200 | 4,75200 | | | | | | | | |
| | | | | | 4840 | 10300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 41000 | 90500 | 131500 | T R 1 | |
| 4201 4601 | | MME NENE TO NGOC KAM (THE NGOC LIEN VU) 3560 ATWATER AV H3H 1Y6 | | | | | | 2F | 1 | | | | | | |
| 1001 | 26204000 | LOT ATWATER AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 110 | | 9750 | 10300 | 5,10000 | | | | | | | | |
| | | | | | 5970 | 9740 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 1 | 281 | 41300 | | 41300 | T/R 1 | |
| 4204 4604 | | MR PETER S WINKWORTH, STOCK BROKER 3044 ST SULPICE RD H3H 1B5 | | | | | | 1A | 1 | | | | | | |
| 5701 5702 | | ATT ROGER BEAULIEU 3044 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | |
| 6620 | 86304102 a | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26204300 | 26204696 avec pages 506-1 à 105 LOT ATWATER AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | P132 | | 1000 | 6854 | 67800 | | | | | | | | |
| | | | | | | 6710 | | | | | | | | | |
| 2004 2004 | | 12 1720 | P107 | | 5000 | 7850 | 3,89300 | | | | | | | | |
| | | | | | 5733 | 6854 | | | | | | | | | |
| 2999 | | | | | | | 4,57100 | | | | | | | | |
| 3001 | | | | | | | | 7B | 1 | 281 | 37000 | | 37000 | T/R 1 | |
| 4204 | | ESTATE ESTATE GEORGE ROSS HAIG SIMS | | | | | | 0A6 | 1 | | | | | | |
| 5701 5702 | | ATT MONTREAL TRUST CO ET AL C P 1900 STATION B NTL 2 H3B 3L6 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26204500 | 3600 ATWATER AV | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 105 | | 7500 | 6020 | 3,86400 | | | | | | | | |
| | | | | | 6160 | 5200 | | | | | | | | | |
| 2004 2004 | | 12 1720 | 165 | | 4350 | 5370 | 3,08000 | | | | | | | | |
| | | | | | 6160 | 5540 | | | | | | | | | |
| 2006 2006 | | 12 1720 | 106-1 | | 1000 | 6010 | 60700 | | | | | | | | |
| | | | | | | 6020 | | | | | | | | | |
| 2999 | | | | | | | 7,55100 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 68000 | 120800 | 188800 | T R 1 | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|------------------|-------------------|-------------------|-------------------|-----------|---------------------------------|
| | | D.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204102 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | I66 | | | | | | | | | | | |
| 2999 | | | | | | 43500 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 0,700 8,700 | | 0,700 133,200 | 0,700 133,500 | T | Provient 26204750 & 26204765 |
| 4201 | | | | | | | CF | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204104 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | I65 | | | | | | | | | | | |
| 2999 | | | | | | 54600 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 10,900 10,900 | | 10,900 155,100 | 10,900 166,000 | T | Provient 26204750 & 26204765 |
| 4201 | | | | | | | CF | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204106 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | I64 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | I67 | | | | | | | | | | | |
| 2999 | | | | | | 55700 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 11,150 11,150 | | 11,150 158,350 | 11,150 169,500 | T | Provient 26204750 & 26204765 |
| 4201 | | | | | | | CF | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-83 | 16-12-82 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 16-12-82 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
|-------|----------|
| 12-83 | 16-12-82 |

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

Page 506-1

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|--|---|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|---------|-----------|------------------------------|--|
| | | SIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204108 | 3591 | Lot Atwater av. # 306 | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 163 | | | | | | | | | | |
| 2999 | | | | | | 55700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 11,150 | | 11,150 | T | | |
| 4201 | | | | | | | 3C | | | 11,150 | 159,850 | 169,000 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6626 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204110 | 3591 | Lot Atwater av. # 319 | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 161 | | | | | | | | | | |
| 2999 | | | | | | 54600 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 10,900 | | 10,900 | T | | |
| 4201 | | | | | | | 3C | | | 10,900 | 155,100 | 166,000 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6626 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204112 | 3591 | Lot Atwater av. # 213 | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 160 | | | | | | | | | | |
| 2999 | | | | | | 43500 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 8,700 | | 8,700 | T | | |
| 4201 | | | | | | | 3C | | | 8,700 | 123,800 | 132,500 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6626 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204114 | 3577 | Lot Atwater av. #201 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 269 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 225 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 226 | | | | | | | | | | | |
| 2999 | | | | | | 47300 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 9,450 | | 9,450 | | | | |
| 4201 | | | | | | | 3C | | 9,450 | 134,550 | 144,000 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204116 | 3577 | Lot Atwater av. #202 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 268 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 223 | | | | | | | | | | | |
| 2999 | | | | | | 56600 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 11,300 | | 11,300 | | | | |
| 4201 | | | | | | | 3C | | 11,300 | 160,700 | 172,000 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| | |
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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

ni bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

ni bâtisse

26204114

1A11

4201 Mrs Mike Bakter

4601 3577 Atwater av #301

#34-112 H3H2R2
P. 1355 #3156
RQ. 24-10-53.

| CERT. | EFF. |
|----------|---------|
| 13/10/53 | 28/4/53 |

26204116

1A11

4201 Mrs William Peter Sutton

2A11

4207 Mrs Louise Anne Sutton

5701 Att. Saudi American Bank

5707 P.O. Box 833 Riyadh Saudi Arabia

| CERT. | EFF. |
|----------|---------|
| 13/10/53 | 23/4/53 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES |
|------|----------|--|------------------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204118 | 3577 | Lot Atwater av. n° 307 | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 267 | | | | | | | | | | |
| 2005 | | 12 | 1993 | 270 | | | | | | | | | | |
| 2006 | | 12 | 1993 | 247 | | | | | | | | | | |
| 2007 | | 12 | 1993 | 248 | | | | | | | | | | |
| 2008 | | 12 | 1993 | 249 | | | | | | | | | | |
| 2999 | | | | | | 61200 | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 12,250 | | 12,250 | | | |
| 4201 | | | | | | | 3C | | 12,250 | 173,950 | 186,000 | | | |
| 4601 | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204120 | 3577 | Lot Atwater av. n° 308 | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 266 | | | | | | | | | | |
| 2005 | | 12 | 1993 | 246 | | | | | | | | | | |
| 2999 | | | | | | 57700 | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 11,550 | | 11,550 | | | |
| 4201 | | | | | | | 3C | | 11,550 | 163,950 | 175,500 | | | |
| 4601 | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204122 | 3577 | Lot Atwater av. n° 311 | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 265 | | | | | | | | | | |
| 2005 | | 12 | 1993 | 162 | | | | | | | | | | |
| 2999 | | | | | | 58100 | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 11,600 | | 11,600 | | | |
| 4201 | | | | | | | 3C | | 11,600 | 164,900 | 176,500 | | | |
| 4601 | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-83 | 16-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-83 | 1-3-83 |

N° bâtisse

| | |
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| CERT. | EFF. |
| 12-83 | 16-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-83 | 1-3-83 |

N° bâtisse

| | |
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| CERT. | EFF. |
| 12-83 | 16-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-83 | 1-3-83 |

N° bâtisse

26204118

1AI1

4201 Mrs Edward Ajma H3H 3R2

4601 3577 Atwater av. #307 H3H 142

2AI1

4202 Mrs Lydia Charles Ajma

4602 3577 Atwater av. #307 H3H 142 H3H 142

F.1222 H 3156
87. 24-10-93

| CERT. | EFF. |
|----------|---------|
| 13/10/93 | 21/3/93 |

26204120

2EI1

4201 - Arame Adèle Palet-de-Long

4601 - 3577 Av. Atwater #308 H3H 142

| CERT. | EFF. |
|----------|--------|
| 13/10/93 | 1/8/93 |

26204120

1FI1

4201 M Jacques Valiquette

4601 3746 Cte de la Côte des Neiges H2H 106

REVUE

| CERT. | EFF. |
|---------|---------|
| 14/9/93 | 27/5/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------|-------------|-------|------------|------------|--------------------|----------|--------|-------------------|---------|-------|------------------------------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR | F. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204124 | 2577 | Lot Atwater av. * 312 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 264 | | | | | | | | | | | |
| 2999 | | | | | | 54800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | BI | 10,950 | | 10,950 | T | | |
| 4201 | | | | | | | 3C | | | 10,950 | 155,550 | 166,500 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204126 | 2577 | Lot Atwater av. * 313 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 263 | | | | | | | | | | | |
| 2999 | | | | | | 43800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | BI | 8,750 | | 8,750 | T | | |
| 4201 | | | | | | | 3C | | | 8,750 | 124,950 | 133,000 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204128 | 2577 | Lot Atwater av. * 318 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 259 | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | BI | 1,550 | | 1,550 | T | | |
| 4201 | | | | | | | 3C | | | 1,550 | 21,950 | 23,500 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

| CGDE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|-----------------|----------|---|----------|-------------|-------|------------|--------------------|----------|-------------------|-------------|---------|-----------|-----------|---------|------------------------------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTISSE | TOTAL | |
| 1001 | 26204130 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 319 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 260 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | T | | | | |
| 4201 | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000872 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204132 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 330 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 261 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | T | | | | |
| 4201 | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | Provient 26204750 & 26204765 |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000872 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204134 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 331 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 262 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | T | | | | |
| 4201 | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | Provient 26204750 & 26204765 |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000872 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|----------|-------------------|---------|---------|-----------|-----------|-------|------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | | | TOTAL | | |
| 1001 | 26204136 | 2577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. - 401 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 367 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 329 | | | | | | | | | | | | | |
| 2999 | | | | | | 45800 | | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | BL | 9,150 | | 9,150 | T | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 9,150 | 139,850 | 139,000 | R | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005162 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204138 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. - 402 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 366 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 330 | | | | | | | | | | | | | |
| 2999 | | | | | | 56800 | | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | BL | 11,350 | | 11,350 | T | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 11,350 | 161,150 | 173,500 | R | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006409 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204140 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. - 407 | | | | | | | | | | | | | | | |
| 2001 | A. 93038 | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | 29-4-83 | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 365 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 369 | | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 325 | | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 326 | | | | | | | | | | | | | |
| 2999 | | | | | | 59700 | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

| | |
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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

| | |
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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

26204136

2A12

4201 Mrs. Riesel Becker - Sabloff
4601 132 Arlington, Westmount H3Y 2W4

| CERT. | REF. |
|----------|--------|
| 13/10/83 | 6/1/83 |

26204138

2A11

4201 Mrs. Toula Smirliou - Brivakou
4601 3577 Atwater av. #402 H3H 1Y2 R2R2
F. 1222 # 3156
69 24-10-83

| CERT. | REF. |
|----------|--------|
| 13/10/83 | 9/1/83 |

| CODE | COMpte | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | | |
|-----------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|------------------|-------------------|-------------------|--------|-----------|---|-------|------|---------|----------|-------|------|---------|--------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | | | |
| 26204140 | | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 11,950 11,950 | | 11,950 181,500 | T R | | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>12-8-83</td><td>16-12-83</td></tr> </table> <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>12-8-83</td><td>1-3-83</td></tr> </table> Provient 26204750 & 26204765 U/bâtisse | CERT. | EFF. | 12-8-83 | 16-12-83 | CERT. | EFF. | 12-8-83 | 1-3-83 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 12-8-83 | 16-12-83 | | | | | | | | | | | | | | | | | | | | | | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | | | |
| 12-8-83 | 1-3-83 | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26204142 | 3577 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 364 | | | | | | | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 343 | | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 344 | | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26204144 | 3577 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 362 | | | | | | | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 301 | | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | | | | | | | | |

26204140

C F N 2

4201 Investissements Perska Inc
4601 6774 Jarry & St-Léonard HIP 1W6

| GERT. | EFF. |
|----------|----------|
| 13/10/83 | 09/11/83 |

26204142

IAI

4201 Mr Edward Tabak
4601 1227 Sherbrooke d. #62 H3G-1G1

| GERT. | EFF. |
|----------|----------|
| 13/10/83 | 04/11/83 |

26204144

C A N 2

4201 Golden Sand Castle N.V.
4601 C.P. 178 Sint Maarten Emma Plein
Philipsburg, Neerlandaise Antilles

| GERT. | EFF. |
|----------|----------|
| 13/10/83 | 03/12/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|-------|-------------------|---------|-------|------------------------------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERR. | TERSAIN | BÂTISSE | TOTAL | |
| 1001 | 26204146 | 3577 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 361 | | | | | | | | | | |
| 2999 | | | | | | 44000 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 8,800 | | 8,800 | T | |
| 4201 | | | | | | | | 3C | | 8,600 | 124,700 | 133,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204148 | 3577 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 358 | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | T | |
| 4201 | | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204150 | 3577 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | 12 | 1993 | 359 | | | | | | | | | | |
| 2005 | | 12 | 1993 | 304 | | | | | | | | | | |
| 2999 | | | | | | 9500 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 1,900 | | 1,900 | T | |
| 4201 | | | | | | | | 3C | | 1,900 | 27,100 | 29,000 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |

VERSO

26204150.

CE 11

4201 Investissements Road Rte

4401 10000 Rejennement #210 H3L 2E1

| CERT. | EXP. |
|----------|----------|
| 13/11/83 | 12/31/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|----------|-------|------------------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. C. | TERR. C. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 1001 | 26204152 | 3511 | Lot Atwater av. # 4&1 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 360 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | T | | | |
| 4201 | | | | | | | | 3C | | 1,550 | 21,950 | 33,500 | R | Provient 26204750 & 26204765 | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204154 | 3511 | Lot Atwater av. # 501 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 443 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 417 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 418 | | | | | | | | | | | | |
| 2999 | | | | | | 47700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 9,550 | | 9,550 | T | | | |
| 4201 | | | | | | | | 3C | | 9,550 | 135,450 | 145,000 | R | Provient 26204750 & 26204765 | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204156 | 3511 | Lot Atwater av. # 503 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 445 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 415 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 416 | | | | | | | | | | | | |
| 2999 | | | | | | 58800 | | | | | | | | | | |

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| CERT. | EFF. |
| 17 8 85 | 16 12 82 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12 8 83 | 1-3 83 |

U| bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12 8 83 | 16 12 82 |

Provient 26204750 & 26204765

| | |
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| CERT. | EFF. |
| 12 8 83 | 1-3 83 |

U| bâtisse

26204154

IAI

4701 Mr. James Cohen

4601 3571 Alameda av #501

#311-142 #312312

F. 1222 #3150

29. 24-10-92.

| CERT. | EXP. |
|---------|---------|
| 13/1/93 | 15/1/93 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|----------------------------------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26204156 | | | | | | | 7B 3C | 2 B1 | 11,750 | | 11,750 | T | W | CERT. EFF. 12-8-83 16-12-83 2001 | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | 11,750 | 106,150 | 118,500 | R | | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006632 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204158 | | | | | | | | | | | | | | | |
| | | 3591 Les Atwater av. #503 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 444 | | | | | | | | | | | | |
| 2999 | | | | | | 37600 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 7,500 | | 7,500 | T | W | CERT. EFF. 12-8-83 16-12-83 2001 | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | 7,500 | 106,500 | 114,000 | R | | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004240 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204160 | | | | | | | | | | | | | | | |
| | | 3591 Les Atwater av. #507 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 441 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 447 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 410 | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 411 | | | | | | | | | | | | |
| 2999 | | | | | | 59900 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 12,000 | | 12,000 | T | W | CERT. EFF. 12-8-83 16-12-83 2001 | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | 12,000 | 170,000 | 182,000 | R | | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006757 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

26204156.

IAI I

4201 Mrs Herb Linsman

H3H 2R2

4601 3577 Alwater av. #502

H3H 1Y2

F. 1222 H 3150

29 24-10-23.

| DEPT. | EFF. |
|----------|----------|
| 13/10/83 | 13/10/83 |

26204160

IAI I

4201 Mrs George W. Lutz

H3H 1Y2 H3H 2R2

4601 3577 Alwater av. #504

F. 1222 H 3150

29 24-10-23.

| DEPT. | EFF. |
|----------|----------|
| 13/10/83 | 13/10/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204162 | 3579 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 440 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 406 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 245 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | | 59900 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | B1 | 12,000 | | 12,000 | T | |
| 4201 | | | | | | | | 3C | | | 12,000 | 170,000 | 182,000 | R | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204164 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 442 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 363 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | | 58600 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 | B1 | 11,700 | | 11,700 | T | |
| 4201 | | | | | | | | 3C | | | 11,700 | 166,300 | 178,000 | R | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/BÂTISSE

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/BÂTISSE

26204/62

2A21

4201 Mrs. Brenda Diamond - Latak

4401 3577 Atwater av. #508

| | |
|-------------|---------|
| 82-24-11-83 | |
| CERT. | EFF. |
| 13/10/83 | 2/15/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE DATUM | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|---------------------------------|---|----------|-------------|-------|------------|------------|--------------------|----------|--------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERP. | C | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204166 A 98 248 11-7-83 | 3571 Lot Atwater av. # 510 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 438 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 402 | | | | | | | | | | | | |
| 2999 | | | | | | 57200 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 11,450 | | 11,450 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | 11,450 | 162,550 | 174,000 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006458 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204168 | 3571 Lot Atwater av. # 510 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 437 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 401 | | | 46000 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 9,200 | | 9,200 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | 9,200 | 130,300 | 139,500 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005187 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204170 | 3571 Lot Atwater av. # 510 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 439 | | | 45300 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 B1 | 9,050 | | 9,050 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | 9,050 | 128,450 | 137,500 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005112 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

N | bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

N | bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

N | bâtisse

2620466

CAN2

4201 Marketing & Services Ltd

4601 P.O. Box 34626 FL 9490 Vaduz,

4601 Liechtenstein

ANNULÉ

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 24/1/83 |

2620466

CAN2

4202 Infomar S.A.

4602 1211 Geneva 19 P.O. Box 140, Switzerland

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 11/7/83 |

2620468

CAN2

4201 Ensons Investment Ltd

4601 P.O. Box 1044, Georgetown

4601 Grand Cayman Island

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 24/1/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204172 | ³⁵⁰¹¹ Lot Atwater av. #517 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 432 | | | | | | | | | | | | |
| 2999 | | | | | | 40200 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2: B1 | 8,050 | | 8,050 | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | 8,050 | 114,450 | 122,500 | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété soumise à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004539 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204174 | ³⁵⁰¹¹ Lot Atwater av. #518 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 433 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 357 | | | | | | | | | | | | |
| 2006 | | 12 1993 | 349 | | | | | | | | | | | | |
| 2999 | | | | | | 17200 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2: B1 | 3,450 | | 3,450 | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | 3,450 | 49,050 | 52,500 | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété soumise à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .001943 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204176 | ³⁵⁰¹¹ Lot Atwater av. #519 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 434 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 1,550 | | 1,550 | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | 1,550 | 21,950 | 23,500 | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété soumise à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000873 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

V. bâtisse

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

V. bâtisse

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|--------|--------|
| 12 883 | 12 883 |

V. bâtisse

26204174

IFI2

4201 M. Damien C. de Sheldene
4601 10 Bakland, Westmount H3Y 1N9

| CERT. | EXP. |
|----------|----------|
| 13/10/93 | 23/10/94 |

26204176

IAI1

4201 Mr Stanley D. Clarke H3H 2R3
4601 3577 Atwater av. # 1209 H3H 1Y2
F. 1205-#3156
RQ. 24-10-93.

| CERT. | EXP. |
|----------|----------|
| 13/10/93 | 24/10/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------------------------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|--|-----------|------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204178 | 3511 | Lot Atwater av. # 500 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 435 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | | T-VV | | |
| 4201 | | | | | | | | 3C | | 1,550 | 21,950 | 33,500 | | R | | |
| 4601 | | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204180 | 3511 | Lot Atwater av. # 501 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 436 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 1,550 | | 1,550 | | T-VV | | |
| 4201 | | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | | R | | |
| 4601 | | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204182 | 3511 | Lot Atwater av. # 601 | | | | | | | | | | | | | |
| 2001 | 1.98.149 | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | 10-7-83 | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 509 | | | | | | | | | | | | |
| 2999 | | | | | | 44400 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 8,900 | | 8,900 | | T-VV | | |
| 4201 | | | | | | | | 3C | | 8,900 | 126,100 | 135,000 | | R | | |
| 4601 | | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-82 2100

CERT. EFF. 12-8-83 1-3-83 2100

CERT. EFF. 12-8-83 16-12-82 2100

CERT. EFF. 12-8-83 1-3-83 2100

CERT. EFF. 12-8-83 16-12-82 2100

CERT. EFF. 12-8-83 1-3-83 2100

26204178

1A12

4201 Mrs Edward Ajmo
 4601 221 Ellingery, V. Mont-Royal H3A 1A6
 2A12

4202 Mrs Lydia Charles-Ajmo
 4602 221 Ellingery, V. Mont-Royal H3A 1A6

| CERT. | EFF. |
|----------|----------|
| 13/10/83 | 22/12/82 |

26204182

CFN1

4201 Concept Stephen III Inc
 4601 2548 St-Hubert H2R 2N6

| CERT. | EFF. |
|----------|----------|
| 13/10/83 | 22/12/83 |

26204180

1A12

4201 Mr Peter Jussiman
 4601 181 Hillhurst, Toronto Ont. M5W 1P1

1A12

4202 Mr John Albright
 4602 112 A avenue rd. #4, Toronto Ont. M5A 2H4

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 15/6/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204184 | 3511 | Lot Atwater av. #602 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 508 | | | | | | | | | | | |
| 2999 | | | | | | 55500 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 11,100 | | 11,100 | T | W | |
| 4201 | | | | | | | 3C | | | 11,100 | 159,400 | 168,500 | R | W | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204186 | 3511 | Lot Atwater av. #603 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 510 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | A54 | | | | | | | | | | | |
| 2999 | | | | | | 39600 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 7,900 | | 7,900 | T | W | |
| 4201 | | | | | | | 3C | | | 7,900 | 112,100 | 120,000 | R | W | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204188 | 3511 | Lot Atwater av. #604 | | | | | | | | | | | | |
| 2001 | 1.97824 | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | 21-6-83 | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 507 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 511 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 147 | | | | | | | | | | | |
| 2999 | | | | | | 58300 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | B1 | 11,700 | | 11,700 | T | W | |
| | | | | | | | 3C | | | 11,700 | 165,800 | 177,500 | R | W | |

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

Provient 26204750 & 26204765

26204/86

CFNS

4201 Société de Postesville Jeanne Dne
4601 5510 Dollard, W. Kasala H 80 154

| CERT. | EFF. |
|---------|---------|
| 3/10/83 | 5/27/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|---------|-----------|-----------|---------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 26204188 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006583 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204190 | 3577 Lot Atwater av. #608 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 506 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 148 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 149 | | | | | | | | | | | | |
| 2999 | | | | | | 60100 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 | BI | 12,000 | | 12,000 | T | VV | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | 13,000 | 170,500 | 183,500 | R | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006782 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204192 | 3577 Lot Atwater av. #612 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 505 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 141 | | | | | | | | | | | | |
| 2999 | | | | | | 57200 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2 | BI | 11,450 | | 11,450 | T | VV | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | 11,450 | 162,550 | 174,000 | R | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006458 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
|-------|-------|
| 12-83 | 12-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|-------|-------|
| 12-83 | 12-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

Provient 26204750
& 26204765

26204188

CYN2

4201 97546 Canada Inc.

4601 465 mt Stephen, Westmount H3Y2K8

| CERT. | EFF. |
|----------|----------|
| 13/10/23 | 21/01/23 |

26204190

CAN1

4201 Lyapen Investments Ltd.

4601 55 Maline H2R 1N7

| CERT. | EFF. |
|----------|----------|
| 13/10/23 | 15/02/23 |

26204192

IAE1

4201 Mrs Rogers B. Pierson

4601 1550 av. Docteur Penfield #1807 H3G 1C2

2-PI1

4202 Mrs Helena Michalosits - Pierson

4602 1550 av. Docteur Penfield #1807 H3G 1C2

| CERT. | EFF. |
|----------|----------|
| 13/10/23 | 23/12/23 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|---------|-----------|-----------|------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | | |
| 1001 | 26204194 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. #65 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 504 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 138 | | | | | | | | | | | | | |
| 2999 | | | | | | 46200 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 9,250 | | 9,250 | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | 9,250 | 131,250 | 140,500 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005212 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204196 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. #65 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1993 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 503 | | | | | | | | | | | | | |
| 2999 | | | | | | 33600 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 6,700 | | 6,700 | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | 6,700 | 95,300 | 102,000 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .003791 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204198 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. #66 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 501 | | | | | | | | | | | | | |
| 2999 | | | | | | 45500 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 9,100 | | 9,100 | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | 9,100 | 129,400 | 138,500 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005137 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

26204194

2AI1

4201 Mrs Miriam Pearl Ripstein-Jaspe 95%

4601 3577 Atwater av #613 #34 1/2 #34 1/2

1AI1

4202 Mr Jack Jaspe 5% #34 2A2

4602 3577 Atwater av #613 #34 1/2

R: 1322 # 3156
89 21-12-82

| GERT. | EFF. |
|----------|---------|
| 13/10/83 | 21/1/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204200 | 3597 | | | | | | | | | | | | | |
| | | Lot Atwater av. n° 11 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 502 | | | | | | | | | | | |
| 2999 | | | | | | 41300 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 8,250 | | 8,250 | T | | | |
| 4201 | | | | | | | 3C | | 8,250 | 117,250 | 125,500 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004664 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204202 | 3597 | | | | | | | | | | | | | |
| | | Lot Atwater av. n° 101 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 612 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 130 | | | | | | | | | | | |
| 2999 | | | | | | 46400 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 9,300 | | 9,300 | T | | | |
| 4201 | | | | | | | 3C | | 9,300 | 131,700 | 141,000 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005237 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204204 | 3597 | | | | | | | | | | | | | |
| | | Lot Atwater av. n° 108 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 611 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 129 | | | | | | | | | | | |
| 2999 | | | | | | 57500 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 11,500 | | 11,500 | T | | | |
| 4201 | | | | | | | 3C | | 11,500 | 163,000 | 174,500 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006483 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

1/12/1988

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

1/12/1988

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

1/12/1988

26204202

7FI1

4201 Mlle Françoise Dubois H3H 2R2

4601 3577 Attwater av. # 701 H3H 1Y2

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 21/2/86 |

89 24/10-83

26204204

1FI1

4201 M. André Lafine

1AI2

4202 Mr Jim - James Trow

4602 345 Acadia av. Lachine H8T 2V6

1AI2

4203 Mr Norman J. Greenfox

4603 16 Cl. Hally Hampstead H2X 3K7

1AI2

4204 Mr Jack Rosenberg

4604 170 Cl. Stratimona, St. Mont-Royal H3R 1E6

5701 Pte. Entrepreneurs J.A.N. King

5702 2159 Bellevue, St-Basile H3V 3X3

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/2/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26204206 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 613 | | | | | | | | | | | |
| 2999 | | | | | | 38000 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 7,600 | | 7,600 | T | | | |
| 4201 | | | | | | | 3C | | 11,400 | 101,900 | 115,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204208 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 614 | | | | | | | | | | | |
| 2999 | | | | | | 42400 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 8,500 | | 8,500 | T | | | |
| 4201 | | | | | | | 3C | | 8,500 | 120,500 | 129,000 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204210 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 615 | | | | | | | | | | | |
| 2999 | | | | | | 45800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 9,150 | | 9,150 | T | | | |
| 4201 | | | | | | | 3C | | 9,150 | 129,550 | 139,000 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

VERS

26204210

IATI

4201 Mr. Leon Wildstein

4601 3577 av. Akwater #706 H3H 1Y2

IATI

4202 Mr. Ignacy Kneller

IATI

4203 Mr. Sam Greenberg

AEK20

| CERT. | EXP. |
|---------|---------|
| 7.12.83 | 3.10.83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|---------------------------------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204212 A. 97812 22-4-83 | 2597 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 610 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 616 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 429 | | | | | | | | | | | |
| 2999 | | | | | | 58600 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 11,700 | | 11,700 | T | | |
| 4201 | | | | | | | | 3C | | 11,900 | 166,500 | 178,400 | R | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204214 A. 93034 29-4-83 | 2574 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 609 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 154 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 155 | | | | | | | | | | | |
| 2999 | | | | | | 60300 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2 B1 | 12,050 | | 12,050 | T | | |
| 4201 | | | | | | | | 3C | | 12,050 | 171,450 | 183,500 | R | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

26204212

2AII

4201 Mrs Sarah Hering-Mingling 130202

4601 3577 Atwater ave # 705 #311-142

F. 1220 # 3156

89-24-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 02/6/83 |

26204211

2AII

4201 Mrs Shirley Yett-Krasnow

4601 3577 Atwater ave # 708 #311-142 #311-202

F. 1220 # 3156

89-24-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 04/4/83 |

| CODE | COMFTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------|-------------|-------|------------|------------|-----------------------|-----------|-----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P | TERR C | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204216 | 3571 | Lot Atwater av. # 715 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 608 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 107 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 108 | | | | | | | | | | | |
| 2999 | | | | | | 59200 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204218 | 3571 | Lot Atwater av. # 715 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 607 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 109 | | | | | | | | | | | |
| 2999 | | | | | | 46400 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204220 | 3571 | Lot Atwater av. # 715 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 601 | | | | | | | | | | | |
| 2999 | | | | | | 46600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750
& 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

u/bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750
& 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

u/bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750
& 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

u/bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE CATÉGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---------------------|-------------|-------|------------|---------|--------------------------------------|----------------|---------|-------------------|---------|---------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204222 | 3577 | Lot Atwater av. 117 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 602 | | | | | | | | | | | |
| 2999 | | | | | | 42400 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 8,500 | | 8,500 | T | |
| 4201 | | | | | | | | | | | 8,500 | 120,000 | 129,000 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204224 | 3577 | Lot Atwater av. 118 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 603 | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 1,550 | | 1,550 | T | |
| 4201 | | | | | | | | | | | 1,550 | 21,950 | 23,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204226 | 3577 | Lot Atwater av. 119 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 604 | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2 | BI | 1,550 | | 1,550 | T | |
| 4201 | | | | | | | | | | | 1,550 | 21,950 | 23,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

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| 12-8-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

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2A21

4201 Mrs. Soussan Assadi - Amiri
4601 3577 Atwater av. #1102 H2H 2/15/83
F122243156
89-24-10-83

| CERT. | FILE |
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| 13/10/89 | 7/3/83 |

26204226

2A21

4201 Mrs. Mahsima Assadi - Kargaghi
4601 3577 Atwater av. #1002 H2H 2/15/83
F122243156
89-24-10-83

| CERT. | FILE |
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| 13/10/89 | 7/3/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|------------------------------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 1001 | 26204228 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 605 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 110 | | | | | | | | | | | |
| 2999 | | | | | | 9500 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 1,900 | | 1,900 | | T | |
| 4201 | | | | | | | CF | 3C | | 1,900 | 27,100 | 29,000 | | W | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204230 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 506 | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 1,550 | | 1,550 | | T | |
| 4201 | | | | | | | CF | 3C | | 1,550 | 21,950 | 23,500 | | W | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204232 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 716 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 156 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 157 | | | | | | | | | | | |
| 2999 | | | | | | 49300 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 9,850 | | 9,850 | | T | |
| | | | | | | | | 3C | | 9,850 | 140,150 | 150,000 | | W | Provient 26204750 & 26204765 |
| | | | | | | | | | | | | | | | |
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| 12-83 | 1-3-83 |
| | 2/00 |

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| CERT. | EFF. |
| 12-83 | 1-3-83 |
| | 2/00 |

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| CERT. | EFF. |
| 12-83 | 1-3-83 |
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| CERT. | EFF. |
| 12-83 | 1-3-83 |
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| CERT. | EFF. |
| 12-83 | 1-3-83 |
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| CERT. | EFF. |
| 12-83 | 1-3-83 |
| | 2/00 |

page 506.24

26204228

IAI2

4201 Mrs. Marc John Cappelli
4601 11 Claremont av, Pointe Claire H9S 5C6.

| CERT. | EFF. |
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| 13/10/83 | 17/12/83 |

26204230

CAN2

4201 Lynper Investments Ltd
4601 344 Chester av, T. Mont-Royal H3R 1W5.

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 10/1/85 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|----------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|---------|-------------------|---------|---------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEAR | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 26204232 | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005559 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204234 | 3577 Lot Atwater av. #600 | | | | | | | | | | | | | |
| 2001 | A.100224 | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | 1-8-83 | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 715 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 158 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 159 | | | | | | | | | | | |
| 2999 | | | | | | 60300 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2: B1 | 12,050 | | 12,050 | T-W | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | 13,050 | 171,450 | 184,500 | R | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006806 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204235 | 3577 Lot Atwater av. #603 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 717 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 132 | | | | | | | | | | | |
| 2999 | | | | | | 40900 | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2: B1 | 8,200 | | 8,200 | T-W | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | 8,200 | 115,800 | 124,000 | R | Provient 26204750 & 26204765 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004612 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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| 12-8-83 | 10-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

11/12/83

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26204232

CAD

4201 A. Schachter Inc.

4601 9292 Meilleux #101 H3H 2A5.

| CERT. | EFF. |
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| 13/10/83 | 28/2/83 |

26204233

IAFI

4201 Mr. Bernard Cohn

4601 3577 Atwater av. #802 H3H 1Y2.

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/2/83 |

ANNULÉ

26204234

2FI1

4201 Mme Pauline Walford - Cohn

4601 3577 Atwater av. #802 H3H 1Y2.

ANNULÉ

| CERT. | EFF. |
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| 13/10/83 | 1/8/83 |

26204236.

IAFI

4201 Mrs. J. Harold Goldstein H3H 2A5

4601 3577 Atwater av. #803 H3H 1Y2

2FI1

4202 Mrs. Claire Steinfeld - Goldstein

4602 3577 Atwater av. #803 H3H 2A5

| CERT. | EFF. |
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| 22/10/83 | 15/1/83 |

26204234

IFII

4201 M. Bernard Cohn

4601 3577 Atwater #802 H3H 1Y2.

2FI1

4202 Mme Pauline Walford - Cohn

4602 3577 Atwater #803 H3H 1Y2

| CERT. | EFF. |
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| 9/10/83 | 1/8/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---|-----------|-----------|---------------------------------|--|
| | | DIV. CAO | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26204238 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 804 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 714 | | | | | | | | | | | | | |
| 2999 | | | | | | | 35600 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 7B | 2B1 | 7,100 | | 7,100 | T | VV | | | |
| 4201 | | | | | | | | 3C | | 11,100 | 100,900 | 108,000 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004014 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204240 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 805 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 718 | | | | | | | | | | | | | |
| 2999 | | | | | | | 43500 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 7B | 2B1 | 8,700 | | 8,700 | T | VV | | | |
| 4201 | | | | | | | | 3C | | 8,700 | 133,800 | 133,500 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004912 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204242 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 806 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 713 | | | | | | | | | | | | | |
| 2999 | | | | | | | 53500 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | |
| | | | | | | | | 7B | 2B1 | 10,700 | | 10,700 | T | VV | | | |
| 4201 | | | | | | | | 3C | | 10,700 | 151,800 | 162,500 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006034 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|---------|-----------|------------------------------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204244 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. #804 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 710 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 719 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 144 | | | | | | | | | | | | |
| 2999 | | | | | | 59700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 11,950 | | 11,950 | T VV | | | |
| 4201 | | Les Immeubles Le Boisé Ltée VERSO | | | | | | CF | 1 | | 11,950 | 169,550 | 181,500 | R | Provient 26204750 & 26204765 | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006732 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204246 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. #808 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 711 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 215 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 216 | | | | | | | | | | | | |
| 2999 | | | | | | 61400 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 12,300 | | 12,300 | T VV | | | |
| 4201 | | Les Immeubles Le Boisé Ltée VERSO | | | | | | CF | 1 | | 12,300 | 174,200 | 186,500 | R | Provient 26204750 & 26204765 | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006931 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-84 2700

CERT. EFF. 12-8-83 1-3-83 2700

CERT. EFF. 12-8-83 16-12-84 2700

CERT. EFF. 12-8-83 1-3-83 2700

26204244

1A21

4201 Mrs Ali Naghi Passadi H3H 2R2

4601 3577 Atwater av. #1102 H3H 1Y2

F. 1223 #3156

98-24-10-83

| CERT. | EFF. |
|----------|----------|
| 15/10/83 | 19/11/83 |

26204246

2FE1

4201 Mme Barbara Eisenstein-Bernstein

4601 3577 Atwater av #808 H3H 1Y2 H3H 2R2

F. 1223 #3156

98-24-10-83

| CERT. | EFF. |
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| 19/11/83 | 07/01/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P.C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26204248 | 3577 | Lot Atwater av. # 809 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 709 | | | | | | | | | | | |
| 2999 | | | | | | 53500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204250 | 3577 | Lot Atwater av. # 810 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 712 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 720 | | | | | | | | | | | |
| 2999 | | | | | | 53500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204252 | 3577 | Lot Atwater av. # 819 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 706 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 135 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 136 | | | | | | | | | | | |
| 2999 | | | | | | 60300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
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VERS

26204252

2A12

4201 Mrs Linda Griffith Mc Connell - Leves
4201 10 Praeside Pl. Westmount H3V 3E9.

1A12

4202 Mrs Peter Mc Connell

4202 76 Pl. Belvedere, Westmount H3V 1G6.

2A12

4203 Mrs Diana Campbell Mc Connell - Angus

4203 222 Rosedale Heights, Toronto Ont M4T 1E1

3A12

4204 Mrs Jane Stewart Mc Connell

4204 76 Forest Hill, Toronto Ont. M4V 2L5.

| CERT. | EFF. |
|----------|----------|
| 13/10/89 | 03/10/89 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------------------|--|-----------------------|-------------|-------|------------|------------|----------------------|-------------|---------|-------------------|---------|---|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204254 A. 98250 | 3577 | Lot Atwater av. # 613 | | | | | | | | | | | | | |
| 2001 | 1A-7-83 | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 705 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 137 | | | | | | | | | | | | |
| 2999 | | | | | | 47500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 9,500 | | 9,500 | T | | | |
| 4201 | | | | | | | | 3C | | 9,500 | 135,000 | 144,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
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| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204256 | 3577 | Lot Atwater av. # 614 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 707 | | | | | | | | | | | | |
| 2999 | | | | | | 35600 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 7,100 | | 7,100 | T | | | |
| 4201 | | | | | | | | 3C | | 7,100 | 100,900 | 108,000 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204258 | 3577 | Lot Atwater av. # 616 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 708 | | | | | | | | | | | | |
| 2999 | | | | | | 53500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 10,700 | | 10,700 | T | | | |
| 4201 | | | | | | | | 3C | | 10,700 | 151,800 | 162,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 12-83 | 16-12-82 |

26204254

1AI1

4201 Mrs Louis Bold
4401 4900 Ch de la Côte St-Luc #511 H3W2H3
2AI1

4202 Mrs Ruth Bloomfield - Bold
4602 4900 Ch de la Côte St-Luc #511 H3W2H3

| CERT. | EFF. |
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| 13/10/83 | 12/1/83 |

| CGDE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204260 | 3577 | Lot Atwater av. # 819 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 701 | | | | | | | | | | | |
| 2999 | | | | | | 43500 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 8,700 | | 8,700 | | | | |
| 4201 | | | | | | | 3C | | 8,100 | 123,800 | 132,500 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204262 | 3577 | Lot Atwater av. # 819 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 702 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 350 | | | | | | | | | | | |
| 2999 | | | | | | 17200 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 3,450 | | 3,450 | | | | |
| 4201 | | | | | | | 3C | | 3,450 | 49,050 | 52,500 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204264 | 3577 | Lot Atwater av. # 820 | | | | | | | | | | | | |
| 2001 | A-107699 | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | 1-12-83 | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 703 | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 1,550 | | 1,550 | | | | |
| 4201 | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

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CERT. EFF. 12-8-83 16-12-83 2710

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2701

u/ bâtisse

CERT. EFF. 12-8-83 16-12-83 2701

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2701

u/ bâtisse

CERT. EFF. 12-8-83 16-12-83 2701

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2701

u/ bâtisse

26204262

4201 Mr Lawrence Stulovitch-Stoll
4601 3577 Atwater av. #819 #311 1413 #205
E. 1222 #3156
29 26-10-83

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 17/3/83 |

26204264

4201 Palco Inc.
4601 4975 Bd. Métropolitain E. de Léonard
HIR 312

| CERT. | EFF. |
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| 22/2/84 | 1/12/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | | |
| 1001 | 26204266 | 3599 | | | | | | | | | | | | | | |
| | A-107700 | Lot Atwater av. *891 | | | | | | | | | | | | | | |
| 2001 | 1-17-43 | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 704 | | | | | | | | | | | | |
| 2999 | | | | | | 7700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 1,550 | | 1,550 | T | | | |
| 4201 | | | | | | | | 3C | | 1,550 | 21,950 | 23,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
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| 1001 | 26204268 | 3599 | | | | | | | | | | | | | | |
| | | Lot Atwater av. *901 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 814 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 133 | | | | | | | | | | | | |
| 2999 | | 12 | 1993 | 134 | | 50400 | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 10,100 | | 10,100 | T | | | |
| 4601 | | | | | | | | 3C | | 10,100 | 143,900 | 153,000 | R | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204270 | 3599 | | | | | | | | | | | | | | |
| | | Lot Atwater av. *902 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 813 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 125 | | | | | | | | | | | | |
| 2999 | | | | | | 59700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 11,950 | | 11,950 | T | | | |
| 4201 | | | | | | | | 3C | | 11,950 | 169,550 | 181,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 12 8 83 | 16 12 83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12 8 83 | 16 12 83 |

U/bâtisse

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| 12 8 83 | 16 12 83 |

U/bâtisse

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12 8 83 | 16 12 83 |

U/bâtisse

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| CERT. | EFF. |
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U/bâtisse

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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U/bâtisse

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| 12 8 83 | 16 12 83 |

U/bâtisse

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| CERT. | EFF. |
| 12 8 83 | 16 12 83 |

U/bâtisse

Page 506-31

26204268

IFI2

4201 Mr. Merton Bell
4601 701 Beaudry, 7, St. Laurent H4M 1V8

2FI2

4202 Mme Sheila Schwartz - Bell
4602 701 Beaudry, 7, St. Laurent H4M 1V8

| CERT. | EFF. |
|---------|---------|
| 11/1/93 | 11/5/93 |

26204266

CFN2

4201 Palicon Inc.
4601 4875 Bd. Métropolitain & St. Jean H4R 3J2

| CERT. | EFF. |
|---------|---------|
| 12/2/91 | 1/12/93 |

26204270

IAI2

4201 Mrs Jill Redfern
4601 63 St. Clair West # 807, Toronto Ont. M4V 1K6

ANNULÉ

| CERT. | EFF. |
|----------|---------|
| 12/12/93 | 16/2/93 |

26204270

IAI2

4201 Mr. Clive E. A. Raymond
4601 63 St. Clair o. # 807 Toronto Ont
M4V 1K6

| CERT. | EFF. |
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| 9/15/93 | 10/11/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|---------|-----------|------------------------------|--|
| | | DIV CAD | CADASTRE | SURDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204272 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. #903 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 815 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 126 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | 42000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 8,400 | | 8,400 | T | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | 8,400 | 119,100 | 127,500 | R | Provient 26204750 & 26204765 | |
| | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6620 | | Fraction de copropriété .004737 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204274 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. #905 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 816 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | 44600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 8,950 | | 8,950 | T | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | 8,950 | 136,500 | 135,500 | R | Provient 26204750 & 26204765 | |
| | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6620 | | Fraction de copropriété .005037 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204276 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. #906 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 811 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | 54600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 10,900 | | 10,900 | T | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | 10,900 | 155,100 | 166,000 | R | Provient 26204750 & 26204765 | |
| | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6620 | | Fraction de copropriété .006159 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

26204272

CFN2

4201 *Entreprises J.M.C. 1973 Ltee*
4401 185 *Barrel #106, Barrel 199 559.*

| CERT. | EFF. |
|----------|---------|
| 13/10/87 | 11/5/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|--|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204278 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. 490' | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 808 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 817 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 123 | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 124 | | | | | | | | | | | | |
| 2999 | | | | | | | 62500 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 12,500 | | 12,500 | | T | | |
| 4201 | | | | | | | | 3C | | 12,500 | 177,500 | 190,000 | | R | | |
| 4601 | | | | | | | | | | | | | | | | |
| | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007055 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204280 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. 490' | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 809 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 217 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 218 | | | | | | | | | | | | |
| 2999 | | | | | | | 62500 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 12,500 | | 12,500 | | T | | |
| 4201 | | | | | | | | 3C | | 12,500 | 167,000 | 179,500 | | R | | |
| 4601 | | | | | | | | | | | | | | | | |
| | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007055 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

262 04278

2912

4201 Mrs. Deirre Wendy Turner - Wright

4601 1693 Ruscombe Close, Mississauga

4601 Rte. 155 144

| CERT. | REF. |
|----------|---------|
| 13/10/53 | 24/3/53 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------------------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|----------|-----------|-----------|-------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSSE | | | TOTAL |
| 1001 | 26204282 | 3577 | Lot Atwater av. #909 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 807 | | | | | | | | | | | |
| 2999 | | | | | | 54600 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 10,900 | | 10,900 | T | | | |
| 4201 | | | | | | | 3C | | 10,900 | 155,100 | 166,000 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204284 | 3577 | Lot Atwater av. #910 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 810 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 818 | | | | | | | | | | | |
| 2999 | | | | | | 54600 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 10,900 | | 10,900 | T | | | |
| 4201 | | | | | | | 3C | | 10,900 | 155,100 | 166,000 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204286 | 3577 | Lot Atwater av. #913 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 804 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 103 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 104 | | | | | | | | | | | |
| 2999 | | | | | | 61400 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 B1 | 12,300 | | 12,300 | T | | | |
| | | | | | | | 3C | | 12,300 | 174,200 | 186,500 | R | | | |

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| CERT. | EFF. |
| 12-8-83 | 16-12-82 |
| | 2700 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |
| | 2700 |

u/ bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |
| | 2700 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |
| | 2700 |

u/ bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |
| | 2700 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |
| | 2700 |

u/ bâtisse

26204292

CFN1

4201 Concept Stephen W. Juc

4601 7548 St-Hubert #2K 206.

| | |
|-------|------|
| GERT. | REF. |
|-------|------|

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE GATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 26204286 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CP | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006931 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204288 | 3577 Lot Atwater av. #913 | | | | | | | | | | | | | | |
| 2001 | A-107701 | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | 21-12-83 | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 803 | | | | | | | | | | | | |
| 2999 | | | | | | 46900 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 9,350 | | 9,350 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CP | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005286 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204290 | 3577 Lot Atwater av. #913 | | | | | | | | | | | | | | |
| 2001 | A-107701 | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | 21-12-83 | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 802 | | | | | | | | | | | | |
| 2999 | | | | | | 42400 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 8,500 | | 8,500 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CP | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004787 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-83 2400

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2400

u/bâtisse

CERT. EFF. 12-8-83 16-12-83 2400

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2400

u/bâtisse

2620486

IAE2

4201 Mr Jeffrey Plotnick
4601 399⁰ Blank #2C, Westmont H37 2E7

| ENT. | EFF. |
|----------|---------|
| 12/10/82 | 23/2/87 |

2620488

CFN1

4201 Immeubles Kirbland Inc.
4601 1215 Sherbrooke O. #1205 H36 1G2

| ENT. | EFF. |
|---------|------|
| 22/1/83 | |

2620489

CFN1

4201 Immeubles Kirbland Inc.
4601 1215 Sherbrooke O. #1205 H36 1G2

| ENT. | EFF. |
|---------|------|
| 22/1/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204292 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. = 916 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 806 | | | | | | | | | | | | |
| 2999 | | | | | | 54600 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 10,900 | | 10,900 | T | | | |
| 4201 | | | | | | | | 3C | | 10,900 | 155,100 | 166,000 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006159 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204294 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. = 917 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 801 | | | | | | | | | | | | |
| 2999 | | | | | | 44600 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 8,900 | | 8,900 | T | | | |
| 4201 | | | | | | | | 3C | | 8,900 | 126,600 | 135,500 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005037 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204296 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. = 1001 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 914 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 239 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 240 | | | | | | | | | | | | |
| 2999 | | | | | | 51500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 10,300 | | 10,300 | T | | | |
| 4201 | | | | | | | | 3C | | 10,300 | 146,200 | 156,500 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005809 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

VERS0

CERT. EFF. R
12-8-83 16-12-82 2500

Provient 26204750 & 26204765

CERT. EFF. R
12-8-83 1-3-83 2500

u/ bâtisse

CERT. EFF. R
12-8-83 16-12-82 2500

Provient 26204750 & 26204765

CERT. EFF. R
12-8-83 1-3-83 2500

u/ bâtisse

CERT. EFF. R
12-8-83 16-12-82 2500

Provient 26204750 & 26204765

CERT. EFF. R
12-8-83 1-3-83 2500

u/ bâtisse

26204296

1A51

4201 Mr Richard Wiser

4401 3470 Stanley #2202 H3A 1R9

| DEPT. | OFF. |
|---------|--------|
| 1310183 | 221493 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|-----------------|----------|--|------------------------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 1001 | 26204298 | 3577 | Lot Atwater av. # 1003 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 913 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 235 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 236 | | | | | | | | | | | |
| 2999 | | | | | | 62500 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 12,500 | | 12,500 | T | | |
| 4201 | | | | | | | | 3C | | 12,500 | 177,500 | 190,000 | R | | |
| 4601 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | U1 bâtie | |
| 1001 | 26204302 | 3577 | Lot Atwater av. # 1003 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 915 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 229 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 230 | | | | | | | | | | | |
| 2999 | | | | | | 44900 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 8,950 | | 8,950 | T | | |
| 4201 | | | | | | | | 3C | | 8,950 | 121,550 | 136,500 | R | | |
| 4601 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | U1 bâtie | |

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-2-83 |

U1 bâtie

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

U1 bâtie

26204298

2 AI 1

4201 Mrs. Mahima Asadi - Kazzeghi
4601 3577 Atwater av. #1002 #288 1/20/83
F. 1222 #3156
RS 24-10-83

| CERY | EFF. |
|----------|---------|
| 13/10/83 | 7/15/83 |

26204302

1 FI 2

4201 M. Emmanuel Veinich
4601 566 Portland, P. Mont-Royal H3R 1V8.

| CERY | EFF. |
|----------|--------|
| 13/10/83 | 6/5/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204304 | 3597 Lot Atwater av. + 1004 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 812 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 912 | | | | | | | | | | | |
| 2999 | | | | | | 76700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 15,300 | | 15,300 | | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | 15,300 | 217,700 | 233,000 | | R | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .008652 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204306 | 3597 Lot Atwater av. + 1005 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 916 | | | | | | | | | | | |
| 2999 | | | | | | 45700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 9,150 | | 9,150 | | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | 9,150 | 129,850 | 139,000 | | R | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005161 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204308 | 3597 Lot Atwater av. + 1006 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 911 | | | | | | | | | | | |
| 2999 | | | | | | 55700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 11,150 | | 11,150 | | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | 11,150 | 157,850 | 169,000 | | R | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006283 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

u) bâtisse

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

u) bâtisse

CERT. EFF. 12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83

u) bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|------------------------|-------------|-------|------------|------------|----------------------|----------|-------------------|---------|---------|-----------|---|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26204310 | 3511 | Lot Atwater av. * 1001 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 908 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 917 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 243 | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 244 | | | | | | | | | | | |
| 2999 | | | | | | | 63600 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,700 | | 12,700 | T | | |
| 4201 | | | | | | | | | | 12,700 | 180,800 | 193,500 | R | | |
| 4601 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | Provenant de la surtaxe sur terrains vagues | |
| 6801 | | | | | | | | | | | | | | Fraction de copropriété .007180 | |
| | | | | | | | | | | | | | | Aire de protection de biens culturels | |
| 1001 | 26204312 | 3511 | Lot Atwater av. * 1003 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 909 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 312 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 313 | | | | | | | | | | | |
| 2999 | | | | | | | 63600 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,700 | | 12,700 | T | | |
| 4201 | | | | | | | | | | 12,700 | 180,800 | 193,500 | R | | |
| 4601 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | Provenant de la surtaxe sur terrains vagues | |
| 6801 | | | | | | | | | | | | | | Fraction de copropriété .00718 | |
| | | | | | | | | | | | | | | Aire de protection de biens culturels | |

26204310

2FE1

4201 Mme Sandra Bloomfield - Stalovitch
4601 3577 Atwater av. #1007 #3A 1/2 H3A 2R2

F.1222 #3162
AQ 24-10-83

| CERT. | EFF. |
|---------|---------|
| 19/1/83 | 22/5/83 |

26204312

2FN1

4202 Investissements Frontville Inc.
4602 2001 University #1400 H3A 2L9

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 11/4/83 |

26204312

1AE1

4203 Mr. Leonard Pedris H3A 2R2
4603 3577 Atwater av. #1008 #3A 1/2
F.1222 #3162
AQ 24-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 12/4/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|---------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 1001 | 26204314 | 3597 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | 12 | 1993 | 907 | | | | | | | | | |
| 2999 | | | | | | 55700 | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 11,150 | | | 11,150 | T-VR | |
| 4201 | | | | | | | | | 11,150 | 158,250 | | 169,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204316 | 3597 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | 12 | 1993 | 910 | | | | | | | | | |
| 2005 | | | 12 | 1993 | 918 | | | | | | | | | |
| 2999 | | | | | | 55700 | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 11,150 | | | 11,150 | T-VR | |
| 4201 | | | | | | | | | 11,150 | 158,350 | | 169,500 | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | |
| 1001 | 26204318 | 3597 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | 12 | 1993 | 904 | | | | | | | | | |
| 2005 | | | 12 | 1993 | 208 | | | | | | | | | |
| 2006 | | | 12 | 1993 | 209 | | | | | | | | | |
| 2007 | | | 12 | 1993 | 210 | | | | | | | | | |
| 2999 | | | | | | 64300 | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 12,850 | | | 12,850 | T-VR | |
| | | | | | | | | | 12,850 | 169,650 | | 195,500 | R | Provient 26204750 & 26204765 |

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| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 16-12-82 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

log 566-40

26204314

2FE1

4201 Marie-Pola Platt - Mandelbaum

4001 3577 Avenue # 1009 H3H 1A9 H3H 2K2

F. 1235 # 3168

AS 26-10-83

| | | |
|---------|---------|--|
| CERT. | EFF. | |
| 7/11/83 | 28/5/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 26204318 | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007254 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204320 | 3577 Lot Atwater av. 1013 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 903 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 255 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 256 | | | | | | | | | | | |
| 2999 | | | | | | 51500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005809 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204322 | 3577 Lot Atwater av. 1014 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 805 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 905 | | | | | | | | | | | |
| 2999 | | | | | | 76700 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .008652 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 12-2-83 | 12-2-83 |

Provient 26204750 & 26204765

| | |
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| CERT. | EFF. |
| 12-2-83 | 1-3-83 |

W/ bâtisse

| | |
|---------|---------|
| CERT. | EFF. |
| 12-2-83 | 12-2-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-2-83 | 1-3-83 |

W/ bâtisse

26204318

CANI

4201 119438 Canada Inc.

5701 Ad. Messrs Ritchie + AL

5702 90 Bglington Toronto Ontario M4P 2Y3

| CERT. | EFF. |
|----------|----------|
| 13/11/83 | 11/31/83 |

26204320

2AL1

4201 Mrs Esther Singer - Cohen #134782

4601 3577 Atwater av. #1013 #3H 1Y25

F. 1722 # 3168

89 24-10-83

| CERT. | EFF. |
|----------|---------|
| 13/11/83 | 25/1/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|--------|-------------------|---------|---------|-----------|-----------|------------------------------|--|
| | | DEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204324 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1016 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 902 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
| | | | | | | | 41300 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 8,250 | | 8,250 | | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 8,350 | 171,350 | 185,500 | | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004663 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204326 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1016 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 906 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
| | | | | | | | 55700 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 11,150 | | 11,150 | | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 11,150 | 158,350 | 169,500 | | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006283 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204328 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1017 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 901 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 201 | | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 202 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
| | | | | | | | 49300 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 9,850 | | 9,850 | | T | WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 9,850 | 140,150 | 150,000 | | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005559 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

VERS

26204328

1F21

4201 M. Jacques Langelier #3796
4601 3577 av. Atwater #1017 #34142
F. 1252 #3168

89 21-10-83

| QNT | EFF. |
|-------|--------|
| 13/83 | 10/193 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | | CATÉGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----------|-----------------------|----------|---------|-------------------|---------|------|-----------|--------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. | | BÂTISSE | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204330 | 3511 Lot Atwater av. - 1101 | | | | | | | | | | | | | | |
| 2001 | | 12 1993 P1 | | | | | | | | | | | | | | |
| 2002 | | 12 1993 P2 | | | | | | | | | | | | | | |
| 2003 | | 12 1720 P215 | | | | | | | | | | | | | | |
| 2004 | | 12 1993 1014 | | | | | | | | | | | | | | |
| 2999 | | | | | | 49000 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 9,800 | | | 9,800 | T WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | 9,800 | 139,200 | | 149,000 | R | | CERT. EFF. 12-8-83 16-12-82 |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005535 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204332 | 3511 Lot Atwater av. - 1102 | | | | | | | | | | | | | | |
| 2001 | | 12 1993 P1 | | | | | | | | | | | | | | |
| 2002 | | 12 1993 P2 | | | | | | | | | | | | | | |
| 2003 | | 12 1720 P215 | | | | | | | | | | | | | | |
| 2004 | | 12 1993 1013 | | | | | | | | | | | | | | |
| 2005 | | 12 1993 233 | | | | | | | | | | | | | | |
| 2006 | | 12 1993 234 | | | | 63600 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,700 | | | 12,700 | T WV | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | 12,700 | 160,600 | | 173,300 | R | | CERT. EFF. 12-8-83 16-12-82 |
| 4601 | | 3577 Atwater av. H3H 1Y2 VERSO | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .00718 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204334 | 3511 Lot Atwater av. - 1103 | | | | | | | | | | | | | | |
| 2001 | | 12 1993 P1 | | | | | | | | | | | | | | |
| 2002 | | 12 1993 P2 | | | | | | | | | | | | | | |
| 2003 | | 12 1720 P215 | | | | | | | | | | | | | | |
| 2004 | | 12 1993 1015 | | | | | | | | | | | | | | |
| 2005 | | 12 1993 231 | | | | | | | | | | | | | | |
| 2006 | | 12 1993 232 | | | | 46000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 9,200 | | | 9,200 | T WV | | |
| | | | | | | | | | | 9,200 | 130,300 | | 139,500 | R | | CERT. EFF. 12-8-83 16-12-82 |
| | | | | | | | | | | | | | | | | |
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CERT. EFF.
12-8-83 16-12-82

CERT. EFF.
12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF.
12-8-83 16-12-82

N/ bâtisse

CERT. EFF.
12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF.
12-8-83 16-12-82

N/ bâtisse

CERT. EFF.
12-8-83 16-12-82

Provient 26204750 & 26204765

CERT. EFF.
12-8-83 16-12-82

N/ bâtisse

CERT. EFF.
12-8-83 16-12-82

Page 506-45

26204332

2AE1

4201 Mrs. Saoussan Assadi - Amiri 1134 282

4401 3577 Atwater av. #1102 #34 LV2

F-1282 #3168

89-24-10-83

| CER | EXP. |
|----------|--------|
| 12/10/83 | 7/3/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|-------------------------------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26204334 | | | | | | | CF | 1 | | | | | | |
| | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005185 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204336 A43239 7-3-83. | 3511 Lot Atwater av. = 1105 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1016 | | | 46900 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 9,400 | | 9,400 | T | | |
| 4201 4601 | | | | | | | | CF | 1 | 9,400 | 133,100 | 142,500 | R | | |
| | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005286 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204338 | 3511 Lot Atwater av. = 1106 | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1011 | | | 56800 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 11,350 | | 11,350 | T | | |
| 4201 4601 | | | | | | | | CF | 1 | 11,350 | 161,150 | 172,500 | R | | |
| | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006408 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

1/1 bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

1/1 bâtisse

26204334

19E1

421 Mr Howard Bell

401 3577 Atwater av. #1103

H3H 142 H3H 212

F. 1222 #3168

89.24.10-93

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/5/85 |

26204336

2F11

421 Mme Sheila Sabin - Zitter H3H 212

401 3577 Atwater av. #9105

H34 142

F. 1222 #3168

89.24.10-93

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 17/3/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|--|------------------------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|---------|-----------|------------------------------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSÉ | | | TOTAL |
| 1001 | 26204340 | 3571 | Lot Atwater av. * 1107 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1008 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1017 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 221 | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 222 | | | | | | | | | | | |
| 2999 | | | | | | | 64700 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 12,950 | | 12,950 | T | | |
| 4201 | | | | | | | | 3C | | 12,950 | 184,050 | 197,000 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204342 | 3571 | Lot Atwater av. * 1108 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1009 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 314 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 315 | | | | | | | | | | | |
| 2999 | | | | | | | 64700 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 12,950 | | 12,950 | T | | |
| 4201 | | | | | | | | 3C | | 12,950 | 184,050 | 197,000 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|------------------|-------------------|---------|----------|--|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204344 | 3511 Lot Atwater av. # 1109 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1007 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 213 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 214 | | | | | | | | | | | |
| 2999 | | | | | | | 60300 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,100 12,100 | | 12,100 | T W R | CERT. EFF. 12-8-83 12-12-82 2/01 Provient 26204750 & 26204765 | |
| 4201 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | |
| 4601 | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006806 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204346 | 3511 Lot Atwater av. # 1110 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1010 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1018 | | | | | | | | | | | |
| 2999 | | | | | | | 56800 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 11,350 11,350 | | 11,350 | T W R | CERT. EFF. 12-8-83 12-12-82 2/01 Provient 26204750 & 26204765 | |
| 4201 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | |
| 4601 | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006408 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204348 | 3511 Lot Atwater av. # 1112 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1004 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 139 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 140 | | | | | | | | | | | |
| 2999 | | | | | | | 63600 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,700 12,700 | | 12,700 | T W R | CERT. EFF. 12-8-83 12-12-82 2/01 Provient 26204750 & 26204765 | |
| 4201 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | |
| 4601 | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006408 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

262 04344

1912

4201 Mr. Hyman Litvack

4001 1710 Kenilworth, V. Mont-Royal H3R 2S5.

| CERT. | EFF. |
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| 13/10/83 | 26/1/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|---------|-------------------|--------|---|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 26204348 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .00718 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204350 | Lot Atwater av. # 1113 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1003 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 113 | | | | | | | | | | | | |
| 2999 | | | | | | 50800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | ZB1 | 10,150 | | 10,150 | T | W | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005734 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204352 | Lot Atwater av. # 1113 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1002 | | | | | | | | | | | | |
| 2999 | | | | | | 42400 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | ZB1 | 8,500 | | 8,500 | T | W | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004787 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

1/1 bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 10-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

1/1 bâtisse

26204348

IAI2

4202 Mr Jack Post
4602 437 Mitchell av. V. Mont-Royal H3K 1L3

ANNULÉ

| CERT. | EFF. |
|----------|--------|
| 13/10/93 | 2/2/93 |

26204348

CA402

4203 Toth Holdings Limited - Fiduciaire
4603 256 Rideau, Ottawa, Ont K1N 5Y3

| CERT. | EFF. |
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| 13/10/93 | 4/2/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204354 | 3511 | Lot Atwater av. # 1116 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1006 | | | | | | | | | | | |
| 2999 | | | | | | 56800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204356 | 3511 | Lot Atwater av. # 1114 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1001 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 206 | | | | | | | | | | | |
| 2999 | | | | | | 48600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204358 | 3511 | Lot Atwater av. # 1201 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1114 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 327 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 328 | | | | | | | | | | | |
| 2999 | | | | | | 53700 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

Urb. Bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-22-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

Urb. Bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-22-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

Urb. Bâtisse

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26204356.

26204359

4201 M. André Lapin

IAI1

IAI1

4201 Mrs Max Rosen

H3H 2K2

4401 3577 Atwater av. #1201 H3H 1K2

F. 13707 #3762

39. 24-10-83

4202 Mr. Jim - James Crow

IAI2

4402 345 Acadia av., Lachine H8T 2V6.

| CERT. | EFF. |
|----------|----------|
| 13/10/83 | 25/11/83 |

IAI2

4203 Mr Norman J. Greenspan

4603 16 Cr. Holly, Hampstead H3X 3K2.

IAI2

4204 Mr Jack Rosenberg

4404 120 St. Strathcona, V. Mont-Royal H3A 1E6.

5701 Pte. Entreprises J.A.W. Lang.

5702 2059 Bellevue, St-Basile H3V 3X3.

| CERT. | EFF. |
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| 13/10/83 | 16/12/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------------------|---|----------|-------------|-------|------------|------------|--------------------|-------------|------------------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204360 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1303 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1113 | | | | | | | | | | | | |
| 2999 | | | | | | 61200 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 12,250 12,250 | | 12,250 | | T W R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 12,250 | 173,750 | 186,000 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006907 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204362 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1303 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1113 | | | | | | | | | | | | |
| 2999 | | | | | | 43500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 8,700 8,700 | | 8,700 | | T W R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 8,700 | 123,800 | 132,500 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .004912 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204364 | 3577 | | | | | | | | | | | | | | |
| | A-107702 79-12-43 | Lot Atwater av. # 1304 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1012 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1112 | | | | | | | | | | | | |
| 2999 | | | | | | 77800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 15,550 15,550 | | 15,550 | | T W R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 15,550 | 220,950 | 236,500 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .008776 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

INVERSO

3620 4364

2011

4301 Mrs Esther Wilk Adelson

4601 3577 Atwater av. #1204 H3H-2R2

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| CERT | EST |
| 43-0 | 8-10 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204366 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1205 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1116 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 333 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 334 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005809 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204368 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1206 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1111 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006533 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204370 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1207 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1108 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1117 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 347 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007231 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| | |
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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/ bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/ bâtisse

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/ bâtisse

26204366

2AI1

4201. Mrs Clara Savaris - Dupatte - Clément

4601 5333 Sherbrooke E. # B914 HIT 301

| CERT. | EFF. |
|----------|----------|
| 13/10/73 | 05/03/85 |

26304370

1FI2

4201. M. Laurent Beaudin

4601. 21 Aberdeen, Westmount H3Y 3A5.

| CERT. | EFF. |
|----------|----------|
| 13/10/73 | 05/03/85 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|
| | | CV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204372 | 3511 | Lot Atwater av. # 1902 | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1109 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 335 | | | | | | | | | | | | |
| 2006 | | 12 1993 | 336 | | | | | | | | | | | | |
| 2999 | | | | | | 65900 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | |
| 4601 | | | 3577 Atwater av. H3H 1Y2 | | | | CP | 1 | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .00743 | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | |
| 1001 | 26204374 | 3511 | Lot Atwater av. # 1903 | | | | | | | | | | | | |
| 2001 | A.93053 | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | 19-4-83 | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1107 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 339 | | | | | | | | | | | | |
| 2006 | | 12 1993 | 340 | | | | | | | | | | | | |
| 2999 | | | | | | 61400 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | |
| 4601 | | | 3577 Atwater av. H3H 1Y2 | | | | CP | 1 | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .006931 | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|----------|
| 13-2-83 | 16-12-82 |

T-V R Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

u) bâtisse

| CERT. | EFF. |
|---------|----------|
| 13-2-83 | 16-12-82 |

T-V R Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

u) bâtisse

26204372

2AI1

4201 Mrs Mildred Amiel - Robb

4601 3577 Atwater av. #1208 H3H 2K2
1.1222 #3168
H3H 1Y2
24-10-23

| CCRE | EFF |
|----------|---------|
| 13/11/23 | 25/1/23 |

26204374

1AI1

4201 Mrs Stanley J. Clarke H3H 2K2

4601 3577 Atwater av. #1009 H3H 1Y2
1.1222 #3168
H3H 1Y2
24-10-23

| CCRE | EFF |
|----------|---------|
| 13/11/23 | 25/1/23 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204376 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1210 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1110 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1118 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 345 | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 346 | | | | | | | | | | | |
| 2999 | | | | | | 61400 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 12,300 | | 12,300 | | | | |
| | | | | | | | 3C | | 13,300 | 174,000 | 186,500 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006931 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204378 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1212 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1104 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 219 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 220 | | | | | | | | | | | |
| 2999 | | | | | | 64700 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 12,950 | | 12,950 | | | | |
| | | | | | | | 3C | | 13,950 | 183,550 | 196,500 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007305 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204380 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1213 | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1103 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 311 | | | | | | | | | | | |
| 2999 | | | | | | 51900 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 10,400 | | 10,400 | | | | |
| | | | | | | | 3C | | 10,400 | 147,600 | 158,000 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005859 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
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| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-5-83 |

U/ bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

U/ bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

U/ bâtisse

Page 506-58

26204376

3AE1

4201 Mrs Beverly Newman - Mendel 97%

4601 3577 Atwater av. #1210 H3H 1A2 H3H 2A2
1AE1

4202 Mrs Arthur Mendel 3%

4602 3577 Atwater av. #1210 H3H 1A2 H3H 2A2
F. 1227 #3168
R. 25-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 21/5/83 |

26204380

3AE1

4201 Miss Anna Kelpoczky H3H 2A2

4601 3577 Atwater av. #1213 H3H 1A2
F. 1222 #3168
R. 25-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 21/5/83 |

26204378

2AE1

4201 Mrs Ruth Landon - Joseph

4601 3577 Atwater av. #1212 H3H 1A2 H3H 2A2
F. 1222 #3168
R. 25-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 21/5/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|------------------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|---|------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204382 | 3599 | Lot Atwater av. # 1214 | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1005 | | | | | | | | | | | | |
| 2005 | | 12 1993 | 1105 | | | | | | | | | | | | |
| 2006 | | 12 1993 | 253 | | | | | | | | | | | | |
| 2007 | | 12 1993 | 254 | | | | | | | | | | | | |
| 2999 | | | | | | 81300 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 16,250 | | 16,250 | | T | | |
| 4201 | | | | | | | 3C | | 16,250 | 230,750 | 247,000 | | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | u/ bâtisse | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204384 | 3599 | Lot Atwater av. # 1215 | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1102 | | | | | | | | | | | | |
| 2999 | | | | | | 43500 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 8,700 | | 8,700 | | T | | |
| 4201 | | | | | | | 3C | | 8,700 | 123,800 | 132,500 | | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | u/ bâtisse | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204386 | 3599 | Lot Atwater av. # 1216 | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1106 | | | | | | | | | | | | |
| 2999 | | | | | | 57900 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 11,600 | | 11,600 | | T | | |
| 4201 | | | | | | | 3C | | 11,600 | 164,400 | 176,000 | | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | u/ bâtisse | |
| 6801 | | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 16-12-83 2400

CERT. EFF. 12-8-83 1-3-83 2400

u/ bâtisse

CERT. EFF. 12-8-83 16-12-83 2400

CERT. EFF. 12-8-83 1-3-83 2400

u/ bâtisse

CERT. EFF. 12-8-83 16-12-83 2400

CERT. EFF. 12-8-83 1-3-83 2400

u/ bâtisse

26204382

1A12

4201 Mrs Munira Nakhalah

4601 P.O. Box 234, Riyadh, Saudi Arabia

2A12

4202 Mrs Mary Khalid - Khalid - Nakhalah

4602 P.O. Box 234, Riyadh, Saudi Arabia

| GERF. | EFF. | |
|----------|-------|--|
| 13/10/83 | 23/83 | |

26204388

2AI1

4201 Mrs Jenny Stregensky - Shinsky
4401 3577 Atwater av #1217 H3H 1Y2 H3H 2A2
F. 1222 # 3168

89-25-10-93

| CERT. | EFT. |
|----------|---------|
| 13/10/93 | 13/1/93 |

26204390

1AI1

4201 Mrs George Drummond - Birks
4401 3577 Atwater av #1401 H3H 1Y2 H3H 2A2
F. 1222 # 3168

89-25-10-93

| CERT. | EFT. |
|----------|---------|
| 13/10/93 | 13/1/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|---------|------------------|-----------|-----------|
| | | DPV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 6620 6701 6801 | 26204392 | | | | | | | | | | | | | | |
| | | | | | | | CF | 1 | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204394 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 2002 2003 2004 2005 2999 | | 12 | 1993 | P1 | | | | | | | | | | | |
| | | 12 | 1993 | P2 | | | | | | | | | | | |
| | | 12 | 1720 | P215 | | | | | | | | | | | |
| | | 12 | 1993 | 1215 | | | | | | | | | | | |
| | | 12 | 1993 | 321 | | 46400 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 6620 6701 6801 | | | | | | | CF | 1 | 7B-3C | 2B1 | 9,300 9,300 | 131,100 | 9,300 141,000 | T R | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26204396 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 2002 2003 2004 2999 | | 12 | 1993 | P1 | | | | | | | | | | | |
| | | 12 | 1993 | P2 | | | | | | | | | | | |
| | | 12 | 1720 | P215 | | | | | | | | | | | |
| | | 12 | 1993 | 1216 | | 49100 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 6620 6701 6801 | | | | | | | CF | 1 | 7B-3C | 2B1 | 9,800 9,800 | 139,300 | 9,800 149,000 | T R | |
| | | | | | | | | | | | | | | | |
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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

1/13/83

| | |
|---------|----------|
| CERT. | EFF. |
| 12-8-83 | 12-21-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

1/13/83

26204392

IFI1

4201 M. André Lapine

IAI2

4202 Mr. Jim - James Iron

4602 345 Acadia av, Lachine H8T 2V6

IAI2

4203 Mr. Norman S. Greenberg

4603 16 Cl. Holly, Hampstead H3X 3K7

IAI2

4204 Mr. Jack Rosenberg

4604 120 Cl. Strathcona, P. Mont-Royal H3R 1E6

5701 Pte. Entreprises J.A.D. Inc.

5702 2059 Avenue St-Jean H3V 3X3

| CERT. | EFF. |
|----------|---------|
| 13/11/83 | 16/3/83 |

26204394

CA21

4201 A.E. Lepage Limited

4601 2000 Sheppard #1200 H3A 2Z9

| CERT. | EFF. |
|----------|---------|
| 13/11/83 | 16/3/83 |

| CODE | COIAPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|--------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSÉ | | | TOTAL |
| 1001 | 26204398 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1211 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 322 | | | | | | | | | | | |
| 2999 | | | | | | 60800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 12,150 | | 12,150 | | | | |
| | | | | | | | 3C | | 12,150 | 165,360 | 177,500 | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204400 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1208 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1217 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 316 | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 317 | | | | | | | | | | | |
| 2999 | | | | | | 67000 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 13,400 | | 13,400 | | | | |
| | | | | | | | 3C | | 13,400 | 190,100 | 203,500 | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204402 | 3671 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1209 | | | | | | | | | | | |
| 2999 | | | | | | 63400 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 12,700 | | 12,700 | | | | |
| | | | | | | | 3C | | 12,700 | 180,300 | 193,000 | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 12-8-83 2400

CERT. EFF. 12-8-83 12-8-83 2400

CERT. EFF. 12-8-83 12-8-83 2400

CERT. EFF. 12-8-83 12-8-83 2400

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CERT. EFF. 12-8-83 12-8-83 2400

CERT. EFF. 12-8-83 12-8-83 2400

CERT. EFF. 12-8-83 12-8-83 2400

26204378

1A12

4701 Mrs. Gerald D. Reilly

4601 43 Hyde Park, Beaconsfield H9W 5L7.

| CERT. | EFF. |
|---------|---------|
| 19/1/83 | 17/6/83 |

26204400

2A11

4201 Mrs. Anne Mabe - Perlman

4601 3577 Atwater, av. #407 H3H 1Y2
F. 1222 2316
89 05-10-83.

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 14/4/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26204404 | 35711 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1403 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1207 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 341 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 342 | | | | | | | | | | | | |
| 2999 | | | | | | | 62500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 12,500 | | 12,500 | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 VERSO | | | | | | CF | 1 | 3C | 12,500 | 177,500 | 190,000 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007955 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204406 | 35711 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1410 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1210 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1317 | | | | | | | | | | | | |
| 2999 | | | | | | | 59800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 11,950 | | 11,950 | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | 3C | 11,950 | 169,500 | 181,500 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006742 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204408 | 35711 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1412 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1204 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 305 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 306 | | | | | | | | | | | | |
| 2999 | | | | | | | 65900 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | 7B | 2B1 | 13,200 | | 13,200 | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | 3C | 13,200 | 186,500 | 200,000 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .00743 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

M1 bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

M1 bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-83 |

Provient 26204750
& 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

M1 bâtisse

26204404

2AL1

4201 Mrs Rose Sigler - Adeline H3H 2R2

4401 3577 Atwater av. #1409 H3H 142

F. 1203 H3/68
87, 25-10-83

| CRAT | EFF. |
|----------|---------|
| 13/10/83 | 10/5/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTSSE | TOTAL | | | | | |
| 1001 | 26204410 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1203 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 205 | | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 207 | | | | | | | | | | | | | |
| 2999 | | | | | | | 54800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 10,950 | | 16,950 | T | WV | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | 10,950 | 155,550 | 166,500 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006183 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204412 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1202 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 203 | | | | | | | | | | | | | |
| 2999 | | | | | | | 46400 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 9,300 | | 9,300 | T | WV | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | 9,300 | 131,700 | 141,000 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005236 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204414 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1206 | | | | | | | | | | | | | |
| 2999 | | | | | | | 59000 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 11,800 | | 11,800 | T | WV | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | 11,800 | 161,100 | 179,500 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .006657 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

N/ bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

N/ bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

26204/10

IEE/

4201 M. Leo Label

4601 3577 Atwater av. #1413

H3112R2
F. 1322 #3164
80-25-10-83

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/4/83 |

26204/12

CRN2

4201 Services Marketing + Consultation

Electro H.G. Inc.
4601 36 Majestic, pr. males Ont.

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/4/83 |

| CODE | COMPIÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE RATIFIÉ | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | |
|-------|---------------------------------|---|----------|-------------|-------|------------|----------------------|------------|------------------|-------------------|---------|--------------------|-----------|-----------|---|-------|------|--|-------|----------|------|
| | | CIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | | |
| 1001 | 26204416 A. 98251 14-7-83 | 3571 Lot Atwater av. # 1501 | | | | | | | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1201 | | | | | | | | | | | | | | | | | | |
| 2005 | | 12 1993 | 204 | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | 50800 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 7B 3C | 2B1 | 10,150 10,150 | | 10,150 | 144,350 154,500 | | T VV R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>12-83</td> <td>11-12-82</td> <td>2500</td> </tr> </table> Provient 26204750 & 26204765 | CERT. | EFF. | | 12-83 | 11-12-82 | 2500 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 12-83 | 11-12-82 | 2500 | | | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005734 | | | | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | | | | |
| 1001 | 26204418 | 3571 Lot Atwater av. # 1501 | | | | | | | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1314 | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | 52400 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 7B 3C | 2B1 | 10,500 10,500 | | 10,500 | 148,500 159,000 | | T VV R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>12-83</td> <td>11-12-82</td> <td>2500</td> </tr> </table> Provient 26204750 & 26204765 | CERT. | EFF. | | 12-83 | 11-12-82 | 2500 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 12-83 | 11-12-82 | 2500 | | | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005910 | | | | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | | | | |
| 1001 | 26204420 | 3571 Lot Atwater # 1502 | | | | | | | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | | | | | | |
| 2004 | | 12 1993 | 1313 | | | | | | | | | | | | | | | | | | |
| 2005 | | 12 1993 | 423 | | | | | | | | | | | | | | | | | | |
| 2006 | | 12 1993 | 424 | | | | | | | | | | | | | | | | | | |
| 2007 | | 12 1993 | 425 | | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | 70500 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 7B 3C | 2B1 | 14,100 14,100 | | 14,100 | 199,900 214,000 | | T VV R | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> <td></td> </tr> <tr> <td>12-83</td> <td>11-12-82</td> <td>2500</td> </tr> </table> Provient 26204750 & 26204765 | CERT. | EFF. | | 12-83 | 11-12-82 | 2500 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | | |
| 12-83 | 11-12-82 | 2500 | | | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007952 | | | | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | | | | |

26204416

1A21

4201 Mrs Brian O'Keefe

4601 1320 Barre H3C INT

ANNULÉ

| CERT. | EFF. |
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| 13/12/83 | 23/12/83 |

26204416

CFD1

4201 B.T.O. Lithographing Ltd

4601 1350 Barre H3C INT

| CERT. | EFF. |
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| 13/10/83 | 14/7/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|----------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERRAIN | BÂTIMENT | TOTAL | | | | | |
| 1001 | 26204422 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1503 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1315 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 337 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 338 | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 368 | | | | | | | | | | | | |
| 2999 | | | | | | | 49400 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 9,900 | | 9,900 | T | W | | |
| 4201 | | Les Immeubles Le Boisé Ltée VERSO | | | | | | CF | | | 9,900 | 140,100 | 150,000 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005571 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204424 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1504 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1212 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 1312 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 152 | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 153 | | | | | | | | | | | | |
| 2999 | | | | | | | 82400 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 16,500 | | 16,500 | T | W | | |
| 4201 | | Les Immeubles Le Boisé Ltée VERSO | | | | | | CF | | | 16,500 | 333,500 | 350,000 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .0093 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204426 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1505 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1316 | | | | | | | | | | | | |
| 2999 | | | | | | | 50200 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 10,050 | | 10,050 | T | W | | |
| 4201 | | Les Immeubles Le Boisé Ltée VERSO | | | | | | CF | | | 10,050 | 142,450 | 152,500 | R | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005660 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-2-83 | 1-3-83 |

Ni bâtime

| CERT. | EFF. |
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| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

Ni bâtime

| CERT. | EFF. |
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| 12-8-83 | 16-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

Ni bâtime

Page 506-60

2620422

IAI

4201 Mrs Alexander Heid

4601 3577 Atwater av #1503

H3H 142 H3H 2K2
F 1222 # 3184
89-25-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 25/5/83 |

2620426

3FI

4201 Mrs Marie Selisk

4601 3577 Atwater av #1505

H3H 2K2
F 1222 # 3186
89-25-10-83

| CERT. | EFF. |
|---------|---------|
| 13/1/83 | 16/6/83 |

2620424

IAI

4201 Mrs Richard Rosenbloom

4601 3577 Atwater av #1504

H3H 142 H3H 2K2
7AI1

4202 Miss Helene Simovic

4602 3577 Atwater av #1504

H3H 142 H3H 2K2
IAI1

4203 Mrs Barry Rosenbloom

4603 3577 Atwater av #1504

H3H 142 H3H 2K2
F 1222 # 3186
89-25-10-83

| CERT. | EFF. |
|---------|--------|
| 13/1/83 | 4/1/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|-----------------|----------|---|----------|-------------|-------|------------|----------------------|----------|----------------|-------------------|---------|-------|-----------|-----------|--|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SURFACE | TERR. S. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26204428 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1500 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1311 | | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 419 | | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 420 | | | | | | | | | | | | | |
| 2007 | | 12 | 1993 | 421 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
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| 3001 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007379 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1001 | 26204430 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1501 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1308 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
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| 3001 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007196 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 1001 | 26204432 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1505 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1309 | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | | |
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| 3001 | | | | | | | | | | | | | | | | | |
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| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .007281 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 16-12-83 |
| Provient 26204750 & 26204765 | |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |
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| CERT. | EFF. |
| 12-8-83 | 16-12-83 |
| Provient 26204750 & 26204765 | |

26204428

CAN2

4201 Sydney Cohen Trust

4601 4210 Thimara Pl. St-Laurant H4R 2B9

| CERT. | JEFF. |
|--------|---------|
| 131183 | 10/5/13 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|------------------------|-------------|-------|------------|-------------------------|------------|---------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TEAR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204434 | 3571 | Lot Atwater av. # 1500 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1307 | | | | | | | | | | | |
| 2999 | | | | | | 60100 | | | | | | | | | |
| 3001 | | | | | | | 7B | ZB1 | 12,000 | | 12,000 | T | | | |
| 4201 | | | | | | | 3C | | 12,000 | 170,500 | 182,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204436 | 3571 | Lot Atwater av. # 1500 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1310 | | | | | | | | | | | |
| 2999 | | | | | | 60100 | | | | | | | | | |
| 3001 | | | | | | | 7B | ZB1 | 12,000 | | 12,000 | T | | | |
| 4201 | | | | | | | 3C | | 12,000 | 170,500 | 182,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204438 | 3571 | Lot Atwater av. # 1510 | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1304 | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 307 | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 308 | | | | | | | | | | | |
| 2999 | | | | | | 67000 | | | | | | | | | |
| 3001 | | | | | | | 7B | ZB1 | 13,400 | | 13,400 | T | | | |
| 4201 | | | | | | | 3C | | 13,400 | 190,100 | 203,500 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

VERSOS

26204439

TFE1

4201 Mlle Janine Bombardier
4401 1455 Sherbrooke Q. #3104 H3G 1L2

| CERT. | EDF | |
|----------|----------|--|
| 13/07/83 | 24/12/83 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEAR P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204440 | 3599 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 1303 | | | | | | | | | | |
| 2005 | | | 12 | 1993 | 348 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204442 | 3599 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 1205 | | | | | | | | | | |
| 2005 | | | 12 | 1993 | 1305 | | | | | | | | | | |
| 2006 | | | 12 | 1993 | 353 | | | | | | | | | | |
| 2007 | | | 12 | 1993 | 354 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204444 | 3599 | | | | | | | | | | | | | |
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| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 1302 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 16-12-82 |

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

2620440

IFI 2

4201 M. Sabino Brasi

4401 8950 J.M. Lefebvre, St-Leonard. H1K3M9

| CERT. | EFF. |
|----------|---------|
| 13/10/83 | 16/2/83 |

2620442

IFI 2

4201 M. Alex Briza

4601 3909 Nashua Dr., Mississauga, Ont L4V 1R3

| CERT. | EFF. |
|----------|---------|
| 13/11/83 | 17/5/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204446 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. # 1516 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1306 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 351 | | | | | | | | | | | | |
| 2006 | | 12 | 1993 | 352 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .00718 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204448 | 3571 | | | | | | | | | | | | | | |
| | A-101877 | Lot Atwater av. # 1517 | | | | | | | | | | | | | | |
| | 29-9-83. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 1301 | | | | | | | | | | | | |
| 2005 | | 12 | 1993 | 355 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .005859 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204450 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A01 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26204450 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A01 | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
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| CERT. | EFF. |
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| 12-8-83 | 12-22-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

u/ bâtisse

| CERT. | EFF. |
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| 12-8-83 | 12-22-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

u/ bâtisse

| CERT. | EFF. |
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| 12-8-83 | 12-22-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|---------|--------|
| 12-8-83 | 1-3-83 |

u/ bâtisse

26204446

1 FI

4201 M. Jacques J. Pariseau

4601 3577 Atwater av. #1516 H3H 112 H3H 2R2
F. 12-22-83
89-25-12-83

| CERT. | EFF. |
|----------|----------|
| 19/11/83 | 30/11/83 |

26204448

2 AI

4201 Mrs. Leticia Dolgy-Weinstein 95%

4601 3577 Atwater av. #1517 H3H 112 H3H 2R2

1 AI

4202 Mr. Fred Weinstein 5%

4602 3577 Atwater av. #1517 H3H 112 H3H 2R2

| CERT. | EFF. |
|----------|----------|
| 19/10/83 | 17/11/83 |

26204448

3 AI

4201 Mrs. Leticia Dolgy-Weinstein

4601 3577 Atwater av. #1517 H3H 2R2

| CERT. | EFF. |
|----------|----------|
| 19/10/83 | 17/11/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|---|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|------------------------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204452 | 3599 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A02 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | W | | | |
| 4601 | | | | | | | | | | | | | R | Provient 26204750 & 26204765 | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204454 | 3599 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A03 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | W | | | |
| 4601 | | | | | | | | | | | | | R | Provient 26204750 & 26204765 | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204456 | 3599 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A04 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | W | | | |
| 4601 | | | | | | | | | | | | | R | Provient 26204750 & 26204765 | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|------------|-------------------|-------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26204458 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A05 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | | 350 | 4.950 | 5.300 | T R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204460 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A06 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | | 350 | 4.950 | 5.300 | T R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204462 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A07 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | | 350 | 4.950 | 5.300 | T R | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|----------|-------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 1001 | 26204464 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | | 12 | 1993 | A08 | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-32 | 2B1 | 350 | | 350 | | T W W | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204466 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | | 12 | 1993 | A09 | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-32 | 2B1 | 350 | | 350 | | T W W | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204468 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | | 12 | 1993 | P1 | | | | | | | | | |
| 2002 | | | | 12 | 1993 | P2 | | | | | | | | | |
| 2003 | | | | 12 | 1720 | P215 | | | | | | | | | |
| 2004 | | | | 12 | 1993 | A10 | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-32 | 2B1 | 350 | | 350 | | T W W | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|---------|-------------------|-------|-------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERRAIN | BÂTISSE | TOTAL | | | | | | |
| 1001 | 26204470 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A11 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-2C | 2B1 | 350 | | 350 | | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204472 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A12 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-2C | 2B1 | 350 | | 350 | | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204474 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A13 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

Provient 26204750 & 26204765

| | |
|---------|--------|
| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

Provient 26204750 & 26204765

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | P. | TEHR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204476 | 3571 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A14 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204478 | 3571 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A15 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204480 | 3571 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A16 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

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| 12 83 | 12 83 |
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| 12 83 | 12 83 |
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| CERT. | EFF. |
| 12 83 | 12 83 |
| 2.400 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 1001 | 26204482 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A17 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | ZB1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4 950 | 5 300 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204484 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A18 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | ZB1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4 950 | 5 300 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204486 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A19 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | ZB1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4 950 | 5 300 | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 12-8-83 |

Provient 26204750 & 26204765

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| 12-8-83 | 1-3-83 |

u/ batisse

| CERT. | EFF. |
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| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

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| 12-8-83 | 12-22 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26204488 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A20 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T-W-R | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204490 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A21 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T-W-R | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204492 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A22 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T-W-R | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 12-12-82 |

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| 12-8-83 | 1-3-83 |

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204494 | 3511 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A23 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | ZB1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | CF | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204496 | 3511 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A24 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | ZB1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | CF | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204498 | 3511 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A25 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | ZB1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | CF | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |

CERT. EFF.
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Provient 26204750 & 26204765

CERT. EFF.
12-8-83 1-3-83

Provient 26204750 & 26204765

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CERT. EFF.
12-8-83 12-22-83

Provient 26204750 & 26204765

CERT. EFF.
12-8-83 1-3-83

Provient 26204750 & 26204765

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CERT. EFF.
12-8-83 12-22-83

Provient 26204750 & 26204765

CERT. EFF.
12-8-83 1-3-83

Provient 26204750 & 26204765

1/10/83

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|------------|-------------------|--------------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204502 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A26 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204504 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A27 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204506 | 3571 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A28 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE PAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------|-------------|-------|------------|------------|----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204508 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A29 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B- 3C | 2B1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 4601 | | | | | | | CP | 1 | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204510 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A30 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B- 3C | 2B1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 4601 | | | | | | | CP | 1 | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204512 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A31 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B- 3C | 2B1 | 350 | | 350 | | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 4601 | | | | | | | CP | 1 | | | | | | | |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26204514 | 3571 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A32 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204516 | 3571 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| | | A. 98.1.79 20-7-83 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A33 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204518 | 3571 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| | | A. 98.1.79 20-7-83 | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A34 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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4201 Concept Stephen III Inc
4601 7548 St-Hubert H2R 2016.

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4601 7548 St-Hubert H2R 2016.

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|---|------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204520 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A35 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204522 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A36 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204524 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A37 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE HÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204526 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A38 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | 4.950 | 350 | 5.300 | TWR | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204528 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A39 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | 4.950 | 350 | 5.300 | TWR | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204530 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A40 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | 4.950 | 350 | 5.300 | TWR | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | CF | 2 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
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| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204532 | 3577 | | | | | | | | | | | | | |
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| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A41 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204534 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A42 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204536 | 3577 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A43 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
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Provient 26204750 & 26204765

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|-----------------------|-------------|-----|-------------------|----------|-------|------------------------------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 1001 | 26204538 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A44 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | CF | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | |
| 1001 | 26204540 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A45 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | CF | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | |
| 1001 | 26204542 | 3577 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A46 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | |
| 4201 | | | | | | | CF | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | |

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| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|-----|-----------|-----------|------------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | | |
| 1001 | 26204544 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A47 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | 3C | 350 | 4.950 | | 5.300 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204546 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A48 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | 3C | 350 | 4.950 | | 5.300 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204548 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A49 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | 3C | 350 | 4.950 | | 5.300 | R | Provient 26204750 & 26204765 | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|-------|-----------|------------------------------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26204550 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A50 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | Provient 26204750 & 26204765 | | |
| 4601 | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204552 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A51 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | Provient 26204750 & 26204765 | | |
| 4601 | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204554 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | A52 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | Provient 26204750 & 26204765 | | |
| 4601 | | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | C.C. | C.C. | C.C. | C.C. | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|---|-------------|-------|------------|------------|------|------|------|------|--------------------|-------------|---------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | CATÉGORIE BÂTIMENT | TERR. P. C. | TERRAIN | | |
| 1001 | 26204556 | 3519 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 1993 | A53 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| 4601 | | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204558 | 3519 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 1993 | B01 | | | | | | | | | | | | | |
| 2999 | | | | | | 2200 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| 4601 | | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000249 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204560 | 3519 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 1993 | B02 | | | | | | | | | | | | | |
| 2999 | | | | | | 2200 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | |
| 4601 | | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000249 | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | |

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| CERT. | EFF. |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|--------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT. | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204562 | 3577 | | | | | | | | | | | | | | | |
| | | Lot-Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B03 | | | | | | | | | | | | | |
| 2999 | | | | | | 1100 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 200 | | 200 | | | | | |
| 4201 | | | | | | | | 3C | | 400 | 3.100 | 3.300 | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000124 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204564 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B04 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204566 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B05 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | 1 | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

CERT. EFF. 12-83 16-12-82 2400

Provient 26204750 & 26204765

CERT. EFF. 12-83 1-3-83 2400

n/ bâtisse

CERT. EFF. 12-83 16-12-82 2400

Provient 26204750 & 26204765

CERT. EFF. 12-83 1-3-83 2400

n/ bâtisse

CERT. EFF. 12-83 16-12-82 2400

Provient 26204750 & 26204765

CERT. EFF. 12-83 1-3-83 2400

n/ bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204568 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B06 | | | | | | | | | | | | |
| 2999 | | | | | | 1100 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 200 | | 200 | T | | | |
| | | | | | | | | 3C | | 800 | 3.100 | 3.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000124 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204570 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B07 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204572 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B08 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

VERSO

CERT. EFF. 12-8-83 1-3-83 2500

CERT. EFF. 12-8-83 1-3-83 2500

CERT. EFF. 12-8-83 1-3-83 2500

CERT. EFF. 12-8-83 1-3-83 2500

CERT. EFF. 12-8-83 1-3-83 2500

CERT. EFF. 12-8-83 1-3-83 2500

26204570

IAEI

4201 Mr. Leon Wildstein

4601 3577 av. Atwater #706 H3H 1Y2

IAEI

4202 Mr. Ignacy Kneller

IAEI

4203 Mr. Sam Greenberg

| CERT. | EXP. |
|---------|---------|
| 9.12.83 | 3.10.83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------|-------------|-------|------------|------------|--------------------|------------|---------|-------------------|--------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P.C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204574 | 3571 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B09 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-30 | 2B1 | 350 | | 350 | | T | | |
| 4201 | | | | | | | | | | 350 | 4,950 | 5,300 | | R | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204576 | 3571 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | B10 | | | | | | | | | | | | |
| 2999 | | | | | | 26500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-40 | 2B1 | 5,300 | | 5,300 | | T | | |
| 4201 | | | | | | | | | | 5,300 | 21,700 | 27,000 | | R | | |
| 4601 | | | | | | | | | | 5,300 | 21,700 | 27,000 | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204578 | 3571 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 101 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B-30 | 2B1 | 350 | | 350 | | T | | |
| 4201 | | | | | | | | | | 350 | 4,950 | 5,300 | | R | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
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| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
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| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
|-------|-------|
| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

B. de R. M-86-0927

J.C. 15-6-86 82-385

| | |
|-------|-------|
| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
|-------|-------|
| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
|-------|-------|
| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
|-------|-------|
| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| | |
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| CERT. | EFF. |
| 12-83 | 12-83 |

Provient 26204750 & 26204765

U1 bâtisse

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204580 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 102 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204582 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 105 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204584 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 106 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | 1 | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
|-------|-------|
| 12-83 | 12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

N/Bâtisse

| CERT. | EFF. |
|-------|-------|
| 12-83 | 12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
|-------|--------|
| 12-83 | 1-3-83 |

N/Bâtisse

| CERT. | EFF. |
|-------|-------|
| 12-83 | 12-83 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-83 | 1-3-83 |

N/Bâtisse

26204582

CFN 2

4201 Palicom Inc.

4601 4875 Bl. Métropolitain & St. Leonard HIR 3J2

0228/11-12-83

26204584

CFN 2

4201 Palicom Inc.

4601 4875 Bl. Métropolitain & St. Leonard HIR 3J2

0228/11-12-83

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|---|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204586 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 111 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| | | | | | | | | 3C | | 350 | 4 950 | 5.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204588 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 112 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| | | | | | | | | 3C | | 350 | 4 950 | 5.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204590 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 114 | | 1800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| | | | | | | | | 3C | | 350 | 4 950 | 5.300 | R | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

CERT. EFF. 12-8-83 12-8-83 2500

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2500

41 bâtisse

CERT. EFF. 12-8-83 12-8-83 2500

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2500

41 bâtisse

CERT. EFF. 12-8-83 12-8-83 2500

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 1-3-83 2500

41 bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | BÂTISSE | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204592 | 3571 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 115 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204594 | 3571 | | | | | | | | | | | | | |
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| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 116 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
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| 1001 | 26204596 | 3571 | | | | | | | | | | | | | |
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| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 117 | | | | | | | | | | |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | C.C.A.A. | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------------|-------------|-------|------------|----------|-----------------------|------------|----------------|-------------------|---------|-------|------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26204598 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 118 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | T | | |
| 4601 | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 | |
| 6620 | | | | | | | | | | | | | | | |
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| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204600 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 119 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | T | | |
| 4601 | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 | |
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| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204602 | 3571 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 120 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | | T | | |
| 4601 | | | | | | | | | 350 | 4.950 | 5.300 | | R | Provient 26204750 & 26204765 | |
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4201 Mr. Leonard, Pedrin

4601 3577 Atwater av. #1008 MSN-143 MSN 2R3

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|-------|---|-----------|-----------|--|--|
| | | Div. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. R. | TERRAIN | PÂTISSÉ | TOTAL | | | | | |
| 1001 | 26204604 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 121 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204606 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 122 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204608 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 127 | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|------------|-------------------|--------------|---|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204610 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 128 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204612 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| | | A-107707 | | | | | | | | | | | | | | |
| | | 24-12-63 | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 131 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204614 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 142 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 350 | 4.950 | 350 5.300 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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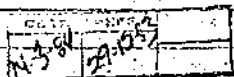
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Municipalité

26204612

4201 Mrs Esther Wilk-Nelson
4601 3577 Atwater av. #1504 H3H-2R2



| CODE | COMPIÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|-----------------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|--|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTIMENT | TOTAL | | | | |
| 1001 | 26204616 | 3591 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 143 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2 B1 | 350 | | 350 | | | | | |
| 4201 | | | | | | | CF | 1 | 350 | 4.950 | 5.300 | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
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| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204618 | 3591 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 145 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2 B1 | 350 | | 350 | | | | | |
| 4201 | | | | | | | CF | 1 | 350 | 4.950 | 5.300 | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
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| 6701 | | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | | |
| 1001 | 26204620 | 3591 | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 146 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2 B1 | 350 | | 350 | | | | | |
| 4201 | | | | | | | CF | 1 | 350 | 4.950 | 5.300 | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
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| CERT. | EFF. |
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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|-------|---|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P.C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26204622 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 150 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204624 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 151 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |
| 1001 | 26204626 | 3577 | | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 211 | | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|-----------------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|---------|-----------|------------------------------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSÉ | | | TOTAL |
| 1001 | 26204628 | 3591 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 212 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | ZB1 | 350 | | 350 | T-111 | | |
| 4201 | | | | | | | CP | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6701 | | | | | | | | | | | | | | 4/16/1998 | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204630 | 3591 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 224 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | ZB1 | 350 | | 350 | T-111 | | |
| 4201 | | | | | | | CP | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6701 | | | | | | | | | | | | | | 4/16/1998 | |
| 6801 | | | | | | | | | | | | | | | |
| 1001 | 26204632 | 3591 | Lot Atwater av. | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 227 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | 7B-3C | ZB1 | 350 | | 350 | T-111 | | |
| 4201 | | | | | | | CP | | | 350 | 4.950 | 5.300 | R | Provient 26204750 & 26204765 | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | Provient 26204750 & 26204765 | |
| 6701 | | | | | | | | | | | | | | 4/16/1998 | |
| 6801 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|------|----------|--|---|-------------|-------|------------|--------------------|------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | | | TOTAL | | |
| 1001 | 26204634 | 3500 | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | 993239 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | 7-3-83 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 228 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | | | | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | | | | | |
| 4601 | | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204636 | 3500 | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 241 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | | | | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | | | | | |
| 4601 | | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204638 | 3500 | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | | 12 | 1993 | 242 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | | | | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | | | | | | |
| 4601 | | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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CERT. EFF. 12-8-83 1-3-83 2400

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4201 Mme Sheila Lillian Zittler

4601 3577 Atwater av. # 1185 H3H 1H2 H3H 2R2
F. 1222 # 3186
89-25-10-93

| CERT. | REF. |
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| 13/01/93 | 11/1/93 |

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2FL1

4201 Mme Pola Blatt-Mandelbaum

4601 3577 Atwater #1009 H3H 1H2 H3H 2R2
F. 1222 # 3186
89-25-10-93

| CERT. | REF. |
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| 19/9/93 | 24/5/93 |

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2FL1

4201 Mme Pola Blatt-Mandelbaum

4601 3577 Atwater #1009 H3H 1H2 H3H 2R2
F. 1222 # 3186
89-25-10-93

| CERT. | REF. |
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| 19/9/93 | 24/5/93 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204640 | 3547 | | | | | | | | | | | | | |
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| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 250 | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 6801 | | | | | | | | | | | | | | | |
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| 1001 | 26204642 | 3547 | | | | | | | | | | | | | |
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| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 251 | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
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| 1001 | 26204644 | 3547 | | | | | | | | | | | | | |
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| 2001 | | | | 12 1993 | P1 | | | | | | | | | | |
| 2002 | | | | 12 1993 | P2 | | | | | | | | | | |
| 2003 | | | | 12 1720 | P215 | | | | | | | | | | |
| 2004 | | | | 12 1993 | 252 | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B-3C | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
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4201 Immeubles Kirkland Inc.

4601 1245 Sherbrooke O. #1205 H3G 1G2

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4201 Immeubles Kirkland Inc.

4601 1245 Sherbrooke O. #1205 H3G 1G2

22-287/01-12-85

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-----------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26204646 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 302 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204648 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 303 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204650 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 309 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82 2/02

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CERT. EFF. 12-8-83 16-12-82 2/02

Provient 26204750 & 26204765

CERT. EFF. 12-8-83 16-12-82 2/02

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CERT. EFF. 12-8-83 16-12-82 2/02

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4201 Mrs Lat Rue Wilk - Dde/smr
4601 3577 Atwater av #1204 H3H 2P2

14-3-81
D.D. 6

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | |
|---------|---------------------|---|-----------------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|---------|-----------|---|-------|------|---------|----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSÉ | | | TOTAL | | | |
| 1001 | 26204652 | 3599 | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | A-107707 K-11-43 | 12 | 1993 | P1 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 310 | | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | 4.950 | 350 | T R | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>12-8-83</td><td>12-12-82</td></tr> </table> | CERT. | EFF. | 12-8-83 | 12-12-82 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | |
| 12-8-83 | 12-12-82 | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | |
| 1001 | 26204654 | 3599 | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 318 | | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | 4.950 | 350 | T R | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>12-8-83</td><td>12-12-82</td></tr> </table> | CERT. | EFF. | 12-8-83 | 12-12-82 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | |
| 12-8-83 | 12-12-82 | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | |
| 1001 | 26204656 | 3599 | Lot Atwater av. | | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 319 | | | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B 3C | 2B1 | 350 | 4.950 | 350 | T R | <table border="1"> <tr><td>CERT.</td><td>EFF.</td></tr> <tr><td>12-8-83</td><td>12-12-82</td></tr> </table> | CERT. | EFF. | 12-8-83 | 12-12-82 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | |
| 12-8-83 | 12-12-82 | | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | | | |

VERS

26204652

2ATI

4201 Mrs Esther Wilk-Adelson
4601 3517 Atwater av. #1204 H3H2R2

H3H2R2

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE PAYEMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|-----------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂT.SSE | TOTAL | | | |
| 1001 | 26204658 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 320 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204660 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 323 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204662 | 3577 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 331 | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 11-12-82 |

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| Provient 26204750 & 26204765 | |
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| CERT. | EFF. |
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| u/bâtisse | |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| Provient 26204750 & 26204765 | |
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| CERT. | EFF. |
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| u/bâtisse | |
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| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204664 | 3597 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 332 | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | -7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204666 | 3597 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 356 | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | -7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204668 | 3597 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 403 | | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | | |
| 3001 | | | | | | | | -7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | | | | | | | 3C | | 350 | 4.950 | 5.300 | R | | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | CF | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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| CERT. | EFF. | R |
| 12 8 83 | 16 12 82 | 2400 |

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| CERT. | EFF. | R |
| 12 8 83 | 13 8 83 | 2400 |

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| CERT. | EFF. | R |
| 12 8 83 | 16 12 82 | 2400 |

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| CERT. | EFF. | R |
| 12 8 83 | 13 8 83 | 2400 |

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| CERT. | EFF. | R |
| 12 8 83 | 16 12 82 | 2400 |

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| CERT. | EFF. | R |
| 12 8 83 | 13 8 83 | 2400 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERP. | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204670 | 3599 Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 404 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204672 | 3599 Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 405 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204674 | 3599 Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 407 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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| CERT. | EFF. |
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| Provient 26204750 & 26204765 | |
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| CERT. | EFF. |
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| CERT. | EFF. |
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| Provient 26204750 & 26204765 | |
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| 2500 | |
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| 11 bâtiesse | |
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| CERT. | EFF. |
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| 2500 | |
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| Provient 26204750 & 26204765 | |
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| 2500 | |
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| 11 bâtiesse | |
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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 1001 | 26204676 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 408 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204678 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 409 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204680 | 3577 | | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 412 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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41 bâtiesse

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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

41 bâtiesse

| | |
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| CERT. | EFF. |
| 12-8-83 | 12-12-83 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

41 bâtiesse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|----------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204682 | 3591 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 413 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | | |
| 4201 | | | | | | | | 3C | | 350 | 4,950 | | 5,300 | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204684 | 3591 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 414 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | | |
| 4201 | | | | | | | | 3C | | 350 | 4,950 | | 5,300 | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |
| 1001 | 26204686 | 3591 | | | | | | | | | | | | | |
| | | Lot Atwater av. | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 422 | | | | | | | | | | | |
| 2999 | | | | | | | 1800 | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | | 350 | | |
| 4201 | | | | | | | | 3C | | 350 | 4,950 | | 5,300 | | |
| 4601 | | Les Immeubles Le Boisé Ltée 3577 Atwater av. H3H 1Y2 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | |

VERS

26204686

3FE1

4281 Mele Marie Selick

4601 3577 Atwater av. #1505 H3H 1H2 H3H 2R2

| CERT. | EFF. |
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| 1/14/83 | 1/13/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26204688 | 3577 | | | | | | | | | | | | | | |
| | | Lot-Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 425 | | | | | | | | | | | | |
| 2999 | | | | | | 3500 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 700 | | 700 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 700 | 9.900 | 10.600 | R | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000398 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204690 | 3577 | | | | | | | | | | | | | | |
| | | Lot-Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 427 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204692 | 3577 | | | | | | | | | | | | | | |
| | | Lot-Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 428 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | T | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4.950 | 5.300 | R | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

| CERT. | EFF. |
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| 12-8-83 | 12-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

Wj bâtisse

| CERT. | EFF. |
|---------|----------|
| 12-8-83 | 12-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

Wj bâtisse

| CERT. | EFF. |
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| 12-8-83 | 12-12-82 |

Provient 26204750 & 26204765

| CERT. | EFF. |
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| 12-8-83 | 1-3-83 |

Wj bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-----|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TER. P. | C | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26204694 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 430 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204696 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 431 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |
| 1001 | 26204698 | 3577 | | | | | | | | | | | | | | |
| | | -Lot Atwater av. | | | | | | | | | | | | | | |
| 2001 | | 12 | 1993 | P1 | | | | | | | | | | | | |
| 2002 | | 12 | 1993 | P2 | | | | | | | | | | | | |
| 2003 | | 12 | 1720 | P215 | | | | | | | | | | | | |
| 2004 | | 12 | 1993 | 446 | | | | | | | | | | | | |
| 2999 | | | | | | 1800 | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 350 | | 350 | | | | |
| 4201 | | Les Immeubles Le Boisé Ltée | | | | | | | | | | | | | | |
| 4601 | | 3577 Atwater av. H3H 1Y2 | | | | | | | | | 350 | 4,950 | 5,300 | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété .000199 | | | | | | | | | | | | | | |
| 6801 | | Aire de protection de biens culturels | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 12-8-83 | 11-12-82 |

Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/Bâtisse

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| CERT. | EFF. |
| 12-8-83 | 11-12-82 |

Provient 26204750 & 26204765

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N/Bâtisse

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| CERT. | EFF. |
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Provient 26204750 & 26204765

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| CERT. | EFF. |
| 12-8-83 | 1-3-83 |

N/Bâtisse

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--|---|----------|-------------|-------|------------|------------|--------------------|-------------|----------|-------------------|----------|-----|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26204500 | MISS DERYL J WATSON 3630 ATWATER H3H 1M5 | | | | | | 3A | | | | | | | |
| 7101 7002 7303 7004 | | CH ST SULPICE AV DOCTEUR PENFIELD TRAVERSEZ AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1001 | 26204710 | 3635 ATWATER AV | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1720 | P131 | | 13218 | 20700 | | | | | 99,31700 | | | | |
| | | | | | IRR | IRR | | | | | | | | | |
| | | 12 1720 | 221 | | 4000 | 20700 | | | | | 4,03200 | | | | |
| | | | | | | 29100 | | | | | | | | | |
| | | | | | | | | | | | 103,34900 | | | | |
| 3001 | | | | | | | | 1B | 2B1 | 914500 | 1918500 | 2733000 | E16 | 204-12 | |
| 4211 4611 | | LES RELIGIEUSES DU SACRE COEUR DE JESUS 3635 ATWATER AV H3H 1M4 | | | | | | 9F | | | | | | | |
| 6001 | | COUVENT | | | | | | | | | | | | | |
| 1001 | 26204740 | LOT ATWATER AV | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 215-1 | | 3360 | 20100 | | | | | 14,57400 | | | | |
| | | | | | 18370 | 12040 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 2B1 | 115400 | | 115400 | E16 | 204-12 | |
| 4204 4604 | | LES RELIGIEUSES DU SACRE COEUR DE JESUS 3635 ATWATER AV H3H 1M4 | | | | | | 9F | | | | | | | |
| 1001 | 26204750 | LOT ATWATER AV | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2004 2999 | 7,87001 24-1-83 (4378/401) <i>Surtaxe</i> | 12 1993 | | | 41630 | 22691 | | | | | 87,25000 | | | | |
| | | 12 1720 | P215 | | 43473 | 20501 | | | | | 1,08700 | | | | |
| | | 12 1720 | P215 | | 43473 | 250 | | | | | | | | | |
| | | 12 1720 | P215 | | 43506 | 253 | | | | | | | | | |
| | | | | | 5012 | 1010 | | | | | 29620 | | | | |
| | | | | | 5892 | | | | | | | | | | |
| | | | | | | | | | | | 80,61300 | | | | |
| | | | | | | | | | | | 80,337,00 | | | | |
| 3001 | | | | | | | | 7B | 2 2B1 | 1772650 | | 1772650 | T14 | | |
| | | | | | | | | | | 1766 700 | | 1766 700 | | | |
| 4201 4601 6620 6801 | | LES IMMEUBLES LE BOISE LTEE 3577 ATWATER H3H 1M2 Propriétés sujettes à la surtaxe sur terrains vagues. AIRE DE PROTECTION BIENS CULTURELS A-88131 A-88133 A-88135 A-88137 A-88139 16-2-83 16-2-83 16-2-83 16-2-83 16-2-83 A-88132 A-88134 A-88136 A-88138 A-88140 28-2-83 28-2-83 28-2-83 28-2-83 28-2-83 VERSC | | | | | | CF | | | | | | | |
| 1001 | 26204770 V.L. | 3545-55 ATWATER AV | | | | | | | | | | | | | |

CERT. EFF. 13-83 16-12-83 2501
Annule et porte au 26204750 à 26204698

CERT. EFF. 21-3-83 20-12-82 236
MARC. PORT. à : 26204765

| 26204750 | | 26204750 Suite | |
|----------|-----------------------------------|----------------|--------------------------------|
| A: 88141 | A: 88145 | A: 88126 | 28-2-83 (225, 236, 269) |
| A: 88142 | A: 88146 | A: 88127 | 12-2-83 (304, 359) |
| 16-2-83 | 24-2-83 | A: 88128 | 2-2-83 (415, 416, 445) |
| A: 88143 | A: 88147 | A: 88129 | 2-2-83 (454, 510) |
| 16-2-83 | 24-2-83 | A: 88130 | 9-2-82 (110, 605) |
| A: 88144 | | A: 88131 | 16-2-83 (611, 129) |
| 8-2-83 | | A: 88132 | 28-2-83 (612, 130) |
| | | A: 88133 | 16-2-83 (715, 158, 159) |
| | | A: 88134 | 28-2-83 (716, 156, 157) |
| | | A: 88135 | 8-2-83 (717, 132) |
| 26204750 | | A: 88136 | 16-2-83 (813, 125) |
| A: 87002 | 13-1-83 (208) | A: 88137 | 16-2-83 (1001, 206) |
| A: 87003 | 13-1-83 (904, 209, 210) | A: 88138 | 4-2-83 (1004, 139, 140) |
| A: 87004 | 13-1-83 (1101, 257, 258) | A: 88139 | 2-2-83 (1004, 139, 140) |
| A: 87005 | 10-1-83 (606) | A: 88140 | 8-2-83 (1103, 311) |
| A: 87006 | 10-1-83 (504, 138) | A: 88141 | 8-2-83 (1202, 203) |
| A: 87007 | 10-1-83 (901, 201, 202) | A: 88142 | 16-2-83 (1204, 305, 306) |
| A: 87981 | 24-1-83 (438, 402) | A: 88143 | 16-2-83 (1213, 237, 238) |
| A: 89568 | 9-3-83 (366, 330) | A: 88144 | 8-2-83 (1301, 355) |
| A: 89569 | 2-3-83 (1005, 405, 253, 254) | A: 88145 | 16-2-83 (1303, 348) |
| A: 89570 | 16-3-83 (215, 321) | A: 88146 | 24-2-83 (1304, 307, 308) |
| A: 89571 | 17-3-83 (1702, 350) | A: 88147 | 24-2-83 (1306, 351, 352) |
| A: 89572 | 17-3-83 (1214, 324) | A: 90508 | 21-3-83 (1207, 341, 342) |
| A: 89573 | 15-3-83 (436) | A: 92247 | 25-4-83 (1109, 335, 336) |
| A: 89574 | 7-3-83 (603) | A: 92248 | 25-4-83 (1114, 327, 328) |
| A: 89575 | 7-3-83 (604) | A: 92249 | 22-4-83 (914, 239, 240) |
| A: 89576 | 7-3-83 (913, 235, 236) | A: 92250 | 22-4-83 (268, 223) |
| A: 89577 | 7-3-83 (1013, 233, 234) | A: 87994 | 26-1-83 (903, 255, 256) |
| A: 90509 | 21-3-83 (440, 406, 245) | A: 92251 | 19-4-83 (719) |
| A: 90510 | 21-3-83 (1110, 345, 346, 118) | A: 93462 | 6-5-83 (1311, 419, 421) |
| A: 90511 | 21-3-83 (267, 247, 248, 249, 270) | A: 93463 | 26-5-83 (907, 241, 242) |
| A: 90512 | 21-3-83 (441, 410, 411, 447) | A: 93464 | 6-5-83 (1015, 831, 232) |
| A: 90513 | 21-3-83 (808, 123, 124, 817) | A: 93465 | 6-5-83 (506, 148, 2149) |
| A: 90514 | 25-3-83 (1116, 333, 334) | A: 93466 | 27-5-83 (1008, 221, 222, 1017) |
| A: 90515 | 25-3-83 (1315, 337, 338, 368) | A: 93467 | 27-5-83 (711, 215, 216) |
| A: 91284 | 8-4-83 (710, 144) | A: 93468 | 27-5-83 (266, 246) |
| A: 91285 | 14-4-83 (1208, 316, 317, 1217) | A: 93469 | 27-5-83 (1205, 1305, 353, 354) |
| A: 91286 | 15-4-83 (1108, 317, 1117) | A: 93470 | 11-5-83 (815, 126) |
| A: 91287 | 15-4-83 (443, 417, 418) | A: 93471 | 20-5-83 (915, 229, 230) |
| A: 91288 | 15-4-83 (119) | A: 93472 | 20-5-83 (908, 243, 244, 917) |
| A: 91289 | 11-4-83 (909, 312, 313) | A: 93473 | 16-5-83 (1316, 422) |
| A: 91290 | 12-4-83 (153) | A: 93474 | 16-5-83 (814, 133, 134) |
| A: 91291 | 5-4-83 (367, 329) | A: 95533 | 27-6-83 (1104, 812, 220) |
| A: 91292 | 6-4-83 (364, 343, 344) | A: 95534 | 7-6-83 (322) |
| A: 91293 | 6-4-83 (1203, 205, 207) | | |
| A: 91957 | 12-4-83 (909, 312, 313) | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | |
|---------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|------|-----------|---|---|-------|---------|----------|---------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | | | |
| 1001 | 26204765 | LOT ARR. ATWATER AV. | | | | | | | | | | | | | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> </tr> <tr> <td>213-8</td> <td>2012-82</td> </tr> </table> <p>Morcellement provient de 26204750</p> | CERT. | EFF. | 213-8 | 2012-82 |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | |
| 213-8 | 2012-82 | | | | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | P215 | 58.92 | | 296.00 | | | | | | | | | | | | | |
| 2002 | | | | | 58.19 | 10.18 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7B | 2B1 | 5 900. | | 5 900. | T VV | | <table border="1"> <tr> <td>CERT.</td> <td>EFF.</td> </tr> <tr> <td>12 8 83</td> <td>20 12 22</td> </tr> </table> <p>Annule et porte au 26204103 à 26204608</p> | CERT. | EFF. | 12 8 83 | 20 12 22 | |
| CERT. | EFF. | | | | | | | | | | | | | | | | | | | |
| 12 8 83 | 20 12 22 | | | | | | | | | | | | | | | | | | | |
| 4201 | | MR. LEON WILDSTEIN | | | | | | 1A | | | | | | | | | | | | |
| 4601 | | 3577 ATWATER AV. H3H 1Y2 | | | | | | | | | | | | | | | | | | |
| 4202 | | MR. IGNACY KNELLER | | | | | | 1A | | | | | | | | | | | | |
| 4602 | | 3577 ATWATER AV. H3H 1Y2 | | | | | | | | | | | | | | | | | | |
| 4203 | | MR. SAM GREENBERG | | | | | | 1A | | | | | | | | | | | | |
| 4603 | | 3577 ATWATER AV. H3H 1Y2 | | | | | | | | | | | | | | | | | | |
| 6620 | | PROPRIETE SUJETTE A LA SURTAXE SUR TERRAINS VAGUES | | | | | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 2002 2002 | 26204770 | 12 1720 | 215-2 | 18340 | 20500 | 31,35800 | | | | | | | | | |
| 3001 | | | | 17300 | 19680 | | | | | | | | | | |
| 4201 4601 | | LES INVESTISSEMENTS SHERATON LTEE 300 LEO PARISEAU #1900 H20 2N1 | | | | | CF | 1 | | | | | | | |
| 1001 1002 | 26204800 | 3527-31 ATWATER AV 3505 ATWATER AV | | | | | | | | | | | | | |
| 2002 2004 2006 2999 | | 12 1720 | 162 | 17730 | IRR | 10,45700 | | | | | | | | | |
| | | 12 1720 | 163 | 1700 | IRR | 22200 | | | | | | | | | |
| | | 12 1720 | 115 | IRR | IRR | 21,03900 | | | | | | | | | |
| | | | | | | 31,71100 | | | | | | | | | |
| 3001 | | | | | | | 48 | 2 | 281 | 300600 | 692400 | 993000 | T C 1 | | |
| 4204 4604 | | THE MONTREAL BADMINTON AND SQUASH CLUB LTD 3505 ATWATER AV H3H 1Y2 | | | | | CA | 1 | | | | | | | |
| 6400 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26205000 | 3493-85 ATWATER AVE | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | V.L. | 12 1720 | 134 | 14800 | 12780 | 20,91200 | | | | | | | | | |
| | | | | 13500 | 15620 | | | | | | | | | | |
| | | 12 1720 | 138 | 300 | 11610 | 34900 | | | | | | | | | |
| | | | | | 11640 | | | | | | | | | | |
| | | | | | | 20,76100 | | | | | | | | | |
| 3001 | | | | | | | 3A | 2 | 281 | 193600 | 536400 | 730000 | T C 1 | | |
| 4201 4601 | | ASTRO ATREVIDO ARMADORA S A CALE AGUILINO DE LA GUARDIA O PANAMA PANAMA | | | | | CA | 2 | | | | | | | |
| 5701 5702 | | ATT NORTHERN SEABOARD INVESTMENTS 1224 STE CATHERINE O #808 H3G 1P2 | | | | | | | | | | | | | |
| 7001 7002 7003 | | CAD 1720 SUBD 138 SHERBROOKE WEST LINCOLN AVE | | | | | | | | | | | | | |
| 1001 | 26205100 | LOT ATWATER | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1654 | 203 | 3000 | 11660 | 3,34500 | | | | | | | | | |
| | | 12 1654 | 202 | 3000 | 11090 | 3,32400 | | | | | | | | | |
| | | | | | | 6,66900 | | | | | | | | | |
| 3001 | | | | | | | 7B | 2 | 281 | 120000 | | 120000 | T C 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | |
|--|---|--|----------|-------------|-------|------------|------------|-------------------------|---------------|---------|-------------------|---------|---------|-----------|-----------|--|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | |
| 4201 4601 4202 4602 6620 | 26205100 | LES INVESTISSEMENTS WESTMOUNT SUMMIT INC 1 PL VILLE MARIE #2407 H3B 3M9 MR ANGELO PULOS 1260 HORNBY VANCOUVER V6Z 1R2 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CF 1A | 1 2 | | | | | | | | | |
| 1001 2002 2002 2004 2004 2006 2008 2010 2012 2014 2016 2999 | 26205250 V.L. A-93475 31-5-83 A-95535 2-6-83 | 2021 ATWATER AV 12-1654 201 3000 11850 3,30400 12-1654 200 2500 11075 2,74500 12-1654 199 2500 10975 2,74500 12-1654 198 2500 10975 2,74500 12-1654 197 3000 10975 3,29400 12-1654 196 2500 10975 2,74500 12-1654 195 1500 10975 1,64700 12-1654 P190 R 6250 600 37500 19,60000 | | | | | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | 38 | 2 281 | 919500 | 7021500 | 7936000 | T R 1 | | | | |
| 4201 4601 | | FAIRWAY MANAGEMENT CORP. LTD 5858 CN DE LA COTE DES NEIGES #612 H3S 2S1 | | | | | | CA | 1 | | | | | | | | | |
| 7001 7002 7003 7004 7005 7006 | | BL DE MAISONNEUVE O 1437-05 ATWATER AV VOIR 2323 STE CATHERINE O STE CATHERINE O CABOT SQ TUPPER DORCHESTER BL O | | | | | | | | | | | | | | | | |
| 1001 2002 2002 2004 2004 2999 | 26205400 | LOT ATWATER AVE 10 386 213-1 6260 5825 2,91100 5900 4045 10 386 212-1 2590 2812 50300 IRR 3,91400 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 78 | 2 281 | 20000 | | 20000 | T R 1 | | | | |
| 4204 4604 6620 | | ALFA CONSTRUCTION CORP 395 COTE VERTU RD V ST LAURENT H4N 1E6 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | CA | 2 | | | | | | | | | |
| 1001 2002 2002 2004 2999 | 26205500 V.L. | 1035 ATWATER AV 10 386 P213 5950 4045 1,69600 5250 2350 10 386 P212 1425 033 500 1,65100 | | | | | | (09) | | | | | | | | | | |
| 3001 | | | | | | | | | 20 | 1 281 | 18500 | 51200 | 69700 | T R 1 | | | | |

26205250

ANNULÉ

CANT

4201 116865 Canada Inc.

4601 5858 Pote des Feiges, #612, H3S 2S1

| CERT. | EFF. |
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| 4/07/83 | 30/05/80 |

26205250

AT

4201 116864 Canada Inc.

4601 5858 Pote des Feiges, #612, H3S 2Y9

| CERT. | EFF. |
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| 11/07/83 | 02/04/83 |

LEBRO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | C | C | C | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|--------------|--------------------------------|---|----------|-------------|--------|------------|------------|-----|----|-----|-------|--------------------|----------|---------|----------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | CATÉGORIE BÂTIMENT | SCOLAIRE | TERRAIN | BÂTISSSE | | |
| 4204 4604 | 26205500 | MME MARIE GAUCHER, FIDUCIAIRE, COIFFEUSE 1650 LINCOLN AV #303 H3H 1H1 | | | | | | 05A | 1 | | | | | | | | |
| 7001 7002 | | SOUVENIR HARVARD AV | | | | | | | | | | | | | | | |
| 1001 1902 | 26205600 A-95536 13 E-83 | 1019-15 ATWATER AVE 2290 HARVARD AVE | | | | | | | | | | | | | | | |
| 2002 2002 | | 10 386 | 182A | 4510 | IRR | 2,89400 | | | | | | | | | | | |
| | | | | 1000 | 11500 | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | | | |
| 4201 4601 | | ECLIPSE-BESCON LTD 1015 ATWATER AV H3H 1X4 | | | | | | CA | 1 | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | | | | | | | | | | | |
| | | | | | VALEUR | 2236 | | | | | | | | | | | |
| 1001 | 26205725 | LOT ATWATER AVE | | | | | | | | | | | | | | | |
| 2002 2002 | | 10 386 | 176 | 2400 | 12411 | 2,89700 | | | | | | | | | | | |
| | | | | | 11500 | | | | | | | | | | | | |
| 2004 2004 | | 10 386 | 177 | 2400 | 11500 | 2,64100 | | | | | | | | | | | |
| | | | | | 10510 | | | | | | | | | | | | |
| 2006 2006 | | 10 386 | 178 | 2400 | 10510 | 2,40300 | | | | | | | | | | | |
| | | | | | 9520 | | | | | | | | | | | | |
| 2999 | | | | | | 7,94100 | | | | | | | | | | | |
| 3001 | | | | | | | | | 6A | 201 | 29900 | | | 29900 | ED3 | 204-1 | |
| 4212 4612 | | PROVINCE DE QUEBEC MINIS DES TRANSPORTS 255 BL CREMAZIE E #800 H2M 1L5 | | | | | | 9F | 1 | | | | | | | | |
| 6001 6500 | | ROUTE TRANS CANADIENNE OCC PROP PROV QUEBEC | | | | | | | | | | | | | | | |
| 1001 | 26205825 | 1000 CLOSSE | | | | | | | | | | | | | | | |
| 2002 2002 | | 10 386 | 181 | 2200 | 12030 | 2,60000 | | | | | | | | | | | |
| | | | | | 11630 | | | | | | | | | | | | |
| 2004 2004 | | 10 386 | 181A | 2200 | 11630 | 2,51000 | | | | | | | | | | | |
| | | | | | 11200 | | | | | | | | | | | | |
| 2006 2006 | | 10 386 | 182 | 2200 | 11200 | 2,43200 | | | | | | | | | | | |
| | | | | | 11000 | | | | | | | | | | | | |
| 2999 | | | | | | 7,54200 | | | | | | | | | | | |
| 3001 | | | | | | | | | 1B | 281 | 31800 | 292200 | 324000 | ED6 | 204-3 | | |
| 4212 4612 | | LA VILLE DE MONTREAL SERVICE DES IMMEUBLES 275 NOTRE DAME E H2Y 1G6 | | | | | | 9F | 1 | | | | | | | | |
| 6720 | | TERRAIN DE STATIONNEMENT | | | | | | | | | | | | | | | |

2620.5600

C.A. N. 1

4701 E. Montclair Holdings Inc.

4601 1015 av. Atwater, H3H 1X4

| CERT. | EFF. |
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| 14/07/83 | 13/04/83 |

2620.5600

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-------|-----|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26205900 | LGT ATWATER AV | | | | | | | | | | | | | | |
| 2002 | | 10 386 | P175 | | 2400 | 12092 | 2,79100 | | | | | | | | | |
| 2002 | | | | | | 11092 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 13900 | | | 13900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26206000 | LOT ATWATER AV | | | | | | | | | | | | | | |
| 2002 | | 10 386 | P174 | | 2400 | 10090 | 2,29500 | | | | | | | | | |
| 2002 | | | | | | 9010 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 11900 | | | 11900 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26206100 | LOT ATWATER AV | | | | | | | | | | | | | | |
| 2002 | | 10 386 | P173 | | 2400 | 10080 | 2,29700 | | | | | | | | | |
| 2002 | | | | | | 9090 | | | | | | | | | | |
| 3001 | | | | | | | | 6A | 281 | 11500 | | | 11500 | E03 | 204-1 | |
| 4204 | | PROVINCE DE QUEBEC MINS DES TRANSPORTS | | | | | | 9F | 1 | | | | | | | |
| 4604 | | 255 BL CREMAZIE E #800 H2M ILS | | | | | | | | | | | | | | |
| 6001 | | ROUTE TRANS CANADIENNE | | | | | | | | | | | | | | |
| 1001 | 26206150 | 915 ATWATER AV | | | | | | | | | | | | | | |
| 2002 | | 10 386 | P163 | | 10900 | 1130 | 3,35200 | | | | | | | | | |
| 2002 | | | | | | 11000 | | | | | | | | | | |
| 2004 | | 10 388 | 162 | | 11000 | 2300 | 2,53000 | | | | | | | | | |
| 2006 | | 10 386 | 161 | | 11000 | 2300 | 2,53000 | | | | | | | | | |
| 2008 | | 10 386 | 160 | | 11000 | 2300 | 2,53000 | | | | | | | | | |
| 2010 | | 10 366 | 159-2 | | 11000 | 570 | 43200 | | | | | | | | | |
| 2099 | | | | | | | 11,57900 | | | | | | | | | |
| 3001 | | | | | | | | 5D | 2 261 | 52100 | 1695900 | 1748000 | 7 C | 1 | | |
| 4211 | | BELL TELEPHONE CO OF CANADA | | | | | | CA | 1 | | | | | | | |
| 4611 | | 1050 BEAVER HALL HILL H2Z 153 | | | | | | | | | | | | | | |
| 5701 | | ATT SERVICE DES TAXES FONCIERES | | | | | | | | | | | | | | |
| 5702 | | C P 1306 STATION A H3C 229 | | | | | | | | | | | | | | |

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| CERT. | EFF. | |
| 10/12/83 | 6/12/83 | 321 |

more graph. optz
annul
26206175
26209100
26208200

ANNULÉ

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIES D'IMMEUBLES | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------|---------------------------|---------------|---------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICH | | TERR P. C. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 6001 6009 | 26206150 | SWITCH BOARD EQUIPEMENT TELEPHONE BELL ROLE MARS 71 5405600 | | | | | | | | | | | | | |
| 7001 7002 7003 7009 | | LYMBURGER LANE ST ANTOINE DEBUT DE BARAT ATELIER | | | | | | | | | | | | | |
| | 26206175 | 1000 PONT SIA-R | | | | | | | | | | | | | |
| 1001 | 26206200 | 3005 CHEMIN BARAT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 144 | | 3400 | 8000 | | | | | | 2,72000 | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 100900 | 125400 | T R I | | |
| 4201 4601 | | MRS ALASTAIR T MC KINNON (CHILDREN MAE SUTTON) 3005 CH BARAT H3Y 2H4 | | | | | | SA | 1 | | | | | | |
| 1001 | 26206300 | 3007 CH BARAT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 143 | | 3400 | 8000 | | | | | | 2,72000 | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 100900 | 125400 | T R I | | |
| 4204 4604 | | MRS ANDREW T MCLEAN (MARGARET PATRICIA GODKIN) 3007 CH BARAT H3Y 2H4 | | | | | | SA | 1 | | | | | | |
| 1001 | 26206400 | 3009 CHEMIN BARAT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 142 | | 3400 | 8000 | | | | | | 2,72000 | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 104000 | 128500 | T R I | | |
| 4204 4604 | | MR ALLAN C CLARK 3009 CH BARAT H3Y 2H4 | | | | | | SA | 1 | | | | | | |
| 1001 | 26206500 | 3011 CHEMIN BARAT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 141 | | 3400 | 8000 | | | | | | 2,72000 | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 114100 | 138600 | T R I | | |
| 4201 4601 | | MR HAROLD C CORRIGAN, ADM 3011 CH BARAT H3Y 2H4 | | | | | | SA | 1 | | | | | | |
| 1001 | 26206600 | 3015 CHEMIN BARAT | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 140 | | 3400 | 8000 | | | | | | 2,72000 | | | |
| 3001 | | | | | | | | 2A | 1 281 | 24500 | 107500 | 132000 | T R I | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|---|-------------|--------|------------|------------|--------------------|-------------|---------|-------------------|-----------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | CERT. | | EFF. | | |
| 1001 | 26206175 | 915 | Atwater | | | | | | | | | | | | | | |
| 2002 | | 10 | 386 | P-163 | 110.64 | 11.25 | 3325.00 | | | | | | | | | | |
| 2002 | | | | | 102.10 | 53.88 | | | | | | | | | | | |
| 2004 | | 10 | 386 | P-162 | 102.10 | 23.00 | 2348.00 | | | | | | | | | | |
| 2006 | | 10 | 386 | P-161 | 102.10 | 23.00 | 2348.00 | | | | | | | | | | |
| 2068 | | 10 | 386 | P-160 | 102.10 | 23.00 | 2348.00 | | | | | | | | | | |
| 2010 | | 10 | 386 | 159-P2 | 102.10 | 5.75 | 583.00 | | | | | | | | | | |
| 2010 | | | | | 99.61 | IRR. | | | | | | | | | | | |
| 2012 | | 10 | 386 | 159-P1 | 99.61 | 17.25 | 1688.00 | | | | | | | | | | |
| 2012 | | | | | 96.00 | 17.62 | | | | | | | | | | | |
| 2014 | | 10 | 386 | 158-P2 | 96.00 | 11.50 | 1080.00 | | | | | | | | | | |
| 2014 | | | | | 93.60 | 11.74 | | | | | | | | | | | |
| 2016 | | 10 | 386 | 158-P1 | 93.60 | 11.74 | 1063.00 | | | | | | | | | | |
| 2016 | | | | | 91.20 | 11.50 | | | | | | | | | | | |
| 2018 | | 10 | 386 | 157-P2 | 91.20 | 17.25 | 1543.00 | | | | | | | | | | |
| 2018 | | | | | 87.60 | 17.62 | | | | | | | | | | | |
| 2020 | | 10 | 386 | 157-P1 | 87.60 | 5.75 | 501.00 | | | | | | | | | | |
| 2020 | | | | | 86.40 | 5.87 | | | | | | | | | | | |
| 2022 | | 10 | 386 | P-156 | 86.40 | 23.00 | 1932.00 | | | | | | | | | | |
| 2022 | | | | | 81.60 | 23.38 | | | | | | | | | | | |
| 2024 | | 10 | 386 | P-155 | 81.60 | 23.00 | 1823.00 | | | | | | | | | | |
| 2024 | | | | | 77.19 | 23.42 | | | | | | | | | | | |
| 2026 | | 10 | 386 | P-154 | 77.19 | 23.00 | 1732.00 | | | | | | | | | | |
| 2026 | | | | | 73.62 | 23.28 | | | | | | | | | | | |
| 2028 | | 10 | 386 | P-153 | 73.62 | 23.00 | 1662.00 | | | | | | | | | | |
| 2028 | | | | | 70.93 | 23.15 | | | | | | | | | | | |
| 2030 | | 10 | 386 | P-152 | 70.93 | 23.00 | 1600.00 | | | | | | | | | | |
| 2030 | | | | | 68.25 | 23.15 | | | | | | | | | | | |
| 2032 | | 10 | 386 | P-151 | 68.25 | 9.86 | 667.00 | | | | | | | | | | |
| 2032 | | | | | 67.10 | 9.92 | | | | | | | | | | | |
| 2999 | | | | | | | 26,243.00 | | | | | | | | | | |
| 3001 | | | | | | | | 5D | 2 B1 | 94,500 | 1,695,900 | 1,790,400 | T C | | | | |
| 4201 | | | Bell Telephone Co. of Canada | | | | | CA | | | | | | | | | |
| 4601 | | | 1050 Côte du Beaver Hall, H2Z 1S5 | | | | | | | | | | | | | | |
| 5701 | | | Service des Taxes Foncières | | | | | | | | | | | | | | |
| 5702 | | | C.P. 1386 Station A, Montréal H3C 2Z9 | | | | | | | | | | | | | | |
| 6001 | | | Switch Board | | | | | | | | | | | | | | |
| 6002 | | | Equipement Téléphone Bell-Rôle mars '71 \$404,600 | | | | | | | | | | | | | | |

| | | |
|----------|---------|-----|
| CERT. | EFF. | |
| 10/12/84 | 6/12/83 | 321 |

Provient de
26008575, 8850,
8900, 26009000

| | | |
|----------|---------|-----|
| CERT. | EFF. | |
| 10/12/84 | 6/12/82 | 339 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|-------------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|
| | | DIV CAD | CADASTRIQUE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 4211 4611 7001 | 26206600 | MRS DAVID LOVAT HARRIS (ANNE JOAN COPPLESTONE) 3015 CH BARAT H3Y 2H4 HOLTON AVE | | | | | 5A | | | | | | | |
| 1001 2002 2002 3001 | 26206700 | 3035 CHEMIN BARAT 12 1720 124 IRR 5000 IRR 8300 4,01200 | | | | | (01) | | | | | | | |
| 4201 4601 | | MR KIN HOO WILLY HSIEN, ENGINEER 3035 CH BARAT H3Y 2H4 | | | | | 2A | 1 | 281 | 36100 | 160300 | 196400 | T R 1 | |
| 1001 2002 3001 | 26206800 | 3045 CH BARAT 12 1720 130 4850 IRR 90000 | | | | | (01) | | | | | | | |
| 4202 4602 6001 7001 7002 7003 7004 7005 7006 7007 7008 | | MR MICHEL DENIS (CLAUDE CORDONNIER) 3001 SHERBROOKE O #903 H3Z 2X0 FRONTAGE IN WESTMOUNT LIMITES DE LA VILLE TRAVERSEZ LIMITES DE LA VILLE 3030 CH BARAT VOIR 3025 SHERBROOKE O 3019 CH BARAT VOIR 3015 SHERBROOKE O ATWATER AV. DEBUT DE HOLTON AV CH BARAT | | | | | 2F | | | | | | | |
| 1001 2002 3001 | 26206900 | 3451 HOLTON AVE 12 1720 139-1 IRR IRR 3,62900 | | | | | (01) | | | | | | | |
| 4201 4601 7001 | | MR PETER D KYLE, C A 3451 AV HOLTON H3Y 2E4 RUELLE | | | | | 2A | 1 | 281 | 32700 | 130000 | 162700 | T R 1 | |
| 1001 2002 3001 | 26207000 | 3461 HOLTON AVE 12 1720 147-1 4100 IRR 5,90000 | | | | | (01) | | | | | | | |
| | | | | | | | 2A | 1 | 281 | 47300 | 123100 | 170400 | T R 1 | |

26206800

CAN

4201 11290 Canada Ltd

41601 1120 Sherbrooke Q. #370 H3A 2M8

| CERT. | REF. |
|--------|--------|
| 211182 | 819 B) |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|--------------|----------------|-----------------------|------------|---------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 4201 4601 | 26207000 | MRS DEREK A HANSON (GILLIAN L GUNN) 3461 HOLTON AV H3Y 2G4 | | | | | 5A | | | | | | | | |
| 1001 | 26207100 | 3463 HOLTON AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 148 | | 4100 IRR | 9912 11550 | | | | | 9,65500 | | | | |
| 3001 | | | | | | | 2A | 1 281 | 40600 | 114800 | 155400 | T R 1 | | | |
| 4201 4601 | | MRE GERARD JOSEPH FLANAGAN (DOLORES ARSENEAULT) 3463 HOLTON AV H3Y 2G4 | | | | | 2F | | | | | | | | |
| | | VERSÒ | | | | | | | | | | | | | |
| 1001 | 26207200 | 3469 HOLTON AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 149 | | 3600 IRR | 6092 9912 | | | | | 3,70000 | | | | |
| 3001 | | | | | | | 2A | 2 281 | 33300 | 142900 | 176200 | T R 2 | | | |
| 4201 4601 | | THE BANKER S TRUST COMPANY 3469 HOLTON H3Y 2G4 | | | | | CA | | | | | | | | |
| | | VERSÒ | | | | | | | | | | | | | |
| 1001 | 26207300 | 3471 HOLTON AV | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 150 | | 3500 IRR | 6390 8042 | | | | | 2,99000 | | | | |
| 3001 | | | | | | | 2A | 1 281 | 26900 | 112900 | 139800 | T R 1 | | | |
| 4201 4601 | | MR JOHN ROLAND FONG CHONG, DENTIST 3471 HOLTON AV H3Y 2G4 | | | | | 1A | | | | | | | | |
| 1001 | 26207400 | 3481 HOLTON AV | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 151 | | IRR | IRR | | | | | 5,33200 | | | | |
| 3001 | | | | | | | 2A | 1 281 | 48000 | 172700 | 220700 | T R 1 | | | |
| 4201 4601 | | MRS IAIN RONALD (CRISTINA DE YTURRALDE) 3481 HOLTON AV H3Y 2G4 | | | | | 2A | | | | | | | | |
| 7001 | | CH DE BRESLAY | | | | | | | | | | | | | |
| 1001 | 26207500 | 3495 HOLTON AVE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 84 | | 4360 5300 | 12130 13300 | | | | | 6,03000 | | | | |
| 3001 | | | | | | | 2A | 1 281 | 46700 | 142000 | 188700 | T R 1 | | | |

26207200

1 F T 1

4201 M. Charles Bidard

4601 2469 Holton H3T 2G4

4202 Mme Jasminthe Burgess Bidard

| CERT. | EFF. |
|---------|---------|
| 24/1/82 | 24/9/82 |

26207100

2 F T 1

4201 Mrs. Dorothy Jean Timmins-Fitzpatrick

4601 2463 Holton H3T 2G4

| CERT. | EFF. |
|-------|----------|
| 7-83 | 23-12-82 |

MEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4211 4611 | 26207500 | MR ANTHONY R C DOBELL, SURGEON 3495 HOLTON AV H3Y 2G6 | | | | | | IA | 1 | | | | | | | |
| 1001 2002 3001 | 26207600 | 3497 HOLTON AV 12 1720 85 | | | | | | | (01) | | | | | | | |
| 4201 4601 4202 4602 | | MR ALLAN C ROSS 3497 HOLTON AV H3Y 2G6 MR JOHN F ROSS 3497 HOLTON AV H3Y 2G6 | | | | | | IA IA | 1 1 | | | | | | | |
| 1001 2002 3001 | 26207700 | PTIE DE 21 HOLTON AV 12 1720 86 | | | | | | | (01) | | | | | | | |
| 4204 4604 | | MR STANISLAUS J SHART, RETIRED 21 HOLTON AV WESTMOUNT H3Y 2E9 | | | | | | IA | 1 | 2B1 | 16600 | 23300 | 39900 | T R 1 | | |
| 7001 7002 7003 | | LIMITES DE LA VILLE TRAVERSEZ LIMITES DE LA VILLE | | | | | | | | | | | | | | |
| 1001 2002 3001 | 26207800 | 3492 HOLTON AVE 12 1720 116 | | | | | | | (01) | | | | | | | |
| 4201 4601 | | MRS MORRY L MARCOVITCH (BERTHA LIEBERMAN) 3492 HOLTON AV H3Y 2G5 | | | | | | IA | 1 | 2B1 | 7100 | 9900 | 17000 | T R 1 | | |
| 1001 2002 3001 | 26207900 | 3488 HOLTON AVE 12 1720 117 | | | | | | | (01) | | | | | | | |
| 4201 5701 5702 | | ESTATE JOHN WILLIAM HENDERSON MINER ATT FRANK HOUGHTON & AL EX TEST R R 3 MAGOG J1X 3W4 | | | | | | IA | 1 | 2B1 | 20700 | 100100 | 120800 | T R 1 | | |
| 1001 | 26208000 | 3402 HOLTON AV | | | | | | | (01) | | | | | | | |

26207900

8511
1001 Mrs. Cordeine M. Dumphy-smart 5/12
401 21 Helton Av. 22/2/89

8511
4202 Mrs. Cordeine M. Dumphy-smart, unpru-
cise

| CERT. | EFF. |
|---------|--------|
| 11-4-83 | 2-5-83 |

26207900

8511
4201 Mrs. Suzanne (Leubert) - Balla
401 3488 Helton 24/2/85

| CERT. | EFF. |
|--------|---------|
| 7-3-83 | 2-12-82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|---------------------------------|---|----------|-------------|--------------|-------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|--|
| | | DIV. CAO | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 2002 2002 | 26209000 A.100 225 3-9-73 | 12 1720 | 118 | | 4800 IRR | 8300 IRR | 3,47600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 4602 | | MR VINCENT C SCALI, PHYSICIAN 3482 HOLTON AV H3Y 2G5 | | | | | | 1A | 1 | | | | | | | |
| 6001 | | BALANCE IN WESTMOUNT | | | | | | | | | | | | | | |
| 7001 | | DEBUT DE DE CASSON ARR CH | | | | | | | | | | | | | | |
| 1001 | 26208100 | LOT ARR CH DE CASSON | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 126 | | IRR | IRR | 6200 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 4604 | | MR FREDERICK T COLLINS, JUDGE 7 CH DE CASSON WESTMOUNT H3Y 2G9 | | | | | | 1A | CZ | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26208200 | 3478 HOLTON AVE | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 119 | | 4800 3611 | 8300 | 3,49100 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | MISS MARGUERITE C FORTIER 3478 HOLTON AV H3Y 2G5 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26208300 | LOT ARR CH DE CASSON | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 127 | | 5052 | IRR | 78700 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 4601 | | 77171 CANADA LIMITED 1130 SHERBROOKE D #320 H3A 2N8 | | | | | | 1A | 1 | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26208400 | 3470 HOLTON AV | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 | 120 | | 4800 3611 | 8300 | 3,49100 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 4602 | | MR RICHARD CUMMINGS 3470 HOLTON AV H3Y 2G5 | | | | | | 1A | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | |

26208400

CAN 1

4201 111290 Canada Ltd

4601 Sherbrooke O # 320 H3A 2M8

| CERT. | EFF. |
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| 01/09/83 | 01/09/83 |

26208000

2 F T 1

4201 M. Gillis Lalande

4601 3482 Malton av. H3Y 2G5

2 F T 1

4202 Mme Simone Lenoir - Lalande

| CERT. | EFF. |
|----------|----------|
| 01/09/83 | 03/02/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAU | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26200500 | 3466 HOLTON AVE | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1720 | 121 | 4800 | 8300 | | | | | 3,49100 | | | | |
| 2002 | | | | | 3611 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 31900 | 119200 | 150600 | T R 1 | | |
| 4204 | | MR BORIS REFORD | | | | | 1A | | | | | | | | |
| 4604 | | 3466 HOLTON AV H3Y 2G5 | | | | | | | | | | | | | |
| 1001 | 26208600 | LOT ARR CH DE CASSON | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 12A | 5052 | IRR | | | | | 1,25400 | | | | |
| 3001 | | | | | | | 7A | 1 | 2B1 | 11300 | | 11300 | T R 1 | | |
| 4201 | | MRS PATRICK CHEUNG (MAISIE CHAN) | | | | | 2A | | | | | | | | |
| 4601 | | 383 PRINCE ALBERT WESTMOUNT H3Z 2N9 | | | | | | | | | | | | | |
| 6001 | | MAISON RESIDENTIELLE COTISEE DANS WESTMOUNT CODE OLYMP R | | | | | | | | | | | | | |
| 1001 | 26208700 | 3458 HOLTON AVE | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1720 | 122 | 4800 | 8300 | | | | | 3,49100 | | | | |
| 2002 | | | | | 3610 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 31900 | 116300 | 147700 | T R 1 | | |
| 4201 | | MME JACOB V T KNOPPERS (JOCELYNE DROUIN) | | | | | 2F | | | | | | | | |
| 4601 | | 3458 HOLTON AV H3Y 2G5 | | | | | | | | | | | | | |
| 1001 | 26208800 | LOT ARR CH DE CASSON | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 122 | 5052 | IRR | | | | | 1,23100 | | | | |
| 3001 | | | | | | | 7A | 1 | 2B1 | 11100 | | 11100 | T/R 1 | | |
| 4201 | | MR ROGER W PHILLIPS | | | | | 1A | | | | | | | | |
| 4601 | | LOT ARR CH DE CASSON WESTMOUNT H3Y 2G9 F1222 2226(29-11-82) / W 3920 ALBERT REGINA SASKATCHEWAN S4S 3N9 | | | | | | | | | | | | | |
| 6001 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26208900 | 3454 HOLTON AV | | | | | (01) | | | | | | | | |
| 2002 | | 12 | 1720 | 123 | 4800 | 8300 | | | | | 3,49100 | | | | |
| 2002 | | | | | 3611 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 31900 | 115300 | 146700 | T R 1 | | |
| 4204 | | MISS OLIVE R SHAW | | | | | 3A | | | | | | | | |
| 4604 | | 3454 HOLTON AVE H3Y 2G5 | | | | | | | | | | | | | |
| 7001 | | CH BARAT | | | | | | | | | | | | | |
| 7002 | | DEBUT DE BRESLAY CH DE | | | | | | | | | | | | | |

26208800

1A12

4201 Mr. J. Anthony Cassels
4601 64 Murray Hill, Westmount H3Y-2W6

3A12

4202 Miss Candice L. Carlisle

| CERT. | EFF. |
|--------|----------|
| 2-6-83 | 10-04-83 |

26208600

3A12

4201 - Mrs. David Pashas
4601 301 St. Basile Westmount H3Y-2G9

| CERT. | EFF. |
|---------|--------|
| 11-7-84 | 1-1-85 |

| CODE | COMPIE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|----------------------|------------|----------------|--|-------------------|-------------------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 7003 | 26208900 | | | | | | | | | | | | | | |
| 1001 | 26209000 | | | | | | (01) | | | | | | | | |
| 2002 | | | | 12 1720 | 159 | 9110 | | | | | | | | | |
| 2002 | | | | | | 8950 | | | | | | | | | |
| | | | | | | 10505 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 39700 | 123200 | 162900 | T R 1 | | |
| 4201 | | | | | | | 5A | 1 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26209100 | | | | | | (01) | | | | | | | | |
| 2002 | | | | 12 1720 | 159 | 4500 | | | | | | | | | |
| 2002 | | | | | | 10550 | | | | | | | | | |
| | | | | | | 11800 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 44200 | 122100 | 166300 | T R 1 | | |
| 4204 | | | | | | | 5A | 1 | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26209200 | | | | | | (01) | | | | | | | | |
| 2002 | | | | 12 1720 | 157 | 4000 | | | | | | | | | |
| 2002 | | | | | | 11800 | | | | | | | | | |
| | | | | | | 10472 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 56500 | 129600 | 186100 | T R 1 | | |
| 4202 | | | | | | | 2F | 1 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26209300 | | | | | | (01) | | | | | | | | |
| 2002 | | | | 12 1720 | 156 | 6000 | | | | | | | | | |
| 2002 | | | | | | 10472 | | | | | | | | | |
| | | | | | | 9142 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 53000 133000 186000 | 124600 | 177600 | T R 1 | | |
| 4201 | | | | | | | 2A | 2 | | 51800 | 123300 | 175100 | | | |
| 4601 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26209400 | | | | | | (01) | | | | | | | | |
| 2002 | | | | 12 1720 | 155 | 4250 | | | | | | | | | |
| 2002 | | | | | | 9142 | | | | | | | | | |
| | | | | | | 8200 | | | | | | | | | |
| 3001 | | | | | | | 2A | 2 | 2B1 | 33200 | 116400 | 149600 | T R 1 | | |

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| CERT. | EFF. | |
| 10/1/83 | 11/1/82 | 22C |

① 53000 133000 186000
 ② 51800 123300 175100
 ③ 64R 83-11-2345
 11-6-83 W
 253 (S)

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|---------------------------------|---|----------|-------------|---------|------------|--------------|--------------------|----------|----------|-------------------|----------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 4201 9601 | 26204400 | 97171 CANADA LIMITED 1130 SHERBROOKE O #320 | | | H3A 2M8 | VERSO | CA | 1 | | | | | | | |
| 1001 2002 2002 | 26209500 A. 93476 19-5-83 | 3028 CHEMIN DE BRESLAY | | 12 1720 | 159 | 9250 | 8200 7760 | 3,35000 | | | | | | | |
| 3001 | | VERSO | | | | | | | 2A | 1 | 281 | 30200 | 219600 | 149800 | T R 1 |
| 4204 9604 | | MRS RANDOL H GAULT (HELEN MARY NICHOLSON) 3028 CH DE BRESLAY H3Y 2G7 | | | | | | | 5A | | | | | | |
| 1001 2002 3001 | 26209600 | 3030 CHEMIN DE BRESLAY | | 12 1720 | 153 | 11250 | 7760 | 4,65600 | | | | | | | |
| 4201 9601 | | M RENE VERNET 3030 CH DE BRESLAY H3Y 2G7 4000 De Maisonneuve O #405 Westmount H3Z 1J9 #33, J-7 F1222 & 1923 fm 5-8-82 | | | | | | | 1F | | | | | | |
| 7001 7002 7003 7004 | | RUELLE HOLTON AVE TRAVERSEZ HOLTON AVE | | | | | | | | | | | | | |
| 1001 2002 3001 | 26209700 A. 91296 11-4-83 | 3047 CH DE BRESLAY | | 12 1720 | 83 | IRR | IRR | 7,98200 | | | | | | | |
| 4204 9604 | | MRS THEODORE L TERYAZOZ (MARIELE M L GONIER) 3047 CH DE BRESLAY H3Y 2G8 | | | | | | | 5A | | | | | | |
| 7001 7002 7003 | | ATEATER AV DEBUT DE PICQUET CH ATEATER AV | | | | | | | | | | | | | |
| 1001 2002 2002 | 26209750 | 3001 CH PIQUET | | 12 1720 | P-113 | IRR | IRR | 5,15200 | | | | | | | |
| 3001 | | | | | | 7188 | 8970 | | 2A | 1 | 281 | 91700 | 91400 | 133100 | T R 1 |
| 4202 9602 | | MR MANSUR ADLE 3445 BRUNO RD #1100 H3B 1X9 3001 PICQUET H3H 1X3 F1222 2226(28-11-82) RD | | | | | | | 1A | | | | | | |

26209400

IFI 1

4201 M. Franco Cense

4601 3024 Ch. De Breslay H3Y-2G7

| CERT. | EFF. |
|--------|--------|
| 2/3/83 | 1/3/83 |

26209700

IFI 1

4201 Mr Kenneth R. Stevenson

4601 3047 Ch. De Breslay H3Y-2G8

| CERT. | EFF. |
|--------|--------|
| 2/6/83 | 1/6/83 |

26209500

IFI 1

4201 M. Phung Tat Kim

4601 3028 de Breslay, H3Y 2G7

IFI 1

4202 Mme Agnes Tani - Phung Tat Kim

| CERT. | EFF. |
|---------|---------|
| 2/01/83 | 1/06/83 |

2620

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C | L | P | M | C | C | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|---|---|---|---|---|---|--------------------|---------|-------------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | CATÉGORIE BÂTIMENT | SOLAIRE | TERR. P. C. | | |
| 1001 | 26209800 | 3005 CHEMIN PICQUET | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 29 | | 4900 | ERR | | | | | | | | | 5,29500 | | |
| 2002 | | | | | | IRR | 9600 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 | | MME FILIPPO FUNINI (VITTORIA GARBARINI) | | | | | | | | | | | | | | | | |
| 4601 | | 3005 CH PICQUET H3H 1X3 | | | | | | | | | | | | | | | | |
| 1001 | 26209900 | 3015 CHEMIN PICQUET | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 28 | | 5500 | 9600 | | | | | | | | | 4,27600 | | |
| 2002 | | | | | | 7610 | 5190 | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4211 | | MRS WEBSTER K NUNCOMB (ELIZABETH H BECK) | | | | | | | | | | | | | | | | |
| 4611 | | 3015 CH PICQUET H3H 1X3 | | | | | | | | | | | | | | | | |
| 7001 | | CH ST SULPICE | | | | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | | | | |
| 7003 | | CH ST SULPICE | | | | | | | | | | | | | | | | |
| 7004 | | ATRATER | | | | | | | | | | | | | | | | |
| 7005 | | DEBUT DE ST SULPICE CH | | | | | | | | | | | | | | | | |
| 7006 | | ATRATER AV | | | | | | | | | | | | | | | | |
| 1001 | 26210050 | 3000 CH ST SULPICE | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 15 | | IRR | IRR | | | | | | | | | 5,19700 | | |
| 2004 | | 12 | 1720 | P16 | | 1650 | 5370 | | | | | | | | | 42600 | | |
| 2004 | | | | | | IRR | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | 5,57300 | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 | | M JEAN S BOULANGER, MEDECIN | | | | | | | | | | | | | | | | |
| 4601 | | 3000 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | | | | |
| 1001 | 26210100 | 3016 CHEMIN ST SULPICE | | | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | P133 | | 6690 | 6590 | | | | | | | | | 4,81600 | | |
| 2002 | | | | | | 6550 | 7930 | | | | | | | | | | | |
| 2004 | | 12 | 1720 | P132 | | 6000 | 6710 | | | | | | | | | 3,90300 | | |
| 2005 | | | | | | | 6110 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | 8,71900 | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4211 | | MR RALPH S LEAVITT, EXECUTIVE | | | | | | | | | | | | | | | | |
| 4611 | | 3016 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|----------|-----------|-----------|-------|
| | | DE CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSSE | | | TOTAL |
| 1001 | 26210200 | 3029 CHEMIN ST SULPICE | | | | | | 0010 | | | | | | | |
| 2002 | | 12 | 1720 | 133-1 | 1000 | 7930 | 76000 | | | | | | | | |
| 2002 | | | | | 910 | 8090 | | | | | | | | | |
| 2004 | | 12 | 1720 | 160 | 10000 | 8090 | 8,15900 | | | | | | | | |
| 2004 | | | | | 8960 | 8980 | | | | | | | | | |
| 2999 | | | | | | | 8,91900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 65000 | 209100 | 274100 | T R 1 | |
| 4204 | | ESTATE ESTATE GEORGE ROSS HAIG SIMS | | | | | | 0000 | | | | | | | |
| 5701 | | ATT MONTREAL TRUST CO ET AL | | | | | | | | | | | | | |
| 5702 | | C. P. 1700 STATION D MTL 2 H38 3L6 | | | | | | | | | | | | | |
| 1001 | 26210350 | 3036 CH ST SULPICE | | | | | | 0010 | | | | | | | |
| 2002 | | 12 | 1720 | 166 | 5500 | 8980 | 9,69500 | | | | | | | | |
| 2002 | | | | | 4990 | 9190 | | | | | | | | | |
| 2004 | | 12 | 1720 | 21-1 | 650 | 9190 | 59900 | | | | | | | | |
| 2004 | | | | | 670 | 9300 | | | | | | | | | |
| 2006 | | 12 | 1720 | 109 | 4750 | 9740 | 9,08600 | | | | | | | | |
| 2006 | | | | | 5400 | 9250 | | | | | | | | | |
| 2008 | | 12 | 1720 | 108 | 5000 | 9280 | 9,53600 | | | | | | | | |
| 2008 | | | | | 5830 | 7850 | | | | | | | | | |
| 2999 | | | | | | | 19,71600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 127700 | 180800 | 308500 | T R 1 | |
| 4201 | | M MAURICE DONGIER, MEDECIN | | | | | | 1F | | | | | | | |
| 4601 | | 3036 CH ST SULPICE H3H 185 | | | | | | | | | | | | | |
| 4202 | | MME MAURICE DONGIER (SUZANNE MONTAGNAC) | | | | | | 1F | | | | | | | |
| 4602 | | 3036 CH ST SULPICE H3H 185 | | | | | | | | | | | | | |
| 1001 | 26210400 | 3044 CHEMIN ST SULPICE | | | | | | 0010 | | | | | | | |
| 2002 | | 12 | 1720 | 204 | 8000 | 9300 | 7,50000 | | | | | | | | |
| 2002 | | | | | 7020 | 10710 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 60800 | 258700 | 319500 | T R 1 | |
| 4204 | | MR PETER S WINKWORTH, STOCK BROKER | | | | | | 1A | | | | | | | |
| 4604 | | 3044 ST SULPICE RD H3H 185 | | | | | | | | | | | | | |
| 5701 | | ATT ROGER BEAULIEU | | | | | | | | | | | | | |
| 5702 | | 3044 CH ST SULPICE H3H 185 | | | | | | | | | | | | | |
| 1001 | 26210500 | LOT CHEMIN ST SULPICE | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | P22 | 850 | 10710 | 84500 | | | | | | | | |
| 2002 | | | | | 720 | 10830 | | | | | | | | | |
| 2004 | | 12 | 1720 | P23 | 1120 | 10830 | 1,16600 | | | | | | | | |
| 2004 | | | | | 1020 | 10980 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2999 | 26210500 | | | | | | 2,01100 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 15500 | | 15500 | T R 1 | | |
| 4204 4604 | | MR PETER S WINKWORTH, STOCK BROKER 3044 ST SULPICE RD H3H 1B5 | | | | | | | | | | | | | | |
| 5701 5702 6620 | | ATT ROGER BEAULIEU 3044 CH ST SULPICE H3H 1B5 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26210600 | 3050 CHEMIN ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | P23 | | 3850 | 10980 | 3,99000 | | | | | | | | | |
| 2002 | | | | | 3300 | 11307 | | | | | | | | | | |
| 2004 | | 12 1720 | P24 | | 2120 | 11307 | 2,74300 | | | | | | | | | |
| 2004 | | | | | 2700 | 11460 | | | | | | | | | | |
| 2559 | | | | | | | 6,73300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 50600 | 152800 | 203400 | T R 1 | | |
| 4201 4601 | | MR HYMAN AUGUST, IMPORTER 3050 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | | |
| 1001 | 26210800 | 3054 CHEMIN ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 25 | | 5000 | 11500 | 5,01200 | | | | | | | | | |
| 2002 | | | | | 5100 | 9300 | | | | | | | | | | |
| 2004 | | 12 1720 | P24 | | 2800 | 11460 | 2,55700 | | | | | | | | | |
| 2004 | | | | | 1580 | 11500 | | | | | | | | | | |
| 2999 | | | | | | | 7,56900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 50200 | 191700 | 249900 | T R 1 | | |
| 4202 4602 | | MR HESS B FINESTONE 3054 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | | |
| 1001 | 26210900 | 3060 CHEMIN ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 26 | | 5500 | 9300 | 4,26800 | | | | | | | | | |
| 2002 | | | | | 6120 | 6600 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 35400 | 104400 | 139600 | T R 1 | | |
| 4202 4602 | | MR ANDRZEJ MIELEWCZYK, MANAGER 3060 CH ST SULPICE H3H 1B5 | | | | | | | | | | | | | | |
| 1001 | 26210950 | 3074 CH ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 27 | IRR | 5190 | | 5,38400 | | | | | | | | | |
| 2002 | | | | | 6600 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 43600 | 152800 | 196400 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|----------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | | |
| 4203 4603 4601 7601 | 26210950 | MR SAMUEL GESSER, EXECUTIVE 3074 CH ST SULPICE H3H 185 <i>Occupation du domaine public pour front ouverts 445</i> CH PICQUET | | | | | 2A | 2 | | | | | | | CCAT 1/19/83 VB 2875 |
| 1001 | 26211000 | 3150 ST SULPICE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 102 | | 5000 | 10770 | 9,92800 | | | | | | | | | |
| 3001 | | 4500 | | 10610 | | | | | | | | | | | |
| 4201 4601 | | MR MIKE SAN GREGORIO, EXECUTIVE 3150 CH ST SULPICE H3Y 289 | | | | | 2A | 1 281 | 38300 | 112000 | 150300 | T R 1 | | | |
| 1001 | 26211100 | 3160 CHEMIN ST SULPICE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 101 | | 5000 | 10610 | 9,93300 | | | | | | | | | |
| 3001 | | 4230 | | 11000 | | | | | | | | | | | |
| 4201 4601 | | MR MICHAEL R MC HASTER, STOCKBROKER 3160 CH ST SULPICE H3Y 289 | | | | | 2A | 1 281 | 38000 | 92700 | 130700 | T R 1 | | | |
| 1001 | 26211200 | 3170 CHEMIN ST SULPICE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 P100 | | 4990 | 11000 | 4,53900 | | | | | | | | | |
| 3001 | | 3150 | | 11320 | | | | | | | | | | | |
| 4211 4611 | | MRS THOMAS GILL ANGLIN (ELIZABETH MARION FULCHER) 3170 CH ST SULPICE H3Y 289 | | | | | 2A | 1 281 | 34200 | 92100 | 126300 | T R 1 | | | |
| 1001 | 26211300 | 3180 CH ST SULPICE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 137 | | 5000 | 11320 | 5,67000 | | | | | | | | | |
| 3001 | | 11350 | | 11350 | | | | | | | | | | | |
| 4204 4604 | | MR BERNARD H BLOOMFIELD, EXPORTER 3180 CH ST SULPICE H3Y 289 | | | | | 2A | 1 281 | 42800 | 131900 | 174700 | T R 1 | | | |
| 1001 | 26211400 | 3184 CHEMIN ST SULPICE | | | | | | | | | | | | | |
| 2002 2002 | | 12 1720 136 | | 5000 | 11350 | 5,60000 | | | | | | | | | |
| | | 11010 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|-----------|-------------|-------|------------|------------|-------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. | | P. | C. | TERRAIN | BÂTISSE | TOTAL | | |
| 3001 | 26211400 | | | | | | | | 2A | 1 | 281 | 92200 | 144000 | 186200 | T R 1 | |
| 4202 | | MME ROBERT JUSTER (DIANE RIVET) | | | | | | | 5F | 1 | | | | | | |
| 4602 | | 1110 SHERBROOKE O #309 H3A 168 | | | | | | | | | | | | | | |
| 5701 | | P O BOX 1240 STATION N MONTREAL H36 2N2 | | | | | | | | | | | | | | |
| 1001 | 26211500 | LOT CHEMIN ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 135 | | 600 | 11008 | 33000 | | | | | | | | | |
| 2002 | | | | | 000 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 2700 | | 2700 | T/V 1 | | |
| 4201 | | MRS ARTHUR T HENDERSON (HELEN E DRUMMOND) | | | | | | | 8A | 2 | | | | | | |
| 4601 | | 50 CH ST SULPICE WESTMOUNT H3Y 2B7 | | | | | | | | | | | | | | |
| 6001 | | BALANCE IN WESTMOUNT | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 7001 | | LIMITES DE LA VILLE | | | | | | | | | | | | | | |
| 7002 | | Y TRAVERSEZ | | | | | | | | | | | | | | |
| 7003 | | LIMITES DE LA VILLE | | | | | | | | | | | | | | |
| 1001 | 26211600 | LOT CHEMIN ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 117-111-1 | | 51.84 | 68.91 | 4,133.00 | | | | | | | | | |
| 2002 | | | | | 5170 | 7550 | 326500 | | | | | | | | | |
| 3001 | | | | | IRR | | | 7A | 2 | 281 | 33000 | 33400 | 33000 | T/V 1 | | |
| 4202 | | PRIME DEVELOPMENT LTD | | | | | | | CA | 2 | | | | | | |
| 4602 | | 1303 GREENE AV #303 WESTMOUNT H3Z 2A7 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26211700 | 3177 CHEMIN ST SULPICE | | | | | | | 1011 | | | | | | | |
| 2002 | | 12 1720 | 186 | | 7140 | 7550 | 5,13000 | | | | | | | | | |
| 2002 | | | | | 7960 | 6300 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 51600 | 112500 | 154100 | T R 1 | | |
| 4211 | | MR ADRIAN N MARIS, EXECUTIVE | | | | | | | 1A | 1 | | | | | | |
| 4611 | | 3177 CH ST SULPICE H3Y 2C1 | | | | | | | | | | | | | | |
| 1001 | 26211800 | 3629 CH ST SULPICE | | | | | | | 1011 | | | | | | | |
| 2002 | | 12 1720 | 161 | | 8000 | 7880 | 6,09000 | | | | | | | | | |
| 2002 | | | | | | 7500 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 49300 | 183700 | 233000 | T R 1 | | |

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| CERT. | EF. |
| 11/10/82 | 3/5/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------|-----|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4301 4202 4602 | 26211800 | MR GEORGE KELLY DUPUY RR #2 DALKEITH ONTARIO KOB 1EO | | | | | | 1A | | | | | | | | |
| | | MRS GEORGE KELLY DUPUY (SUZANNE AMIOT) RR #2 DALKEITH ONTARIO KOB 1EO | | | | | | 1A | | | | | | | | |
| 1001 | 26211900 | LOT ARR CH ST SULPICE | | | | | | | | | | | | | | |
| 2002 | | 12 1720 205 | | | 8000 | 1000 | 80000 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 3200 | | 3200 | TVV | 1 | |
| 4214 4614 4215 4615 | | MR GEORGE KELLEY DUPUY RR #2 DALKEITH ONTARIO KOB 1EO | | | | | | 1A | | | | | | | | |
| | | MRS GEORGE KELLEY DUPUY (SUZANNE AMIOT) RR #2 DALKEITH ONTARIO KOB 1EO | | | | | | 1A | | | | | | | | |
| 6620 | | Propriété sujette à la taxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26212000 | 3019 CH ST SULPICE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 201 | | | 9000 | 8500 | 8,35000 | | | | | | | | | |
| 3001 | | | | | 10167 | 9050 | | | | | 67600 | 160900 | 228500 | | | |
| 4202 | | LE GOUVERNEMENT DE LA REPUBLIQUE D. IRAK | | | | | | 2A | 2 | 281 | 57600 | 143600 | 211200 | T R | 1 | |
| 5701 5702 | | ATT MINISTÈRE DES AFFAIRES ÉTRANGÈRES 3019 CH ST SULPICE H3H 1B6 | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | ATLANTER AV DEBUT DE LA VIGNE CH DE LIMITES DE LA VILLE COTE SUD | | | | | | | | | | | | | | |
| 1001 | 26212100 | PTIE DE 48 CHEMIN DE LA VIGNE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 91 | | | IRR | IRR | 92400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 8300 | 17700 | 26000 | T R | 1 | |
| 4201 4601 | | MME WERNER GAUTHIER (ROSMARIE BACHMAN) 48 CH DE LAVIGNE WESTMONT H3Y 2C2 | | | | | | 2F | | | | | | | | |
| 6001 | | AUTRE PTIE DE 48 CH DE LA VIGNE DANS WESTMONT | | | | | | | | | | | | | | |
| 1001 | 26212200 | 3180 CH DE LA VIGNE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 90 | | | 5000 | IRR | 6,01500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 47100 | 158100 | 205200 | T R | 1 | |

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| CERT. | EFF. |
| 17/1/83 | 15/1/80 |

253

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|---------|------------|------------|--------------------|----------|-------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26212200 | Mlle DEBORAH A HALL 3180 CH DE LA VIGNE | | | H37 2C4 | VERS0 | | | | | | | | | |
| 1001 | 26212300 | 3170 CHEMIN DE LA VIGNE | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 88 | | 5000 | IRR | | | | | 7,12600 | | | | |
| 2002 | | | | | 4230 | | | | | | | | | | |
| 2004 | | 12 1720 | 89 | | 5000 | IRR | | | | | 6,69800 | | | | |
| 2004 | | | | | 4360 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 13,82400 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MR ARTHUR RUDNIOFF, EXECUTIVE 3170 CH DELAVIGNE | | | H37 2C4 | | | | | | | | | | |
| 7601 | | TRAVERSEZ | | | | | | | | | | | | | |
| 1001 | 26212500 | LOT CHEMIN DE LA VIGNE | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 93 | | 4800 | 10050 | | | | | 5,19300 | | | | |
| 2002 | | | | | 5340 | 10500 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MITCHELL HOLLAND LTD 2060 DRUMMOND H36 1W9 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26212600 | LOT CHEMIN DE LA VIGNE | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 894 | | 4000 | 10500 | | | | | 4,34000 | | | | |
| 2002 | | | | | 4560 | 9880 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MITCHELL HOLLAND LTD 2060 DRUMMOND H36 1W9 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26212700 | 3185 CH DE LA VIGNE | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 894 | | 1000 | 9680 | | | | | 98300 | | | | |
| 2002 | | | | | 1820 | 9780 | | | | | | | | | |
| 2004 | | 12 1720 | 95 | | 5000 | 9780 | | | | | 5,01100 | | | | |
| 2004 | | | | | 5520 | 9360 | | | | | | | | | |
| 2999 | | | | | | | | | | | 5,99400 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MITCHELL HOLLAND LIMITED 2060 DRUMMOND H36 1W9 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

26312200

1FE1

4301 M. Geoffrey Marquet

4401 3180 Ch. de la Vigne H3Y 2C4

2FE1

4303 Mme Denise Desrosiers - Marquet

| DEPT. | EFF. |
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| 111183 | 22/10/82 |

ACR20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26212800 | LOT CH DE LA VIGNE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 96 | IRR | IRR | 3,67500 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 32800 | | 32800 | TCV | 1 | |
| 4201 | | MITCHELL HOLLAND LIMITED | | | | | | CA | 1 | | | | | | | |
| 4401 | | 2060 DRUMMOND H3G 1A9 | | | | | | | | | | | | | | |
| 6690 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 7001 | | LIMITES DE LA VILLE | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE CEDAR AV | | | | | | | | | | | | | | |
| 7003 | | PINE AV 0 | | | | | | | | | | | | | | |
| 1001 | 26212850 | 1492 CEDAR AV | | | | | | | | | | | | | | |
| 2002 | A-95524 | 12 | P1721 | | 13123 | 8202 | 10,97500 | | | | | | | | | |
| 2002 | 15-6-83 | | | | 8546 | IRR | | 4B | | | | | | | | |
| 3001 | | | | | | | | 1B | 281 | 32900 | 37100 | 70000 | TC | ESG-284-3 | | |
| 4201 | | LA VILLE DE MONTREAL SERVICE DES IMMEUBLES | | | | | | 9F | 1 | | | | | | | |
| 4601 | | 275 NOTRE DAME E H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | POSTE DE POMPIER 420 <i>Mail amphytélique schéma 2009</i> | | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | |
| 7001 | | 1518 CEDAR AV VOIR 1975 PINE AV 0 | | | | | | | | | | | | | | |
| 1001 | 26213600 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | 11 | 6780 | 12030 | 6,90800 | | | | | | | | | |
| 2002 | | | | | 4600 | 12480 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 51400 | | 51400 | ESG | 204-14 | | |
| 4201 | | HOPITAL GENERAL DE MONTREAL | | | | | | 9F | 1 | | | | | | | |
| 4601 | | 1650 CEDAR AV H3G 1A9 | | | | | | | | | | | | | | |
| 1001 | 26213700 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | 12 | 5470 | 12480 | 7,04000 | | | | | | | | | |
| 2002 | | | | | 5530 | 13500 | | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 51700 | | 51700 | ESG | 204-14 | | |
| 4201 | | HOPITAL GENERAL DE MONTREAL | | | | | | 9F | 1 | | | | | | | |
| 4601 | | 1650 CEDAR AV H3G 1A9 | | | | | | | | | | | | | | |
| 1001 | 26213800 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | 13 | 5690 | 13500 | 7,71000 | | | | | | | | | |
| 2002 | | | | | 5500 | 14490 | | | | | | | | | | |

| | |
|-------|---------|
| CERT. | EFF. |
| 3154 | 15-6-83 |
| | 282 |

262/2850

1F12

4001 M. Malcolm Bruce Mc Niven

4001 4219 St. de Maisonneuve S. Westmount H3Z 1K5

| CERT. | EXP. | R |
|--------|---------|-----|
| 149/93 | 15/6/83 | 258 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|----------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 3001 | 26213800 | | | | | | | | | | | | | | | |
| 4201 | | L HOPITAL GENERAL DE MONTRÉAL | | | | | | | | | | | | | | |
| 4601 | | 1650 CEDAR AV H36 1A9 | | | | | | | | | | | | | | |
| 1001 | 26214100 | | | | | | | | | | | | | | | |
| 2002 | | 1720 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | 31 | | 3900 | 21300 | 8,65200 | | | | | | | | | |
| 3001 | | | | | IRR | 19400 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | PROGRESSIVE HOLDINGS INC | | | | | | | | | | | | | | |
| 4601 | | 1130 SHERBROOKE O #328 H3A 2M8 | | | | | | | | | | | | | | |
| 1001 | 26214200 | | | | | | | | | | | | | | | |
| 2002 | | 1724 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | 30 | | 4500 | 19400 | 8,32800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | PROGRESSIVE HOLDINGS INC | | | | | | | | | | | | | | |
| 4601 | | 1130 SHERBROOKE O #318 H3A 2M8 | | | | | | | | | | | | | | |
| 1001 | 26214300 | | | | | | | | | | | | | | | |
| 2002 | | 101 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | 27 | | 4500 | 15840 | 7,52600 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | PROGRESSIVE HOLDINGS INC | | | | | | | | | | | | | | |
| 4601 | | 1130 SHERBROOKE O #318 H3A 2M8 | | | | | | | | | | | | | | |
| 1001 | 26214400 | | | | | | | | | | | | | | | |
| 2002 | | 1734/36 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | P26 | | 4500 | 10000 | 4,50000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | PROPRIÉTÉ sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 4602 | | HATFIELD INC | | | | | | | | | | | | | | |
| | | 3960 SIMPSON H3G 2J4 | | | | | | | | | | | | | | |
| 1001 | 26214500 | | | | | | | | | | | | | | | |
| 2002 | | 1750 CEDAR AV | | | | | | | | | | | | | | |
| 2009 | | V.L. | 12 1725 | 23 | 5000 | 10000 | 5,00000 | | | | | | | | | |
| 2999 | | | 12 1725 | 22 | 5000 | 10000 | 5,00000 | | | | | | | | | |
| | | | | | | | 10,00000 | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-------------------------|----------|-------------------|----------------|---------|-----------|-----------|---------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | | BÂTISSE |
| 3001 | 26214500 | | | | | | | | | | | | | |
| 4203 | A-103693 | | | | | | | | | | | | | |
| 4603 | 19-10-83 | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | |
| 1001 | 26214700 | | | | | | | | | | | | | |
| 2002 | V.L. | | | | | | | | | | | | | |
| 2804 | A-90586 | | | | | | | | | | | | | |
| 2999 | 30-3-83 | | | | | | | | | | | | | |
| 3001 | A-91294 | | | | | | | | | | | | | |
| 4203 | 5-4-83 | | | | | | | | | | | | | |
| 4603 | A-101612 | | | | | | | | | | | | | |
| 4605 | 11-8-83 | | | | | | | | | | | | | |
| 1001 | 26214800 | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4211 | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | |
| 1001 | 26214900 | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2804 | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | |
| 1001 | 26215000 | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |

26214700

CFN1

4301 166579 CANADA INC

4601 12330 Yvonne Hance H3L-3C9

| CERT. | EXP. |
|-------|--------|
| 26-73 | 6-4-23 |

26214500

CFN2

4201 Société immobilière 1750
Cedar Que

4601 159 Gerald V. Kasalle H8P 2A2

| CERT. | EXP. |
|---------|----------|
| 9-12-83 | 19-10-83 |

SWP 43

AF

AE1520

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 3001 | 26215000 | | | | | | | 2B | 1 | 281 | 27800 | 75600 | 103400 | T R 1 | | |
| 4203 | | MR MICHAEL E HELLER, ADVOCATE | | | | | | 1A | | | | | | | | |
| 4803 | | 1768 CEDAR AV H3G 1A3 | | | | | | | | | | | | | | |
| 1001 | 26215100 | 1774 CEDAR AVE | | | | | | 602 | | | | | | | | |
| 2002 | | 12 | 1725 | 15-1 | 4925 | 5050 | 3,08400 | | | | | | | | | |
| 2002 | | | | | 5450 | 7550 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25000 | 70800 | 95800 | T R 1 | | |
| 4204 | | MRS ANDREW LIEBICH (IRENA RZADKOZOLSKA) | | | | | | 8A | | | | | | | | |
| 4805 | | 1774 CEDAR H3G 1A3 | | | | | | | | | | | | | | |
| 1001 | 26215200 | 1780 CEDAR AVE | | | | | | 602 | | | | | | | | |
| 2002 | | 12 | 1725 | P15 | 3717 | 7550 | 2,10400 | | | | | | | | | |
| 2002 | | | | | 667 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 17100 | 50700 | 67800 | T R 1 | | |
| 4204 | | MRS ANDREW LIEBICH (IRENA RZADKOZOLSKA) | | | | | | 8A | | | | | | | | |
| 4804 | | 1774 CEDAR H3G 1A3 | | | | | | | | | | | | | | |
| 7001 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 7002 | | AVE DE MARSAY | | | | | | | | | | | | | | |
| 1001 | 26215400 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | P37 | 2300 | IRR | 1,83600 | | | | | | | | | |
| 2002 | | | | | 3750 | 7500 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | 7A | 1 | 281 | 7800 | | 7800 | T R 1 | | |
| 4201 | | MR JOHN H HALE, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4801 | | 3117 CH SAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26215450 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | P37 | 3750 | 7500 | 2,81300 | | | | | | | | | |
| 3001 | | VERSO | | | | | | 7A | 1 | 281 | 12100 | | 12100 | T R 1 | | |
| 4213 | | MR JOHN H HALE, EXECUTIVE | | | | | | 1A | | | | | | | | |
| 4613 | | 3117 CH SAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26215470 | LOT CEDAR AV | | | | | | | | | | | | | | |

26215400

CAN2

4201 Aldeburgh Investments Ltd
4601 8 King E., #900, Toronto, Ontario, MSC 289

ANNULÉ

| CERT. | EFF. |
|----------|----------|
| 01/09/83 | 04/09/83 |

26215400

4201 Mrs. Bernice Antyberg Kertzen
4601 1331 Sherbrooke St. W. #A-50
H2A 1G4

| Cert. | Eff. | 34 |
|---------|----------|----|
| 28-9-87 | 16-11-83 | 18 |

26215450

CAN2

4201 Aldeburgh Investments Ltd
4601 8 King E., #900, Toronto, Ontario, MSC 289

ANNULÉ

| CERT. | EFF. | ML |
|----------|----------|------|
| 01/09/83 | 04/09/83 | 2460 |

26215400

IAI1

4201 Mr. Peter Curry
4601 3117 ch. Double H34 2A1

3AI1

4202 Miss Susan Lynn

| CERT. | EFF. |
|---------|----------|
| 9-12-83 | 12-10-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|----------------------|--|----------|-------------|--------------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|---|--|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | | | |
| 2602 | 26215470 A.100227 | 02 170 | P36 | | 5625 | 7500 | 4,21900 | | | | | | | | | |
| 3001 | 4-8-83 A.103695 | | | | VERSO | | | 7A | 1 | 2B1 | 18000 | | 18000 | T/V | 1 | |
| 4212 4612 6620 | 12-10-83 | MR JOHN H HALE, EXECUTIVE 3117 CH DAULAC H3Y 2A1 | | | | | 1A | 1 | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26215580 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 02 170 | P36 | | 1875 | 7500 | 1,40600 | | | | | | | | | |
| 3001 | | | | | VERSO | | | 7A | 1 | 2B1 | 11400 | | 11400 | T/V | 1 | |
| 4211 4611 6620 | | MRS PHILIP SYDNEY FISHER (MARGARET LINTON SOUTHAM) 313 CEDAR AVE H3Y 1Z1 4330 BL DE MAISONNEUVE #636 H3Z 1K8 F1222 2226(29/11/82) 7/2 | | | | | 5A | 1 | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26215600 | 3130 CEDAR AVE | | | | | (01) | | | | | | | | | |
| 2002 | | 02 170 | 35 | | 7500 | 7500 | 5,62500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 45500 | 139500 | 185000 | T/R | 1 | |
| 4204 4604 | | MRS PHILIP S FISHER (MARGARET L SOUTHAM) 3130 CEDAR AVE H3Y 1Z1 | | | | | 5A | 1 | | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 1001 | 26215700 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 02 170 | 34 | | 7500 | 7500 | 5,62500 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 2B1 | 45500 | | 45500 | T/V | 1 | |
| 4204 | | ESTATE ANDREW JOSEPH DAVES | | | | | 0A6 | 1 | | | | | | | | |
| 5701 5702 6620 | | ATT THE ROYAL TRUST CO PO BOX 1810 STATION B H3B 3L5 | | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26215800 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 02 170 | 33 | | 7000 | 7500 | 5,25000 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 2B1 | 42500 | | 42500 | T/V | 1 | |
| 4204 | | ESTATE ANDREW JOSEPH DAVES | | | | | 0A6 | 1 | | | | | | | | |
| 5701 5702 6620 7201 | | ATT THE ROYAL TRUST CO PO BOX 1810 STATION B H3B 3L5 | | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| | | 3200 CEDAR AV., VOIR CHEMIN DAULAC | | | | | | | | | | | | | | |
| 1001 | 26215900 | 3165 CH DAULAC | | | | | (01) | | | | | | | | | |

26215580

IAEI

4201 Mr Henry Potner

4601 455 Lakeshore Dr. #1823 H3C 1L2
3130 Cedar cr., H3V 2Z2 (1221 6 2743 (08-07-81))

| CERT. | EFF. |
|---------|----------|
| 11/1/83 | 25/10/87 |

26215600

IAEI

4201 Mr Henry Potner

4601 455 Lakeshore Dr. #1823 H3C 1L2
3130 Cedar cr., H3V 2Z2 (1221 6 2743 (08-07-81))

| CERT. | EFF. |
|---------|----------|
| 11/1/83 | 25/10/87 |

26215470

CA N2

4201 Aldborough Investments Ltd

4601 8 King E., #900, Toronto, Ontario, M5C 1B9

ANNULÉ

| CERT. | EFF. | REMARKS |
|----------|----------|---------|
| 01/07/87 | 04/08/87 | 240 |

26215470

IAEI

4201 Mr. Peter Curry

4601 3117 ch. Daulest H3Y 2A1

AB330

3AEI

4202 Miss Susan Lynn

| CERT. | EFF. |
|---------|----------|
| 11/1/83 | 12/10/83 |

AB330

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26215900 | 02 | 170 | 32 | 16000 | IRR | 6,17700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 50000 | 82000 | 132000 | T R I | | |
| 4211 | | M ^{SS} OLIVE GRIER THORNTON | | | | | | | | | | | | | | |
| 4611 | | 3165 CH DAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 7001 | | CHEMIN DAULAC | | | | | | | | | | | | | | |
| 7002 | | LIMITES DE LA CITE | | | | | | | | | | | | | | |
| 7003 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7304 | | LIMITES DE LA CITE | | | | | | | | | | | | | | |
| 1001 | 26216000 | LOT CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | 24 | 13990 | 6080 | 6,99700 | | | | | | | | | |
| 2002 | | | | | 12940 | 4720 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 28400 | | 28400 | T/V I | | |
| 4201 | | MR MAURICE GRESS | | | | | | | | | | | | | | |
| 4601 | | 200 KENSINGTON ST 66 RESTAURANT H3Z 2G7 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26216100 | 3137 CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | 23-1 | 16550 | 6290 | 11,81400 | | | | | | | | | |
| 2002 | | | | | 16538 | 8030 | | | | | | | | | | |
| 2004 | | 02 | 169 | 3-2 | 5012 | 8590 | 4,24500 | | | | | | | | | |
| 2004 | | | | | 5000 | 8390 | | | | | | | | | | |
| 2005 | | 02 | 169 | 5-2 | 5012 | 8190 | 4,04500 | | | | | | | | | |
| 2006 | | | | | 5000 | 7890 | | | | | | | | | | |
| 2008 | | 02 | 169 | 4-2 | 5012 | 8390 | 4,14500 | | | | | | | | | |
| 2008 | | | | | 5000 | 8190 | | | | | | | | | | |
| 2010 | | 02 | 169 | 6-2 | 1502 | 7990 | 1,19300 | | | | | | | | | |
| 2010 | | | | | 1500 | 7910 | | | | | | | | | | |
| 2999 | | | | | | | 25,44200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 154500 | 159600 | 314100 | T R I | | |
| 4201 | | M ^{RS} HARTLAND C MACDOUGALL (MARY D HOLSON) | | | | | | | | | | | | | | |
| 4601 | | 3137 CEDAR AV H3Y 1Y9 | | | | | | | | | | | | | | |
| 1001 | 26216200 | 3135 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | 22 | 5500 | 8600 | 4,56800 | | | | | | | | | |
| 2002 | | | | | | 8220 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 37600 | 69600 | 106600 | T R I | | |
| 4201 | | M JEAN MARC BEAULE, GERANT | | | | | | | | | | | | | | |
| 4601 | | 3135 CEDAR AV H3Y 1Y9 | | | | | | | | | | | | | | |
| 4202 | | M NEIL B CLEMENT | | | | | | | | | | | | | | |
| 4602 | | 3135 CEDAR AV H3Y 1Y9 | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26216250 | 3131 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 | | 02 170 | P21 | | 5500 | 8600 | | | | | 4,87800 | | | | |
| 2002 | | | | | | 9166 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 39500 | 67000 | 106500 | T/R | 1 | |
| 4213 | | MR AUSTIN S HYNDMAN, ADVOCATE | | | | | 1A | | | | | | | | |
| 4613 | | 3131 CEDAR AV H3Y 1Y9 | | | | | | | | | | | | | |
| 1001 | 26216300 | LOT CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 02 170 | P21 | | 1008 | 9166 | | | | | 92900 | | | | |
| 2002 | | | | | | 9275 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 | 281 | 7600 | | 7600 | T/W | 1 | |
| 4213 | | MR AUSTIN S HYNDMAN, ADVOCATE | | | | | 1A | | | | | | | | |
| 4613 | | 3131 CEDAR AV H3Y 1Y9 | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26216350 | LOT CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 02 170 | P20 | | 300 | 9300 | | | | | 27900 | | | | |
| 3001 | | | | | | | 6B | | 281 | 2200 | | 2200 | E21 | 204-16 | |
| 4204 | | ST GEORGE S SCHOOL OF MONTREAL INC | | | | | 7A | | | | | | | | |
| 4604 | | 3100 THE BOULEVARD H3Y 1R9 | | | | | | | | | | | | | |
| 1001 | 26216400 | 3125 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 | | 02 170 | P20 | | 6200 | 9300 | | | | | 5,96800 | | | | |
| 2002 | | | | | | 9958 | | | | | | | | | |
| 2004 | | 02 170 | 19 | | 6900 | 9958 | | | | | 6,73800 | | | | |
| 2004 | | | | | 6950 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 12,70600 | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 102900 | 167200 | 270100 | T/R | 1 | |
| 4204 | | MR EZRA MEER LANE | | | | | 1A | | | | | | | | |
| 4604 | | 3125 CEDAR AVE H3Y 1R9 | | | | | | | | | | | | | |
| 1001 | 26216600 | LOT CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 02 170 | 18 | | 6470 | 10370 | | | | | 6,59600 | | | | |
| 2002 | | | | | 6420 | 10180 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 | 281 | 52900 | | 52900 | T/W | 1 | |

VERSO

26216400

0A6Z1

4201 Succ. Pzpa Mear. fardes Abed

4601 3125 Cdas Cda H39-1299

| CERT. | EXP. |
|----------|---------|
| 13/14/83 | 25/3/83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|----------------------------|--------------------------------|----------------------------|--------------------|----------|----------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4311 4611 6690 | 26216600 | MRS KHEDOURI NEER LAHEE (MUZLY KHEDOURI LAHEE), USUFRUCTUARY 3101 CEDAR AV H3Y 1Y9 Propriété adjointe à la succession des tombes vequies. | | | | | | SA | | | | | | | | |
| 1001 | 26216700 | 3101 CEDAR AV | | | | | | CO | | | | | | | | |
| 2002 2002 | | 02 12 | 170 | 17 | 15490 7610 | 166 10370 | 7,16300 | | | | | | | | | |
| 3001 | | VERS | | | | | | 2A | 1 | 281 | 58100 | 160900 | 226500 | T R 1 | | |
| 4211 4311 4611 | | MRS KHEDOURI NEER LAHEE (MUZLY KHEDOURI LAHEE), USUFRUCTUARY 3101 CEDAR AV H3Y 1Y9 | | | | | | SA | | | | | | | | |
| 7001 | | AVE RAMEZAY | | | | | | | | | | | | | | |
| 1001 | 26216800 | 3095 CEDAR AVE | | | | | | CO | | | | | | | | |
| 2002 2002 | | 02 | 170 | P2 | 10070 10175 | 9980 ERR | 9,05200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 39300 | 98100 | 137400 | T R 1 | | |
| 4202 4602 4203 4603 | | M JACQUES BERNARD, INGENIEUR 3095 CEDAR AV MONTREAL H3Y 1Y8 MME JACQUES BERNARD (DOROTHY ST CLAIR) 3095 CEDAR AV MONTREAL H3Y 1Y8 | | | | | | 1F 2F | | | | | | | | |
| 1001 | 26216900 | 3091 CEDAR AVE | | | | | | CO | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 02 | 170 | 3 | 5500 2600 105 228 | 11811 11800 3300 9100 | 4,63800 6800 9,70600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 34300 | 94400 | 128700 | T R 1 | | |
| 4204 4604 | | MRS HERBERT S BOGERT (ELIZABETH K SIMS) 3091 CEDAR AVE H3Y 1Y8 | | | | | | SA | | | | | | | | |
| 1001 | 26217000 | 3085 CEDAR AVE | | | | | | CO | | | | | | | | |
| 2002 2002 | | 02 | 170 | 4 | 3200 4800 | 13280 11811 | 9,64100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 34300 | 106900 | 140700 | T R 1 | | |

262 16600

1871

4201 Rn Alfred Kladousi house

4601 3101 Cedar av. H34 149

| CERT. | EFF. |
|----------|----------|
| 21/10/83 | 01/11/83 |
| | |

262 16700

1871

4201 Rn Alfred Kladousi house

4601 3101 Cedar av. H34 149

| CERT. | EFF. |
|----------|----------|
| 21/10/83 | 01/11/83 |
| | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|--------------|----------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSC | TOTAL | | | |
| 4211 4611 | 26217000 | MR GERALD STUART PENISTON, DIRECTOR | | | | | 1A | | | | | | | | |
| | | 3005 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26217100 | 3001 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 170 5 | | | 3200 5000 | 15280 13280 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 35300 | 85500 | 120800 | T R 1 | | |
| 4201 4601 | | MME PIERRE LAMARRE (SUZANNE DUBOIS) | | | | | 5F | | | | | | | | |
| | | 3051 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26217200 | 3075 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 170 6 | | | 3200 IRR | 14770 15280 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 40700 | 89100 | 129800 | T R 1 | | |
| 4201 4601 | | MR LAIRD B CAMPBELL | | | | | 1A | | | | | | | | |
| | | 3075 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26217300 | 3071 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 170 7 | | | 3000 7600 | 12350 14770 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 46100 | 122300 | 168400 | T R 1 | | |
| 4204 4604 | | MRS ALAN BERNARD GOLD (LYNN LUBIN) | | | | | 5A | | | | | | | | |
| | | 3071 CEDAR H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26217400 | 3065 CEDAR AVE | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 170 8 | | | 3360 | 11670 12350 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 28900 | 103700 | 132600 | T R 1 | | |
| 4211 4611 | | MR JOHN FREDERICK BAXTER, CHEMICAL ENGINEER | | | | | 1A | | | | | | | | |
| | | 3065 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26217500 | 3063 CEDAR AV | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 170 9 | | | 3360 | 11010 11670 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 28700 | 104700 | 133400 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26217500 | MR CLINTON R HENDERSON, EXECUTIVE 3063 CEDAR AV H3Y 1Y8 | | | | | | 2A | 1 | | | | | | |
| 1001 | 26217600 | 3057 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 2802 | | 02 170 | 10 | 3360 | 11500 | 3,61500 | | | | | | | | | |
| 3001 | | | | | 11010 | | | | | | | | | | |
| 4201 4601 | | MME PAUL M GAUTHIER (SANDRA LEE M WAKINS) 3057 CEDAR AV H3Y 1Y8 | | | | | | 5F | 1 | | | | | | |
| 1001 | 26217700 | 3053 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 2802 | | 02 170 | 11 | 3360 | 9930 | 3,41800 | | | | | | | | | |
| 3001 | | | | | 10500 | | | | | | | | | | |
| 4204 4604 | | ESTATE MALCOLM JAMES MC LEOD 3053 CEDAR AV H3Y 1Y8 | | | | | | 0A3 | 1 | | | | | | |
| 5701 5702 | | ATT THE ROYAL TRUST CO PO BOX 1810 STATION B H3B 3L5 | | | | | | | | | | | | | |
| 1001 | 26217800 | 3051 CEDAR AV | | | | | | (01) | | | | | | | |
| 2002 2802 2804 2999 | | 02 170 | 12 | 170 | IRR | 2,63000 | | | | | | | | | |
| | | | | 3360 | 9920 | | | | | | | | | | |
| | | 12 1720 | 167 | 3111 | IRR | 64900 | | | | | | | | | |
| | | | | | | 3,25200 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MR LUCIEN GRECIANO, ENGINEER 3051 CEDAR AVE H3Y 1Y8 1455 SHERBROOKE D #406 H3G 1L2 F1222 2226(29-11-82)NE | | | | | | 2A | 1 | | | | | | |
| 1001 | 26217900 | 3045 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 2304 2804 2999 | | 02 170 | 13 | IRR | IRR | 1,06900 | | | | | | | | | |
| | | 12 1720 | 168 | 4900 | 9250 | 3,05500 | | | | | | | | | |
| | | | | | 4080 | | | | | | | | | | |
| | | | | | | 4,12400 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 4611 | | MME GIUSEPPE ALLASON (CARLA VOOS) 25 BL DE BELGIQUE MONTE CARLO MONACO | | | | | | 5F | 2 | | | | | | |
| 5701 5702 | | ATT CROWN TRUST COMPANY 1130 SHERBROOKE O H3A 1G6 | | | | | | | | | | | | | |

VERSO

302 17900

3FT1

4201 M^{lle} Huguette Remy

4201 3045 Colmar H34 148

| | | |
|----------|---------|--|
| CERT. | EFF. | |
| 21/10/55 | 25/1/52 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26218000 | 3041 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 169 | | 9900 | 9330 | | | | | | | | | |
| 2002 | | | | | | 9250 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 33000 | 104300 | 137300 | T R I | |
| 4201 | | MR ARTHUR W KING | | | | | | 1A | | | | | | | |
| 4601 | | 1545 DR PENFIELD #701 H35-107 3041 Cedar Ave. H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26218100 | 3035 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 170 | | 3360 | 9410 | | | | | | | | | |
| 2002 | | | | | | 9330 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25900 | 103400 | 129300 | T R I | |
| 4211 | | MME RICHARD VOYER (MONIQUE DROUIN) | | | | | | 5F | | | | | | | |
| 4611 | | 3035 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26218200 | 3031 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 171 | | 3360 | 9750 | | | | | | | | | |
| 2002 | | | | | | 9910 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25900 | 102300 | 128200 | T R I | |
| 4204 | | MR PAUL BABY, GERANT | | | | | | 1A | | | | | | | |
| 4604 | | 3031 CEDAR AVE H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26218300 | 3027 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 172 | | 3360 | 10160 | | | | | | | | | |
| 2002 | | | | | | 9750 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27000 | 102700 | 129700 | T R I | |
| 4204 | | MRS IAN GRANT CASSILS (HELEN N GILMOUR) | | | | | | 5A | | | | | | | |
| 4604 | | 3027 CEDAR AVE H3Y 1Y8 | | | | | | | | | | | | | |
| 1001 | 26218400 | 3025 CEDAR AVE | | | | | | (01) | | | | | | | |
| 2002 | | 12 1720 | 173 | | 3360 | 10911 | | | | | | | | | |
| 2002 | | | | | | 10160 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27500 | 104600 | 132100 | T R I | |
| 4201 | | MR STEPHEN BERNARD PRESANT | | | | | | 1A | | | | | | | |
| 4601 | | 3025 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26218500 | | | | | | | 1011 | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 44000 | 107400 | 148400 | T R I | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26218600 | | | | | | | 1011 | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 44200 | 104500 | 148700 | T R I | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 4203 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26218700 | | | | | | | 1011 | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 28000 | 104400 | 132400 | T R I | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26218800 | | | | | | | 1011 | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 28200 | 102600 | 130800 | T R I | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26218900 | | | | | | | 1011 | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 28000 | 102600 | 130600 | T R I | |
| 4204 | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|----------|-----------|-----------|--|
| | | DN CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26219000 | 2993 CEDAR AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 | P179 | | 3380 | 10575 | | | | | | | | | | |
| 2002 | | | | | 3350 | 9992 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27500 | 100200 | 127700 | T R I | | |
| 4201 | | MR KENNETH G MARSHALL 50% | | | | | | 1A | | | | | | | | |
| 4601 | | 2993 CEDAR AV H3Y 1Y2 | | | | | | | | | | | | | | |
| 4202 | | MRS KENNETH G MARSHALL 50% (MARILYN C RYAN) | | | | | | 2A | | | | | | | | |
| 4602 | | 2993 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | | |
| 1001 | 26219100 | 2991 CEDAR AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 | P180 | | 3450 | 9992 | | | | | | | | | | |
| 2002 | | | | | 3350 | 8867 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25500 | 102700 | 128200 | T R I | | |
| 4201 | | MRS HURACIO CALVO (JUANA CHAVEZ) | | | | | | 2A | | | | | | | | |
| 4601 | | 2991 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | | |
| 1001 | 26219200 | 2985 CEDAR AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 12 1720 | P181 | | 3650 | 8867 | | | | | | | | | | |
| 2002 | | | | | 3400 | 7169 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22100 | 109900 | 132000 | T R I | | |
| 4201 | | MR STANLEY SEAN | | | | | | 1A | | | | | | | | |
| 4601 | | 2985 CEDAR AV H3Y 1Y8 | | | | | | | | | | | | | | |
| 7001 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 1001 | 26219500 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | 5 | | 5000 | 14410 | | | | | | | | | | |
| 2002 | | | | | | 14690 | | | | | | | | | | |
| 2004 | | 12 1725 | 6 | | 5000 | 14690 | | | | | | | | | | |
| 2004 | | | | | | 14800 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | 14,63100 | | | |
| 3001 | | | | | | | | 6B | | 281 | 118500 | | 118500 | EO& 20%+3 | | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | | |
| 4604 | | 275 NOTRE-DANE, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | PASC MONT ROYAL | | | | | | | | | | | | | | |
| 1001 | 26219600 | 1745 CEDAR AV | | | | | | | | | | | | | | |
| | VL | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--|----------|---|----------|-------------|-------|----------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2002 2004 2004 2006 2006 2999 | 26219400 | 12 | 1725 | 9 | 5000 | 15211 15500 | 7,70200 | | | | | | | | | |
| 3001 | | 12 | 1725 | 7 | 5000 | 14860 15090 | 7,98100 | | | | | | | | | |
| 3001 | | 12 | 1725 | 8 | 5000 | 15090 15211 | 7,59100 | | | | | | | | | |
| | | | | | | | 22,77400 | | | | | | | | | |
| 4201 4601 | | CEDAR INVESTMENTS INC 1745 CEDAR AV H3G 1A7 | | | | | CA | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12 & 13 ELIZABETH 11 | | | | | | | | | | | | | | |
| 1001 | 26219900 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1725 | 10 | 5000 | 15520 15740 | 7,81200 | | | | | | | | | |
| 3001 | | | | | | | | 68 | 201 | 51900 | | 51900 | 504 | 204-3 | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | 9F | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12 & 13 ELIZABETH 11 5 MARS 1969 | | | | | | | | | | | | | | |
| 1001 | 26220000 | 1733 CEDAR AVE | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1725 | 11 | 5000 | 15740 15970 | 7,92300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 201 | 47200 | 166800 | 214000 | | T/R 1 | | |
| 4201 4301 4601 | | THE REPRESENTATIVE OF THE PEOPLE'S REPUBLIC OF CHINA TO THE INTERNATIONAL CIVIL AVIATION ORGANIZATION 1000 SHERBROOKE D H3A 2P1 | | | | | CA | | | | | | | | | |
| 6301 | | RES PARC ART 11 LOT 12-13 ELIZABETH 11 | | | | | | | | | | | | | | |
| 1001 | 26220100 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 2002 | | 12 | 1725 | 12 | 5000 | 15970 16190 | 8,03300 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 201 | 52800 | | 52800 | | T/V 1 | | |
| 4202 4602 | | SANGOR HOLDINGS INC 1230 BISHOP H3G 2Z5 1725 Cedar Ave. N.E. H3G-1A5 F-1532, H3280, 50. (14/12/83) | | | | | CA | | | | | | | | | |
| 6301 660 | | RES PARC ART 11 LOT 12 & 13 ELIZABETH 11 5 MARS 1969 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26220200 | 1725 CEDAR AV | | | | | | 601 | | | | | | | |
| 2002 | | 12 | 1725 | 13 | 5000 | 16190 | 7,65800 | | | | | | | | |
| 2002 | | | | | 9400 | 16900 | | | | | | | | | |
| 3001 | | | | | | | | 24 | 2 | 2B1 | 51700 | 85600 | 137300 | T R 1 | |
| 4202 | | SANGOR HOLDINGS INC | | | | | | CA | | | | | | | |
| 4602 | | 1230 BISHOP H3G 2E5 1725 Cedar, Mont. H3G 1A5 F. 1222, # 2380, 30. (14/12/83) | | | | | | | | | | | | | |
| 4301 | | RES PARC ART 11 LOI 12-13 ELISABETH II | | | | | | | | | | | | | |
| 1001 | 26220300 | LOT CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 12 | 1729 | 3-7 | IRR | 16930 | 32,96700 | | | | | | | | |
| 2002 | | | | | | 20433 | 15170 | | | | | | | | |
| 2004 | | 12 | 1729 | 3-8 | 6026 | 9818 | 1,54800 | | | | | | | | |
| 2004 | | | | | 8013 | 000 | | | | | | | | | |
| 2999 | | | | | | | 34,01500 | | | | | | | | |
| 3001 | | | | | | | | 68 | | 2B1 | 222700 | | 222700 | E06 209-3 | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | PARC MONT ROYAL | | | | | | | | | | | | | |
| 1001 | 26220370 | LOT ARR CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 12 | 1729 | 3-5 | 15900 | IRR | 39,69500 | | | | | | | | |
| 2002 | | | | | 16900 | 22167 | | | | | | | | | |
| 3001 | | | | | | | | 68 | | 2B1 | 160600 | | 160600 | E06 209-3 | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | PARC MONT ROYAL | | | | | | | | | | | | | |
| 1001 | 26220425 | LOT ARR CEDAR AVE | | | | | | | | | | | | | |
| 2002 | | 12 | 1729 | 3-6 | 14536 | 22167 | 32,23900 | | | | | | | | |
| 2002 | | | | | 14650 | 22019 | | | | | | | | | |
| 3001 | | | | | | | | 68 | | 2B1 | 130500 | | 130500 | E06 209-3 | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | PARC MONT ROYAL | | | | | | | | | | | | | |
| 1001 | 26220450 | LOT CEDAR AV | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|---------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26220450 | 12 | 1723 | 11 | 13969 | 22019 | 29,92800 | | | | | | | | | |
| 2002 | | | | | 13350 | 21876 | | | | | | | | | | |
| 2004 | | 12 | 1723 | 12 | IRR | 21876 | 45,73300 | | | | | | | | | |
| 2004 | | | | | | IRR | | | | | | | | | | |
| 2006 | | 12 | 1723 | 13 | 2000 | 10021 | 1,00200 | | | | | | | | | |
| 2006 | | | | | IRR | 10148 | | | | | | | | | | |
| 2008 | | 12 | 1722 | 30 | IRR | IRR | 2,56600 | | | | | | | | | |
| 2008 | | | | | | 2009 | | | | | | | | | | |
| 2010 | | 12 | 1722 | 31 | 1565 | 8080 | 63200 | | | | | | | | | |
| 2010 | | | | | IRR | 8226 | | | | | | | | | | |
| 2012 | | 12 | 1722 | 32 | IRR | 17142 | 2,00100 | | | | | | | | | |
| 2012 | | | | | 1620 | IRR | | | | | | | | | | |
| 2014 | | 12 | 1722 | 33 | 2009 | 9570 | 1,93300 | | | | | | | | | |
| 2014 | | | | | 2008 | 9760 | | | | | | | | | | |
| 2016 | 12 | 1722 | 35 | IRR | 30408 | 57,65000 | | | | | | | | | | |
| 2016 | | | | 17517 | 35275 | | | | | | | | | | | |
| 2999 | | | | | | 140,94500 | | | | | | | | | | |
| 3001 | | | | | | | 68 | 281 | 513700 | | 513700 | ED6 | 204-3 | | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | 9F | 1 | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | PARC MONT ROYAL | | | | | | | | | | | | | | |
| 1001 | 26220475 | LOT CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | | 20470 | 9820 | 17,49000 | | | | | | | | | |
| 2002 | | | | | 000 | 7585 | | | | | | | | | | |
| 3001 | | | | | | | 68 | 281 | 140400 | | 140400 | ED6 | 204-3 | | | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | 9F | 1 | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 1001 | 26220500 | 1529 CEDAR AV | | | | | | | | | | | | | | |
| 2002 | | 12 | 1722 | 4 | 30700 | 21650 | 78,80000 | | | | | | | | | |
| 2002 | | | | | 30800 | 32250 | | | | | | | | | | |
| 3001 | | | | | | | 98 | 2 | 281 | 638400 | 1109600 | 1748000 | T C | | | |
| 4204 | | SHRINERS HOSPITALS FOR CRIPPLED CHILDREN | | | | | 9A | 1 | | | | | | | | |
| 4604 | | 1529 CEDAR AV H3G 1A6 | | | | | | | | | | | | | | |
| 7001 | | CH PRIVE | | | | | | | | | | | | | | |
| 7002 | | PINE AV O | | | | | | | | | | | | | | |
| 7003 | | DEBUT DE RAMEZAY AV DE | | | | | | | | | | | | | | |
| 7004 | | THE BOULEVARD | | | | | | | | | | | | | | |
| 1001 | 26220700 | 3973 AV DE RAMEZAY | | | | | | | | | | | | | | |
| 2002 | | 02 | 169 | 13-2 | 3400 | 1000 | 34000 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------------------------------|--|--|----------|-------------|-------|-----------------------------|------------|-----------------------|----------|-------------------|---------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 2004 2999 | 26220700 A-107703 14-17-03 | 02 169 | 14-2 | 3400 | 6500 | 2,21000 2,55000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 23000 | 104500 | 127500 | T R 1 | | |
| 4211 4211 4212 4212 | M ALAN LEE, GERANT 3973 AV DE RAMEZAY H3Y 3K3 MME ALAN LEE (BRENDA LISTER) 3973 AV DE RAMEZAY H3Y 3K3 | | | | | | 1A 1A | | | | | | | | |
| 1001 | 26220800 | 3971 AVE DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2004 2999 | | 02 169 | 13-3 | 3400 | 1000 | 34000 2,21000 2,55000 | | | | | | | | | |
| 3001 | | 02 169 | 14-3 | 3400 | 6500 | | 2A | 1 | 2B1 | 23000 | 112600 | 135600 | T R 1 | | |
| 4204 4204 | MR WAYNE K DAVIDSON, MANUFACTURER 3971 DE RAMEZAY H3Y 3K3 | | | | | | 1A | | | | | | | | |
| 1001 | 26220900 | 3965 AVE DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2004 2999 | | 02 169 | 13-4 | 3400 | 1000 | 34000 2,21000 2,55000 | | | | | | | | | |
| 3001 | | 02 169 | 14-4 | 3400 | 6500 | | 2A | 1 | 2B1 | 23000 | 111800 | 134800 | T R 1 | | |
| 4201 4601 | MR CHRISTOPHER D HYDE 3965 AV DE RAMEZAY H3Y 3K3 | | | | | | 1A | | | | | | | | |
| 1001 | 26221000 | 3963 AVE DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2004 2999 | | 02 169 | 13-5 | 3400 | 1000 | 34000 2,21000 2,55000 | | | | | | | | | |
| 3001 | | 02 169 | 14-5 | 3400 | 6500 | | 2A | 1 | 2B1 | 23000 | 103000 | 126000 | T R 1 | | |
| 4201 4601 4202 4602 | MR J CLIFFORD BALSON, ECONOMISTE 3963 AV DE RAMEZAY H3Y 3K3 MRS J CLIFFORD BALSON (JACQUELINE GREMIER) 3963 AV DE RAMEZAY H3Y 3K3 | | | | | | 1A 2A | | | | | | | | |
| 1001 | 26221100 | 3957 AVE DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2004 2999 | | 02 169 | 13-6 | 3400 | 1000 | 34000 2,21000 2,55000 | | | | | | | | | |
| 3001 | | 02 169 | 14-6 | 3400 | 6500 | | 2A | 1 | 2B1 | 25500 | 106400 | 131900 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26221100 | MR MATTHEW CARSON, INGENEER 3957 AV DE RAMEZAY H3Y 3K3 MRS MATTHEW CARSON (MARION STOFFER) 3957 AV DE RAMEZAY H3Y 3K3 | | | | | 1A 2A | | | | | | | | |
| 1001 | 26221200 | 3955 AVE DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2999 | | 02 169 | 14-7 | 1611 | 6500 | 1,12900 | | | | | | | | | |
| | | | | 1710 | | | | | | | | | | | |
| | | 02 169 | 13-7 | 1690 | 1000 | 16700 | | | | | | | | | |
| | | | | 1611 | | | | | | | | | | | |
| | | 02 170 | 1 | 1730 | 9190 | 1,59400 | | | | | | | | | |
| | | | | | 10090 | | | | | | | | | | |
| 3001 | | | | | | 2,89000 | | | | | | | | | |
| 4211 4611 4212 4612 | | MRS PHILIP SMITH (FUMIKO IKAWA) 3955 AV DE RAMESAY H3Y 3K3 MR PHILIP SMITH 3955 AV DE RAMESAY H3Y 3K3 | | | | | 5A 1A | | | | | | | | |
| 7001 | | CEDAR AVE | | | | | | | | | | | | | |
| 1001 | 26221300 | 3875 AV DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 12 1720 | 202 | 8700 | 8287 | 7,30500 | | | | | | | | | |
| | | | | | 8505 | | | | | | | | | | |
| | | 12 1720 | 203 | 9000 | 2250 | 71800 | | | | | | | | | |
| | | | | 8700 | | | | | | | | | | | |
| | | | | | | 8,02300 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 4601 | | MRS GERALD PELADEAU HARRISON (GAEL J L POOTHANS) 3875 AV DE RAMEZAY H3Y 3K2 | | | | | 5A | | | | | | | | |
| 1001 | 26221400 | 3865 AV DE RAMEZAY | | | | | (01) | | | | | | | | |
| 2002 2002 | | 12 1720 | 219 | 7000 | 8140 | 5,98200 | | | | | | | | | |
| | | | | 6360 | 8200 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 4602 | | MRS WALTER S COTTINGHAM (VIRGINIA CAMERON CLARE) 3865 AV DE RAMEZAY H3Y 3K2 | | | | | 5A | | | | | | | | |
| 7001 7002 7003 7004 | | LIMITES DE LA VILLE TRAVERSEZ LIMITES DE LA VILLE 3700 RAMESAY VOIR 3100 CEDAR AV | | | | | | | | | | | | | |

| | |
|----------|--------|
| CERT | CF |
| 14-12-83 | 1-5-83 |
| | 264 |

| COTE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 1001 | 26221500 | 3800 AVE DE RAMEZAY | | | | | | (01) | | | | | | | |
| 2002 | A-103694 | 12 | 1720 | 193 | 6790 | 3000 | | | | | | | | | |
| 2002 | 31-10-83 | | | | 7930 | | | | | | | | | | |
| 3001 | | VERS0 | | | | | | | | | | | | | |
| 4204 | | MME ROBERT H LAJOIE (FRANCOISE DE SERRES) | | | | | | 5F | 1 | | | | | | |
| 4604 | | 3800 DE RAMEZAY H3Y 3K1 | | | | | | | | | | | | | |
| 1001 | 26221600 | 3878 AV DE RAMEZAY | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1720 | 194 | 12200 | 6490 | | | | | | | | | |
| 2002 | | | | | 6100 | 8000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 201 | 62100 | 163900 | 226000 | T R 7 | |
| 4211 | | THE FEDERAL REPUBLIC OF GERMANY | | | | | | 5A | 2 | | | | | | |
| 4611 | | 3878 AV DE RAMEZAY H3Y 3K1 | | | | | | | | | | | | | |
| 6001 | | CONSULAT | | | | | | | | | | | | | |
| 7001 | | CH DAULAC | | | | | | | | | | | | | |
| 7002 | | CEDAR AV | | | | | | | | | | | | | |
| 7003 | | THE BOULEVARD | | | | | | | | | | | | | |
| 7004 | | DEBUT DE DAULAC CH | | | | | | | | | | | | | |
| 7005 | | AV DE RAMESAY | | | | | | | | | | | | | |
| 1001 | 26221650 | 3900 AV DE RAMESAY | | | | | | (01) | | | | | | | |
| 1002 | | 3100 CEDAR AV | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | 45 | 7905 | 6600 | | | | | | | | | |
| 2002 | | | | | 9603 | 1000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 61700 | 161400 | 223100 | T R 1 | |
| 4201 | | MRS BERNARD KOTOLA (MADELEN POLITE) | | | | | | 5A | 2 | | | | | | |
| 4601 | | 3900 DE RAMESAY H3Y 3K5 | | | | | | | | | | | | | |
| 7001 | | CEDAR AV | | | | | | | | | | | | | |
| 7002 | | THE BOULEVARD | | | | | | | | | | | | | |
| 7003 | | DEBUT DE DAULAC CH | | | | | | | | | | | | | |
| 7004 | | AV DE RAMESAY | | | | | | | | | | | | | |
| 1001 | 26221700 | 3110 CH DAULAC | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1720 | 195 | 17300 | 1000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 55600 | 232100 | 287700 | T R 1 | |
| 4204 | | M LEON SIMARD, INDUSTRIEL | | | | | | 5F | 1 | | | | | | |
| 4604 | | 3110 CH DAULAC H3Y 1Z9 | | | | | | | | | | | | | |

26221500

ANNULÉ

0F6T1

4501- Succ: Françoise Desrosiers Lajoie

5701 Att: Robert H. Lajoie

5702 3800 7e Rampey H3Y-3K1

| CERT. | EFF. |
|---------|----------|
| 15-1-54 | 31-10-83 |

26221500

1F12

4201 M. Robert H. Lajoie

4601 3800 de Rampey H3Y 3K2

| CERT. | EFF. |
|---------|----------|
| 16-4-87 | 31-10-83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|---------|------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26221800 | 3118 CHEMIN DAULAC | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1728 | 196 | 7500 | 7870 | 5,43800 | | | | | | | | |
| 2002 | | | | | | 6350 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 49000 | 169600 | 218600 | T R I | |
| 4211 | | MR JOHN G LYNCH STAUNTON, EXECUTIVE | | | | | | 1A | | | | | | | |
| 4611 | | 3114 CH DAULAC H3Y 1Z9 | | | | | | | | | | | | | |
| 1001 | 26221900 | 3118 CH DAULAC | | | | | | (01) | | | | | | | |
| 2002 | | 12 | 1720 | 197 | 7000 | 7870 | 5,12200 | | | | | | | | |
| 2002 | | | | | 5880 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 46100 | 286000 | 332100 | T R I | |
| 4201 | | M BERTIN MADEAU | | | | | | 1F | | | | | | | |
| 4601 | | 3118 CH DAULAC H3Y 1Z9 | | | | | | | | | | | | | |
| 1001 | 26222000 | 3160 CH DAULAC | | | | | | | | | | | | | |
| 2002 | | 02 | 170 | 41 | 500 | IRR | 3,04800 | | | | | | | | |
| 2002 | | | | | 6000 | | | | | | | | | | |
| 2004 | | 02 | 170 | 42-2 | 7740 | 11080 | 8,59200 | | | | | | | | |
| 2004 | | | | | 12120 | 7850 | | | | | | | | | |
| 2599 | | | | | | | 11,64000 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 104800 | 202200 | 307000 | E14 209-12 | |
| 4201 | | LA COMPAGNIE DE JESUS | | | | | | 9F | | | | | | | |
| 4601 | | 3160 CH DAULAC H3Y 2Y9 | | | | | | | | | | | | | |
| 6001 | | MAISON PROVINCIALE | | | | | | | | | | | | | |
| 1001 | 26222100 | 3200 CEDAR AV | | | | | | (01) | | | | | | | |
| 2002 | | 02 | 170 | 42-1 | 7427 | 7850 | 4,61500 | | | | | | | | |
| 2002 | | | | | 6000 | 5480 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 32,900 | 106,200 | 139,100 | T R I | |
| 4203 | | <i>Mme Margarita Reta Salantai</i> | | | | | | | | | | | | | |
| 4603 | | MME LILADAR SALANTAI MARGUERITE RETAI | | | | | | 9F | | | | | | | |
| | | 3200 CEDAR AV H3Y 1Z2 | | | | | | | | | | | | | |
| 7001 | | CEDAR AV | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | |
| 7003 | | 3165 CH DAULAC VOIS CEDAR AV | | | | | | | | | | | | | |
| 7004 | | CEDAR AV. | | | | | | | | | | | | | |
| 1001 | 26222200 | 3141 CHERIN DAULAC | | | | | | (01) | | | | | | | |

Pl 275
B de P. no. 84-0617
D.C. (11-03-84)

| | |
|---------|--------|
| GRAT. | EFF. |
| 13-1-84 | 1-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEHR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26222200 | 02 170 | 31 | | 13713 | IRR | 6,61300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 59500 | 127200 | 186700 | T R I | | |
| 4204 | | MR DAVID ROSS MC MASTER, LAWYER 3141 CH DAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | |
| 1001 | 26222300 | 3135 CHEMIN DAULAC | | | | | | | | | | | | | | |
| 2002 | | 02 170 | P29 | | 2500 | 7500 | 1,87500 | | | | | | | | | |
| 2004 | | 02 170 | 30 | | 7500 | 7500 | 5,62500 | | | | | | | | | |
| 2999 | | | | | | | 7,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 67500 | 153000 | 220500 | T R I | | |
| 4204 | | MR NORMAN J DAVES | | | | | | | | | | | | | | |
| 5701 | | ATT THE ROYAL TRUST CO PO BOX 1810 STATION B H3B 3L5 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26222400 | 3123 CHEMIN DAULAC | | | | | | | | | | | | | | |
| 2002 | | 02 170 | 43 | | 10000 | 7500 | 7,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 67500 | 139000 | 206500 | T R I | | |
| 4201 | | MR ALAN V L MILLS | | | | | | | | | | | | | | |
| 4601 | | 3123 CH DAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 4202 | | MR GEORGE H S MILLS | | | | | | | | | | | | | | |
| 1001 | 26222500 | 3117 CH DAULAC | | | | | | | | | | | | | | |
| 2002 | | 02 170 | P28 | | 2500 | 7500 | 1,87500 | | | | | | | | | |
| 2004 | | 02 170 | 27 | | 7500 | 7400 | 5,62100 | | | | | | | | | |
| 2004 | | | | | | 7500 | | | | | | | | | | |
| 2006 | | 12 1720 | 199 | | 990 | IRR | 400 | | | | | | | | | |
| 2999 | | | | | | | 7,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 67500 | 177100 | 244600 | T R I | | |
| 4212 | | MR JOHN H HALE, EXECUTIVE | | | | | | | | | | | | | | |
| 4612 | | 3117 CH DAULAC H3Y 2A1 | | | | | | | | | | | | | | |
| 1001 | 26222600 | LOT CH DAULAC | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 200 | | IRR | IRR | 41600 | | | | | | | | | |
| 2002 | | | | | 11340 | | | | | | | | | | | |
| 2004 | | 02 170 | P26 | | 9220 | IRR | 7,02200 | | | | | | | | | |
| 2004 | | | | | IRR | 7410 | | | | | | | | | | |
| 2006 | | 02 170 | P38 | | 3337 | IRR | 10500 | | | | | | | | | |
| 2006 | | | | | 3395 | 627 | | | | | | | | | | |
| 2008 | | 02 170 | P29 | | 3140 | 637 | 187,00 | | | | | | | | | |
| 2008 | | | | | 14,95 | 14,15 | | | | | | | | | | |

VERS

26222500

1A11

4201 Mr. Peter Curry

4601 3117 ch. Daulad H34 2A1

3A11

4202 Miss Susan Lynn

| CERT. | REF. |
|---------|----------|
| 9.12.83 | 12.10.83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSSE | TOTAL | | | |
| 2999 | 26222600 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 6620 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 7002 | | | | | | | | | | | | | | | |
| 7003 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26222800 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 4001 | | | | | | | | | | | | | | | |
| 1001 | 26222900 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | |
| 4212 | | | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 1001 | 26223000 | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4212 | | | | | | | | | | | | | | | |
| 4612 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |

26332600

ANNI CAN2

4301 Aldelburgh Investments Ltd
4601 2 King E., #900, Toronto, Ontario, M5C 1B9

| CERT. | EXP. | |
|----------|----------|-----|
| 01/01/82 | 04/03/82 | 246 |

26222600

BATI

4201 Mrs. Bernice Hochberg-Kortzen
4601 1321 Sheppard Ave. E. #B-50, H3G 4J4

| CERT. | EXP. | |
|----------|----------|--|
| 01/01/82 | 04/03/82 | |

AF 170

| CODE | COMFTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|--------------------|------------|--------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26223100 | 3165 PL DE RAMESAY | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 223 | | 7460 | 9525 | | | | | 6,51100 | | | | |
| 2002 | | | | | 7000 | 8540 | | | | | | | | | |
| 2004 | | 12 1720 | 222 | | 7000 | 8570 | | | | | 6,97800 | | | | |
| 2004 | | | | | 8060 | 8680 | | | | | | | | | |
| 2999 | | | | | | | | | | | 12,98900 | | | | |
| 3001 | | | | | | | 1E | 2B1 | 105200 | 195800 | 301000 | E16 | 209-12 | | |
| 4212 | | FILLES DE LA SAGESSE | | | | | PF | 2 | | | | | | | |
| 4612 | | 3165 PL RAMEZAY MESTROUNT H3V 2B6 | | | | | | | | | | | | | |
| 6001 | | RÉSIDENCE DES RELIGIEUSES | | | | | | | | | | | | | |
| 7001 | | LIMITES | | | | | | | | | | | | | |
| 7002 | | DÉBUT DE CÔTE DES NEIGES CH DE LA | | | | | | | | | | | | | |
| 7003 | | SHERBROOKE O | | | | | | | | | | | | | |
| 1001 | 26223200 | 3434-90 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 1 | | 7400 | 5250 | | | | | 1,93300 | | | | |
| 2002 | | | | | 5784 | 1000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 2B1 | 40000 | 32000 | 72000 | T 5 1 | | | |
| 4204 | | MRS SOLOMON MARCOVICI (ANNE WEINSTEIN) | | | | | 2A | 1 | | | | | | | |
| 4604 | | 4900 GROSVEAUX AV H3W 2M1 | | | | | | | | | | | | | |
| 7001 | | SELKIRK AVE | | | | | | | | | | | | | |
| 1001 | 26223400 | 3488 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1717 | 1-1 | | 19010 | IRR | | | | | 21,85800 | | | | |
| 2002 | | | | | 18900 | IRR | | | | | | | | | |
| 2004 | | 12 1718 | 1 | | 917 | 1120 | | | | | 5200 | | | | |
| 2006 | | 12 1717 | 2 | | 8280 | 639 | | | | | 52900 | | | | |
| 2008 | | 12 1717 | 3 | | 2042 | 639 | | | | | 13100 | | | | |
| 2010 | | 12 1717 | 4 | | 8569 | 639 | | | | | 53000 | | | | |
| 2010 | | | | | 8025 | | | | | | | | | | |
| 2012 | | 12 1717 | 5 | | 2042 | 784 | | | | | 16300 | | | | |
| 2014 | | 12 1717 | 7 | | IRR | 2192 | | | | | 1,07900 | | | | |
| 2014 | | | | | 4325 | 2500 | | | | | | | | | |
| 2016 | | 12 1718 | 3 | | 2972 | IRR | | | | | 67100 | | | | |
| 2018 | | 12 1717 | 8 | | IRR | IRR | | | | | 86000 | | | | |
| 2020 | | 12 1717 | 6-1 | | IRR | IRR | | | | | 4,70000 | | | | |
| 2999 | | | | | | | | | | | 30,77300 | | | | |
| 3001 | | | | | | | 30 | 2 2B1 | 553800 | 4367200 | 4921000 | T R 1 | | | |
| 4201 | | PALTURN INVESTMENTS LTD | | | | | CA | 1 | | | | | | | |
| 4601 | | 3488 CH DE LA CÔTE DES NEIGES H3H 2M6 | | | | | | | | | | | | | |
| 7001 | | 3576-3680 CH DE LA CÔTE DES NEIGES VOIR 2065 SHERBROOKE O | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|-----------|-------------|-------------------|---------------------------|---------------------------|---------------------------|-----------|--|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFIC. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26223600 | 3536-34 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | P2 | 4900 | IRR | 95900 | | | | | | | | |
| 3001 | | | | | | | | 4B | 1 | 2B1 | 19800 19800 | 45200 56900 | 65000 76700 | T C 1 | |
| 4202 | | MR PAUL SICARD, ARTIST | | | | | 1A | 2 | | | | | | | |
| 4602 | | 513 SARAGUAY E PIERREFONDS N8Y 263 | | | | | | | | | | | | | |
| 1001 | 26223700 | 3538 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | P2 | 3510 | 1130 | 49600 | | | | | | | | |
| 2002 | | | | | 4000 | 460 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 10300 | 13000 | 23300 | T R 1 | |
| 4204 | | MRS LOUIS E COCHAND (NORMA A MACLEAN) | | | | | 5A | 1 | | | | | | | |
| 4604 | | 3538 CÔTE DES NEIGES N3H 1T9 | | | | | | | | | | | | | |
| 5701 | | ATT M T COCHAND | | | | | | | | | | | | | |
| 5702 | | 264 OLIVIER WESTMOUNT N3Z 2C5 | | | | | | | | | | | | | |
| 7001 | | SEAFORTH AVE | | | | | | | | | | | | | |
| 1001 | 26223810 | 3550 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | P25 | 13950 | 16494 | 13,02200 | | | | | | | | |
| 2002 | | | | | 10925 | 7033 | | | | | | | | | |
| 3001 | | | | | | | | 4E | 2 | 2B1 | 258700 | 3238800 | 3497500 | T C 1 | |
| 4201 | | SEAFOORTH REALTIES LTD | | | | | CA | 1 | | | | | | | |
| 4601 | | 3550 CH DE LA CÔTE DES NEIGES #90 N3H 1V4 | | | | | | | | | | | | | |
| 7001 | | 3576 CH DE LA CÔTE DES NEIGES VOIR 2065 SHERBROOKE O | | | | | | | | | | | | | |
| 7002 | | MC GREGOR AV | | | | | | | | | | | | | |
| 1001 | 26223900 | 3650 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 1002 | | 1601 AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 2002 | | 12 | 1720 | 14 | | IRR | IRR | | | | | | | | |
| 2002 | | | | | | | 16,00000 | | | | | | | | |
| 3001 | | | | | | | | 1B | | 2B1 | 201600 | 557400 | 759000 | E11 204-8 | |
| 4204 | | FIRST CHURCH OF CHRIST SCIENTIST MONTREAL CANADA | | | | | 9A | 1 | | | | | | | |
| 4604 | | 1601 MC GREGOR N3H 1B2 | | | | | | | | | | | | | |
| 6001 | | EGLISE | | | | | | | | | | | | | |
| 1001 | 26224000 | 3730 CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |

26223810

IFJ2

4201 m. Alberto Brecco
4601 8920 Clarendon, St-Remond H1R 3K4

ANNULÉ

| CERT. | EFF. |
|---------|---------|
| 21-3-83 | 28-1-83 |

26223810

CFN1

4201 Centre Professionnel Seaforth INC
4601 1 Pl. Ville-Marie #901 H3B-2C3

| CERT. | EFF. |
|--------|--------|
| 2-6-83 | 2-1-81 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | |
|------------------------------|----------|---|----------|-------------|-------|--------------|-----------------------|----------|-------------------|----------------|------------|-----------|-----------|---------|-------|--|--|--|--|
| | | OR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERR. MIN. | | | BÂTISSE | TOTAL | | | | |
| 2002 2004 2004 2999 | 26224000 | 12 1720 | 12-7 | | 3440 | 5000 | | | | | 1,72500 | | | | | | | | |
| | | 12 1720 | 13-22 | | 3440 | 5525 | | | | | 1,90200 | | | | | | | | |
| | | | | | | 5500 | | | | | | | | | | | | | |
| | | | | | | | | | | | 3,62700 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4202 4602 | | NATIVE FRIENDSHIP CENTRE OF MONTREAL INC 3730 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | CA | | | | | | | | | | | | |
| 1001 | 26224100 | 3736 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1720 | 13-21 | | 3300 | ERR 6970 | | | | | 2,08600 | | | | | | | | |
| | | 12 1720 | 12-6 | | 3300 | 5000 | | | | | 1,65000 | | | | | | | | |
| | | | | | | | | | | | 3,73600 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4201 4601 | | ROSSETTI BALLET & THEATRICAL SUPPLIES INC 1449 HANSFIELD H3A 1Y4 | | | | | CA | | | | | | | | | | | | |
| 1001 | 26224200 | 3738 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 12 1720 | 13-20 | | 3300 | 6970 6580 | | | | | 2,15800 | | | | | | | | |
| | | 12 1720 | 12-5 | | 3300 | 5000 | | | | | 1,65000 | | | | | | | | |
| | | | | | | | | | | | 3,80800 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4212 4612 | | MME RODOLPHE NOVAK (GLORIA FERNANDEZ) 3738 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | ZF | | | | | | | | | | | | |
| 1001 | 26224300 | 3744 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | | 12 1720 | 12-4 | | 3300 | 5000 | | | | | 1,65000 | | | | | | | | |
| | | 12 1720 | 13-19 | | 3300 | 6580 6420 | | | | | 2,15100 | | | | | | | | |
| | | | | | | | | | | | 3,80100 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4201 4601 | | MR STEPHEN I RANKOV, CLERK 3744 CH DE LA COTE DES NEIGES H3H 1X6 | | | | | TA | | | | | | | | | | | | |
| 1001 | 26224400 | 3746 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | | | |
| 7002 2004 2004 | | 12 1720 | 12-3 | | 3300 | 5000 | | | | | 1,65000 | | | | | | | | |
| | | 12 1720 | 13-18 | | 3300 | 6430 6250 | | | | | 2,09600 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2999 | 26229400 | | | | | | 3,79600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 28200 | 112600 | 140800 | T R 1 | | |
| 9202 | | M JACQUES VALIQUETTE, DENTISTE 3746 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 1F | | | | | | | | |
| 9602 | | | | | | | | | | | | | | | | |
| 1001 | 26229500 | 3750 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 13-17 | | 3300 | 6290 | 2,02300 | | | | | | | | | |
| 2002 | | | | | | 5990 | | | | | | | | | | |
| 2004 | | 12 1720 | 12-2 | | 3300 | 5000 | 1,65000 | | | | | | | | | |
| 2999 | | | | | | | 3,67300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27600 | 62200 | 89800 | T R 1 | | |
| 9204 | | MISS MARIE ANGE NICHOLS 3750 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 3A | | | | | | | | |
| 9604 | | | | | | | | | | | | | | | | |
| 1001 | 26229600 | 3754 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 12 1720 | 13-16 | | 4360 | 5400 | 2,45800 | | | | | | | | | |
| 2002 | | | | | | 5090 | | | | | | | | | | |
| 2004 | | 12 1720 | 12-1 | | 4360 | 5000 | 2,17500 | | | | | | | | | |
| 2999 | | | | | | | 4,63300 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 36400 | 93700 | 130100 | T R 1 | | |
| 9201 | | MR AFTAB AHMED KHAN 3754 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 1A | | | | | | | | |
| 9601 | | | | | | | | | | | | | | | | |
| 9202 | | MRS AFTAB AHMED KHAN (FHEMIDA BAIG) 3754 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 2A | | | | | | | | |
| 9602 | | | | | | | | | | | | | | | | |
| 1001 | 26229700 | 3764 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | A-105401 | 12 1720 | 30 | | 3660 | 12900 | 4,37900 | | | | | | | | | |
| 2002 | 7-11-43 | | | | 3300 | IRR | | | | | | | | | | |
| 2004 | | 12 1720 | 11 | | 1230 | 5740 | 69800 | | | | | | | | | |
| 2006 | | 12 1720 | P13-15 | | 500 | 1500 | 10000 | | | | | | | | | |
| 2006 | | | | | | 2500 | | | | | | | | | | |
| 2999 | | | | | | | 5,17700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 91900 | 57000 | 98900 | T R 1 | | |
| 9201 | | MR PATRICK CHEUNG, EXECUTIVE 383 AV PRINCE ALBERT WESTMONT H3Z 2N9 | | | | | | 1A | | | | | | | | |
| 9601 | | | | | | | | | | | | | | | | |
| 5701 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26229800 | 3766 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |

VERS

26224700

CFM1

4301 Incep Ltd

4601 4555 Michel Bibaud HBW 281

| CEMT | EMP |
|------|---------|
| 1-3 | 1-11-83 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|--------------------------------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2009 2999 | 26224800 | 12 1720 | 9 | | 1220 | 5740 | 69800 | | | | | | | | | |
| | | 12 1720 | 8 | | 4360 | 6650 | 2,72900 | | | | | | | | | |
| | | | | | | 5890 | | | | | | | | | | |
| | | | | | | | 3,42700 | | | | | | | | | |
| 3001 | | | | | | | | | 4B | 2 | 2B1 | 27700 | 43300 | 71000 | T R 1 | |
| 4201 4601 | | 215333 CANADA INC 979 COTE H2Z ILL | | | | | | CF | | | | | | | | |
| 1001 | 26224900 | 3766 CH DE LA COTE DES NEIGES | | | | | | (02) | | | | | | | | |
| 2002 2002 2009 2999 | | 12 1720 | 6 | | 3600 | 10900 | 3,86300 | | | | | | | | | |
| | | | | | 3260 | | | | | | | | | | | |
| | | 12 1720 | 7 | | 1220 | 5740 | 69800 | | | | | | | | | |
| | | | | | | | 4,56100 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 36900 | 79200 | 116100 | T R 1 | |
| 4201 4601 | | M ANDRE SAUMIER 2/3, FONCTIONNAIRE 3766 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 1F | | | | | | | | |
| 4202 4602 | | MME ANDRE SAUMIER (SUZEL BRUNEL 1/3) 3766 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 2F | | | | | | | | |
| 5701 5702 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 1001 | 26225000 A-95537 10-6-83 | 3778 CH DE LA COTE DES NEIGES | | | | | | (02) | | | | | | | | |
| 2002 2002 | | 12 1720 | 4 | | 3500 | 10860 | 3,64700 | | | | | | | | | |
| | | | | | | 9990 | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | 2A | 1 | 2B1 | 29500 | 75900 | 105400 | T R 1 |
| 4201 4601 | | MR FRANCIS BUCKLEY, PROFESSOR 3778 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 1A | | | | | | | | |
| 4202 4602 | | MRS FRANCIS BUCKLEY (HELENE DONOHUE) 3778 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 2A | | | | | | | | |
| 1001 | 26225100 | 3780 CH DE LA COTE DES NEIGES | | | | | | (02) | | | | | | | | |
| 2002 2002 | | 12 1720 | 3 | | 3500 | 8980 | 3,31800 | | | | | | | | | |
| | | | | | | 9990 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 26900 | 70600 | 97500 | T R 1 | |
| 4202 4602 | | MR ALEXANDER DANILOV, PHYSICIST 3780 CH DE LA COTE DES NEIGES H3H 1V6 | | | | | | 1A | | | | | | | | |
| 1001 | 26225200 | 3798-74 CH DE LA COTE DES NEIGES | | | | | | (02) | | | | | | | | |

26225000

2A J.1

4201 Mrs. Sandra Cohen-Rose

4601 3777 ch. de la Côte-des-Neiges, H3H 1V6

| CURT. | EFF. |
|----------|----------|
| 14/07/83 | 10/04/83 |

AEK20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|-----------|--------------------|-------------|---------|-------------------|---------|---------|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26225200 | 12 2003 | | | 13937 | 8966 | 9,72100 | | | | | | | | |
| 3001 | | | | | IRR | IRR | | | | | | | | | |
| 4201 4601 | | PALCO INC | | | | | | 20 | 2 | 201 | 82200 | 165900 | 247600 | T R | CERT. EFF. <i>Adh</i> 25/10/82 117/1/81 211 Porte n: 26225225-30- 35-40 |
| 7001 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1001 | 26225400 | 3800 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 2004 2999 | | 12 1720 206-2 | | | IRR | IRR | 670,78300 | | | | | | | | |
| | | 02 170 44 | | | IRR | IRR | 24,30000 | | | | | | | | |
| | | | | | | | 703,08300 | | | | | | | | |
| 3001 | | | | | | | | 18 | | 201 | 9429400 | 2960600 | 7390000 | Z 21 | 204-16 |
| 4204 4604 | | LES PRETRES DU SEMINAIRE DE ST SULPICE DE MTL | | | | | | | | | | | | | |
| | | 116 NOTRE DAME O NZY 172 | | | | | | | | | | | | | |
| 6001 | | SEMINAIRE DE PHILOSOPHIE | | | | | | | | | | | | | |
| 7001 7002 | | CEDAR AVE CHEMIN MC DOUGALL | | | | | | | | | | | | | |
| 1001 | 26225600 | 3940 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | V.L. | 02 P170 | | | 43000 | 1440 | | | | | | | | | |
| | | | | | IRR | 24400 | | | | | | | | | |
| | | 12 P1720 | | | IRR | 24400 | | | | | | | | | |
| | | | | | | | 60,73800 | | | | | | | | |
| 3001 | | | | | | | | 38 | 2 | 201 | 495800 | 2372200 | 2868000 | T R 1 | |
| 4204 4604 | | GLENEAGLES INVESTMENT CO LTD | | | | | | | | | | | | | |
| | | 3940 CH DE LA COTE DES NEIGES H3N 182 | | | | | | | | | | | | | |
| 1001 | 26225700 | 3956 CH DE LA COTE DES NEIGES | | | | | | (01) | | | | | | | |
| 2002 2002 | | 02 P170 | | | 7825 | 14600 | 10,91000 | | | | | | | | |
| | | | | | | | 14492 | | | | | | | | |
| 3001 | | | | | | | | 20 | 1 | 201 | 75900 | 48900 | 124800 | T R 1 | |
| 4203 4603 | | M P ANDRE TETREAU, ARCHITECTE | | | | | | 1F | 2 | | | | | | |
| | | 1607 AV BERNARD O OUTREMONT H2V 1X2 | | | | | | | | | | | | | |
| 4204 4604 | | M GILLES PARENT, ARCHITECTE | | | | | | 1F | 2 | | | | | | |
| | | 45 DUFFERIN RD HARPSTEAD H3X 2X7 | | | | | | | | | | | | | |
| 4205 4605 | | M MICHEL LANGUEDOC, ARCHITECTE | | | | | | 1F | 2 | | | | | | |
| | | 238 OAK AV ST LAMBERT J4P 2P6 | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------------------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26225225 A-95538 | 3790 Ch. de la Côte-des-Neiges app. 102 | | | | | | | | | | | | | |
| 2002 | 27-6-83 | 12 2003 F1 | | | | | | | | | | | | | |
| 2004 | | 12 2003 F2 | | | | | | | | | | | | | |
| 2006 | | 12 2003 102 | | | | | | | | | | | | | |
| 3001 | | | | | | | SC | 281 | 20,550 | 41,350 | 61,900 | T R | | | |
| 4201 | | Faisco Inc. <i>Faisco Christiane Michalski</i> | | | | | | | | | | | | | |
| 4501 | | 452 - 90e Avenue V. LaSalle HSR 227 <i>3790 Ch. de la Côte-des-Neiges H3H 1V6</i> | | | | | | | | | | | | | |
| 5701 | | Att: Faisco Inc. | | | | | | | | | | | | | |
| 5702 | | 452 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | |
| 6701 | | Fraction de Co Propriété: 25% | | | | | | | | | | | | | |
| 1001 | 26225230 K-105407 | 3792 Ch. de la Côte-des-Neiges app. 101 | | | | | | | | | | | | | |
| 2002 | 16-11-83 | 12 2003 F1 | | | | | | | | | | | | | |
| 2004 | 4-10-83 | 12 2003 F2 | | | | | | | | | | | | | |
| 2006 | 74-11-83 | 12 2003 101 | | | | | | | | | | | | | |
| 3001 | | | | | | | SC | 281 | 20,550 | 41,350 | 61,900 | T R | | | |
| 4201 | | Faisco Inc. | | | | | | | | | | | | | |
| 4501 | | 452 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | |
| 5701 | | Att: Faisco Inc. | | | | | | | | | | | | | |
| 5702 | | 452 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | |
| 6701 | | Fraction de Co Propriété: 25% | | | | | | | | | | | | | |

| | | |
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| CERT. | EFF. | R |
| 27/10/82 | 17/11/81 | 203 |

Prov. de:
26225200

| | | |
|----------|----------|-----|
| CERT. | EFF. | R |
| 27/10/82 | 17/11/81 | 203 |

Prov. de:
26225200

| | | |
|----------|----------|-----|
| CERT. | EFF. | R |
| 27/10/82 | 17/11/81 | 203 |

Prov. de:
26225200

2622525

CANADA

4601 Canadian Corporation

4601 P.O. Box 1 Harbour Toronto Ontario
M5H 2Y4

| CHRT. | EFF. | PL |
|--------|---------|--------|
| 2-8-83 | 27-6-83 | 2587/m |

26225230

CFNI

4201 Banque Nationale du Canada

4601 500 Pl. d'Amour H2Y 2W2

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|---------|
| 2-24-83 |
|---------|

AFB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 25225295 | 3794 Ch. de la Côte-des-Neiges app. 201 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2003 | F1 | | | | | | | | | | | | |
| 2004 | | 12 | 2003 | F2 | | | | | | | | | | | | |
| 2006 | | 12 | 2003 | 201 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Palco Inc. 432 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | | |
| 4401 | | | | | | | | | | | | | | | | |
| 5701 | | Act: Palco Inc. 432 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de Co Propriété: 25% | | | | | | | | | | | | | | |
| 1001 | 26225240 | 3796 Ch. de la Côte-des-Neiges app. 202 & app. 103 | | | | | | | | | | | | | | |
| 2002 | | 12 | 2003 | F1 | | | | | | | | | | | | |
| 2004 | | 12 | 2003 | F2 | | | | | | | | | | | | |
| 2006 | | 12 | 2003 | 202 | | | | | | | | | | | | |
| 2008 | | 12 | 2003 | 103 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | Palco Inc. 432 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | | |
| 4401 | | | | | | | | | | | | | | | | |
| 5701 | | Act: Palco Inc. 432 - 90e Avenue V. LaSalle HSR 227 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de Co Propriété: 25% | | | | | | | | | | | | | | |

CERT. EFF. 203

Prov. de: 25225295

VERSO

30 2B1 20,550 41,350 61,900 T A

CERT. EFF. 203

Prov. de: 26225240

VERSO

30 2B1 20,550 41,350 61,900 T A

26225295

1822

4201 500^e Orléans R. Thériault

4401 2045^e LaSalle Pl. d'Armes #2102, Montréal (Qué)

H24 1A1

3422

4202 500^e Orléans R. Thériault

4402 2045^e LaSalle Pl. d'Armes #2102, Montréal (Qué)

H24 1A1

5701 Palais Juv.

5702 452^e Rue Louise T. LaSalle H2K 2E7

| CERT. | EFF. | R |
|----------|----------|-----|
| 25/10/62 | 11/10/61 | 203 |

26225210

CFN1

4201 Banque Nationale du Canada

4601 500^e Pl. d'Armes H24 2W2

| CERT. | EFF. |
|----------|-------|
| 12-27-74 | 11-13 |

1822

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|---------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26225750 | LOT ARR CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 02 | P170 | | 7825 | 9800 | 8,17000 | | | | | | | | | |
| 2002 | | | | | | 11633 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 36800 | | 36800 | T/W | 1 | |
| 4204 | | GLENEAGLES INVESTMENT CO LTD | | | | | | CA | | | | | | | | |
| 4604 | | 3940 CH DE LA COTE DES NEIGES H3H 1B2 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26225800 | 3970 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 02 | 169 | P18 | IRR | 19358 | 13,65600 | | | | | | | | | |
| 2002 | | | | | 7503 | 16433 | | | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 | 281 | 95600 | 92400 | 188000 | T/C | 1 | |
| 4203 | | M PAUL A TETREAU, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4603 | | 1607 AV BERNARD O OUTREMONT H2V 1X2 | | | | | | | | | | | | | | |
| 4204 | | M GILLES PARENT, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4604 | | 45 DUFFERIN RD HAMPSTEAD H3X 2X7 | | | | | | | | | | | | | | |
| 4205 | | M MICHEL LANGUEDOC, ARCHITECTE | | | | | | 1F | | | | | | | | |
| 4605 | | 238 OAK AV ST LAMBERT J4P 2P6 | | | | | | | | | | | | | | |
| 1001 | 26225810 | LOT ARR CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 02 | 169 | P18 | 7583 | 6096 | 5,08900 | | | | | | | | | |
| 2002 | | | | | IRR | 6666 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 22900 | | 22900 | T/W | 1 | |
| 4201 | | MR GLENEAGLES INVESTMENT CO LTD | | | | | | 1A | | | | | | | | |
| 4601 | | 3940 CH DE LA COTE DES NEIGES H3H 1 2 | | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26225812 | 3980-82 CH DE LA COTE DES NEIGES #A-1 | | | | | | | | | | | | | | |
| 1002 | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 | 184 | P1 | | | | | | | | | | | | |
| 2004 | | 02 | 184 | P2 | | | | | | | | | | | | |
| 2006 | | 02 | 184 | R01 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 33500 | 116500 | 150000 | T/R | 1 | |
| 4202 | | M ROLAND G LEFRANCOIS, ADM | | | | | | 1F | | | | | | | | |
| 4602 | | 3982 CH DE LA COTE DES NEIGES #A-1 H3H 1B2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #024442 | | | | | | | | | | | | | | |
| 1001 | 26225814 | 3980-82 CH DE LA COTE DES NEIGES #A-2 | | | | | | | | | | | | | | |
| 1002 | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|---|----------------------|--|-----------------|-------------|-------|------------|--------------------|------------|--------------|-------------------|----------------|-------|--------------------------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2006 | 26225814 | 02 184 02 184 02 184 | P1 P2 R02 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 3300 | 15600 | 19100 | T R 1 | | |
| 4201 4601 | | M. ROLAND G. LEFRANCOIS, ADM 3982 CH DE LA CÔTE DES NEIGES #A-1 H3H 1R2 | | | | | 1F | 1 | | | | | | |
| 6701 | | FRACTION DE CO PROPRIÉTÉ -002367 | | | | | | | | | | | | |
| 1001 1002 | 26225816 | 3980-82 CH DE LA CÔTE DES NEIGES #A-3 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 02 184 02 184 | P1 P2 R03 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 9700 5700 | 49600 62300 | 59500 72600 | T R 1 | BWA 54-8A-0630 13 18 454 R 272 | |
| 4201 4601 | | MME EVANGELINE LEFEBVRE 3420 ELLENDALE AV #423 H3S 1R9 | | | | | 3F | 1 | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA CÔTE DES NEIGES H3H 1R2 | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIÉTÉ -007120 | | | | | | | | | | | | |
| 1001 1002 | 26225818 A-103696 | 3980-82 CH DE LA CÔTE DES NEIGES #A-4 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | 31-10-83 | 02 184 02 184 02 184 | P1 P2 R04 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 24700 | 106400 | 133100 | T R 1 | | |
| 4201 4601 | | MME MICHEL BASTIEN (MONIQUE DANIS) 3982 CH DE LA CÔTE DES NEIGES #A-1 H3H 1R2 235 McNeill #4 Westmount #37 246 #1000 3059 d 28-9-83 F12222 2005 (29-11-82) M | | | | | 2F | 1 | | | | | | |
| 5701 5702 5703 | | TORONTO DOMINION BANK MONTAGE SEPT P-0 BOX 1 TORONTO ONTARIO MNR 1R2 | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIÉTÉ -018010 | | | | | | | | | | | | |
| 1001 1002 | 26225820 | 3980-82 CH DE LA CÔTE DES NEIGES #B-5 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 02 184 02 184 | P1 P2 R05 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 4800 | 38300 | 43100 | T R 1 | | |

VERSO

26225818

8021

4201- Mrs Betty Postelnick-Kalberg

4601 3980 C.R. de la Côte des Neiges H3H-1W2

| CERT. | EFF. |
|---------|----------|
| 13-1-84 | 31-10-83 |

15825

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|-------------------|---------|---------|-------|-----------|-----------|--|
| | | CIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 4203 4603 | 26225820 | MR EMMANUEL APEL 3980 CH DE LA COTE DES NEIGES #B-5 H3H 1W2 | | | | | 1A | | | | | | | | |
| | | MRS EMMANUEL APEL (ANNICK LAPOOS) 3980 CH DE LA COTE DES NEIGES #B-5 H3H 1W2 | | | | | 2A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #003507 | | | | | | | | | | | | | |
| 1001 1002 | 26225822 | 3980-62 CH DE LA COTE DES NEIGES #B-6 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 R06 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 8400 | 71500 | 79900 | T R 1 | | |
| 4201 4601 | | MR NECHAMA GLASROT 3980 CH DE LA COTE DES NEIGES #B-6 H3H 1W2 | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #006105 | | | | | | | | | | | | | |
| 1001 1002 | 26225824 | 3980-82 CH DE LA COTE DES NEIGES #B-7 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 R07 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 6600 | 50000 | 56600 | T R 1 | | |
| 4204 4604 | | MISS STEPHANIE ANNE SCHERZER 3980 CH DE LA COTE DES NEIGES #B7 H3H 1W2 | | | | | 3A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #004766 | | | | | | | | | | | | | |
| 1001 1002 | 26225826 | 3980-82 CH DE LA COTE DES NEIGES #C-8 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 R08 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 281 | 8900 | 57900 | 66800 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4401 6701 | 26225826 | MRE MICHEL ANCHIERI (CATHERINE BOD) 11 CAMER GENEVE SUISSE EUROPE 1202 | | | | | 2F | 2 | | | | | | | |
| | | FRACTION DE CO PROPRIETE .006487 | | | | | | | | | | | | | |
| 1001 1002 2002 2004 2006 3001 | 26225828 | 3980-82 CH DE LA COTE DES NEIGES #C-9 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| | | 02 184 P1 | | | | | | | | | | | | | |
| | | 02 184 P2 | | | | | | | | | | | | | |
| | | 02 184 R09 | | | | | | | | | | | | | |
| 4202 4602 6701 | | M GEORGE MIECHONSKY, INGENIEUR 3980 CH DE LA COTE DES NEIGES #C-9 H3H 1W2 | | | | | 1F | 1 | | | | | | | |
| | | FRACTION DE CO PROPRIETE .023100 | | | | | | | | | | | | | |
| 1001 1002 2002 2004 2006 3001 | 26225830 | 3980-82 CH DE LA COTE DES NEIGES #C-7 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| | | 02 184 P1 | | | | | | | | | | | | | |
| | | 02 184 P2 | | | | | | | | | | | | | |
| | | 02 184 R10 | | | | | | | | | | | | | |
| 4202 4602 5701 5702 6701 | | Mlle SYLVIE DE TILLIEUX 3980 CH DE LA COTE DES NEIGES #C-7 H3H 1W2 | | | | | 3F | 1 | | | | | | | |
| | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| | | FRACTION DE CO PROPRIETE .009275 | | | | | | | | | | | | | |
| 1001 1002 2002 2004 2006 3001 | 26225834 | 3980-82 CH DE LA COTE DES NEIGES #A-11 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| | | 02 184 P1 | | | | | | | | | | | | | |
| | | 02 184 P2 | | | | | | | | | | | | | |
| | | 02 184 101 | | | | | | | | | | | | | |
| 4202 4602 5701 5702 6701 | | MRS FRANK C TENZER (SUSAN M CRADDOCK) 3980 CH DE LA COTE DES NEIGES #A11 H3H 1W2 | | | | | 3F | 1 | | | | | | | |
| | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| | | FRACTION DE CO PROPRIETE .024919 | | | | | | | | | | | | | |

VERSO

17/275
BdR 84. BA-0668
12-1-84

BdR 84. BA-0648
13-16-84
K-12A

26225828

2.A.11

4201 Mrs Evelyn Hannon - Muchowsky
4401 3980 Ch. de la Côte des Neiges #C-9 113H 1982

| SENT | REV |
|----------|----------|
| 15/10/82 | 11/10/82 |

AMRD

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|---------------------------------|--|----------|-------------|-------|------------|------------|-------------------------|----------|----------------------------|----------------------------|----------------------------|-------|---|-----------|
| | | D.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 1002 | 26225836 | 3980-82 CH DE LA COTE DES NEIGES #A-12 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 102 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 7500 | 54800 | 62300 | T R I | | |
| 4202 4602 | | MME CLAUDE REBOUX (GISELE PHARAND) 3210 FOREST HILL AV #211 H3V 1C7 | | | | | BF | 1 | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3990 CH DE LA COTE DES NEIGES #A12 H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .005479 | | | | | | | | | | | | | |
| 1001 1002 | 26225838 A 64583 03-03-83 | 3980-82 CH DE LA COTE DES NEIGES #A-10 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 103 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 12,100 22100 | 71,200 81800 | 83,300 93100 | T R I | <i>M 2175</i> B de R. no. 84-0619 20. (1.05.84) | |
| 4201 4601 | | MR THOMAS SCHNORNACHER 1321 SHERBROOKE O #D80 H36 1J4 | | | | | 1A | 1 | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .006790 | | | | | | | | | | | | | |
| 1001 1002 | 26225840 | 3980-82 CH DE LA COTE DES NEIGES #A-14 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 104 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 281 | 25300 | 199700 | 225000 | T R I | | |
| 4204 4604 | | MR CECIL CHARLES GARDNER 3010 THE BOULEVARD #A-14 H3H 1B1 | | | | | 1A | 1 | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .018465 | | | | | | | | | | | | | |
| 1001 1002 | 26225842 | 3980-82 CH DE LA COTE DES NEIGES #B-15 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 | | 02 184 P1 02 184 P2 | | | | | | | | | | | | | |

26225838

(F3)

4601 m. michel Delorme

4601 3480 ch. de la Côte-des-Neiges # A-10

H3H 1112

| CERT. | EFF. |
|---------|--------|
| 21-4-73 | 3-3-76 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------------------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|--|
| | | QU. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 | 26225892 | 02 | 184 | 105 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | M LIONEL LETOURNEAU, ADM | | | | | | | | | | | | | | |
| 4602 | | 3980 CH DE LA COTE DES NEIGES #B-15 H3H 182 | | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS | | | | | | | | | | | | | | |
| 5702 | | 3980 CH DE LA COTE DES NEIGES H3H 182 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .006750 | | | | | | | | | | | | | | |
| 1001 | 26225894 | 3980-82 CH DE LA COTE DES NEIGES #B-16 | | | | | | | | | | | | | | |
| 1002 | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 | 184 | P1 | | | | | | | | | | | | |
| 2004 | | 02 | 184 | P2 | | | | | | | | | | | | |
| 2006 | | 02 | 184 | 106 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | MME FRANCOISE BIDAUD, AGENT | | | | | | | | | | | | | | |
| 4602 | | 48 GRANVILLE RD HAMPSTEAD H3X 383 | | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS | | | | | | | | | | | | | | |
| 5702 | | 3980 CH DE LA COTE DES NEIGES H3H 182 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .012291 | | | | | | | | | | | | | | |
| 1001 | 26225896 | 3980-82 CH DE LA COTE DES NEIGES #B17 | | | | | | | | | | | | | | |
| 1002 | A-10/878 13-9-83. | 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 | 184 | P1 | | | | | | | | | | | | |
| 2004 | | 02 | 184 | P2 | | | | | | | | | | | | |
| 2006 | | 02 | 184 | 107 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | MR GEORGE SCOTT, EXECUTIVE | | | | | | | | | | | | | | |
| 4602 | | 3980 CH DE LA COTE DES NEIGES #B-17 H3H 182 | | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS | | | | | | | | | | | | | | |
| 5702 | | 3980 CH DE LA COTE DES NEIGES H3H 182 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .021975 | | | | | | | | | | | | | | |
| 1001 | 26225898 | 3980-82 CH DE LA COTE DES NEIGES #C-18 | | | | | | | | | | | | | | |
| 1002 | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 | 184 | P1 | | | | | | | | | | | | |
| 2004 | | 02 | 184 | P2 | | | | | | | | | | | | |
| 2006 | | 02 | 184 | 108 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |

VERSO

A0484-AA-0643
13-15-84
R272

B. de R. 83-AA-0701
8/19/83
R2241(S)

26225846

1A11

4221 Mrs. Donald Mackenzie
11601 3980 Cote Des Neiges # 8-17
H3H-1W3

| | | |
|--------|----------|--|
| CLRT. | EFF. | |
| Atiles | D. O. P. | |

1A11

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------|-------------------|---------|--------|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FROST | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4204 4604 | 26225848 | M FICRE DALLASERRA, INGENIEUR 3990 CH DE LA COTE DES NEIGES #C-16 H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .020049 | | | | | | | | | | | | | |
| 1001 1002 | 26225852 | 3980-82 CH DE LA COTE DES NEIGES #C-19 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 109 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 201 | 32200 | 221800 | 254000 | T R 1 | |
| 4201 4601 | | UNIVERSAL TELECOMMUNICATIONS SYSTEMS LTD 926 SELKIRK POINTE CLAIRE H9R 4T7 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .023537 | | | | | | | | | | | | | |
| 1001 1002 | 26225856 | 3980-82 CH DE LA COTE DES NEIGES #A-21 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 201 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 34850 | 149950 | 184800 | T R 1 | <i>207 (E)</i> <i>Ed R84AA-0514</i> <i>02.13-3-84</i> |
| 4201 4601 | | MME PAVET BEAUBIEN (JEANINE CHARBONNEAU) 486-81 RICHELIEU BELSIL J36 443 3980 CH DE LA COTE DES NEIGES #A-21 H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .025440 | | | | | | | | | | | | | |
| 1001 1002 | 26225858 | 3980-82 CH DE LA COTE DES NEIGES #A-22 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 202 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7500 | 59600 | 66100 | T R 1 | |
| 4202 4602 | | M GIUSEPPE DI STEFANO 3010 THE BOULEVARD H3H 1B1 | | | | | | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3990 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .005479 | | | | | | | | | | | | | |
| 1001 1002 | 26225860 | 3980-82 CH DE LA COTE DES NEIGES #A-23 3010-16 THE BOULEVARD | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|---------------------------------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2004 2006 | 26225860 | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | Z03 | | | | | | | | | | | | |
| 4203 4603 | | | | | | | 3C | 1 | 281 | 12400 | 87700 | 100100 | T R 1 | | |
| 5701 5702 | | MARC DECARIE, INGENIEUR 324 CH DE LA COTE STE CATHERINE OUTREMONT H2V 204 3010 The Boulevard H A 2 3 H 3 H 1 B 1 F1222 2 317 (10-1-82) DC | | | | | 1F | | | | | | | | |
| 6701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1E2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -009034 | | | | | | | | | | | | | |
| 1001 1002 | 26225862 A. 98252 14-7-83 | 3980-82 CH DE LA COTE DES NEIGES #A-24 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z04 | | | | | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 4201 4601 | | ROBERT MC CONNELL 3980 CH COTE DES NEIGES #A24 H3H 1W2 | | | | | 1F | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -018882 | | | | | | | | | | | | | |
| 1001 1002 | 26225864 | 3980-82 CH DE LA COTE DES NEIGES #B-25 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z05 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 4602 | | MRS LEO MILLMAN (FLORENCE WEXLER) 4200 SHERBROOKE Q #7 WESTMOUNT H3Z 1C9 | | | | | 8A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -010927 | | | | | | | | | | | | | |
| 1001 1002 | 26225866 | 3980-82 CH DE LA COTE DES NEIGES #B-26 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z06 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 1001 1002 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z06 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 1001 1002 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z06 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 1001 1002 | | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P2 | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | Z06 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |

Bd A 84-81-0642
13 18-4-84
B22

Bd A 84-81-0646
13 18-4-84
B22

36225763

RAI-1

4201 Mrs Helen E. Allen - MacLennan

4601 3980 Pl. Ste des Neiges, #A24, H3H 1M2

| CERT. | EFF. | |
|----------|----------|-----|
| 23/01/74 | 14/07/74 | 240 |

1970

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|---------------------------|-----------------------------|-----------------------------|-----------|---|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSSE | TOTAL | | |
| 4202 4402 | 26225866 | MRS PIERRE LAPORTE JEROME (CATHERINE A MC LENNAN) 3980 CH DE LA COTE DES NEIGES #B26 H3H 1W2 | | | | | SA | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .018437. | | | | | | | | | | | | | |
| 1001 1002 | 26225868 | 3980-82 CH DE LA COTE DES NEIGES #B-27 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 207 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | I | ZB1 | 30900 38700 | 142300 219300 | 173000 250800 | T R 1 | BdA 84-AA-0649 B 164-84 RTR |
| 4202 4402 | | MRS NATHAN SCOTT (BETTY GREENBERG) 3980 CH DE LA COTE DES NEIGES #B27 H3H 1W2 | | | | | SA | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .022432 | | | | | | | | | | | | | |
| 1001 1002 | 26225870 | 3980-82 CH DE LA COTE DES NEIGES #C-28 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 208 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | I | ZB1 | 28000 28000 | 110800 166500 | 138800 194500 | T R 1 | ALL 267(S) BdA 84-AA-0512 JAN 13-84 |
| 4201 4401 | | MME RENE DURANLEAU (CLAIRE JANIN) 3980 CH DE LA COTE DES NEIGES #C28 H3H 1W2 | | | | | BF | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .020442 | | | | | | | | | | | | | |
| 1001 1002 | 26225872 | 3980-82 CH DE LA COTE DES NEIGES #C-29 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 209 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | I | ZB1 | 32900 32900 | 130800 225200 | 163700 258100 | T R 1 | ALL 267(S) BdA 84-AA-0513 JAN 13-84 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES |
|----------------------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|---------------------------|-----------------------------|-----------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | MUNICIPAL | |
| 4203 4603 | 26225872 | MR ROBERT F SHAE, ENGINEER 398' CH COTE DES NEIGES #C29 H3H 172 | | | | | 1A | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 172 | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #024008 | | | | | | | | | | | | |
| 1001 1002 | 26225876 | 3980-82 CH DE LA COTE DES NEIGES BA-31 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 301 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 201 | 35600 35600 | 149200 256500 | 184800 292100 | ALL 267 (s) Bd R 84-RA-0517 2/2/3-84 |
| 4202 | | MR ALEXANDER J CAMPBELL, ADVOCATE | | | | | 1A | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 172 | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #025961 | | | | | | | | | | | | |
| 1001 1002 | 26225878 | 3980-82 CH DE LA COTE DES NEIGES BA-32 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 302 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 201 | 7800 7800 | 55700 61900 | 63500 69700 | ALL 267 (s) Bd R 84-RA-0519 2/2/3-84 |
| 4202 4602 | | MR JAN VAN SCHIJNDEL, ENGINEER 3010 THE BOULEVARD H3H 181 | | | | | 1A | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #005652 | | | | | | | | | | | | |
| 1001 1002 | 26225880 | 3980-82 CH DE LA COTE DES NEIGES BA-33 3010-16 THE BOULEVARD | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 303 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 231 | 12700 12700 | 83800 94600 | 96500 107300 | Bd R MR-RA-0517 2/26/3/82 |
| 4202 4602 | | MISS GISELA ANNEUS 3010 THE BOULEVARD BA 33 H3H 181 | | | | | 3A | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 172 | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #009279 | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------------------------------|---|----------|-------------|-------|------------|-------------------------|------------|-------|-------------------|---------|---------|-----------|---|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 1002 | 26225862 | 3980-82 CH DE LA COTE DES NEIGES #A-34 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 304 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 26500 | 134300 | 160800 | 233900 | T R 1 | 267 (S) L.R.A.-R.A. 0515 90-13-3-84 | |
| 4202 4602 | | MR GORDON BAXTER TAYLOR, EXECUTIVE 3010 THE BOULEVARD #A-34 H3H 1B1 | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1B2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #019298 | | | | | | | | | | | | | |
| 1001 1002 | 26225884 A-105407 16-11-83 | 3980-82 CH DE LA COTE DES NEIGES #B35 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 164 P1 02 184 P2 02 184 305 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 15400 | 128600 | 144000 | 194000 | T R 1 | | |
| 4202 4602 | | MR JAMES MC LAUGHLIN 1520 MC GREGOR AV #72 H36 1B9 | | | | | 1A | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1B2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #011250 | | | | | | | | | | | | | |
| 1001 1002 | 26225886 | 3980-82 CH DE LA COTE DES NEIGES #B-36 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 164 P1 02 184 P2 02 184 306 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 281 | 26900 | 202100 | 229000 | 229000 | T R 1 | | |
| 4202 | | MME JEAN RAYMOND (SINONE DAVID) | | | | | 2F | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1B2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #019690 | | | | | | | | | | | | | |
| 1001 1002 | 26225808 A-91392 11-4-83 | 3980-82 CH DE LA COTE DES NEIGES #8-37 3010-16 THE BOULEVARD | | | | | | | | | | | | | |

VERSO

26225884

8021

4001 - Mrs Clotilde L. M. Boudain McLaughlin
4601 3982 Côte des Neiges # B 35. H3H-1W2

| CERT. | EFF. |
|--------|-------|
| 131-84 | 11-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|--------------------------------------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSE | | | TOTAL |
| 2002 2004 2006 | 26225888 | 02 184 | | P1 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | P2 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | 307 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 31300 | 225000 | 256300 | T R 1 | | |
| 4202 | | MR RODNEY A PATCH, ADVOCATE | | | | | IA | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .022889 | | | | | | | | | | | | | |
| 1001 1002 | 26225890 | 3980-82 CH DE LA COTE DES NEIGES #C-38 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | P1 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | P2 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | 308 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 28600 | 154000 | 182600 | T R 1 | 267(S) Bd R 84RA-051 9001338Y | |
| 4202 | | MR MELA ROBADEY, ADM | | | | | IF | | | | | | | | |
| 4602 | | 3980 CH DE LA COTE DES NEIGES #C38 H3H 1W2 | | | | | | | | | | | | | |
| 4203 4603 | | MR ALLISON D MAC DONALD, CARDIOLOGIST 3980 CH DE LA COTE DES NEIGES #C38 H3H 1W2 | | | | | IA | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .020839 | | | | | | | | | | | | | |
| 1001 1002 | 26225892 | 3980-82 CH DE LA COTE DES NEIGES #C-39 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | P1 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | P2 | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | | 309 | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 33500 | 206850 | 240350 | T R 1 | 3365 Bd R M-85-M- 0665 13-7-85 | |
| 4202 | | MME M M CECILE MARCOUX | | | | | SF | | | | | | | | |
| 4602 | | J L GERARD BAILLARGEON | | | | | | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .024478 | | | | | | | | | | | | | |
| 1001 1002 | 26225896 | 3980-82 CH DE LA COTE DES NEIGES #A-91 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 | | 02 184 | | P1 | | | | | | | | | | | |

26225881

CAN 1

4501 Lycken Investments Ltd

4601 3980 Ch de la Côte des Neiges #C-49

H3H-1W2

| CERT. | EXP. |
|--------|--------|
| 7-6-83 | 1/4/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|--------|-----------|-----------|---|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 2006 | 26225896 | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | 401 | | | | | | | | | | | | |
| 4202 4602 | | | | | | | 3C | 1 | 2B1 | 36300 | 148500 | 184800 | T R I | | <i>All 267(3) bal. 84-RA-0518 900 13384</i> |
| 5781 5782 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 1002 | 26225898 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 4201 4601 | | 02 184 | 402 | | | | | | | | | | | | |
| 6701 | | | | | | | 3C | 1 | 2B1 | 7800 | 65600 | 73400 | T R I | | |
| 4201 4601 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 1002 | 26225902 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 4201 4601 | | 02 184 | 403 | | | | | | | | | | | | |
| 6701 | | | | | | | 3C | 2 | 2B1 | 13100 | 100500 | 113600 | T R I | | |
| 4201 4601 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 1002 | 26225904 | | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 4201 4601 | | 02 184 | 404 | | | | | | | | | | | | |
| 6701 | | | | | | | 3C | 1 | 2B1 | 27000 | 184000 | 211000 | T R I | | <i>All 3072 bal. 84-RA-3072 2414/14/84</i> |
| 4204 4604 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BATISSE | TOTAL | | |
| 5702 | 26225904 | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26225906 | | | | | | | | | | | | | | |
| 1002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26225908 | | | | | | | | | | | | | | |
| 1002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |
| 1001 | 26225910 | | | | | | | | | | | | | | |
| 1002 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | |
| 6701 | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTIMSE | TOTAL | | | |
| 1001 1002 | 26225912 | 3980-82 CH DE LA CÔTE DES NEIGES #C-48 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | | P1 | | | | | | | | | | | | |
| 2004 | | 02 184 | | P2 | | | | | | | | | | | | |
| 2006 | | 02 184 | | 408 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 29100 | 100700 | 138800 | | | |
| 4202 | | MR NORMAN HAHN, EXECUTIVE 3980 CH DE LA CÔTE DES NEIGES #C-48 H3H 182 | | | | | | 2A | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA CÔTE DES NEIGES H3H 182 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -021237 | | | | | | | | | | | | | | |
| 1001 1002 | 26225914 | 3980-82 CH DE LA CÔTE DES NEIGES #C-49 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | | P1 | | | | | | | | | | | | |
| 2004 | | 02 184 | | P2 | | | | | | | | | | | | |
| 2006 | | 02 184 | | 409 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 2B1 | 39200 | 225800 | 260000 | | | |
| 4201 | | MR NATAL EYCKEN 492 OLYMPIC DR BEACONSFIELD H9H 1A9 | | | | | | 1A | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 4202 | | MRS NATAL EYCKEN (LEONCE BOUCQ) 492 OLYMPIC DR BEACONSFIELD H9H 1A9 | | | | | | 2A | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -024949 | | | | | | | | | | | | | | |
| 1001 1002 | 26225918 | 3980-82 CH DE LA CÔTE DES NEIGES #A-51 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | | P1 | | | | | | | | | | | | |
| 2004 | | 02 184 | | P2 | | | | | | | | | | | | |
| 2006 | | 02 184 | | 501 | | | | | | | | | | | | |
| 2008 | | 02 184 | | 601 | | | | | | | | | | | | |
| 2010 | | 02 184 | | 602 | | | | | | | | | | | | |
| 2012 | | 02 184 | | 603 | | | | | | | | | | | | |
| 2014 | | 02 184 | | 604 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 2B1 | 48900 | 216600 | 265500 | | | |
| 4203 | | 97338 CANADA LTD 3010 THE BOULEVARD #A51 H3H 1B1 | | | | | | CA | | | | | | | | |
| 4603 | | | | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA CÔTE DES NEIGES H3H 182 | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE -035393 | | | | | | | | | | | | | | |

Ad. 184-AA-0644
Y2 18-4-84
R222

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIES D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|--------------------------|------------|-------|---------------------------|-----------------------------|-----------------------------|-----------|-----------|--------------------------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | BÂTISE | TOTAL | | | | |
| 1001 1002 | 26225920 | 3980-82 CH DE LA COTE DES NEIGES #A-52 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 P1 02 184 P2 02 184 502 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 8000 8888 | 46900 59888 | 53900 77888 | T R 1 | | Bd 884-BA-0659 VS 18-4-84 R222 |
| 4201 4601 | | MME ROSALIE BANKO 3010 THE BOULEVARD #A-52 H3H 181 2310 - West, 4240, Edmonton, Alberta, T6G 2C7 | | | | | | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 182 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #005839 | | | | | | | | | | | | | |
| 1001 1002 | 26225922 | 3980-82 CH DE LA COTE DES NEIGES #A-53 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 F1 02 184 P2 02 184 503 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 14200 18200 | 76800 128200 | 91000 139880 | T R 1 | | Bd 884-BA-0660 VS 18-4-84 R222 |
| 4202 4602 | | MME NOEL PERUSSE (NICOLE BAILLARGEON) 399 CLARK AV WESTMOUNT H3Z 2E7 | | | | | | | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 182 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #010378 | | | | | | | | | | | | | |
| 1001 1002 | 26225929 | 3980-82 CH DE LA COTE DES NEIGES #A-54 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 2008 | | 02 184 F1 02 184 P2 02 184 504 02 184 605 | | | | | | | | | | | | | |
| 3001 | | | | | | | 3C | 1 | 2B1 | 34800 39800 | 185500 278200 | 225300 318880 | T R 1 | | Bd 884-BA-0668 VS 18-4-84 R222 |
| 4203 4603 | | MR GEORGE E LOSSON, CONSULTANT 3010 THE BOULEVARD #A54 H3H 181 | | | | | | | | | | | | | |
| 4204 4604 | | MRS GEORGE E LOSSON (MARGUERITE L M DEVLIN) 3010 THE BOULEVARD #A54 H3H 181 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #029059 | | | | | | | | | | | | | |
| 1001 1002 | 26225926 | 3980-82 CH DE LA COTE DES NEIGES #B-55 3010-16 THE BOULEVARD | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|----------------------|----------|--|---------|---------|-------|------------|------------|-----------------------|-------------|----|-------------------|---------|-------|-----------|-----------|
| | | ADRESSE | ADRESSE | ADRESSE | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2002 2004 2006 | 26225926 | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | 505 | | | | | | | | | | | | |
| 4202 4602 | | MRS PATRICK B CLARK (MURIEL E MC MASTER) | | | | | SA | 1 | | | | | | | |
| 5701 5702 | | 3900 CH DE LA COTE DES NEIGES #855 | | | | | | | | | | | | | |
| 6701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS | | | | | | | | | | | | | |
| | | 3900 CH DE LA COTE DES NEIGES #3H 1W2 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #015327 | | | | | | | | | | | | | |
| 1001 1002 | 26225928 | 3900-82 CH DE LA COTE DES NEIGES #8-56 | | | | | | | | | | | | | |
| | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | 506 | | | | | | | | | | | | |
| 4203 4603 | | MRS JULIUS LIS (PEARL EISENBERG) | | | | | SA | 1 | | | | | | | |
| 6701 | | 3980 CH DE LA COTE DES NEIGES #8-56 | | | | | | | | | | | | | |
| | | 3980 CH DE LA COTE DES NEIGES #8-56 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #022800 | | | | | | | | | | | | | |
| 1001 1002 | 26225930 | 3900-82 CH DE LA COTE DES NEIGES #8-57 | | | | | | | | | | | | | |
| | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | 507 | | | | | | | | | | | | |
| 3001 | | 02 184 | 607 | | | | | | | | | | | | |
| 4201 4601 | | RONCI DISTRIBUTORS OF CANADA LTD | | | | | CA | 2 | | | | | | | |
| 6701 | | 50 PRINCE ARTHUR RD TORONTO ONT M5R 1B5 | | | | | | | | | | | | | |
| | | 50 Prince Arthur # 904 Toron Ont M5R 1B5 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #032185 | | | | | | | | | | | | | |
| 1001 1002 | 26225932 | 3980-82 CH DE LA COTE DES NEIGES #C-56 | | | | | | | | | | | | | |
| | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2006 | | 02 184 | P1 | | | | | | | | | | | | |
| 3001 | | 02 184 | P2 | | | | | | | | | | | | |
| 3001 | | 02 184 | 508 | | | | | | | | | | | | |
| 3001 | | 02 184 | | | | | | | | | | | | | |

Bd R 84-RA-0642
B 15-4-84
R22A

Bd R 84-RA-0639
B 15-4-84
R22A

Bd R 84-RA-0641
B 15-4-84
R22A

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|---------------------------------|---|----------|-------------|-------|------------|------------|-------------------------|----------------|---------|-------------------|--------|--------|-----------|---|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4203 4603 | 26225932 | PIERRE HEUNIER, GYNECOLOGUE 210 MAPLEWOOD AV OUTREMONT H2V 2R8 | | | | | | IF | 2 | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #021720 | | | | | | | | | | | | | | |
| 1001 1002 | 26225934 | 3980-82 CH DE LA COTE DES NEIGES #C-59 3010-14 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | P1 | | | | | | | | | | | | | |
| 2004 | | 02 184 | P2 | | | | | | | | | | | | | |
| 2006 | | 02 184 | 509 | | | | | | | | | | | | | |
| 2008 | | 02 184 | 608 | | | | | | | | | | | | | |
| 2010 | | 02 184 | 609 | | | | | | | | | | | | | |
| 2012 | | 02 184 | 610 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2 | 281 | 46700 | 221700 | 268400 | T R | 267 (S) B/R 84 RA-0516 10/13-3-84 | |
| 4201 4601 | | EVEREST INVESTMENTS LTD ROYAL BANK PLAZA #3601 TORONTO ONT | | | | | | CA | 2 | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #039190 | | | | | | | | | | | | | | |
| 1001 1002 | 26225938 A-11704 26-11-83 | 3980-82 CH DE LA COTE DES NEIGES #B-66 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | P1 | | | | | | | | | | | | | |
| 2004 | | 02 184 | P2 | | | | | | | | | | | | | |
| 2006 | | 02 184 | 606 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 781 | 32100 | 223400 | 255500 | T R | 1 | |
| 4202 4602 | | P GUY GODBOUT, ADM 3980 CH DE LA COTE DES NEIGES #B66 H3H 1W2 | | | | | | IF | 2 | | | | | | | |
| 5701 5702 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS 3980 CH DE LA COTE DES NEIGES H3H 1W2 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE #023997 | | | | | | | | | | | | | | |
| 1001 1002 | 26225942 A. 93477 20-5-83 | 3980-82 CH DE LA COTE DES NEIGES #B-76 3010-16 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 184 | P1 | | | | | | | | | | | | | |
| 2004 | | 02 184 | P2 | | | | | | | | | | | | | |
| 2006 | | 02 184 | 701 | | | | | | | | | | | | | |
| 2008 | | 02 184 | 801 | | | | | | | | | | | | | |
| 2010 | | 02 184 | 802 | | | | | | | | | | | | | |

VERSO

26225934

CRN /

H201 Alcab inc

H601 9200 Meilleux HAN-209

| | |
|---------|----------|
| ERT | ERT |
| 14-3-81 | 28-12-81 |

ASB

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|-----------|-------------|-------|------------|------------|-----------------------|-----------------|---------|-------------------|-------------------|-------------------|-----------|-----------|
| | | DIV. CAD. | CADASTRAL | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. IP. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26225942 | VERSO | | | | | | 3C | 1 | 281 | 45100 | 262500 | 307600 | T R 1 | |
| 4203 | | M R GUY GONDOUT, ADM | | | | | | | | | | | | | |
| 4603 | | 3980 CH DE LA CÔTE DES NEIGES #B74 H3H 182 | | | | | | | | | | | | | |
| 5701 | | FRACTION DE CO PROPRIETE .032946 | | | | | | | | | | | | | |
| 1001 | 26225946 | 3980-82 CH DE LA CÔTE DES NEIGES #B96 | | | | | | | | | | | | | |
| 1002 | | 3010-16 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 | | 02 184 | P1 | | | | | | | | | | | | |
| 2004 | | 02 184 | P2 | | | | | | | | | | | | |
| 2006 | | 02 184 | 901 | | | | | | | | | | | | |
| 2008 | | 02 184 | 1001 | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 24000 | 151000 | 215600 | T R 1 | |
| 4201 | | M. CLAUDE A RANALLO, ADM | | | | | | | | | | | | | |
| 4601 | | 3980 CH DE LA CÔTE DES NEIGES #B-96 H3H 182 | | | | | | | | | | | | | |
| 5701 | | ATT THE TRAFALGAR CONDOMINIUM APARTMENTS | | | | | | | | | | | | | |
| 5702 | | 3980 CH DE LA CÔTE DES NEIGES H3H 182 | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE .017520 | | | | | | | | | | | | | |
| 7001 | | THE BOULEVARD | | | | | | | | | | | | | |
| 1001 | 26225950 | LOT CH DE LA CÔTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 168 | P3 | | 11303 | 1204 | | | | | | 1,30600 | | | |
| 2002 | | | | | 12800 | 828 | | | | | | | | | |
| 2004 | | 02 168 | 1A | | IRR | IRR | | | | | | 1000 | | | |
| 2006 | | 02 167 | P2 | | 100 | 828 | | | | | | 1020 | | | |
| 2006 | | | | | 131 | | | | | | | | | | |
| 2008 | | 02 167 | P17 | | 1552 | 4805 | | | | | | 76500 | | | |
| 2008 | | | | | 1500 | IRR | | | | | | | | | |
| 2010 | | 02 167 | P18 | | 10010 | 4815 | | | | | | 2,39200 | | | |
| 2010 | | | | | 9984 | 000 | | | | | | | | | |
| 2012 | | 02 168 | P1 | | 11812 | 4906 | | | | | | 2,63800 | | | |
| 2012 | | | | | 10762 | 000 | | | | | | | | | |
| 2014 | | 02 168 | P2 | | 10762 | 5000 | | | | | | 5,67700 | | | |
| 2014 | | | | | | IRR | | | | | | | | | |
| 2014 | | 02 167 | 1 | | IRR | IRR | | | | | | 1200 | | | |
| 2999 | | | | | | | | | | | | 12,81000 | | | |
| 3001 | | | | | | | | 6B | | 281 | 115300 | 115300 | E06 209-3 | | |
| 4204 | | LA VILLE DE MONTRÉAL (SERVICE DES IMMEUBLES) | | | | | | | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2T. 1C6 | | | | | | | | | | | | | |
| 6001 | | PARC | | | | | | | | | | | | | |
| 7001 | | CHENIN MC DOUGALL | | | | | | | | | | | | | |
| 7002 | | TRAFALGAR AVENUE | | | | | | | | | | | | | |

Ad. 54-RA-0615
13 10-4-84
P22A

26225942

L.F.T. 1

4201 In. Natal Eucken

4601 3980 Ch. de la Côte-des-Neiges, # B76, H3H 3W2

L.F.T. 1

4702 In. Louise Bruig

| CANT. | EFF. |
|----------|----------|
| CS 01/83 | 20/01/82 |

ABD 20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|---------|---------|-----------|-----------|-------|
| | | D.V. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | C. | TERRAIN | BÂTISSE | | | TOTAL |
| 1001 | 26226050 | LOT ARR CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 167 | P32 | | 2960 | 507 | | | | | 15400 | | | | |
| 2002 | | | | | 3083 | 450 | | | | | | | | | |
| 2004 | | 02 166 | P1 | | 255 | 450 | | | | | 1100 | | | | |
| 2004 | | | | | 229 | 445 | | | | | | | | | |
| 2499 | | | | | | | | | | | 16500 | | | | |
| 3001 | | | | | | | | | 60 | 281 | 700 | | 700 | EQ6 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | 7F | 1 | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 1001 | 26226100 | 4062 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 166 | 79 | | 5580 | 11672 | | | | | 4,00600 | | | | |
| 2002 | | | | | IRR | IRR | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 32700 | 147600 | 180300 | T R 1 | |
| 4202 | | MR RAYMOND LAVERDURE, BANQUIER | | | | | 1F | 1 | | | | | | | |
| 4602 | | 4062 CH DE LA COTE DES NEIGES H3H 1W6 | | | | | | | | | | | | | |
| 1001 | 26226120 | 4066 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 166 | 78 | | 2550 | IRR | | | | | 2,53300 | | | | |
| 2002 | | | | | IRR | 8632 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 22800 | 145500 | 168300 | T R 1 | |
| 4211 | | MR HENRY S ELLIS, SECRETARY TREASURER | | | | | 1A | 1 | | | | | | | |
| 4611 | | 4066 CH DE LA COTE DES NEIGES H3H 1W6 | | | | | | | | | | | | | |
| 1001 | 26226140 | 4070 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 166 | 77 | | 2550 | 8632 | | | | | 2,13700 | | | | |
| 2002 | | | | | 2600 | 8125 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 19300 | 114700 | 134000 | T R 1 | |
| 4201 | | MRS NEIL S TRYANSKY (CAROL LYNN BOXER) | | | | | 5A | 1 | | | | | | | |
| 4601 | | 4070 CH DE LA COTE DES NEIGES H3H 1W6 | | | | | | | | | | | | | |
| 1001 | 26226160 | 4074 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 02 166 | 76 | | 2550 | 8125 | | | | | 2,00700 | | | | |
| 2002 | | | | | 2600 | 7618 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 18100 | 115400 | 133500 | T R 1 | |

SERVICE D'ÉVALUATION

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|----------|-------------------|----------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SURDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | DIV. SC. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 | 26226160 | MR DAVID SEARS SMITH, EXECUTIVE 4074 CH COTE DES NEIGES H3H 1W6 | | | | | 1A | 1 | | | | | | | |
| 5701 5702 | | ATT LA BANQUE ROYALE DU CANADA 17085 CH STE MARIE KIRKLAND H9J 1M1 | | | | | | | | | | | | | |
| 1801 | 26226180 | 4078 CH DE LA COTE DES NEIGE | | | | | | | | | | | | | |
| 2002 2002 | | 02 166 | 75 | | 2550 | 7618 | | | | | 1,87800 | | | | |
| 3001 | | | | | 2600 | 7111 | | | | | | | | | |
| 4201 4601 | | MRS JANUSZ JOHN M CYBULSKI (ZSUZANNA SUSAN M MARTON) 4078 CH DE LA COTE DES NEIGES H3H 1W6 | | | | | 5A | 1 | | | | | | | |
| 7001 | | GAGE ROAD | | | | | | | | | | | | | |
| 1001 | 26226200 | 4094 CH DE LA COTE DES NEIGE | | | | | | | | | | | | | |
| 2002 2002 | | 02 166 | P4 | | 5250 | 20730 | | | | | 10,22200 | | | | |
| 2004 2004 | | 02 166 | P5 | | 5000 | 20213 | | | | | 9,93300 | | | | |
| 2004 2004 | | | | | 5250 | 20213 | | | | | | | | | |
| 2006 2006 | | 02 166 | P6 | | 5000 | 19555 | | | | | 2,33900 | | | | |
| 2006 2006 | | | | | 1255 | 19555 | | | | | | | | | |
| 2006 2006 | | | | | 1200 | 19428 | | | | | | | | | |
| 2006 2006 | | | | | | | | | | | 22,49400 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 | | MONTREAL INDOOR TENNIS CLUB LTD 4094 CH DE LA COTE DES NEIGE H3H 1W6 | | | | | CA | 1 | | | | | | | |
| 1001 | 26226300 | 9100 CH DE LA COTE DES NEIGES 1-19 NORTHVIEW COURT | | | | | | | | | | | | | |
| 1002 | | V.L. | | | | | | | | | | | | | |
| 2002 | | 02 166 | P6 | | 3995 | 19429 | | | | | 7,29800 | | | | |
| 2002 | | | | | 3800 | 19018 | | | | | | | | | |
| 2004 | | 02 166 | P8 | | 5434 | 18280 | | | | | 9,76300 | | | | |
| 2004 | | | | | 5200 | 17800 | | | | | | | | | |
| 2006 | | 02 166 | P7 | | 5250 | 19018 | | | | | 9,31600 | | | | |
| 2006 | | | | | 5000 | 18280 | | | | | | | | | |
| 2006 2006 | | | | | | | | | | | 26,37500 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 4604 4704 | | NORCAL REALTIES LIMITED 9100 CH COTE DES NEIGES #7 7 NORTHVIEW COURT H3H 1W6 NORTHVIEW COURT H3H 1W6 | | | | | CA | 2 | | | | | | | |
| 1001 | 26226350 | 9160 CH DE LA COTE DES NEIGE | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE DATUM | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|---|----------|-------------|----------------|----------------|--------------------|------------|----------------|---------------------------------|---------------------------------|----------------------|-----------|-----------|---|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26226350 | 02 | P165 | | 64220 50500 | 93100 18000 | 161,88100 | | | | | | | | |
| 3001 | | | | | | | | 18 | 2B1 | 1098600 1,898,600 | 1419900 1,952,400 | 2510000 3,851,000 | E06 | 204-3 | CERT 19/10/82 EFF. 1/1/83 203 |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | RESERVOIR | | | | | | | | | | | | | |
| 7001 7002 7003 | | LIMITES NORD DU QUARTIER DEBUT DE SEAFORTH AV CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 1001 | 26226400 | 1600 SEAFORTH AV | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | | 12 | 1719 | 3 | 2500 | 7015 | 1,75600 | | | | | | | | |
| | | 12 | 1719 | P2 | 817 | ERR | 39500 | | | | | | | | |
| | | | | | 500 | | 2,10100 | | | | | | | | |
| 3001 | | | | | | | | 4E | 1 2B1 | 22700 | 47300 | 70000 | T C 1 | | |
| 4211 4611 | | MR EVANGELOS D ANDROUTSOS, DENTIST 1619 SEAFORTH AV H3H 1B7 | | | | | | | | | | | | | |
| 6000 | | CORRESPONDANCE ANGLAISE | | | | | | | | | | | | | |
| 1001 | 26226500 | 1606 SEAFORTH AV. | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | 4 | 2500 | 7030 | 1,75600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 2B1 | 19000 | 53900 | 72400 | T R 1 | | |
| 4201 4301 4601 | | SERVICES DE DEVELOPPEMENT DU PERSONNEL ET DE L ORGANISATIONS D P O P D S INC 1606 SEAFORTH AV H3H 1B7 | | | | | | | | | | | | | |
| 1001 | 26226600 | 1619 SEAFORTH AV. | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | 5 | 2500 | 7030 | 1,75600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 2B1 | 19000 | 52400 | 71400 | T R 1 | | |
| 4201 4601 | | MRS EVANGELOS D ANDROUTSOS (KATHERINE E GODFREY) 1619 SEAFORTH AV H3H 1B7 | | | | | | | | | | | | | |
| 1001 | 26226700 | 1620 SEAFORTH AV. | | | | | | | | | | | | | |
| 2002 | | 12 | 1719 | 6 | 2500 | 7030 | 1,75600 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 2B1 | 19000 | 50100 | 69100 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|--------------------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4214 4616 | 26226700 | MR SZABOLCS TARCAZ, ENGINEER 1620 SEAFORTH AV H3H 1B7 | | | | | 1A | | | | | | | | |
| 1001 | 26226800 | 1624 SEAFORTH AV. | | | | | (02) | | | | | | | | |
| 2002 | | 12 1719 7 | | | 2500 | 7030 | | | | | | | | | |
| 3001 | | | | | | | 20 | 1 | 281 | 19000 | 49900 | 68900 | T R I | | |
| 4211 4611 | | M ANDRE LAURENDEAU, INGENIEUR 4715 GROSVENOR AV H3R 2L9 | | | | | 1F | | | | | | | | |
| 1001 | 26226900 | 1628 SEAFORTH AV. | | | | | (02) | | | | | | | | |
| 2002 | A.100228 4-8-83 | 12 1719 B | | | 2500 | 7030 | | | | | | | | | |
| 3001 | | | | | | | 20 | 2 | 281 | 19000 | 48000 | 67000 | T R I | | |
| 4201 4601 | | SEAFORTH REALTIES LTD 3550 CH DE LA COTE DES NEIGES H3A 0H3 1V4 245 Victoria av., # 10, Westmount, H3Z 2M6 | | | | | CA | | | | | | | | |
| 1001 | 26227000 | 1632 SEAFORTH AV. | | | | | (02) | | | | | | | | |
| 2002 | | 12 1719 9 | | | 2500 | 7030 | | | | | | | | | |
| 3001 | | | | | | | 2F | 1 | 281 | 19000 | 97500 | 66500 | T R I | | |
| 4201 4601 4602 4602 | | M ANDRE LAURENDEAU, INGENIEUR 4715 GROSVENOR AV H3R 2L9 Mme Marie Normandin (propriétaire) 4715 Grosvenor av. H3R 2L9 | | | | | 1F 2F | | | | | | | | |
| 1001 | 26227100 | 1636 SEAFORTH AV. | | | | | (02) | | | | | | | | |
| 2002 | | 12 1719 10 | | | 2400 | 7030 | | | | | | | | | |
| 2002 | | | | | 3400 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 22800 | 45000 | 67800 | T R I | | |
| 4201 4601 | | MR RONNIE LEE OLSON, EXECUTIVE 1636 AV SEAFORTH H3H 1B7 | | | | | 1A | | | | | | | | |
| 7001 7002 7003 7004 | | TRAVERSEZ CH DE LA COTE DES NEIGES DEBUT DE SELKIRK AV CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 1001 | 26227300 | 1606-02 SELKIRK AV. | | | | | (02) | | | | | | | | |
| 2002 | | 12 1715 2 | | | 2400 | 6000 | | | | | | | | | |
| 3001 | | | | | | | 2B | 1 | 281 | 15600 | 46800 | 62400 | T R I | | |

26226900

1A I 1

4201 Mr. Saïf Abdel-Kawi

4601 2054 Marlowe av., H4A 3L5

3A I 1

4202 Miss Diana Leong

4602 101 Pl. Charles Lemoyne, #1602, Longueuil

J4K 2T3

| CERT. | EFF. | PK |
|-------|---------|------|
| 4-8 | 4/18/83 | 2/10 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|----------|-----------|-----------|
| | | DIV. CAO | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 | 26227300 | MR JAMES B SMYTH, ENGINEER 1600 SELKIRK AV H3M 1C6 | | | | | | 1A | 1 | | | | | | |
| 1001 | 26227400 | 1606-00 SELKIRK AV. | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 3 | 2400 | 6000 | 1,44000 | | | | | | | | | |
| 3001 | | | | | | | 4A | 1 | 2B1 | 15500 | 42500 | 58000 | T 5 1 | | |
| 4201 4601 | | MR CHARLES BOSHI, TRAVEL AGENT 623 AV DU PRESIDENT KENNEDY H3A 1K1 | | | | | | 1A | 1 | | | | | | |
| 1001 | 26227500 | LOT SELKIRK | | | | | | | | | | | | | |
| 2002 | | 12 1715 | P4 | | 6000 | 34800 | | | | | | | | | |
| 2002 | | | | 1160 | 6100 | | | | | | | | | | |
| 3001 | | | | | | | 6B | 2B1 | 3700 | | | 3700 | EG 204-3 | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | 9F | 1 | | | | | | |
| 1001 | 26227700 | LOT SELKIRK | | | | | | | | | | | | | |
| 2002 | | 12 1715 | P6 | 490 | 2570 | 6200 | | | | | | | | | |
| 2002 | | | | | 2530 | | | | | | | | | | |
| 2004 | | 12 1715 | P7 | 2400 | 2530 | 1,32400 | | | | | | | | | |
| 2004 | | | | 1730 | 6000 | | | | | | | | | | |
| 2999 | | | | | | 1,38600 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 | 2B1 | 14900 | | 14900 | T 1/4 | | |
| 4201 4601 | | M MORDECHAI ABAYA 1626 AV SELKIRK H3M 1C8 | | | | | | 1F | 1 | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26227800 | 1626 SELKIRK AV. | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 8 | 2400 | 6000 | 1,44000 | | | | | | | | | |
| 3001 | | | | | | | 4B | 1 | 2B1 | 15500 | 37500 | 53000 | T C 1 | | |
| 4201 4601 | | MR MORDECHAI ABAYA, FURRIER 1626 SELKIRK H3M 1C8 | | | | | | 1A | 1 | | | | | | |
| 1001 | 26227900 | 1635 SELKIRK AV. | | | | | | (02) | | | | | | | |
| 2002 | | 12 1715 | 9 | 2400 | 6000 | 1,44000 | | | | | | | | | |
| 3001 | | | | | | | 2F | 1 | 2B1 | 15600 | 57100 | 72700 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|---|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26227900 | M ANDRE LAURENDEAU 4715 GROSVENOR AV H3W 2L9 MME MARIE NORMANDIN 4715 GROSVENOR AV H3W 2L9 | | | | | 1F 2F | | | | | | | | |
| 1001 2002 3001 | 26228000 | 1636 SELKIRK AV. 12 1715 10 2900 6000 1,44000 | | | | | | | | | | | | | |
| 4201 4601 6001 | | DOUGLAS HOSPITAL 6875 BL LASALLE VERDUN H4H 1R3 FOYER | | | | | 7A | 2 | | | | | | | |
| 1001 2002 3001 | 26228100 | 1640 SELKIRK AV. 12 1715 11 2900 6000 1,44000 | | | | | | | | | | | | | |
| 4204 4604 4207 4607 5701 | | MR EUGENE DEKOHNER, CLERK <i>31 Prince Edward, Ste-Clair, H9R 4G4</i> 94 VANIER CHATEAUGUAY J6J 3X7 MRS JOHN S MURST (JEANETTE R DEKOHNER) 15649 DUBESQUET PIERREFONDS H9H 1X330 <i>31 Prince Edward, Ste-Clair, H9R 4G4</i> 3498 HARVARD AV H4A 2W3 <i>F1222 #1973 8183 0428 #2405</i> | | | | | 1A 5A | 2 | | | | | | | |
| 1001 2002 3001 | 26228200 | 1644 SELKIRK AV. 12 1715 12 2900 6000 1,44000 | | | | | | | | | | | | | |
| 4201 4601 | | MR PHILIP H HOLLAND 27 MORNING SIDE DRIVE GREENWICH CT USA 06830 | | | | | 1A | 2 | | | | | | | |
| 7001 5701 5701 5701 1001 | 26228300 | TRVERSEZ ATT: Banque Trust Royal Service des comptes Personnels 630 Bl. Deschênes O. Mt. H3B 1S6 1637-35 SELKIRK AV. F-1222, # 2280, 30. (1411-182) | | | | | | | | | | | | | |
| 2002 3001 | | 12 1715 39 2900 7000 1,68000 | | | | | | | | | | | | | |
| 4201 4601 | | M ALANIS OBONSAWIK, PRODUCTEUR 1635 SELKIRK AV H3H 1C7 | | | | | 1F | 1 | | | | | | | |
| 1001 | 26228400 | 1633-31 SELKIRK AV. | | | | | | | | | | | | | |

| | |
|---------|--------|
| CERT. | EFF. |
| 31-1-84 | 1-1-83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BATIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|------------------|------------------|------------------|-----------|---|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26228400 | 12 1715 | 38 | | 2400 | 7000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 18200 | 60900 | 78600 | T R | 1 | |
| 4201 | | MME ANNE HANDESON | | | | | | | | | | | | | | |
| 4601 | | 4121 AV DE L'ESPLANADE H2M 159 | | | | | | | | | | | | | | |
| 1001 | 26228500 | 1629-27 SELKIRK AV. | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 37 | | 2400 | 7000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 18200 | 59100 | 77300 | T R | 1 | |
| 4201 | | MR JOHN A MEYER, CONSULTANT | | | | | | | | | | | | | | |
| 4601 | | 1633 SELKIRK AV H3M 1C7 | | | | | | | | | | | | | | |
| 4202 | | MRS JOHN A MEYER (MAY. H JOHNSON) | | | | | | | | | | | | | | |
| 4602 | | 1633 SELKIRK AV H3M 1C7 | | | | | | | | | | | | | | |
| 1001 | 26228600 | 1625-23 SELKIRK AV. | | | | | | | | | | | | | | |
| 2002 | | 12 1715 | 36 | | 2400 | 7000 | 1,68000 | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 | 281 | 18200 | 59700 | 77900 | T R | 1 | |
| 4201 | | MME ANNIE DEJEAN, PROFESSEUR | | | | | | | | | | | | | | |
| 4601 | | 1625 SELKIRK AV H3M 1C7 | | | | | | | | | | | | | | |
| | | <i>9005 DL GWIN D. HAKIC3 F1222 2226 (29-11-82) ne</i> | | | | | | | | | | | | | | |
| 1001 | 26228710 | 1619 SELKIRK AV #101 | | | | | | | | | | | | | | |
| 2002 | | 12 2022 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 2022 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 2022 | 101 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 7300 | 56700 | 64000 | T R | | |
| | | | | | | | | | | | 6300 | 28600 | 27900 | | | |
| 4201 | | MME ANTONIO QUIRIDO (CHRISTIANE TREMBLAY) | | | | | | | | | | | | | | |
| 4601 | | 1619 SELKIRK AV H3M 1C7 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE 40% | | | | | | | | | | | | | | |
| 1001 | 26228720 | 1619 SELKIRK AV #102 | | | | | | | | | | | | | | |
| 2002 | | 12 2022 | P1 | | | | | | | | | | | | | |
| 2004 | | 12 2022 | P2 | | | | | | | | | | | | | |
| 2006 | | 12 2022 | 102 | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3C | 1 | 281 | 10900 | 35100 | 96000 | T R | | |
| | | | | | | | | | | | 10100 | 38800 | 58900 | | | |
| 4201 | | M JULES BEAUREGARD | | | | | | | | | | | | | | |
| 4601 | | 4807 CEDAR AV H3M 2J1 | | | | | | | | | | | | | | |
| 6701 | | FRACTION DE CO PROPRIETE 60% | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | |
|-----------------|---|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-------|--|-----------|-----------|--|
| | | REV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 1001 | 26220800 | 1617 SELKIRK AV. | | | | | | | | | | | | | | | |
| 2002 | 26220800 A-98253 21-7-83 (102) | 1617 SELKIRK AV. 2076 0 | | | 2400 | 7000 | 68000 | 4A | | 18200 | 139500 | 157700 | | | | | |
| 3001 | | | | | | | | 2F | 2 | 281 | 20205 | 77100 | 95300 | | | | |
| 4201 | | 113431 CANADA INC | | | | | | CF | | | | | | | | | |
| 4601 | | 111 SHERBROOKE 0-8007 H3A 1H3 1617 Selkirk av H3H 1C7 1122-1933 m.s. 83. | | | | | | | | | | | | | | | |
| 1001 | 26220910 | Lot Selkirk Av | | | | | | | | | | | | | | | |
| 2002 | | 12 1715 P33 | | | 580 | 7067 | 40500 | | | | | | | | | | |
| 2002 | | | | | 680 | 7000 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 4900 | | 4900 | | | | |
| 4201 | | M JULES BEAUREGARD | | | | | | 1F | | | | | | | | | |
| 4601 | | 4807 CEDAR CR H3W 2J1 | | | | | | | | | | | | | | | |
| 4203 | | MME ANTONIO QUIRIDO (CHRISTIANE TREMBLAY) | | | | | | 8F | | | | | | | | | |
| 4603 | | 1619 SELKIRK H3H 1C7 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | |
| 7001 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE THE BOULEVARD | | | | | | | | | | | | | | | |
| 7003 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | |
| 7004 | | 3010-16 THE BOULEVARD VOIR 3980 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | | |
| 7005 | | MAC DOUGALL RD | | | | | | | | | | | | | | | |
| 1001 | 26229100 | LOT THE BOULEVARD | | | | | | | | | | | | | | | |
| 2002 | | 02 169 P17 | | | 3000 | 20450 | 12,86900 | | | | | | | | | | |
| 2002 | | | | | 6400 | 23250 | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 67100 | | 67100 | | | | |
| 4201 | | CONSTRUCTEURS I & S INC | | | | | | CF | | | | | | | | | |
| 4601 | | 1550 BL DE MAISONNEUVE #1111 H3G 1N2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | |
| 1001 | 26229200 | LOT THE BOULEVARD | | | | | | | | | | | | | | | |
| 2002 | | 02 169 P17 | | | 1400 | 1111 | 3,21300 | | | | | | | | | | |
| 2004 | | 02 169 P16 | | | 4000 | 22950 | 9,16400 | | | | | | | | | | |
| 2004 | | | | | | 22860 | | | | | | | | | | | |
| 2999 | | | | | | | 12,37700 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 281 | 60300 | | 60300 | | | | |
| 4201 | | CONSTRUCTEURS I & S INC | | | | | | CF | | | | | | | | | |
| 4601 | | 1550 BL DE MAISONNEUVE 0 #1111 H3G 1N2 | | | | | | | | | | | | | | | |
| 6620 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | | |
| 1001 | 26229300 | 3070 THE BOULEVARD | | | | | | | | | | | | | | | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-----------------------------|------------|------------|-----------------------|-------------|--------|-------------------|---------|-------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | C. | TERRAIN | BÂTISSE | TOTAL | | |
| 1001 | 26228805 | | | 1617 | Selkirk | | | | | | | | | | |
| 2002 | | 12 | 2070 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2070 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2070 | 101 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | 840 00 | | 3C | 2B1 | 9,100. | 69,800. | 78,900. | T R | | |
| 4201 | | | | | 113431 Canada Inc. | | CF | 1 | | | | | | | |
| 4601 | | | | | 1617 Selkirk, H3H-107 | | | | | | | | | | |
| 6701 | | | | | Fraction de copropriété 50% | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26228810 | | | 1617-A | Selkirk | | | | | | | | | | |
| 2002 | | 12 | 2070 | P1 | | | | | | | | | | | |
| 2004 | | 12 | 2070 | P2 | | | | | | | | | | | |
| 2006 | | 12 | 2070 | 102 | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | 840 00 | | 3C | 2B1 | 9,100. | 69,700. | 78,800. | T R | | |
| 4201 | | | | | 113431 Canada Inc. | | CF | 1 | | | | | | | |
| 4601 | | | | | 1617 Selkirk, H3H-107 | | | | | | | | | | |
| 6701 | | | | | Fraction de copropriété 50% | | | | | | | | | | |

VERSO

| | |
|----------|----------|
| CERT. | EFF. |
| 31/10/85 | 12-07-85 |
| | 258 |

Subd. (condo)
Prov. de 26228800

| | |
|----------|----------|
| CERT. | EFF. |
| 31/10/85 | 12-07-85 |
| | 258 |

Subd. (condo.)
prov. de 26228800

26228810

1FJ1

4201 M. Werner Schlitz

4601 1617A Selkirk 434-107

| CERT. | APP. |
|-------|------|
| 438 | 5-70 |
| | |

11520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------------|-------------------|----------|----------|-----------|------------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. | TERR. C. | TERRAIN | BÂTISSSE | | | TOTAL |
| 2002 2004 2004 2999 | 26229300 | 12 169 | P16 | | 1000 | 22860 | | | | | 2,28700 | | | | |
| | | 12 169 | 15 | | 5000 | 22860 | | | | | 11,91000 | | | | |
| | | | | | | 22730 | | | | | | | | | |
| | | | | | | | | | | | 13,69700 | | | | |
| 3001 | | | | | | | | | 2C | 1 281 | 65800 | 65000 | 131800 | T R 1 | |
| 4202 4602 | | MR RICHARD GROVER, EXECUTIVE 3072 THE BOULEVARD #1 H3V 1R7 | | | | | | | | | | | | | |
| 1001 | 26229350 | 3072 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2002 2004 2999 | | 02 169 | 14-1 | | 6500 | 4000 | | | | | 2,59800 | | | | |
| | | | | | | 3911 | | | | | | | | | |
| | | 02 169 | 13-1 | | 1000 | 3911 | | | | | 39900 | | | | |
| | | | | | | | | | | | 2,99700 | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 24300 | 97200 | 121500 | T R 1 | |
| 4201 4601 4602 7001 | | MRS GERARD L W WHITE (ALLEN ETHEL STAIRS) 3072 THE BOULEVARD H3V 1R7 miss Barbara white AV DE RAMEZAY | | | | | | | | | | | | | |
| 1001 | 26229400 | 3090-3100 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2004 2004 2006 2006 2008 2008 2999 | | 02 169 | P13 | | 500 | 22580 | | | | | 1,22900 | | | | |
| | | 02 169 | 12 | | 6000 | 22580 | | | | | 13,51800 | | | | |
| | | | | | | 22480 | | | | | | | | | |
| | | 02 169 | 11 | | 6500 | 22980 | | | | | 14,57900 | | | | |
| | | | | | | 22380 | | | | | | | | | |
| | | 02 169 | 10 | | 8000 | 22380 | | | | | 17,85200 | | | | |
| | | | | | | 22250 | | | | | | | | | |
| | | | | | | | | | | | 47,17800 | | | | |
| 3001 | | | | | | | | | 1B | 281 | 382000 | 1614000 | 1996000 | E21 204-16 | |
| 4204 4604 | | ST GEORGE S SCHOOL OF MONTREAL INC 3090 THE BOULEVARD | | | | | | | | | | | | | |
| 6001 | | ECCLE | | | | | | | | | | | | | |
| 1001 | 26229700 | 3120 THE BOULEVARD | | | | | | | | | | | | | |
| 2002 2002 2004 2006 2006 2999 | | 02 169 | 9 | | 5000 | 22250 | | | | | 11,17000 | | | | |
| | | | | | | 22430 | | | | | | | | | |
| | | 02 169 | 8 | | 5000 | 22620 | | | | | 11,26200 | | | | |
| | | 02 169 | 27 | | 3000 | 22620 | | | | | 6,80300 | | | | |
| | | | | | | 22730 | | | | | | | | | |
| | | | | | | | | | | | 29,23500 | | | | |
| 3001 | | | | | | | | | 1B | 281 | 223600 | 257900 | 481500 | E21 204-16 | |

| | |
|--------|--------|
| CERT | FF |
| 2/4/83 | 1/2/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|------------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26229700 | THE PRIORY SCHOOL INC 3120 THE BOULEVARD H3Y 1R9 | | | | | | 9A | 1 | | | | | | | |
| 6001 | | ÉCOLE | | | | | | | | | | | | | | |
| 1001 | 26229800 | 3120 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 169 | P6 | | 3500 | 22860 | | | | | | | | | | |
| 2002 | | | | | | 22940 | | | | | | | | | | |
| 2004 | | 02 169 | P7 | | 2000 | 22730 | | | | | | | | | | |
| 2004 | | | | | | 22810 | | | | | | | | | | |
| 2999 | | | | | | 12,56100 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 61200 | 115600 | 176800 | T R 1 | | |
| 4205 4605 | | MR ERSKINE B Q BUCHANAN, USUFRUCTUARY 3128 THE BOULEVARD H3Y 1R9 | | | | | | 1A1 | 1 | | | | | | | |
| 5701 5702 | | ATT ERSKINE BUCHANAN Esplanade Inc, c/o BRIAN BUCHANAN ISLE DE LA CAUCHETIÈRE 0 81230 H3B 2R9 29 Euclid av., Ottawa, Ont, K1S 2W2 | | | | | | | | | | | | | | |
| 1001 | 26229900 | 3136 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 169 | 6-1 | | 1500 | 15310 | | | | | | | | | | |
| 2004 | | 02 169 | 5-1 | | 5000 | 15310 | | | | | | | | | | |
| 2006 | | 02 169 | 4-1 | | 5000 | 15310 | | | | | | | | | | |
| 2008 | | 02 169 | 3-1 | | 5000 | 15300 | | | | | | | | | | |
| 2999 | | | | | | 25,26100 | | | | | | | | | | |
| 3001 | | | | | | | | 18 | | 281 | 204500 | 361500 | 566000 | E16 204-12 | | |
| 4204 4604 | | LA CONGREGATION MISSIONNAIRE DES PERES DU ST ESPRIT 3136 THE BOULEVARD H3Y 1R9 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | RESIDENCE DES RELIGIEUX | | | | | | | | | | | | | | |
| 1001 | 26230100 | LOT THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 169 | P2 | | 1800 | 23970 | | | | | | | | | | |
| 2002 | | | | | | 1812 | | | | | | | | | | |
| 2004 | | 02 170 | P23 | | 1820 | 6160 | | | | | | | | | | |
| 2004 | | | | | | 1804 | | | | | | | | | | |
| 2999 | | | | | | 5,44500 | | | | | | | | | | |
| 3001 | | | | | | | | 68 | | 281 | 29300 | | 29300 | E06 204-3 | | |
| 4204 4604 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | 9F | 1 | | | | | | | |
| 6001 | | VOIRIE WATER MAIN | | | | | | | | | | | | | | |
| 1001 | 26230200 | 3156 THE BOULEVARD | | | | | | (01) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE RATÉMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|----------|-------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26230200 | 02 169 | P2 | | 3200 | 24040 | | | | | | | | | | |
| 2002 | | | | | | 24139 | | | | | | | | | | |
| 2004 | | 02 169 | P1 | | 2800 | 24139 | | | | | | | | | | |
| 2999 | | | | | | 24226 | | | | | | | | | | |
| | | | | | | | | | | | 14,98000 | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 68400 | 116100 | 186500 | T R I | | | | |
| 4202 | | MME MONIQUE FERNANDES (MONIQUE LABERGE) 3156 THE BOULEVARD H3Y 1R9 | | | | | | 2F | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 1001 | 26230308 | 3164 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 169 | P1 | | 6300 | 24230 | | | | | | | | | | |
| 2002 | | | | | 7000 | 23560 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 68700 | 110600 | 179300 | T R I | | | | |
| 4204 | | MRS JAMES A BRIGHT (ISABELLE L GORDON) 3164 THE BOULEVARD H3Y 1S2 | | | | | | 5A | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | |
| 7001 | | CITY LIMITS | | | | | | | | | | | | | | |
| 7002 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7003 | | CITY LIMITS | | | | | | | | | | | | | | |
| 1001 | 26230450 | 3155 151 THE BOULEVARD | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 90-2 | | IRR | 1198 | | | | | | | | | | |
| 2002 | | | | | | IRR | | | | | | | | | | |
| 2004 | | 02 167 | A-1 | | IRR | 2011 | | | | | | | | | | |
| 2004 | | | | | | IRR | | | | | | | | | | |
| 2006 | | 02 167 | 90-1 | | IRR | IRR | | | | | | | | | | |
| 2006 | | | | | | 8300 | | | | | | | | | | |
| 2008 | | 02 167 | 94-1 | | 5000 | 6896 | | | | | | | | | | |
| 2010 | | 02 167 | 93-1 | | 3300 | 6896 | | | | | | | | | | |
| 2999 | | | | | | | | | | | 10,35500 | | | | | |
| 3001 | | | | | | | 2A | | 83900 | 136100 | 220000 | T R | | | | |
| 4201 | | MME CLAUDETTE BIEN AIME, MEDECIN C P 284 SUCC K H1H 3L1 | | | | | | 3F | | | | | | | | |
| 4601 | | Propriété existante à la cadastre sur terrain vergues. | | | | | | | | | | | | | | |
| 1001 | 26230550 | 3145 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 177 | 3 | | 6500 | 10700 | | | | | | | | | | |
| 2002 | | | | | 3744 | IRR | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 36000 | 125300 | 161300 | T R I | | | | |
| 4201 | | MISS CORA COHEN 3145 THE BOULEVARD H3Y 1S1 | | | | | | 3A | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |

| | |
|---------|---------|
| GERT. | EFF. |
| 11/1/83 | 11/4/83 |
| | 258 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|----------|------------|-------------------|---------|--------|-----------|-----------|--|
| | | CIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | AN | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26230650 | 3135 THE BOULEVARD | | | | | | 2011 | | | | | | | | |
| 2002 | | 02 177 | 4 | | IRR | IRR | | | | | | 4,17500 | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 37200 | 124700 | 161900 | T R 1 | | |
| 4201 | | MISS DEVERLY ABELSON | | | | | | 7A | | | | | | | | |
| 4501 | | 3135 THE BOULEVARD H3Y 1S1 | | | | | | | | | | | | | | |
| 7001 | | TRAFALGAR RD | | | | | | | | | | | | | | |
| 1001 | 26230700 | 3125 THE BOULEVARD | | | | | | 2011 | | | | | | | | |
| 2002 | | 02 167 | 15-1 | | 2633 | 4690 | | | | | | 1,24200 | | | | |
| 2002 | | | | | 2655 | | | | | | | | | | | |
| 2004 | | 02 167 | 16-1 | | 6600 | 5023 | | | | | | 2,76700 | | | | |
| 2004 | | | | | 5000 | 7690 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | 4,00900 | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 32500 | 116400 | 148900 | T R 1 | | |
| 4202 | | MME CLAUDE FAY (LAURETTE GOMPERTZ 3/6) | | | | | | 5F | | | | | | | | |
| 4602 | | 6 BENOUVILLE PARIS 16 FRANCE | | | | | | | | | | | | | | |
| 4203 | | MR GEORGES B G GOMPERTZ FAY 1/6 | | | | | | 1A | | | | | | | | |
| 4204 | | MISS B MARGUERITE GOMPERTZ FAY 1/6 | | | | | | 3A | | | | | | | | |
| 4205 | | MISS LAURETTE V C GOMPERTZ FAY 1/6 | | | | | | 3A | | | | | | | | |
| 5701 | | ATT. LETTE MARCOTTE & AL | | | | | | | | | | | | | | |
| 5702 | | 615 DORCHESTER BL O #1010 H3B 1P9 | | | | | | | | | | | | | | |
| 1001 | 26230800 | 3119 THE BOULEVARD | | | | | | 2011 | | | | | | | | |
| 2002 | | 02 167 | P17-2 | | 500 | 1500 | | | | | | 7500 | | | | |
| 2004 | | 02 167 | P17-2 | | 1800 | 1500 | | | | | | 27000 | | | | |
| 2006 | | 02 167 | P14 | | 1600 | 13000 | | | | | | 2,08000 | | | | |
| 2008 | | 02 167 | P17-3 | | 1600 | 1500 | | | | | | 24000 | | | | |
| 2010 | | 02 167 | P15 | | 500 | 13000 | | | | | | 65000 | | | | |
| 2012 | | 02 167 | P15 | | 1300 | 13000 | | | | | | 2,37000 | | | | |
| 2999 | | | | | | | | | | | | 5,65500 | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 45800 | 69100 | 114900 | T R 1 | | |
| 4212 | | MRS MORRIS MIROTCHEVICH-MIRO (PEARL SEGAL) | | | | | | 5A | | | | | | | | |
| 4612 | | 3119 THE BOULEVARD H3Y 1R8 | | | | | | | | | | | | | | |
| 1001 | 26230900 | 3117 THE BOULEVARD | | | | | | 2011 | | | | | | | | |
| 2002 | | 02 167 | P14 | | 3400 | 13000 | | | | | | 4,42000 | | | | |
| 2004 | | 02 167 | P17-3 | | 3400 | 1500 | | | | | | 51000 | | | | |
| 2999 | | | | | | | | | | | | 4,93000 | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 31100 | 65400 | 96500 | T R 1 | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|--------------------------------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | | |
| 4211 4611 | 26230900 A-95540 30-6-83 | MR MARKO RUSKO 1/3 3117 THE BOULEVARD H3Y 1R8 VERSO | | | | | | 1A | | | | | | | | |
| 4212 4213 4214 4614 | | MRS SERGE DESPIC (NIKICA RUSKO 2/9) MR STEPHEN RUSKO 2/9 MR MICHAEL P J RUSKO 2/9 3117 THE BOULEVARD H3Y 1R8 | | | | | | 2A 1A 1A | | | | | | | | |
| 5701 5702 | | ATT MICHAEL RUSKO 3117 THE BOULEVARD H3Y 1R8 | | | | | | | | | | | | | | |
| 1001 | 26231000 | 3115 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 2804 2999 | | 02 167 | 13 | | 5000 | 13000 | 6,50000 | | | | | | | | | |
| | | 02 167 | 17-4 | | 5000 | 1500 | 75000 | | | | | | | | | |
| | | | | | | | 7,25000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 45800 | 74000 | 119800 | T R 1 | | |
| 4211 4611 | | MR VINCENT PRAGER, LARYER 3115 THE BOULEVARD H3Y 1R8 | | | | | | 1A | | | | | | | | |
| 1001 | 26231100 | 3111 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 2804 2999 | | 02 167 | 12 | | 5000 | 13000 | 6,50000 | | | | | | | | | |
| | | 02 167 | 17-5 | | 5000 | 1500 | 75000 | | | | | | | | | |
| | | | | | | | 7,25000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 45800 | 68100 | 113900 | T R 1 | | |
| 4211 4611 | | MR DEREK H MATHEW 3111 THE BOULEVARD H3Y 1R8 | | | | | | 1A | | | | | | | | |
| 1001 | 26231200 | 3105 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | 11 | | 5000 | 13000 | 6,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 44700 | 68300 | 113000 | T R 1 | | |
| 4211 4611 | | MRS FRANTISEK V NEMEC (CHRISTINA LUPERT) 3105 THE BOULEVARD H3Y 1R8 | | | | | | 5A | | | | | | | | |
| 1001 | 26231300 | 3099 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | P10 | | 3250 | 10000 | 3,25000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 26300 | 116300 | 142600 | T R 1 | | |
| 4201 4601 | | MR LASZLO C FEJERVARY, BROKER 3099 THE BOULEVARD H3Y 1R8 | | | | | | 1A | | | | | | | | |

2633 0900

S.F.T. 1

4301 2ème Rue René Lemay - Lusk

4601 3117 The Boulevard, H3Y 1R1

| CERT. | EFF. | |
|----------|----------|-----|
| 19/05/83 | 30/05/83 | 246 |

ASSTO

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|--|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26231350 | 3097 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | P10 | | 1750 | 10000 | | | | | | | | | | |
| 2304 | | 02 167 | P9 | | 1500 | 10000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | MR ELIAS MATOUK, DOCTOR 3097 THE BOULEVARD H3Y 1R8 | | | | | | 1A | 1 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 1001 | 26231400 | 3091 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | P9 | | 3500 | 10000 | | | | | | | | | | |
| 2004 | | 02 167 | P8 | | 750 | 10000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 | | MR FRANCIS X BYRNE 3091 THE BOULEVARD H3Y 1R8 | | | | | | 1A | 1 | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | |
| 1001 | 26231500 | 3089 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 168 | 9 | | 900 | 11700 | | | | | | | | | | |
| 2502 | | | | | 2400 | | | | | | | | | | | |
| 2604 | | 02 167 | P8 | | 3350 | 13000 | | | | | | | | | | |
| 2804 | | | | | 4250 | IRR | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4202 | | MME HUGUES RICHARD (LOUISE POINTE) 3089 THE BOULEVARD H3Y 1R8 | | | | | | 2F | 1 | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 1001 | 26231600 | 3085 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 168 | P8 | | 4000 | 11750 | | | | | | | | | | |
| 2004 | | 02 167 | P17-10 | | 4000 | 1300 | | | | | | | | | | |
| 2006 | | 02 167 | P7 | | 4000 | 1100 | | | | | | | | | | |
| 2006 | | | | | | 1270 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | M JEAN PAUL ASSELIN, CHIRURGIEN 462 BL ST JOSEPH E H2J 1J7 | | | | | | 1F | 1 | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 1001 | 26231650 | 3075 THE BOULEVARD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 168 | 10 | | 4000 | 11860 | | | | | | | | | | |
| 2602 | | | | | | 12020 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26231752 | 3065 The Boulevard | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 113 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A25 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A26 | | | | | | | | | | | |
| 2999 | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |
| 1001 | 26231755 | 3055 The Boulevard | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 112 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A23 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A24 | | | | | | | | | | | |
| 2999 | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |
| 1001 | 26231758 | 3055 The Boulevard | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 111 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A21 | | | | | | | | | | | |
| 2012 | | 03 | 192 | a22 | | | | | | | | | | | |
| 2999 | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |

| CERT. | EXP. | R |
|----------|----------|------|
| 30-09-83 | 17-09-83 | 275A |

| CERT. | EXP. | R |
|----------|----------|------|
| 30-09-83 | 17-09-83 | 275A |

| CERT. | EXP. | R |
|----------|----------|------|
| 30-09-83 | 01-01-83 | 275A |

26231752

1911

4201 Mrs Barry Marcus
4601 3065 The Boulevard #341R9.

| CERT. | EXP. |
|---------|--------|
| 13/10/8 | 30/9/8 |

| CERT. | EXP. |
|-------|------|
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| CERT. | EXP. |
|-------|------|
| | |

| CERT. | EXP. |
|-------|------|
| | |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------------------------------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|-----|----------------------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26231761 | 3015 | The Boulevard | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 110 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A19 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A20 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 136,400 | 157,000 | T R | Provient de 26231750 | |
| 4201 | | | Les Développements Dubelle Ltée | | | | | CF | | | | | | | |
| 4601 | | | 4770 Kent Av. app. 214, H3W-1M2 | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: 52/676. | | | | | | | | | | | | |
| 1001 | 26231764 | 3015 | The Boulevard | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 109 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A17 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A18 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 136,400 | 157,000 | T R | Provient de 26231750 | |
| 4201 | | | Les Développements Dubelle Ltée | | | | | CF | | | | | | | |
| 4601 | | | 4770 Kent Av. app. 214, H3W-1M2 | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: 52/676. | | | | | | | | | | | | |
| 1001 | 26231767 | 3005 | The Boulevard | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 114 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A16 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A15 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 136,400 | 157,000 | T R | Provient de 26231750 | |
| 4201 | | | Les Développements Dubelle Ltée | | | | | CF | | | | | | | |
| 4601 | | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | |
| 6701 | | | Fraction de copropriété: 52/676 | | | | | | | | | | | | |

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| CERT. | EFF. | R |
| 10-09-83 | 01-01-83 | 2750 |

| | | |
|----------|----------|------|
| CERT. | EFF. | R |
| 10-09-83 | 01-01-83 | 2750 |

| | | |
|----------|----------|------|
| CERT. | EFF. | R |
| 10-09-83 | 01-01-83 | 2750 |

26231761

(A1)

4201 2/20 Charles E. F. Lane

4601 3085 The Boulevard H3Y1R2

(A1)

4202 2/20 Alex. J. Cohen & Lane

| CERT. | EFF. |
|--------|---------|
| 2/2/23 | 3/10/23 |

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------------|---------|---------|---------|-----------|-------------------------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 1001 | 26231770 | 4000 Mc Dougall Rd | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 107 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A13 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A14 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 20,600 | 195,400 | 216,000 | T R | Provient de 26231750 | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | |
| 4601 | | 4770 Kent Av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |
| 1001 | 26231773 | 4010 Mc Dougall Rd. | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 106 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A11 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A12 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 20,600 | 136,400 | 157,000 | T R | Provient de 26231750 | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | |
| 4601 | | 4770 Kent Av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |
| 1001 | 26231776 | 4020 Mc Dougall Rd | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | |
| 2008 | | 03 | 192 | 105 | | | | | | | | | | | |
| 2010 | | 03 | 192 | A09 | | | | | | | | | | | |
| 2012 | | 03 | 192 | A10 | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | |
| 3001 | | | | | | | | 3C | ZB1 | 20,600 | 136,400 | 157,000 | T R | Provient de 26231750 | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | |

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| CERT. | EMP. | |
| 20-09-77 | 17-01-83 | 2750 |

| | | |
|----------|----------|------|
| CERT. | EMP. | |
| 20-09-81 | 01-01-83 | 2750 |

| | | |
|----------|----------|------|
| CERT. | EMP. | |
| 20-09-81 | 17-01-83 | 2750 |

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| CERT. | EMP. | |
| 20-09-81 | 17-01-83 | 2750 |

26231770

CAN1

4201 United Acoustics and Partitions Co Inc
4601 3459 Peel H3A 1W7

| CERT. | EFF. |
|----------|---------|
| 13/08/81 | 15/7/83 |

26231776

2AT1

4201 Mrs Barbara Shail Newman
4601 4000 St Denys H3H2R4

| CERT. | EFF. |
|---------|----------|
| 22/2/84 | 28/11/83 |

26231770

ANNULÉ

CAN1

4201 Les Développements Dubelle Ltée
4601 4770 Kent av. #214, H3W 2M2

| CERT. | EFF. |
|---------|---------|
| 28/9/84 | 17/9/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|---------|-----|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 1001 | 26231779 | 4030 Mc Dougall Rd | | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | | |
| 2008 | | 03 | 192 | 104 | | | | | | | | | | | | |
| 2010 | | 03 | 192 | A07 | | | | | | | | | | | | |
| 2012 | | 03 | 192 | A08 | | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 195,400 | 216,000 | T R | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | | |
| 1001 | 26231782 | 4040 Mc Dougall Rd. | | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | | |
| 2008 | | 03 | 192 | 103 | | | | | | | | | | | | |
| 2010 | | 03 | 192 | A05 | | | | | | | | | | | | |
| 2012 | | 03 | 192 | A06 | | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 136,400 | 157,000 | T R | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 4770 Kent Av. app. 214, H3W-1M2 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676 | | | | | | | | | | | | | | |
| 1001 | 26231785 | 3000 av. Trafalgar | | | | | | | | | | | | | | |
| 2002 | | 03 | 192 | P1 | | | | | | | | | | | | |
| 2004 | | 03 | 192 | P2 | | | | | | | | | | | | |
| 2006 | | 03 | 192 | P3 | | | | | | | | | | | | |
| 2008 | | 03 | 192 | 102 | | | | | | | | | | | | |
| 2010 | | 03 | 192 | A02 | | | | | | | | | | | | |
| 2012 | | 03 | 192 | A03 | | | | | | | | | | | | |
| 2999 | | | | | | | 2,828 00 | | | | | | | | | |
| 3001 | | | | | | | | 3C | 2B1 | 20,600 | 136,400 | 157,000 | T R | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | CF | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | | |

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|----------|----------|------|
| CERT. | EFF. | |
| 30-09-83 | 17-09-83 | 2752 |

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| CERT. | EFF. | |
| 30-09-83 | 17-09-83 | 2752 |

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|----------|----------|------|
| CERT. | EFF. | |
| 30-09-83 | 17-09-83 | 2752 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | C.C. | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|------|------|------|------|------|------|------|------|------|------|------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | | | | | | |
| 1001 | 26231788 | 3010 av. Trafalgar | | | | | | | | | | | | | | | | | |
| 2002 | | 03 192 P1 | | | | | | | | | | | | | | | | | |
| 2004 | | 03 192 P2 | | | | | | | | | | | | | | | | | |
| 2006 | | 03 192 P3 | | | | | | | | | | | | | | | | | |
| 2008 | | 03 192 101 | | | | | | | | | | | | | | | | | |
| 2010 | | 03 192 A01 | | | | | | | | | | | | | | | | | |
| 2012 | | 03 192 A04 | | | | | | | | | | | | | | | | | |
| 2999 | | | | | | | 2,826 00 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | |
| 4201 | | Les Développements Dubelle Ltée | | | | | | | | | | | | | | | | | |
| 4601 | | 4770 Kent av. app. 214, H3W-1M2 | | | | | | | | | | | | | | | | | |
| 6701 | | Fraction de copropriété: 52/676. | | | | | | | | | | | | | | | | | |

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| CERT. | EFF. |
| 10-01-83 | 17-09-83 |
| | 2754 |

Provient de
26231750

VERSO

26231788

1811

4201 2 No Dionysia Zerbiato

4601 3010ar Trafalgar Hay 144

| | |
|---------|------|
| CERT. | 1811 |
| 7/10/18 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|--|---|----------|-------------|-------|--------------|--------------------|--------------------|--------------|-------------|-------------------|----------|--------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | CLASSE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 2004 2004 2999 | 26231650 | 02 167 | 54 | | 9000 | 2650 2980 | 1,02400 5,80000 | | | | | | | | |
| 3001 | | VERSO | | | | | | | | | | | | | |
| 9201 9601 | | SARATOGA CONSTRUCTION LTD 2500-81 ST CHARLES KIRKLAND H3H 3B6 <i>Finca # 1970 (acheté) par 31/1/83</i> | | | | | | CA | 2 | | | | | | |
| 1501 2002 2002 | 26231750 <i>A-91942 5-4-83 (107, A13, A14)</i> | LOT THE BOULEVARD 02 192 | | | | | | 13330 8719 | IRR 26968 | | | 36,76600 | | | |
| 3001 | | | | | | | | | | 7A | 2 ZBI | 268000 | | 268000 | T/V/1 |
| 4201 9601 6600 7001 7002 7003 7004 | <i>(NO-A19-A20) A-106935 28-11-83 (26231776)</i> | LES DEVELOPPEMENTS DUBELLE LYEE 4770 AV KENT #214 H3E 1K2 <i>Propriété sujette à la surtaxe sur terrains verges.</i> CH MC DOUGALL CH DE LA COTE DES NEIGES DEBUT DE TRAFALGAR AV COTE SUD CH DE LA COTE DES NEIGES | | | | | | | | | | | | | <i>FILED 02/10/83 08-07-83</i> ANNULÉ <i>Après Annulé à Partir de 25-23-1750 à 38 incl. Subst. Condo.</i> |
| | 26231752 | 26231788 Page: 588-A | | | | | | | | | | | | | |
| 1001 2002 2002 | 26232650 | LOT AV TRAFALGAR 02 167 P19 | | | | | | 1300 000 | 6500 6630 | | | 42200 | | | |
| 3001 | | | | | | | | | | 6B | 2B1 | 3900 | | 3400 | EDG 204-3 |
| 4209 9609 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) 275 NOTRE-DAME, E. N2Y 1C6 | | | | | | | | | | | | | |
| 6001 | | EXPROPRIE POUR RUE | | | | | | | | | | | | | |
| 1001 2002 3001 | 26232900 | 3022 AV TRAFALGAR 02 167 21 | | | | | | 5000 | 13000 | | | 6,50000 | | | |
| 4211 9611 | | GONA REALTIES LIMITED 511 PL D ARMES #900 H2Y 2B7 | | | | | | CA | 1 | | | | | | |
| 1001 2002 3001 | 26233000 | 3030 AV TRAFALGAR 02 167 22 | | | | | | 5000 | 13000 | | | 6,50000 | | | |
| 4211 9611 | | | | | | | | | | 2A | 2 ZBI | 99700 | 105900 | 150100 | T R I |
| 1001 2002 3001 | 26233000 | 3030 AV TRAFALGAR 02 167 22 | | | | | | 5000 | 13000 | | | 6,50000 | | | |
| 4211 9611 | | | | | | | | | | 2A | 2 ZBI | 99700 | 108900 | 153600 | T R I |

2623/650

2A T 1

4201 Mme Edythe Absoren - Deckellaun

4601 3075 The Boulevard, H3Y 2K1

| CERT. | EFF. |
|---------|----------|
| 1/10/82 | 28/04/82 |

1-2520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|-------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26233000 | MRS JOHN E HARRINGTON (HAZEL P HASTINGS) 3030 AV TRAFALGAR H3Y 1H4 | | | | | | 5A | 1 | | | | | | | |
| 1001 | 26233100 | 3034 AV TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 23 | | 5000 | 13000 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 44700 | 93900 | 138600 | T R 1 | |
| 4211 4611 | | MR ALFRED C J EVERARD 3034 AV TRAFALGAR H3Y 1H4 | | | | | | 1A | 1 | | | | | | | |
| 4212 4612 | | MRS ALFRED C J EVERARD (BERTELE VAN GRENADENBERG) 3034 AV TRAFALGAR H3Y 1H4 | | | | | | 5A | 1 | | | | | | | |
| 1001 | 26233200 | 3042 AV TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 24-1 | | 4010 | 13000 | | | | | | | | | | |
| 2004 | | 02 167 | 17-9-1 | | 4000 | 1500 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 36600 | 74000 | 110600 | T R 1 | |
| 4212 4612 | | MRS HARRY LOUIS FROST (FRANCES MARY MURDY) 3042 TRAFALGAR AV H3Y 1H4 | | | | | | 5A | 1 | | | | | | | |
| 1001 | 26233300 | 3050 AV TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 57 | | 4500 | 17500 | | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 281 | 45300 | 146400 | 191200 | T R 1 | |
| 4201 4601 | | M J RENE PAIEMENT, AVOCAT 3050 AV TRAFALGAR H3Y 1H4 | | | | | | 1F | 1 | | | | | | | |
| 1001 | 26233400 | 3058 AV TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 17-7 | | 5000 | 1500 | | | | | | | | | | |
| 2004 | | 02 167 | P9 | | 1500 | 3000 | | | | | | | | | | |
| 2006 | | 02 167 | P10 | | 5000 | 3000 | | | | | | | | | | |
| 2008 | | 02 167 | P25 | | 1500 | 13000 | | | | | | | | | | |
| 2010 | | 02 167 | P17-8 | | 1500 | 1500 | | | | | | | | | | |
| 2012 | | 02 167 | 26 | | 5000 | 13000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 2B | 1 | 281 | 64000 | 131800 | 198800 | T R 1 | |
| 4201 4601 | | MME PATRICK GIBAULT (CHRISTINE NOWAK) 865 AV STUART OUTREMONT H2V 3H7 | | | | | | 5F | 2 | | | | | | | |
| 1001 | 26233500 | 3066 AV TRAFALGAR | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------------------|------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2099 | 26233500 | 02 167 | 27 | | 5025 | 13000 | 6,59300 | | | | | | | | | |
| | | 02 167 | 17-6 | | 5025 | 1500 | 75500 | | | | | | | | | |
| | | | | | | | 7,29800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 96100 | 102700 | 198800 | T R I | | |
| 4204 4604 | | MRS GEORGE K HYDE (NORA E A COGNOLISCI) 3066 AV TRAFALGAR H3Y 1H9 | | | | | | 5A | 1 | | | | | | | |
| 1001 | 26233600 | 3078 AV TRAFALGAR | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | 28 | | 5000 | 13000 | 6,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 99700 | 76000 | 120700 | T R I | | |
| 4202 4602 4203 4603 | | MME TERRILL FANCOTT (DIANE COUSINEAU 35/37) 3078 AV TRAFALGAR H3Y 1H9 | | | | | | 5F | 1 | | | | | | | |
| | | M TERRILL FANCOTT 2/37 3078 AV TRAFALGAR H3Y 1H9 | | | | | | 1F | 1 | | | | | | | |
| 1001 | 26233700 | 3080 AV TRAFALGAR | | | | | | (01) | | | | | | | | |
| 2002 | | 02 167 | 29 | | 5000 | 13000 | 6,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 99700 | 80000 | 124700 | T R I | | |
| 4204 4604 4205 4605 | | MR BARRY H SHILLER, NOTARY 3080 AV TRAFALGAR H3Y 1H9 | | | | | | 1A | 2 | | | | | | | |
| | | MME MICHELLE JULIEN, NOTAIRE 3080 AV TRAFALGAR H3Y 1H9 | | | | | | 3F | 1 | | | | | | | |
| 1001 | 26233720 | 3090 AV TRAFALGAR | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 167 | 30 | | 6000 | 13000 | 11,18000 | | | | | | | | | |
| | | | | | 11100 | 13900 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 90500 | 105600 | 196100 | T R I | | |
| 4201 4601 4202 4602 | | MR JACK S WISE, PHYSICIAN 3090 AV TRAFALGAR H3Y 1H9 | | | | | | 1A | 1 | | | | | | | |
| | | MRS JACK S WISE (LINDA RIVEN) 3090 AV TRAFALGAR H3Y 1H9 | | | | | | 2A | 1 | | | | | | | |
| 5701 5702 5703 | | SOCIÉTÉ D'HYPOTHÈQUE BANQUE CANADIENNE IMPÉRIALE DE COMMERCE 1411 STANLEY MONTREAL H3A 1P4 3090 Trafalgar H3Y-1H4 F1222 #2522 (03.05.83)cc | | | | | | | | | | | | | | |
| 1001 | | CH TRAFALGAR | | | | | | | | | | | | | | |
| 1001 | 26233740 | 3100 AV TRAFALGAR | | | | | | (01) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCCLAIRE | | VALFUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | | | | | | | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|----------|------|-----|---------|----|-------|-------|--------|--------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TEPRAIN | BÂTISSE | TOTAL | | | | | | | | | | | | | |
| 2002 | 26233740 | 02 167 | P45 | IRR | 5500 | 2,39600 | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | 7483 | | | | | | | | | 3167 | | | | | | | | | | |
| 2004 | | | | | | 7483 | | | | | | | | | 6600 | 4,64200 | | | | | | | | | |
| 2004 | | | | | | | | | | | | | | | | 7533 | 6750 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | 7,03800 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 57000 | 65800 | 122800 | T R I | | | | | | | | | | | | | |
| 4211 | 26233760 | 02 167 | P41 | 9175 | 6750 | 1,97200 | 1A | 1 | | | | | | | | | | | | | | | | | |
| 4611 | | | | | | 2033 | | | | | | | | | 6400 | | | | | | | | | | |
| 1001 | 26233760 | 02 167 | P42 | 5000 | 6900 | 3,20000 | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | 1563 | | | | | | | | | 6400 | 1,07000 | | | | | | | | | |
| 2006 | | | | | | | | | | | | | | | | 1700 | IRR | | | | | | | | |
| 2008 | | | | | | 13900 | | | | | | | | | 3167 | 4,61300 | | | | | | | | | |
| 2008 | | | | | | | | | | | | | | | | 10737 | 5600 | | | | | | | | |
| 2010 | | | | | | 7540 | | | | | | | | | 2500 | 1,87500 | | | | | | | | | |
| 2010 | | | | | | | | | | | | | | | | 7527 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | 12,73000 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | | | 2A | 1 281 | 86600 | 129300 | 215900 | T R I |
| 4201 | | | | | | 26233780 | | | | | | | | | 02 167 | P43 | 3437 | IRR | 2,13000 | 1A | 1 | | | | |
| 2002 | 3300 | 6900 | | | | | | | | | | | | | | | | | | | | | | | |
| 2004 | 5000 | 6400 | 3,20000 | | | | | | | | | | | | | | | | | | | | | | |
| 2006 | | | 8425 | 5600 | | | | | | | | | | | | | | | | | | | | | |
| 2999 | | | 10,80100 | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 74,300 | 148,900 | 223,200 | T R I | | | | | | | | | | | | | |
| 4202 | 26233810 | 02 167 | P45 | 400 | 5408 | 21600 | 1A | 1 | | | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1001 | 26233810 | 02 167 | P45 | 400 | 5408 | 21600 | | | | | | | | | | | | | | | | | | | |
| 1002 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | 2E | 1 281 | 2300 | 2000 | 4300 | T R I | | | | | | | | | | | | | |
| 4211 | 26233810 | 02 167 | P45 | 400 | 5408 | 21600 | SF | C2 | | | | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | | | | | | | | | | | |

VERS

26233810

SFI 1

4201 M. Alexis Reford

4601 221 du St-Sacrement, HAY 1X2

| CERT. | EFF. | |
|-------|------|--------------------|
| 12-06 | 21 | <i>[Signature]</i> |
| 87 | 83 | 283 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSÉ | | | TOTAL |
| 5702 | 26233810 | 221 DU ST SACREMENT H2Y 1X2 | | | | | | | | | | | | | |
| 7001 | | LIMITES DE WESTMOUNT | | | | | | | | | | | | | |
| 7002 | | DEBUT DE TRAFALGAR HEIGHTS | | | | | | | | | | | | | |
| 7003 | | BELVEDERE CIRCLE | | | | | | | | | | | | | |
| 1001 | 26233820 | 3141 TRAFALGAR HEIGHTS | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 72 | | 5380 | 10425 | | | | | | | | | |
| 2002 | | | | | IRR | 5833 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 201 | 59500 | 132000 | 191400 | T R 1 | | | |
| 4202 | | MR SHIRISH C SUCHAK, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4602 | | 3141 TRAFALGAR HEIGHTS H3Y 1N2 | | | | | | | | | | | | | |
| 1001 | 26233824 | 3131 TRAFALGAR HEIGHTS | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | P66-3 | | 1270 | 2724 | | | | | | | | | |
| 2002 | | | | | IRR | 1136 | | | | | | | | | |
| 2004 | | 02 166 | P65-5 | | 5080 | 5935 | | | | | | | | | |
| 2004 | | | | | IRR | | | | | | | | | | |
| 2006 | | 02 166 | P65-7 | | 2017 | 1136 | | | | | | | | | |
| 2006 | | | | | 1667 | 3775 | | | | | | | | | |
| 2599 | | | | | | 3,71000 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 201 | 36800 | 82300 | 119100 | T R 1 | | | |
| 4201 | | MRS JOSEPH FARAJ (HERMI MARLKE) | | | | | 5A | | | | | | | | |
| 4601 | | 3131 TRAFALGAR HEIGHTS H3Y 1N2 | | | | | | | | | | | | | |
| 1001 | 26233826 | 3121 TRAFALGAR HEIGHTS | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 46-2 | | 500 | 2162 | | | | | | | | | |
| 2002 | | | | | 692 | 2770 | | | | | | | | | |
| 2004 | | 02 166 | 47-2 | | 692 | 4331 | | | | | | | | | |
| 2004 | | | | | 1370 | 4592 | | | | | | | | | |
| 2006 | | 02 166 | P65-5 | | 2410 | IRR | | | | | | | | | |
| 2006 | | | | | 5390 | 7362 | | | | | | | | | |
| 2599 | | | | | | 3,74200 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 201 | 90900 | 74700 | 115100 | T R 1 | | | |
| 4201 | | MR GEORGE KUTTEN, MANAGER | | | | | 5A | | | | | | | | |
| 4601 | | 3121 TRAFALGAR HEIGHTS H3Y 1N2 | | | | | | | | | | | | | |
| 7001 | | TRAVERSEZ COTE SUD | | | | | | | | | | | | | |
| 7002 | | LIMITES DE WESTMOUNT | | | | | | | | | | | | | |
| 1001 | 26233830 | 3156 TRAFALGAR HEIGHTS | | | | | (01) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|---------------------------------|--|----------|--------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SURVEILLANCE | FRONT | PROFONDEUR | SUPERFICIE | | AN | TERR. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 2002 2002 2009 2999 | 26233830 | 02 167 | 48-2 | | 5400 | 7763 | 4,19900 | | | | | | | | | |
| | | | | | | 7790 | | | | | | | | | | |
| | | 02 166 | 67-3 | | 5400 | 1200 | 64800 | | | | | | | | | |
| | | | | | | | 4,84700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 52400 | 79800 | 132200 | T R 1 | | |
| 4201 4601 | | MRS GEORGE H ARRONET (HILDEGARD TEMPEL) 3156 TRAFALGAR HEIGHTS H3Y 1H2 | | | | | | 2A | | | | | | | | |
| 1001 | 26233840 A.100X30 25-9-83 | 3150 TRAFALGAR HEIGHTS | | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 02 167 | 55 | | 5625 | 13820 | 8,19700 | | | | | | | | | |
| | | | | | 5620 | 15050 | | | | | | | | | | |
| | | 02 166 | 70 | | 5620 | 1200 | 67300 | | | | | | | | | |
| | | | | | 5605 | | 8,87000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 95800 | 185400 | 281200 | T R 1 | | |
| 4211 4611 4912 | | MRS NICOLAS MAYTE (MONICA BERZEAU) 3150 TRAFALGAR HEIGHTS H3Y 1H2 <i>Mrs. Nicolas N. Mayte</i> | | | | | | 5A | | | | | | | | |
| | | | | | | | | 1A | | | | | | | | |
| 1001 | 26233850 | 3134 TRAFALGAR HEIGHTS | | | | | | | | | | | | | | |
| 2002 2002 2004 2009 2999 | | 02 167 | 56 | | 5855 | 15050 | 8,66800 | | | | | | | | | |
| | | | | | | 15774 | | | | | | | | | | |
| | | 02 166 | 71 | | 4510 | 1200 | 46200 | | | | | | | | | |
| | | | | | 3195 | 1800 | 9,35000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 75700 | 125200 | 200900 | T R 1 | | |
| 4201 4601 | | MME JACQUES GAUVIN (GHISLAINE ELIE) 3134 TRAFALGAR HEIGHTS H3Y 1H2 | | | | | | 2F | | | | | | | | |
| 1001 | 26233860 | 3122 TRAFALGAR HEIGHTS | | | | | | | | | | | | | | |
| 2002 2002 | | 02 167 | P47 | | 4052 | 15774 | 6,34500 | | | | | | | | | |
| | | | | | 4051 | 15550 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 61300 | 157400 | 218700 | T R 1 | | |
| 4211 4611 4212 4612 | | MR DJAVAD ZAMANZADEH, PSYCHIATRIST 3122 TRAFALGAR HEIGHTS H3Y 1H2 | | | | | | 1A | | | | | | | | |
| | | MRS DJAVAD ZAMANZADEH (GILLA FAMILY) 3122 TRAFALGAR HEIGHTS H3Y 1H2 | | | | | | 1A | | | | | | | | |
| 5701 | | 3121 TRAFALGAR HEIGHTS H3Y 1H2 | | | | | | | | | | | | | | |
| 7001 7002 | | DEBUT DE TRAFALGAR AV COTE NORD LIMITES DE WESTMOUNT | | | | | | | | | | | | | | |

| | |
|----------|---------|
| CERT. | DEF. |
| 12/10/83 | 25/8/83 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|--|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTI-SE | TOTAL | | | | | |
| 1001 | 26233885 | LOT AV TRAFALGAR | | | | | | | | | | | | | | | |
| 2002 | | 02 167 | | 48-1 | IRR | 4057 | 2,79800 | | | | | | | | | | |
| 2002 | | | | | 5400 | 5612 | | | | | | | | | | | |
| 2004 | | 02 167 | | 47-4 | 100 | 400 | 200 | | | | | | | | | | |
| 2004 | | | | | IRR | 412 | | | | | | | | | | | |
| 2499 | | | | | | | 2,80000 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 2B1 | 11300 | | 11300 | | T R 1 | | | |
| 4201 | | MRS GEORGE H ARHNET (HILDEGARD TENPEL) | | | | | | 2A | | | | | | | | | |
| 4601 | | 3156 TRAFALGAR HEIGHTS H3Y IH2 | | | | | | | | | | | | | | | |
| 4001 | | TERRAIN D UN BATIMENT RESIDE YIEL COM TRUIT DANS WESTMOUNT | | | | | | | | | | | | | | | |
| 7001 | | CH TRAFALGAR | | | | | | | | | | | | | | | |
| 1001 | 26233900 | 3083-81 AV TRAFALGAR | | | | | | 0010 | | | | | | | | | |
| 2002 | | 02 167 | | 30 | 4700 | IRR | 2,49100 | | | | | | | | | | |
| 2002 | | | | | 3700 | 5900 | | | | | | | | | | | |
| 2004 | | 02 166 | | 15 | 3700 | IRR | 2,05100 | | | | | | | | | | |
| 2004 | | | | | 2300 | 7200 | | | | | | | | | | | |
| 2006 | | 02 167 | | P37 | 490 | 5900 | 31300 | | | | | | | | | | |
| 2006 | | | | | 574 | | | | | | | | | | | | |
| 2008 | | 02 166 | | P14 | 577 | 7200 | 44900 | | | | | | | | | | |
| 2008 | | | | | 675 | | | | | | | | | | | | |
| 2499 | | | | | | | 5,30400 | | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 2B1 | 34500 | 101100 | 137600 | | T R 1 | | | |
| 4201 | | MRS MARIA LUSECKI ASHCROFT | | | | | | 2A | | | | | | | | | |
| 4601 | | 3081 TRAFALGAR AV H3Y IH6 1207 Old Bedford Rd. St. Mary, J2G-8C6 P. 1322 # 2558, 20. (12-01-83) | | | | | | | | | | | | | | | |
| 1001 | 26234000 | 3077-75 AV TRAFALGAR | | | | | | 0010 | | | | | | | | | |
| 2002 | | 02 167 | | P37 | 3200 | 5760 | 1,97000 | | | | | | | | | | |
| 2002 | | | | | | 6350 | | | | | | | | | | | |
| 2004 | | 02 166 | | P14 | 3200 | 6650 | 2,19000 | | | | | | | | | | |
| 2004 | | | | | | 7040 | | | | | | | | | | | |
| 2499 | | | | | | | 4,16000 | | | | | | | | | | |
| 3001 | | | | | | | | 2B | 1 2B1 | 33700 | 127800 | 161500 | | T R 1 | | | |
| 4201 | | MR G ROSS MACCORMACK | | | | | | 1A | | | | | | | | | |
| 4601 | | 3077 TRAFALGAR AV H3Y IH6 | | | | | | | | | | | | | | | |
| 4202 | | MRS G ROSS MACCORMACK (JOSBEL MARKS) | | | | | | 2A | | | | | | | | | |
| 4602 | | 3077 TRAFALGAR AV H3Y IH6 | | | | | | | | | | | | | | | |
| 1001 | 26234100 | 3073-71 AV TRAFALGAR | | | | | | 0010 | | | | | | | | | |
| 2002 | | 02 167 | | P37 | 1310 | 6350 | 81400 | | | | | | | | | | |
| 2002 | | | | | 1226 | 6500 | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|----------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2004 | 26234100 | 02 166 | P14 | | 1126 | 6500 | | | | | 77500 | | | | |
| 2004 | | | | | 1125 | 6700 | | | | | | | | | |
| 2006 | | 02 167 | 36-2 | | 3000 | 6640 | | | | | 1,34700 | | | | |
| 2006 | | | | | | 6580 | | | | | | | | | |
| 2000 | | 02 166 | 13-2 | | 2000 | 6170 | | | | | 1,25300 | | | | |
| 2999 | | | | | | | | | | 4,18900 | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4202 | | MME DONATYEN GRAVEL (HUGUETTE MARIEN) | | | | | | | | | | | | | |
| 7602 | | 3073 AV TRAFALGAR H3Y 1H6 | | | | | | | | | | | | | |
| 5701 | | ATT FIDELITY TRUST CO | | | | | | | | | | | | | |
| 5702 | | 350 BAY ST TORONTO ONT M5H 2S6 | | | | | | | | | | | | | |
| 7001 | | HIGHLAND AV | | | | | | | | | | | | | |
| 1001 | 26234200 | 3057 AV TRAFALGAR | | | | | | | | | | | | | |
| 2002 | | 02 167 | 35 | | 5000 | 7320 | | | | | 3,86500 | | | | |
| 2002 | | | | | | 8140 | | | | | | | | | |
| 2004 | | 02 166 | 12 | | 5000 | 5680 | | | | | 2,63500 | | | | |
| 2004 | | | | | | 4860 | | | | | | | | | |
| 2006 | | 02 167 | 34 | | 5000 | 8140 | | | | | 4,27500 | | | | |
| 2006 | | | | | | 8960 | | | | | | | | | |
| 2008 | | 02 166 | 11 | | 5000 | 4860 | | | | | 2,22500 | | | | |
| 2008 | | | | | | 4040 | | | | | | | | | |
| 2999 | | | | | | | | | | | 13,00000 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4204 | | MRS ANSON C MC KIN (JOAN M MC MASTER) | | | | | | | | | | | | | |
| 4604 | | 3057 AV TRAFALGAR H3Y 1H5 | | | | | | | | | | | | | |
| 7001 | | GAGE RD | | | | | | | | | | | | | |
| 1001 | 26234250 | 3021 AV TRAFALGAR | | | | | | | | | | | | | |
| 2002 | | 02 167 | P32 | | 8850 | 12800 | | | | | 9,10500 | | | | |
| 2002 | | | | | 4072 | IRR | | | | | | | | | |
| 2004 | | 02 166 | P1 | | 4190 | 160 | | | | | 5600 | | | | |
| 2004 | | | | | 4020 | 179 | | | | | | | | | |
| 2999 | | | | | | | | | | | 9,16000 | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | ESTATE DONALD F ANGUS | | | | | | | | | | | | | |
| 5701 | | THE ROYAL TRUST COMPANY ET AL EXECUTORS | | | | | | | | | | | | | |
| 5702 | | 630 DORCHESTER BL O H3B 1S6 | | | | | | | | | | | | | |
| 1001 | 26234350 | 3025 AV TRAFALGAR | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|--|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2602 2004 2004 2999 | 26234350 | 02 167 | P32 | | 6125 | 11100 | 8,80000 | | | | | | | | | |
| | | | | | 8966 | IRR | | | | | | | | | | |
| | | 02 166 | P1 | | 7195 | 208 | 13800 | | | | | | | | | |
| | | | | | 7229 | 179 | | | | | | | | | | |
| | | | | | | | 8,93800 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 72400 | 76800 | 149200 | T R I | | |
| 4211 4811 | | MRS PETER NEVILLE QUINLAN (ROBIN ARBUCKLE) 3025 AV TRAFALGAR H3Y 1H3 | | | | | 5A | | | | | | | | | |
| 1001 | 26234450 | LOT AV TRAFALGAR | | | | | | | | | | | | | | |
| 2002 2002 | | 02 167 | P32 | | 3520 | 11010 | 2,39100 | | | | | | | | | |
| | | | | | 000 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 9700 | | 9700 | T R I | | |
| 4201 4601 6620 | | MR FREDERICK FORBES ANGUS 3021 AV TRAFALGAR H3Y 1H3 | | | | | 1A | | | | | | | | | |
| 7001 7002 7003 | | Propriété sujette à la surtaxe sur terrains vagues. CH DE LA COTE DES NETGES DEBUT DE GAGE RD AV TRAFALGAR | | | | | | | | | | | | | | |
| 1001 | 26234500 | 4040 GAGE ROAD | | | | | (01) | | | | | | | | | |
| 2002 | | 02 167 | 33-2 | | 7600 | 4160 | 3,15400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25,000 | 150,000 | 176,000 | T R I | B. de R. 83-m. 413 20/01/02-81) R622 | |
| 4201 4601 | | MRS RICHARD S ELLIOTT (OLIVE M MULRONEY) 4040 CH GAGE H3Y 1R5 | | | | | 2A | | | | | | | | | |
| 1001 | 26234600 | 4048 GAGE ROAD | | | | | (01) | | | | | | | | | |
| 2002 2002 | | 02 166 | 10-1 | | 3350 | 4160 | 1,53200 | | | | | | | | | |
| 2004 2004 2999 | | 02 167 | 33-1 | | 2070 | 4160 | 70900 | | | | | | | | | |
| | | | | | 1370 | | 2,24100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 18200 | 127800 | 146000 | T R I | | |
| 4201 4601 | | MR FRANK S B WHITTALL 4048 GAGE RD H3Y 1R5 | | | | | 1A | | | | | | | | | |
| 1001 | 26234700 | 4058 GAGE ROAD | | | | | (01) | | | | | | | | | |
| 2002 2002 | | 02 166 | 1-1 | | 4230 | 4160 | 1,60300 | | | | | | | | | |
| | | | | | 3500 | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|--------|-------|--|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | |
| 2004 2004 2006 2006 2999 | 26234700 | 02 166 | 2-4 | | 1060 | 4160 | 30000 | | | | | | | | | | |
| | | | | | 400 | | | | | | | | | | | | |
| | | 02 166 | 16-1 | | 1550 | 4160 | 64800 | | | | | | | | | | |
| | | | | | 1600 | | | | | | | | | | | | |
| | | | | | | | 2,95100 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 20700 | 131600 | 152500 | T R I | | | | |
| 4201 4601 | | MR REGINALD S BENNETT, ING 4059 GAGE RD H3Y 1R5 | | | | | | 1A | 1 | | | | | | | | |
| 1001 | 26234800 | 4066 GAGE ROAD | | | | | | (01) | | | | | | | | | |
| 2002 | | 02 166 | 2-3 | | 5460 | 4160 | 2,26100 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 18300 | 109600 | 127900 | T R I | | | | |
| 4204 4804 | | MR MACKENZIE MC MURRAY, VICE PRES 4066 GAGE RD H3Y 1R5 | | | | | | 1A | 1 | | | | | | | | |
| 1001 | 26234900 | 4072 GAGE ROAD | | | | | | (01) | | | | | | | | | |
| 2002 | | 02 166 | 2-2 | | 2930 | 4160 | 1,54100 | | | | | | | | | | |
| 2002 | | | | | 3700 | IRR | | | | | | | | | | | |
| 2004 2999 | | 02 166 | 3-1 | | IRR | IRR | 1,27400 | | | | | | | | | | |
| | | | | | | | 2,81700 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 281 | 22800 | 149700 | 172500 | T R I | | | | |
| 4204 4804 | | MR HARALD ALEXIS R MARTIN, MANAGER 4072 GAGE RD H3Y 1R5 | | | | | | 1A | 1 | | | | | | | | |
| 1001 | 26235000 | 4078 GAGE ROAD | | | | | | (01) | | | | | | | | | |
| 2002 | | 02 166 | 2-1 | | IRR | IRR | 1000 | | | | | | | | | | |
| 2004 | | 02 166 | 3-2 | | 2520 | 4160 | 2,80700 | | | | | | | | | | |
| 2004 2999 | | | | | 8800 | | | | | | | | | | | | |
| | | | | | | | 2,81700 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 281 | 22800 | 129200 | 147000 | T R I | | | | |
| 4201 4601 | | JULIN CANADA LIMITEE 4078 GAGE H3Y 1R5 | | | | | | CF | 1 | | | | | | | | |
| 5701 5702 | | ATT PHILIPPE JULIN 4059 GAGE RD H3Y 1R5 | | | | | | | | | | | | | | | |
| 1001 | 26235100 | 4082 GAGE ROAD | | | | | | (01) | | | | | | | | | |
| 2002 | | 02 166 | 3-4 | | 1200 | 3833 | 43000 | | | | | | | | | | |
| 2002 | | | | | | 3300 | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|---------------------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSÉ | TOTAL | | |
| 2004 2004 2006 2006 2999 | 26235100 | 02 166 | P3-6 | | IRR | 3300 | 96600 | | | | | | | |
| | | | | | 5325 | 632 | | | | | | | | |
| | | 02 166 | 3-3 | | 5960 | 4160 | 2,24100 | | | | | | | |
| | | | | | | 3840 | | | | | | | | |
| 3001 | | | | | | | 3,63700 | | | | | | | |
| 4204 4604 | | | | | | | | 2A | 1 | 281 | 29400 | 108700 | 138100 | T R 1 |
| 7001 7002 7003 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26235250 A-95539 | | | | | | | | | | | | | |
| 2002 2002 | 13-6-83 | 02 166 | 74 | | IRR | 4126 | 2,74100 | | | | | | | |
| | | | | | 7111 | 3540 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22200 | 143100 | 165300 | T R 1 |
| 4201 4601 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 1001 | 26235300 | | | | | | | | | | | | | |
| 2002 2002 2004 2004 2999 | | 02 166 | 2-6 | | IRR | IRR | 2,19300 | | | | | | | |
| | | | | | 5060 | 4160 | | | | | | | | |
| | | 02 166 | P2 | | 1700 | 5059 | 76000 | | | | | | | |
| | | | | | 1340 | 5108 | | | | | | | | |
| 3001 | | | | | | | 2,95300 | | | | | | | |
| 4211 4611 | | | | | | | | 2A | 1 | 281 | 23900 | 146600 | 172500 | T R 1 |
| | | | | | | | | | | | | | | |
| 1001 | 26235400 | | | | | | | | | | | | | |
| 2002 2002 2004 2006 2008 2008 2999 | | 02 166 | 2-7 | | 1560 | 4160 | 77800 | | | | | | | |
| | | | | | 2200 | | | | | | | | | |
| | | 02 166 | 1-3 | | 4133 | 4160 | 1,56300 | | | | | | | |
| | | 02 166 | P1 | | 1200 | 1133 | 1,02600 | | | | | | | |
| | | | | | 4833 | IRR | | | | | | | | |
| | | 02 166 | P2 | | 2200 | 1304 | 28000 | | | | | | | |
| | | | | | 2400 | 1133 | | | | | | | | |
| 3001 | | | | | | | 3,64700 | | | | | | | |
| | | | | | | | | 2A | 1 | 281 | 29500 | 150600 | 180100 | T R 1 |

| | |
|----------|----------|
| CERT. | EFF. |
| 14/07/83 | 13/06/83 |

VERSUS

26235300

1921

4201 Mr Keith Petrovsky

4601 3450 Drummond ~~4406~~ H36 144

4065 CAGe H37 1R6 F1222 3059 2A11

4202 Mrs Maria Prince Petrovsky

| CHRG | EXT |
|--------|-------|
| 151212 | 61012 |

| CODE | COMFTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TEAR. | P. C. | TERRAIN | BÂTISSE | TOTAL | |
| 4203 4603 | 26235400 | M PHILIPPE JULIN, ADM | | | | | | 1F | | | | | | |
| | | 4059 GAGE RD H3Y 1R6 | | | | | | | | | | | | |
| 1001 | 26235500 | 9049 GAGE RD | | | | | | 0019 | | | | | | |
| 2002 | | 02 166 1-4 | | | 2110 | 4160 | | | | | | 1,52000 | | |
| 2002 | | | | | 2540 | | | | | | | | | |
| 2004 | | 02 166 P1 | | | 1892 | 1292 | | | | | | 26400 | | |
| 2004 | | | | | 1650 | 1730 | | | | | | | | |
| 2006 | | 02 166 32-2 | | | 3211 | 4160 | | | | | | 1,22100 | | |
| 2999 | | | | | | | | | | | | 2,50500 | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 20300 | 109500 | 129800 | T R 1 |
| 4201 4601 | | M SERGE DUSSAULT, JOURNALISTE | | | | | | 1F | | | | | | |
| | | 4049 GAGE RD H3Y 1R6 | | | | | | | | | | | | |
| 4202 4602 | | MME SERGE DUSSAULT (HELENE SABOURIN) | | | | | | 2F | | | | | | |
| | | 4049 GAGE RD H3Y 1R6 | | | | | | | | | | | | |
| 1001 | 26235600 | 4041 GAGE RD | | | | | | 0019 | | | | | | |
| 2002 | | 02 167 32-3 | | | 7600 | 4160 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 25600 | 194400 | 220000 | T R 1 |
| 4204 4604 | | MRS JOHN HANS LOWBEER (EDITH JACOBSON) | | | | | | 5A | | | | | | |
| | | 4041 GAGE RD H3Y 1R6 | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | AV TRAFALGAR DEBUT DE HIGHLAND AV AV TRAFALGAR RUELLE | | | | | | | | | | | | |
| 1001 | 26235700 | 4054 HIGHLAND AVE | | | | | | 0019 | | | | | | |
| 2002 | | 02 166 42 | | | 8090 | 2000 | | | | | | | | |
| 2002 | | | | | 7290 | | | | | | | | | |
| 2004 | | 02 166 27 | | | 7390 | 6200 | | | | | | | | |
| 2004 | | | | | 5200 | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 44100 | 56700 | 100800 | T R 1 |
| 4204 4604 | | MR KENNETH O MACLEOD | | | | | | 2A | | | | | | |
| | | 4054 HIGHLAND AVE H3Y 1R3 | | | | | | | | | | | | |
| 1001 | 26235800 | 4062 HIGHLAND AV | | | | | | 0012 | | | | | | |
| 2002 | A-91299 | 02 166 P41 | | | 4792 | 2000 | | | | | | | | |
| 2004 | 6-4-83 | 02 166 P28 | | | 4917 | 6200 | | | | | | | | |
| 2999 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|-----------------|----------|---|----------|-------------|-------|------------|------------|--------------------|----------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | DEV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 3001 | 26235800 | | | | | | | | | | | | | | | |
| 4201 | | MME DORVAL BRUNELLE 4062 HIGHLAND H3Y 1R3 | | | | | | | | | | | | | | |
| 4601 | | -7-PARKSIDE-PL H3H 1A7 MME MARINA T. GRECIANO-BRUNELLE | | | | | | | | | | | | | | |
| 4202 | | MME DORVAL BRUNELLE (MARINA GRECIANO) | | | | | | | | | | | | | | |
| 4602 | | -7-PARKSIDE-PL H3H 1A7 4062 HIGHLAND H3Y 1R3 | | | | | | | | | | | | | | |
| 1001 | 26235900 | 4070 HIGHLAND AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 29 | | 5000 | 6200 | | | | | | | | | | |
| 2004 | | 02 166 | P41 | | 200 | 2000 | | | | | | | | | | |
| 2006 | | 02 166 | 40 | | 5000 | 2000 | | | | | | | | | | |
| 2008 | | 02 166 | P28 | | 003 | 6200 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | MRS JOHN F C DIXON (ELIZABETH SANDILANDS MC CONKEY) | | | | | | | | | | | | | | |
| 4201 | | 642 HILLSDALE AVE E TORONTO ONT N4S 1V3 | | | | | | | | | | | | | | |
| 4601 | | VERS | | | | | | | | | | | | | | |
| 1001 | 26236000 | 4076 HIGHLAND AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 39 | | 5000 | 2000 | | | | | | | | | | |
| 2004 | | 02 166 | 30 | | 5000 | 6200 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | MISS NESTA B LOR | | | | | | | | | | | | | | |
| 4204 | | 4076 HIGHLAND H3Y 1R3 | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | |
| 1001 | 26236100 | 4080 HIGHLAND AVE | | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 31 | | 5000 | 6200 | | | | | | | | | | |
| 2004 | | 02 166 | 38 | | 5000 | 2000 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | MRS DONALD J JOHNSTON (HEATHER BELL MACLAREN) | | | | | | | | | | | | | | |
| 4211 | | 4080 HIGHLAND AV H3Y 1R3 | | | | | | | | | | | | | | |
| 4611 | | | | | | | | | | | | | | | | |
| 1001 | 26236200 | 4090 HIGHLAND AV | | | | | | (01) | | | | | | | | |
| 2002 | | 02 166 | 37 | | 5000 | 2000 | | | | | | | | | | |
| 2004 | | 02 166 | 32 | | 5000 | 6200 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |

| | |
|--------|--------|
| CERT. | EFF. |
| 3-6-83 | 6-4-83 |

S.d.K. 83M-3799
10-01-84
R28N

26235900

ANNONCE

1A11

4201 Mr. Daniel C. Ghidakis

4601 4070 Highland av. H3R 1R3

2A11

4202 Mrs. Mira Milosavljevic - Ghidakis

| CRAT | EFF |
|---------|---------|
| 27/1/83 | 16/1/82 |

26235900

1A11

4201 Mr. David P. Kostucki

4601 4070 Highland H3R 1R3

2A11

4202 Mrs. Georgia De Villa Franco - Kostucki

| CRAT | EFF |
|--------|----------|
| 02-274 | 15-12-83 |

ANNONCE

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|----------|--|----------|-------------|-------|------------|------------|----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 4202 4602 | 26236200 | MR HUMBERTO SANTOS, ASS-MANAGER 4090 HIGHLAND AV H3Y 1R3 MRS HUMBERTO SANTOS (MARIE SOLEDAD CERVI) 4090 HIGHLAND AV H3Y 1R3 | | | | | | 1A 2A | | | | | | | |
| 1001 | 26236300 | 4098 HIGHLAND AV | | | | | | (01) | | | | | | | |
| 2002 2002 2004 2006 2008 2999 | | 02 166 | 35 | | 3020 | 2000 | 76300 | | | | | | | | |
| | | | | | 4800 | | | | | | | | | | |
| | | 02 166 | 34 | | 5150 | 6200 | 2,83600 | | | | | | | | |
| | | 02 166 | 36 | | 5000 | 2000 | 1,00000 | | | | | | | | |
| | | 02 166 | 33 | | 5000 | 6200 | 3,10000 | | | | | | | | |
| | | | | | | | 7,69900 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 62500 | 68000 | 130400 | T R I | |
| 4201 4601 | | MR PETER BRAUN, PROFESSOR 4098 HIGHLAND AV H3Y 1R3 | | | | | | 1A | | | | | | | |
| 7001 | | TRAVERSEZ | | | | | | | | | | | | | |
| 1001 | 26236400 | 4105 HIGHLAND AV | | | | | | (01) | | | | | | | |
| 2002 2002 2004 2999 | | 02 166 | 44 | | 5030 | 2000 | 96400 | | | | | | | | |
| | | | | | 4650 | | | | | | | | | | |
| | | 02 166 | 61 | | 4650 | 6200 | 2,52600 | | | | | | | | |
| | | | | | | | 3,49000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 28300 | 66600 | 94900 | T R I | |
| 4201 4601 4701 | | MR JOHN M FLOWER, ENGINEER 4105 HIGHLAND AV H3Y 1R4 WARRICKSHIRE ANGLETERRE | | | | | | 1A | | | | | | | |
| 4202 4602 4702 | | MRS PATRICIA S HAWKINS THE OLD WELL HOUSE LADBROKE LEAMINGTON SPA WARRICKSHIRE ANGLETERRE | | | | | | 2A | | | | | | | |
| | | F-1000, # 2324, 90 (07/01/83) | | | | | | | | | | | | | |
| 1001 | 26236500 | 4097 HIGHLAND AVE | | | | | | (01) | | | | | | | |
| 2002 2004 2004 2999 | | 02 166 | P45 | | 4760 | 2000 | 94300 | | | | | | | | |
| | | 02 166 | P60 | | 4760 | 6200 | 3,01440 | | | | | | | | |
| | | | | | 5000 | | | | | | | | | | |
| | | | | | | | 3,95700 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 32000 | 82200 | 114200 | T R I | |
| 4204 | | ESTATE DUDLEY S THOMAS | | | | | | 5A6 | | | | | | | |
| 5701 5702 | | ATT MRS DUDLEY S THOMAS & AL EX TEST 4097 HIGHLAND AV H3Y 1R4 | | | | | | | | | | | | | |
| 1001 | 26236600 | 4009 HIGHLAND AV | | | | | | (01) | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------------------------------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|-------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 2004 2006 2008 2999 | 26236600 | 02 166 | P60 | | 260 | 6200 | 8000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 39300 | 75100 | 109400 | T R 1 | | |
| 4204 4604 | | MR ROBERT H WALKER 4089 HIGHLAND AV H3Y 1R4 | | | | | 1A | | | | | | | | | |
| 1001 | 26236700 | 4081 HIGHLAND AVE | | | | | (01) | | | | | | | | | |
| 2002 2004 2999 | | 02 166 | 47 | | 5000 | 2000 | 1,00000 | | | | | | | | | |
| 3001 | | 02 166 | 58 | | 5000 | 6200 | 3,10000 | | | | | | | | | |
| 4201 4601 | | MRS GRAHAM MC TAVISH WATT (RENDY B MAC LAREN) 4001 HIGHLAND AV H3Y 1R4 | | | | | 5A | | | | | | | | | |
| 1001 | 26236800 | 4075 HIGHLAND AVE | | | | | (01) | | | | | | | | | |
| 2002 2004 2999 | | 02 166 | 48 | | 5000 | 2000 | 1,00000 | | | | | | | | | |
| 3001 | | 02 166 | 57 | | 5000 | 6200 | 3,10000 | | | | | | | | | |
| 4211 4611 4212 4612 | | MR PETER S CHRISTIE, EXECUTIVE 4075 HIGHLAND AV H3Y 1R4 MRS PETER S CHRISTIE (RENDY BATES) 4075 HIGHLAND AV H3Y 1R4 | | | | | 1A 1A | | | | | | | | | |
| 1001 | 26236900 | 4067 HIGHLAND AVE | | | | | (01) | | | | | | | | | |
| 2002 2004 2999 | | 02 166 | 49 | | 5000 | 2000 | 1,00000 | | | | | | | | | |
| 3001 | | 02 166 | 56 | | 5000 | 6200 | 3,10000 | | | | | | | | | |
| 4201 4601 4202 4602 | | MR MICHAEL J WELLS 4067 HIGHLAND AV H3Y 1R4 4133 Co glan de, H2W-1R4 MRS GINGER DA SILVA WELLS 4067 HIGHLAND AV H3Y 1R4 4133 Co glan de, H2W-1R4 F-1233, #266, 90 (22-6-80) | | | | | 1A 2A | | | | | | | | | |
| 1001 | 26237000 | 4059 HIGHLAND AV | | | | | (01) | | | | | | | | | |

Bde 83 - H-3794
V2 11-10-84
R99A

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|--------------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2999 | 26237000 | 02 166 | 50 | | 5000 | 2000 | 1,00000 | | | | | | | | | |
| | | 02 166 | 55 | | 5000 | 6200 | 3,10000 | | | | | | | | | |
| | | | | | | | 4,10000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 33200 | 79200 | 112500 | T R I | | |
| 4204 4604 | | MRS JOHN S LOUSON (HELEN W STOCKING) 4059 HIGHLAND AVE H3Y 1R4 | | | | | | | | | | | | | | |
| 1001 | 26237100 | 4055 HIGHLAND AV | | | | | | | | | | | | | | |
| 2002 | | 02 166 | 51 | | 4000 | 2000 | 30000 | | | | | | | | | |
| 2004 | | 02 166 | 54 | | 4000 | 6200 | 2,48000 | | | | | | | | | |
| 2006 | | 02 166 | 52 | | 3200 | 2000 | 71000 | | | | | | | | | |
| 2008 | | | | | 3900 | | | | | | | | | | | |
| 2008 | | 02 166 | 53 | | 3900 | 6000 | 3,10000 | | | | | | | | | |
| 2999 | | | | | 6100 | | 7,09000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 57400 | 103800 | 161200 | T R I | | |
| 4201 4601 | | MRS ROBERT ALAIN (SUZAN BRAINERD) 4055 HIGHLAND AV H3Y 1R4 | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 7005 | | RUELLE AV TRAFALGAR DEBUT DE TRAFALGAR CH THE BOULEVARD COTE EST | | | | | | | | | | | | | | |
| 1001 | 26237200 | 4015 CH TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 167 | 17-1 | | 1610 | 1700 | 21000 | | | | | | | | | |
| 2002 | | | | | 1500 | 1100 | | | | | | | | | | |
| 2004 | | 02 167 | 16-2 | | 8900 | 5000 | 2,78400 | | | | | | | | | |
| 2004 | | | | | 8310 | 1700 | | | | | | | | | | |
| 2006 | | 02 167 | 15-2 | | 8310 | 2625 | 2,23800 | | | | | | | | | |
| 2006 | | | | | | 2723 | | | | | | | | | | |
| 2008 | | 02 167 | 17-2-1 | | 1600 | 2723 | 40900 | | | | | | | | | |
| 2008 | | | | | 1500 | 2723 | | | | | | | | | | |
| 2999 | | | | | | | 5,64100 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 45700 | 138700 | 184400 | T R I | | |
| 4201 4601 | | MRS SONIA NIXON 4015 TRAFALGAR RD H3Y 1R1 | | | | | | | | | | | | | | |
| 4202 4602 | | MRS VINCENT LEUZY 4015 TRAFALGAR RD H3Y 1R1 | | | | | | | | | | | | | | |
| 7001 7002 | | AV TRAFALGAR TRAVERSEZ COTE OUEST | | | | | | | | | | | | | | |
| 1001 | 26237300 | 4010 CH TRAFALGAR | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERR. | TERRAIN | BÂTISSÉ | | |
| 2002 | 26237300 | 02 | 167 | P91 | 7192 | 7500 | 9,19900 | | | | | | | |
| 2002 | | | | | 6600 | 5225 | | | | | | | | |
| 2004 | | 02 | 167 | P90 | 1192 | 5225 | 55700 | | | | | | | |
| 2004 | | | | | 1100 | 4842 | | | | | | | | |
| 2006 | | 02 | 177 | 1 | 7700 | 1133 | 87100 | | | | | | | |
| 2999 | | | | | | | 5,62700 | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 45500 | 77400 | 122900 | T R 1 | |
| 4201 | | MRS WILLIAM R LEWIS (LUCY C M DURNFORD) | | | | | 5A | 1 | | | | | | |
| 4601 | | 4010 CH TRAFALGAR H3Y 1R2 4900 CARTIER #18 VANCOUVER BC. V6M 4H2 F1222 226(29/1/82) NO | | | | | | | | | | | | |
| 1001 | 26237500 | 4090 CH TRAFALGAR | | | | | (01) | | | | | | | |
| 2002 | | 02 | 167 | P46-4 | 9430 | 1RR | 12,71200 | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 71700 | 112200 | 183900 | T R 1 | |
| 4202 | | MR RONALD A BICKLEY | | | | | 1A | 1 | | | | | | |
| 4602 | | 4090 CH TRAFALGAR H3Y 1R2 | | | | | | | | | | | | |
| 4203 | | MRS RONALD A BICKLEY (SHIRLEY F LOUGH) | | | | | 2A | 1 | | | | | | |
| 4603 | | 4090 CH TRAFALGAR H3Y 1R2 | | | | | | | | | | | | |
| 7001 | | STAIRWAY TO BELVEDERE CIR | | | | | | | | | | | | |
| 1001 | 26237600 | 4094 CH TRAFALGAR | | | | | (01) | | | | | | | |
| 2002 | | 02 | 167 | 46-4-1 | 420 | 6500 | 24900 | | | | | | | |
| 2002 | | | | | 350 | | | | | | | | | |
| 2004 | | 02 | 167 | P65-4 | 1070 | 6500 | 1,00500 | | | | | | | |
| 2004 | | | | | 2020 | | | | | | | | | |
| 2006 | | 02 | 167 | 46-3-1 | 500 | 6500 | 32500 | | | | | | | |
| 2008 | | 02 | 167 | 46-1 | 2320 | 6500 | 1,20200 | | | | | | | |
| 2009 | | | | | 1370 | | | | | | | | | |
| 2999 | | | | | | | 2,78100 | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 22500 | 79200 | 101700 | T R 1 | |
| 4204 | | MR HUGH SAVAGE | | | | | 1A | 2 | | | | | | |
| 4604 | | 1310 GREENE AV WESTMOUNT H3Z 2B2 | | | | | | | | | | | | |
| 1001 | 26237700 | 4050 CH TRAFALGAR | | | | | (01) | | | | | | | |
| 2002 | | 02 | 166 | P65-4 | 5100 | 6500 | 2,70900 | | | | | | | |
| 2002 | | | | | 3350 | 6716 | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 22000 | 118300 | 140300 | T R 1 | |
| 4211 | | MR AFTAB A KHAN, RESTAURATEUR | | | | | 1A | 1 | | | | | | |
| 4611 | | 4050 CH TRAFALGAR H3Y 1R2 | | | | | | | | | | | | |
| 1001 | 26237800 | 4056 CH TRAFALGAR | | | | | (01) | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|--------------|-------------|------------|-----------------------|-------------|-------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. D. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 2002 | 26237800 | 02 166 | 65-3-2 | | 4350 2600 | IRR 6500 | 2,26200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 18400 | 92100 | 110500 | T R 1 | | |
| 4201 4601 | | MR RALPH SONNENBERG, EXECUTIVE 2 PIEKSTRAAT ROTTERDAM HOLLAND | | | | | | 1A | 2 | | | | | | | |
| | | VERSO | | | | | | | | | | | | | | |
| 1001 | 26237900 | 4062 CH TRAFALGAR | | | | | | 6010 | | | | | | | | |
| 2002 | | 02 166 | 65-3-1 | | 3300 | 6500 | 2,14500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 17400 | 96800 | 114200 | T R 1 | | |
| 4201 4601 | | MR JOEL AVERY SILCOFF 4062 TRAFALGAR RD H3Y 1R2 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26238000 | 4064 CH TRAFALGAR | | | | | | 6010 | | | | | | | | |
| 2002 | | 02 166 | 65-2-2 | | 3300 | 6500 | 2,14500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 17400 | 109100 | 126500 | T R 1 | | |
| 4201 4601 | | M S PIERRE MARCIL, PROFESSEUR 4064 CH TRAFALGAR H3Y 1R2 | | | | | | 1F | 1 | | | | | | | |
| 4202 4602 | | MME S PIERRE MARCIL (DIANE COTE) 4064 CH TRAFALGAR H3Y 1R2 | | | | | | 2F | 1 | | | | | | | |
| 5701 5702 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT TORONTO DOMINION CENTRE PO BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 1001 | 26238100 | 4070 CH TRAFALGAR | | | | | | 6010 | | | | | | | | |
| 2002 | | 02 166 | 65-2-1 | | 3300 | 6500 | 2,14500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 17400 | 129900 | 147300 | T R 1 | | |
| 4201 4601 | | MR ALAN LANDE, EXECUTIVE 4070 CH TRAFALGAR H3Y 1R2 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26238300 | LOT CH TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 166 | 65-1 | | 850 | 6500 | 54900 | | | | | | | | | |
| 2004 | | | | | 840 | | | | | | | | | | | |
| 2004 | | 02 166 | 64-3-2 | | 2470 | 6500 | 1,57300 | | | | | | | | | |
| 2999 | | | | | 2370 | | 2,12200 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 8600 | | 8600 | T/W 1 | | |

26237800

1511

4201 H. G. Bouché
4201 4256 Ch. Imfalgas Hay 182

| CERT. | DEF. |
|--------|--------|
| 151182 | 161818 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|----------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTIMENT | TOTAL | | |
| 4201 4601 | 26238300 | MR ALAN LANDE, EXECUTIVE 4070 CH TRAFALGAR H3Y 1R2 | | | | | 1A | 1 | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26238450 | 4090 CH TRAFALGAR | | | | | | | | (01) | | | | | |
| 2002 | | 02 166 | 64-3-1 | | 3300 | 6500 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 17400 | 111900 | 129300 | T R 1 |
| 4211 4611 4212 4612 | | MR DONALD HUGH MAC LEAN, ENGINEER 4090 CH TRAFALGAR H3Y 1R2 MRS DONALD HUGH MAC LEAN (LORNA E. KIRK) 4090 CH TRAFALGAR H3Y 1R2 | | | | | 1A 2A | 1 1 | | | | | | | |
| 1001 | 26238500 | 4100 CH TRAFALGAR | | | | | | | | (01) | | | | | |
| 2002 | | 02 166 | 64-2-2 | | 3300 | 6500 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 17400 | 111900 | 129300 | T R 1 |
| 4201 4601 | | M GEORGES VINCENTI 4100 TRAFALGAR RD H3Y 1R2 | | | | | 1F | 1 | | | | | | | |
| 1001 | 26238650 | 4110 CH TRAFALGAR | | | | | | | | (01) | | | | | |
| 2002 | | 02 166 | 64-2-1 | | 3300 | 6500 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 17400 | 111900 | 129300 | T R 1 |
| 4211 4611 4212 4612 | | M ROBERT VERNES, PROFESSEUR 4110 CH TRAFALGAR H3Y 1R2 MME ROBERT VERNES (CHAYAH ROSENBERG) 4110 CH TRAFALGAR H3Y 1R2 | | | | | 1F 5F | 1 1 | | | | | | | |
| 1001 | 26238700 | 4120 CH TRAFALGAR | | | | | | | | (01) | | | | | |
| 2002 | | 02 166 | 64-1 | | 1870 | 6500 | | | | | | | | | |
| 2002 | | | | | 690 | | | | | | | | | | |
| 2004 | | 02 166 | 63-2-2 | | 1430 | 6500 | | | | | | | | | |
| 2004 | | | | | 2660 | | | | | | | | | | |
| 2006 | | 02 166 | 63-3-P1 | | 560 | 650 | | | | | | | | | |
| 2006 | | | | | 790 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| | | | | | | 2,18600 | | | | | | | | | |
| 3001 | | | | | | | | | 2A | 1 | 2B1 | 17700 | 112000 | 129700 | T R 1 |
| 4204 4604 | | MRS ERIC POZNANSKY (RUTH LAZAR) 4120 CH TRAFALGAR H3Y 1R2 | | | | | 5A | 1 | | | | | | | |
| 1001 | 26238850 | 4130 CH TRAFALGAR | | | | | | | | (01) | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | REMARQUES | | | | |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|----------|-------------------|----------------|----------|-----------|---------|-------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | SUPERFICIE | TERR. P. C. | TERRAIN | | BÂTISSE | TOTAL | | |
| 2602 2004 2499 | 26238850 | 02 166 | 63-2-1 | | 3300 | 6500 | | | | | 2,14500 | | | | | |
| | | 02 166 | 63-3-P1 | | 3280 | 900 | | | | | 29500 | | | | | |
| | | | | | | | | | | | 2,44000 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 9201 4601 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26238925 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2002 2004 2499 | | 02 166 | 63-1-2 | | 3300 | 6500 | | | | | 2,14500 | | | | | |
| | | 02 166 | P63-3-1 | | 3300 | 900 | | | | | 29700 | | | | | |
| | | | | | | | | | | | 2,44200 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 9201 4601 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26238950 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2002 2002 2499 | | 02 166 | 63-1-1 | | 3300 | 6500 | | | | | 2,14500 | | | | | |
| | | | | | 4580 | 6620 | | | | | 29700 | | | | | |
| | | | | | | | | | | | 2,44200 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 7001 7002 7003 7004 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26239100 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2002 2002 2004 2499 | | 02 166 | P63-3 | | 1470 | 16340 | | | | | 5,96700 | | | | | |
| | | | | | IRR | 16860 | | | | | | | | | | |
| | | 02 166 | 62 | | 3790 | IRR | | | | | 8,77000 | | | | | |
| | | | | | | | | | | | 14,73700 | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4212 4612 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26239160 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2002 2002 | | 02 166 | P63-3-1 | | 2555 | 16860 | | | | | 6,98500 | | | | | |
| | | | | | IRR | 11697 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 3001 | 26239160 | | | | | | | 2A | 1 | 281 | 55000 | 113500 | 169300 | T R 1 | |
| 4201 | | MRS RAYMOND BALESTRERI (DOREEN MC LASKY) | | | | | | 2A | | | | | | | |
| 4801 | | 2555-BENNY AV - H96-2RS 87 Belvedere Circle H3Y 1G9 | | | | | | | | | | | | | |
| 1001 | 26239200 | 81 BELVEDERE CIRCLE | | | | | | 6010 | | | | | | | |
| 2002 | | 02 166 | | 63-3-2 | 665 | 12568 | | | | | | | | | |
| 2002 | | | | | 1950 | 12040 | | | | | | | | | |
| 2004 | | 02 166 | | 64-4-1 | 1900 | 12040 | | | | | | | | | |
| 2004 | | | | | 5360 | 11810 | | | | | | | | | |
| 2999 | | | | | | 5,84500 | | | | | | | | | |
| 3001 | | 81 BELVEDERE CIRCLE H3Y 1G7 | | | | | | 2A | 1 | 281 | 50000 | 128700 | 179700 | T R 1 | |
| 4213 | | MRS DAVID COHEN (ANNE NOVACK) | | | | | | 5A | | | | | | | |
| 4813 | | 81 BELVEDERE CIRCLE H3Y 1G7 | | | | | | | | | | | | | |
| 1001 | 26239300 | 71 BELVEDERE CIRCLE | | | | | | 6010 | | | | | | | |
| 2002 | | 02 166 | | P64-4 | 2890 | IRR | | | | | 7,10000 | | | | |
| 2004 | | 02 166 | | P65-2 | 3000 | IRR | | | | | 77600 | | | | |
| 2006 | | 02 166 | | P65-6 | 3000 | IRR | | | | | 1,02200 | | | | |
| 2008 | | 02 166 | | 66-1 | 740 | IRR | | | | | 1,27000 | | | | |
| 2010 | | 02 166 | | P66-3 | 1500 | IRR | | | | | 1,76500 | | | | |
| 2999 | | | | | | 11,93300 | | | | | | | | | |
| 3001 | | 71 BELVEDERE CIRCLE H3Y 1G9 | | | | | | 2A | 1 | 281 | 86000 | 169000 | 255000 | T R 1 | |
| 4211 | | MRS ADOLPH ULLMAN (STELLA KOCH) | | | | | | 2A | | | | | | | |
| 4811 | | 71 BELVEDERE CIRCLE H3Y 1G9 | | | | | | | | | | | | | |
| 1001 | 26239500 | 61 BELVEDERE CIRCLE | | | | | | 6010 | | | | | | | |
| 2002 | | 02 166 | | 66-3-2 | 2550 | 9120 | | | | | | | | | |
| 2002 | | | | | 10425 | IRR | | | | | | | | | |
| 3001 | | 61 BELVEDERE CIRCLE H3Y 1G9 | | | | | | 2A | 1 | 281 | 76900 | 99600 | 176300 | T R 1 | |
| 4201 | | M CHIU CHU JENG | | | | | | 1F | | | | | | | |
| 4801 | | 61 BELVEDERE CIRCLE H3Y 1G9 | | | | | | | | | | | | | |
| 1001 | 26239600 | 57 BELVEDERE CIRCLE | | | | | | 6010 | | | | | | | |
| 2002 | | 02 166 | | 67-1 | 3215 | 10760 | | | | | | | | | |
| 2002 | | | | | | IRR | | | | | | | | | |
| 3001 | | 57 BELVEDERE CIRCLE | | | | | | 2A | 1 | 281 | 59300 | 118700 | 178000 | T R 1 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--|-----------------------------|--|---|------------------------------|---|------------|-----------------------|------------|---------|-------------------|---------|---------|-----------|-----------|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | P. C. | TERRAIN | BÂTISSE | | |
| 4201 4601 | 26239600 | MR ARTHUR SIMONIAN 57 BELVEDERE CIRCLE H3Y 1G7 | | | | | IA | | | | | | | |
| 7001 7002 7003 | | CITY LIMITS DEBUT DE COTE DES NEIGES CH DE LA REMEMBRANCE RD | | | | | | | | | | | | |
| 1001 | 26239650 | 4185 CH COTE DES NEIGES | | | | | | | | | | | | |
| 2002 2004 2006 2008 2999 | | 02 4 P2 02 4 P3 02 4 P4 02 4 P1 | | | | 187,67200 | | | | | | | | |
| 3001 | | | | | | | IA | 281 | 1103400 | 753600 | 1857000 | E01 | 204-161 | |
| 4204 4604 | | SOUS-SECTEUR FEDERAL MINS DEFENSE NATIONALE 3530 ATWATER H3H 1Y5 | | | | | 5F | | | | | | | |
| 5701 5702 | | ATT DIVISION DES SUBVENTIONS AUX MUNICIPALITES OTTAWA ONT KIA 0M2 | | | | | | | | | | | | |
| 6001 | | THE ROYAL CANADIAN HUSSARS | | | | | | | | | | | | |
| 1001 | 26239700 | 4155 BLUERIDGE CR | | | | | | | | | | | | |
| 2002 2002 2004 2004 2006 2006 2999 | V.L. A-107706 2-12-83 | 02 3 P142 02 3 143 02 3 144 | 9080 9200 9200 9600 9800 10500 | 2720 365 3300 3300 | 1,91300 3,13500 3,33900 | 7,88700 | | | | | | | | |
| 3001 | | | | | | | 3A | 2 281 | 65500 | 398500 | 464000 | T R 1 | | |
| 4201 4601 | | APPARTEMENTS BLUERIDGE INC 1010 SHERBROOKE G. R1400 H3A 2R2 4118 Blueridge Cr., #6, H3H 1S7 | | | | | CA | | | | | | | |
| 7001 | | BLUERIDGE CRESCENT | | | | | | | | | | | | |
| 1001 | 26239800 | 4131 CH DE LA COTE DES NEIGE | | | | | | | | | | | | |
| 2002 2002 2004 2006 2008 2010 2999 | V.L. A. 98254 25-7-83 | 02-3 P136 02-3 136 02-3 135 02-3 134B 02-3 137 | 8925 8800 8800 8800 8800 | 2905 1617 3300 3300 | 1,91700 2,90400 2,90400 2,90500 2,90400 | 12,68400 | | | | | | | | |
| 3001 | | | | | | | 3B | 2 281 | 117650 | 261350 | 379000 | T R 1 | | |

26239700

CEN1

4201 Solina Rte

11601 1155 O. Amelster #3900 #3B3V2

CEN1
22-11/12-15

AI

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | | CATEGORIE BÂTIMENT | SCCLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|---------|------------|------------|----------------|-----------------------|----------|-------------------|---------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | TERR. P. C. | | | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26239800 | 97993 CANADA LIMITED 1018 SHERBROOKE O #1609 | | | N34 2R7 | VERS0 | | CA | 1 | | | | | | |
| 1001 | 26239900 | 4115 CH DE LA COTE DES NEIGE | | | | | | | 601 | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 1258 | | 8800 | 3950 | 2,90000 | | | | | | | | |
| 2002 | | | | | 8690 | 3300 | | | | | | | | | |
| 2004 | | 02 3 | 1268 | | 8690 | 3300 | 1,86800 | | | | | | | | |
| 2004 | | | | | | IRR | | | | | | | | | |
| 2006 | | 02 3 | P123 | | 7960 | 3117 | 2,35900 | | | | | | | | |
| 2006 | | | | | 8800 | 2705 | | | | | | | | | |
| 2008 | | 02 3 | 129 | | 8800 | 3300 | 2,90400 | | | | | | | | |
| 2999 | | | | | | | 10,03100 | | | | | | | | |
| 3001 | | | | | | | | | 2D | 1 2B1 | 72900 | 131400 | 204300 | T R I | |
| 4201 4601 | | MR RONALD SENECHAL, DENTISTE 344 BL CARDINAL LEGER PINCOURT VAUREUIL J7V 3Z1 | | | | | | 1F | 2 | | | | | | |
| 7001 | | BLUERIDGE CRESCENT | | | | | | | | | | | | | |
| 1001 | 26240000 | 4109 CH DE LA COTE DES NEIGE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 02 3 | P116 | | 8800 | IRR | 3,62200 | | | | | | | | |
| 2004 | | 02 3 | 117 | | 8800 | 3300 | 2,90400 | | | | | | | | |
| 2004 | | 02 3 | P118 | | 8800 | 1240 | 1,09200 | | | | | | | | |
| 2999 | | | | | | | 7,061500 | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 2B1 | 79800 | 132200 | 212000 | T R I | |
| 4201 4601 | | MR ELEAZER GELBER, EXECUTIVE 1550 BL DE MAISONNEUVE O #1155 | | | N35 1R2 | | | 1A | 1 | | | | | | |
| 1001 | 26240150 | 4105 CH DE LA COTE DES NEIGE | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 02 3 | P113 | | 8800 | 3630 | 3,33700 | | | | | | | | |
| 2002 | | | | | | 3955 | | | | | | | | | |
| 2004 | | 02 3 | 110 | | 8800 | IRR | 4,22000 | | | | | | | | |
| 2006 | | 02 3 | 112 | | 8800 | 3300 | 2,90400 | | | | | | | | |
| 2008 | | 02 3 | 111 | | 8800 | 3300 | 2,90400 | | | | | | | | |
| 2999 | | | | | | | 13,36500 | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 2B1 | 99700 | 156300 | 256000 | T R I | |
| 4201 4601 | | MRS TEWFIK K KAMEL (MARGUERITE CATROUN) 4342 WESTMOUNT AV WESTMOUNT N3Y 1R3 | | | | | | 2A | 2 | | | | | | |
| 1001 | 26240200 | 4099-95 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 02 3 | P109 | | 3500 | 14300 | 9,88500 | | | | | | | | |
| 2002 | | | | | | 13620 | | | | | | | | | |

26239800

2E I 1

4201 Mr. Cheung Yu Fook

4601 6065 St. Helens, #10, H4A 1V2

2E I 1

4202 Mrs. Mei Wong Hoais - Fook

| GERT. | EFF. | |
|----------|----------|-----|
| 33/01/53 | 26/07/53 | 216 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|--|
| | | DIR. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | FERRAIN | BÂTISSE | TOTAL | | | | |
| 2004 | 26240200 | 02 3 | P107 | | 8800 | 2980 | | | | | | | | | | |
| 2004 | | | | | | 3430 | | | | | | | | | | |
| 2006 | | 02 3 | 106 | | 3300 | 8000 | | | | | | | | | | |
| 2008 | | 02 3 | 105 | | 3300 | 8800 | | | | | | | | | | |
| 2010 | | 02 3 | 104 | | IRR | IRR | | | | | | | | | | |
| 2012 | | 02 3 | P103 | | IRR | IRR | | | | | | | | | | |
| 2014 | | 02 3 | P102 | | 3300 | 4300 | | | | | | | | | | |
| 2016 | | 02 3 | P101 | | 4300 | 3040 | | | | | | | | | | |
| 2016 | | | | | | 2980 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | 21,15100 | | | | | | | | | | |
| 3001 | | | | | | | 3A | 1 281 | 176150 | 454850 | 631000 | T R 1 | | | | |
| 4211 | | MR GUSTAV LEVINSCHI, EXECUTIVE | | | | | | | | | | | | | | |
| 4611 | | 1260 MC GREGOR AV H36 186 | | | | | | | | | | | | | | |
| 7001 | | HILL PARK CIRCLE | | | | | | | | | | | | | | |
| 7002 | | 4065 CH DE LA COTE DES NEIGES VOIR 1 ROCKLEDGE COURT | | | | | | | | | | | | | | |
| 7003 | | ROCKLEDGE COURT | | | | | | | | | | | | | | |
| 7004 | | PARKSIDE PL | | | | | | | | | | | | | | |
| 7005 | | 9037 CH DE LA COTE DES NEIGES VOIR 2 L TRAFALGAR | | | | | | | | | | | | | | |
| 7006 | | PL TRAFALGAR | | | | | | | | | | | | | | |
| 7007 | | CAD P1 | | | | | | | | | | | | | | |
| 7608 | | CEDAR AV | | | | | | | | | | | | | | |
| 1001 | 26240600 | LOT CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | 16-2 | | 5022 | 4607 | | | | | | | | | | |
| 2002 | | | | | 5000 | 4144 | | | | | | | | | | |
| 2004 | | 12 1725 | 18-2 | | 5022 | IRR | | | | | | | | | | |
| 2004 | | | | | IRR | 7660 | | | | | | | | | | |
| 2006 | | 12 1725 | 19-2 | | 4335 | 5480 | | | | | | | | | | |
| 2006 | | | | | 000 | 6681 | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | | |
| | | | | | | 7,65800 | | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 281 | 24000 | | 24000 | T/V 1 | | | | |
| 4202 | | MR MICHEL MORAND, DESSINATEUR | | | | | | | | | | | | | | |
| 4602 | | 5709 DARLINGTON AV H35 2H6 | | | | | | | | | | | | | | |
| 6626 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26240800 | 3869 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | P35 | | IRR | IRR | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 39200 | 61900 | 101100 | T R 1 | | | | |
| 4205 | | MR WILLIAM D ENGELS | | | | | | | | | | | | | | |
| 4605 | | 3869 CH DE LA COTE DES NEIGES H3H IV7 | | | | | | | | | | | | | | |
| 1001 | 26240900 | 3863 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | P34 | | 5685 | 10670 | | | | | | | | | | |
| 2002 | | | | | 5560 | 11890 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------------|---------|-------------------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. F. C. | TERRAIN | BÂTISSE | TOTAL | MUNICIPAL | | |
| 3001 | 26240900 | | | | | | | 20 | 1 | 281 | 53700 | 75400 | 129100 | T R I | |
| 4201 | | MR MADAM M BALI, DIRECTOR | | | | | | 1A | | | | | | | |
| 4601 | | 3843 CH DE LA COTE DES NEIGES H3H 1V7 | | | | | | | | | | | | | |
| 1001 | 26241000 | 3787-77 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1725 | P24 | | 10325 | IRR | 21,63200 | | | | | | | | |
| 2002 | | | | | | IRR | 20000 | | | | | | | | |
| 2004 | | 12 1725 | 28 | | 5000 | 20000 | 10,00000 | | | | | | | | |
| 2006 | | 12 1725 | 29 | | 5000 | 20000 | 10,00000 | | | | | | | | |
| 2008 | | 12 1725 | P20 | | | 6225 | 21800 | | | | | | | | |
| 2008 | | | | | 700 | 6400 | | | | | | | | | |
| 2010 | | 12 1725 | P32 | | 5000 | 20000 | 9,97400 | | | | | | | | |
| 2010 | | | | | 4600 | IRR | | | | | | | | | |
| 2012 | | 12 1725 | P26 | | 4500 | 4050 | 2,22300 | | | | | | | | |
| 2012 | | | | | 5840 | 5840 | | | | | | | | | |
| 2014 | | 12 1725 | 25 | | 5000 | 20000 | 10,00000 | | | | | | | | |
| 2999 | | | | | | | 64,09700 | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 429700 | 2019400 | 2449100 | T R I | |
| 4202 | | HATFIELD INC | | | | | | CA | | | | | | | |
| 4602 | | 3460 SIMPSON H36 2J4 | | | | | | | | | | | | | |
| 7001 | | PINE AVE O | | | | | | | | | | | | | |
| 7002 | | 3675 CH DE LA COTE DES NEIGE VOIR 16 9 PINE AV O | | | | | | | | | | | | | |
| 7003 | | AV DOCTEUR PENFIELD | | | | | | | | | | | | | |
| 1001 | 26241050 | 3555-95 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| | V.L. | | | | | | | | | | | | | | |
| 2002 | | 12 1726 | PQ | | 2500 | 17050 | 4,26300 | | | | | | | | |
| 2004 | | 12 1726 | PP | | 2500 | 12625 | 3,13600 | | | | | | | | |
| 2006 | | 12 1726 | Q1 | | 6933 | 17050 | 16,38600 | | | | | | | | |
| 2006 | | | | | 16930 | 13570 | | | | | | | | | |
| 2008 | | 12 1726 | P1 | | 16930 | 12675 | 20,75800 | | | | | | | | |
| 2008 | | | | | 29350 | 10055 | | | | | | | | | |
| 2010 | | 12 1726 | PO | | IRR | IRR | 97400 | | | | | | | | |
| 2012 | | 12 1726 | Q1 | | 6880 | 6110 | 2,26500 | | | | | | | | |
| 2012 | | | | | 5617 | 2068 | | | | | | | | | |
| 2014 | | 12 1726 | H1 | | 5617 | IRR | 8,62000 | | | | | | | | |
| 2014 | | | | | 8033 | 12102 | | | | | | | | | |
| 2016 | | 12 1726 | H1 | | 8033 | 10160 | 8,17000 | | | | | | | | |
| 2016 | | | | | 8034 | 10180 | | | | | | | | | |
| 2999 | | | | | | | 64,59200 | | | | | | | | |
| 3001 | | | | | | | | 3B | 2 | 281 | 1162600 | 8802900 | 9965500 | T R I | |
| 4201 | | THE BEAUFORT CLUB LTD | | | | | | CA | | | | | | | |
| 4601 | | BANK OF BERMUDA BUILDING HAMILTON BERMUDA | | | | | | | | | | | | | |
| | | - Alod Internationale Inc. | | | | | | | | | | | | | |
| 5701 | | C/O MR JAMES PEARMAN | | | | | | | | | | | | | |
| 5702 | | BANK OF BERMUDA BUILDING HAMILTON BERMUDA F-1222 #1970 ST 82-09-25 | | | | | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | |
| | | 1625 Boul. de Maisonneuve O #403 H3H-2N4. | | | | | | | | | | | | | |
| 7001 | | SUMMERSHILL AV | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|---------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 7002 | 26241050 | 3481-75 COTE DES NEIGES VOIR 1580 SUMMERHILL | | | | | | | | | | | | | |
| 1001 | 26241700 | 3465 CH. DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 1726 | Y-P7 | | 3100 | 12691 | | | | 3,06400 | | | | | |
| 2004 | | | | | 2588 | 10988 | | | | | | | | | |
| 2004 | | 12 1726 | Y-P8 | | 3100 | 10988 | | | | 2,61800 | | | | | |
| 2004 | | | | | 2500 | 9233 | | | | | | | | | |
| 2999 | | | | | | 5,68200 | | | | | | | | | |
| 3001 | | | | | | | 4E | 2 | 281 | 110600 | 498400 | 609000 | T C 1 | | |
| 4201 | | 100399 CANADA INC | | | | | | | | | | | | | |
| 4601 | | 3465 CH DE LA COTE DES NEIGES #42 H3H 1T7 | | | | | | | | | | | | | |
| 6101 | | OCCUPATION DU DOMAINE PUBLIC | | | | | VALEUR 558 | | | | | | | | |
| 1001 | 26241800 | 3445-55 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | V.L. | 12 1727 | 1 | | IRR | IRR | | | | 12,61200 | | | | | |
| 2004 | | 12 1727 | 2 | | 1000 | 11000 | | | | 1,10400 | | | | | |
| 2004 | | | | | | 11080 | | | | | | | | | |
| 2006 | | 12 1727 | 3 | | 9000 | IRR | | | | 9,98400 | | | | | |
| 2008 | | 12 1727 | 4 | | 1600 | 18970 | | | | 3,12300 | | | | | |
| 2008 | | | | | | 20070 | | | | | | | | | |
| 2010 | | 12 1727 | 5 | | 1600 | 6170 | | | | 98700 | | | | | |
| 2012 | | 12 1727 | 6 | | IRR | IRR | | | | 15,52900 | | | | | |
| 2014 | | 12 1727 | 7 | | 5380 | 11240 | | | | 9,91600 | | | | | |
| 2014 | | | | | 3540 | 11080 | | | | | | | | | |
| 2016 | | 12 1727 | 8 | | 5100 | IRR | | | | 2,00200 | | | | | |
| 2018 | | 12 1727 | 9 | | 1600 | 31020 | | | | 5,18900 | | | | | |
| 2018 | | | | | | 33860 | | | | | | | | | |
| 2020 | | 12 1727 | 10 | | 1600 | 8600 | | | | 1,35400 | | | | | |
| 2020 | | | | | | 8330 | | | | | | | | | |
| 2999 | | | | | | 51,30800 | | | | | | | | | |
| 3001 | | | | | | | 39 | 2 | 281 | 831000 | 2621000 | 3452000 | T R 1 | | |
| 4201 | | 99806 CANADA INC | | | | | | | | | | | | | |
| 4601 | | 1155 DORCHESTER BL 0 #818 H3B 2H7 | | | | | | | | | | | | | |
| 7001 | | 3405 CH DE LA COTE DES NEIGES VOIR 26070150 | | | | | | | | | | | | | |
| 7002 | | SHERBROOKE O. | | | | | | | | | | | | | |
| 7003 | | DEBUT DE BLUERIDGE CR | | | | | | | | | | | | | |
| 7004 | | 4155 BLUERIDGE CR VOIR 26239700 | | | | | | | | | | | | | |
| 7005 | | CH COTE DES NEIGES | | | | | | | | | | | | | |
| 7006 | | COTE NORD | | | | | | | | | | | | | |
| 1001 | 26241850 | 3419 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 2002 | | 12 1728 | | | IRR | IRR | | | | 3,27400 | | | | | |
| 3001 | | | | | | | 48 | 1 | 281 | 67700 | 45300 | 113000 | T C | | |

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| CERT | CF | |
| 14-78 | 1-1-83 | 238 |

26241850

IREI

4201 Mrs Kae Soo Choi

FD24 #2802

4601 7400 Sherbrooke St #706 H4B 1R6

34553-115 Cole dea Negro # 112 H 3 H 175 F 12 31 2452 (24-3-13) 02

| CERT. | SFT. |
|---------|---------|
| 12/1/85 | 18/1/82 |

26242000

CFNI

4201 Sylvia Kiu

4601 1155 O. Dorchester #3900 H3B 3V2

| CERT. | SFT. |
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| 12/28/12-12-83 | |

AT

12/28/12

SERVICE D'ÉVALUATION

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------------------------------|------------------|--|----------|-------------|-------|------------|------------|--------------------|-------------|-----------------|-------------------|-----------------|--------|-----------|-----------|
| | | DEV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 | 26242250 | 97993 CANADA LIMITED 1010 SHERBROOKE O #1609 H3A 2R7 | | | | | | CA | | | | | | | |
| 6220 | | TERRAIN DE STATIONNEMENT PAVE | | | | | | | | | | | | | |
| 1001 1002 | 26242400 V.L. | 9125 BLUERIDGE CR 2967 HILL PARK RD | | | | | | | | | | | | | |
| 2002 | | 02 3 1210 3780 7980 | | | | | | | | | | | | | |
| 2002 | | | | | | 7490 | | | | | | | | | |
| 2004 | | 02 3 1210 IRR | | | | 7490 | | | | | | | | | |
| 2006 | | 02 3 P110 | | | | 20600 | | | | | | | | | |
| 2008 | | 02 3 119 | | | | 8500 | | | | | | | | | |
| 2010 | | 02 3 120 | | | | IRR | | | | | | | | | |
| 2012 | | 02 3 127C | | | | 6830 | | | | | | | | | |
| 2014 | | 02 3 128C | | | | 6830 | | | | | | | | | |
| 2015 | | | | | | 6010 | | | | | | | | | |
| 2016 | | 02 3 129B | | | | 5230 | | | | | | | | | |
| 2018 | | 02 3 121C | | | | IRR | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | | 3A | 1 201 | 111700 | 703300 | 815000 | T R 1 | |
| 4211 4611 | | MR GUSTAV LEVINSCHI, EXECUTIVE 1260 MC GREGOR AV H3G 1R6 | | | | | | IA | | | | | | | |
| 7001 7002 7003 7004 7005 | | TRAVERSEZ BLUERIDGE CR VOIR 9115 CH DE LA COTE ES NEIGES CH DE LA COTE DES NEIGES DEBUT DE HILL PARK CIRCLE CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |
| 1001 | 26242600 | 2955-57 HILL PARK CIRCLE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 336 4500 IRR | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 201 | 33300 | 83800 | 117100 | T R 1 | | |
| 4201 4601 | | M RICHARD LORAIN, DESSINATEUR 4015 CH DE LA COTE DES NEIGES #4 H3H 1R7 2955 Hill Park Circle, H3H 2S8 | | | | | | IF | | | | | | | |
| 1001 | 26243100 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | <i>Cadastre</i> | 02 3 1400 IRR IRR | | | | | | | | | | | | | |
| 2004 | <i>non payé</i> | 02 3 151A IRR IRR | | | | | | | | | | | | | |
| 2006 | | 02 3 152 IRR IRR | | | | | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 201 | 55000 64,400 | | 55000 64,400 | TUV 1 | | |
| 4202 4602 6600 7101 | | CRYPTIC INVESTMENTS LTD 500 ST JACQUES #600 H2Y 3R3 Propriété adjointe à la succursale sur terrains vagues. TRAVERSEZ | | | | | | CA | | | | | | | |

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| CERT. | EFF. |
| 6/9/82 | 6/4/82 |
| | 211 |

26243100

| | | | |
|---------------|-------|--------|----------|
| 2002 02 3 H24 | 21.50 | 60.00 | 4,109.00 |
| 2002 | 25.40 | 52.00 | |
| 2004 02 3 H25 | 188 | 34.50 | 4,230.00 |
| 2004 | 15.52 | 130.71 | |
| 2999 | | | 2,939.00 |

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| CERT. | EFF. |
| 1609/83 | 06/84 |
| 12 | 21 |

26243250

2A I 2

H201 M. Gabriel Hornath
4601 120 Esplanade, Verdun, H3E 1L1

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| CERT. | EFF. |
| 01/09/83 | 04/08/83 |
| | 256 |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|----------|-----------------------|----------|-------|-------------------|---------|--------|-------|-----------|-----------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SURFACE | | TERR | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26243110 | 2862 HILL PARK CIRCLE | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | P381 | | 2500 | IRR | 40000 | | | | | | | | | |
| 2004 | | 02 3 | 382 | | IRR | IRR | 6,71800 | | | | | | | | | |
| 2999 | | | | | | | 7,11800 | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | MRS HUNTINGTON SHELDON (CLAUDIA FERGUSON) | | | | | | 2A | 1 | 281 | 51300 | 110200 | 161500 | T R 1 | | |
| 4601 | | 2862 HILL PARK CIRCLE H3H 159 | | | | | | | | | | | | | | |
| 1001 | 26243120 | 2868 HILL PARK CIRCLE | | | | | | (01) | | | | | | | | |
| 2002 | A-87009 | 02 3 | 383 | | IRR | IRR | 6,93900 | | | | | | | | | |
| 3001 | 17-01-83 | | | | | | | | | | | | | | | |
| 4211 | | MRS LERIS V RANDALL (SUZANNE LAPOINTE) | | | | | | 2A | 1 | 281 | 50000 | 123600 | 173600 | T R 1 | | |
| 4611 | | 2868 HILL PARK CIRCLE H3H 159 | | | | | | | | | | | | | | |
| 7001 | | PASSAGE | | | | | | | | | | | | | | |
| 7002 | | HILL PARK ROAD | | | | | | | | | | | | | | |
| 7003 | | HILL PARK CIRCLE | | | | | | | | | | | | | | |
| 1001 | 26243130 | 2800 HILL PARK RD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 384 | | 7433 | IRR | 12,99100 | | | | | | | | | |
| 2002 | | | | | 13000 | 7883 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4214 | | THE KINGDOM OF SWEDEN | | | | | | 2A | 2 | 281 | 71900 | 180000 | 251900 | T R 7 | | |
| 4614 | | 2800 HILL PARK RD H3H 171 | | | | | | | | | | | | | | |
| 5701 | | ATT GOSTA G S F BRUNNSTRUM CONSUL GENERAL | | | | | | | | | | | | | | |
| 5702 | | 2800 HILL PARK RD H3H 171 | | | | | | | | | | | | | | |
| 6001 | | CONSULAT DE LA SUEDE | | | | | | | | | | | | | | |
| 1001 | 26243190 | 2810 HILL PARK ROAD | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 385 | | 7600 | 7883 | 5,99000 | | | | | | | | | |
| 2002 | | | | | | 7915 | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | |
| 4201 | | MME MARIE MARTHE FLOURDE | | | | | | 2A | 1 | 281 | 43100 | 121100 | 164200 | T R 1 | | |
| 4601 | | 2810 HILL PARK RD H3H 171 | | | | | | | | | | | | | | |
| 1001 | 26243150 | 2820 HILL PARK ROAD | | | | | | (01) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26243150 | 02 3 | 386 | | IRR | IRR | 5,59000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 40200 | 103300 | 143500 | T R I | |
| 4212 | | M CLAUDE BRUNEAU, ADMINISTRATEUR | | | | | | | | | | | | | |
| 4612 | | 2620 HILL PARK RD H3H 1T1 | | | | | | | | | | | | | |
| 7001 | | PASSAGE | | | | | | | | | | | | | |
| 7002 | | HILL PARK CIRCLE SUITE | | | | | | | | | | | | | |
| 7003 | | PASSAGE | | | | | | | | | | | | | |
| 1001 | 26243160 | 2860 HILL PARK RD | | | | | | | (01) | | | | | | |
| 2002 | | 02 3 | 390-1 | | 4480 | 7700 | 3,73800 | | | | | | | | |
| 2002 | | | | | 4500 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 26900 | 102900 | 129800 | T R I | |
| 4204 | | M JACQUES L BIELER, INGENIEUR | | | | | | | | | | | | | |
| 4604 | | 2860 HILL PARK RD H3H 1T1 | | | | | | | | | | | | | |
| 7001 | | PASSAGE | | | | | | | | | | | | | |
| 7002 | | HILL PARK CIRCLE SUITE | | | | | | | | | | | | | |
| 7003 | | PASSAGE | | | | | | | | | | | | | |
| 1001 | 26243175 | 2850 HILL PARK CIRCLE | | | | | | | (01) | | | | | | |
| 2002 | | 02 3 | 387 | | 8500 | 7960 | 6,21700 | | | | | | | | |
| 2002 | | | | | IRR | 7890 | | | | | | | | | |
| 2004 | | 02 3 | 388 | | 8000 | 7875 | 5,83900 | | | | | | | | |
| 2004 | | | | | 7085 | 7800 | | | | | | | | | |
| 2006 | | 02 3 | 389 | | 8000 | 7800 | 6,09300 | | | | | | | | |
| 2006 | | | | | 7141 | 8500 | | | | | | | | | |
| 2008 | | 02 3 | 390-2 | | 5550 | 5620 | 3,88100 | | | | | | | | |
| 2008 | | | | | IRR | IRR | | | | | | | | | |
| 2999 | | | | | | | 22,03000 | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 137300 | 140300 | 277600 | T R I | |
| 4201 | | MRS CHARLES B FISHER (MARJORIE K SWELL) | | | | | | | | | | | | | |
| 4601 | | 2850 HILL PARK CIRCLE H3H 1S9 | | | | | | | | | | | | | |
| 7001 | | PASSAGE | | | | | | | | | | | | | |
| 1001 | 26243200 | 2940 HILL PARK CIRCLE | | | | | | | (01) | | | | | | |
| 2002 | A-101879 | 02 3 | 303 | | 1300 | IRR | 3,25400 | | | | | | | | |
| 2002 | 12-7-83. | | | | 2500 | IRR | | | | | | | | | |
| 2004 | | 02 3 | P302 | | 12.00 | IRR | 701.00 | | | | | | | | |
| 2004 | | | | | 8.46 | IRR | | | | | | | | | |
| 3001 | | | | | | | 3,955.00 | 2A | 1 | 281 | 28400 | 101600 | 130000 | T R I | |
| | | | | | | | | | | | 23400 | 191600 | 125000 | | |

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| CERT. | EFF. | 261 |
| 05.11.83 | 06.8.83 | 97 |

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| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|----------|--|---|--------------|--------------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4211 4611 | 26243200 | M | JEAN CLOUTIER, DIRECTEUR 2910 HILL PARK CIRCLE H3H 1S9 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1001 | 26243300 | | 2999 HILL PARK CIRCLE | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 201 | 2980 | 5860 | 2,13800 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 2B1 | 15400 | 57600 | 73000 | T R I | | | |
| 4204 4504 | | | MRS BURNETT S JOHNSTON (AGNES I FENNANT) 2999 HILL PARK CIRCLE H3H 1S9 | | | | SA | 1 | | | | | | | |
| 1001 | 26243400 | | LOT HILL PARK CIRCLE | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 300 | 1910 | 5370 5860 | 1,07200 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 2B1 | 1100 | | 1100 | T/V I | | | |
| 4211 4511 | | | MRS BERNARD S JOHNSTON (AGNES TENNANT) 2999 HILL PARK CIRCLE H3H 1S9 | | | | SA | 1 | | | | | | | |
| 6600 | | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | |
| 1001 | 26243500 | | 2950 HILL PARK CIRCLE | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 299 | 2500 | 5390 | 1,39500 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 2B1 | 21300 | 60900 | 82200 | T R I | | | |
| 4213 4613 | | | MME ANDRE H MATTE (DANIELE R MORICHERE) 2950 HILL PARK CIRCLE H3H 1S9 | | | | 5F | 1 | | | | | | | |
| 1001 | 26243600 | | 2954 HILL PARK CIRCLE | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | 298 | 4560 4430 | 5250 | 2,35900 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 2B1 | 23400 | 82100 | 105500 | T R I | | | |
| 4201 4601 | | | MR ALBERT COHEN 2954 HILL PARK CIRCLE H3H 1S9 | | | | 1A | 1 | | | | | | | |
| 4202 4602 | | | MRS ALBERT COHEN (SOLANGE FICHTENBAUN) 2954 HILL PARK CIRCLE H3H 1S9 | | | | 2A | 1 | | | | | | | |
| 7001 7002 7003 | | | CM DE LA COTE DES NEIGES HILL PARK CIRCLE - SUITE COTE NORD | | | | | | | | | | | | |
| 1001 | 26245900 | | LOT HILL PARK CIRCLE | | | | | | | | | | | | |

26243200

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H201 M. Jean Thibault
H601 4165 Forbes H4J 169

| CERT. | EFF. | 2/11 |
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| 9.12.83 | 12.9.83 | 9/75 |

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NEB20

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BARRIERS | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|--|--|----------|-------------|-------|------------|-----------------------|------------|----------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 2002 | 26245900 | 02 3 | P345 | | 3500 | 10000 | | | | | | | | | |
| 2002 | | | | | 3750 | 10050 | | | | | | | | | |
| 2004 | | 02 3 | 346 | | 6000 | 10050 | | | | | | | | | |
| 2004 | | | | | | 10120 | | | | | | | | | |
| 2999 | | | | | | | 9,68000 | | | | | | | | |
| 3001 | | | | | | | 6B | 281 | 50500 | | 50500 | ED6 | 204-3 | | |
| 4204 | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 9F | | | | | | | | |
| 4604 | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | FINS PUBLIQUES | | | | | | | | | | | | | | |
| 7001 | PASSAGE | | | | | | | | | | | | | | |
| 1001 | 26246000 | 2801 HILL PARK CIRCLE | | | | | | 6013 | | | | | | | |
| 2002 | | 02 3 | 348 | | 4510 | 11080 | | | | | | | | | |
| 2002 | | | | | IRR | 11599 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 56500 | 126600 | 163100 | T R | | | |
| 4202 | MME MICHEL ZAIDAN (RENEE KFOURY) | | | | | | 2F | | | | | | | | |
| 4602 | 180 DORCHESTER BL E #118 H2X 1N6 | | | | | | | | | | | | | | |
| 4203 | M MICHEL ZAIDAN, ADM | | | | | | 1F | | | | | | | | |
| 4603 | 180 DORCHESTER BL E #118 H2X 1N6 | | | | | | | | | | | | | | |
| 1001 | 26246100 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | | 02 3 | 349 | | 6500 | 11599 | | | | | | | | | |
| 2002 | | | | | 10670 | 9373 | | | | | | | | | |
| 3001 | | | | | | | 7A | 1 281 | 53000 | | 53000 | TVW | | | |
| 4202 | MME MICHEL ZAIDAN (RENEE KFOURY) | | | | | | 2F | | | | | | | | |
| 4602 | 180 DORCHESTER BL E #118 H2X 1N6 | | | | | | | | | | | | | | |
| 4203 | M MICHEL ZAIDAN, ADM | | | | | | 1F | | | | | | | | |
| 4603 | 180 DORCHESTER BL E #118 H2X 1N6 | | | | | | | | | | | | | | |
| 6620 | Propriété sujette à la surtaxe sur terrains vagues | | | | | | | | | | | | | | |
| 1001 | 26246200 | 2785 HILL PARK CIRCLE | | | | | | 6013 | | | | | | | |
| 2002 | | 02 3 | 350 | | 6500 | 9373 | | | | | | | | | |
| 2002 | | | | | 8500 | 9824 | | | | | | | | | |
| 2004 | | 02 3 | P351 | | 1750 | 9824 | | | | | | | | | |
| 2004 | | | | | 3241 | 8450 | | | | | | | | | |
| 2999 | | | | | | 9,51900 | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 281 | 55900 | 166300 | 222200 | T R | | | |
| 4202 | MME CLATRE CADIEUX-KHAZZAN (CLAIRE CADIEUX) | | | | | | 2F | | | | | | | | |
| 4602 | 27 85 HILL PARK CIRCLE H3H 1S8 | | | | | | | | | | | | | | |

| CODE | COMPTES | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|---------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DRV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4203 4603 | 26246200 | MR JAMES E KHAZZAM | | | | | | | | | | | | | |
| | | 2785 HILL PARK CIRCLE | | | H3H 158 | | | | | | | | | | |
| 1001 | 26246400 | 2777 HILL PARK CIRCLE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 352 | | 6500 | 9975 | | | | | 8,47400 | | | | |
| 2002 | | | | | 10025 | 11400 | | | | | | | | | |
| 2004 | | 02 3 | P351 | | 4750 | 9450 | | | | | 5,26200 | | | | |
| 2004 | | | | | 6240 | 9975 | | | | | | | | | |
| 2999 | | | | | | | | | | | 13,73600 | | | | |
| 3001 | | | | | | | | | 2A | 2 281 | 71100 | 184700 | 255800 | T R | 1 |
| 4201 4601 | | UNION & SHERBROOKE HOLDINGS LTD | | | | | CA | 1 | | | | | | | |
| | | 800 VICTORIA SQ #720 | | | H4Z 1J6 | | | | | | | | | | |
| 7001 | | PASSAGE | | | | | | | | | | | | | |
| 1001 | 26246500 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | | 02 3 | 391 | | 5000 | IRR | | | | | 7,66200 | | | | |
| 3001 | | | | | | | | | 7A | 2 281 | 49300 | | 49300 | T/V | 1 |
| 4201 4601 | | UNION & SHERBROOKE HOLDINGS LTD | | | | | CA | 1 | | | | | | | |
| | | 800 VICTORIA SQ #720 | | | H4Z 1J6 | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26246600 | 2751 HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | | 02 3 | 392 | | 6300 | IRR | | | | | 7,13800 | | | | |
| 3001 | | | | | | | | | 2A | 1 281 | 47300 | 194200 | 241500 | T R | 1 |
| 4204 4604 | | MME CHARLES VALIQUETTE (MARGUERITE BONIN) | | | | | SF | 1 | | | | | | | |
| | | 2751 HILL PARK H3H 158 | | | | | | | | | | | | | |
| 1001 | 26246700 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | | 02 3 | 393 | | 6200 | IRR | | | | | 6,58800 | | | | |
| 3001 | | | | | | | | | 7A | 1 281 | 45300 | | 45300 | T/V | 1 |
| 4204 4604 | | MME CHARLES VALIQUETTE (MARGUERITE BONIN) | | | | | SF | 1 | | | | | | | |
| | | 2751 HILL PARK H3H 158 | | | | | | | | | | | | | |
| 6600 | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | |
| 1001 | 26246800 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | |
| 2002 | | 02 3 | 394 | | 6200 | 9290 | | | | | 5,77600 | | | | |
| 3001 | | | | | | | | | 7A | 1 281 | 46200 | | 46200 | T/V | 1 |

| CODE | COMPTES | EMPLACEMENT - NOIA, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 4201 4601 6620 | 26246800 | MR HURTINGDON SHELDON 1795 AV CEDAR #708 H36 1A7 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | 1A | | | | | | | | |
| 1001 | 26246900 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | | |
| 2002 | | 02 3 | | 395 | 6000 | 9370 | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 40600 | | 40600 | T/V | 1 | |
| 4201 4601 6620 | | MR HURTINGDON SHELDON 1795 AV CEDAR #708 H36 1A7 Propriété sujette à la surtaxe sur terrains vagues. | | | | | | 1A | | | | | | | | |
| 1001 | 26247000 | LOT HILL PARK CIRCLE | | | | | | | | | | | | | | |
| 2002 | | 02 3 | | 396 | 6400 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 7A | 1 | 281 | 42100 | | 42100 | T/V | 1 | |
| 4201 4601 6620 7001 | | MR HURTINGDON SHELDON 1795 AV CEDAR #708 H36 1A7 Propriété sujette à la surtaxe sur terrains vagues. HILL PARK ROAD | | | | | | 1A | | | | | | | | |
| 1001 | 26247200 | 2700 HILL PARK RD | | | | | | | | | | | | | | |
| 2002 | | 02 3 | | P381 | IRR | 7800 | | | | | | | | | | |
| 2002 | | | | | 6500 | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 52000 | 129400 | 176400 | T R | 1 | |
| 4204 4604 | | MR JOHN A ROLLAND, INSCR BROKER 2700 HILL PARK CIRCLE H3H 1T1 | | | | | | 1A | | | | | | | | |
| 7001 | | CAD P4 | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE ROCKLEDGE COURT | | | | | | | | | | | | | | |
| 7003 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 1001 | 26248100 | 4065 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 1002 | | 2 ROCKLEDGE COURT | | | | | | | | | | | | | | |
| 2002 | | 02 3 | | 268 | 3464 | 3437 | | | | | | | | | | |
| 2002 | | | | | 3452 | 3465 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 14400 | 71000 | 85400 | T R | 1 | |
| 4202 4602 4203 4603 | | MR ALBERT COHEN, AGENT 2 ROCKLEDGE COURT H3H 1A6 MRS SOLANGE FICHTENBAUM 2 ROCKLEDGE COURT H3H 1A6 | | | | | | 1A 2A | | | | | | | | |

VERSO

26248100

1 E 2 1

4201 M. Tower Legimi

4601 O. Ruckledge Co. H3H 2A6

| CERT. | EFF. |
|----------|----------|
| 22/10/81 | 25/10/81 |

[Handwritten signature]
246

11520

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATIFIÉ | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------------------------------|----------|---|----------|-------------|--------------|------------|------------|----------------------|-------------|---------|-------------------|-------|-------|-----------|-----------|--|
| | | D.V. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR P C | TERRAIN | BATISSE | TOTAL | | | | |
| 1001 1002 | 26248200 | 4065 CH DE LA COTE DES NEIGES 4 ROCKLEDGE COURT | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | 269 | 2000 | 3444 3437 | 68800 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 10500 | 62700 | 73200 | T R 1 | | | |
| 4201 4601 | | M PIERRE BRISSET, ARCHITECTE 4 ROCKLEDGE COURT H3H 1A6 | | | | | | 1F | 1 | | | | | | | |
| 1001 1002 | 26248300 | 4065 CH DE LA COTE DES NEIGES 6 ROCKLEDGE COURT | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | 270 | 2000 | 3450 3444 | 68900 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 10500 | 62900 | 73400 | T R 1 | | | |
| 4213 4613 | | M FREDERIC GRUNBERG, MEDECIN 4065 CH DE LA COTE DES NEIGES 6 ROCKLEDGE COURT H3H 1A7 | | | | | | 1F | 1 | | | | | | | |
| 1001 1002 | 26248400 | 4065 CH DE LA COTE DES NEIGES 8 ROCKLEDGE COURT | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | 271 | 2000 | 3456 3450 | 69100 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 10600 | 62800 | 73400 | T R 1 | | | |
| 4211 4611 | | MELLE ALICE KENNEDY 4065 CH DE LA COTE DES NEIGES-8 ROCKLEDGE COURT H3H 1A7 | | | | | | 3F | 1 | | | | | | | |
| 1001 1002 | 26248500 | 4065 CH DE LA COTE DES NEIGES 10 ROCKLEDGE COURT | | | | | | (01) | | | | | | | | |
| 2002 2004 2006 2006 2999 | | 02 3 | 271-3 | 2000 | 600 | 12000 | | | | | | | | | | |
| | | 02 3 | 335 | 2000 | 150 | 3000 | | | | | | | | | | |
| | | 02 3 | 272 | 2000 | 3468 | 69200 | | | | | | | | | | |
| | | | | | 3456 | 69200 | | | | | | | | | | |
| 3001 | | | | | | | 2A | 1 | 2B1 | 12900 | 72600 | 85500 | T R 1 | | | |
| 4201 4601 | | MELLE ETHEL GOLDSTEIN ROSKIES 10 ROCKLEDGE COURT H3H 1A6 | | | | | | 7F | 1 | | | | | | | |
| 1001 1002 | 26248600 | 4065 CH DE LA COTE DES NEIGES 12 ROCKLEDGE COURT | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | 273 | 2000 | 3469 3462 | 69300 | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|-------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26248600 | | | | | | | | | | | | | | |
| 4204 4604 | | | | | | | 5A 107 | 2A | 1 | 281 | 10600 | 59400 | 70000 | T R I | |
| 1001 1002 | 26248700 | | | | | | | | | | | | | | |
| 2002 | | | | 02 3 | 334 | 4980 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 25300 | | 25300 | E06 | 204-3 |
| 4204 4604 | | | | | | | 9F | 1 | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | |
| 1001 1002 | 26248800 | | | | | | | | | | | | | | |
| 2002 | | | | 02 3 | 305 | 4540 | | | | | | | | | |
| 3001 | | | | | | | | 6B | | 281 | 24600 | | 24600 | E06 | 204-3 |
| 4204 4604 | | | | | | | 9F | 1 | | | | | | | |
| 6001 | | | | | | | | | | | | | | | |
| 1001 1002 | 26248900 | | | | | | | | | | | | | | |
| 2002 2002 | | | | 02 3 | 281 | 2000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 10400 | 67400 | 77800 | T R I | |
| 4201 4601 | | | | | | | 1F | 1 | | | | | | | |
| 1001 1002 | 26249000 | | | | | | | | | | | | | | |
| 2002 2002 | | | | 02 3 | 200 | 2000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 10400 | 78700 | 89100 | T R I | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|---|-------------------|---------|---------|-----------|-----------|-------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | N | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL |
| 4201 4601 | 26249000 | MR TRACY B PERRY, SCIENTISTE 4065 CH DE LA COTE DES NEIGES 9 ROCKLEDGE COURT H3H 1A7 | | | | | 1A | 1 | | | | | | | |
| 1001 1002 | 26249100 | 4065 CH DE LA COTE DES NEIGES 7 ROCKLEDGE COURT | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 279 | 2000 | 3413 | 68200 | | | | | | | | | |
| 3001 | | | | | 3409 | | | | | | | | | | |
| 4211 4611 | | MR PAUL JACQUES, DOCTEUR 4065 CH DE LA COTE DES NEIGES-7 ROCKLEDGE COURT H3H 1A7 | | | | | 1F | 1 | | | | | | | |
| 1001 1002 | 26249200 | 4065 CH DE LA COTE DES NEIGES 5 ROCKLEDGE COURT | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 278 | 2000 | 3416 | 68300 | | | | | | | | | |
| 3001 | | | | | 3413 | | | | | | | | | | |
| 4201 4601 | | MR ANDREW A STEVENSON 5 ROCKLEDGE COURT H3H 1A5 | | | | | 1A | 2 | | | | | | | |
| 1001 1002 | 26249300 | 4065 CH DE LA COTE DES NEIGES 3 ROCKLEDGE COURT | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 277 | 2000 | 3418 | 68400 | | | | | | | | | |
| 3001 | | | | | 3416 | | | | | | | | | | |
| 4201 4601 | | MR FREDERIC GRUNBERG, PHYSICIAN 4065 CH DE LA COTE DES NEIGES H3H 1A7 | | | | | 2A | 2 | | | | | | | |
| 1001 1002 | 26249400 | 4065 CH DE LA COTE DES NEIGES 1 ROCKLEDGE COURT | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 276 | 3482 | 3425 | 1,18600 | | | | | | | | | |
| 3001 | | | | | 3524 | | | | | | | | | | |
| 4211 4611 | | MR GEORGE KINLOCH, TRUST OFFICER 1 ROCKLEDGE COURT H3H 1A5 | | | | | 1A | 1 | | | | | | | |
| 7001 7002 7003 7004 | | CH DE LA COTE DES NEIGES DEBUT DE PARK SIDE PL CH DE LA COTE DES NEIGES COTE NORD | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE RATIFIE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|---|----------|-------------|-------|------------|------------|----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26247500 | 2 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 308 | | 3000 | 5440 | | | | | | | | | |
| 2002 | | | | | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22600 | 113100 | 135700 | T R I | |
| 4202 | | MR JACK BETITO, SALESMAN | | | | | | 1A | | | | | | | |
| 4602 | | 2 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 4203 | | MRS JACK BETITO (BELLA BETITO) | | | | | | 5A | | | | | | | |
| 4603 | | 2 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 1001 | 26249600 | 4 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 309 | | 2100 | 5440 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15400 | 87900 | 103300 | T R I | |
| 4201 | | Mlle ANDREE CODERRE | | | | | | 3F | | | | | | | |
| 4601 | | 4 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 1001 | 26249700 | 6 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 310 | | 2090 | 5440 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15400 | 82600 | 98000 | T R I | |
| 4204 | | MR WILLIAM R DRYSDALE, C A | | | | | | 1A | | | | | | | |
| 4604 | | 6 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 5701 | | ATT RUSSELL SMITH ATT: Mmes STRATHY ET FINDLAY 1022 2225 | | | | | | | | | | | | | |
| 5702 | | 6 PARKSIDE PL H3H IAB 6 PARKSIDE PL H3H IAB (3941-89)AR | | | | | | | | | | | | | |
| 1001 | 26249800 | 8 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 311 | | 2090 | 5450 | | | | | | | | | |
| 2002 | | | | | 2075 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15300 | 82200 | 97500 | T R I | |
| 4201 | | MR JACK KANTROWITZ, EXECUTIVE | | | | | | 1A | | | | | | | |
| 4601 | | 8 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 4202 | | MISS MURIEL KAHN, CONSULTANT | | | | | | 3A | | | | | | | |
| 4602 | | 8 PARKSIDE PL H3H IAB | | | | | | | | | | | | | |
| 1001 | 26249900 | 10 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 312 | | 2160 | 5450 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 16000 | 88700 | 104700 | T R I | |

26249800

IFI I

4301 H. Massimo Anelli

4601 B Parkside Pl. H3H 1A8

2FI I

4302 Mrs Teresa Bagetta Anelli

4602 B Parkside Pl. H3H 1A8

| CERT. | EFF. |
|--------|--------|
| 2/1/82 | 2/1/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|--------------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-------------------|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | |
| 4201 4601 | 26249900 | MRS PETER A WHITE (MARY FEHER) 10 PARKSIDE PL H3H 1A8 | | | | | | 2A | | | | | | | |
| 1001 | 26250000 | 12 PARKSIDE PL | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 313 | | | 2090 | 5460 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 14500 | 75800 | 90300 | T R 1 | |
| 4201 4601 | | M GAETAN BOISVERT, DIRECTEUR 12 PARKSIDE PL H3H 1A8 | | | | | | 1F | | | | | | | |
| 1001 | 26250100 | 19 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 319 | | | 2242 | 6350 | | | | | | | | | |
| 2004 | | 02 3 319 | | | 1000 | 1300 | | | | | | | | | |
| 2004 | | | | | 2216 | ERR | | | | | | | | | |
| 2999 | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21900 | 70,500 | 92,400 | T R 1 | B de R. 83. m 804 |
| 4201 4601 | | MR PRATAP M GIDVANI 14 PARKSIDE PL H3H 1A8 | | | | | | 1A | | | | | | | |
| 4202 4602 | | MRS PRATAP K GIDVANI (MAYA JETHMALANI) 14 PARKSIDE PL H3H 1A8 | | | | | | 2A | | | | | | | |
| 5701 6702 | | ATT. Security Trust Co., Mortgage Dept. 335 Bay Street, 9th Floor, Toronto, Ont. M5H 3R3 | | | | | | | | | | | | | |
| 1001 | 26250200 | 16 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 316 | | | 2580 | 4730 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 16700 | 83100 | 99800 | T R 1 | |
| 4212 4612 | | MR ENILE SALEH, FASHION STYLIST 16 PARKSIDE PL H3H 1A8 | | | | | | 1A | | | | | | | |
| 4213 4613 | | MR W FRANKLIN BROWN, SALES DIR 200 DE GASPE VERDUN H3E 1E6 | | | | | | 1A | | | | | | | |
| 7001 | | COTE SUD | | | | | | | | | | | | | |
| 1001 | 26250300 | 17 PARKSIDE PLACE | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 321 | | | 2550 | 5950 | | | | | | | | | |
| 2902 | | | | | | 5880 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 18500 | 77800 | 96300 | T R 1 | |
| 4212 4612 | | MR JAMES R TAYLOR 17 PARKSIDE PL H3H 1A7 | | | | | | 1A | | | | | | | |
| 1001 | 26250400 | 15 PARKSIDE PLACE | | | | | | (01) | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | | | |
|------------------------------|----------|--|----------|-------------|-------|------------|--------------------|------------|-------------|-------------------|---------|-------|-----------|-----------|--|--|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | | | |
| 2002 2004 2999 | 26250400 | 02 3 | 322 | | 3570 | 6290 | | | | | | | | | | | | |
| | | 02 3 | 323 | | 3700 | IRR | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 2001 | | | | | | | | | | | | | | | | | | |
| 4203 4603 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26250500 | | | | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 324 | | 2090 | 5460 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 4601 4202 4602 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26250600 | | | | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 325 | | 2080 | 5450 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 4601 5701 5702 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26250700 | | | | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 326 | | 2090 | 5450 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4201 4601 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26250800 | | | | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 327 | | 2100 | 5450 | | | | | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | | | | |
| 4212 4612 | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 1001 | 26250900 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------|----------|---|----------|-------------|-------|------------|------------|-------------------------|----------|-------------------|---------|---------|-----------|-----------|--------------------------|-----------------|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | TERR. P. C. | TERRAIN | BÂTISSE | | | TOTAL | |
| 2002 | 26250900 | 02 3 | 328 | | 2080 | 5440 | 1,13700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15300 | 95700 | 111000 | T R 1 | | |
| 4201 | | MRS ROBERT MORRISON (ANDREA SMITH) | | | | | | 2A | 1 | | | | | | | |
| 4601 | | 3 PARKSIDE PL H3H 1A7 | | | | | | | | | | | | | | |
| 1001 | 26251000 | 1 PARKSIDE PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 329 | | 3640 | 5440 | 1,98200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 23400 | 80900 | 104300 | T R 1 | <i>p.d.h. 13 RA-2072</i> | |
| 4201 | | MME NICOLE DE LARMINAT (NICOLE Y C COLAS) | | | | | | | | | | | | | | |
| 4601 | | 12 UPPER GROSVENOR ST LONDON ANGLETERRE B1X 9P4 | | | | | | | | | | | | | | <i>10-01-84</i> |
| 5701 | | ATT MME NICOLE DE LARMINAT QUEBEC HOUSE | | | | | | | | | | | | | | |
| 5702 | | 12 UPPER GROSVENOR ST LONDON ENGLAND B1X 9P4 | | | | | | | | | | | | | | |
| 1001 | 26251100 | LOT PARKSIDE PL COURT | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 320 | | 6960 | IRR | 8,28300 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 1 | | | | 1 E26 | NOMINALE | |
| 4204 | | PARKSIDE PLACE ASSOCIATION | | | | | | CA | 1 | | | | | | | |
| 7001 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 7002 | | DEBUT DE TRAFALGAR PL | | | | | | | | | | | | | | |
| 7003 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 7004 | | COTE SUD | | | | | | | | | | | | | | |
| 7005 | | TRAVERSEZ | | | | | | | | | | | | | | |
| 7006 | | COTE NORD | | | | | | | | | | | | | | |
| 1001 | 26251200 | LOT CH TRAFALGAR | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 332 | | 3150 | 4400 | 1,39000 | | | | | | | | | |
| 3001 | | | | | | | | 6B | 281 | 22300 | | | 22300 | E06 | 204-3 | |
| 4204 | | LA VILLE DE MONTREAL (SERVICE DES IMMEUBLES) | | | | | | 5F | 1 | | | | | | | |
| 4604 | | 275 NOTRE-DAME, E. H2Y 1C6 | | | | | | | | | | | | | | |
| 6001 | | PARC MONT ROYAL | | | | | | | | | | | | | | |
| 1001 | 26251300 | 12 PL TRAFALGAR | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 265 | | 2000 | 4250 | 85000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 13000 | 80100 | 93100 | T R 1 | | |

26251000

1 FCI

4201 H. Bruno Holic

4201 1 Parkside Pl H2H 1A7

3 FCI

4202 Hite Bencie Horin

4202 ~~419 Grand St~~ ~~106 1A7~~

1 Parkside Pl H2H 1A7 F1222 * 2288

26 20-12-82

| | |
|--------|---------|
| CEAT | EMP |
| 2/1/62 | 16/8/62 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE D'IMMEUBLE | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|--------------|----------|---|----------|-------------|-------|------------|------------|-------------------------|-------------|-------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. | TERR. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4202 4602 | 26251300 | MISS PATRICIA TRAPNELL 12 TRAFALGAR PL H3H 1A9 | | | | | | 3A | I | | | | | | | |
| 1001 | 26251400 | 10 PL TRAFALGAR | | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 264 | | 2000 | 4250 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 13000 | 67300 | 80300 | T R I | | |
| 4212 4612 | | MISS CATHERINE ETERS 10 PL TRAFALGAR H3H 1A9 | | | | | | 3A | I | | | | | | | |
| 1001 | 26251500 | 8 PL TRAFALGAR | | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 263 | | 2000 | 4250 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 13000 | 69000 | 82000 | T R I | | |
| 4212 4612 | | MR PHILIPPE GEORGES 8 PL TRAFALGAR H3H 1A9 | | | | | | 1F | I | | | | | | | |
| 1001 | 26251600 | 6 PL TRAFALGAR | | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 262 | | 2000 | 4250 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 13000 | 72200 | 85200 | T R I | | |
| 4201 4601 | | MELLE PENELOPE GODFREY KOCH 6 TRAFALGAR PL H3H 1A9 | | | | | | 7F | I | | | | | | | |
| 1001 | 26251700 | 4 PL TRAFALGAR | | | | | | | (01) | | | | | | | |
| 2002 | | 02 3 | 261 | | 2600 | 4250 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 15000 | 74300 | 89300 | T R I | | |
| 4202 4602 | | MR DUNCAN BOOD, AUDITOR 4 PL TRAFALGAR H3H 1A9 | | | | | | 1A | I | | | | | | | |
| 4203 4603 | | MRS DUNCAN WOOD (CLAUDIA A MC LAUGHLIN) 4115 CH DE LA COTE DES NEIGES #2 H3H 1X1 | | | | | | 2A | I | | | | | | | |
| 1001 | 26251800 | 2 PL TRAFALGAR | | | | | | | (01) | | | | | | | |
| 1002 | | 4037 CH DE LA COTE DES NEIGES | | | | | | | | | | | | | | |
| 2002 | | 02 3 | 260 | | 4067 | 4250 | | | | | | | | | | |
| 2002 | | | | | 3986 | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 17600 | 75700 | 95300 | T R I | | |

VERSO

26251900

4201 Mr. Michael Quinn IAT
4601 4 Pl. Trifolium WSH. IAT

| CERT. | EXP. |
|----------|----------|
| 0-1/1/12 | 12-31-12 |

12570

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|----------------------|---------------------|---|----------|-------------|-------|------------|--------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4204 4604 | 26251800 | MME PAUL E TREMBLAY (LUCIENNE ARCHAMBAULT) 2 PL TRAFALGAR H3H 1A9 | | | | | | 5F | 1 | | | | | | | |
| 7001 7002 7003 | | CH DE LA COTE DES NEIGES DEBUT DE UPPER TRAFALGAR PL PL TRAFALGAR | | | | | | | | | | | | | | |
| 1001 | 26251830 | 15 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | | 397 | | 3350 | 6903 6976 | | | | | 2,32400 | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 23000 | 149200 | 172200 | T R 1 | | |
| 4201 4601 | | MME MARK ASTIC (JOANNA LEDNARIK) 15 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 5F | 1 | | | | | | | |
| 1001 | 26251832 | 17 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 2002 | A.100329 12-8-83 | 02 3 | | 398 | | 3100 | 6976 7093 | | | | | 2,17300 | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21500 | 149200 | 170700 | T R 1 | | |
| 4201 4601 | | M LEONARD MILLER 17 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 1F | 1 | | | | | | | |
| 4202 4602 | | MME DENISE GUADAGNO 17 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 7F | 1 | | | | | | | |
| 1001 | 26251834 | 19 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | | 399 | | 3100 | 7340 7111 | | | | | 2,19300 | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21700 | 149200 | 170900 | T R 1 | | |
| 4201 4601 | | MR ARTHUR A LACKMAN 19 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26251836 | 21 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 2002 | | 02 3 | | 400 | | 3100 | 7111 7178 | | | | | 2,21400 | | | | |
| 3001 | | | | | | | | 2A | 1 | 2B1 | 21900 | 148800 | 170700 | T R 1 | | |
| 4201 4601 | | M CESARE GIULIANI 21 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 1F | 1 | | | | | | | |
| 1001 | 26251838 | 23 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |

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26251832

1FT1

4201 Mr. Abdelmoneim Tsmail

4601 17 Upper Trafalgar Pl H3H-1T2

2FT1

4202 Mme. Fatma A. Swelem-Tsmail

1FT1

4203 Mr. Ashraf A. Tsmail

1FT1

4204 Mr. Adel A. Tsmail

2FT2

4205 Mme. Lubna A. Tsmail-Hadoulas

4605 2200 Wood #201 V. St. Laurent H3M-2R1

| ESRY | EFF |
|---------|---------|
| 12/1/82 | 12/8/82 |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------------------------------------|---------------------------------|---|--------------|-------------|-------------|--------------|------------|-----------------------|----------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIR. CAD. | CD. PARCELLE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2002 | 26251838 | 02 3 | 401 | | 3100 | 7178 7246 | 2,23500 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22100 | 150000 | 172100 | T R I | | |
| 4202 4602 | | MRS MEYSA ROSEN 23 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 2A | 1 | | | | | | | |
| 1001 | 26251840 A.100232 30-8-83 | 25 UPPER TRAFALGAR PL | | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 402 | | 3100 | 7246 7314 | 2,25700 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22300 | 150000 | 172300 | T R I | | |
| 4202 4602 | | MR J ANTHONY BOWDEN, EXECUTIVE 25 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 1A | 1 | | | | | | | |
| 4203 4603 | | MRS J ANTHONY BOWDEN (MELGA KARGL) 25 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 2A | 1 | | | | | | | |
| 5701 5702 | | ATT TORONTO DOMINION BANK MORTGAGE DEPT F12224 367674 17/10/83 TORONTO DOMINION CENTRE P O BOX 1 TORONTO ONTARIO M5K 1A2 | | | | | | | | | | | | | | |
| 1001 | 26251842 A.93478 3-5-83 | 27 UPPER TRAFALGAR PL | | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 403 | | 3100 IRR | 7314 7398 | 2,27600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22500 | 150000 | 172500 | T R I | | |
| 4202 4602 | | MRS SAMUEL H SHRIAR (ELSIE GINSBERG) 27 UPPER TRAFALGAR PL H3H 1T2 1745 Cedar av, #1002, H3G 1A7 | | | | | | 5A | 1 | | | | | | | |
| 1001 | 26251844 | 29 UPPER TRAFALGAR PL | | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 404 | | 3100 | 7348 7278 | 2,26600 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22400 | 150000 | 172400 | T R I | | |
| 4202 4602 | | MR CONRAD H MARRINGTON, INVESTMENT DEALER 29 UPPER TRAFALGAR PL H3H 1T2 | | | | | | 1A | 1 | | | | | | | |
| 1001 | 26251846 | 31 UPPER TRAFALGAR PL | | | | | | | | | | | | | | |
| 2002 2002 | | 02 3 | 405 | | 3100 | 7276 7149 | 2,24200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 22200 | 150000 | 172200 | T R I | | |

26251842

2A I 1

4201 Mrs. Eleanor Kirschenbaum

4601 27 Upper Trafalgar Pl. H3H 1T2

| CERT. | EPP. |
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| 17/04/83 | 03/04/83 |

26251840

1A I 1

4201 Mrs. Nelson Allman

4601 25 Upper Trafalgar Pl. H3H 1T2

| CERT. | EPP. |
|----------|----------|
| 12/04/83 | 24/04/83 |

26251840

| CODE | COMPTE | EMPLACEMENT - NDM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------------------------------|---|----------|-------------|-------|------------|------------|----------------------|----------------|---------|-------------------|-------|--|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 4201 4601 4202 4602 | 26251846 | M LEONARD LAPOINTE 31 PL UPPER TRAFALGAR H3H IT2 MRS CONSTANCE KROLCZYK LAPOINTE 31 PL UPPER TRAFALGAR H3H IT2 | | | | | | 1F 2A | | | | | | | |
| 1001 2002 2002 3001 | 26251846 | 33 UPPER TRAFALGAR PL 02 3 406 2350 7199 2,85600 5292 IRR | | | | | | (01) 2A | | | | | | | |
| 4201 4601 | | M PIERRE PAUL COLLIN, CHIRURGIEN 33 UPPER TRAFALGAR PL H3H IT2 | | | | | | 1F | | | | | | | |
| 1001 2002 2002 3001 | 26251850 | 35 UPPER TRAFALGAR PL 02 3 407 1230 IRR 4,37000 IRR 8195 | | | | | | (01) 2A | | | | | | | |
| 4201 4601 | | MRS MICHAEL MARSDEN (JOAN CHAUVIN ANDERSON), PROFESSOR 35 UPPER TRAFALGAR PL H3H IT2 | | | | | | 5A | | | | | | | |
| 1001 2002 2002 3001 | 26251852 A-166936 75-11-83 | 37 UPPER TRAFALGAR PL 02 3 408 3100 8185 2,78800 3435 9664 | | | | | | (01) 2A | | | | | | | |
| 4201 4601 | | M GAETAN C MORRISSETTE, ADM 37 UPPER TRAFALGAR PL H3H IT2 | | | | | | 1F | | | | | | | |
| 1001 2002 2002 3001 | 26251854 | 42 UPPER TRAFALGAR PL 02 3 409 3100 9664 3,09200 IRR 9536 | | | | | | (01) 2A | | | | | | | |
| 4201 4601 | | MRS NELVIN KLEIN (SANDRA KLEIN) 42 UPPER TRAFALGAR PL H3H IT3 | | | | | | 2A | | | | | | | |
| 1001 2002 2002 | 26251856 | 40 UPPER TRAFALGAR PL 02 3 410 IRR 9536 2,85800 4653 IRR | | | | | | (01) | | | | | | | |

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26251852

7 MILLÉ

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4201 7886 Islande Quintes

4601 39 Upper Trafalgar Pl. H3H 1T2

| CERT. | SPT. |
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| 27118317 | 17118317 |

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CFN2

4201 100947 Canada Trw

4601 175 de l'Élysée Local H7W 3Y7

| CERT. | SPT. |
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| 2228412511801 | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | TERR. | TERRAIN | BÂTISSE | TOTAL | | | |
| 3001 | 26251856 | | | | | | | 2A | 1 | 281 | 28300 | 141900 | 170200 | T R 1 | | |
| 4201 | | MR ERNEST F PILSWORTH | | | | | | EA | 1 | | | | | | | |
| 4601 | | 40 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251858 | 38 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | | 411 | | IRR | IRR | | | | | | | | | |
| 2002 | | | | | | IRR | 7577 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27000 | 142000 | 169000 | T R 1 | | |
| 4201 | | MRS PETER ZELIG COHEN (LILY KLIGMAN) | | | | | | EA | 1 | | | | | | | |
| 4601 | | 38 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251860 | 36 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | | 412 | | 3000 | 7577 | | | | | | | | | |
| 2002 | | | | | | IRR | 9388 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 24700 | 142000 | 166700 | T R 1 | | |
| 4201 | | MRS AUBIE E WOLFE (ANNALEE SCHERZER) | | | | | | EA | 1 | | | | | | | |
| 4601 | | 36 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251862 | 34 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | | 413 | | 2680 | 9388 | | | | | | | | | |
| 2002 | | | | | | IRR | IRR | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 31100 | 141800 | 172900 | T R 1 | | |
| 4201 | | MR BORIS SUBIC, PHYSICIAN | | | | | | EA | 2 | | | | | | | |
| 4601 | | 218 VICTORIA #155 GREENFIELD PARK J4V 1H1 | | | | | | | | | | | | | | |
| 1001 | 26251864 | 32 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | | 414 | | 1298 | IRR | | | | | | | | | |
| 2002 | | | | | | 8774 | IRR | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 31100 | 141800 | 172900 | T R 1 | | |
| 4201 | | MR ROBERT DECKELBAUM, EXECUTIVE | | | | | | EA | 1 | | | | | | | |
| 4601 | | 32 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251866 | 30 UPPER TRAFALGAR PL | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | | 415 | | 1500 | IRR | | | | | | | | | |
| 2002 | | | | | | 6034 | 8239 | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|------------|-----------------------|----------|-------|-------------------|---------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. | P. C. | TERRAIN | BÂTISSÉ | TOTAL | | | |
| 3001 | 26251866 | | | | | | | 2A | 1 | 281 | 27300 | 191900 | 169200 | T R 1 | | |
| 4201 | | M JEAN C PATRY, MEDECIN | | | | | | | | | | | | | | |
| 4601 | | 30 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251868 | | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 416 | | 3000 | 8239 | | | | | | | | | | |
| 2002 | | | | | 3234 | 9448 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 26300 | 142000 | 168300 | T R 1 | | |
| 4201 | | MRS SIDNEY PEDVIS (FLORENCE C POLLACK) | | | | | | | | | | | | | | |
| 4601 | | 28 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251870 | | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 417 | | 3000 | 9798 | | | | | | | | | | |
| 2002 | | | | | 3234 | 10657 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 29900 | 141900 | 171800 | T R 1 | | |
| 4201 | | MRS JOE RASHI (LUCIE CATTAN) | | | | | | | | | | | | | | |
| 4601 | | 26 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251872 | | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 418 | | 3000 | 10657 | | | | | | | | | | |
| 2002 | | | | | IRR | IRR | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 31100 | 141800 | 172900 | T R 1 | | |
| 4202 | | MR CHARLES BISSET MATHESON, C A | | | | | | | | | | | | | | |
| 4602 | | 24 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251874 | | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 419 | | IRR | 5767 | | | | | | | | | | |
| 2002 | | | | | 2181 | 6893 | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27200 | 142000 | 169200 | T R 1 | | |
| 4201 | | MR ALAN G THOMPSON, SURGEON | | | | | | | | | | | | | | |
| 4601 | | 23-24 UPPER TRAFALGAR PL H3H IT3 | | | | | | | | | | | | | | |
| 1001 | 26251876 | | | | | | | (01) | | | | | | | | |
| 2002 | | 02 3 | 420 | | 3100 | 6643 | | | | | | | | | | |
| 2002 | | | | | 3104 | 6685 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| CODE | COMPTÉ | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | CATEGORIE BAYMENT | SCOLAIRE | | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------|----------|--|----------|-------------|-------|------------|------------|----------------------|----------------|---------|---------|-------------------|--------|-------|-----------|-----------|
| | | SPY. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 3001 | 26251876 | | | | | | | 2A | 1 | ZB1 | 20700 | 142200 | 162900 | T R 1 | | |
| 4202 | | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1001 | 26251878 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 20300 | 142200 | 162500 | T R 1 | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 5701 | | | | | | | | | | | | | | | | |
| 5702 | | | | | | | | | | | | | | | | |
| 1001 | 26251880 | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | ZB1 | 21300 | 142200 | 163500 | T R 1 | | |
| 4202 | | | | | | | | | | | | | | | | |
| 4602 | | | | | | | | | | | | | | | | |
| 7001 | | | | | | | | | | | | | | | | |
| 7002 | | | | | | | | | | | | | | | | |
| 1001 | 26252050 | | | | | | | | | | | | | | | |
| 2002 | V.L. | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3B | 1 | ZB1 | 179850 | 782200 | 962000 | T R 1 | | |
| 4201 | | | | | | | | | | | | | | | | |
| 4601 | | | | | | | | | | | | | | | | |
| 4204 | | | | | | | | | | | | | | | | |
| 4604 | | | | | | | | | | | | | | | | |
| 6001 | | | | | | | | | | | | | | | | |
| 1001 | 26252150 | | | | | | | | | | | | | | | |
| 2002 | V.L. | | | | | | | | | | | | | | | |
| 2002 | | | | | | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | ZB1 | 177600 | 812400 | 990000 | T R 1 | | |

26251876

4201 Ma. Mahmoud Sherkawi

1E11

4601 20 Upper Trafalgar Pl. H3H 1T3

4202 Mme Brigitte Gutsell Sherkawi

2E11

1E

| |
|----------------|
| 222-1425-11-13 |
|----------------|

1E

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | | C.É. | C.É.É. | C.É.É. | C.É.É. | C.É.É. | C.É.É. | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES |
|------------------------------|----------|---|----------|-------------|----------------------|-----------------------|--------------------------------|------|--------|--------|--------|--------|--------|-------------------|-------|---------|-----------|-----------|
| | | DIV. CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | SUPERFICIE | | | | | | | SCOLAIRE | TERR. | TERRAIN | | |
| 4201 4601 4204 4604 | 26252150 | MR EZRA BEINHAKER 49-27 FULTON H3H 145 1575 Summerhill #107 H3H-1C5 MR ISRAEL BEINHAKER, DENTAL SURG 1575 SUMMERHILL #107 H3H 1C5 | | | | | | EA | 1 | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | |
| 1001 | 26252200 | 1537 SUMMERHILL AVE | | | | | | | | | | | | | | | | |
| 2002 2002 | V.L. | 12 1726 PT | | | 5520 5570 | 15000 | 8,31000 | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 75700 | 434300 | 509000 | T R I | | | | |
| 4202 4602 | | INVESTISSEMENTS FRIBOURG INC 1600 BL ST MARTIN E #550 TOUR A VIMONT LAVAL H7G 4R8 | | | | | | CF | 2 | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | |
| 1001 | 26252300 | 1535 SUMMERHILL AVE | | | | | | | | | | | | | | | | |
| 2002 2004 2004 2999 | V.L. | 12 1726 T1 12 1726 U1 | | | 4800 3560 3000 | 15000 9360 9100 | 7,20000 3,01500 12,07900 | | | | | | | | | | | |
| 3001 | | | | | | | | 3A | 1 | 281 | 110300 | 298700 | 409000 | T R I | | | | |
| 4201 4601 | | MRS ABRAHAM KALMANASCH (BETTY MENDELSSOHN) 1535 SUMMERHILL AV H3H 1C2 | | | | | | 3A | 1 | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | |
| 1001 | 26252500 | 1523 SUMMERHILL AV | | | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1726 PU | | | 6210 7100 | 9140 8540 | 5,06500 | | | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 63900 | 81200 | 144600 | T R I | | | | |
| 4201 4601 | | MR NICHOLAS H P HARDINGE, BANKER 1523 SUMMERHILL AV H3H 1C2 | | | | | | EA | 1 | | | | | | | | | |
| 6801 | | AIRE DE PROTECTION BIENS CULTURELS | | | | | | | | | | | | | | | | |
| 7001 7002 7003 | | SUMMERHILL TERRACE DEBUT DE SUMMERHILL TERRACE SUMMERHILL AV | | | | | | | | | | | | | | | | |
| 1001 | 26252550 | LOT ARR SUMMERHILL TERRACE | | | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | SUPERFICIE | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|------------|--------------------|-------------|---------|-------------------|--------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | | TERR. P. C. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 | 26252550 | 12 1730 | P2-5 | | 3690 | 1800 | 65600 | | | | | | | | | |
| 2002 | | | | | 3650 | | | | | | | | | | | |
| 2004 | | 12 1730 | P2-1 | | 3034 | 1800 | 66200 | | | | | | | | | |
| 2004 | | | | | 2692 | 3116 | | | | | | | | | | |
| 2006 | | 12 1730 | P2-4 | | 2533 | 1800 | 95600 | | | | | | | | | |
| 2008 | | 12 1730 | P2-3 | | 3117 | 1800 | 56100 | | | | | | | | | |
| 2010 | | 12 1730 | P2-2 | | 3117 | 1800 | 56100 | | | | | | | | | |
| 2999 | | | | | | | 2,89600 | | | | | | | | | |
| 3001 | | | | | | | | 7A | 2 | 201 | 34500 | | 34500 | T/V | I | |
| 4202 | | HATFIELD INC. | | | | | | | | | | | | | | |
| 4602 | | 5 PL VILLE MARIE #1203 H3B 2N1 | | | | | | | | | | | | | | |
| | | Propriété sujette à la surtaxe sur terrains vagues. | | | | | | | | | | | | | | |
| 1001 | 26252600 | 1 SUMMERHILL TERRACE | | | | | | | | | | | | | | |
| 2002 | | 12 1730 | P2-5 | | 3616 | 4200 | 1,52400 | | | | | | | | | |
| 2002 | | | | | 3690 | | | | | | | | | | | |
| 2004 | | 12 1730 | 3-5 | | 3592 | 4925 | 1,77500 | | | | | | | | | |
| 2004 | | | | | 3616 | | | | | | | | | | | |
| 2999 | | | | | | | 3,29900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 35600 | 123200 | 158800 | T R | I | |
| 4201 | | MR ENILE COLAS, LAWYER | | | | | | | | | | | | | | |
| 4601 | | 1 SUMMERHILL TERRACE H3H 1B8 | | | | | | | | | | | | | | |
| 1001 | 26252700 | 2 SUMMERHILL TERRACE | | | | | | | | | | | | | | |
| 2002 | | 12 1730 | 3-4 | | 2533 | 4925 | 1,29800 | | | | | | | | | |
| 2004 | | 12 1730 | P2-4 | | 2533 | 4200 | 1,06400 | | | | | | | | | |
| 2999 | | | | | | | 2,31200 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 2 | 201 | 25000 | 125400 | 150400 | T R | I | |
| 4204 | | CHARTERED TRUST COMPANY, IN-TRUST | | | | | | | | | | | | | | |
| 4604 | | 625 BLVD DORCHESTER O H3B 1R2 | | | | | | | | | | | | | | |
| 5701 | | ATT CANADA PERMANENT TRUST COMPANY | | | | | | | | | | | | | | |
| 5702 | | 600 DORCHESTER BL O H3B 1N4 | | | | | | | | | | | | | | |
| 1001 | 26252800 | 3 SUMMERHILL TERRACE | | | | | | | | | | | | | | |
| 2002 | | 12 1730 | 3-3 | | 3117 | 4925 | 1,53500 | | | | | | | | | |
| 2004 | | 12 1730 | P2-3 | | 3117 | 4200 | 1,30900 | | | | | | | | | |
| 2999 | | | | | | | 2,84400 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 201 | 30700 | 132200 | 162900 | T R | I | |
| 4204 | | MRS ELIOT S FROST (SHIRLEY I MC CULLAGH) | | | | | | | | | | | | | | |
| 4604 | | 3 SUMMERHILL TERRACE H3H 1B8 | | | | | | | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE RATIFIÉ | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|---|----------|-------------|-------|------------|----------------------|------------|---------------|-------------------|----------|--------|-----------|-----------|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTIMENT | TOTAL | | | |
| 1001 | 26252900 | 4 SUMMERHILL TERRACE | | | | | (02) | | | | | | | | |
| 2002 | | 12 1730 | 3-2 | | 3117 | 4925 | | | | | 1,53500 | | | | |
| 2004 | | 12 1730 | P2-2 | | 3117 | 4200 | | | | | 1,30900 | | | | |
| 2999 | | | | | | | | | | | 2,84400 | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 30700 | 127800 | 158500 | T R 1 | | |
| 4201 | | M CYRILLE DENIS BLOUIN | | | | | 1A | | | | | | | | |
| 4601 | | 553 AV BELMONT ESTIMONT H37 282 4 SUMMERHILL TERRACE H3H 1B8 FD22 2226/29-11-82/M | | | | | | | | | | | | | |
| 1001 | 26253000 | 5 SUMMERHILL TERRACE | | | | | (02) | | | | | | | | |
| 2002 | | 12 1730 | 3-1 | | 2850 | 6125 | | | | | 1,73300 | | | | |
| 2002 | | | | | 2808 | | | | | | | | | | |
| 2004 | | 12 1730 | P2-1 | | 2808 | 4200 | | | | | 98800 | | | | |
| 2004 | | | | | 3034 | 2864 | | | | | | | | | |
| 2999 | | | | | | | | | | | 2,72100 | | | | |
| 3001 | | | | | | | 2A | 1 | 281 | 29400 | 106800 | 136200 | T R 1 | | |
| 4204 | | MR PHILIP F OSLER, ENGINEER | | | | | 1A | | | | | | | | |
| 4604 | | 5 SUMMERHILL TERRACE H3H 1B8 | | | | | | | | | | | | | |
| 7001 | | THIS PART OF STREET IS PRIVATE | | | | | | | | | | | | | |
| 7002 | | NO SNOW CLEANING | | | | | | | | | | | | | |
| 7003 | | SUMMERHILL AVE | | | | | | | | | | | | | |
| 7004 | | SUMMERHILL AVE -SUITE | | | | | | | | | | | | | |
| 7005 | | SUMMERHILL TERRACE | | | | | | | | | | | | | |
| 1001 | 26253100 | 1522 SUMMERHILL AVE | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 | V-P4 | | 2500 | 14700 | | | | | 3,72800 | | | | |
| 2002 | | | | | | 14675 | | | | | | | | | |
| 2004 | | 12 1726 | V4-1 | | 2500 | 400 | | | | | 10000 | | | | |
| 2999 | | | | | | | | | | | 3,82800 | | | | |
| 3001 | | | | | | | 2D | 1 | 281 | 34200 | 120200 | 154400 | T R 1 | | |
| 4201 | | MR ROBIN DE SCHULTHESS, EXECUTIVE | | | | | 1A | | | | | | | | |
| 4601 | | 3796 MELROSE H4A 252 | | | | | | | | | | | | | |
| 1001 | 26253200 | 1524-28 SUMMERHILL | | | | | (02) | | | | | | | | |
| 2002 | | 12 1726 | V-P3 | | 2500 | 10000 | | | | | 2,50000 | | | | |
| 3001 | | | | | | | 2B | 1 | 281 | 27000 | 110200 | 137200 | T R 1 | | |
| 4201 | | MR WILLIAMS R JAMES | | | | | 1A | | | | | | | | |
| 4601 | | 1550 AV DOCTEUR PENFIELD H3G 1B9 | | | | | | | | | | | | | |
| 1001 | 26253400 | 1532 SUMMERHILL | | | | | (02) | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RÉSIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | | |
|------------------------------|----------|--|----------|-------------|-------|------------|-----------------------|------------|-------|-------------------|---------|--------|-----------|-----------|--|--|
| | | DIV. CAD. | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR. | TERRAIN | BÂTISSE | TOTAL | | | | |
| 2002 2004 2004 2999 | 26253400 | 12 1726 | V2 | | 3400 | 15075 | 9,62000 | | | | | | | | | |
| | | 12 1726 | V3-1 | | 2760 | 15033 | 1,26900 | | | | | | | | | |
| | | | | | 2500 | 5075 | | | | | | | | | | |
| | | | | | | | 5,88900 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 48300 | 67900 | 116200 | T R 1 | | |
| 4204 4604 | | MR GEORGE A ALLISON, ADVOCATE 1532 SUMMERHILL AV H3H 1B9 | | | | | 1A | 1 | | | | | | | | |
| 1001 | 26253500 | 1536 SUMMERHILL AV | | | | | | | | | | | | | | |
| 2002 2002 | | 12 1726 | V1 | | 4600 | 15033 | 6,44000 | | | | | | | | | |
| | | | | | 3975 | 15025 | | | | | | | | | | |
| 3001 | | | | | | | | 20 | 2 | 281 | 59600 | 70200 | 129800 | T R 1 | | |
| 4201 4601 | | IMPACT RUG INC 89 BRUNSWICK BL DOLLARD DES ORMEAUX H9B 2C5 | | | | | CA | 2 | | | | | | | | |
| 1001 | 26253600 | 1540 SUMMERHILL AV | | | | | | | | | | | | | | |
| 2002 | V.E. | 12 1726 | X | | 13000 | 15000 | 19,50000 | | | | | | | | | |
| 3001 | | | | | | | | 3A | 2 | 281 | 175500 | 822500 | 998000 | T R 1 | | |
| 4203 4603 | | 101038 CANADA LTD 1130 SHERBROOKE O #320 H3A 203 | | | | | CA | 1 | | | | | | | | |
| 1001 | 26253700 | 1556 SUMMERHILL AVE | | | | | | | | | | | | | | |
| 2002 | | 12 1726 | Y1 | | 2500 | 10000 | 2,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27000 | 68500 | 95500 | T R 1 | | |
| 4204 4604 4207 | | MR JOHN LAUREL RUSSELL, MERCHANT P 1556 SUMMERHILL AV H3H 1B9 MR GERALD BRENNER, MERCHANT | | | | | 1A 1A | 1 1 | | | | | | | | |
| 1001 | 26253800 | 1560 SUMMERHILL AV | | | | | | | | | | | | | | |
| 2002 | | 12 1726 | T2 | | 2500 | 10000 | 2,50000 | | | | | | | | | |
| 3001 | | | | | | | | 2A | 1 | 281 | 27000 | 63400 | 90400 | T R 1 | | |
| 4204 4604 4207 4607 | | MISS NORA L PERCIVAL 1560 SUMMERHILL AV H3H 1B9 MISS MURIEL A PERCIVAL 1563 SUMMERHILL AV H3H 1B9 | | | | | 3A 3A | 1 1 | | | | | | | | |

| CODE | COMPTE | EMPLACEMENT - NOM, PROFESSION, RESIDENCE | | | | | CATEGORIE BÂTIMENT | SCOLAIRE | | VALEUR EN DOLLARS | | | MUNICIPAL | REMARQUES | |
|------|----------|--|----------|-------------|-------|------------|--------------------|------------|------------|-------------------|---------|-------|-----------|-----------|--|
| | | DIV CAD | CADASTRE | SUBDIVISION | FRONT | PROFONDEUR | | SUPERFICIE | TERR P. C. | TERRAIN | BÂTISSE | TOTAL | | | |
| 1001 | 26253900 | 1564 SUMMERHILL AVE | | | | | | | | | | | | | |
| 2002 | | 12 | 1726 | Y3 | 2500 | 10000 | 2,50000 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4201 | | MRS RAYMOND LAFRANCE (SHARON C MC LEAN) | | | | | SA | 1 | | | | | | | |
| 4601 | | 1564 SUMMERHILL AV H3H 189 | | | | | | | | | | | | | |
| 1001 | 26254000 | 1568 SUMMERHILL AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1726Y | 4 | 2500 | 10000 | 2,50000 | | | | | | | | |
| 3001 | | | | | | | | | | | | | | | |
| 4211 | | MRS GEZA TARCZAY (ILONA CSONT) | | | | | TA | 1 | | | | | | | |
| 4611 | | 1568 SUMMERHILL AV H3H 189 | | | | | | | | | | | | | |
| 4212 | | MR GEZA TARCZAY | | | | | TA | 1 | | | | | | | |
| 4612 | | 1568 SUMMERHILL AV H3H 189 | | | | | | | | | | | | | |
| 1001 | 26254100 | 1572 SUMMERHILL AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1726 | Y-P5 | 2500 | 10000 | 2,48300 | | | | | | | | |
| 2602 | | | | | 2138 | IRR | | | | | | | | | |
| 3001 | | | | | | | | AA | | | | | | | |
| 4211 | | MRS E GORALSKY (EVA ANDERLIK) | | | | | TA | 1 | | | | | | | |
| 4611 | | 1572 SUMMERHILL AV H3H 189 | | | | | | | | | | | | | |
| 1001 | 26254200 | LOT SUMMERHILL AV | | | | | | | | | | | | | |
| 2002 | | 12 | 1726 | Y-P6 | 2350 | IRR | 1,98000 | | | | | | | | |
| 3001 | | | | | | | | 6B | | | | | | | |
| 4211 | | LA VILLE DE MONTRÉAL-SERVICE DES IMMEUBLES | | | | | 9F | 1 | | | | | | | |
| 4611 | | 275 NOTRE DAME E | | | | | | | | | | | | | |
| 6001 | | FINS PRIVEES | | | | | | | | | | | | | |
| 7001 | | CH DE LA COTE DES NEIGES | | | | | | | | | | | | | |